

WATER PERMIT NO. 8281-3

Name of Applicant: Minnehaha Community Water Corp

Address: 47381 248th St, Dell Rapids SD 57022

Phone: 605 428-3374

Amount of Water Claimed: no add'l

Total Acres: NA

Source of Water Supply: Big Sioux Aquifer

Water to be used for: rural water system use

County: Minnehaha

Type of Waste Disposal System:

Location:

PRIORITY

Date Received: 4-21-17

Application/License Fee: \$ 300

Corrected Application Received:

Period of Annual Use: Jan 1 – Dec 31

Remarks: Connection of Big Sioux Community Water to Minnehaha Community Water Corp

Diversion Point:

Land to be Irrigated: NA

Depth of Well:

Well Driller:

Remarks:

Type of Map:

Prepared by:

Reviewed and the Number Assigned on: 4-24-17

By: **Karen Schlaak**

Notice of Hearing - date to intervene: _____

Mail to: DENR - Water Rights 523 E Capitol Ave Pierre, SD 57501-3182 ph. (605) 773-3352	No. <u>8281-3</u>	(office use only) Hydrologic Unit <u>10170203</u>
	Basin <u>Sioux River</u>	
	Newspaper <u>several</u>	

RECEIVED
APR 21 2017
WATER RIGHTS
PROGRAM

Application For Permit To Appropriate Water Within The State Of South Dakota

Check use(s) of water:

☐ Municipal	☐ Water Distribution System	☐ Recreational	☐ Institutional
☒ Rural Water System	☐ Commercial	☐ Fish & Wildlife	☐ Geothermal
☐ Domestic (over 18 gpm)	☐ Industrial	☐ Other _____	

Type of Application: (check one)

☒ New ☐ Vested Right (Use predates Mar 2, 1955) ☐ Future Use Reservation
☐ Place to Beneficial Use Water Reserved by Future Use Permit No. _____
☐ Amendment/Correction to Permit No. _____

Description of amendment/correction: (i.e. change diversion point(s), add diversion point(s), change use, etc.)

Connection of to Big Sioux Community Water. No additional water appropriations.

1. Name to Appear on Water Permit Minnehaha Community Water Corp.
Mailing Address 47381 248th St Del Rapids SD 57022
(Address) (City) (State) (Zip Code)
Phone 605-428-3374 Mobile _____ Email mcwc@siouxvalley.net

2. Amount of water claimed _____ *CFS or _____ **GPM and _____ ***AF or _____ Gallons
Flow rate and volume are both required. (*Cubic Feet per Second) (**Gallons per Minute) (**Acre Feet - storage capacity of dam/dugout or annual use)

3. Source of water supply Big Sioux Aquifer

4. Location of point of diversion existing diversion points County Minnehaha
(example - 3 wells in SW1/4 NE1/4 section 12-T104N1R53W)

If not a public water supply (e.g. municipal), will water be used outside of the area described above? ☒ Yes ☐ No

If "Yes," where will water be used? Big Sioux Community Water
(example - NW1/4 section 12-T104N1R53W)

5. County or counties where water will be used Moody

6. Annual period during which water is to be used ongoing

7. Give a description of the project. When available include any preliminary engineering report or other reports or information that will help explain the project. (Attach sheet if more space is needed)

MCWC connection to Big Sioux CWS. No additional water appropriation. Existing plants and diversion points will be used.

I, Scott J. Burr Executive Director, the applicant, certify under
Name of Person Title (if applicable)

penalty of perjury that I have read this application, examined the attached map, and that the matters stated are true. I further certify, if acting on behalf of an entity or individual other than myself, that I am authorized to submit this application.

SOUTH DAKOTA
WATER PERMIT NO. 8281-3

Date of first receipt of application April 21, 2017.

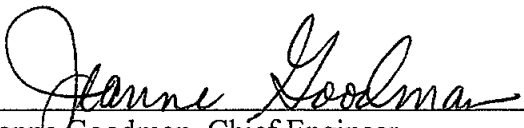
The Chief Engineer, on behalf of the Water Management Board, issues Water Permit No. 8281-3 to Minnehaha Community Water Corporation, c/o Scott Buss, 47381 248th St, Dell Rapids SD 57022 authorizing the construction of the water use system and the placing of water to beneficial use subject to the following limitations, conditions and qualifications:

1. Water Permit No. 8281-3 authorizes connection of the Big Sioux Community Water System to the Minnehaha Community Water Corporation distribution system with no increase in water appropriation.

Minnehaha Community Water Corporation holds Water Right Nos. 6164-3 and 6455-3. Water Right Nos. 6164-3 and 6455-3 authorize a total annual diversion of 5,240 acre feet of water annually at a maximum pump rate of 13.34 cubic feet of water per second from 15 wells completed into the Big Sioux:Sioux Falls aquifer and the Pleistocene Unknown aquifer. The wells are located in the NE ¼ Section 17, E ½ Section 29 and NE ¼ NE ¼ Section 32; all in T104N, R49W.

2. The water appropriated shall be used for the purpose of rural water system use and may not exceed the amount of water needed for beneficial use.
3. The water is to be used during the following described annual period: January 1 – December 31.
4. The date of approval of Permit No. 8281-3 is June 19, 2017.
5. The date from which applicant may claim right is April 21, 2017.
6. One-fifth of the construction is to be completed on or before December 19, 2019.
7. All construction is to be completed on or before June 19, 2022.
8. Water is to be put to beneficial use on or before June 19, 2026.
9. Water rights obtained in compliance with the laws of the State of South Dakota may not be unlawfully impaired by this appropriation.

WATER MANAGEMENT BOARD

By: 
Jeanne Goodman, Chief Engineer
Water Rights Program
Department of Environment and Natural Resources

JUL 12 2017
date



Supplemental Information

(type or print)

1. Well Information (check one or both as applicable) ☐ Drilling new well(s) ☒ Using existing well(s)

a) If new wells, how many ____ Have test holes been drilled ☐ Yes ☐ No Drilled by ____
(if yes, please provide copies of logs)

b) If existing wells, how many ____ Provide copy of log(s), if available. Drilled by ____

For either Existing or Proposed Wells:

c) Well Depth (**required**) ____ Depth to Top of Water Bearing Material ____ Depth to Water from Surface ____

d) Distance to nearest domestic well on applicant's property ____ Property owned by others ____

2. Wastewater Disposal System Information

a) Type of System (i.e. septic tank, drain field) N/A

b) System Capacity (gallons) ____ Year Constructed ____

c) Connected to the City of ____ Sanitary System

3. Dugout Information

a) Surface Dimensions N/A Depth ____

b) Depth to water (ground surface to water level) ____

4. Water Storage Dams

If the proposed water use system contains one or more storage dams, please furnish the information requested below for each dam. The locations of the dams need to be shown on the map submitted with the application.

a) If a private engineering firm or government agency was involved in the design of this dam, please give their name and address:

b) Freeboard N/A

c) Crest Width ____

Crest Length ____

d) Height ____

e) Primary Outlet Capacity ____

If pipe, diameter ____

f) Secondary Spillway Capacity ____

Spillway Width ____

g) X & Y Slope (e.g. 3 to 1 is a typical slope)

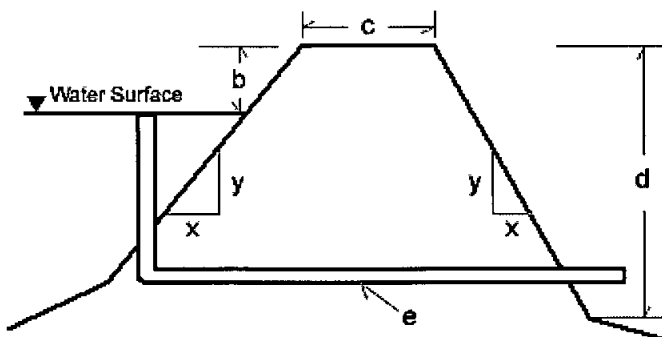
Upstream ____

Downstream ____

h) Surface Area of Impoundment ____

i) Storage ____ Acre Feet

j) Drainage Area Above Dam ____ Acres



RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date 4/21, 2017

RECEIVED OF Minnehaha Community Water Corp 47381 248th St Dell Rapids SD 57022

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. <u>8281-3</u> to Appropriate Water, to construct and to put water to beneficial use	100	00
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. <u>8281-3</u>	200	00
Fee for Filing Transfer Form _____		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____		
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	300 00

No. **08234**

By Jean Goodman
Chief Engineer



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
<http://denr.sd.gov>

**RECOMMENDATION OF CHIEF ENGINEER FOR WATER PERMIT
APPLICATION NO. 8281-3, Minnehaha Community Water Corporation**

Pursuant to SDCL 46-2A-2, the following is the recommendation of the Chief Engineer, Water Rights Program, Department of Environment and Natural Resources concerning Water Permit Application No. 8281-3, Minnehaha Community Water Corporation, c/o Scott Buss, 47381 248th Street, Dell Rapids SD 57022.

The Chief Engineer is recommending APPROVAL of Application No. 8281-3 because 1) the proposed connection of a separate water distribution system can be developed without unlawful impairment of existing rights, 3) the proposed use is a beneficial use and 4) it is in the public interest.

See report on application for additional information.

Jeanne Goodman, Chief Engineer
May 25, 2017

WATER PERMIT APPLICATION No. 8281-3
MINNEHAHA COMMUNITY WATER CORPORATION
MAY 12, 2017

Water Permit Application No 8281-3 requests authorization to connect the Big Sioux Community Water System to the Minnehaha Community Water Corporation. Pursuant to ARSD 74:02:01:03.01, a new water permit is required to connect a separate water distribution system, located within or outside of the system area, to a water distribution system.

Minnehaha Community Water Corporation currently holds two water rights to supply water to customers.

Water Right No. 6164-3 appropriates 9.08 cubic feet of water per second (cfs) from twelve wells completed into the Sioux Falls Management Unit of the Big Sioux aquifer located in the E ½ Section 29 and the NE ¼ NE ¼ Section 32; all in T104N-R49W. The water rights authorize a total annual volume of withdrawal of up to 5,240 acre feet of water.

Water Right No. 6455-3 appropriates 4.26 cfs from three wells completed into the Pleistocene Unknown aquifer located in the NE ¼ Section 17-T104N-R49W. The water right is qualified that the Water Right Nos. 6164-3 and 6455-3 authorize a total annual diversion of 5,240 acre feet of water. The water license also indicates the Water Corporation serves the towns of Baltic, Colton, Crooks, Dell Rapids, Garretson, Hartford and Humboldt and individuals within the towns of Lyons, Renner, Rowena and Sherman.

Approval of this application will result in the Minnehaha Community Water Corporation diverting more water. However, because the two water rights are quantified by a diversion rate and a annual volume, this additional water will be supplied under existing diversion rate authority. Minnehaha Community Water Corporation is not seeking to develop additional diversion rate authority on an instantaneous or annual volume basis to serve the Big Sioux Community Water System. Since this application does not change the Corporation's authorized diversion rate nor seeks to increase the annual volume of water authorized by Water Right Nos. 6164-3 and 6455-3, approval of this permit will not increase the potential for adverse impact to existing water rights and does not affect water availability from the aquifers. The existing water rights have qualifications in place regarding: 1) well interference, 2) well construction, 3) limitation on annual acre feet of water, and 4) annual reporting to the Chief Engineer.

Conclusions

1. The application does not request to appropriate additional water.
2. The application will not increase the potential for adverse impact to existing water rights.
3. If approved, Water Right Nos. 6164-3 and 6455-3 and Application No. 8281-3, combined, authorize a total annual diversion of 5,240 acre feet of water.



Eric Gronlund PE
Natural Resources Engineer III
Water Rights Program, DENR

Schlaak, Karen

From: Schlaak, Karen
Sent: Tuesday, May 30, 2017 8:41 AM
To: registerclassifieds (registerclassifieds@brookingsregister.com)
Subject: 8281-3, Minnehaha Community Water Corp.
Attachments: 8281-3public.short.docx; FORM8.FRM.doc

Attached is a notice to be published on June 7, 2017.

Minnehaha Community Water Corporation, c/o Scott Buss, 47381 248th St, Dell Rapids SD 57022 (605 428-3374) has been notified to contact you to authorize publication and arrange for payment.

Please send the affidavit or return the attached Proof of Publication form ASAP to the Water Rights Program, 523 E Capitol, Pierre SD 57501.

Let me know if you have questions. Please acknowledge receipt of this email.

Karen Schlaak
SD DENR, Water Rights Program
(605) 773-3352



Schlaak, Karen

From: Schlaak, Karen
Sent: Tuesday, May 30, 2017 8:40 AM
To: svn@siouxvalleynewsonline.com
Subject: 8281-3, Minnehaha Community Water Corp.
Attachments: 8281-3public.short.docx; FORM8.FRM.doc

Attached is a notice to be published on June 8, 2017.

Minnehaha Community Water Corporation, c/o Scott Buss, 47381 248th St, Dell Rapids SD 57022 (605 428-3374) has been notified to contact you to authorize publication and arrange for payment.

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Karen Schlaak

SD DENR, Water Rights Program
(605) 773-3352



Schlaak, Karen

From: Schlaak, Karen
Sent: Tuesday, May 30, 2017 8:40 AM
To: allegals@argusleader.com
Subject: 8281-3, Minnehaha Community Water Corp.
Attachments: 8281-3public.short.docx; FORM8.FRM.doc

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Let me know if you have questions. Please acknowledge receipt of this email.

Karen Schlaak

SD DENR, Water Rights Program
(605) 773-3352



Schlaak, Karen

From: Schlaak, Karen
Sent: Tuesday, May 30, 2017 8:39 AM
To: Salem Special / Troy Schwans (tschwans@triotel.net)
Subject: 8281-3, Minnehaha Community Water Corp.
Attachments: 8281-3public.short.docx; FORM8.FRM.doc

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Let me know if you have questions. Please acknowledge receipt of this email.

Karen Schlaak
SD DENR, Water Rights Program
(605) 773-3352



Schlaak, Karen

From: Schlaak, Karen
Sent: Tuesday, May 30, 2017 8:38 AM
To: sebeling@ncppub.com
Subject: 8281-3, Minnehaha Community Water Corp.
Attachments: 8281-3public.short.docx; FORM8.FRM.doc

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Let me know if you have questions. Please acknowledge receipt of this email.

Karen Schlaak
SD DENR, Water Rights Program
(605) 773-3352



Schlaak, Karen

From: Schlaak, Karen
Sent: Tuesday, May 30, 2017 8:37 AM
To: ads@madisondailyleader.com
Subject: 8281-3, Minnehaha Community Water Corp.
Attachments: 8281-3public.short.docx; FORM8.FRM.doc

Attached is a notice to be published on June 7, 2017.

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Let me know if you have questions. Please acknowledge receipt of this email.

Karen Schlaak

SD DENR, Water Rights Program
(605) 773-3352



Schlaak, Karen

From: Schlaak, Karen
Sent: Tuesday, May 30, 2017 8:36 AM
To: mce6@mcisweb.com
Subject: 8281-3, Minnehaha Community Water Corp.
Attachments: 8281-3public.short.docx; FORM8.FRM.doc

Attached is a notice to be published on June 7, 2017.

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Karen Schlaak

SD DENR, Water Rights Program
(605) 773-3352





DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

**NOTE: TO BE SURE OF PUBLICATION ON
THE CORRECT DATES, CONTACT
THE NEWSPAPER(S) RIGHT AWAY.**

May 25, 2017

Minnehaha Community Water Corporation
Scott Buss
47381 248th St
Dell Rapids SD 57022

Dear Mr. Buss:

Water Permit Application No. 8281-3 for rural water system use has been examined and found to comply with the South Dakota Water Laws and applicable rules. A notice has been sent to the following papers:

Moody Co. Enterprise, Flandreau (605-997-3725)
Salem Special, Salem (605-425-2361)
Sioux Valley News, Canton (605-764-2000)
Brookings Register, Brookings (605-692-6271)

New Era, Parker (605-297-4419)
Daily Leader, Madison (605-256-4555)
Argus Leader, Sioux Falls (605-331-2200)

You will need to contact the newspaper(s) and authorize publication of this notice. For your information, a copy of the notice, the recommendation of the Chief Engineer and report on the application are enclosed. Please review the notice prior to publication and notify this office, if you have any corrections or questions.

Be sure to contact the above newspaper(s) to authorize publication of your Notice and to arrange for payment. Early contact with the paper(s) can eliminate delays. Upon receiving authorization from you, the publisher has been instructed to publish your notice. The newspaper has also been instructed to send us the Proof of Publication. We must receive Proof of Publication before action can be taken on the application.

Sincerely,


Eric Gronlund
Natural Resources Engineer
(605) 773-3352

enclosures

NOTE: If you plan to contest any part of the Chief Engineer's recommendation, you must file a petition pursuant to the procedures outlined in the attached notice of hearing. The Water Management Board will then consider your concerns during a hearing on the application.

NOTICE OF APPLICATION NO. 8281-3 to Appropriate Water

Notice is given that Minnehaha Community Water Corporation, c/o Scott Buss, 47381 248th St, Dell Rapids SD 57022 has filed an application for a water permit to connect a separate water distribution system to the rural water system as required by Administrative Rule of South Dakota 74:02:01:03.01. This rule requires a new water permit to connect a separate water distribution system to a water distribution system.

Minnehaha Community Water Corporation holds Water Right Nos. 6164-3 and 6455-3. Water Right Nos. 6164-3 and 6455-3 authorize a total annual diversion of 5,240 acre feet of water annually at a maximum pump rate of 13.34 cubic feet of water per second from 15 wells completed into the Big Sioux:Sioux Falls aquifer and the Pleistocene Unknown aquifer. The wells are located in the NE ¼ Section 17, E ½ Section 29 and NE ¼ NE ¼ Section 32; all in T104N, R49W. This application requests authorization to connect the Big Sioux Community Water System to the Minnehaha Community Water Corporation distribution system with no increase in water appropriation.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of Application No. 8281-3 with qualifications because 1) existing rights will not be unlawfully impaired, 2) it is a beneficial use of water, and 3) it is in the public interest. The Chief Engineer's recommendation with qualifications, the application, and staff report are available at <http://denr.sd.gov/public> or contact Eric Gronlund for this information, or other information, at the Water Rights Program address provided below.

Any person interested in opposing or supporting this application or recommendation must file a written petition with BOTH the applicant and Chief Engineer. The applicant must file a petition if contesting the Chief Engineer's recommendation. The Chief Engineer's address is "Water Rights Program, Foss Building, 523 E Capitol, Pierre SD 57501 (605 773-3352)" and the applicant's mailing address is given above. A petition filed by either an interested person or the applicant must be filed by June 19, 2017.

The petition may be informal, but must include a statement describing the petitioner's interest in the application, the petitioner's reasons for opposing or supporting the application, and the signature and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained.

If the applicant does not contest the recommendation of the Chief Engineer and no petition to oppose the application is received, the Chief Engineer shall act on the application pursuant to the recommendation with no hearing held before the Water Management Board. If a petition opposing the application or contesting the recommendation is filed, then a hearing will be scheduled and the Water Management Board will consider this application. Notice of the hearing will be given to the applicant and any person filing a petition.

Steven M. Pirner, Secretary, Department of Environment and Natural Resources. Published once at the total approximate cost of _____.

Affidavit of Publication

State of South Dakota

ss

County of Brookings

Katherine Foiles of said county, first duly sworn, on oath, says: That she is the office clerk of THE BROOKINGS REGISTER, a daily newspaper, printed and published in the City of Brookings, in said County of Brookings, and State of South Dakota; that she has full and personal knowledge of the facts herein stated; that said newspaper is a legal newspaper and has a bona fide circulation of at least two hundred copies of each issue daily; that said newspaper has been published within the said County of Brookings and State of South Dakota, for more than one year prior to the first publication of Exhibit "A," hereto attached and herein mentioned, and was and is printed that the

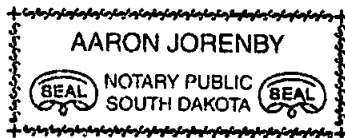
Leg# 584 Application 8281 - 3 to Appropriate Water

same was published, is hereto attached marked Exhibit said newspaper for _____ 1 times, to-wit:

June 7, 2017

said Exhibit "A" inures to the sole benefit for the publishers of said newspaper; that no agreement or understanding for the division thereof has been made with any other person, and that no part thereof has been agreed to be paid to any person whomsoever; that the fees charged for the publication thereof are:

Thirty- One Dollars and Ninety-Three Cents



June

Notary Public in and for the County of Brookings, South Dakota. My Commission expires February 22, 2020.

Legal 584, 1x, 6/7
NOTICE OF APPLICA-
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Appropriate Water

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petition if contesting the Chief Engineer's recommendation. The Chief Engineer's address is "Water Rights Program, Foss Building, 523 E Capitol, Pierre SD 57501 (605 773-3352)" and the applicant's mailing address is given above. A petition filed by either an interested person or the applicant must be filed by June 19, 2017.

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dation with no hearing held before the Water Management Board. If a petition opposing the application or contesting the recommendation is filed, then a hearing will be scheduled and the Water Management Board will consider this application. Notice of the hearing will be given to the applicant and any person filing a petition. Steven M. Pirner, Secretary, Department of Environment and Natural Resources. Published once at the total approximate cost of \$31.93.

RECEIVED
JUN 23 2017
WATER RIGHTS
PROGRAM

Affidavit of Publication

STATE OF SOUTH DAKOTA
COUNTY OF MOODY) SS

MARY LYNN HEADRICK, of said county, being first duly sworn on oath says that she is the bookkeeper of the Moody County Enterprise, a weekly newspaper printed and published in said county of Moody and State of South Dakota, and has full and personal knowledge of all the facts herein stated; that said newspaper is a legal newspaper and has a bona fide circulation of at least 200 copies weekly, and has been published within said county for 52 consecutive weeks next prior to the publication of the notice herein mentioned, and was and is printed wholly or in part in an office maintained at said place of publication; that the advertisement headed:

Minnehaha Rural
Water. Notice to
Appropriate Water.

a printed copy of which, taken from the newspaper in which the same was published, is attached to this sheet and is made a part of this affidavit, was published in said newspaper at least once in each week for 1 successful weeks, on the day of each week on which said newspaper was regularly published, to wit:

June 7, 2017

that the full amount of the fee charged for the publication of said Notice inures to the benefit of the publisher of said newspaper; that no agreement or understanding for the division thereof has been made with any person, and that no part thereof has been agreed to be paid to any person whomsoever, and that the fees charged for the publication thereof are

\$ 33⁸²

M. Headrick bookkeeper
Subscribed and sworn to before me this

8th day of June AD 2017

Roger W. Janssen

Notary Public, County Moody, South Dakota
ROGER W. JANSSEN
NOTARY PUBLIC
SOUTH DAKOTA
My commission expires 2/19/18

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Steven M. Pirner, Secretary,
Department of Environment and
Natural Resources.

Published once at the total approximate cost of \$34

RECEIVED

JUN 22 2017

WATER RIGHTS
PROGRAM

CUSTOMER NUMBER:	6054283374MINN	Argus Leader P.O. Box 677349, Dallas, TX 75267-7349
INVOICE NUMBER:	2182087	
RUN DATES:	6/7, 2017	
		AMOUNT DUE: \$80.80 pd.

MINNEHAHA COM. WATER CORP.
47381 248TH ST.
DELL RAPIDS, SD 57022

DETACH THIS STUB AND RETURN WITH PAYMENT

AFFIDAVIT OF PUBLICATION-

Customer Number: 6054283374MINN
Invoice Number: 2182087

Argus Leader AFFIDAVIT OF PUBLICATION

STATE OF SOUTH DAKOTA

COUNTY OF MINNEHAHA } ss

Sara Kruse being duly sworn, says: That The Argus Leader is, and during all the times hereinafter mentioned was, a daily legal newspaper as defined by SDCL 17-2-2.1, as amended published at Sioux Falls, Minnehaha County, South Dakota; that affiant is and during all of said times, was an employee of the publisher of such newspaper and has personal knowledge of the facts stated in this affidavit; that the notice, order or advertisement, a printed copy of which is hereto attached, was published in said newspaper upon

Wednesday, the 7 day of June, 2017,
_____, the _____ day of _____, 2017,
_____, the _____ day of _____, 2017,
_____, the _____ day of _____, 2017,
_____, the _____ day of _____, 2017,
_____, the _____ day of _____, 2017,
_____, the _____ day of _____, 2017,

and that \$80.80 pd. was charged for publishing the same

Sara Kruse

Subscribed and sworn to before me 6/7/17

Betty Gates
Notary Public, South Dakota

NOTICE OF APPLICATION NO. 8281-3 to Appropriate Water Notice is given that Minnehaha Community Water Corporation, c/o Scott Buss, 47381 248th St, Dell Rapids SD 57022 has filed an application for a water permit to connect a separate water distribution system to the rural water system as required by Administrative Rule of South Dakota 74:02:01:03.01. This rule requires a new water permit to connect a separate water distribution system to a water distribution system.

Minnehaha Community Water Corporation holds Water Right Nos. 6164-3 and 6455-3. Water Right Nos. 6164-3 and 6455-3 authorize a total annual diversion of 5,240 acre feet of water annually at a maximum pump rate of 13.34 cubic feet of water per second from 15 wells completed into the Big Sioux/Sioux Falls aquifer and the Pleistocene Unknown aquifer. The wells are located in the NE 1/4 Section 17, E 1/2 Section 29 and NE 1/4 NE 1/4 Section 32; all in T104N, R49W. This application requests authorization to connect the Big Sioux Community Water System to the Minnehaha Community Water Corporation distribution system with no increase in water appropriation.

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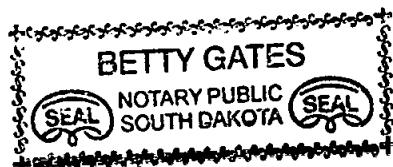
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Steven M. Pirner,
Secretary, Department of
Environment and Natural
Resources.

Published once at the total approximate cost of \$80.80.
2182087 June 7, 2017

My Commission expires March 11, 2022



Affidavit of Publication

STATE OF SOUTH DAKOTA
COUNTY OF LINCOLN

ANDY WILCOX

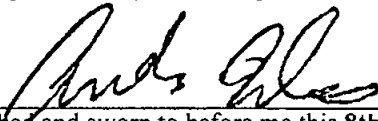
being first duly sworn on his oath says; that the Sioux Valley News is a legal weekly newspaper of general circulation as required by South Dakota Code of Nineteen Hundred Thirty-Nine, and any acts amendatory thereto, printed and published by the Sioux Valley News, Inc., in Canton, in said county and State, and has been such legal newspaper during the time hereinafter mentioned; that he is and during all of said time was publisher of said newspaper and has personal knowledge of the facts stated in this affidavit; that the advertisement headed:

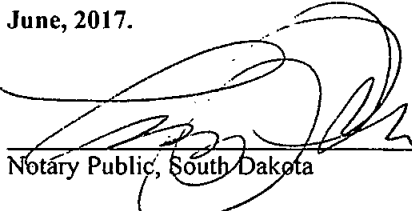
DENR Water Rights Program Notice of Application

a printed copy of which is hereto attached, was printed and published in said newspaper for ONE successive week(s) upon the following dates, to-wit:

June 8, 2017

that the full amount of the fees charged for publishing the same to-wit: the sum of \$32.94 inures solely to the benefit of the publishers of said newspaper; that no agreement or understanding for any division of this sum has been made with any other person; and that no part of said sum has been agreed to be paid to any person whomsoever.


Ascribed and sworn to before me this 8th day of
June, 2017.


Notary Public, South Dakota

(Seal)



My Commission Expires
December 9, 2020

RECEIVED
JUN 12 2017
**WATER RIGHTS
PROGRAM**

NOTICE OF APPLICATION NO. 8281-3 to Appropriate Water

Notice is given that Minnehaha Community Water Corporation, c/o Scott Buss, 47381 248th St, Dell Rapids SD 57022 has filed an application for a water permit to connect a separate water distribution system to the rural water system as required by Administrative Rule of South Dakota 74:02:01:03.01. This rule requires a new water permit to connect a separate water distribution system to a water distribution system.

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Steven M. Pirner, Secretary,
Department of Environment and
Natural Resources.

Published in the Sioux Valley News on June 8, 2017, at the total approximate cost of \$32.94.

Affidavit of Publication

RECEIVED

JUN 12 2017

WATER RIGHTS
PROGRAM

STATE OF SOUTH DAKOTA
COUNTY OF TURNER

I, Dawn Rye, of the City of Parker, County of Turner, State of South Dakota being first duly sworn on oath, deposes and says: The New Era is a weekly legal newspaper of general circulation, printed and published in the City of Parker, in said County of Turner, by The New Era, New Century Press, publishers, and has been such legal newspaper during the times hereinafter mentioned; that the said newspaper has been in existence as such legal newspaper for more than one year prior to the publication of the notice hereunto attached, and has during all of said publication of the notice hereunto attached, and has during all of said time had, and now has, more than 200 bona fide subscribers; that the undersigned, The affiant, is the Office Manager of the said newspaper, in charge of the advertisement department thereof and has personal knowledge of all the facts stated in this affidavit and the advertisement headed:

N0608-1 Notice of application No. 8281-3 Appropriate Water

once printed copy of hereto attached, is printed and published in the said newspaper for one successive week, one each week and on the same day of the week, on the following dates, to wit:

On Thursday, the 8th day of June 2017

That \$41.38 being the full amount of the fees for publication of the attached notices insures solely for the benefits of the publishers of the said newspaper, that no arrangement or understanding for a division thereof has been made with any other person and that no part thereof has been agreed to be paid to any other person whomsoever.

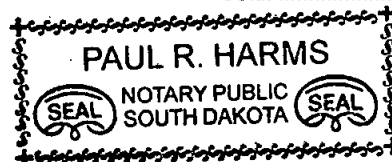
Subscribed and sworn to before me this 8th

Day of JUNE 2017

Paul R. Harms
Notary Public, Turner County, South Dakota

My Commission Expires: March 20, 2018

Publication Fee \$41.38
Notary Fees \$
Total \$41.38



public notices

Notice of application No. 8281-3 to Appropriate Water

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Steven M. Pirner, Secretary, Department of Environment and Natural Resources.

Published once at the total approximate cost of \$41.38 (N0608-1)

Handwritten signature/initials

RECEIVED

JUN 12 2017

WATER RIGHTS
PROGRAM

Form 8

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County of McCook) SS

I, Troy Schwans

certify that the attached printed Notice was
taken

from the Salem Special

printed and published in Salem

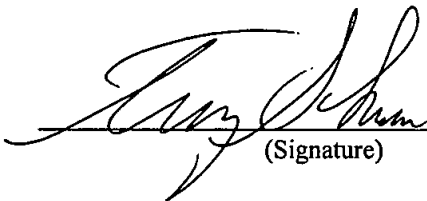
County of McCook and

state of South Dakota. The notice was
published

in the newspaper on the following date:

June 8, 2017

Cost of Printing \$35.72


(Signature)

Owner

(Title)

June 8, 2017

(Date Signed)

Public Notice

NOTICE OF APPLICATION NO.
8281-3 to Appropriate Water

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Steven M. Pirner,
Secretary, Department of Environment
and Natural Resources

Published once at the total approximate
cost of \$35.72.

WATER RIGHTS
PROGRAM

AFFIDAVIT OF PUBLICATION

STATE OF SOUTH DAKOTA }
County of Lake } ss.

Judy Dahl of the City of Madison, County of Lake, State of South Dakota, being first duly sworn on oath, deposes and says:

The Madison Daily Leader is a daily legal newspaper of general circulation, printed and published in the City of Madison, in said County of Lake, by Hunter Publishing, Inc., Jon M. Hunter, publisher, and has been such legal newspaper during the times hereinafter mentioned; that the said Madison Daily Leader has been in existence as such legal newspaper for more than one year prior to the publication of the notice hereunto attached, and has during all of said time had, and how has, more than 200 bona fide subscribers; that the undersigned, the affiant, is the Secretary of the said newspaper, in charge of the advertising department thereof and has personal knowledge of all the facts stated in this affidavit and the advertisement headed

Department of Environment & Natural Resources

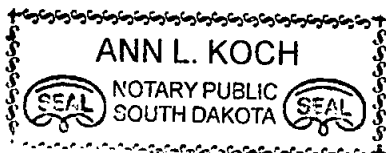
Notice of Application No:8281-3 to Appropriate Water

printed copy of which hereunto attached, was printed and published in the said newspaper for One successive weeks, once each week and on the same day of the week, on the following dates, to-wit:

On Wednesday, the 7th day of June, 2017;
On _____, the _____ day of _____, 20____;
On _____, the _____ day of _____, 20____;
On _____, the _____ day of _____, 20____;
On _____, the _____ day of _____, 20____;
On _____, the _____ day of _____, 20____;
On _____, the _____ day of _____, 20____;
On _____, the _____ day of _____, 20____;

That \$ 34.86 being the full amount of the fees for publication of the attached notice inures solely for the benefit of the publisher of the said newspaper; that no arrangement or understanding for a division thereof has been made with any other person and that no part thereof has been agreed to be paid to any other person whomsoever.

Judy Dahl
Subscribed and sworn to before me this 9th day of June, 2017



Ann L. Koch
Notary Public, Lake County, South Dakota

Wednesday, June 7

NOTICE OF APPLICATION
NO. 8281-3

TO APPROPRIATE WATER

Notice is given that Minnehaha Community Water Corporation, c/o Scott Buss, 47381 248th St, Dell Rapids SD 57022 has filed an application for a water permit to connect a separate water distribution system to the rural water system as required by Administrative Rule of South Dakota 74:02:01:03.01. This rule requires a new water permit to connect a separate water distribution system to a water distribution system.

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Publication Fees _____ \$ _____

Notary Fees _____ \$ _____

Total _____ \$ _____

Received Payment,



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

JUL 12 2017

Minnehaha Community Water Corporation
c/o Scott Buss
47381 248th St
Dell Rapids SD 57022

Dear Mr. Buss:

Enclosed is Water Permit No. 8281-3 authorizing connection of the Big Sioux Community Water System to the Minnehaha Community Water Corporation and beneficial use of the water, not exceeding the limits as specified in the Water Permit.

A Form 10, *Notice of Completion of Works and Application of Water to Beneficial Use*, is enclosed. Please return this completed form after you have finished the system and have put the water to beneficial use. An investigation can then be scheduled so the water license may be issued, thus completing the acquisition of a water right.

An information sheet *Common Water Right Questions?* is also enclosed. This sheet is intended to answer some of the questions associated with obtaining and keeping a water right.

Sincerely,

Jeanne Goodman, Chief Engineer
Water Rights Program
605 773-3352

enclosures

RECEIVED

JUL 17 2017

WATER RIGHTS
PROGRAMNOTICE OF COMPLETION OF WORKS AND
APPLICATION OF WATER TO BENEFICIAL USE

Date

July 14, 2017

TO: Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

FROM:

Minnehaha Community Water Corp.
(name)47381 248th St

(address)

Dell Rapids, SD 57022
(city, state, zip)605-428-3374
(phone)

I have completed the construction of the water use system and I have put the water to beneficial use
to the maximum extent it is going to be used.

Water Permit No. 8281-3 states that the water use system is to be constructed byJune 19, 2022,
(date)

and water is to be put to beneficial use by

June 19, 2026.
(date)

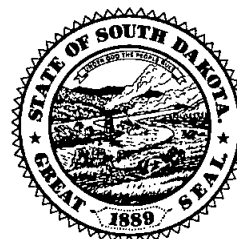
The water use system was completed on

May 1, 2017
(date)

Applying the water to beneficial use was completed on

May 1, 2017
(date)

You may schedule an investigation so that the water license may be issued.

Scott Burns
(signature)



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
<http://denr.sd.gov>

July 17, 2017

8281-3

Scott Buss
Minnehaha Community Water Corp
42381 248th St
Dell Rapids SD 57022

Dear Mr. Buss:

I am writing to acknowledge receipt of the "Notice of Completion of Works" form that you sent in to let us know that the system is complete with respect to the connection between the Big Sioux Community Water System and the Minnehaha Community Water Corporation.

The system is now ready for inspection. Inspections are done on a county-by-county basis as staff time permits. You have done everything you need to do and the intervening time between the completion of your project and the staff inspection has no bearing on your water permit.

Someone from our office will contact you prior to the inspection to set up a time that is convenient for you. If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us