No. 734.3Water Division No. 3 Missouri River District STATE WATER RESOURCES COMM.
(Blanks to be filled by the Engineer for the W. R. C.)

S.D. DAKOTA

VESTED RIGHT
APPLICATION FOR PERMIT**To appropriate Water within the State of South Dakota**

(NOTE—Draw a line through items not applicable.)

1. Name of applicant South Dakota Department of Game, Fish and Parks
Postoffice address Pierre, County Hughes, State South Dakota

- I. If a corporation _____
(a) Name of same _____
(b) Date and place of incorporation _____
(c) Amount of capital stock _____
(d) Amount paid in _____
(e) Names and addresses of directors _____

(NOTE—A certified copy of articles of incorporation must accompany the application.)

- II. Method of accomplishing the work and financial resources of the applicant:
(a) Method of accomplishing work (Whether by contract, employment of others, or by direct labor) _____
(b) Cash on hand, \$ _____ (c) Treasury stock, \$ _____
(d) Bonds to be issued, \$ _____ (e) Other resources, \$ _____

2. Name of diversion work Sharping Lake, Brule County
As required to fill lake to spillway outlet - approximately
3. Amount of water claimed 120-acre-feet-per-year (cubic feet per second) _____
4. Source of water supply American Creek _____
5. Location of point of diversion SE 1/4 Sec. 19 T. 104 R. 69 _____
_____ on _____ bank _____ County.
6. Annual period or periods during which water is to be used continuously _____
7. To be used for:

- I. Irrigation or domestic use: Gravity, overhead sprinkling or combination system? _____
(a) Number of acres to be irrigated _____ acres.

- (b) Legal subdivisions to be irrigated _____

(NOTE—A list of lands to be irrigated, giving each subdivision and fraction with acreage thereof, should be written here, or may be appended as a part of this application. Same must also be shown on accompanying map.)

- (c) Statement as to ~~construction~~ (giving location, etc.) NE 1/4 Sec. 19 & NW 1/4 Sec. 20 T. 104 R. 69

II. Stockwatering, mining, milling, power, fish culture, fire protection and public recreation:

- (a) Nature of use Public recreation uses _____
Name any of the above uses claimed

- (b) Amount of power to be generated _____ horse power.
Amount claimed for engine cooling _____

- (c) Location of plant _____

- (d) Method of developing power _____

- (e) Point where water will be returned to stream _____

8. Estimated cost of work:

(a) Head Gates, \$----- (b) Pumping plant, \$-----
 (c) Fluming, \$----- (d) Canal-earth, \$----- Rock, \$-----
 (e) Other structures ----- \$----- Total, \$ 10,000

9. Description of diversion works:

I. Nature of works: (Reservoir, dam, ditch, flume, pumping plant, etc.)

II. Dimensions of works.

(a) Dam: Height 21 feet; length at bottom 800 feet; length at top 250 feet; thickness at bottom 106 feet; thickness at top 14 feet; slope at front water face 3:1; slope at back face 1 1/2:1 material used in construction clay
 (b) Reservoir: Capacity when filled 240 acre feet. Surface area at highwater mark 40 acres.

DEPTH AT OUTLET-Feet	SURFACE AREA AT EACH DEPTH AT OUTLET--ACRES	FEET	ACRE-Feet CAPACITY

(c)* Head gate: Width-----feet; height-----feet;
 Material -----
 (d) Canal: Total length-----miles.

LOCATION BELOW HEADGATE	DEPTH	BOTTOM WIDTH	WIDTH AT WATER-LINE	GRADE PER MILE
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet

(Give dimensions where reductions in size are made.)

10. Time required for completion of work completed - not applicable

11. Time required for complete application of water to the proposed beneficial use completed years.

12. Choice of newspaper for publication of notice of intention to appropriate not applicable

STATE OF SOUTH DAKOTA

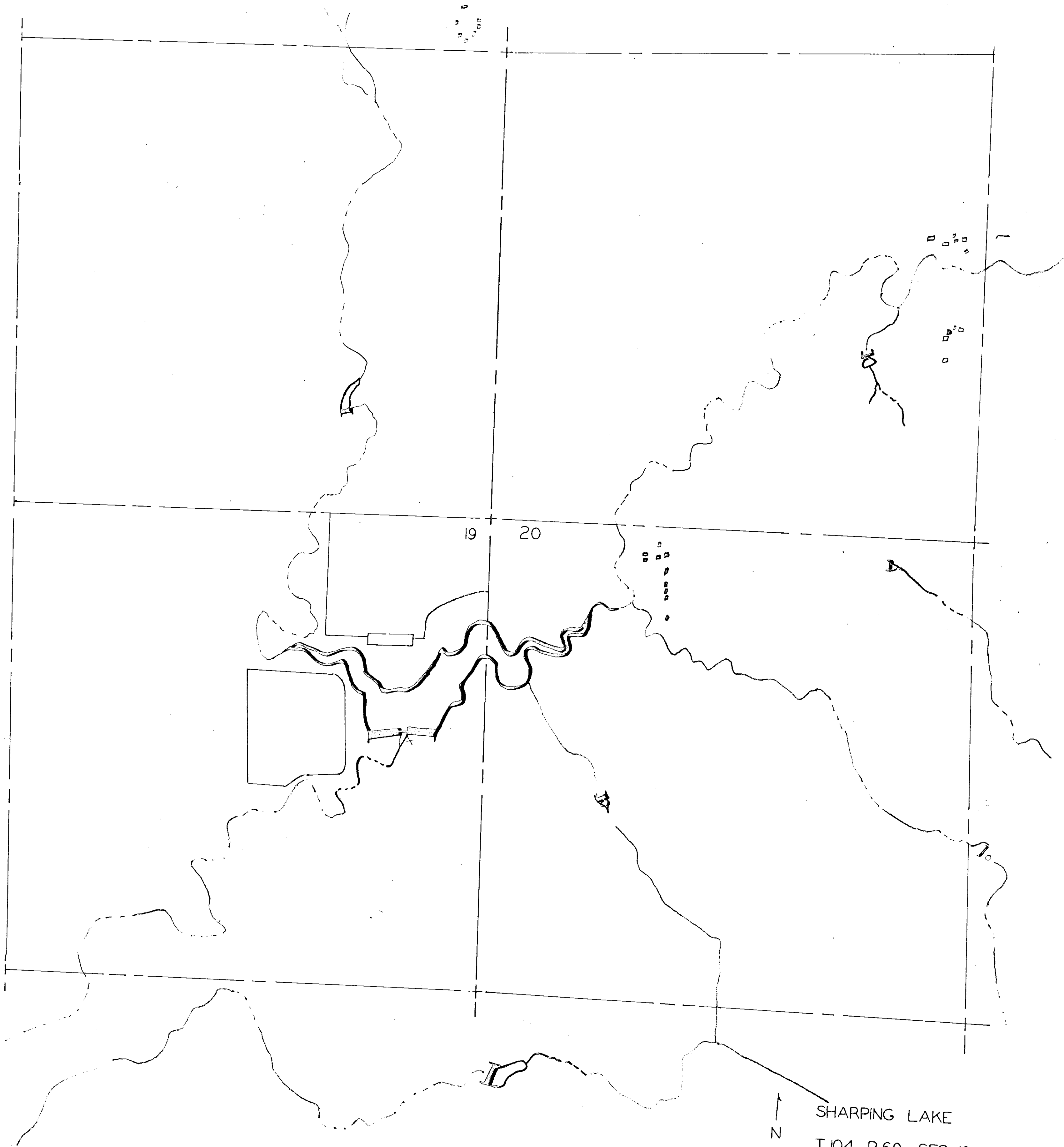
County of Hughes } ss.

I, Harry R. Woodward, being first duly sworn on my oath depose and say: That my relation to the above described undertaking is that of owner, that I have read the above foregoing statement, examined the map accompanying the same, and that I know of my own personal knowledge that the matters therein stated and shown are true.

Signed Harry R. Woodward

Subscribed and sworn to before me this 15 day of Aug 1960

Edward D. Jensen
 Notary Public (or other qualified officer.)



SHARPING LAKE
T.104 R.69 SEC. 19
BRULE CO.
S.D. DEPT. GAME FISH PARKS

(WR-# 734-3)
MAP NO. 734-3

Remarks by State Water Resources Commission:

"Verbal Permit"

STATE OF SOUTH DAKOTA

County of

Huachuca

ss.

Pierre, South Dakota,

April 21

1961

This is to certify that the foregoing application was received by the Commission at 3:30 o'clock

p.m. upon the 16th day of August, 1961.

State Water Resources Commission

By:

William L. Jones
for Chief Engineer, Executive Officer

Number of permit 722-3

Date of first receipt of application August 16, 1960

Date of return to applicant for correction, amendments or changes required as follows: _____, 19____

Date of receipt of corrected application _____, 19____

Date from which applicant may claim right April 21, 1961

Approved April 21, 1961, Recorded in Book 6, Page 232

This is to certify that we have examined the foregoing application for a permit to appropriate water of the State of South Dakota, and we hereby grant the same as stated herein, subject, however, to the following limitations and conditions:

1st. The equivalent of at least one-fifth of the work above specified is to be completed on or before _____

For _____

2nd. The whole of said work is to be completed on or before _____, 19____

3rd. The limit of time for proof of beneficial use of water appropriated in accordance herewith is

Completed _____, 19____

4th. The water appropriated shall be used for the purpose of public recreation

5th. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

6th. The amount of the appropriation herein granted shall not exceed 120 acres feet annually ~~cubic feet per second~~; neither shall it exceed the capacity of the above described system of diversion works, nor the least amount of water that experience may hereafter indicate as necessary for the production of crops in the course of the last husbandry, and further, said appropriation must be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually

used for public recreation

and beneficially applied for irrigation on or before June 30, 1965; said water to be used during the following described annual period:

Continuously

Witness my hand this 21st day of April, 1961.

State Water Resources Commission

By:

William L. Jones
Chief Engineer, Executive Officer

Certificate of Construction Issued April 21, 1961

Water License Issued April 21, 1961

STATE OF SOUTH DAKOTA

WATER LICENSE No. 734-3

WHEREAS, On the 16th day of August A. D. 1960

the South Dakota Department of Game, Fish and Parks

of Pierre County of Hughes and State of South Dakota duly made application (No. 734-3) ^{Vested Right} to us for a permit to use 120 acre feet annually of the waters of American Creek

County of Brule State of South Dakota, for Public recreation purposes; and

WHEREAS, On the 21st day of April A. D. 1961

**Vested
Right**

Permit No. 734-3 was issued to said applicant... for the diversion of said water, ^{recognizing} ~~xxxxxxx~~ for the completion of the works of diversion therein described, ~~xxxxxxx~~

~~xxxxxxx~~ and in the application to beneficial use of said water ~~xxxxxxx~~ and,

WHEREAS, On the 16th day of August A. D. 1960

the holder... of said permit duly made proof of the completion of adequate works for the diversion of 120 acre feet annually ~~xxxxxxx~~ of said waters, as evidenced by our Certificate No. 731-3

dated April 21, 1961 confirming the completion of works of sufficient capacity for 120 acre feet annually diverting and conveying to the place of intended use ~~xxxxxxx~~ and of water, with date of priority of 1935 ~~xxxx~~ and,

WHEREAS, On the 16th day of August A. D. 1960 proof was duly made of the application to beneficial use of 120 acre feet annually ~~xxxxxxx~~ of said water; to be used in place for public recreation

NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota,
We hereby grant and confirm to the South Dakota Department of Game, Fish and Parks
of Pierre the holder and owner of said Vested Right Permit No. 731-1
a water right, dating from 1935 to the use of 121.2 acre feet
~~public use~~ of the waters of American Creek annually
in the County of Brule and State of South Dakota, or so much thereof as may be
necessray for the purposes hereinafter mentioned, to be diverted at a point in the
SE 1/4 NE 1/4, Section 12, T 10N, R 69W
and ~~used in place~~ used in place
for the purpose of public recreation

subject, however, to the laws of the State of South Dakota applicable to a license for the use of the waters of the State, and subject, also to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and seal of our office at Pierre, South Dakota,
this 21st day of April A. D. Nineteen
Hundred and Sixty-One

State Water Resources Commission

By:

J.W. GRIMES- Chief Engineer, Executive Officer

STATE OF SOUTH DAKOTA	
Water License No. -----	
To -----	

Source of Supply -----	

County -----	
Am't ----- c. f. s.	
Point of Diversion -----	

Place of Use -----	

Purpose -----	

Date of Priority -----	
Recorded -----	
In Book ----- of ----- Page -----	

Permit No. 734-3

MISSOURI

Water Division No. 3 RIVER Water District

Certificate of Completion of Works

TO ALL WHOM IT MAY CONCERN:

This is to Certify, That the South Dakota Department of Game, Fish and Parks

of Pierro County of Hughes, and State of South Dakota, the holder Vested Right 734-3 of Permit No. 734-3, issued upon Application No. 734-3, bearing date of priority of 1935, authorizing the diversion of

120 acre feet annually ~~of the waters of~~ of the waters of American Creek

County of Brule, State of South Dakota, at a point in the

SE 1/4 NE 1/4 Section 19, T 104N, R 69W

for public recreation

purposes, has fully complied with the provisions of the laws of the State of South Dakota relating to proof of completion of the works of diversion set out and described in said Permit; that said works are recognizing as ~~satisfactory~~

~~condition~~ for diverting and conveying to the place of intended use 120 acre feet annually ~~of water~~

~~process~~ of water; and that the ~~works~~ to be used in place for public recreation

to-wit: to be used in place for public recreation

Witness my hand this 21st day of April A. D. 19 61

State Water Resources Commission

By:

J.W. GRIMES, Chief Engineer, Executive Officer

Location No.

Water Division No. Water District

Proof of Application of Water to Beneficial Use

PETITION OF HOLDER

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. South Dakota Department of Game, Fish and Parks, Pierre, S. Dak.

Ques. 2. If acting in behalf of a corporation, state its name, principal place of business (if a foreign corporation, give name and postoffice of statutory agent,) your position with reference to same, and your authority for appearing in its behalf.

Ans. _____

Ques. 3. State date of posting and date of recording notice of appropriation.

Ans. _____

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. American Creek - SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 19 T 104 R 69

Ques. 5. Describe your works of diversion giving length and height of each dam and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use, and date of completion of same.

Ans. Earth Dam - approximately 800 feet long and 21 feet high

Impoundment of 40 acres at dam site

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have ACTUALLY been irrigated with said water.)

Ans. Fish and wildlife propagation, conservation and recreation

Ques. 7. If for other than irrigation purpose, state how applied, amount of horse power generated, etc.

Ans. Used in place in lake or reservoir

Ques. 8. What is the minimum amount of water required for the use specified above?

Ans. As required to fill lake to spillway out-let - approximately 120 acre-
feet per year

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. _____

Ques. 10. State when, how, in what amount and to what extent, the water diverted under above mentioned permit has been used.

Ans. Been in use ever since 1935 when dam was constructed. Used by the
public for the uses specified except for that amount lost by evaporation and
seepage

(Sign) Henry Plouffe

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Pickens, County of Thompson

State of South Dakota, on this 15 day of July A. D. 1960

Edward Johnson
} Witnesses.

I, the undersigned, do hereby certify that I am a duly qualified elector residing in the immediate vicinity of the diversion works designated in the foregoing testimony; that I have no interest in the works, water or land above described, that I have read the foregoing testimony and that I know of my own personal knowledge that the matters therein stated are true.

Location No. _____

**PROOF OF APPLICATION OF
WATER TO BENEFICIAL USE**

PETITION OF HOLDER

Amount of Water _____ c. f. s.

Source _____

County _____

Purpose _____

Place of Use _____

Date of recording _____

Received and filed _____



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

September 21, 1988

Richard Beringson, Secretary
Department of Game, Fish and Parks
Anderson Building
445 E Capitol
Pierre SD 57501

Dear Mr. Beringson:

I am writing to notify you that pursuant to the Notice of Intent to Validate Vested Water Right Claims dated June 20, 1988 that I intend to oppose validation of all Department of Game, Fish and Parks Vested Water Right Claims for lakes for the following reasons:

1. Until the outlet elevation for each lake is surveyed and the outlet elevation is set by the Water Management Board.
2. To allow the Vested Water Right Claim to be amended, if necessary, as follows:
 - a) Include the outlet elevation;
 - b) To correct the amount of water claimed;
 - c) To add the qualification that a vested claim is subject where necessary to installation of a concrete outlet structure to assure retention of the outlet as the established elevation; and
 - d) To add any amendments and qualifications necessary to clarify a Vested Right Claim.

Also, that I intend to oppose validation of all Department of Game, Fish and Parks Vested Water Right Claims for dams to allow the Vested Water Right Claim to be amended, if necessary, as follows:

1. To include the spillway elevation;
2. To correct the amount of water claimed; and
3. To add any amendments and qualifications necessary to clarify a Vested Right Claim.

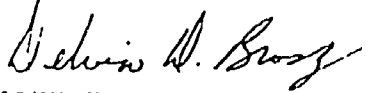


September 21, 1988
Richard Beringson, Secretary
Page 2

We will be working with your staff on these validations. We have already discussed setting outlet elevations before validating claims for lakes. Although the work necessary to complete the validation process will take several years to complete, the results should be of benefit to the public and to your Department. As the work is completed to validate each claim, the claim will be presented to the Water Management Board for validation.

Please advise if you have any questions.

Very truly yours,



JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

cc: Ron Koth, Department of Game, Fish and Parks