

WATER PERMIT NO. 7099-3

Name of Applicant: **Doug LaMont Feedlot**

Address: **41927 SD Hwy 28, Carpenter SD 57322**

Phone: **605 62503670**

Amount of Water Claimed: **0.062 cfs (28 gpm)**

Total Acres: **NA**

Source of Water Supply: **groundwater (1 existing well)**

Water to be used for: **commercial**

County: **Clark**

Type of Waste Disposal System:

Location: **5 east of Carpenter**

PRIORITY

Date Received: **3-3-09**

Application/License Fee: **\$100**

Corrected Application Received:

Period of Annual Use: **Jan 1 – Dec 31**

Remarks: **cattle feedlot operation**

Diversion Point: **NE ¼ NW ¼ Sec 5-T113N-R58W**

Land to be Irrigated: **NA**

Depth of Well: **103 feet deep**

Well Driller: : **Pullman Well Drilling**

Remarks:

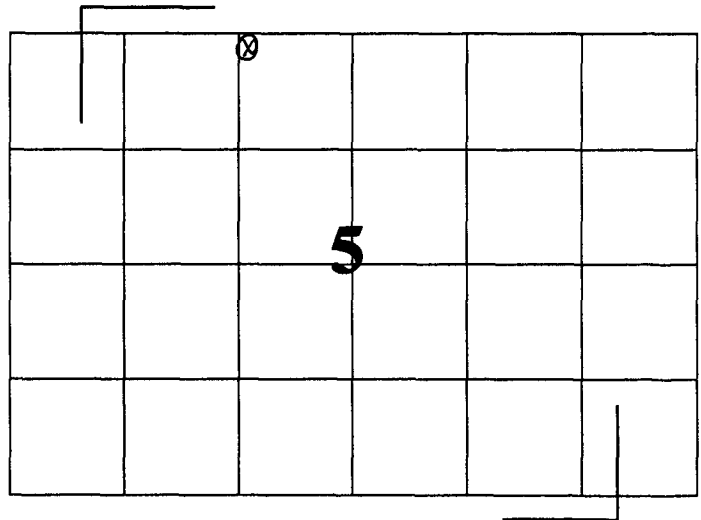
Type of Map: **plat**

Prepared by: **Daniel L Dehaan, PE**

Reviewed and the Number Assigned on: **3-3-09**

By: **Karen Schlaak**

Notice of Hearing - date to intervene: _____



SD EForm - 1585 V2
FORM 2: Application for uses other than irrigation
(type or print)

Mail to: Water Rights Program Joe Foss Building 523 E. Capitol Pierre, SD 57501-3181 (605) 773-3352	No. <u>7099-3</u>	(office use only) Hydrologic Unit <u>10160006</u>
	Basin <u>James River</u>	
	Newspaper <u>Clark Co. Courier</u>	<u>1191st Ave E</u>
	<u>605-532-3654</u>	<u>Clark 57225</u>

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WATER RIGHTS
PROGRAM

Application For Permit To Appropriate Water Within The State Of South Dakota

Check use(s) of water:

- | | | | |
|---|---|--|--|
| ☐ Municipal | ☐ Suburban Housing | ☐ Recreational | ☐ Institutional |
| ☐ Rural Water System | ☐ Commercial | ☐ Fish & Wildlife | ☐ Geothermal Heat |
| ☐ Domestic (over 18 gpm) | ☐ Industrial | ☒ Other <u>Livestock</u> | |

Type of Application:
(check one)

- ☒ New ☐ Vested Right (Use predates Mar 2, 1955) ☐ Future Use Reservation
☐ Place to Beneficial Use Water Reserved by Future Use Permit No. _____
☐ Amendment/Correction to Permit No. _____

Description of amendment/correction: (i.e. change diversion point(s), add diversion point(s), change use, etc.)

- Name of Applicant Doug Lamont Feedlot Phone (605) 625-3670
(check one) ☒ Owner ☐ Tenant/lessee
Mailing Address 41927 SD Highway 28 Carpenter State SD 57322-9801
(Street, RR, or Box and City) (Zip Code)
- Amount of water claimed 0.062 *CFS or 28 **GPM ***AF
(*Cubic Feet per Second) (**Gallons per Minute) (**Acre Feet - storage capacity of dam/dugout or annual use if applicable)
- Source of water supply groundwater (one well)
- Location of point of diversion (example - 3 wells in SW1/4 NE1/4 section 12-T104N-R53W) County Clark
1 well in NE1/4, NW1/4, Section 5, T 113 N, R 58 W
- County or counties where water will be used Clark
- Annual period during which water is to be used Year round Jan 1 - Dec 31
- Give a description of the project. When available include any preliminary engineering report or other reports or information that will help explain the project. (Attach sheet if more space is needed)

Application for one well to serve a 2,000 head beef feedlot.

STATE OF SOUTH DAKOTA)

County of Clark SS

Attachments: Attach Form 2A if diversion is from a well or dugout, or if storage of water is proposed. Attach map and any other technical information. (see instructions)

I, Doug Lamont, the applicant, certify that I have read this application, have examined the attached map and that the matters stated are true and that I intend, and am able to complete the necessary construction.

Applicant's signature Doug Lamont

Subscribed and sworn to before me this 26 day of February 20 09

Tawn Lamont
Notary Public signature

**SOUTH DAKOTA
WATER PERMIT NO. 7099-3**

Date of first receipt of application March 3, 2009.

The Chief Engineer, on behalf of the Water Management Board, issues Water Permit No. 7099-3 to Doug LaMont Feedlot, 41927 SD Highway 28, Carpenter SD 57322-9801 authorizing the construction of the water use system and the placing of water to beneficial use subject to the following limitations, conditions and qualifications:

1. Water Permit No. 7099-3 appropriates 0.062 cubic feet of water per second from one existing well completed into the Altamont Aquifer (103 feet deep) located in NE ¼ NW ¼ Section 5-T113N-R58W.
2. The water appropriated shall be used for the purpose of commercial use in a cattle feedlot operation and may not exceed the amount of water needed for beneficial use.
3. The water is to be used during the following described annual period: January 1 – December 31.
4. The date of approval of Permit No. 7099-3 is May 11, 2009.
5. The date from which applicant may claim right is March 3, 2009.
6. One-fifth of the construction is to be completed on or before November 11, 2009.
7. All construction is to be completed on or before May 11, 2014.
8. Water is to be put to beneficial use on or before May 11, 2018.
9. Water rights obtained in compliance with the laws of the State of South Dakota may not be unlawfully impaired by this appropriation.

QUALIFICATIONS

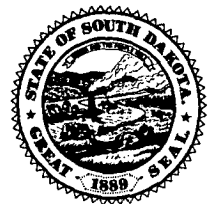
1. The well approved under this Permit will be located near domestic wells and other wells which may obtain water from the same aquifer. The well owner under this Permit shall control his withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in adequate wells having prior water rights.
2. Permit No. 7099-3 is subject to compliance with requirements of the Department's Water Pollution Control Permit issued pursuant to SDCL 34A-2-36 or 34A-2-112 for concentrated animal feeding operations.
3. Permit No. 7099-3 is subject to compliance with all existing and applicable Water Management Board Rules including but not limited to:
 - a) Chapter 74:54:01 Ground Water Quality Standards,
 - b) Chapter 74:54:02 Ground Water Discharge Permit,
 - c) Chapter 74:51:01 Surface Water Quality Standards,
 - d) Chapter 74:51:02 Uses Assigned to Lakes,
 - e) Chapter 74:51:03 Uses Assigned to Streams, and
 - f) Chapter 74:52:01 through 74:52:11 Surface Water Discharge Provisions

WATER MANAGEMENT BOARD

By: Garland Erbele
Garland Erbele, Chief Engineer
Water Rights Program
Department of Environment and Natural Resources

AUG 05 2009

date



(type or print in ink)

1. Well Information - Proposed Construction

- a) Drill Hole Diameter _____ Depth _____
- b) Casing Type _____ Diameter _____ Thickness _____
- c) Screen Type _____ Diameter _____ Thickness _____
- d) Gravel Pack _____ Length of Gravel Pack _____
- e) Depth to Top of Water Bearing Material _____
- f) Depth to Water (ground surface to water level) _____
- g) Distance to nearest existing domestic well:
On applicants property _____ On property owned by others _____

2. Wastewater Disposal System Information

- a) Type of System (i.e. septic tank, drain field) _____
- b) System Capacity (gallons) _____ Year Constructed _____
- c) Connected to the City of _____ Sanitary System

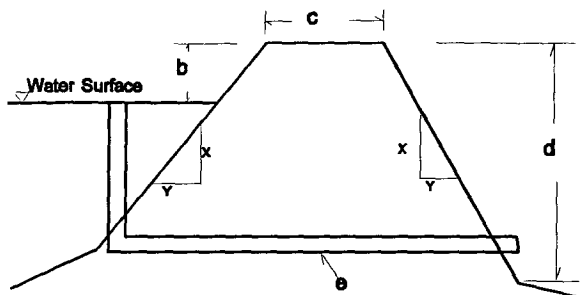
3. Dugout Information

- a) Surface Dimensions _____ Depth _____
- b) Depth to water (ground surface to water level) _____

4. Water Storage Dams

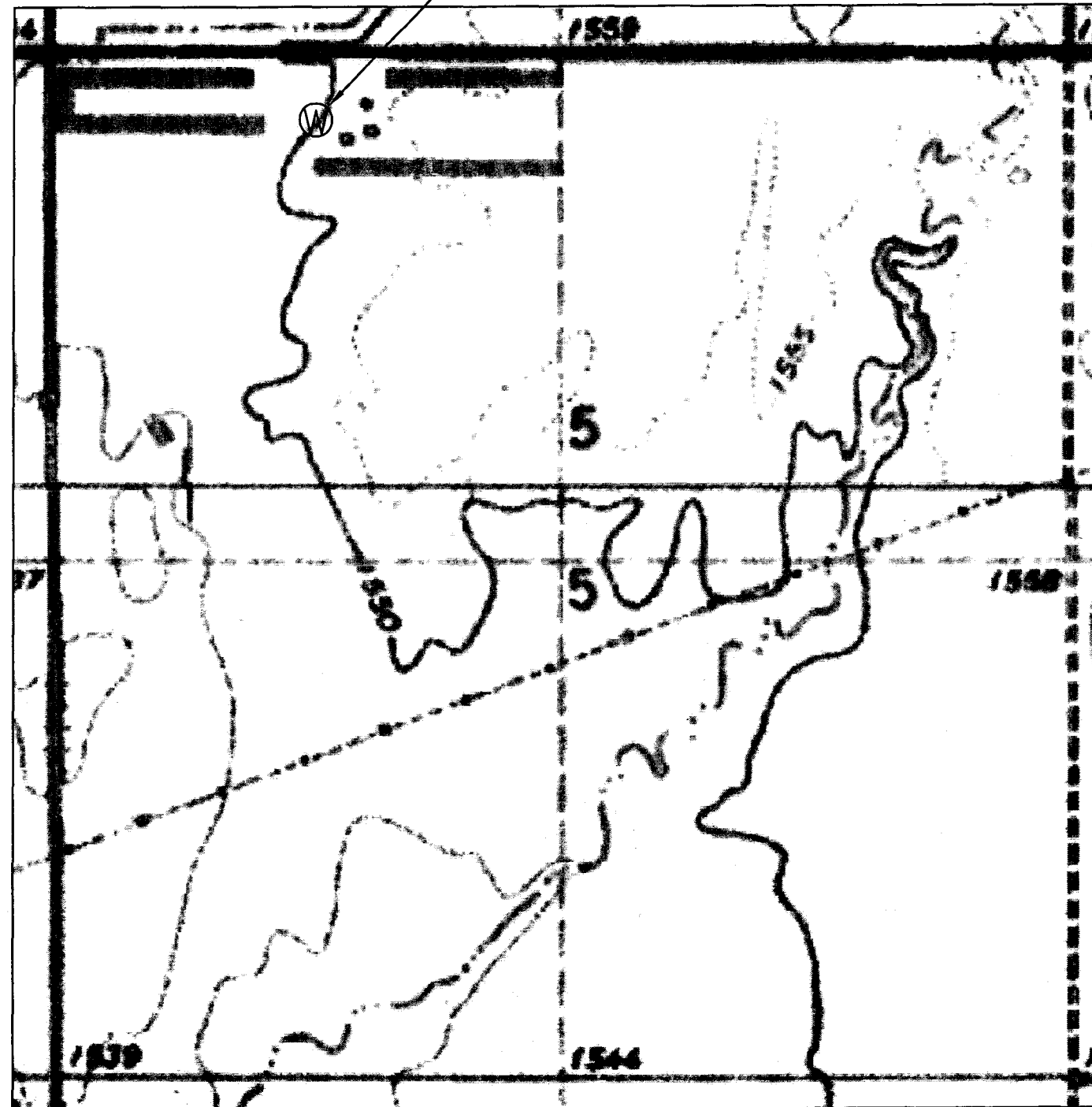
If the proposed water use system contains one or more storage dams, please furnish the information requested below for each dam. The locations of the dams need to be shown on the map submitted with the application.

- a) If a private engineering firm or government agency was involved in the design of this dam, please give their name and address:



- b) Freeboard _____
- c) Crest Width _____
Crest Length _____
- d) Height _____
- e) Primary Outlet Capacity _____
If pipe, diameter _____
- f) Secondary Spillway Capacity _____
Spillway Width _____
- g) X & Y Slope _____
Upstream _____
Downstream _____
- h) Surface Area of Impoundment _____
- i) Storage _____ Acre Feet
- j) Drainage Area Above Dam _____ Acres

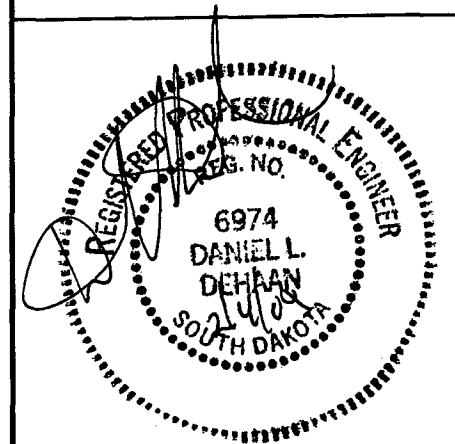
WELL LOCATED APPROXIMATELY
300' SOUTH & 1,495' EAST OF
THE NW SECTION CORNER OF
SECTION 5, T 113 N, R 58 W,
CLARK COUNTY, SOUTH DAKOTA



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GENERAL NOTES

LEGEND
⊗ WELL



DeHaan, Grabs & Associates, LLC
Registration Number: C-1341

No.	Revision/Issue	Date

DeHaan, Grabs & Associates, LLC
Consulting Engineers
PO Box 522, Mandan, ND 58554
(701) 663-1116, FAX: (701) 667-1356
www.dgaengineering.com

DOUG LAMONT FEEDLOT EXPANSION

NW 1/4, SECTION 5, T 113 N, R 58 W
CLARK COUNTY, SD

WELL LOCATION USGS MAP

DATE: FEB 4, 2009	SHEET: 4
SCALE: NTS	
DRAWN BY: CAS	
CHECKED BY: DLD	

07-92

Date:

11-5-93

12/17/93

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date 3/3, 20 09

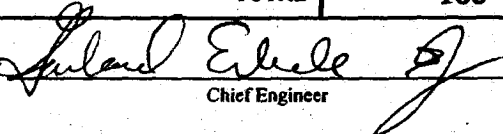
RECEIVED OF Lamont Farms 41979 SD Hwy 28 Carpenter SD 57322

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. <u>7099-3</u> to Appropriate Water, to construct and to put water to beneficial use	50	00
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. <u>7099-3</u>	50	00
Fee for Filing Transfer Form _____		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____		
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	100 00

No.

04047

By 
Chief Engineer



**DeHaan, Grabs
& Associates, LLC**
Consulting Engineers
www.dgaengineering.com

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SD Dept. of Natural Resources
Water Rights Program
523 East Capital
Pierre, SD 57501-3181

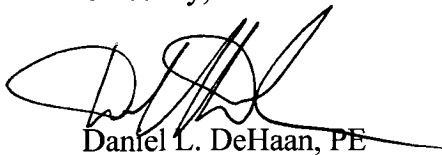
February 4, 2009

Dear Sir:

I have enclosed one copy of the *Application For Permit To Appropriate Water Within The State Of South Dakota*. The application is for Doug Lamont Feedlot located in Clark County, SD.

This Application is for the well located in Section 5, T 113 N, R 58 W, Clark County, SD. Please review and process the enclosed documents accordingly.

Sincerely,



Daniel L. DeHaan, PE
President

Enclosures

cc: Doug Lamont

North Dakota Office

P.O. Box 522
Mandan, ND 58554-0522
(701) 663-1116
Fax (701) 667-1356

Nebraska Office

4727 N. 26th St. Suite A
Lincoln, NE 68521-4706
(402) 742-4976
Fax (402) 742-4977



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

**RECOMMENDATION OF CHIEF ENGINEER FOR WATER PERMIT
APPLICATION NO. 7099-3, Doug LaMont Feedlot**

Pursuant to SDCL 46-2A-2, the following is the recommendation of the Chief Engineer, Water Rights Program, Department of Environment and Natural Resources concerning Water Permit Application No. 7099-3, Doug LaMont Feedlot, 41927 SD Hwy 28, Carpenter SD 57322.

The Chief Engineer is recommending APPROVAL of Application No. 7099-3 because 1) there is reasonable probability that there is unappropriated water available for the applicant's proposed use, 2) the proposed diversion can be developed without unlawful impairment of existing rights, 3) the proposed use is a beneficial use and 4) it is in the public interest with the following qualifications:

1. The well approved under this Permit will be located near domestic wells and other wells which may obtain water from the same aquifer. The well owner under this Permit shall control his withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in adequate wells having prior water rights.
2. Permit No. 7099-3 is subject to compliance with requirements of the Department's Water Pollution Control Permit issued pursuant to SDCL 34A-2-36 or 34A-2-112 for concentrated animal feeding operations.
3. Permit No. 7099-3 is subject to compliance with all existing and applicable Water Management Board Rules including but not limited to:
 - a) Chapter 74:54:01 Ground Water Quality Standards,
 - b) Chapter 74:54:02 Ground Water Discharge Permit,
 - c) Chapter 74:51:01 Surface Water Quality Standards,
 - d) Chapter 74:51:02 Uses Assigned to Lakes,
 - e) Chapter 74:51:03 Uses Assigned to Streams, and
 - f) Chapter 74:52:01 through 74:52:11 Surface Water Discharge Provisions

See report on application for additional information.

Garland Erbele, Chief Engineer
April 9, 2009

REPORT ON WATER PERMIT APPLICATION NO. 7099-3
For Doug Lamont Feedlot
March 31, 2009

Application No. 7099-3 proposes to appropriate an additional 0.062 cfs (28 gpm) from an existing 103 feet deep well. This well is located in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of section 5, T113N R58W and the well is for commercial purposes in a cattle feedlot operation.

AQUIFER – ALTAMONT (A)

The Altamont is a buried outwash (sand and gravel) that can be either under confined or water table conditions in Clark County. At this site it appears the aquifer is under artesian conditions. The aquifer (called the Altamont 2 by Hamilton) underlies 630 square miles and contains an estimated 3.2 million acre-feet of water in storage in Clark County (Hamilton, 1986). Ground water movement appears to be from northeast to southwest across this portion of Clark County (Hamilton, 1986). Hamilton also estimated the volume of recharge to the Altamont 2 and 3 aquifers to be about 54,000 acre-feet annually.

The well completion report indicates sand and gravel from 95 to 103 feet (with clay layers from 80 to 95 feet) all below land surface. The completed well had a static water level of six feet below land surface and was capable of producing 45 gpm using air to develop.

Observation well CK-76H is located about three miles northeast of this application. Water levels for this observation well show good response to climatic conditions and to pumping by a nearby irrigation well. Water levels rise during wet years (recharge) and gradually decline during dry years. Also the water levels fluctuate up to 18 feet in response to seasonal irrigation withdrawals as shown by the observation well hydrograph. In general the water level record indicates that the aquifer is capable of sustaining additional withdrawals (Water Rights, 2009). A hydrograph for this observation well is included with this report.

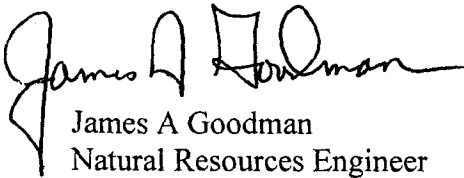
REVIEW OF EXISTING WATER PERMITS/RIGHTS

There is an existing Water Right No. 3000-3 (2.0 cfs, irrigation of 133 acres, one 155 feet deep well) located about one mile northeast of this application. Interference will occur and may be a concern. However, the diversion rate requested by this application is small and what drawdown that does occur will mostly result from pumping the irrigation well. The existing irrigation right does have priority over this application. The well for this application is adequate and the pump may need to be lowered to maintain the amount of water needed.

CONCLUSIONS

1. Water is available from the Altamont aquifer.
2. The aquifer appears to be under artesian conditions in this area. Drawdown will occur at the distance between wells. Interference is not expected to be a problem but it may become necessary to lower the pump in the well for this application during extended dry periods when the irrigation well is used continuously for long time periods.

3. The well for this application has been constructed in accordance with SD Well Construction Standards.
4. Plans and specifications for this feedlot operation have been submitted to and approved by the Department.
5. The applicant does not indicate if there is a backup water supply available for this facility. The applicant should consider constructing another well or having a backup water supply available.



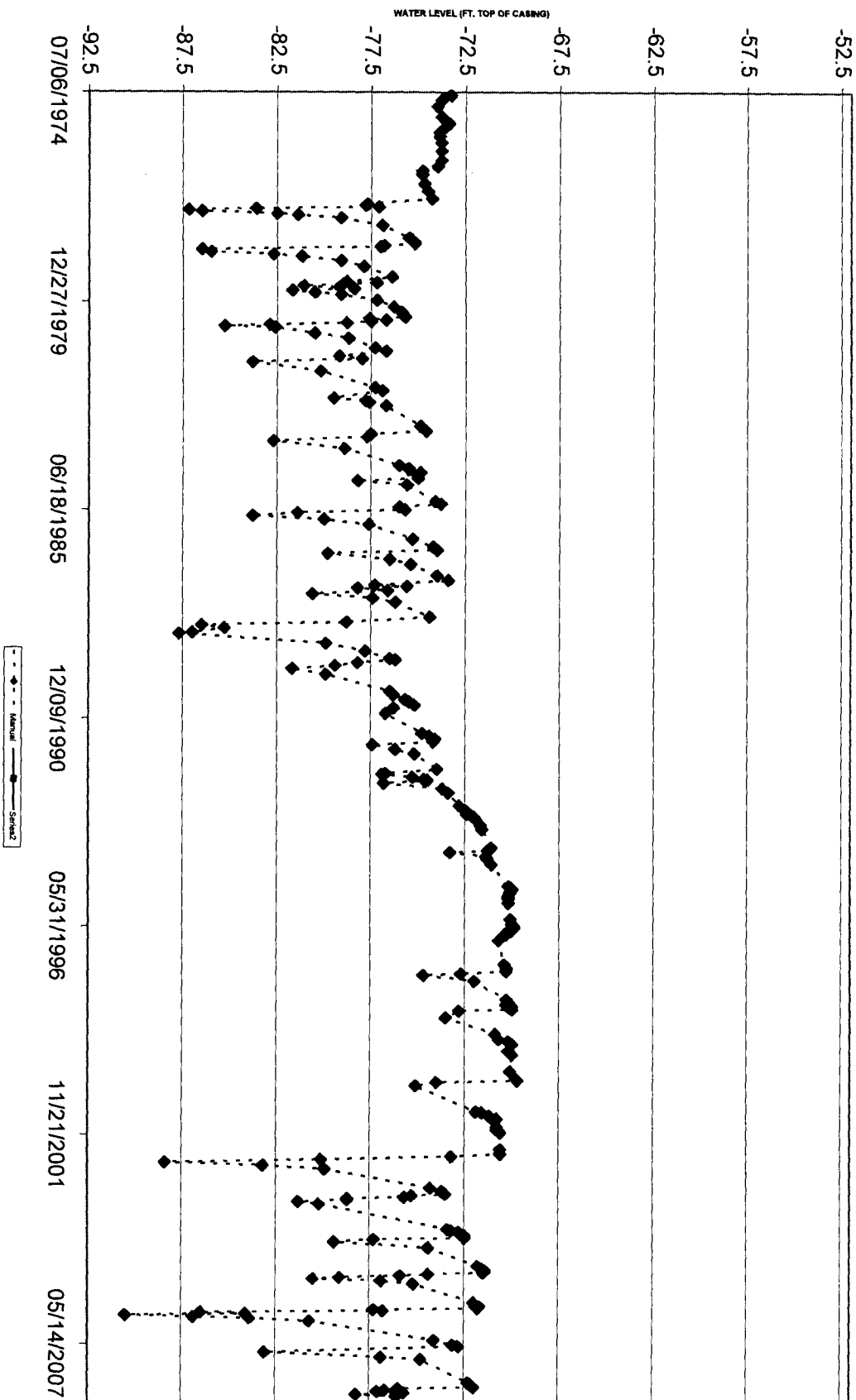
James A Goodman
Natural Resources Engineer

BIBLIOGRAPHY

Hamilton, L.J., 1986, Geology and Water Resources of Clark County, South Dakota, Bulletin 29, SD DENR, SDGS, Vermillion, SD, 57069.

Water Rights, 2009, Unpublished Observation Well Data for Clark County, SD DENR, DES, Water Rights Program, Pierre, SD, 57501.

**WATER RIGHTS' OBSERVATION WELL
CK-76H**



**NOTICE OF APPLICATION
NO. 7099-3 to Appropriate Water**

Notice is given that Doug LaMont Feedlot, 41927 SD Hwy 28, Carpenter, SD 57322 has filed an application for a water permit to appropriate 0.062 cubic feet of water per second from one existing well completed into the Altamont Aquifer (103 feet deep) located in NE 1/4 NW 1/4 Section 5-T113N-R58W for commercial use in a cattle feedlot operation.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of Application No. 7099-3 because 1) unappropriated water is available, 2) existing rights will not be unlawfully impaired, 3) it is a beneficial use of water, and 4) it is in the public interest. In accordance with SDCL 46-2A-23, the Chief Engineer will act on this application, as recommended, unless a petition is filed opposing the application or the applicant files a petition contesting the Chief Engineer's recommendation. If a petition opposing the application or contesting the recommendation is filed, then a hearing will be scheduled and the Water Management Board will consider this application. Notice of the hearing will be given to the applicant and any person filing a petition.

Any person interested in opposing or supporting this application or recommendation must file a written petition with BOTH the applicant and Chief Engineer. The applicant must file a petition of contesting the Chief Engineer's recommendation. The Chief Engineer's address is "Water Rights Program, Foss Building, 523 E Capitol, Pierre SD 57501 (605-773-3352)" and the applicant's mailing address is given above. A petition filed by either an interested person or the applicant must be filed by May 11, 2009.

The petition may be informal, but must include a statement describing the petitioner's interest in the application, the petitioner's reasons for opposing or supporting the application, and the signature and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained. Contact Eric Gronlund at the above Water Rights Program address to request copies of information pertaining to this application. Steven M. Pirner, Secretary, Department of Environment and Natural Resources.

4-22-2t

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MAY - 1 2009

**WATER RIGHTS
PROGRAM**

Affidavit of Publication

State of South Dakota

§

County of Clark

William J. Krikac of said county, being first duly sworn, on oath says that he is the publisher of the **Clark County Courier**, a weekly newspaper printed and published in Clark in said County of Clark and has a full and personal knowledge of all the facts therein stated; that said newspaper is a legal newspaper and has a bona-fide circulation of a least two hundred copies weekly, and has been published within said County for fifty-two successive weeks next prior to the publication of the notice herein mentioned, and was and is printed wholly or in part in an office maintained at said place of publication; that the

DOUG LAMONT

a printed copy of which, taken from the paper in which same was published, is attached to this sheet, and is made a part of this Affidavit, was published in said newspaper at least once in each week for

TWO

successive weeks, on the day of each week on which said newspaper was regularly published, to-wit:

APRIL 22, 2009

APRIL 29, 2009

that the full amount of the fees for the publication of the annexed notice is

39.86

William J. Krikac

Subscribed and sworn to before me this

30TH DAY OF APRIL, 2009

Anne D. Helke

Notary Public

Clark County, South Dakota

My commission expires: 06/04/2013



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

April 14, 2009

Clark County Courier
119 1st Ave E
Clark SD 57225

ATTENTION: Legal Public Notice

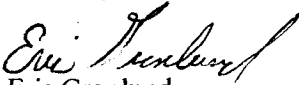
Enclosed is a Notice on Application No. 7099-3 to Appropriate Water to be published twice. Please publish the first notice on April 22, 2009 with the second publication 7 days later. The text of the notice can be e-mailed to your paper by contacting Karen Schlaak at (605) 773-3352.

The applicant must verify to you that the notice is to be published, before you make the first publication. **Please BILL the APPLICANT for the cost of publication.** The APPLICANT is Doug Lamont Feedlot, c/o Doug Lamont, 41927 SD Hwy 28, Carpenter SD 57322 (Ph # 605-625-3670).

Please send the Water Rights Program the first publication immediately. The publication is checked for accuracy so any corrections can be made in the second publication. You may use the form below or fax a copy of the first publication. Any fax should be sent to the attention of Karen Schlaak at (605) 773-4068. Publication errors can invalidate the public notice.

After the second publication, **please send us an affidavit or use the enclosed Proof of Publication form.** The applicant pays the cost of publication, but the Water Rights Program records require an affidavit or Proof of Publication. Delays in receiving the affidavit can be costly to the applicant.

Sincerely,


Eric Gronlund
Natural Resources Engineer
605 773-3352

enclosures

-----CUT HERE-----

No. 7099-3

TO: Eric Gronlund
Water Rights Program
Joe Foss Building
Pierre SD 57501-3181

Date _____

We are in receipt of your letter of April 14, 2009 enclosing Notice to Appropriate Water by Application No. 7099-3 which was first published in our issue of _____. **ENCLOSED IS A COPY OF THIS FIRST PUBLICATION.**

Name

Newspaper



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

NOTE: TO BE SURE OF PUBLICATION ON
THE CORRECT DATES, CONTACT
THE NEWSPAPER RIGHT AWAY.

April 14, 2009

Doug Lamont Feedlot
c/o Doug Lamont
41927 SD Hwy 28
Carpenter SD 57322

Dear Mr. Lamont:

Water Permit Application No. 7099-3 for livestock use has been examined and found to comply with the South Dakota Water Laws and applicable rules. A notice has been sent to the Publisher of the Clark County Courier printed at Clark SD (Ph # 605-532-3654). You will need to contact the newspaper and authorize publication of this notice. For your information, a copy of the notice, the recommendations of the Chief Engineer and reports on the applications are enclosed. Please review the notice prior to publication and notify this office, if you have any corrections or questions.

Be sure to contact the above newspaper to authorize publication of your Notices and to arrange for payment. Early contact with the paper can eliminate delays. Upon receiving authorization, the publisher has been instructed to publish your notice once each week for two consecutive weeks. The newspaper has also been instructed to send us the Proof of Publication. We must receive Proof of Publication before action can be taken on the applications.

Sincerely,

Eric Gronlund
Natural Resources Engineer
(605) 773-3352

enclosures

NOTE: If you plan to contest any part of the Chief Engineer's recommendation, you must file a petition pursuant to the procedures outlined in the attached notice of hearing. The Water Management Board will then consider your concerns during a hearing on the application.

Instruction to Newspaper - Publish first Notice on April 22, 2009 with the second publication 7 days later. The applicant is responsible for payment. The text of the notice can be e-mailed to your paper by contacting Karen Schlaak at (605) 773-3352 or email: Karen.schlaak@state.sd.us.

NOTICE OF APPLICATION NO. 7099-3 to Appropriate Water

Notice is given that Doug LaMont Feedlot, 41927 SD Hwy 28, Carpenter SD 57322 has filed an application for a water permit to appropriate 0.062 cubic feet of water per second from one existing well completed into the Altamont Aquifer (103 feet deep) located in NE ¼ NW ¼ Section 5-T113N-R58W for commercial use in a cattle feedlot operation.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of Application No. 7099-3 because 1) unappropriated water is available, 2) existing rights will not be unlawfully impaired, 3) it is a beneficial use of water, and 4) it is in the public interest. In accordance with SDCL 46-2A-23, the Chief Engineer will act on this application, as recommended, unless a petition is filed opposing the application or the applicant files a petition contesting the Chief Engineer's recommendation. If a petition opposing the application or contesting the recommendation is filed, then a hearing will be scheduled and the Water Management Board will consider this application. Notice of the hearing will be given to the applicant and any person filing a petition.

Any person interested in opposing or supporting this application or recommendation must file a written petition with BOTH the applicant and Chief Engineer. The applicant must file a petition if contesting the Chief Engineer's recommendation. The Chief Engineer's address is "Water Rights Program, Foss Building, 523 E Capitol, Pierre SD 57501 (605 773-3352)" and the applicant's mailing address is given above. A petition filed by either an interested person or the applicant must be filed by May 11, 2009.

The petition may be informal, but must include a statement describing the petitioner's interest in the application, the petitioner's reasons for opposing or supporting the application, and the signature and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained. Contact Eric Gronlund at the above Water Rights Program address to request copies of information pertaining to this application. Steven M. Pirner, Secretary, Department of Environment and Natural Resources.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

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523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

AUG 05 2009

Doug LaMont Feedlot
41927 SD Hwy 28
Carpenter SD 57322-9801

Dear Mr. LaMont:

Enclosed is Water Permit No. 7099-3 authorizing construction of your water diversion system and beneficial use of the water, not exceeding the limits as specified in the Water Permit.

Form 10, *Notice of Completion of Works and Application of Water to Beneficial Use*, is enclosed. Please return this completed form after you have finished the system and have put the water to beneficial use. An investigation can then be scheduled so the water license may be issued, thus completing the acquisition of a water right.

An informational sheet *Common Water Right Questions* is also enclosed. This sheet is intended to answer some of the questions associated with obtaining and keeping a water right.

Sincerely,

Garland Erbele, Chief Engineer
Water Rights Program
(605) 773-3352

enclosures



7099-3

**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

June 28, 2023

Doug Lamont
41927 SD Hwy 28
Carpenter SD 57322

7099-3

Dear Mr. Lamont

After your phone conversations with myself and Ron Duvall, we have drafted for you, an application for an additional Water Permit for the second, deep well and increasing the permitted amount of water from the first well to 45 gpm.

Per your conversation with Ron, we recommend permitting the deep well for a diversion of 45 gpm (gallons per minute). The highlighted portions of the still need to be completed. I have taken the liberty of highlighting the portions of the application that need your attention. We will need to have an estimated annual volume (gallons per year) to supply the feedlot. This should not be an average but rather a maximum gallons expected to be used.

The fee for this additional permit would be \$500.00. The licensing fee of \$200.00 will be waived as you had already paid to license the first well.

Please complete and return the enclosed application to our office with a check made out to the South Dakota Water Rights Program.

If you have any follow up questions you may most certainly contact myself or Ron Duvall at 605-773-5286.

Sincerely,

Amanda Dewell
Water Rights Program
605 773-3352
Amanda.Dewell@state.sd.us



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

File No. 7099-3

WATER RIGHTS PROGRAM -- FILE DOCUMENTATION

NAME: Doug LaMont

DATE: June 28, 2023

PHONE: 605.881.9656

RE: New permit application to increase pump rates and add new well

COMMENTS:

I called Mr. LaMont to confirm whether the 1,100 feet deep well which is not covered by No. 7099-3 was producing 20 gallons per minute (gpm). According to the well completion report the well produced 20 gpm by "air" when the well was completed. Mr. LaMont was not certain what the well produces but believed it was more than 20 gpm. He indicated that the gallons per minute is at least comparable to the 45 gpm produced by the other well. Mr. LaMont directed me to specify that the deep well produces 45 gpm to ensure it is not being permitted for less water than it actually is producing.

RECOMMENDED ACTION:

Draft application to specify that each well used for the feedlot is producing 45 gpm.

Ron Duvall, Water Rights Permitting Administrator
SD DANR, Water Rights Program