

1. Considered 7-19, 1961

2. Name of Applicant John Idaranga

3. Post Office Address E. Stullins

4. Amount of water claimed 2.9

5. Source of water supply ground water

6. Water to be used for irrigation

Acres to be irrigated 153

7. Water to be diverted and used in 24 miles County about 7000 ft

8. Proof of Publication Received ✓
Not Received _____

9. Application Approved _____
Subject to _____
Not Approved _____
Action deferred _____

10. Remarks:

No. 775-3Water Division No. 3 BIG SIOUX RIVER District
(Blanks to be filled by the Engineer for the W. R. C.)

APPLICATION FOR PERMIT **To Appropriate Water within the State of South Dakota**

~~HARGOLD~~ (NOTE—Draw a line through items not applicable.)
1. Name of applicant JOHN HARRENGA J-A (PARTNERSHIP)
Postoffice address Box 38 Estelline, County HAMLIN, State S.D.
WATERLOO
I. If a corporation No

- (a) Name of same _____
(b) Date and place of incorporation _____
(c) Amount of capital stock _____
(d) Amount paid in _____
(e) Names and addresses of directors _____

(NOTE—A certified copy of articles of incorporation must accompany the application.)

II. Method of accomplishing the work and financial resources of the applicant:

- (a) Method of accomplishing work (Whether by contract, employment of others, or by direct labor)

EMPLOYMENT OF OTHERS

- (b) Cash on hand, \$ Adequate (c) Treasury stock, \$ _____
(d) Bonds to be issued, \$ _____ (e) Other resources, \$ _____

2. Name of diversion work JOHN HARRENGA NO. 1 & NO. 2
3. Amount of water claimed 3.0 cubic feet per second
4. Source of water supply WELL
5. Location of point of diversion Section 1, Township 2 N., Range 2 E.,
Hamlin County, S.D. on _____ bank _____ County.
6. Annual period or periods during which water is to be used APRIL 15 THROUGH NOV. 1

7. To be used for:

7. Irrigation or domestic use: Gravity, overhead sprinkling or combination system?
- SPRINKLER

- (a) Number of acres to be irrigated
- 160
- acres.

- (b) Legal subdivisions to be irrigated

(NOTE—A list of lands to be irrigated, giving each subdivision and fraction with acreage thereof, should be written here, or may be appended as a part of this application. Same must also be shown on accompanying map.)

- (c) Statement as to domestic use (giving location, etc.)
- None

II. Stockwatering, mining, milling, power, fish culture, fire protection and public recreation:

- (a) Nature of use None
Name any of _____ above uses claimed
(b) Amount of power to be generated _____ horse power.
Amount claimed for engine cooling _____
(c) Location of plant _____
(d) Method of developing power _____
(e) Point where water will be returned to stream _____

MAP NO 579-3

8. Estimated cost of work:

(a) Head Gates, \$-----

(c) Fluming, \$-----

(v) Other structures ----- \$-----

SPRINKLING EQUIPMENT
AND
(b) Pumping plant, \$-9000-

Rock, \$-----

Total, \$-----

9. Description of diversion works:

I. Nature of works: (Reservoir, dam, ditch, flume, pumping plant, etc.)

PUMPING PLANT

II. Dimensions of works:

(a) Dam: Height ----- feet; length at bottom ----- feet; length at top ----- feet; thickness at bottom ----- feet; thickness at top ----- feet; slope at front water face -----; slope at back face ----- material used in construction -----

(b) Reservoir: Capacity when filled ----- acre feet. Surface area at highwater mark ----- acres.

DEPTH AT OUTLET-FEET	SURFACE AREA AT EACH DEPTH AT OUTLET--ACRES	FEET	ACRE-FOOT CAPACITY

(c)* Head gate: Width ----- feet; height ----- feet; Material -----

(d) Canal: Total length ----- miles.

LOCATION BELOW HEADGATE	DEPTH	BOTTOM WIDTH	WIDTH AT WATER-LINE	GRADE PER MILE
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet

(Give dimensions where reductions in size are made.)

10. Time required for completion of work ----- 3 ----- years.

11. Time required for complete application of water to the proposed beneficial use ----- 2 ----- years.

12. Choice of newspaper for publication of notice of intention to appropriate ----- ESTELLINE JOURNAL -----

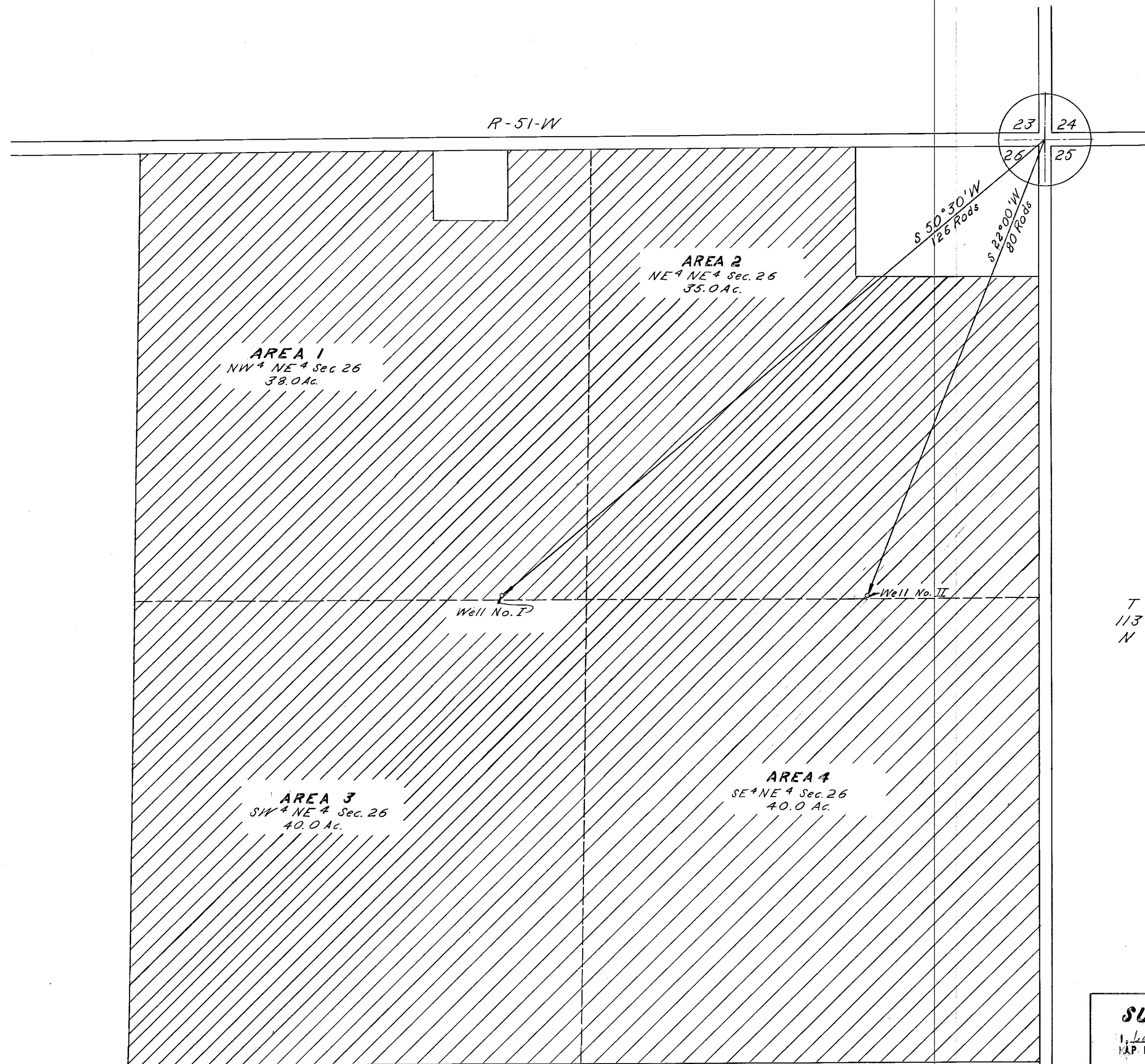
STATE OF SOUTH DAKOTA
County of Hughes } ss.

I, -----, being first duly sworn on my oath depose and say: That my relation to the above described undertaking is that of owner, that I have read the above foregoing statement, examined the map accompanying the same, and that I know of my own personal knowledge that the matters therein stated and shown are true.

Signed -----

Subscribed and sworn to before me this 24 day of April 1961

Notary Public (or other qualified officer.)



LOCATION OF LAND TO BE IRRIGATED					
AREA	LOCATION	SECTION	TOWNSHIP	RANGE	ACRES
1	NW 1/4 NE 1/4	26	113N	51W	38.0
2	NE 1/4 NE 1/4	26	113N	51W	35.0
3	SW 1/4 NE 1/4	26	113N	51W	40.0
4	SE 1/4 NE 1/4	26	113N	51W	40.0
TOTAL					153.0

Land to be irrigated

T
113
N

SURVEYOR'S CERTIFICATE

I, Larry J. Mernaugh, DO HEREBY CERTIFY THAT THIS MAP IDENTIFIES A REASONABLY ACCURATE RECORD OF THE LAND OF THE John H. Harrenga Irrigation Project AND HAS BEEN PREPARED BY THE SOIL CONSERVATION SERVICE FOR THE Hamlin SOIL CONSERVATION DISTRICT.

SIGNATURE: Larry J. Mernaugh
TITLE: Agricultural Engineer

U. S. DEPARTMENT OF AGRICULTURE
SOIL CONSERVATION SERVICE

SUBSCRIBED AND SWORN TO BEFORE ME THIS 28th DAY OF April, 1966, A.D.

Robert C. Leonard
NOTARY PUBLIC
MY COMMISSION EXPIRES Sept 10, 1968.

Scale: 1"=200'

JOHN H. HARRENGA IRRIGATION PROJECT

Hamlin County, South Dakota

U. S. DEPARTMENT OF AGRICULTURE
SOIL CONSERVATION SERVICE

Designed	Date	Approved by	
Drawn		Title	
Traced		Title	
Checked	Sheet No. <u>1</u> of <u>1</u>	Drawing No.	

MAP N° 519-3 (APPL N° 775-3)

Remarks by State Water Resources Commission:

STATE OF SOUTH DAKOTA
County of Hughes } ss.

Pierre, South Dakota, August 1, 1961

This is to certify that the foregoing application was received by the Commission at 9:30 o'clock
a.m. upon the 24th day of April, 1961

State Water Resources Commission

By:

Barton Jones
for Chief Engineer, Executive Officer

Number of permit 775-3

Date of first receipt of application April 24, 1961

Date of return to applicant for correction, amendments or changes required as follows: _____, 19____

Date of receipt of corrected application _____, 19____

Date from which applicant may claim right April 24, 1961

Approved July 19, 1961, Recorded in Book 6 Page 298

This is to certify that we have examined the foregoing application for a permit to appropriate water of the State of South Dakota, and we hereby grant the same as stated herein, subject, however, to the following limitations and conditions:

1st. The equivalent of at least one-fifth of the work above specified is to be completed on or before _____

July 19, 1962

2nd. The whole of said work is to be completed on or before July 19, 1963

3rd. The limit of time for proof of beneficial use of water appropriated in accordance herewith is

July 19, 1963

4th. The water appropriated shall be used for the purpose of irrigation

5th. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

6th. The amount of the appropriation herein granted shall not exceed 2.19 cubic feet per second; neither shall it exceed the capacity of the above described system of diversion works, nor the least amount of water that experience may hereafter indicate as necessary for the production of crops in the exercise of the best husbandry; and further, said appropriation must be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before July 19, 1963; said water to be used during the following described annual period:

April 1 to November 1, inclusive

Witness my hand this 1st day of August, 1961

State Water Resources Commission

By:

George R. Jones
Chief Engineer, Executive Officer

Certificate of Construction Issued OCTOBER 13, 1969

Water License Issued OCTOBER 13, 1969

9. (Continued)

III. Well Specifications

(a) Hole and casing

Size of drill hole or excavation 32", Depth 60'

Type of casing Steel
(wood, concrete, steel, etc.)

Size of casing 20" INSIDE, Thickness of casing 12 GA.

Length of casing 60' If collection gallery, length, size and depth of gallery

(b) Screens

Type of perforated screen DEMPSTER

Size of perforated screen 20" (diameter), 18' (length)

Thickness of gravel pack 6", length of gravel pack 60'

(c) Water Bearing Materials

Distance to water 16' Character of water bearing materials

COARSE GRADED SAND AND GRAVEL

Thickness of water bearing material 31'

(d) Pump and Motor

Type of pump DEEP WELL TURBINE
(centrifugal, propeller, mixed flow, etc.)

Name of pump WESTERN LAND ROLLER, size 8"

Kind of motor GASOLINE WITH ELECTRIC INTENTIONS
(gasoline, electric, diesel, etc.)

Horsepower 60 HP GAS OR 40 HP ELECTRIC Name of Motor OLIVER TRACTOR OR U.S. ELECTRIC

(e) Complete well

Capacity 1500 G. PM. at drawdown of 12' Estimated cost 690.00

(f) Owner of land upon which well is located JOHN HARRINGTON
Name

ESTELLINE S. DAK
Address

(g) Distance to nearest existing wells

On same owner's property 115 TO NEAREST DOMESTIC WELL (MY OWN) rods. On property owned by others 5 MILES TO NEAREST IRRIGATION WELL

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 775-3

(1) WHEREAS, On the 24th day of April A. D. 19 61

John Harrenga

made Water Right Application No. 775-3 for a permit to use 2.19 cubic feet per second of the waters of ground water

County of Hamlin, State of South Dakota, for

purposes: and

(2) WHEREAS, On the 1st day of August A. D. 19 61

Permit No. 775-3, with a date of priority of April 24, 1961

was issued to said applicant for the diversion of said water, and provided for the completion of construction of the water supply system therein described on or before the 19th day of July A. D. 19 63 and for the

application to beneficial use of said water on or before the 19th day of July A. D. 19 63

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to completion of the construction of the water supply system and is entitled to divert 2.19 cubic feet per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to the application of water to beneficial use of the following extent,

for irrigating 153 acres in the NE $\frac{1}{4}$, Section 26, T113N, R51W

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to John Harreng

_____ of Estelline, South Dakota

the holder _____ and owner _____ of said permit No. 775-3 a water right, dating from April 24, 1961

_____ to use of 2.19 _____ cubic feet per second of the waters of ground water

in the County of Hamlin and State of South Dakota, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point S. 50° 30' W., 126 rods from the NE Corner, Section 26, T113N, R51W

and conduct to and upon 153 acres in the NE 1/4, Section 26, T113N, R51W

for the purpose of irrigation

Subject to any limitations listed in Water Right Permit No. 775-3 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 13th day of October A. D.
Nineteen Hundred and Sixty-nine

WATER RESOURCES COMMISSION

By:

Chief Engineer, Executive Officer, J.W. GRIMES

Form 15.

Permit No. 775-3

Water Diversion No. 3 BIG SIOUX RIVER Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify, That John Harrenga

_____ the holder _____ of
Permit No. 775-3, issued upon Application No. 775-3, bearing date of priority of April 24,
1961 authorizing the diversion of 2.19 cu. ft. per second of the waters of _____
County of Hamlin, State of South Dakota at a
point S. 50°30' W., 126 rods from the NE Corner, Section 26, T113N, R51W
_____, for irrigation

_____, has _____ complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory
condition for diverting and conveying to the place of intended use 2.19 cu. ft. per second of water.

Date October 13, 1969

WATER RESOURCES COMMISSION

By:

J.W. GRIMES, Executive Officer

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA }
County HAMLIN } ss.

M. R. HAUSMAN being duly sworn, deposes and says the annexed printed copy of Notice of Intention to Appropriate Water was taken from the -----
Estelline Journal a newspaper which during the whole time of publication of said notice herein after stated, has been and is printed and published in the -----
City of Estelline County of -----
HAMLIN and State of South Dakota; that the said notice was published in said newspaper on the following dates:

Thurs. June 8, 1961Friday June 15, 1961" " June 22, 1961" " June 29, 1961

in each and every issue of the full number thereof, the first publication being made on the 8 day of June 1961 and the last publication on the 29 day of June 1961, upon which days or times of publication aforesaid the newspaper was regularly published, and that during the whole time of said publication he was editor ~~the printer~~ and publisher of the said newspaper.

M. R. HausmanSubscribed and sworn to before me this 28 day of June A. D. 1961Laurence Gratz
Notary Public Hamlin County, S. D.LAURENCE GRATZ
Notary Public, Hamlin County, S. D.
My Commission Expires Nov. 17, 1967.

LEGAL NOTICE
APPROPRIATION OF WATER
 Office of State Water Resources Commission,
 Pierre, S. Dak., May 31, 1961
 Notice is hereby given that John Harrenga whose postoffice address is Estelline S. Dak., has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 2.19 cubic feet of water per second of time from ground water through the John Harrenga No. 1 & No. 2, the point of diversion of which is to be located in the NW ¼ of the NE¼ and NE ¼ NE¼ of section 26 Twp. 113 N Range 51W. Said water to be used for the purpose of providing irrigation on portions of the following described land:
 NE¼, Section 26, T 113N, R 51W
 This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 19th day of July, 1961, at 2:00 P. M. All interested persons may appear and be heard.
 Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.
 State Water Resources Commission
 By: Burton F. Jones
 Water Rights Specialist
 Published June 8, 15, 22, 29, 1961.

RECEIVED
 JUL 6 1961

STATE WATER RESOURCES COMM.
PIERRE SOUTH DAKOTA

on or before June 22 1961
(First Publication -----, 1961)

APPROPRIATION OF WATER

Office of State Water Resources Commission,

Pierre, S. Dak., -----May 31-----, 1961

Notice is hereby given that John Harrenga whose postoffice address is Estelline S. Dak., has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 2.12 cubic feet of water per second of time from the ground-water through the John Harrenga #1 & #2, the point of diversion of which is to be located on the bank of said stream in the NW 1/4 of the NE and NE 1/4 NE 1/4 of Section 26 Twp. 113N Range 51W. Said water to be used for the purpose of providing irrigation on the following described land:

NE 1/4, Section 26, T. 113N, R. 51W

~~and for~~ -----XXXXXXXXXXXX

This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 19th day of July, 1961, at 2-P. M. All interested persons may appear and be heard.

Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.

Encl: cc M.K. Hausman - Publisher
Estelline Journal
Estelline, South Dakota

State Water Resources Commission

By:

~~Chief Engineer~~ ~~Executive Officer~~
BURTON F. JONES
Water Right Specialist

Permit No. 775-3
BIG SIOUX
 Water Division No. 3 RIVER Water District

Certificate of Examination of Works

Report of Examining Engineer

To the State Water Resources Commission, Pierre, South Dakota:

Dear Sirs: I hereby certify that ~~in accordance with your letter of authorization dated~~

~~I~~, I have this day made a thorough examination of the diversion works constructed by JOHN HARRINGA, of ESTELLINE
HAMLIN County, South Dakota, holder of Permit No. 775-3, issued
 upon Application No. 775-3, bearing date of priority of APRIL 24, 1961, authorizing the
 diversion of 2.19 cu. ft. per second of the waters of GROUND WATER for IRRIGATION
 purposes. I have to report on the condition of the same as follows:

The diversion works comprise: 60' DEEP WELL - 20" DIA. WITH WESTERN
LAND ROLLER 6" PUMP W/ 3-12" BOWLS, POWERED BY
OLIVER DIESEL TRACTOR, 1050' OF 6" MAINLINE &
3300' OF 4" SPRINKLER LINE W/ RAINBIRD # 30-
1/64 SPRINKLER HEADS @ 30' SPACINGS.

and the system is in the following condition: GOOD

The point of diversion is located S 50° 30' W - 126 RODS FROM THE
NE CORNER, SECTION 26, T113N, R51W

The works are capable of diverting and conveying to the place of use 2.19 cu. ft. per second of water,
 which is to be used for IRRIGATION

The legal sub-divisions to be irrigated are: NE 1/4, SECTION 26, T113N, R51W

comprising a total of 153 acres of land.

The domestic use intended comprises

The utilization for power, mining, or other beneficial uses comprises:

Witness my hand, this 20TH day of

—SEAL—

June 1961
Burton Jones

WATER RIGHT SPECIALIST
 WATER RESOURCES COMMISSION



Department of
Natural Resource
Development

WATER RIGHTS
COMMISSION

Office Building 2
Pierre, SD. 57501
Ph. 224-3151

Harold
Mr. John Harrenga
Estelline
~~Estelline, S.D. 57234~~

1112 So. 7th St. S

Sioux Falls, S.D. 57105

Water Right No. 775-3

County Hamlin

Dear Sir:

Enclosed is a questionnaire pertaining to your irrigation during the 1973 season. The questionnaire covers the period of May through September.

The Water Rights Commission would appreciate your filling out this questionnaire and returning it as soon as you can. If you have not kept records of your irrigation applications, estimations will be satisfactory.

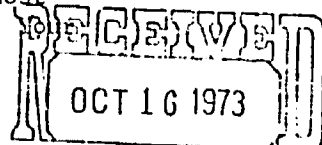
Similar information collected in recent years has been most helpful because of the good response by you irrigators. continued cooperation will be appreciated.

Thank you,

Donald Driscoll

DONALD DRISCOLL
Chief Engineer
WATER RIGHTS COMMISSION

DD/bw
Encl: As stated



STATE WATER RIGHTS COMMISSION
PIERRE, SOUTH DAKOTA

John Harrenga passed away in January, 1971. Since that time the land and all irrigation equipment has been purchased by Harold Harrenga, Estelline, S.D. 57234. Please address all future inquiries to him.

*Thank you,
Harold Harrenga*

Form 20.

N 775-3

NOTICE OF TRANSFER OF WATER PERMIT

TO: ~~Water Rights Commission~~
WATER RIGHTS COMMISSION
State Office Building No. 2
Pierre, South Dakota 57501

Date NOV 16th 1974

This is to notify you that title to the lands described as follows:

NE $\frac{1}{4}$ Section 26, T113N, R51W

formerly owned by Harold Harrenqa

has been transferred to J-4 (Partnership)

together with any rights to the beneficial use of water thereon as evidenced by Water Right Permit No. 775-3 as provided for in Section 61.0127 of the 1960 Supplement to the South Dakota Code of 1939.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Office of Water Resources Commission as evidence of the change of ownership.

WATER RIGHTS COMMISSION

A fee of one dollar is hereto attached to cover filing fees as required under Section 61.0159 of the 1960 Supplement to the South Dakota Code of 1939.

STATE OF SOUTH DAKOTA)
County of Codrington) ss.

J-FOUR PARTNERS

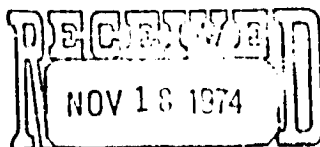
[Signature] being first duly sworn on my oath depose and say: That my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

[Signature]
(Signed)

Subscribed and sworn to before me this 16th day of NOVEMBER, 1974

[Signature]
(Notary Public) Codrington County

South Dakota



STATE WATER RIGHTS COMM.
PIERRE, SOUTH DAKOTA

NOV 16 1974

Water Rights Division - DWR
Conversation or File Documentation

File No. 775-3

NAME OF PERSON OR FILE: J-4 Partnership-Jerry Snow

ADDRESS: RR #5, Box 24, Watertown, SD 57201 COUNTY

DATE: June 8, 1984 TELEPHONE 886-3866

RE: Submission of 1983 Irrigation Questionnaire

COMMENTS:

Mrs. Snow indicated she did not recall receiving any of the notices for returning the questionnaire, but stated they have sold the land on a contract for deed. She further stated she would like the water right to stay in J-4 Partnership until the contract is final. I indicated to her that we could list the water right in their name and the 'contract' owner as the operator. She said this was fine.

The contract for deed was to Ole Peterson, Marshall MN, (507) 532-6045
(Mr. Peterson's son, Tom, farms the land (605) 629-6751)

6/13/84 spoke with Tom Peterson - he indicated
the ques. should be sent to him rather
than his father
Send to: Tom Peterson, operator
RR #1, Box 42
White, SD 57276

File in Permit or other file as necessary. Use to document conversations and what the other party was told; why action or decision was made.

NAME: Henry McMath

4/82

SOUTH DAKOTA
Department of
Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

March 31, 1986

Notice

Tom Peterson
RR 1, Box 42
White, SD 57276

Re: Violation of Requirement to Submit 1985 Irrigation Questionnaire

Our records indicate that the 1985 Irrigation Questionnaire has not been submitted for Water Permit No(s). 4511-3 and 775-3. The request for the Questionnaire was dated November 13, 1985. The Water Management Board has directed that owners of water permits who have not submitted 1985 Irrigation Questionnaires be given notice of hearing(s) to be held by the Board to determine if any action is to be taken concerning the violation.

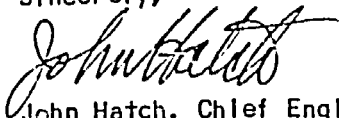
The hearings will be held at 2:00 p.m., May 14, 1986 in Room 216, Joe Foss Building, Pierre, South Dakota.

The hearing(s) will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11, and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing(s), the Water Management Board can:

1. Amend Permit No(s). 4511-3 and 775-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action;
3. Take no action.

The hearing(s) is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

Sincerely,



John Hatch, Chief Engineer
Water Rights Division
(605) 773-3352

Note: If the questionnaire(s) is received in this office before the May 14 hearing date, your name will be deleted from the agenda for the hearings.

**SOUTH DAKOTA Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

May 20, 1986

NOTICE OF AMENDMENT TO WATER PERMIT(s)

To: Tom Peterson
RR 1 Box 42
White SD 57276

FROM: John Hatch, Chief Engineer
Water Rights Division
605 773-3352



SUBJECT: Amendment to Water Permit No(s). 775-3 & 4511-3

Pursuant to the provisions of the notice dated March 31, 1986, and following the Hearing May 14, 1986, the Water Management Board has amended Water Permit No(s). 775-3 & 4511-3 to add the following qualification:

"This permit is subject to the Irrigation Water Use Questionnaire being submitted each year."

The addition of this qualification to your Permit means that failure to submit the required irrigation questionnaire in the future could result in suspension of the water permit and no use of water for up to one year for the first violation. Please include the enclosed attachment with your permit.

Equal Opportunity Employer

**South Dakota Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

Attachment to Water Permit No. 775-3

Pursuant to the provisions of the notice dated May 20, 1986, and following the Hearing May 14, 1986, the Water Management Board has amended Water Permit No. 775-3 to add the following qualification:

"This Permit is subject to the Irrigation Water Use Questionnaire being submitted each year."

Equal Opportunity Employer



**Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501

Division of Water Rights
605 773-3352

No. 775-3

June 2, 1988

Mark Mack
RR#4, Box 139
Watertown, South Dakota 57201

Dear Mr. Mack:

Please find enclosed a copy of a Notice of Transfer of Water Permit form. This form must be signed by the owner before a notary and returned to this office with a filing fee of \$2.50.

Upon receipt of the enclosed form and the \$2.50 filing fee the permit will be transferred to the proper name. South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a Water Permit or Water Right to appropriate water to be filed with this office within ninety days.

Please advise if you have any questions.

Sincerely,

Maxine Stirling
Secretary

ms/
Enc.

DWNR-820A-8/83

NO. 775-3

NOTICE OF TRANSFER OF WATER PERMIT



TO: Water Rights
Foss Building
Pierre, SD 57501

Date: June 3, 1988

This is to notify you that the title to the lands described as follows:

NE 1/4 Section 26, T113N, R51W

formerly owned by J-4 Partnership-Gerry Snow

has been transferred to Mark N. Mack
(please include complete mailing address)

together with any rights to the beneficial use of water thereon as evidenced by

Water Right Permit No. 75-3 as provided for in SDCL 46-5-32 and 46-5-33.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Div. of Water Rights, Water Management Board as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)
County of Hamlin) ss.

I, Mark N. Mack being first duly sworn on my oath depose and say:
That my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

Mark N. Mack
(Signed)

Subscribed and sworn to before me this 3 Day of June, 1988.

Sandra R. Peterson
(Notary Public)

RECEIPT

Division of Water Rights

South Dakota Department of Water and Natural Resources

Pierre, June 6, 1966

RECEIVED OF Mark H. & Mary H. Mack, RR 4, Box 149, Watertown, SD 57201

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form 775-3 _____	2	50
Fee for Filing Extension Request _____		
Fee for Certified Copy of _____		
Fee for Print Copy of Map _____		
Fee for Certifying _____		
Fee for _____		
(Any Other Work Provided by Law)	Total	2 50

By John Hatch
Chief Engineer JOHN HATCH

No. 775-3

SOUTH DAKOTA
Department of
Water & Natural Resources

Joe Foss Building Water Rights Division
Pierre, South Dakota 57501

Phone (605) 773-3352

June 7, '988

Mark N. & Mary M. Mack
RR 4, Box 139
Watertown, South Dakota 57201

Dear Mr. & Mrs. Mack:

Enclosed is receipt No. 411270 in the amount of \$ 2.50 which you
paid for transfer of Water Right No. 775-3.

Our records now show you as the owner of this Water Right.

Sincerely,

Maxine Stirling
Secretary

ms/
Enc.



775-3
**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

January 14, 2000

NOTICE

TO: JAMES ARTHUR, LEASOR, 104 4TH AVE NE, CLARK, SD 57225 1230
FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer:
Water Rights Program

SUBJECT: Reporting Requirement for 1999 Irrigation Questionnaire(s)

Our records indicate that the 1999 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 775-3 & 5237A-3. The request for the Questionnaire was dated October 7, 1999. The Water Management Board has directed that owners of water permits who have not submitted the 1999 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 775-3 & 5237A-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 1:30 pm, March 1, 2000 in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 775-3 & 5237A-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before February 28, 2000, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. If you have questions or need assistance in completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

c: Mark N Mack, 17432 US Highway 81, Watertown, SD 57201

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

775-3

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- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
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- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

JAMES ARTHUR, LEASOR
104 4TH AVE NE
CLARK SD 57225 1230

COMPLETE THIS SECTION ON DELIVERY

A. Received by (Please Print Clearly) Jim Arthur B. Date of Delivery 1-15-00
C. Signature [Signature] Agent ☐
Addressee ☐
D. Is delivery address different from item 1? ☐ Yes
If YES, enter delivery address below: ☒ No

3. Service Type
☒ Certified Mail ☐ Express Mail
☐ Registered ☐ Return Receipt for Merchandise
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee) ☐ Yes

2. Article Number (Copy from service label) 2 227 670 430

SENDER: COMPLETE THIS SECTION

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1. Article Addressed to:

Mark N MacK
17432 US Highway 81
Watertown SD 57201

COMPLETE THIS SECTION ON DELIVERY

A. Received by (Please Print Clearly) B. Date of Delivery 1-24-00
C. Signature [Signature] Agent ☐
Addressee ☐
D. Is delivery address different from item 1? ☐ Yes
If YES, enter delivery address below: ☐ No

3. Service Type
☒ Certified Mail ☐ Express Mail
☐ Registered ☐ Return Receipt for Merchandise
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee) ☐ Yes

2. Article Number (Copy from service label) 2 227 670 431



775-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

January 21, 2000

775-3
5237A-3

James Arthur
104 4th Ave NE
Clark, SD 57225-1230

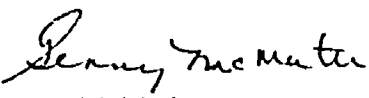
Dear Mr. Arthur:

I am writing to acknowledge receipt of your 1999 irrigation questionnaires. You may disregard the January 14, 2000, "Notice" concerning reporting requirements for Water Permit No. 775-3 and 5237A-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,


Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

c: Mark N Mack



775-3

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 16, 2002

NOTICE

TO: JAMES ARTHUR, LEASOR, 104 4TH AVE NE, CLARK, SD 57225 1230

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2001 Irrigation Questionnaire(s)

Our records indicate that the 2001 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 775-3 & 5237A-3. The request for the Questionnaire was dated October 12, 2001. The Water Management Board has directed that owners of water permits who have not submitted the 2001 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 775-3 & 5237A-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 10:00 am, March 13, 2002 in the Visitor Center (west side of Capitol Lake), 650 E Capitol, Pierre, SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification, or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 775-3 & 5237A-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before March 8, 2002, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. If you have questions or need assistance in completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece, or on the front if space permits.		A. Received by (Please Print Clearly) <u>James Arthur</u> B. Date of Delivery <u>1-29-02</u>	
1. Article Addressed to: JAMES ARTHUR, LEASOR 104 4TH AVE NE CLARK SD 57225 1230		C. Signature <u>James W. Arthur</u> ☐ Agent ☒ Addressee	
		D. Is delivery address different from item 1? ☒ Yes If YES, enter delivery address below: ☒ No	
		3. Service Type ☒ Certified Mail ☐ Express Mail ☐ Registered ☐ Return Receipt for Merchandise ☐ Insured Mail ☐ Signature Required	
		4. Restricted Delivery? (Extra Fee) ☐ Yes	

7001 2510 0004 4797 4593



775-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 575-11-3182
www.state.sd.us/denr

January 31, 2002

775-3
5237A-3

James Arthur
104 4th Ave NE
Clark SD 57225-1230

Dear Mr. Arthur:

I am writing to acknowledge receipt of your 2001 irrigation questionnaires. You may disregard the January 16, 2002, "Notice" concerning reporting requirements for Water Right Nos. 775-3 and 5237A-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



775-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 17, 2003

NOTICE

TO: JAMES ARTHUR, LEASOR, 104 4TH AVE NE, CLARK, SD 57225 1230
FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2002 Irrigation Questionnaire(s)

Our records indicate that the 2002 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 775-3 & 5237A-3. The request for the Questionnaire was dated October 11, 2002. The Water Management Board has directed that owners of water permits who have not submitted the 2002 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 775-3 & 5237A-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 8:30 am, March 5, 2003 in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 775-3 & 5237A-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before February 28, 2003, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. If you have questions or need assistance in completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

cc: Mark & Mary Mack, 17432 US Highway 81, Watertown SD 57201

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



775-3

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U.S. Postal Service Signature Confirmation Receipt	
SIGNATURE CONFIRMATION NUMBER: 2301 0370 0000 7540 6567	JAMES ARTHUR, LEASOR 104 4TH AVE NE CLARK SD 57225 1230
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POSTAL CUSTOMER: Keep this receipt. For Inquiries: Access Internet web site at www.usps.com or call 1-800-222-1811	
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775-3

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2301 0370 0000 7540 6574Pos:
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P
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17432 US HIGHWAY 81
WATERTOWN SD 57201

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DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 31, 2003

775-3
5237A-3

James Arthur
104 4th Ave NE
Clark SD 57225-1230

Dear Mr. Arthur:

I am writing to acknowledge receipt of your 2002 irrigation questionnaires. You may disregard the January 17, 2003, "Notice" concerning reporting requirements for Water Right Nos. 775-3 and 5237A-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

c: Mark & Mary Mack, 17432 US Highway 81, Watertown SD 57201



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 14, 2004

NOTICE

TO: JAMES ARTHUR, LEASOR, 104 4TH AVE NE, CLARK, SD 57225 1230

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2003 Irrigation Questionnaire(s)

Our records indicate that the 2003 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 775-3 & 5237A-3. The request for the Questionnaire was dated October 17, 2003. The Water Management Board has directed that owners of water permits who have not submitted the 2003 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 775-3 & 5237A-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 8:30 am, March 3, 2004 in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 775-3 & 5237A-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before February 27, 2004, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. If you have questions or need assistance in completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

cc: Mark & Mary Mack, 17432 US Highway 81, Watertown SD 57201

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



775-3

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You entered 2301 3460 0000 8515 7568

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SIGNATURE CONFIRMATION NUMBER:
2301 3460 0000 8515 7568

JAMES ARTHUR, LEASOR
104 4TH AVE NE
CLARK SD 57225 1230

Waiver of Signature ☐ YES ☐ NO

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775-3

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SIGNATURE CONFIRMATION NUMBER: 2301 3460 0000 8516 0049		MAILING. [Redacted] [Redacted] [Redacted] [Redacted]	
MARK & MARY MACK 17432 US HIGHWAY 81 WATERTOWN SD 57201			
Waiver of Signature ☐ YES ☐ NO			
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**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

February 5, 2004

775-3
5237A-3

James Arthur
104 4th Ave NE
Clark SD 57225-1230

Dear Mr. Arthur:

I am writing to acknowledge receipt of your 2003 irrigation questionnaires. I completed questionnaires for you based on our February 5th telephone conversation.

You may disregard the January 14, 2004, "Notice" concerning reporting requirements for Water Right Nos. 775-3 and 5237A-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

Thank you for calling and if you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

c: Mark & Mary Mack



775-3
**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 20, 2005

NOTICE

TO: JAMES ARTHUR, LEASOR, 104 4TH AVE NE, CLARK, SD 57225 1230
FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2004 Irrigation Questionnaires

Our records indicate that the 2004 Irrigation Questionnaire(s) has not been submitted for Permit Nos. 775-3 & 5237A-3. The request for the Questionnaire was dated October 22, 2004. The Water Management Board has directed that owners of water permits who have not submitted the 2004 Irrigation Questionnaires be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit Nos. 775-3 & 5237A-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 8:30 am, March 2, 2005 in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit Nos. 775-3 & 5237A-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaires are received in this office on/or before February 25, 2005, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. If you have questions or need assistance in completion of the irrigation questionnaires, please contact Genny McMath at (605) 773-3352.

c: Mark & Mary Mack, 17432 US Highway 81, Watertown SD 57201

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



775-3

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Current Status

You entered 2301 0370 0000 7541 4982

Your item was delivered at 10:42 am on January 21, 2005 in CLARK, SD 57225. The item was signed for by J AUTHUR.

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U.S. Postal Service Signature Confirmation Receipt

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JAMES ARTHUR, LEASOR
104 4TH AVE NE
CLARK SD 57225 1230

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PS Form 153, February 2001



775-3

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U.S. Postal Service Signature Confirmation Receipt

MARK & MARY MACK
17432 US HWY 81
WATERTOWN SD 57201

SIGNATURE CONFIRMATION NUMBER:
2301 3460 0000 8516 2197

Waiver of Signature ☐ YES ☐ NO

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PS Form 153, July 2001



775-3
**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

February 2, 2005

775-3
5237A-3

James Arthur
104 4th Ave NE
Clark SD 57225-1230

Dear Mr. Arthur:

I am writing to acknowledge receipt of your 2004 irrigation questionnaires. You may disregard the January 20, 2005, "Notice" concerning reporting requirements for Water Right Nos. 775-3 and 5237A-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

c: Joe Arthur
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