

FUTURE USE WATER PERMIT NO. 6988-3

Name of Applicant: Joint Well Field, Inc.

Address: 47602 SD Hwy 28, Toronto SD 57268

Phone: 605 794-4201

Amount of Water Claimed: 3000 AF

Total Acres: NA

Source of Water Supply: groundwater

Water to be used for: rural water system

County: Brookings

Type of Waste Disposal System:

Location: 3 miles north of Bruce

PRIORITY

Date Received: 2-28-08

Application/License Fee: \$300

Corrected Application Received:

Period of Annual Use: Jan 1 – Dec 31

Remarks:

Future Use area: NE ¼ NE ¼, NW ¼ NE ¼ Sec 24,

N ½ NE ¼ Sec 25; all in T112N-R51W and SW ¼

Sec 19-T112N-R50W

Land to be Irrigated: NA

Depth of Well:

Well Driller: :

Remarks:

Type of Map: plat

Prepared by: Bruce Jennings, PE

Reviewed and the Number Assigned on: 2-28-08

By: Karen Schlaak

Notice of Hearing - date to intervene: _____

FORM 2: Application for uses other than irrigation
(type or print)

Mail to: Water Rights Program Joe Foss Building 523 E. Capitol Pierre, SD 57501-3181 (605) 773-3352	No. <u>6988-3</u> (office use only) Hydrologic Unit <u>10170202</u>
	Basin <u>Big Sioux</u>
	Newspaper <u>See List</u>

RECEIVED
FEB 28 2008
WATER RIGHTS
PROGRAM

Application For Permit To Appropriate Water Within The State Of South Dakota

Check use(s) of water:

- | | | | |
|--|---|--|--|
| ☐ Municipal | ☐ Suburban Housing | ☐ Recreational | ☐ Institutional |
| ☒ Rural Water System | ☐ Commercial | ☐ Fish & Wildlife | ☐ Geothermal Heat |
| ☐ Domestic (over 18 gpm) | ☐ Industrial | ☐ Other | |

Type of Application:
(check one)

- ☒ New ☐ Vested Right (Use predates Mar 2, 1955) ☒ Future Use Reservation
☐ Place to Beneficial Use Water Reserved by Future Use Permit No. _____
☐ Amendment/Correction to Permit No. _____

Description of amendment/correction: (i.e. change diversion point(s), add diversion point(s), change use, etc.)

1. Name of Applicant Joint Well Field, Inc. Phone 605-794-4201
(check one) ☒ Owner ☐ Tenant/lessee
Mailing Address 47602 SD Highway 28 Toronto State SD 57268
(Street, RR, or Box and City) (Zip Code)
2. Amount of water claimed _____ *CFS or _____ **GPM 3000 ***AF
(*Cubic Feet per Second) (**Gallons per Minute) (***)Acre Feet - storage capacity of dam/dugout or annual use if applicable)
3. Source of water supply Big Sioux Aquifer
4. Location of point of diversion (example - 3 wells in SW1/4 NE1/4 section 12-T104N-R53W) County Brookings
NE1/4, NE1/4 NE1/4 and NW1/4, NW1/4 NE1/4, Section 24, N1/2 NE1/4, Section 25, T112N, R51W;
SW1/4, Section 19, T112N, R50W
5. County or counties where water will be used Brookings, Deuel, Moody, Kingsbury, Lake, Hamlin
6. Annual period during which water is to be used January 1 - December 31
7. Give a description of the project. When available include any preliminary engineering report or other reports or information that will help explain the project. (Attach sheet if more space is needed)
Additional water supply for the existing Kingbrook and Brookings-Deuel Rural Water Systems.

STATE OF SOUTH DAKOTA)

County of Deuel) SS

Attachments: Attach Form 2A if diversion is from a well or dugout, or if storage of water is proposed. Attach map and any other technical information. (see instructions)

I, Gene Wilts for Joint Well Field, Inc., the applicant, certify that I have read this application, have examined the attached map and that the matters stated are true and that I intend, and am able to complete the necessary construction.

Applicant's signature

Gene P. Wilts

Subscribed and sworn to before me this 27 day of February 20 08

Laurie L. Santorini

Notary Public signature

My commission expires - 5-16-2010

**SOUTH DAKOTA
FUTURE USE PERMIT NO. 6988-3**

Date of first receipt of application February 28, 2008.

The Chief Engineer, on behalf of the Water Management Board, issues Future Use Permit No. 6988-3 to Joint Well Field, Inc., 47602 SD Hwy 28, Toronto SD 57268 subject to the following limitations, conditions and qualifications:

1. Future Use Permit No. 6988-3 reserves 2,809 acre-feet of water annually from the Big Sioux:Brookings Aquifer. The area to be reserved is located in the N 1/2 NE 1/4 Section 24, N 1/2 NE 1/4 Section 25; all in T112N-R51W and the SW 1/4 Section 19-T112N-R50W.
2. The water appropriated shall be used for the purpose of future water supplies for rural water system use in Brookings, Deuel, Kingsbury, Hamlin, Moody, Minnehaha, McCook, Miner, Lake and Clark Counties and may not exceed the amount of water needed for beneficial use.
3. The water is to be used during the following described annual period: January 1 – December 31.
4. The date of approval of Permit No. 6988-3 is July 7, 2008.
5. The date from which applicant may claim right is February 28, 2008.
6. Water rights obtained in compliance with the laws of the State of South Dakota may not be unlawfully impaired by this appropriation.

QUALIFICATIONS

1. Permit No. 6988-3 reserves 2,809 acre feet of water annually from the Big Sioux:Brookings Aquifer.
2. The permit is approved with the stipulation that this Permit is subject to review by the Water Management Board in developing reserved water upon expiration of seven (7) years. This Permit shall be subject to cancellation if the Water Management Board determines during the review that the holder cannot demonstrate a reasonable need for the Permit.
3. At such time as definite plans are made to construct works and put the water reserved by this permit to beneficial use, specific application for all or any part of the reserved water must be submitted and approved prior to construction of facilities pursuant to SDCL 46-5-38.

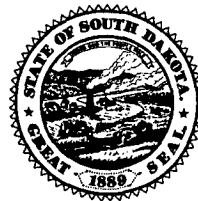
WATER MANAGEMENT BOARD

By: Garland Erbele

Garland Erbele, Chief Engineer
Water Rights Program
Department of Environment and Natural Resources

JUL 28 2008

date



Joint Well Field Inc. Future Water Demands

The Joint Well Field is a cooperative venture of the Brookings Deuel Rural Water System and the Kingbrook Rural Water System. Joint Well Field operates a group of wells and a water treatment plant north of Bruce, South Dakota. This water source is on the boundary between the two rural water systems.

On the Kingbrook side, water from the Joint Well Field source presently serves the northeast part of the water system, including the Lake Poinsett and Lake Campbell areas, and the City of Arlington. Kingbrook has recognized significant growth in numbers of water customers and in water used per customer in the area in recent years. The growth is particularly apparent in the lake areas.

For Brookings Deuel, the Joint Well Field source provides water for the southern half of the water system. Brookings Deuel has had significant growth in water demand due to new dairies in the area, and due to new rural connections in the Brookings and Aurora areas.

The recent history of water demand at the Joint Well field facility is shown on Figure 1. The demand has been, since the inception of the joint facility 30 years ago, split almost equally between the two water systems.

In the immediate future, Kingbrook expects to change the apportionment of water among the Kingbrook water sources. Kingbrook will install pipeline which will transfer some demand in the Lake Preston area, including the City of Lake Preston, from the Kingbrook DeSmet source to the Joint Well Field source. This change will increase the demand on the Joint Well Field source by about 450 acre feet annually.

Kingbrook and Brookings Deuel both expect that the demands from new dairies will increase. Kingbrook has active inquiries for water service for two locations in the Joint Well Field service area. Brookings Deuel has one new dairy which will be on line in 2008, and has had other inquiries. New dairies in the area have been planned at 1,200 to 2,500 head. As such, a single new dairy adds about 50 to 100 acre feet annually to the total water diversion.

Overall, both the Kingbrook and Brookings Deuel system have increased total water pumped by about 3 to 5 percent annually. Figure 2 shows the historical growth of the Kingbrook water sales from the Joint Well Field source, and a simple linear projection. The Brookings Deuel history is very similar. Compounding that growth over 20 years yields a need for total water rights of about 3 times the current diversion, which would justify a future water right of about twice the current diversion.

Figure 1
Joint Well Field
Annual Diversion History

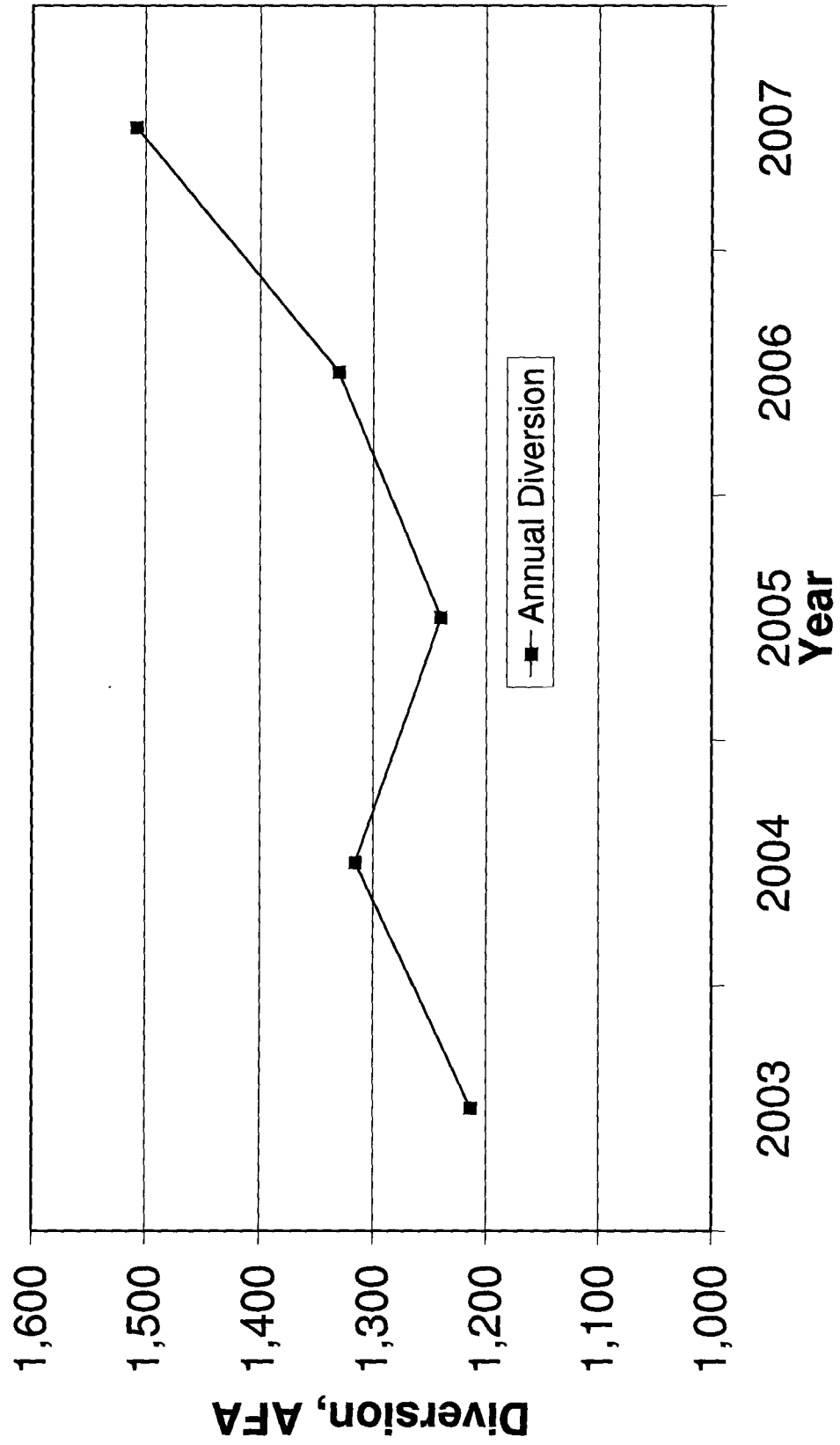
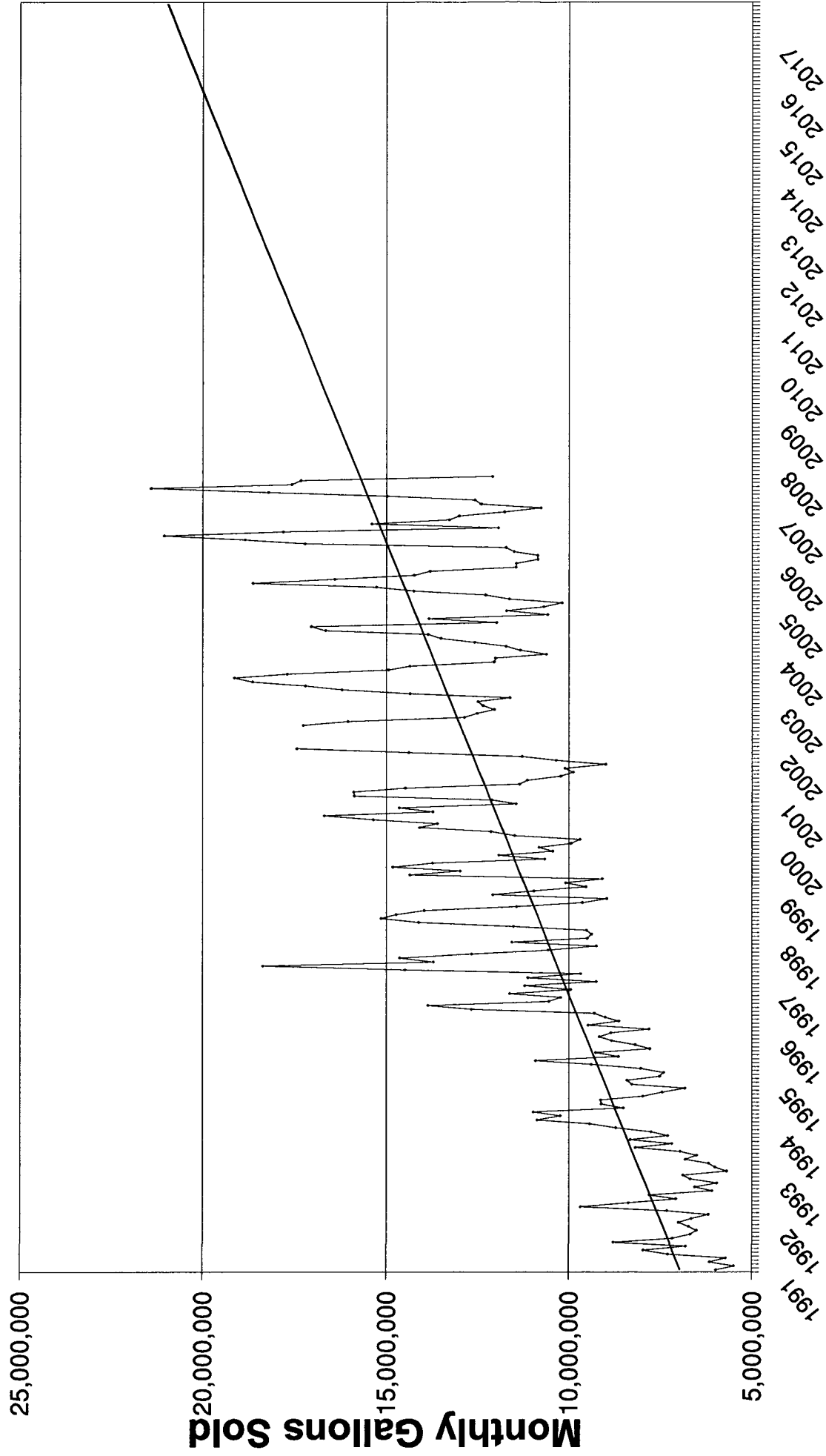
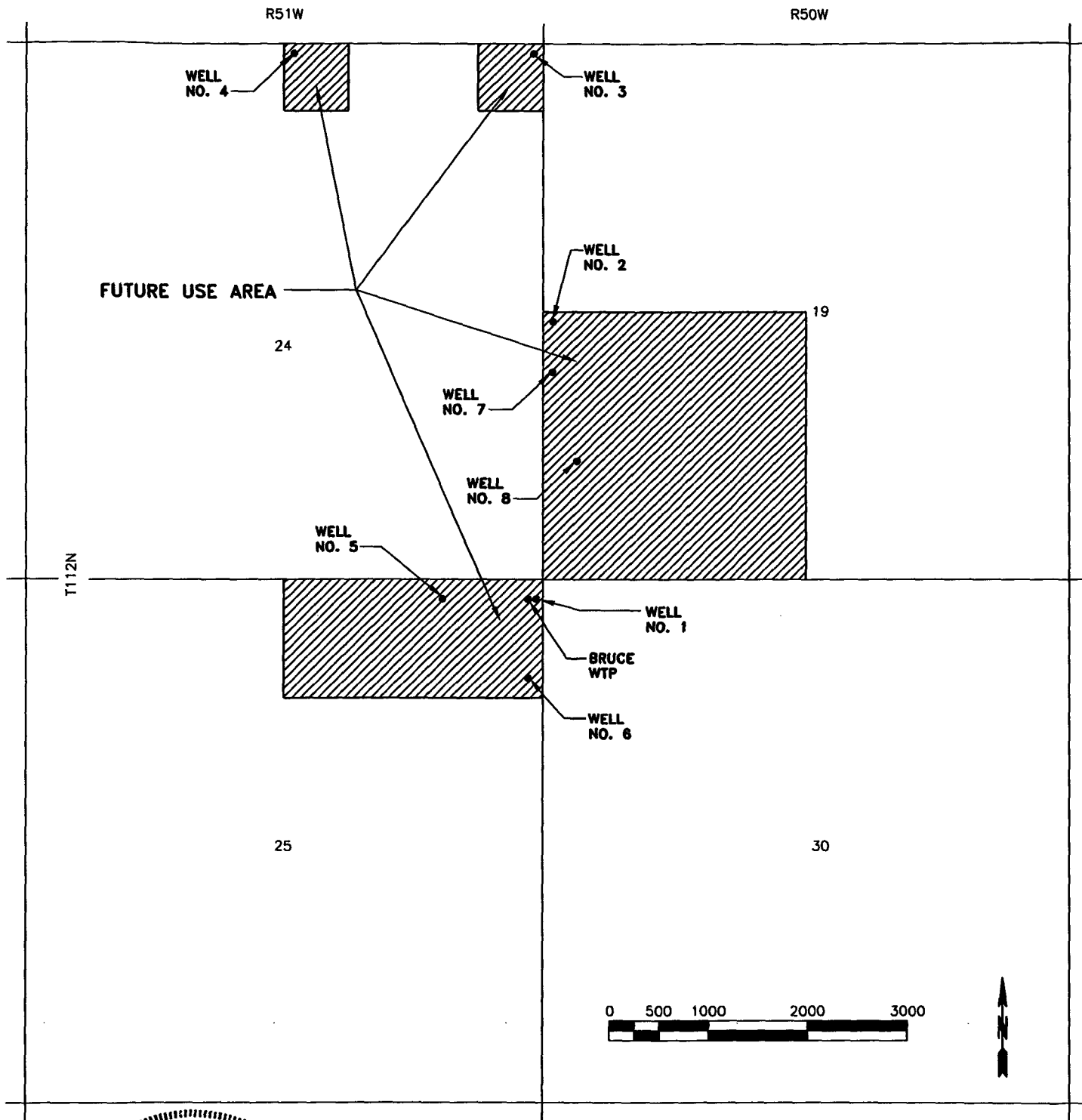


Figure 2

KINGBROOK JOINT WELL FIELD SOURCE TOTAL WATER SALES SUMMARY

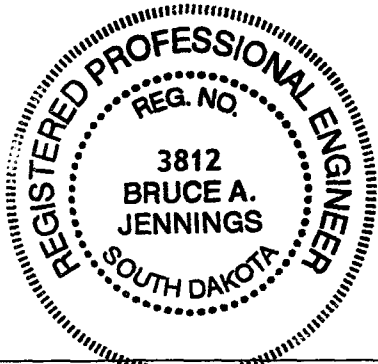


BROOKINGS COUNTY, SOUTH DAKOTA



LOCATION MAP

(DWG. 08/002/08/DWG/FUT_BRUCE)



I hereby certify that this plan, specification, or report was prepared by me or under my direct personal supervision, and that I am a duly Registered Professional Engineer under the laws of the

State of SOUTH DAKOTA Registration No. 3812
By Bruce A. Jennings Date 1-8-08



DeWitt Grant Reckert and Associates Company
Consulting Engineers

Rock Rapids, Iowa
Sioux City, Iowa
Sioux Falls, South Dakota

Date JAN 2008
Drawn By BJ
Approved
Revised
Project No. 800208

BROOKINGS DEUEL/KINGBROOK
RURAL WATER SYSTEMS
JOINT WELL FIELD

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date 2/28, 20 08

RECEIVED OF Joint Wellfield 47602 SD Hwy 28 Toronto SD 57068

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	80	00
Fee for Application for Permit No. <u>6988-3</u> to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form _____		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____		
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	80 00

No.

3000

By

Michael S. White

Chief Engineer

BY-LAWS
OF
JOINT WELL FIELD, INC.

RECEIVED

MAY 29 2008

WATER RIGHTS
PROGRAM

ARTICLE I.

General Purposes

This Corporation shall be known as the JOINT WELL FIELD, INC., under the laws of the State of South Dakota.

The purposes for which the Corporation is formed and the powers which it may exercise are set forth in the Articles of Incorporation of the Corporation.

ARTICLE II.

Name and Location

Section 1. The name of the Corporation is JOINT WELL FIELD, INC.

Section 2. The principal office and place of business of this Corporation shall be located at the BROOKINGS-DEUEL RURAL WATER SYSTEM, INC. office, located two (2) miles west of Toronto, South Dakota, but the Corporation may maintain offices and places of business at other places within or without the State as the Board of Directors may determine from time to time.

ARTICLE III.

Seal of the Corporation

Section 1. The seal of the Corporation shall have inscribed thereon the name of the Corporation.

Section 2. The Secretary shall have custody of the seal.

Section 3. The impression of the seal shall be made on all papers and documents requiring the signature of an executive officer of the Corporation.

APPROVED 4/24/2003

ARTICLE IV.

Fiscal Year

The fiscal year of the Corporation shall begin the 1st day of January in each year and end on the 31st day of December in each year.

ARTICLE V.

Governing Body

This Corporation shall be governed by a Board of Directors consisting of six (6) Directors elected by the members of the Corporation from time to time and in such manner as is hereinafter provided. Such Board shall meet immediately after the adjournment of the membership meeting and organize by electing a President, Vice-President, Secretary and Treasurer from their own number as soon thereafter as is reasonably practicable.

ARTICLE VI.

Membership

Section 1. Membership in the Corporation shall consist of those non-profit corporations purchasing bulk water from this Corporation. Applicants for membership must be approved by the Board of Directors and must pay such membership fees as are fixed by the Board of Directors from time to time.

ARTICLE VII.

Meetings of Members

Section 1. Annual Meeting. The Annual Meeting of the members of this Corporation shall be held during the months of March, April, May or June of each year on the date selected by the Board of Directors. The date, time and place shall be designated in the Notice of the Meeting. It shall be the responsibility of the Board of Directors to make adequate plans and preparations for the Annual Meeting. Failure to hold the Annual Meeting at the designated time shall not work a forfeiture or dissolution of the Corporation.

Section 2. Special Meetings. Special Meetings of the members may be called by resolution of the Board of Directors or upon a written request signed by any four (4) Directors or by the President. It shall thereupon be the duty of the Secretary to cause Notice of such meeting to be given as hereinafter provided. Special Meetings of the members must be held within sixty (60) days from the date of receipt of special request therefore and shall be held at such time and at such place as shall be determined by the Board of Directors.

Section 3. Notice. Notice of the meeting of the members of the Corporation shall be given by Notice mailed to each member of record directed to the address shown upon the books of the Corporation at least ten (10) days prior to the meeting. Such Notice shall state the nature, time, place and purpose of the meeting, but no failure or irregularity of Notice of any annual meeting, regularly held, shall affect any proceedings taken thereat.

Section 4. Quorum. Two (2) members present shall constitute a quorum.

Section 5. Vote. Each member shall be entitled to one (1) vote. All questions shall be decided by a vote of a majority of the members voting thereon in person, except as otherwise provided by law, the Articles of Incorporation or these By-Laws. Voting by proxy shall not be permitted.

ARTICLE VIII.

Directors

Section 1. General Powers. The business and affairs of the Corporation shall be managed by a Board of six (6) Directors which shall exercise all of the powers of the Corporation except as are by law, the Articles of Incorporation or these By-Laws conferred upon or reserved to the members.

Section 2. Election and Tenure of Office. The initial Board of Directors set forth in the Articles of Incorporation shall hold office until the Annual Meeting to be held in 2004, at which time each member shall nominate and elect three (3) Directors to this Corporation. Initially, the term of one (1) Director shall be for one (1) year; the term of another Director shall be for two (2) years; and the term of another Director shall be for three (3) years. Thereafter, Directors terms shall be for a period of three (3) years. At each annual

meeting, members shall nominate and elect Directors to succeed those Directors whose terms have expired, to serve for a term of three (3) years or until their successors shall have been elected and shall have qualified.

Section 3. Vacancies. If the office of Director shall become vacant for any reason, the member who had initially nominated and elected said Director shall choose a successor who shall serve the unexpired portion of said vacancy.

ARTICLE IX.

Meetings of Directors

Section 1. Regular Meetings. A Regular Meeting of the Board of Directors may be held without notice immediately after and at the same place as the Annual Meeting of the members. A Regular Meeting of the Board of Directors shall also be held at such time and place as the Board of Directors may provide by resolution. Such regular meeting may be held without Notice, other than such resolution fixing the time and place thereof.

Section 2. Special Meetings. Special Meetings of the Board of Directors may be called by the President or by any three (3) Directors and it shall thereupon be the duty of the Secretary to cause Notice of such meeting to be given as hereinafter provided. The President or the Directors calling the meeting shall fix the time and place for holding the meeting.

Section 3. Written notice of the time, place and purpose of any Special Meeting of the Board of Directors shall be delivered to each Director not less than five (5) days previous thereto, either personally or by mail, by or at the direction of the Secretary or upon a default in the duty by the Secretary, by the President or the Directors calling the meeting. If mailed, such Notice shall be deemed to be delivered when deposited in the United States Mail addressed to the Director, at his address, as it appears on the records of the Corporation, with postage thereon fully prepaid.

Section 4. Quorum. Four (4) members of the Board shall constitute a quorum for conducting business; provided, however, that if less than four (4) of the Directors are present at such meeting, a majority of the Directors present may adjourn the meeting from time to time; and provided, further, that the

Secretary shall notify any absent Directors of the time and place of such adjourned meeting. The act of the majority of the Directors present at a meeting which a quorum is present shall be the act of the Board of Directors.

ARTICLE X.

Officers

Section 1. The officers of the Corporation shall be a President, Vice-President, Secretary, Treasurer and such other officers as may be determined by the Board of Directors from time to time. The offices of Secretary and Treasurer may be held by the same person.

Section 2. The officers shall be elected by ballot annually by and from the Board of Directors at the meeting of the Board of Directors held immediately after the Annual Meeting of the members. If the election of officers shall not be held at such meeting, such election shall be held as soon thereafter as conveniently may be. Each officer shall hold office until the first meeting of the Board of Directors following the next succeeding Annual Meeting of the members or until his successor shall have been elected and shall have qualified. A vacancy in any office shall be filled by the Board of Directors for the unexpired portion of the term.

Section 3. Any officer or agent elected or appointed by the Board of Directors may be removed by the Board of Directors whenever, in its judgment, the best interests of the Corporation will be served thereby.

ARTICLE XI.

Duties of Officers

Section 1. President. The President shall:

a. Be the principal executive officer of the Corporation and, unless otherwise determined by the members or the Board of Directors, shall preside at all meetings of the members and the Board of Directors.

b. Sign any deeds, mortgages, deeds of trust, notes, bonds, contracts or other instruments authorized by the Board

of Directors to be executed, except in cases in which the signing and execution thereof shall be expressly delegated by the Board of Directors or by these By-Laws to some other officer or agent of the Corporation, or shall be required by law to be otherwise signed or executed.

c. In general, perform all duties incident to the office of President and such other duties as may be prescribed by the Board of Directors from time to time.

Section 2. Vice-President. In the absence of the President, or in the event of his or her inability or refusal to act, the Vice-President shall perform the duties of the President, and when so acting, shall have all the powers of and be subject to all of the restrictions upon the President. The Vice-President shall also perform such other duties as, from time to time, may be assigned to him or her by the Board of Directors.

Section 3. Secretary. The Secretary shall be responsible for:

a. Keeping the Minutes of the meetings of the members of the Board of Directors in one (1) or more books provided for that purpose.

b. Arranging for all notices to be given in accordance with the By-Laws or as is required by law.

c. The safekeeping of the Corporate records and of the seal of the Corporation and affixing the seal of the Corporation to all documents, the execution of which on behalf of the Corporation under its seal is duly authorized in accordance with the provisions of these By-Laws.

d. Arranging for a complete copy of the Articles of Incorporation and By-Laws of the Corporation containing all amendments thereto to be maintained at the Corporation's principal office.

e. Signing with the President, legal documents authorized by the Board of Directors, unless the signing of such documents has been delegated to other officers, agents or employed personnel.

f. Keeping a register of the names and post office addresses of all members to be kept up to date.

g. Performing such other duties as are assigned to him or her by the Board of Directors.

Section 4. Treasurer. The Treasurer shall be responsible for:

a. Custody of all funds and securities of the Corporation.

b. The receipt of and issuance of receipts for all monies due and payable to the Corporation, and the deposit of all such monies in the name of the Corporation in such bank, or banks as are selected by the Board of Directors.

c. Reviewing the annual financial audit of the Corporation's financial and accounting records and making any necessary recommendations to the Board of Directors.

d. The general performance of all the duties incident to the office of Treasurer and such other duties as are assigned to him or her by the Board of Directors.

Section 5. The Treasurer and any other officer or agent of the Corporation charged with the responsibility for the custody of any of its funds or property shall give bond in such sum with such surety as the Board of Directors shall determine. The Board of Directors, in its discretion, may require any other officer, agent or employee of the Corporation to give bond in such amount and with such surety as it shall determine. The expense of such bond shall be a legal obligation of the Corporation.

ARTICLE XII.

Board of Directors - Duties

Section 1. The Board of Directors, subject to the restrictions of the law, the Articles of Incorporation, and By-Laws, shall exercise all of the power of the Corporation; and, without prejudice to or limitation upon their general powers, it is expressly provided that the Board of Directors shall have, and are given, full power and authority to perform the duties and functions hereinafter set forth, to-wit:

a. To pass upon the qualifications of the members.

b. To select and appoint all officers, agents or

employees of the Corporation or remove such agents or employees of the Corporation for just cause, prescribe such duties and designate such powers as may be consistent with these By-Laws, fix their compensation and pay for faithful services.

c. To borrow from any source, money, goods or services and to make and issue notes and other negotiable and transferable instruments, mortgages, deeds of trust and trust agreements and to do every act and thing necessary to effectuate the same.

d. To prescribe, adopt and amend, from time to time, such equitable uniform rules and regulations as they, in their discretion, may deem essential or convenient for the conduct of the business and affairs of the Corporation and the guidance and control of its officers and employees, and to prescribe adequate penalties for the breach thereof.

e. To order, at least once each year, within ninety (90) days after the close of the business year, an audit of the books and accounts of the Corporation by a certified public accountant. The report prepared by such certified public accountant shall be submitted to the members of the Corporation at their Annual Meeting.

f. To fix the charges to be paid by each member for services rendered by the Corporation to him, the time of payment and the manner of collection.

g. To require all officers, agents and employees charged with responsibility for the custody of any of the funds of the Corporation to give adequate bonds, the cost thereof to be paid by the Corporation, and it shall be mandatory upon the Directors to so require.

h. To select one (1) or more banks to act as depositories of the funds of the Corporation and to determine the manner of receiving, depositing and disbursing the funds of the Corporation and the form of checks and the person or persons signing such checks and the form thereof at will.

ARTICLE XIII.

Non-Profit Operation

Section 1. The Corporation shall, at all times, be operated on a non-profit basis for the mutual benefit of its

members. No interest or dividend shall be paid or payable by the Corporation on any capital furnished by its members.

Section 2. The Corporation will provide for and operate a main distribution water pipeline or lines from the source of the water supply to its qualified members under such policies, rules and regulations as shall be adopted by the Board of Directors from time to time.

Section 3. The Board of Directors shall, from time to time, make such rules, regulations, policies and directives as shall be necessary for the efficient operation of a rural water system and shall generally be responsible for the efficient operation of said system.

Section 4. In the event of dissolution, the Board of Directors shall first pay lawful debts and liabilities of the Corporation. Any remaining assets shall be transferred to the members, in the same proportionate shares as they were contributed, provided that they are, at said time, non-profit organizations or political subdivisions having one or more purposes in common with this Corporation.

ARTICLE XIV.

Miscellaneous

Section 1. Membership in Other Organizations. The Corporation shall not become a member of or purchase stock in any other organization without an affirmative vote of the members at a duly held meeting, the Notice of which shall specify that action is to be taken upon such proposed membership or stock purchased; provided, however, that the Corporation may, upon the authorization of the Board of Directors, purchase stock in or become a member of any Corporation or organization organized on a non-profit basis for the purpose of engaging in or furthering the cause of rural water systems, or of any other organization, when in the opinion of the Board of Directors, such membership will promote the interests of the Corporation.

Section 2. Waiver of Notice. Any member or Director may waive in writing any Notice of a meeting required to be given by these By-Laws, either before or after such meeting. The attendance of a member or Director at any meeting shall constitute a Waiver of Notice of such meeting by such member or Director, except in case a member or Director shall attend a

meeting for the express purpose of objecting to the transaction of any business on the grounds that the meeting was not lawfully called or convened.

Section 3. Policies, Rules and Regulations. The Board of Directors shall have the power to make and adopt such policies, rules and regulations, not inconsistent with law, the Articles of Incorporation or these By-Laws, as it may deem advisable for the management of the business and affairs of the Corporation.

Section 4. "Roberts Rules of Order" shall govern the conduct of all meetings of the Board of Directors and meetings of members of the Corporation, unless the Board of Directors shall specifically adopt other rules of conduct or procedure.

ARTICLE XV.

Operations Manager

The Board of Directors shall designate one (1) of the member systems to be the administrating system of the JOINT WELL FIELD, INC., and that System's Manager shall serve as the JOINT WELL FIELD, INC. Manager. The JOINT WELL FIELD, INC. Manager shall be responsible for the day to day management, maintenance and operation of the JOINT WELL FIELD, INC., under the guidance and direction of the Board of Directors and shall report, on a regular basis, to the Board of Directors on the status and condition of the JOINT WELL FIELD, INC. Unless approved by a vote of four (4) Directors for an earlier changeover, the administrating system shall not be changed for a period of six (6) months from and after the date the decision is made for the change by the Board of Directors. The Board is to coordinate any change in administrative systems with the audit of the outgoing system. Any change shall include a final accounting of the JOINT WELL FIELD, INC. money assets and accounts by the outgoing administrative system. The JOINT WELL FIELD, INC. administrative system shall be entitled to such compensation as shall be determined by resolution of the Board of Directors from time to time.

Amendments

These By-Laws may be repealed or amended from time to time by a majority vote of the Board of Directors present at any Regular or Special Meeting thereof, provided that Notice of said proposed amendment or repeal is mailed to each Director at

least ten (10) days prior to the meeting at which said amendment or repeal is to be considered. The Notice shall designate the general nature, purpose and effect of the proposed amendment or repeal.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

**RECOMMENDATION OF CHIEF ENGINEER FOR FUTURE USE WATER PERMIT
APPLICATION NO. 6988-3, Joint Well Field, Inc.**

Pursuant to SDCL 46-2A-2, the following is the recommendation of the Chief Engineer, Water Rights Program, Department of Environment and Natural Resources concerning Future Use Water Permit Application 6988-3, Joint Well Field, Inc., c/o Gene Wilts, 47602 SD Highway 28, Toronto SD 57268.

The Chief Engineer is recommending APPROVAL of Application No. 6988-3 to reserve 2,809 acre feet of water annually because 1) unappropriated water is available, 2) the applicant has demonstrated a reasonable need for the water reserved, 3) the proposed use is a beneficial use and 4) it is in the public interest with the following qualifications:

1. Permit No. 6988-2 reserves 2,809 acre feet of water annually from the Big Sioux:Brookings Aquifer.
2. The permit is approved with the stipulation that this Permit is subject to review by the Water Management Board in developing reserved water upon expiration of seven (7) years. This Permit shall be subject to cancellation if the Water Management Board determines during the review that the holder cannot demonstrate a reasonable need for the Permit.
3. At such time as definite plans are made to construct works and put the water reserved by this permit to beneficial use, specific application for all or any part of the reserved water must be submitted and approved prior to construction of facilities pursuant to SDCL 46-5-38.1 with particular attention given to flows of Beaver Spring, Cascade Springs and Hot Springs.

See report on application for additional information.

Garland Erbe, Chief Engineer
June 12, 2008

FUTURE USE PERMIT APPLICATION NO. 6988-3
JOINT WELL FIELD, INC.
APRIL 28, 2008

Future Use Permit Application No. 6988-3 proposes to reserve 3,000 acre-feet of water annually from the Brookings management unit of the Big Sioux aquifer. The area to be reserved for future use is located in the N ½ NE¼ Section 24, N ½ NE¼ Section 25; all in T112N-R51W and the SW¼ Section 19, T112N-R50W (Brookings County). The water is to be reserved for future water supplies for rural water system use in Brookings, Deuel, Kingsbury, Hamlin, Moody, Minnehaha, McCook, Miner, Lake and Clark Counties. This application does not authorize construction of works or application of water to beneficial use.

AQUIFER: Big Sioux: Brookings (BS:B)

SDCL 46-2A-10 requires:

“A reservation for a future use may be approved only if there is a reasonable probability that unappropriated water is available for appropriation, that the quantity of water reserved will be needed by the entity and that the proposed use will be a beneficial use and in the public interest.”

This report will address the availability of unappropriated water from the Brookings management unit of the Big Sioux aquifer and will consider the need for the reservation. The beneficial use and public interest of a future use reservation for rural water system use will not be addressed in this report.

WATER AVAILABILITY

Aquifer Characteristics:

The Big Sioux aquifer is an alluvium mantled outwash deposit consisting of silt, fine to coarse sand, and gravel. The aquifer thickness ranges from less than 20 feet to over 80 feet (Koch, 1980). The Brookings management unit of the Big Sioux aquifer extends from Codington County to Moody County, see figure 1. The management unit is hydraulically connected to the Aurora, North Deer Creek, Six Mile Creek and Unnamed Creek management units. The Brookings management unit underlies an estimated 191,100 acres and contains an estimated 642,230 acre-feet of recoverable water in storage (Hedges and others, 1982). In general, the aquifer is exposed at the surface and is unconfined (a water table aquifer) although confined portions may be present. The aquifer is hydraulically connected to the Big Sioux River and its tributaries, to Lake Poinsett and to Oakwood lakes. Recharge to the aquifer is from groundwater inflow from glacial till, streamflow and lake recharge, and infiltration of precipitation on the aquifer surface. Average annual recharge is estimated to be 6.57 inches per year to the water table portion of the aquifer, and 3.29 inches per year to the artesian part of the aquifer (Koch, 1980). Discharge from the aquifer occurs through pumping from wells, evapotranspiration, and flow to streams and lakes.

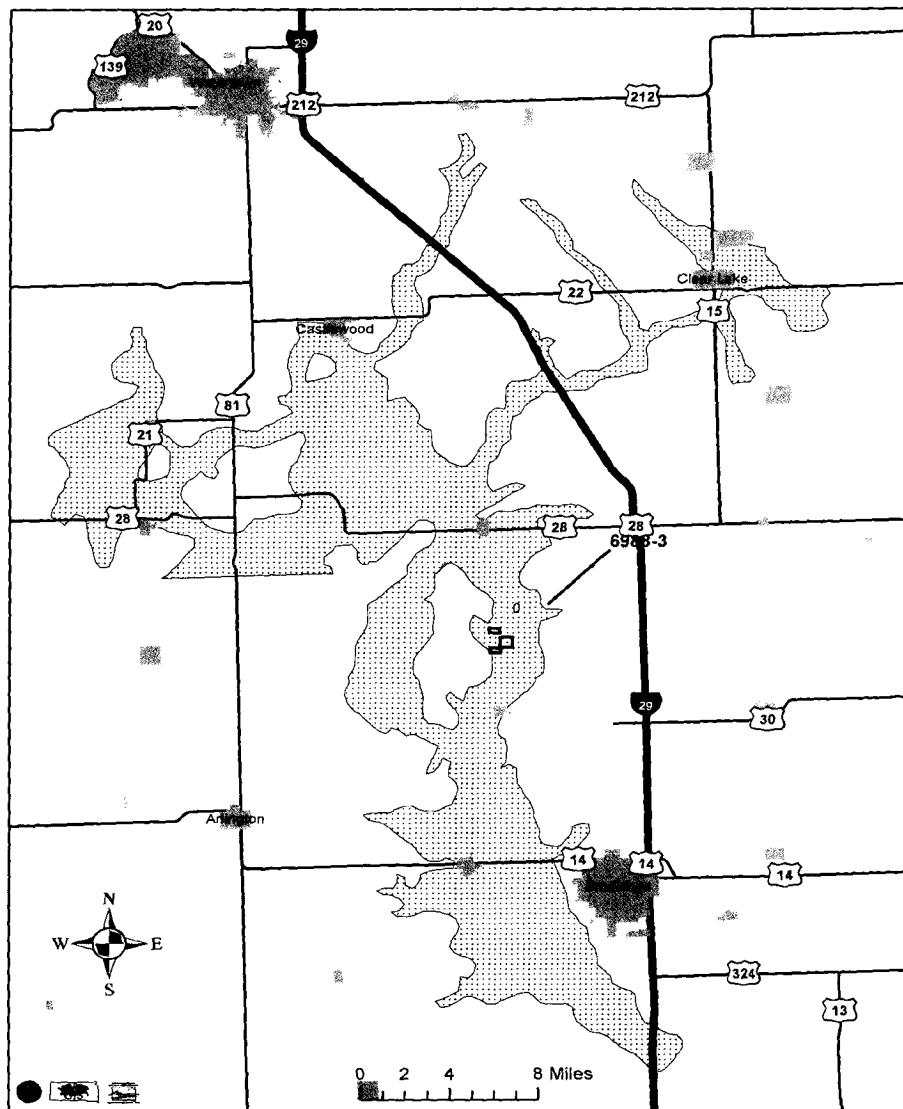


Figure 1. Map showing the areal extent of the Brookings Management Unit of the Big Sioux Aquifer (Modified from Hedges and others, 1982)

Observation Well Data:

The Water Rights Program monitors 78 observation wells completed into the Brookings management unit of the Big Sioux aquifer. There are 33 observation wells within approximately six miles of this proposed future use area. Water level data shows the aquifer responds well to climatic conditions with “wet years” resulting in rising water levels and declining water levels during dry years. Hydrographs of 10 Big Sioux-Brookings observation wells located within approximately 1.25 miles of this proposed future use area are shown in figures 2-11.

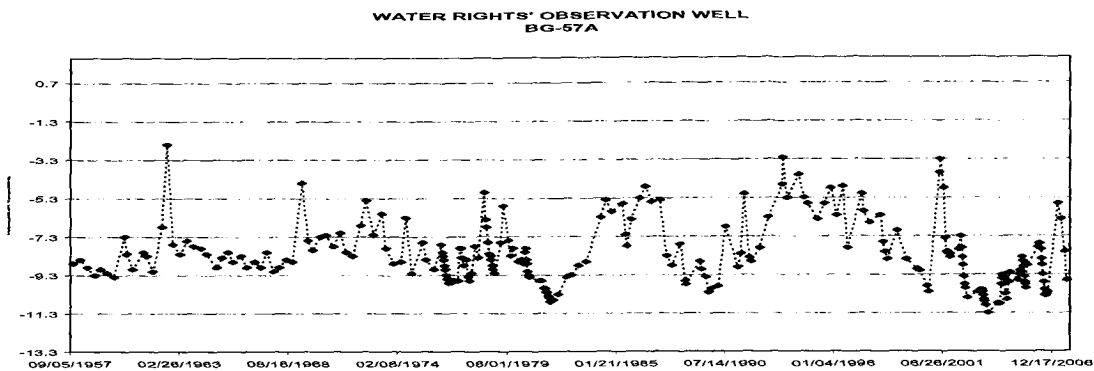


Figure 2. Hydrograph for Water Rights Observation Well completed into the Brookings management unit within one and one-quarter miles of 6988-3

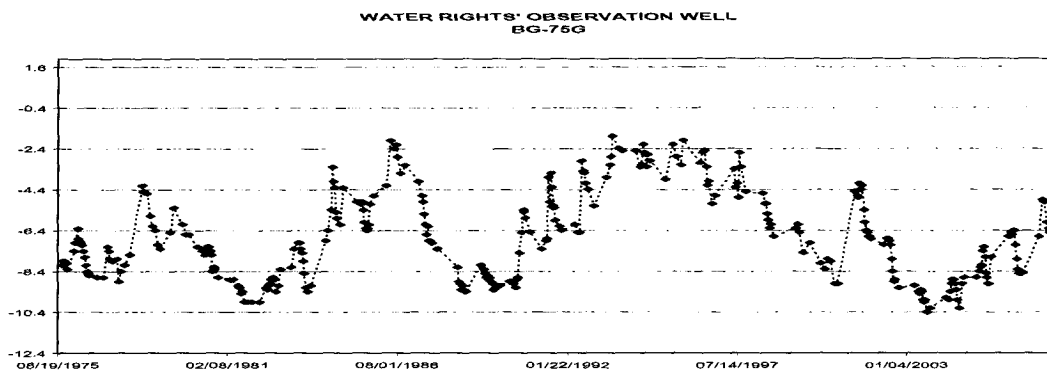


Figure 3. Hydrograph for Water Rights Observation Well completed into the Brookings management unit within one and one-quarter miles of 6988-3

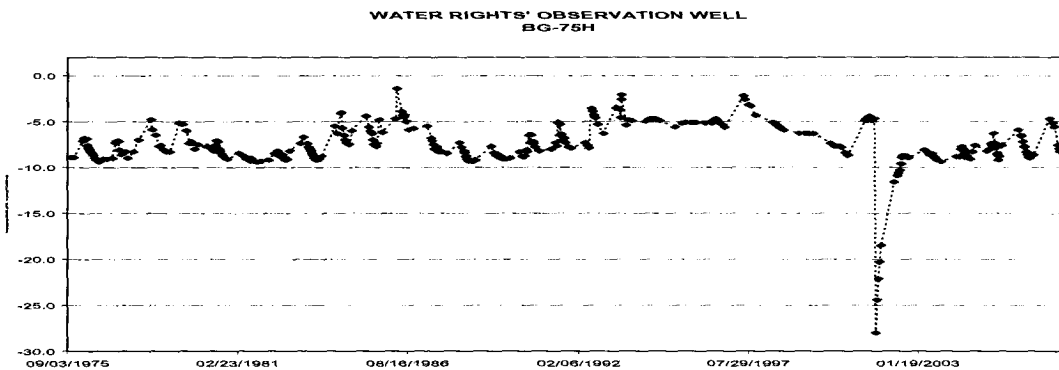


Figure 4. Hydrograph for Water Rights Observation Well completed into the Brookings management unit within one and one-quarter miles of 6988-3 (well may have been temporarily plugged during the summer of 2001)

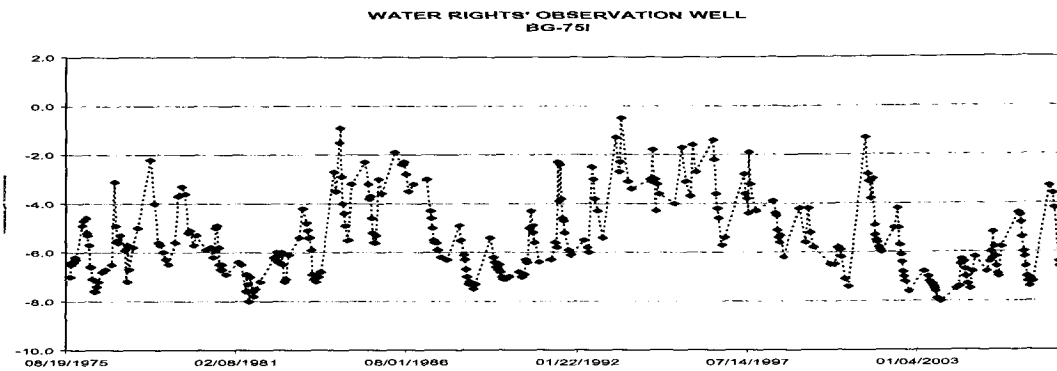


Figure 5. Hydrograph for Water Rights Observation Well completed into the Brookings management unit within one and one-quarter miles of 6988-3

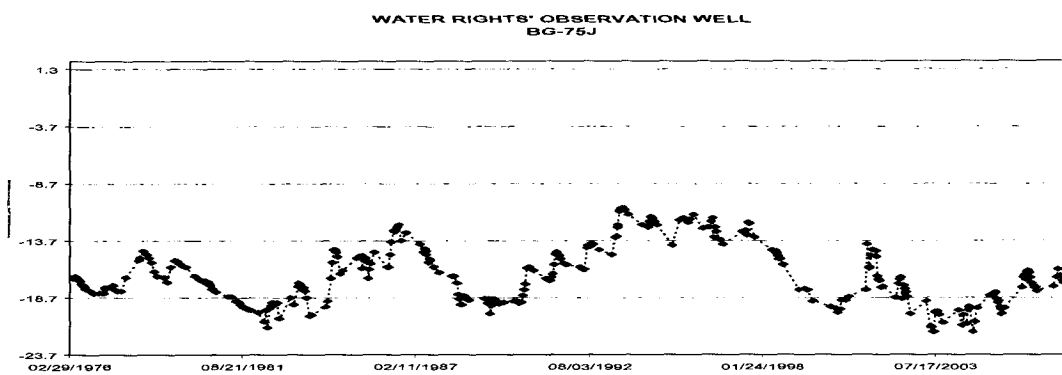


Figure 6. Hydrograph for Water Rights Observation Well completed into the Brookings management unit within one and one-quarter miles of 6988-3

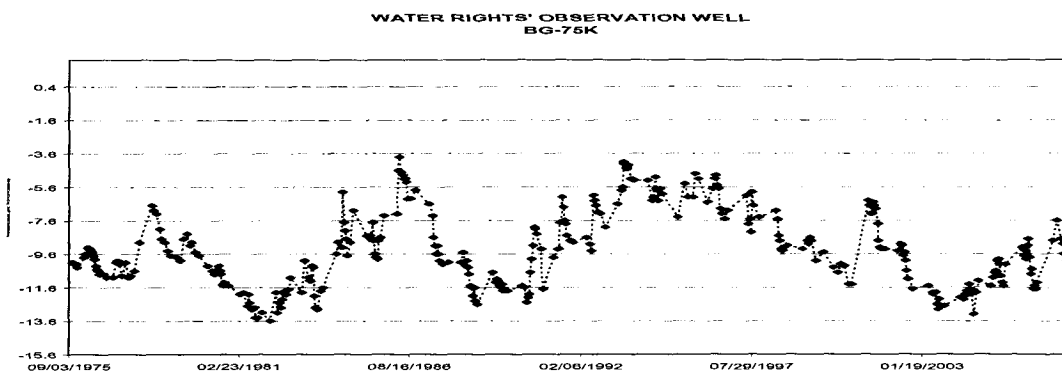


Figure 7. Hydrograph for Water Rights Observation Well completed into the Brookings management unit within one and one-quarter miles of 6988-3

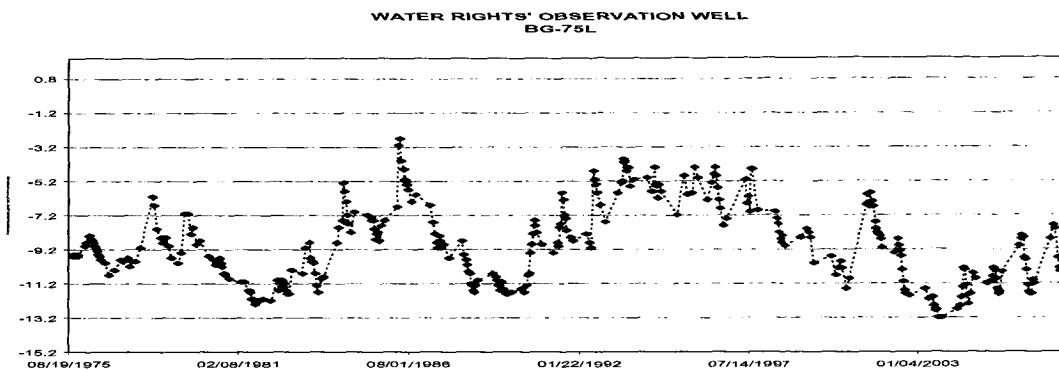


Figure 8. Hydrograph for Water Rights Observation Well completed into the Brookings management unit within one and one-quarter miles of 6988-3

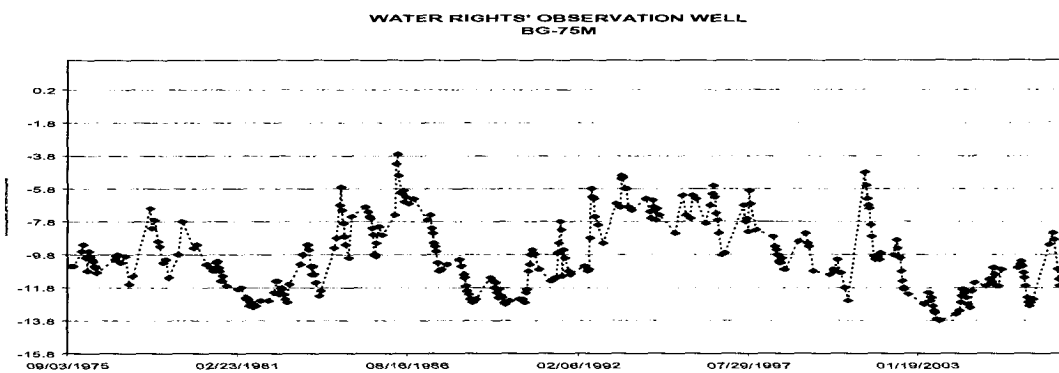


Figure 9. Hydrograph for Water Rights Observation Well completed into the Brookings management unit within one and one-quarter miles of 6988-3

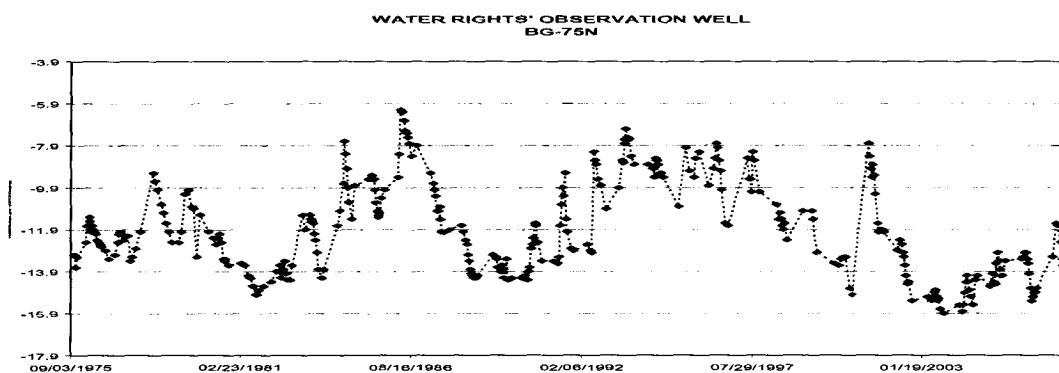


Figure 10. Hydrograph for Water Rights Observation Well completed into the Brookings management unit within one and one-quarter miles of 6988-3

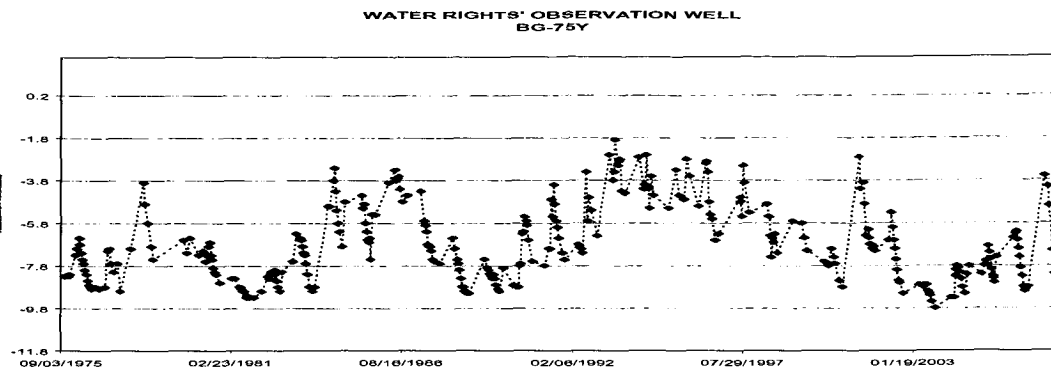


Figure 11. Hydrograph for Water Rights Observation Well completed into the Brookings management unit within one and one-quarter miles of 6988-3

In general the hydrographs show that over the period of record withdrawals have not exceeded recharge. The hydrographs also document the limited drawdown caused by the existing rural water system wells located nearby.

Water Use:

There are 180 Water Rights, 30 Water Permits and 8 future use reservations (Brookings-Deuel RWS (2), Lake Norden (2), Sioux Rural Water System, City of Castlewood, City of Volga (2)) appropriating water from the Brookings management of the Big Sioux aquifer.

The Brookings management unit is used primarily for irrigation use and rural water system use. Irrigation use from the aquifer is shown in table 1.

IRRIGATION USE (ac-ft/yr)			
Year	NUMBER of APPROPRIATIONS	Appropriation (ac-ft/yr)	Pumpage Reported (ac-ft/yr)
*2007	164	62374.8	12623.30
2006	161	61075.8	14325.04
2005	159	61435.8	11513.48
2004	156	60695.8	11809.91
2003	149	58970.8	11380.47
2002	149	59186.8	12410.94
2001	149	59312.8	8384.81
2000	153	60799.8	8933.72
1999	155	62181.3	7841.04
1998	157	63306.2	8109.71
1997	153	62281.7	5650.00
1996	154	62575.2	7220.95
1995	161	62961.2	3862.25
1994	160	64395.2	2854.62
1993	162	64963.7	1042.90
1992	162	64603.7	2331.60
1991	165	65534.97	7771.74
1990	175	71616.95	5862.92
1989	166	69391.27	13930.70
1988	167	74615.27	18521.40
1987	171	76624.07	10015.00
1986	179	80788.57	2854.70
1985	181	81385.57	4951.40
1984	188	84188.07	8177.60
1983	161	74854.57	8227.46
1982	155	77754.57	4551.86
1981	197	91051	9040.00
1980	187	87093	9837
1979	184	85701	6144.00
AVERAGE	164.83	69369.64	8282.09
MAXIMUM	197	91,051	18,521.4
MINIMUM	149	58970.8	1,042.9

*2007 data is provisional

Table 1. Irrigation usage from the Brookings management unit of the Big Sioux aquifer (Water Rights, 1980-2008).

The Brookings-Deuel & Kingbrook Rural Water System and the Sioux Rural Water System both appropriate water from the Brookings management unit. Appropriations for the rural water systems are shown in table 2. In addition to the Water Permits/Rights shown in table 2, Future Use Permit No. 5094-3 reserves 390 ac-ft/yr for future use by Sioux RWS; and Future Use Permit Nos. 3982-3 & 3982A-3 reserves 207 ac-ft/yr for future use by Brookings-Deuel RWS.

**RURAL WATER SYSTEM
APPROPRIATION FROM THE
BS:B**

Brookings Deuel-Kingbrook RWS	
Permit/Right No	ac-ft/yr
4830-3	868.8
5079-3	1259.7
5434-3	434.0
5602-3	434.0
6002-3	362.0
2245B-3	270.0
6718-3	434.4
Total ₁	4062.8
Sioux RWS	
Permit/Right No	ac-ft/yr
2033-2	286.7
5098-3	868.8
5960-3	680.0
Total ₂	1835.5
Total RWS appropriation	5,898.3

Volumes in Red based on (permit cfs*723.96694)*0.6
 Volumes in Black are as quantified by the Water
 Right/Permit

Table 2. Rural Water System appropriations from the Brookings management unit of the Big Sioux aquifer. The actual reported usage by the rural water systems is shown in table 3.

RURAL WATER SYSTEM USE REPORTED FROM THE BS:B (ac-ft/yr)		
year	Brookings-Deuel & Kingbrook	Sioux
2007	975	1900
2006	958	1210
2005	806	1211
2004	876	1109
2003	638	1136
2002	NA	NA
2001	NA	NA
2000	NA	NA
1999	187.5	859.2
1998	355	835
1997	303.7	951.4
1996	207	NA
1995	350	NA

Table 3. Rural Water System usage reported from the Brookings management unit of the Big Sioux aquifer (Water Rights, 1995-2007)

NEED FOR THE PROPOSED QUANTITY OF WATER RESERVATION:

Pursuant to ARSD 74:02:01:24.01:

“Future use applications and future use permits for entities without permits to use water shall be limited to the amount of water actually needed to cover the uses specified in the future use application or future use permit. The board may, at its discretion, limit future use applications and future use permits for entities with permits to use water to two times the annual amount actually put to beneficial use.”

The “Future Water Demands” provided with Application No. 6988-3 presents annual diversion numbers inconsistent with the amounts that had been previously reported to the Chief Engineer. The annual pumpage reported in this future use application is shown in Table 4. The discrepancy probably is the result of Brookings-Deuel Rural Water System not reporting withdrawals made under Water Right Nos. 4830-3 and 5079-3, although the qualification placed on Water Permit No. 6718-3 requires reporting of the “amount of water withdrawn from the Big Sioux: Brookings Aquifer”.

YEAR	DIVERSION REPORTED IN 6988-3 (AC-FT/YR)
2007	1508
2006	1330
2005	1240
2004	1317
2003	1212

Table 4. Water Use from Joint Well Field as reported in Future Use Application No. 6988-3

If the Water Management Board chooses to limit the amount of water held in future use to twice the amount actually put to beneficial use, the total reservation by the Joint Well Field, Inc. would be

3,016 acre-feet annually (1,508 ac-ft/yr times 2). The applicant currently holds Future Use Permit Nos. 3982-3 & 3982A-3 which reserve 207 acre-feet annually. Therefore, to maintain future use reservations at twice the current use would dictate limiting this appropriation to 2,809 acre-feet annually (3,016 ac-ft/yr - 207 ac-ft/yr).

Brookings-Deuel and Kingbrook Rural Water Systems currently have eight wells completed into the Brookings management unit in this area. The wells (Bruce 1-8) have a combined pumping capacity of 2,450 gpm based on the May 2007 Sanitary Survey conducted by the DENR-Drinking Water Program (personal comm.. with Barbara Friedeman, SD DENR-Drinking Water Program) and (personal comm.. with Gene Wilts, Joint Well Field, Inc). Assuming pumping of 60% of the maximum diversion rate (considered reasonable for common distribution systems), the current well field should be capable of producing about 2,370 acre-feet annually. By adding wells without adding diversion rate authority or increasing their annual appropriation, the rural water systems could theoretically pump about 3,951 acre-feet per year (2,450 gallons per minute continuously), by simply spreading the existing appropriations over more wells.

DEVELOPING WATER FROM THE FUTURE USE RESERVATION:

A future use permit is a reservation of a definite amount of water with a specified priority date; it does not authorize construction or putting the water to beneficial use. SDCL 46-5-38.1 requires that before the holder of a future use permit initiates construction of the works to put reserved water to beneficial use, a water permit must be approved. Pursuant to SDCL 46-2A-9, a permit to appropriate water may be issued only if unappropriated water is available for the proposed use, the proposed use will not unlawfully impair existing rights and the proposed use is a beneficial use and in the public interest. It may not be prudent to reserve water for future use, if it is not likely that reservation could be put to beneficial use. A potential consideration related to putting water reserved by this proposed future use permit to beneficial use may be the affects to existing rights,

Review of Existing Water Permits/Rights:

There are a number of Water Rights/Permits appropriating water in the vicinity of this proposed future use area. Water Rights/Permits not belonging to Brookings-Deuel & Kingbrook Rural Water System are shown on figure 12 and table 5.

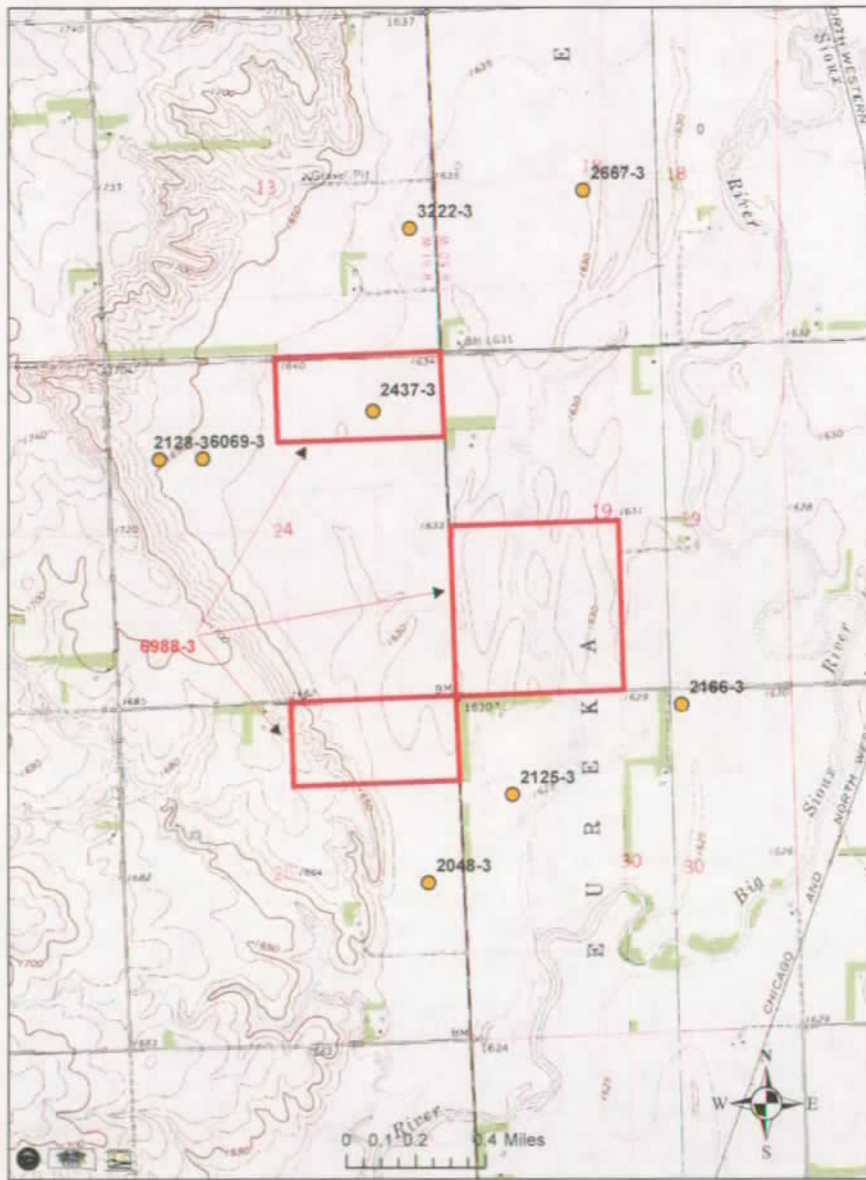


Figure 12. Water Rights/Permits belonging to others in relation to future use area proposed by 6988-3

NUMBER	NAME	STATUS	USE	CFS	ACRES
2048-3	DEWAYNE KROGH	LC	IRR	1.67	120
2125-3	MORRIS D APLAND	LC	IRR	1.11	151
2128-3	AUDREY WIEDRICK	LC	IRR	1.11	156
2166-3	LAYNE R MOSTAD	LC	IRR	1.00	123
2437-3	DR H P SANDBERG	LC	IRR	3.56	264
2667-3	BRET L ADEE	LC	IRR	1.67	136
3222-3	JAY A PETERSON	LC	IRR	2.00	148
6069-3	RALLAND JANSSEN	LC	IRR	0.97	68

Table 5. Water Rights/Permits shown in Figure 12

Brookings-Deuel/Kingbrook RWS already has wells in this proposed future use area, (see figure 13). The capacities of the wells are shown in table 6.

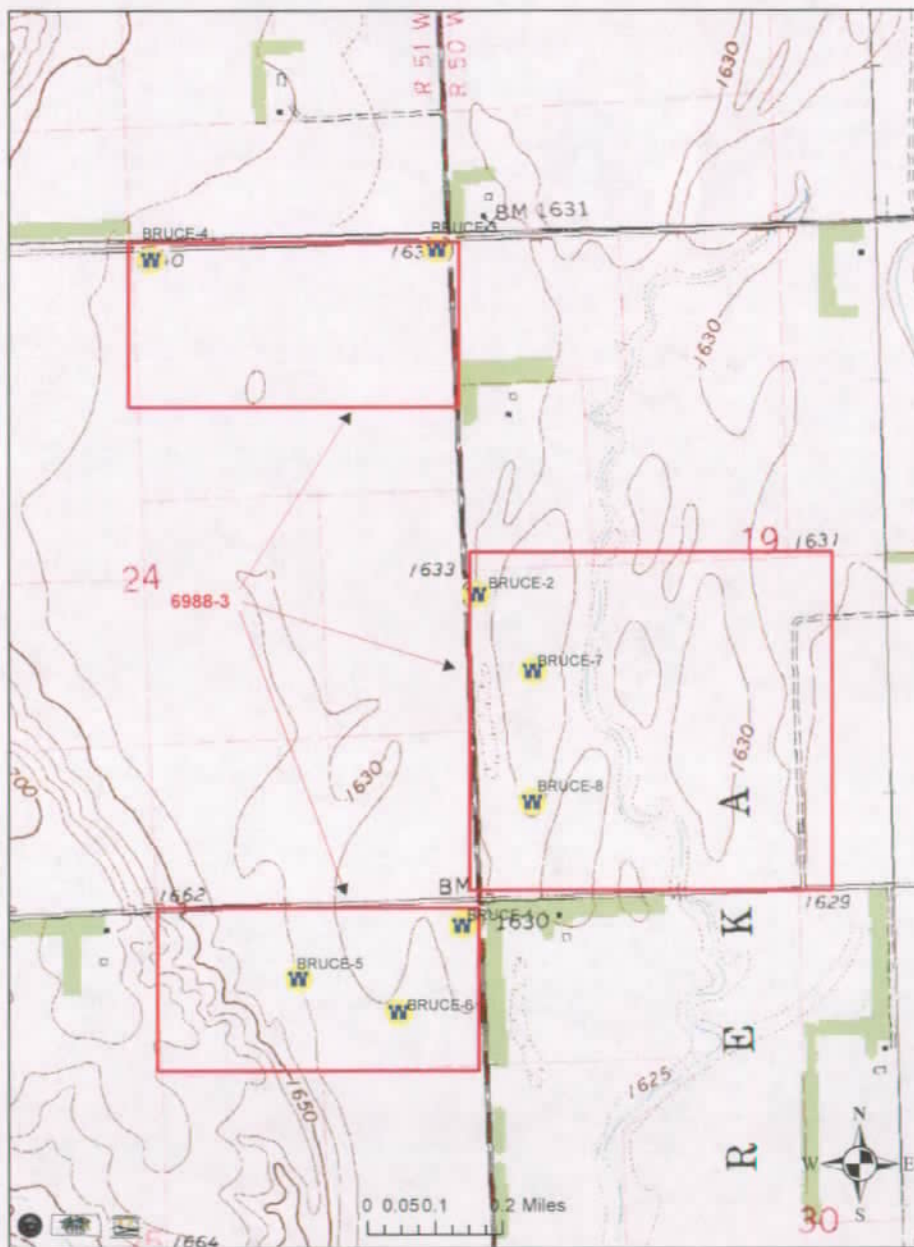


Figure 13. Existing Brookings-Deuel Rural Water System Wells in the area proposed by Future Use No. 6988-3

WELL NO.	CAPACITY (gpm)
Bruce 1	250
Bruce 2	250
Bruce 3	250
Bruce 4	300
Bruce 5	250
Bruce 6	400
Bruce 7	300
Bruce 8	450*
TOTAL	2,450

Table 6. Brookings-Deuel/Kingbrook well capacity (personal comm.. with Barbara Friedeman, SD DENR-Drinking Water Program) (*personal comm.. with Gene Wilts, Joint Well Field, Inc.)

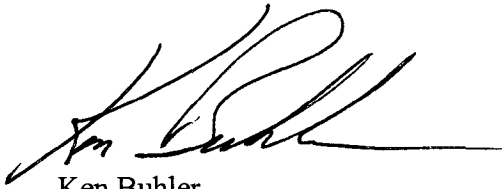
In 1992, Brookings-Deuel/Kingbrook JWF filed Future Use Application No. 5604-3 to reserve 3,620 acre-feet annually from the Big Sioux: Brookings aquifer. In the application review report, Jim Goodman, staff engineer with the Water Rights Program estimated that "It would require about one additional well for each 434 acre feet produced annually" (Goodman, 1992). Based on the Goodman estimate, approximately seven additional wells would be required to develop this future use. The potential for interference is greatly enhanced with seven additional wells in the 320 acres proposed for future use by this application. Goodman concluded that "Although water is available from the Big Sioux Brookings aquifer it does not seem prudent to attempt to appropriate any additional water from the existing well field area"(Goodman, 1992).

The Chief engineer recommended denial of Future Use Permit No. 5604-3 because there was not a reasonable probability that the volume of water reserved (3,620 acre-feet/year) could be developed from the relatively small area (40 acres) proposed by the application; (b) existing appropriations already allowed a total of 1,721 acre-feet annually to be pumped from the same 40 acres; (c) information was not provided with the application to justify the reservation of water in excess of two times the annual amount actually put to beneficial use. The application was withdrawn prior to Water Management Board action.

CONCLUSIONS:

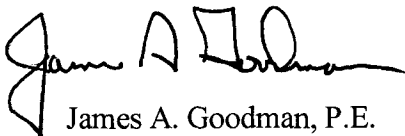
1. The Brookings management unit of the Big Sioux aquifer is a viable aquifer and unappropriated water is available.
2. The Big Sioux: Brookings is predominately an unconfined aquifer and drawdown from pumped wells does not/should not adversely affect the aquifer.
3. Brookings-Deuel and Kingbrook Rural Water Systems have projected that they will have growth to support a need for this future use permit. Although the data to support reserving water in excess of twice the current use is not clear.

4. Brookings-Deuel/Kingbrook RWS currently holds Future Use Permit No. 3982-3 and Future Use Permit No. 3982A-3 which reserve 207 ac-ft/yr from the Brookings management unit.
5. The 1,508 acre-feet that this application reported pumped from the Joint Well Field in 2007 represents about 38 percent of full time pumping at pump capacity and about 37 percent of the annual appropriation.
6. This application does not document a need for the future use reservation of 3,000 acre-feet per year as required by SDCL 46-2A-10.
7. In 1992, the Chief Engineer recommended denial of a future use application (No. 5604-3) for this same area. The application was subsequently withdrawn.
8. A future use reservation of an additional 2,809 acre-feet annually would provide the applicant with a volume in future use (including the 207 ac-ft/yr already in future use) equal to twice the amount that was placed to beneficial use in 2007.
9. Future Use Permit No. 3982-3 should be transferred From Brookings-Deuel Kingbrook RWS to Brookings-Deuel-Kingbrook Joint Well Field.



Ken Buhler
Natural Resources Engineering Specialist

approved by



James A. Goodman, P.E.
Natural Resources Engineering Director

REFERENCES:

Goodman, J.A., 1992, Report on Application No. 5604-3 for Brookings-Deuel/Kingbrook Joint Well Field: SD DENR-Water Rights Program Future Use Permit Application No. 5604-3

Hedges, L.S., Burch, S.L., Iles, D.L., Barari, R.A., and Schoon, R.A., 1982, Evaluation of Ground-Water Resources Eastern South Dakota and Upper Big Sioux River, South Dakota and Iowa: U.S. Army Corps of Engineers Contract DACW 45-80-C-0185

Koch, N.C., 1980, Appraisal of the Water Resources of The Big Sioux Aquifer, Brookings, Deuel, and Hamlin Counties, South Dakota: U.S. Geological Survey Water Resources Investigations 80-100, 46 p.

Water Rights, 1980-2008, Irrigation Summary by Aquifer: SD DENR-Water Rights Program

Water Rights Program, 2008a, "Unpublished Observation Well Records", South Dakota DENR-Water Rights Program, Joe Foss Building, Pierre, SD

Water Rights Program, 2008b, "Water Permit/Right Files", South Dakota DENR-Water Rights Program, Joe Foss Building, Pierre, SD

Water Rights Program, 2008c, "Well Completion Report Files", South Dakota DENR-Water Rights Program, Joe Foss Building, Pierre, SD

AFFIDAVIT OF PUBLICATION-

Customer Number: **078340**
 Invoice Number: **1138011**

SD Dept of Environment & Natural Resources

Argus Leader
AFFIDAVIT OF PUBLICATION

STATE OF SOUTH DAKOTA

COUNTY OF MINNEHAHA } ss

Linda Schulte being duly sworn, says: That The Argus Leader is, and during all the times hereinafter mentioned was, a daily legal newspaper as defined by SDCL 17-2-21, as amended published at Sioux Falls, Minnehaha County, South Dakota; that affiant is and during all of said times, was an employee of the publisher of such newspaper and has personal knowledge of the facts stated in this affidavit; that the notice, order or advertisement, a printed copy of which is hereto attached, was published in said newspaper upon

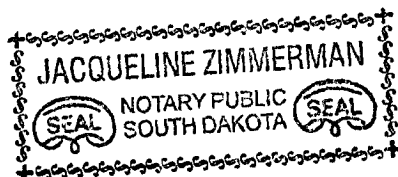
Thursday, the 19 day of June
Thursday, the 26 day of June
 _____, the _____ day of _____
 _____, the _____ day of _____
 _____, the _____ day of _____
 _____, the _____ day of _____
 _____, the _____ day of _____
 _____, the _____ day of _____

and that \$117.69 was charged for publishing the same

Linda Schulte
 Subscribed and sworn to before me 6/26/2008

J. Zimmerman
 Notary Public, South Dakota

My Commission expires December 22, 2009



water supplies for rural water system use in Brookings, Deuel, Kingsbury, Hamlin, Moody, Minnehaha, McCook, Miner, Lake and Clark Counties. This application does not authorize construction of works or application of water to beneficial use.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of Application No. 6988-3 to reserve 2,809 acre feet of water annually because 1) inappropriate water is available, 2) Joint Well Field Inc. has demonstrated a reasonable need for the water reserved, 3) it is a beneficial use of water, and 4) it is in the public interest. In accordance with SDCL 46-2A-23, the Chief Engineer will act on this application, as recommended, unless a petition is filed opposing the application or the applicant files a petition contesting the Chief Engineer's recommendation. If a petition opposing the application or contesting the recommendation is filed, then a hearing will be scheduled and the Water Management Board will consider this application. Notice of the hearing will be given to the applicant and any person filing a petition.

2) NOTICE OF APPLICATION NO. 6988-3 to Reserve Water for Future Use

2) Notice is given that Joint Well Field, Inc., c/o Gene Wilts, 47602 SD Hwy 28, Toronto SD 57268 has filed an application for a future use permit to appropriate 3,000 acre-feet of water annually from the Big Sioux/Brookings Aquifer. The area to be reserved is located in the N 1/2 NE 1/4 Section 24, N 1/2 NE 1/4 Section 25; all in T112N-R51W and the SW 1/4 Section 19-T112N-R50W (Brookings County). The water is to be reserved for future

2) Any person interested in opposing or supporting this application or recommendation must file a written petition with

BOTH the applicant and Chief Engineer. The applicant must file a petition if contesting the Chief Engineer's recommendation. The Chief Engineer's address is "Water Rights Program, Foss Building, 523 E Capitol, Pierre SD 57501 (605 773-3352)" and the applicant's mailing address is given above. A petition filed by either an interested person or the applicant must be filed by July 7, 2008.

The petition may be informal but must include a statement describing the petitioner's interest in the application, the petitioner's reasons for opposing or supporting the application, and the signature and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained. Contact Eric Gronlund at the above Water Rights Program address to request copies of information pertaining to this application. Steven M. Pirner, Secretary, Department of Environment and Natural Resources, 1138011 June 19 & 26, 2008

Public Notice

NOTICE OF APPLICATION NO. 6988-3 to Reserve Water for Future Use

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Steven M. Pirner, Secretary
Department of Environment
and Natural Resources
6/19/26c

DAVIT OF PUBLICATION

STATE OF SOUTH DAKOTA)
SS
McCOOK)

JS of said County and State, being first duly sworn on THE SALEM SPECIAL is a weekly newspaper of on, printed and published in Salem, McCook County uth Dakota, and has been such newspaper during the ar mentioned; that the said newspaper is a legal it has a bonafide circulation of more than 200 copies has been published within said County of McCook for two successive weeks prior to the publication of the ar mentioned and has been printed during said period sent time, in whole in an office maintained at said ation; and that I, the undersigned, am publisher or d newspaper, in charge of the advertising department e personal knowledge of all facts in this affidavit;

ement headed
Notice of Application
.....
of which is hereto attached, was printed and published er for . 2 weeks; that said notice was published in did paper on the dates as follows, to wit:

June 19, 2008
the second publication on June 26, 2008
the third publication on 2008
the fourth publication on 2008
the fifth publication on 2008
the sixth publication on 2008
and the last publication on 2008

that \$52.72 being the full amount of the fees for publication of the annexed notice, insures solely to the benefit of the publisher of the said newspaper; that no agreement or understanding for a division thereof has been made with any person; and that no part thereof has been agreed to be paid to any person whomsoever.

Subscribed and sworn to before me this 10th

day of July, 2008.

Tamara E. Paulsen

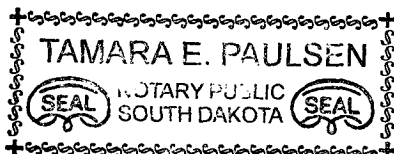
Notary Public, McCook County

My commission expires 08-09-08

RECEIVED

JUL 16 2008

WATER RIGHTS
PROGRAM



**NOTICE OF APPLICATION
NO. 6988-3 to Reserve Water for
Future Use**

Notice is given that Joint Well Field, Inc., c/o Gene Wilts, 47602 SD Hwy 28, Toronto SD 57268 has filed an application for a future use permit to appropriate 3,000 acre-feet of water annually from the Big Sioux:Brookings Aquifer. The area to be reserved is located in the N 1/2 NE 1/4 Section 24, N 1/2 NE 1/4 Section 25; all in T112N-R51W and the SW 1/4 Section 19-T112N-R50W (Brookings County). The water is to be reserved for future water supplies for rural water system use in Brookings, Deuel, Kingsbury, Hamlin, Moody, Minnehaha, McCook, Miner, Lake and Clark Counties. This application does not authorize construction of works or application of water to beneficial use.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of Application No. 6988-3 to reserve 2,809 acre feet of water annually because 1) unappropriated water is available, 2) Joint Well Field Inc. has demonstrated a reasonable need for the water reserved, 3) it is a beneficial use of water, and 4) it is in the public interest. In accordance with SDCL 46-2A-23, the Chief Engineer will act on this application, as recommended, unless a petition is filed opposing the application or the applicant files a petition contesting the Chief Engineer's recommendation. If a petition opposing the application or contesting the recommendation is filed, then a hearing will be scheduled and the Water Management Board will consider this application. Notice of the hearing will be given to the applicant and any person filing a petition.

Any person interested in opposing or supporting this application or recommendation must file a written petition with BOTH the applicant and Chief Engineer. The applicant must file a petition if contesting the Chief Engineer's recommendation. The Chief Engineer's address is "Water Rights Program, Foss Building, 523 E Capitol, Pierre SD 57501 (605 773-3352)" and the applicant's mailing address is given above. A petition filed by either an interested person or the applicant must be filed by July 7, 2008.

The petition may be informal, but must include a statement describing the petitioner's interest in the application, the petitioner's reasons for opposing or supporting the application, and the signature and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained. Contact Eric Gronlund at the above Water Rights Program address to request copies of information pertaining to this application. Steven M. Pirner, Secretary, Department of Environment and Natural Resources.

(June 19 and 26)

RECEIVED

JUN 30 2008

**WATER RIGHTS
PROGRAM**

AFFIDAVIT OF PUBLICATION

STATE OF SOUTH DAKOTA, County of Miner: ss.

Carla Poulson of said County and State, being duly sworn, on her oath says: That the Miner County Pioneer is a legal newspaper of general circulation, printed and published in Howard, said County and State, by Carla Poulson, and has been such newspaper during the time hereinafter mentioned: and that I, Carla Poulson the undersigned, am publisher of said newspaper, in charge of the advertising department thereof, and have personal knowledge of all the facts stated in this affidavit, and that the advertisement or notice headed

Notice of Application No 6988-3
to Reserve Water For Future Use

A printed copy of which is hereunto attached, was printed and published in the regular and entire issue of said newspaper and not in a supplement, once each week for 2 successive weeks, the first publication being made on the 19th day of June 2008.

And the last publication on the 26th day of June 2008.

The first publication being made on the day of 20.....

The second publication being made on the day of 20.....

The third publication being made on the day of 20.....

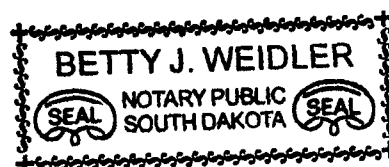
The fourth publication being made on the day of 20.....

The fifth publication being made on the day of 20.....

That said newspaper is a legal newspaper, and has a bona fide circulation of more than two hundred copies weekly, and has been published within the County of Miner, for more than fifty-two successive weeks next prior to the first publication of said notice, and is printed in on office maintained in Howard, South Dakota, the place of publication of said newspaper. That the full amount of fees for publication of the annexed notice is \$ 42.19, and insures solely to the benefit of said publisher; that no agreement or understanding for a division thereof has been made with any person and that no part thereof has been agreed to be paid to any person whomever.

CP
Subscribed and sworn to me this 26th day of June 2008
Betty J. Weidler

My commission expires the 26th day of April 2010.



**AFFIDAVIT OF PUBLICATION
RECEIVED**

STATE OF SOUTH DAKOTA }
County of Lake } ss.

JUN 30 2008

**WATER RIGHTS
PROGRAM**

Sue Anne Artko of the City of Madison, County of Lake, State of South Dakota, being first duly sworn on oath, deposes and says:

The Madison Daily Leader is a daily legal newspaper of general circulation, printed and published in the City of Madison, in said County of Lake, by Hunter Publishing, Inc., Jon M. Hunter, publisher, and has been such legal newspaper during the times hereinafter mentioned; that the said Madison Daily Leader has been in existence as such legal newspaper for more than one year prior to the publication of the notice hereunto attached, and has during all of said time had, and how has, more than 200 bona fide subscribers; that the undersigned, the affiant, is the Secretary of the said newspaper, in charge of the advertising department thereof and has personal knowledge of all the facts stated in this affidavit and the advertisement headed

Department of Environment and Natural Resources

Notice of Application to Reserve Water for Future Use

printed copy of which hereunto attached, was printed and published in the said newspaper for Two successive weeks, once each week and on the same day of the week, on the following dates, to-wit:

On Thursday, the 19th day of June, 2008;
On Thursday, the 26th day of June, 2008;
On _____, the _____ day of _____, 20____;
On _____, the _____ day of _____, 20____;
On _____, the _____ day of _____, 20____;
On _____, the _____ day of _____, 20____;
On _____, the _____ day of _____, 20____;
On _____, the _____ day of _____, 20____;

That \$ 52.08 being the full amount of the fees for publication of the attached notice inures solely for the benefit of the publisher of the said newspaper; that no arrangement or understanding for a division thereof has been made with any other person and that no part thereof has been agreed to be paid to any other person whomsoever.

Sue Anne Artko

Subscribed and sworn to before me this 27TH day of June, 2008

Notary Public, Lake County, South Dakota

Thursday, June 19 & 26

**NOTICE OF APPLICATION NO.
6988-3
TO RESERVE WATER FOR
FUTURE USE**

Notice is given that Joint Well Field, Inc., c/o Gene Wilts, 47602 SD Hwy 28, Toronto, SD 57268 has filed an application for a future use permit to appropriate 3,000 acre-feet of water annually from the Big Sioux: Brookings Aquifer. The area to be reserved is located in the N 1/2 NE 1/4 Section 24, N 1/2 NE 1/4 Section 25; all in T112N-R51W and the SW 1/4 Section 19-T112N-R50W (Brookings County). The water is to be reserved for future water supplies for rural water system use in Brookings, Deuel, Kingsbury, Hamlin, Moody, Minnehaha, McCook, Miner, Lake and Clark Counties. This application does not authorize construction of works or application of water to beneficial use.

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recommendation. If a petition opposing the application or contesting the recommendation is filed, then a hearing will be scheduled and the Water Management Board will consider this application. Notice of the hearing will be given to the applicant and any person filing a petition.

Any person interested in opposing or supporting this application or recommendation must file a written petition with BOTH the applicant and Chief Engineer. The applicant must file a petition if contesting the Chief Engineer's recommendation. The Chief Engineer's address is "Water Rights Program, Foss Building, 523 E. Capitol, Pierre, SD 57501 (605-773-3352); and the applicant's mailing address is given above. A petition filed by either an interested person or the applicant must be filed by July 7, 2008.

The petition may be informal, but must include a statement describing the petitioner's interest in the application, the petitioner's reasons for opposing or supporting the application, and the signature and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained. Contact Eric Gronlund at the above Water Rights Program address to request copies of information pertaining to this application.

STEVEN M. PIRNER
Secretary, Department of
Environment and Natural Resources

Copy

**NOTICE OF APPLICATION
NO. 6988-3 to Reserve
Water for Future Use**

Notice is given that Joint Well Field, Inc., c/o Gene Wilts, 47602 SD Hwy 28, Toronto SD 57268 has filed an application for a future use permit to appropriate 3,000 acre-feet of water annually from the Big Sioux: Brookings Aquifer. The area to be reserved is located in the N 1/2 NE 1/4 Section 24, N 1/2 NE 1/4 Section 25; all in T112N-R51W and the SW 1/4 Section 19-T112N-R50W (Brookings County). The water is to be reserved for future water supplies for rural water system use in Brookings, Deuel, Kingsbury, Hamlin, Moody, Minnehaha, McCook, Miner, Lake and Clark Counties. This application does not authorize construction of works or application of water to beneficial use.

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Steven [redacted], Secretary,
Department of Environment and

RECEIVED
JUN 30 2008
WATER RIGHTS
PROGRAM

Affidavit of Publication

State of South Dakota

§

County of Clark

William J. Krikac of said county, being first duly sworn, on oath says that he is the publisher of the **Clark County Courier**, a weekly newspaper printed and published in Clark in said County of Clark and has a full and personal knowledge of all the facts therein stated; that said newspaper is a legal newspaper and has a bona-fide circulation of at least two hundred copies weekly, and has been published within said County for fifty-two successive weeks next prior to the publication of the notice herein mentioned, and was and is printed wholly or in part in an office maintained at said place of publication; that the

JOINT WELL FIELDS, INC

a printed copy of which, taken from the paper in which same was published, is attached to this sheet, and is made a part of this Affidavit, was published in said newspaper at least once in each week for

TWO

successive weeks, on the day of each week on which said newspaper was regularly published, to-wit:

**JUNE 18, 2008
JUNE 25, 2008**

that the full amount of the fees for the publication of the annexed notice is

47.34

William J. Krikac

Subscribed and sworn to before me this

26 TH DAY OF JUNE , 2008

Anne D. Helke

Notary Public
Clark County, South Dakota

My commission expires: 06/04/2013

Affidavit of Publication

State of South Dakota

Exhibit "A"

ss

County of Brookings

Amy B. Larsen of said county, first duly sworn, on oath, says: That she is the office clerk of THE BROOKINGS REGISTER, a daily newspaper, printed and published in the City of Brookings, in said County of Brookings, and State of South Dakota; that she has full and personal knowledge of the facts herein stated; that said newspaper is a legal newspaper and has a bona fide circulation of at least two hundred copies of each issue daily; that said newspaper has been published within the said County of Brookings and State of South Dakota, for more than one year prior to the first publication of Exhibit "A," hereto attached and herein mentioned, and was and is printed that the

**RECEIVED
JUL - 7 2008
WATER RIGHTS
PROGRAM**

Legal 357 "Joint Well"

a printed copy of which, taken from the paper in which the same was published, is hereto attached marked Exhibit said newspaper for _____ 2 times, to-wit:

_____ June 19, 2008 _____	_____ June 26, 2008 _____
_____	_____
_____	_____
_____	_____

said Exhibit "A" inures to the sole benefit for the publishers of said newspaper; that no agreement or understanding for the division thereof has been made with any other person, and that no part thereof has been agreed to be paid to any person whomsoever; that the fees charged for the publication thereof are:

Fifty dollars and fifty-two cent(s). \$50.52

Subscribed and sworn to before me this _____ 27th _____ day of

June _____ 2008

Christina Meloon

Notary Public in and for the County of Brookings, South Dakota.
My Commission expires April 27, 2012

**Legal 357, 2x, 6/19, 26
NOTICE OF APPLICA-
TION NO. 6988-3 to
Reserve Water for Future
Use**

Notice is given that Joint Well Field, Inc., c/o Gene Wilts, 47602 SD Hwy 28, Toronto SD 57268 has filed an application for a future use permit to appropriate 3,000 acre-feet of water annually from the Big Sioux:Brookings Aquifer. The area to be reserved is located in the N 1/2 NE 1/4 Section 24, N 1/2 NE 1/4 Section 25; all in T112N-R51W and the SW 1/4 Section 19-T112N-R50W (Brookings County). The water is to be reserved for future water supplies for rural water system use in Brookings, Deuel, Kingsbury, Hamlin, Moody, Minnehaha, McCook, Miner, Lake and Clark Counties. This application does not authorize construction of works or application of water to beneficial use.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of Application No. 6988-3 to reserve 2,809 acre feet of water annually because 1) unappropriated water is available, 2) Joint Well Field Inc. has demonstrated a reasonable need for the water reserved, 3) it is a beneficial use of water, and 4) it is in the public interest. In accordance with SDCL 46-2A-23, the Chief Engineer will act on this application, as recommended, unless a petition is filed opposing the application or the applicant files a petition contesting the Chief Engineer's recommendation. If a petition opposing the applica-

tion or contesting the recommendation is filed, then a hearing will be scheduled and the Water Management Board will consider this application. Notice of the hearing will be given to the applicant and any person filing a petition.

Any person interested in opposing or supporting this application or recommendation must file a written petition with BOTH the applicant and Chief Engineer. The applicant must file a petition if contesting the Chief Engineer's recommendation. The Chief Engineer's address is "Water Rights Program, Foss Building, 523 E Capitol, Pierre SD 57501 (605-773-3352)" and the applicant's mailing address is given above. A petition filed by either an interested person or the applicant must be filed by July 7, 2008.

The petition may be informal, but must include a statement describing the petitioner's interest in the application, the petitioner's reasons for opposing or supporting

the application, and the signature and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained. Contact Eric Gronlund at the above address to request copies of information pertaining to this application. Steven M. Pinner, Secretary, Department of Environment and Natural Resources.

JUL - 1 2008

WATER RIGHTS
PROGRAM

AFFIDAVIT OF PUBLICATION

STATE OF SOUTH DAKOTA
COUNTY OF DEUEL

OK

The undersigned Ken Reiste being first duly sworn, on oath deposes and says: That he is in charge of the advertising department of the Clear Lake Courier; which newspaper is published by Ken Reiste; that the Clear Lake Courier is a weekly newspaper printed and published in Clear Lake, Deuel County, South Dakota and the undersigned has full and personal knowledge of all facts hereinafter stated; that said newspaper is a legal newspaper and has a bona-fide circulation of a least two hundred copies weekly, and has been published within said County for fifty-two successive weeks next prior to the publication of the notice herein mentioned, and was and is printed wholly or in part in an office maintained at said place of publication, that the

Dept of Environment And Natural Resources

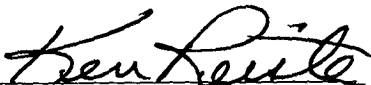
Notice of Application to Reserve Water for Future Use

a printed copy of which, taken from the paper in which the same was printed, is attached to this sheet, and is made part of the Affidavit, was published in said newspaper at least once in each week for two successive weeks, on the day of each week on which said newspaper was regularly published, to wit:

June 18, 2008

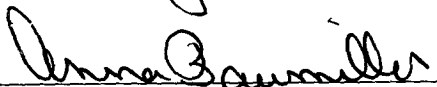
June 25, 2008

that the full amount of the fees for the publication of the annexed notice is **\$52.10**



Ken Reiste

Subscribed and sworn to before me

this 25 day of June, 2008.


Notary Public, South Dakota

My Commission Expires: May 21, 2010

NOTICE OF APPLICATION
NO. 6988-3
to Reserve Water
for Future Use

Notice is given that Joint Well Field, Inc., c/o Gene Wilts, 47602 SD Hwy 28, Toronto SD 57268 has filed an application for a future use permit to appropriate 3,000 acre-feet of water annually from the Big Sioux: Brookings Aquifer. The area to be reserved is located in the N1/2 NE1/4 Section 24, N1/2 NE1/4 Section 25; all in T112N-R51W and the SW 1/4 Section 19-T112N-R50W (Brookings County). The water is to be reserved for future water supplies for rural water system use in Brookings, Deuel, Kingsbury, Hamlin, Moody, Minnehaha, McCook, Miner, Lake and Clark Counties. This application does not authorize construction of works or application of water to beneficial use.

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The petition may be informal, but must include a statement describing the petitioner's interest in the application, the petitioner's reasons for opposing or supporting the application, and the signature and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained. Contact Eric Gronlund at the above Water Rights Program address to request copies of information pertaining to this application.

Steven M. Pirner,
Secretary,
Department of Environment and
Natural Resources

June 18, 25

RECEIVED

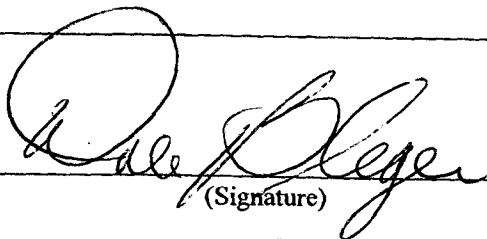
JUN 26 2008

WATER RIGHTS
PROGRAM

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
) SSCounty of Kingsbury)I, Dale Steyercertify that the attached printed Notice was
takenfrom the De Smet Newsprinted and published in De SmetCounty of Kingsbury andstate of South Dakota. The notice was
published

in the newspaper on the following two dates:

June 18, 2008June 25, 2008Cost of Printing \$7.53
(Signature)
(Title)June 25, 2008
(Date Signed)NOTICE OF APPLICATION
NO. 6988-3

to Reserve Water for Future Use

Notice is given that Joint Well Field, Inc., c/o Gene Wilts, 47602 SD Hwy 28, Toronto SD 57268 has filed an application for a future use permit to appropriate 3,000 acre-feet of water annually from the Big Sioux-Brookings Aquifer. The area to be reserved is located in the N 1/2 NE 1/4 Section 24, N 1/2 NE 1/4 Section 25; all in T112N-R51W and the SW 1/4 Section 19-T112N-R50W (Brookings County). The water is to be reserved for future water supplies for rural water system use in Brookings, Deuel, Kingsbury, Hamlin, Moody, Minnehaha, McCook, Miner, Lake and Clark Counties. This application does not authorize construction of works or application of water to beneficial use.

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acre feet of water annually because 1) unappropriated water is available, 2) Joint Well Field Inc. has demonstrated a reasonable need for the water reserved, 3) it is a beneficial use of water, and 4) it is in the public interest. In accordance with SDCL 46-2A-23, the Chief Engineer will act on this application, as recommended, unless a petition is filed opposing the application or the applicant files a petition contesting the Chief Engineer's recommendation. If a petition opposing the application or contesting the recommendation is filed, then a hearing will be scheduled and the Water Management Board will consider this application. Notice of the hearing will be given to the applicant and any person filing a petition.

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The petition may be informal, but must include a statement describing the petitioner's interest in the application, the petitioner's reasons for opposing or supporting the application, and the signature and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained. Contact Eric Gronlund at the above Water Rights Program address to request copies of information pertaining to this application. Steven M. Firner, Secretary, Department of Environment and Natural Resources.

RECEIVED

JUL - 8 2008

WATER RIGHTS
PROGRAM

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County of Hamlin) SSI, Lelanne Archer

certify that the attached printed Notice was taken

from the Hamlin County
Herald Enterpriseprinted and published in HaytiCounty of Hamlin and

state of South Dakota. The notice was published

in the newspaper on the following two dates:

June 18, 2008June 25, 2008Cost of Printing \$45.14Lelanne Archer
(Signature)Owner
(Title)June 25, 2008
(Date Signed)NOTICE OF APPLICATION
NO. 6988-3 TO RESERVE WATER
FOR FUTURE USE

Notice is given that Joint Well Field, Inc., c/o Gene Wilts, 47602 SD Hwy 28, Toronto SD 57268 has filed an application for a future use permit to appropriate 3,000 acre-feet of water annually from the Big Sioux: Brookings Aquifer. The area to be reserved is located in the N 1/2 NE 1/4 Section 24, N 1/2 NE 1/4 Section 25; all in T112N-R51W and the SW 1/4 Section 19-T112N-R50W (Brookings County). The water is to be reserved for future water supplies for rural water system use in Brookings, Deuel, Kingsbury, Hamlin, Moody, Minnehaha, McCook, Miner, Lake and Clark Counties. This application does not authorize construction of works or application of water to beneficial use.

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Steven M. Pirner, Secretary
Department of Environment and Natural Resources

RECEIVED

JUN 27 2008

Form 8

WATER RIGHTS
PROGRAM

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County of Moody) SS

I, Angela Nibbelink

certify that the attached printed Notice was
taken

from the Moody County
Enterprise

printed and published in Standard

County of Moody and

state of South Dakota. The notice was
published

in the newspaper on the following two dates:

June 18, 2008

June 25, 2008

Cost of Printing \$49.70

Angela Nibbelink
(Signature)

Office mgr.
(Title)

6-25-08
(Date Signed)

NOTICE OF APPLICATION NO. 6988-3
to Reserve Water for Future Use

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(June 18 & 25, 2008)



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

June 12, 2008

Argus Leader
PO Box 5034
Sioux Falls SD 57117

ATTENTION: Legal Public Notice

Enclosed is a Notice on Application No. 6988-3 to Appropriate Water to be published twice. Please publish the first notice on June 19, 2008 with the second publication 7 days later. The text of the notice can be e-mailed to your paper by contacting Karen Schlaak at (605) 773-3352.

The applicant must verify to you that the notice is to be published, before you make the first publication. **Please BILL the APPLICANT for the cost of publication.** The APPLICANT is Joint Well Fields Inc., Gene Wilts, 47602 SD Hwy 28, Toronto SD, 57268 (Ph # 605-794-4201).

Please send the Water Rights Program the first publication immediately. The publication is checked for accuracy so any corrections can be made in the second publication. You may use the form below or fax a copy of the first publication. Any fax should be sent to the attention of Karen Schlaak at (605) 773-4068. Publication errors can invalidate the public notice.

After the second publication, **please send us an affidavit or use the enclosed Proof of Publication form.** The applicant pays the cost of publication, but the Water Rights Program records require an affidavit or Proof of Publication. Delays in receiving the affidavit can be costly to the applicant.

Sincerely,

Eric Gronlund
Natural Resources Engineer
605 773-3352

enclosures

-----CUT HERE-----

No. 6988-3

TO: Eric Gronlund
Water Rights Program
Joe Foss Building
Pierre SD 57501-3181

Date _____

We are in receipt of your letter of June 12, 2008 enclosing Notice to Appropriate Water by Application No. 6988-3 which was first published in our issue of _____. **ENCLOSED IS A COPY OF THIS FIRST PUBLICATION.**

Name

Newspaper



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

June 12, 2008

Salem Special
PO Box 220
Salem SD 57058

ATTENTION: Legal Public Notice

Enclosed is a Notice on Application No. 6988-3 to Appropriate Water to be published twice. Please publish the first notice on June 19, 2008 with the second publication 7 days later. The text of the notice can be e-mailed to your paper by contacting Karen Schlaak at (605) 773-3352.

The applicant must verify to you that the notice is to be published, before you make the first publication. **Please BILL the APPLICANT for the cost of publication.** The APPLICANT is Joint Well Fields Inc., Gene Wilts, 47602 SD Hwy 28, Toronto SD, 57268 (Ph # 605-794-4201).

Please send the Water Rights Program the first publication immediately. The publication is checked for accuracy so any corrections can be made in the second publication. You may use the form below or fax a copy of the first publication. Any fax should be sent to the attention of Karen Schlaak at (605) 773-4068. Publication errors can invalidate the public notice.

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Sincerely,

Eric Gronlund
Natural Resources Engineer
605 773-3352

enclosures

-----CUT HERE-----

No. 6988-3

TO: Eric Gronlund
Water Rights Program
Joe Foss Building
Pierre SD 57501-3181

Date _____

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and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

June 12, 2008

Miner County Pioneer
PO Box 220
Howard SD 57349

ATTENTION: Legal Public Notice

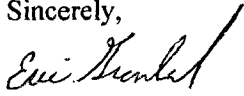
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605 773-3352

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and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

June 12, 2008

Daily Leader
PO Box 348
Madison SD 57042

ATTENTION: Legal Public Notice

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605 773-3352

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Pierre SD 57501-3181

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PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

June 12, 2008

Brookings Register
PO Box 177
Brookings SD 57006

ATTENTION: Legal Public Notice

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Pierre SD 57501-3181

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PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

June 12, 2008

Clear Lake Courier
PO Box 830
Clear Lake SD 57227

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and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

June 12, 2008

Clark County Courier
119 1st Ave E
Clark SD 57225

ATTENTION: Legal Public Notice

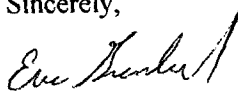
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PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

June 12, 2008

DeSmet News
PO Box 69
DeSmet SD 57231

ATTENTION: Legal Public Notice

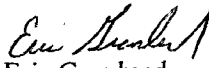
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PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

June 12, 2008

Hamlin County Herald Enterprise
PO Box 207
Hayti SD 57241

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and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

June 12, 2008

Moody County Enterprise
PO Box 71
Flandreau SD 57028

ATTENTION: Legal Public Notice

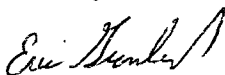
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Eric Gronlund
Natural Resources Engineer
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and NATURAL RESOURCES

PMB 2020
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523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

NOTE: TO BE SURE OF PUBLICATION ON
THE CORRECT DATES, CONTACT
THE NEWSPAPERS RIGHT AWAY.

June 12, 2008

Joint Well Fields Inc
Gene Wilts
47602 SD Hwy 28
Toronto SD 57268

Dear Mr. Wilts:

Future Use Water Permit Application No. 6988-3 for Rural Water System use has been examined and found to comply with the South Dakota Water Laws and applicable rules. A notice has been sent to the Publisher of the following papers. **See attached list.** You will need to contact the newspapers and authorize publication of this notice. For your information, a copy of the notice, the recommendation of the Chief Engineer and report on the application are enclosed. Please review the notice prior to publication and notify this office, if you have any corrections or questions.

Be sure to contact the above newspapers to authorize publication of your Notice and to arrange for payment. Early contact with the papers can eliminate delays. Upon receiving authorization, the publishers have been instructed to publish your notice once each week for two consecutive weeks. The newspapers have also been instructed to send us the Proof of Publication. We must receive Proof of Publication before action can be taken on the application.

Sincerely,

Eric Gronlund
Natural Resources Engineer
(605) 773-3352

enclosures

NOTE: If you plan to contest any part of the Chief Engineer's recommendation, you must file a petition pursuant to the procedures outlined in the attached notice of hearing. The Water Management Board will then consider your concerns during a hearing on the application.

LIST OF NEWSPAPERS

Argus Leader printed at Sioux Falls SD
(PH# 605-331-2200)

Salem Special printed at Salem SD
(PH# 605-425-2361)

Miner County Pioneer printed at Howard SD
(PH# 605-772-5644)

Daily Leader printed at Madison SD
(PH# 605-256-4555)

Clark County Courier printed at Clark SD
(PH# 605-532-3654)

Brookings County Register printed at Brookings SD
(PH# 605-692-6271)

Clear Lake Courier printed at Clear Lake SD
(PH# 605-874-2499)

DeSmet News printed at DeSmet SD
(PH# 605-854-3331)

Hamlin County Herald Enterprise printed at Hayti SD
(PH# 605-783-3636)

Moody County Enterprise printed at Flandreau SD
(PH# 605-997-3725)

NOTICE OF APPLICATION NO. 6988-3 to Reserve Water for Future Use

Notice is given that Joint Well Field, Inc., c/o Gene Wilts, 47602 SD Hwy 28, Toronto SD 57268 has filed an application for a future use permit to appropriate 3,000 acre-feet of water annually from the Big Sioux:Brookings Aquifer. The area to be reserved is located in the N 1/2 NE 1/4 Section 24, N 1/2 NE 1/4 Section 25; all in T112N-R51W and the SW 1/4 Section 19-T112N-R50W (Brookings County). The water is to be reserved for future water supplies for rural water system use in Brookings, Deuel, Kingsbury, Hamlin, Moody, Minnehaha, McCook, Miner, Lake and Clark Counties. This application does not authorize construction of works or application of water to beneficial use.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of Application No. 6988-3 to reserve 2,809 acre feet of water annually because 1) unappropriated water is available, 2) Joint Well Field Inc. has demonstrated a reasonable need for the water reserved, 3) it is a beneficial use of water, and 4) it is in the public interest. In accordance with SDCL 46-2A-23, the Chief Engineer will act on this application, as recommended, unless a petition is filed opposing the application or the applicant files a petition contesting the Chief Engineer's recommendation. If a petition opposing the application or contesting the recommendation is filed, then a hearing will be scheduled and the Water Management Board will consider this application. Notice of the hearing will be given to the applicant and any person filing a petition.

Any person interested in opposing or supporting this application or recommendation must file a written petition with BOTH the applicant and Chief Engineer. The applicant must file a petition if contesting the Chief Engineer's recommendation. The Chief Engineer's address is "Water Rights Program, Foss Building, 523 E Capitol, Pierre SD 57501 (605 773-3352)" and the applicant's mailing address is given above. A petition filed by either an interested person or the applicant must be filed by July 7, 2008.

The petition may be informal, but must include a statement describing the petitioner's interest in the application, the petitioner's reasons for opposing or supporting the application, and the signature and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained. Contact Eric Gronlund at the above Water Rights Program address to request copies of information pertaining to this application. Steven M. Pirner, Secretary, Department of Environment and Natural Resources.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

JUL 28 2000

Joint Well Field Inc
Gene Wilts
47602 SD Hwy 28
Toronto SD 57268

Dear Mr. Wilts:

Enclosed is Future Use Permit No. 6988-3, as approved by the Water Management Board.

When plans for facilities are prepared to put any portion of the water granted in the future use permits to beneficial use, an application covering such facilities and water use should be submitted to this office before construction is initiated.

Sincerely,

Garland Erbele, Chief Engineer
Water Rights Program
(605) 773-3352

enclosure



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
<http://denr.sd.gov>

March 7, 2019

NOTICE OF ENTRY OF ORDER

Joint Well Field, Inc.
c/o Gene Wilts, Manager
PO Box 340
Toronto SD 57268

Dear Mr. Wilts:

I am writing in response to action taken by the Water Management Board at the hearing on March 6, 2019 to review Future Use Permit Nos. 6988-3 and 6988A-3. The Board allowed the permits to remain in effect for 2,375 acre-feet of water annually. Future Use Permit Nos. 6988-3 and 6933A-3 are subject to another review in seven years.

The fee for maintaining the effectiveness of Future Use Permit Nos. 6988-3 and 6988A-3 is \$255.00 pursuant to SDCL 46-2-13(2). Please remit the fee within 60 days.

Please contact Eric Gronlund, staff engineer, if you have any questions.

Sincerely,

Jeanne Goodman, Chief Engineer
Water Rights Program
605 773-3352

CERTIFICATION

I hereby certify that on March 7, 2019, I have personally deposited with the United States mail at Pierre, South Dakota, first class postage, prepaid envelope(s) containing a Notice dated March 7, 2019 regarding Notice of 1780-2, 192-3, 3427A-3, 217-3, 1598-3, 448-3, 2042-3, 549-3, 1218-3, 2107-3, 4927-3, 6988-3 and 6988A-3 addressed as stated below:

City of New Underwood, Tim Hall, Public Works Director, PO Box 278, New Underwood, SD 57761

City of Aberdeen, Robert Braun, Water Superintendent, 123 S Lincoln St., Aberdeen, SD 57401

Brookings Municipal Utilities, Eric Witt, Water/Wastewater & Engineering Manager, PO Box 588, Brookings, SD 57006-0588

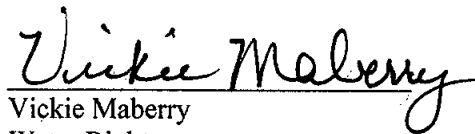
City of Sioux Falls, Greg Anderson, Water Superintendent, PO Box 7402, Sioux Falls, SD 57117-7402

City of Milbank, John C Forman, City Administrator, 1001 E 4th Ave, #301, Milbank, SD 57552

Watertown Municipal Utilities, Jeff Deville, Water Superintendent, 901 4th Ave SW, Watertown, SD 57201

Clark Rural Water System, Terry Kaufman, Manager, PO Box 162, Clark, SD 57225

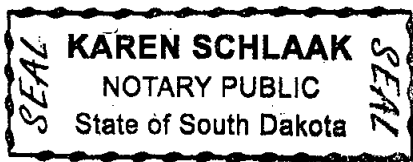
Joint Well Field, Inc. Gene Wilts, Manager, PO Box 340, Toronto, SD 57268


Vickie Maberry
Water Rights

STATE OF SOUTH DAKOTA)
) SS
COUNTY OF HUGHES)

Sworn to, before me, this 7th day of March, 20 19.


Karen Schlaak
Notary Public
My Commission expires April 1, 2019





DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
<http://denr.sd.gov>

May 14, 2019

Joint Well Field, Inc.
c/o Gene Wilts, Manager
PO Box 340
Toronto SD 57268

Dear Mr. Wilts:

On March 7, 2019 we requested the fee for maintaining the effectiveness of Future Use Permit No. 6988-3 and 6988A-3. To date, we have not received this payment.

Please submit the \$255.00 fee as soon as possible to avoid jeopardizing the joint well field's future use permit. If you have questions, please contact Eric Gronlund or me.

Sincerely,

A handwritten signature in cursive script that reads "Karen Schlaak".

Karen Schlaak
Water Rights Program
605 773-3352
karen.schlaak@state.sd.us

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date May 20

, 20 19

RECEIVED OF Joint Wellfield PO Box 340 Toronto SD 57268

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	255	00
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. <u>6988-3 & 6988A-3</u> after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form _____		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____	255	00
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	

No. 09147

By

Jeanne Goodman
Chief Engineer JM



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

March 5, 2026

Joint Well Field Inc.
c/o Reed Andries
PO Box 340
Toronto SD 57268

Dear Mr. Andries,

I am writing in regard to the seven-year review of Future Use Water Permit Nos. 6988-3, 6988A-3 and 6988B-3 from the Big Sioux: Brookings Aquifer held by the Joint Well Field. By law, all future use permits are to be reviewed by the Water Management Board every seven years to determine whether a reasonable need exists for the reserved water. The permits reserve water for future water supply needs for the company. Currently, our records show that 875 acre-feet remain in reserve under these future use permits last reviewed in 2019.

Please respond in writing by April 10, 2026, regarding the company's intention for the future use permits. If the company plans to retain the permits, then the response should outline a reasonable need for retaining the future use permits, including an estimate of future needs.

Permit Nos. 6988-3, 6988A-3 and 6988B-3 will then be public noticed at the company's expense and scheduled for review before the Water Management Board pursuant to SDCL 46-5-38.1. Notice will be given of the hearing time and place at a future date. The purpose of this review is to determine if a reasonable need exists for retaining the permits. A fee will be charged if the Board allows the permits to remain in effect after the hearing. The fee to be assessed will be dependent upon the amount of water allowed to remain in reserve. If the entire 875 acre-feet remains in reserve, the fee will be \$135.00.

Please contact Amanda Dewell or me, if you have any questions.

Sincerely,

Rachel Rodriguez

Rachel Rodriguez
Water Rights Program
605 773-3352
rachel.rodriguez@state.sd.us

6988-3/A/B

Rodriguez, Rachel

From: Darin Schriever <darin.schriever@dgr.com>
Sent: Monday, March 23, 2026 10:21 AM
To: Rodriguez, Rachel
Cc: Reed Andries; Patrick Deering
Subject: [EXT] Joint Well Field - Future Use review - 6988
Attachments: Renewal Request Letter_6988.pdf

Ms. Rodriguez,

A Future Use renewal request letter for Joint Well Field permit 6988 is attached for your consideration.

Darin Schriever



1302 South Union Street
Rock Rapids, IA 51246
phone: 712-472-2531
cell: 712-348-1525

www.dgr.com

Trusted. Professional. Solutions.

RECEIVED

MAR 23 2026

Water Rights
Program



March 23, 2026

Rachel Rodriguez
SD DANR, Water Rights Program
Joe Foss Bldg.
523 E. Capitol Ave.
Pierre, SD 57501-3182

**RE: Joint Well Field, Inc.
Future Use Permit #6988**

Dear Ms. Rodriguez:

On behalf of Joint Well Field Inc. (JWF) we are responding to your letter dated March 5, 2026, regarding Future Use Permit Nos. 6988-3, 6988A-3, and 6988B-3 (permits). Our records agree with yours and show that 875 acre-feet remain in reserve under the permits. We understand that the permits are due for the standard seven-year review required by the Water Management Board, and that you need to know JWF's intention for the future use permits.

JWF intends to retain the 875 acre-feet of water reserved in the future use permits. As seen in Table #1 (attached), water use has grown from about 1,650 acre-feet in 2016 to nearly 2,300 acre-feet in 2023. In four of the past six years the annual water usage has exceeded 2,200 acre-feet. Table #1 also contains projected water use estimates, which exceed 4,000 acre-feet by year 2050. JWF has demonstrated growing water demand over the past 10 years, and the growing water demands are expected to continue into the future.

We trust that this information documents a reasonable need for the reserved water and a reasonable need for retaining the future use permits. Please let us know if further information is needed.

Sincerely,
DGR Engineering

A handwritten signature in blue ink, appearing to read 'Darin Schriever', written in a cursive style.

Darin Schriever, P.E.
Project Manager

Enclosed:

cc: Reed Andries, Manager, JWF

RECEIVED

MAR 23 2026

Water Rights
Program

Table #1 – JWF, Annual Water Pumped to Distribution

		KB	BD	Total	
	Year	MGY	MGY	MGY	AF/yr
Actual	2016	229	312	541	1,659
	2017	225	342	567	1,741
	2018	237	363	600	1,841
	2019	252	362	614	1,884
	2020	329	401	730	2,241
	2021	357	375	732	2,247
	2022	363	375	738	2,264
	2023	349	394	743	2,279
	2024	329	365	694	2,131
	2025	345	351	696	2,136
Projected	2026	359	356	715	2,196
	2030	616	378	994	3,051
	2035	629	407	1,036	3,181
	2040	711	439	1,150	3,529
	2045	724	473	1,197	3,673
	2050	807	509	1,316	4,040
	2055	819	549	1,368	4,198
	2060	902	591	1,493	4,583
	2065	915	637	1,552	4,763
	2070	997	686	1,683	5,166



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

**RECOMMENDATION OF CHIEF ENGINEER FOR FUTURE USE WATER PERMIT
NOS. 6988-3, 6988A-3, 6988B-3, Joint Well Field Inc.**

Pursuant to SDCL 46-2A-2, the following is the recommendation of the Acting Chief Engineer, Water Rights Program, Department of Agriculture and Natural Resources concerning Future Use Water Permit Nos. 6988-3, 6988A-3, and 6988B-3, Joint Well Field Inc., PO Box 340, Toronto SD 57268.

The Acting Chief Engineer is recommending that Future Use Permit Nos. 6988-3, 6988A-3, and 6988B-3 REMAIN in EFFECT for 875 acre-feet annually because 1) there is reasonable probability that there may be development of the water reserved under Permit Nos. 6988-3, 6988A-3 and 6988B-3, 2) the company has demonstrated a reasonable need for the water reserved by Permit Nos. 6988-3, 6988A-3, and 6988B-3, 3) the proposed use will be a beneficial use and 4) it is in the public interest.

Maintaining the effectiveness of Future Use Permit Nos. 6988-3, 6988A-3, and 6988B-3 is subject to payment of the \$ 135.00 fee pursuant to SDCL 46-2-13(2) within 60 days of notice to the company after the Board hearing.

Adam Mathiowetz, PE
Acting Chief Engineer
Water Rights Program
May 1, 2026



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

May 19, 2026

Joint Well Field Inc.
c/o Reed Andries
PO Box 340
Toronto SD 57268

Dear Mr. Andries:

Future Use Permit Nos. 6988-3, 6988A-3 and 6988B-3 will be reviewed for progress in the development and future plans for use of the water reserved. Water rights law requires publication of a notice in the county where water will be diverted or used. Notice of this review has been sent to the following newspapers:

Argus Leader, Sioux Falls	See contact information	The Special, Salem	605-425-2361
Mine County Pioneer, Howard	605-772-5644	Daily Leader, Madison	See contact information
Clark County Courier, Clark	605-532-3654	Brookings Register, Brookings	605-997-3194
Clear Lake Courier, Clear Lake	605-874-2499	Kingsbury Journal, Kingbury	605-854-3331
Hamlin County Republican, Castlewood	605-793-2293	Moody County Enterprise, Flandreau	605-997-3725
Grant County Review, Milbank	605-432-4516		

For your information, a copy of the Acting Chief Engineer's recommendation is enclosed. Please review this notice prior to publication and notify this office if you have any corrections or questions.

BE SURE TO CONTACT THE ABOVE NEWSPAPER(S) IMMEDIATELY TO AUTHORIZE PUBLICATION OF THE NOTICE OF HEARING AND TO ARRANGE FOR PAYMENT. Early contact with the papers can eliminate delays. We must receive Proof of Publication before the future use review can be considered by the Water Management Board.

Sincerely,

Rachel Rodriguez

Rachel Rodriguez
Water Rights Program
605 773-3352
rachel.rodriguez@state.sd.us

enclosures

Instructions to Newspaper - Publish the following Notice on May 26th or 27th or 28th. Joint Well Field is responsible for payment.

NOTICE OF HEARING TO REVIEW FUTURE USE WATER PERMIT NOS. 6988-3, 6988A-3 and 6988B-3

Notice is given that the Water Management Board will review Future Use Permit Nos. 6988-3, 6988A-3 and 6988B-3 held by Joint Well Field Inc., PO Box 340, Toronto SD 57268 for progress made in the development of the water reserved by these Permits and future plans for development of the water reserved by Permit Nos. 6988-3, 6988A-3 and 6988B-3. These permits combined currently reserve 875 acre-feet from the Big Sioux: Brookings Aquifer located in N 1/2 NE 1/4, SE 1/4 Section 24, N 1/2 NE 1/4 Section 25; all in T112N-R51W, SW 1/4 Section 19-T112N-R50W, Section 18, N 1/2, SE 1/4 Section 19, W 1/2, NE 1/4 Section 30; all in T112N-R50W, and E 1/2 Section 13, S 1/2 NE 1/4 Section 24, S 1/2 NE 1/4, SE 1/4 Section 25; all in T112N-R51W for rural water system use. Future Use Permits Nos. 6988-3 and 6988A-3 were last reviewed in 2019.

Pursuant to SDCL 46-2A-2 the Acting Chief Engineer of the Water Rights Program recommends that Permit Nos. 6988-3, 6988A-3 and 6988B-3 REMAIN in EFFECT for 875 acre-feet annually because 1) the reserved water may be developed, 2) there is need for the reserved water 3) the proposed use will be a beneficial use and 4) it is in the public interest. The Acting Chief Engineer's recommendation with qualifications is available at <https://danr.sd.gov/public> or contact Amanda Dewell for this information, or other information, at the Water Rights Program address provided below.

The Water Management Board will conduct the hearing to review Future Use Permit Nos. 6988-3, 6988A-3 and 6988B-3 on July 8, 2026, at 9:35 AM (Central Time), Floyd Matthew Training Center, Joe Foss Bldg, 523 E Capitol Ave., Pierre SD.

The recommendation of the Acting Chief Engineer is not final or binding upon the Board and the Board is authorized to 1) allow the permits to remain in effect, 2) amend the permits by adding qualifications, 3) cancel the permits for no development or no planned future development, or 4) take no action after it reaches a conclusion based upon facts presented at the public hearing.

Any person who intends to participate in the hearing before the Board and present evidence or cross-examine witnesses according to SDCL 1-26, shall allege that the renewal of the future use permits, upon approval, will cause injury to the person that is unique from any injury suffered by the public in general. The injury must concern a matter either within the regulatory authority found in SDCL 46-2A-9 for approval or denial of the renewal, or other matter concerning the renewal within the regulatory authority of the board to act upon as defined by SDCL 46-2-9 and 46-2-11, or both. Any person meeting the petitioner requirements and wishing to be a party of record in a contested case hearing shall file a written petition with BOTH the permit owner and the Acting Chief Engineer. A petition opposing the renewal shall be filed on a form provided by the Acting Chief Engineer. The petition form is available online at <https://danr.sd.gov/public> or by contacting the Acting Chief Engineer. The Acting Chief Engineer's address is "Water Rights Program", Joe Foss Building, 523 E Capitol Ave, Pierre SD 57501" or call (605) 773-3352. The permits holder's mailing address is given above. If contesting the Acting Chief Engineer's recommendation, the permit owner shall also file a petition. A petition filed by either an interested person or the permit owner must be filed by June 8, 2026.

The petition shall be in writing and shall include a statement describing the unique injury upon renewal of the future use permits on the petitioner, the reasons for petitioner's opposition to renewal of the future use permits, and the name and mailing address of the petitioner or his legal counsel if legal counsel is obtained. The hearing to review Future Use Permit Nos. 6988-3, 6988A-3 and 6988B-3 will be conducted pursuant to the provisions of SDCL 46-1-14, 46-2-5, 46-2-9, 46-2-11, 46-5-38.1; Board Rules ARSD 74:02:01:25.01 thru 74:02:01:25.03; and contested case procedures contained in SDCL 1-26. This hearing is an adversary proceeding. The permit owner or any person, after filing a petition, has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and State Supreme Court as provided by law.

The time of the hearing will be automatically delayed for at least 20 days upon written request of the permit owner or any person who has filed a petition to oppose renewal of the Future Use Permits. The request for a delay must be filed with the Acting Chief Engineer by June 8, 2026.

Any interested person may file a comment on the future use permits renewal with the Acting Chief Engineer. The comment shall be filed on a form provided by the Acting Chief Engineer and is available online at <https://danr.sd.gov/public> or by calling (605) 773-3352 or writing the Acting Chief Engineer at the address provided above. Filing a comment does not make the commenter a party of record or a participant in any hearing that may be held. Any comment must be filed by June 8, 2026.

Notice is given to individuals with disabilities that the meeting is being held in a physically accessible location. Individuals requiring assistive technology or other services in order to participate in the meeting or materials in an alternate format should contact Brian Walsh, Nondiscrimination Coordinator, by calling (605) 773-5559 or by email at Brian.Walsh@state.sd.us as soon as possible but no later than two business days prior to the meeting in order to ensure accommodations are available.

Under SDCL 1-26-17(7) notices must state that "if the amount in controversy exceeds \$2,500.00 or if a property right may be terminated, any party to the contested case may require the agency to use the Office of Hearing Examiners by giving notice of the request to the agency no later than ten days after service of a notice of hearing issued pursuant to SDCL 1-26-17." This is a Notice of Hearing, service is being provided by publication, and the applicable date to give notice to the Acting Chief Engineer is June 8, 2026. However, since this particular matter is future use permit renewals and not a monetary controversy in excess of \$2,500.00 or termination of a property right the Acting Chief Engineer disputes the applicability of this provision and maintains that the hearing must be conducted by the Board.

Published once at the approximate cost of _____.

Rodriguez, Rachel

madison

From: Renniel Pasia <forumlegals@column.us>
Sent: Tuesday, May 19, 2026 4:20 PM
To: Rodriguez, Rachel; reed-bdrws@itctel.com
Subject: Re: [EXT] 6988-3 Joint Well Field - Public Notice

Hi there,

Your notice is scheduled to be published in the Madison Daily Leader on May 28, 2026.
Your Notice ID is: [iB7x6hiAjSZOu1T4rng8](#)

You will be receiving a notification from Column Support with your proof. **Please be sure to review your proof to confirm all the information is correct.** If you don't see it, check your spam folder and any email restrictions you may have.

For the fastest and most reliable placement process, use [column.us](#) to quickly place notices yourself, get proofs, view pricing, and access your invoices and affidavits. Visit our [help center](#) for tips, or sign up for one of our [training webinars](#).

If you have any questions or concerns, please don't hesitate to let us know so we can look into it!

—
// Renniel



On May 19, 2026 at 1:30 PM EDT rachel.rodriguez@state.sd.us wrote:

Hello,

What is the email address I should use to submit public notices? And has anything else changed?

Thank you,

Rachel Rodriguez
DANR | Program Assistant
Rachel.Rodriguez@state.sd.us



From: Stephanie Dickey <stephanie.dickey@dailyterritorial.com>
Sent: Tuesday, May 19, 2026 12:10 PM
To: Rodriguez, Rachel <Rachel.Rodriguez@state.sd.us>
Cc: forumlegals@column.us
Subject: Re: [EXT] 6988-3 Joint Well Field - Public Notice

Hi Rachel,

Thank you for reaching out! Unfortunately, the Madison Daily Leader is no longer affiliated with Wick Communications, so I'm no longer able to assist with the publication process. However, I've included the Column representatives on this email so they can help you moving forward.

To make the transition a little easier, I've also included an example of past formatting for reference.

It was great working with you, and please don't hesitate to reach out if you have any questions.

Thank you,

On Tue, May 19, 2026 at 9:05 AM Rodriguez, Rachel <Rachel.Rodriguez@state.sd.us> wrote:

Attached is a notice to be published on May 28, 2026, in the Madison Daily Leader.

Joint Well Field Inc., c/o Reed Andries, PO Box 340, Toronto SD 57268, 712-472-2531, reed-bdrws@itctel.com has been notified to contact you to authorize publication and arrange for payment.

Please send the affidavit or return the attached Proof of Publication form ASAP to the Water Rights Program, Attn Rachel Rodriguez, 523 E Capitol Ave, Pierre SD 57501.

Let me know if you have questions. Please confirm receipt of this email.

Thank you,

Rachel Rodriguez

DANR | Program Assistant

Rachel.Rodriguez@state.sd.us



--

Stephanie Dickey, Manager
The Daily Territorial
2302 E. Speedway Blvd Suite 206
Tucson, AZ 85719
o:(520)515-4668
c:(520)604-2763

Rodriguez, Rachel

From: Gannett Legals Public Notices 4 <ganlegpubnotices4@gannett.com>
Sent: Tuesday, May 19, 2026 11:39 AM
To: Rodriguez, Rachel
Subject: RE: [EXT] 12346795 6988-3 Joint Well Field - Public Notice
Attachments: 12346795.pdf

Good Morning,

Please find your order confirmation and proof of ad attached.

Your ad is set to run in the Argus Leader on May 28. The order cost is \$94.60 which includes an affidavit, that will be mailed to you 7-10 business days after the last day of the ad printing.

Your notice is scheduled to run per your request and will publish unless you reply to this email requesting changes or to cancel.

Our invoicing is done on a monthly basis.

You will receive an invoice for this ad after the close of the month.

All orders are subject to a non-refundable 3.99% service fee. As an incentive for customers, we provide a discount off the order cost equal to the 3.99% service fee if you pay by ACH. Pay by ACH and Save! Final order cost provided at time of payment and via a receipt.

Thank you!

Brittany Grady
Public Notice Representative

USA TODAY CO.



844-254-5287

National voice. Local strength. Subscribe TODAY.

#TeamUSATODAY

Tell my boss I rock [HERE!](#)

From: Rodriguez, Rachel <Rachel.Rodriguez@state.sd.us>
Sent: Tuesday, May 19, 2026 11:10 AM
To: SFA-Legals mbx <allegals@appleton.gannett.com>
Subject: 12346795 6988-3 Joint Well Field - Public Notice

Attached is a notice to be published on May 28, 2026.

Joint Well Field Inc., c/o Reed Andries, PO Box 340, Toronto SD 57268, 712-472-2531, reed-bdrws@itctel.com has been notified to contact you to authorize publication and arrange for payment.

Please send the affidavit or return the attached Proof of Publication form ASAP to the Water Rights Program, Attn Rachel Rodriguez, 523 E Capitol Ave, Pierre SD 57501.

Let me know if you have questions. Please confirm receipt of this email.

Thank you,

Rachel Rodriguez
DANR | Program Assistant
Rachel.Rodriguez@state.sd.us





Order Confirmation

Not an Invoice

Account Number:	586398
Customer Name:	Joint Well Field Inc
Customer Address:	Joint Well Field Inc Po Box 340 Toronto SD 57268-0340
Contact Name:	Brookings-Deuel Rws
Contact Phone:	(605) 690-3998
Contact Email:	terri-bdrws@itctel.com
PO Number:	

Date:	05/19/2026
Order Number:	12346795
Prepayment Amount:	\$ 0.00

Column Count:	1.0000
Line Count:	282.0000
Height in Inches:	31.1100

Print

Product	#Insertions	Start - End	Category
SFA Sioux Falls Argus Leader	1	05/28/2026 - 05/28/2026	Public Notices
SFA argusleader.com	1	05/28/2026 - 05/28/2026	Public Notices

As an incentive for customers, we provide a discount off the total order cost equal to the 3.99% service fee if you pay with Cash/Check/ACH. Pay by Cash/Check/ACH and save!

Total Cash Order Confirmation Amount Due	\$94.60
Tax Amount	\$0.00
Service Fee 3.99%	\$3.77
Cash/Check/ACH Discount	-\$3.77
Payment Amount by Cash/Check/ACH	\$94.60
Payment Amount by Credit Card	\$98.37

Order Confirmation Amount

\$94.60

Rodriguez, Rachel

From: Rodriguez, Rachel
Sent: Tuesday, May 19, 2026 11:10 AM
To: legals@argusleader.com
Subject: 6988-3 Joint Well Field - Public Notice
Attachments: 6988-3, 6988A-3 and 6988B-3 FU REVIEWpubnotice_final.docx; FORM8.FRM.doc

Attached is a notice to be published on May 28, 2026.

Joint Well Field Inc., c/o Reed Andries, PO Box 340, Toronto SD 57268, 712-472-2531, reed-bdrws@itctel.com has been notified to contact you to authorize publication and arrange for payment.

Please send the affidavit or return the attached Proof of Publication form ASAP to the Water Rights Program, Attn Rachel Rodriguez, 523 E Capitol Ave, Pierre SD 57501.

Let me know if you have questions. Please confirm receipt of this email.

Thank you,

Rachel Rodriguez
DANR | Program Assistant
Rachel.Rodriguez@state.sd.us



Rodriguez, Rachel

From: Rodriguez, Rachel
Sent: Tuesday, May 19, 2026 11:12 AM
To: minercountypioneer@alliancecom.net
Subject: 6988-3 Joint Well Field - Public Notice
Attachments: 6988-3, 6988A-3 and 6988B-3 FU REVIEWpubnotice_final.docx; FORM8.FRM.doc

Attached is a notice to be published on May 28, 2026.

Joint Well Field Inc., c/o Reed Andries, PO Box 340, Toronto SD 57268, 712-472-2531, reed-bdrws@itctel.com has been notified to contact you to authorize publication and arrange for payment.

Please send the affidavit or return the attached Proof of Publication form ASAP to the Water Rights Program, Attn Rachel Rodriguez, 523 E Capitol Ave, Pierre SD 57501.

Let me know if you have questions. Please confirm receipt of this email.

Thank you,

Rachel Rodriguez
DANR | Program Assistant
Rachel.Rodriguez@state.sd.us



Rodriguez, Rachel

From: Rodriguez, Rachel
Sent: Tuesday, May 19, 2026 10:54 AM
To: Clark Courier
Subject: 6988-3 Joint Well Field - Public Notice
Attachments: 6988-3, 6988A-3 and 6988B-3 FU REVIEWpubnotice_final.docx; FORM8.FRM.doc

Attached is a notice to be published on May 27, 2026.

Joint Well Field Inc., c/o Reed Andries, PO Box 340, Toronto SD 57268, 712-472-2531, reed-bdrws@itctel.com has been notified to contact you to authorize publication and arrange for payment.

Please send the affidavit or return the attached Proof of Publication form ASAP to the Water Rights Program, Attn Rachel Rodriguez, 523 E Capitol Ave, Pierre SD 57501.

Let me know if you have questions. Please confirm receipt of this email.

Thank you,

Rachel Rodriguez
DANR | Program Assistant
Rachel.Rodriguez@state.sd.us



Rodriguez, Rachel

From: Rodriguez, Rachel
Sent: Tuesday, May 19, 2026 10:55 AM
To: ClearLake
Subject: 6988-3 Joint Well Field - Public Notice
Attachments: 6988-3, 6988A-3 and 6988B-3 FU REVIEWpubnotice_final.docx; FORM8.FRM.doc

Attached is a notice to be published on May 27, 2026.

Joint Well Field Inc., c/o Reed Andries, PO Box 340, Toronto SD 57268, 712-472-2531, reed-bdrws@itctel.com has been notified to contact you to authorize publication and arrange for payment.

Please send the affidavit or return the attached Proof of Publication form ASAP to the Water Rights Program, Attn Rachel Rodriguez, 523 E Capitol Ave, Pierre SD 57501.

Let me know if you have questions. Please confirm receipt of this email.

Thank you,

Rachel Rodriguez
DANR | Program Assistant
Rachel.Rodriguez@state.sd.us



Rodriguez, Rachel

*Hamlin Co.
Republican*

From: Rodriguez, Rachel
Sent: Tuesday, May 19, 2026 10:58 AM
To: LeeAnne Dufek
Subject: 6988-3 Joint Well Field - Public Notice
Attachments: 6988-3, 6988A-3 and 6988B-3 FU REVIEWpubnotice_final.docx; FORM8.FRM.doc

Attached is a notice to be published on May 27, 2026, in the Hamlin County Republican.

Joint Well Field Inc., c/o Reed Andries, PO Box 340, Toronto SD 57268, 712-472-2531, reed-bdrws@itctel.com has been notified to contact you to authorize publication and arrange for payment.

Please send the affidavit or return the attached Proof of Publication form ASAP to the Water Rights Program, Attn Rachel Rodriguez, 523 E Capitol Ave, Pierre SD 57501.

Let me know if you have questions. Please confirm receipt of this email.

Thank you,

Rachel Rodriguez
DANR | Program Assistant
Rachel.Rodriguez@state.sd.us



Rodriguez, Rachel

From: Rodriguez, Rachel
Sent: Tuesday, May 19, 2026 11:00 AM
To: gcreview@itcmilbank.com
Subject: 6988-3 Joint Well Field - Public Notice
Attachments: 6988-3, 6988A-3 and 6988B-3 FU REVIEWpubnotice_final.docx; FORM8.FRM.doc

Attached is a notice to be published on May 27, 2026.

Joint Well Field Inc., c/o Reed Andries, PO Box 340, Toronto SD 57268, 712-472-2531, reed-bdrws@itctel.com has been notified to contact you to authorize publication and arrange for payment.

Please send the affidavit or return the attached Proof of Publication form ASAP to the Water Rights Program, Attn Rachel Rodriguez, 523 E Capitol Ave, Pierre SD 57501.

Let me know if you have questions. Please confirm receipt of this email.

Thank you,

Rachel Rodriguez
DANR | Program Assistant
Rachel.Rodriguez@state.sd.us



Rodriguez, Rachel

*Salem
Special*

From: Rodriguez, Rachel
Sent: Tuesday, May 19, 2026 11:36 AM
To: tschwans@triotel.net
Subject: 6988-3 Joint Well Field - Public Notice
Attachments: 6988-3, 6988A-3 and 6988B-3 FU REVIEWpubnotice_final.docx; FORM8.FRM.doc

Attached is a notice to be published on May 28, 2026.

Joint Well Field Inc., c/o Reed Andries, PO Box 340, Toronto SD 57268, 712-472-2531, reed-bdrws@itctel.com has been notified to contact you to authorize publication and arrange for payment.

Please send the affidavit or return the attached Proof of Publication form ASAP to the Water Rights Program, Attn Rachel Rodriguez, 523 E Capitol Ave, Pierre SD 57501.

Let me know if you have questions. Please confirm receipt of this email.

Thank you,

Rachel Rodriguez
DANR | Program Assistant
Rachel.Rodriguez@state.sd.us



Rodriguez, Rachel

Madison Daily Leader

From: Rodriguez, Rachel
Sent: Tuesday, May 19, 2026 11:05 AM
To: Stephanie Dickey
Subject: 6988-3 Joint Well Field - Public Notice
Attachments: 6988-3, 6988A-3 and 6988B-3 FU REVIEWpubnotice_final.docx; FORM8.FRM.doc

Attached is a notice to be published on May 28, 2026, in the Madison Daily Leader.

Joint Well Field Inc., c/o Reed Andries, PO Box 340, Toronto SD 57268, 712-472-2531, reed-bdrws@itctel.com has been notified to contact you to authorize publication and arrange for payment.

Please send the affidavit or return the attached Proof of Publication form ASAP to the Water Rights Program, Attn Rachel Rodriguez, 523 E Capitol Ave, Pierre SD 57501.

Let me know if you have questions. Please confirm receipt of this email.

Thank you,

Rachel Rodriguez
DANR | Program Assistant
Rachel.Rodriguez@state.sd.us



Rodriguez, Rachel

*Brookings
Register*

From: Rodriguez, Rachel
Sent: Tuesday, May 19, 2026 10:52 AM
To: brlegals@cmpapers.com
Subject: 6988-3 Joint Well Field - Public Notice
Attachments: 6988-3, 6988A-3 and 6988B-3 FU REVIEWpubnotice_final.docx; FORM8.FRM.doc

Attached is a notice to be published on May 26, 2026.

Joint Well Field Inc., c/o Reed Andries, PO Box 340, Toronto SD 57268, 712-472-2531, reed-bdrws@itctel.com has been notified to contact you to authorize publication and arrange for payment.

Please send the affidavit or return the attached Proof of Publication form ASAP to the Water Rights Program, Attn Rachel Rodriguez, 523 E Capitol Ave, Pierre SD 57501.

Let me know if you have questions. Please confirm receipt of this email.

Thank you,

Rachel Rodriguez
DANR | Program Assistant
Rachel.Rodriguez@state.sd.us



Rodriguez, Rachel

From: Rodriguez, Rachel
Sent: Tuesday, May 19, 2026 11:01 AM
To: Legals - Kingsbury Journal
Subject: 6988-3 Joint Well Field - Public Notice
Attachments: 6988-3, 6988A-3 and 6988B-3 FU REVIEWpubnotice_final.docx; FORM8.FRM.doc

Attached is a notice to be published on May 27, 2026.

Joint Well Field Inc., c/o Reed Andries, PO Box 340, Toronto SD 57268, 712-472-2531, reed-bdrws@itctel.com has been notified to contact you to authorize publication and arrange for payment.

Please send the affidavit or return the attached Proof of Publication form ASAP to the Water Rights Program, Attn Rachel Rodriguez, 523 E Capitol Ave, Pierre SD 57501.

Let me know if you have questions. Please confirm receipt of this email.

Thank you,

Rachel Rodriguez
DANR | Program Assistant
Rachel.Rodriguez@state.sd.us



Rodriguez, Rachel

*Moody Co.
Enterprise*

From: Rodriguez, Rachel
Sent: Tuesday, May 19, 2026 11:02 AM
To: mheadrick@cmpapers.com
Subject: 6988-3 Joint Well Field - Public Notice
Attachments: 6988-3, 6988A-3 and 6988B-3 FU REVIEWpubnotice_final.docx; FORM8.FRM.doc

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Let me know if you have questions. Please confirm receipt of this email.

Thank you,

Rachel Rodriguez
DANR | Program Assistant
Rachel.Rodriguez@state.sd.us



Rodriguez, Rachel

From: Rodriguez, Rachel
Sent: Wednesday, May 20, 2026 8:11 AM
To: Reed-bdrws@itctel.com
Subject: 6988-3 Joint Well Field - Public Notice
Attachments: Recommendation.pdf; Joint Well Field Ltr.pdf; Joint Well Field Pub Notice.pdf; ArgusLeader Info.pdf; Madison Info.pdf

Good Morning Reed,

Attached is a copy of the acting chief engineer's recommendation, and information regarding the public notice for Future Use Permit Nos. 6988-3, 6988A-3 and 6988B-3. As stated in the letter, please contact the paper(s) as soon as possible to authorize publication and arrange for payment. Please note that the Madison Daily Leader (Column) use an online portal for viewing and payment. This information is also being mailed to you today.

Let me know if you have questions. Please confirm receipt of this email.

Thank you,

Rachel Rodriguez
DANR | Program Assistant
Rachel.Rodriguez@state.sd.us



Affidavit of Publication

STATE OF SOUTH DAKOTA
COUNTY OF MOODY) SS

MARY LYNN HEADRICK, of said county, being first duly sworn on oath says that she is the bookkeeper of the Moody County Enterprise, a weekly newspaper printed and published in said county of Moody and State of South Dakota, and has full and personal knowledge of all the facts herein stated; that said newspaper is a legal newspaper and has a bona fide circulation of at least 200 copies weekly, and has been published within said county for 52 consecutive weeks next prior to the publication of the notice herein mentioned, and was and is printed wholly or in part in an office maintained at said place of publication; that the advertisement headed:

Notice of Hearing to
Review Future Use Water
Permit Nos. 6988-3
and 6988B-3

a printed copy of which, taken from the newspaper in which the same was published, is attached to this sheet and is made a part of this affidavit, was published in said newspaper at least once in each week for 1 successful weeks, on the day of each week on which said newspaper was regularly published, to wit:

5-27-26

that the full amount of the fee charged for the publication of said Notice insures to the benefit of the publisher of said newspaper; that no agreement or understanding for the division thereof has been made with any person, and that no part thereof has been agreed to be paid to any person whomsoever, and that the fees charged for the publication thereof are

\$ 70⁰⁰

MJ Headrick bookkeeper
Subscribed and sworn to before me this day

6-11, 2026

Kayla Charles
Notary Public, Moody County, South Dakota



My commission expires 3-30-2029

NOTICE OF HEARING TO REVIEW FUTURE USE WATER PERMIT NOS. 6988-3, 6988A-3 AND 6988B-3

Notice is given that the Water Management Board will review Future Use Permit Nos. 6988-3, 6988A-3 and 6988B-3 held by Joint Well Field Inc., PO Box 340, Toronto SD 57268 for progress made in the development of the water reserved by these Permits and future plans for development of the water reserved by Permit Nos. 6988-3, 6988A-3 and 6988B-3. These permits combined currently reserve 875 acre-feet from the Big Sioux: Brookings Aquifer located in N 1/2 NE 1/4, SE 1/4 Section 24, N 1/2 NE 1/4 Section 25; all in T112N-R51W, SW 1/4 Section 19-T112N-R50W, Section 18, N 1/2, SE 1/4 Section 19, W 1/2, NE 1/4 Section 30; all in T112N-R50W, and E 1/2 Section 13, S 1/2 NE 1/4 Section 24, S 1/2 NE 1/4, SE 1/4 Section 25; all in T112N-R51W for rural water system use. Future Use Permits Nos. 6988-3 and 6988A-3 were last reviewed in 2019.

Pursuant to SDCL 46-2A-2 the Acting Chief Engineer of the Water Rights Program recommends that Permit Nos. 6988-3, 6988A-3 and 6988B-3 REMAIN in EFFECT for 875 acre-feet annually because 1) the reserved water may be developed, 2) there is need for the reserved water 3) the proposed use will be a beneficial use and 4) it is in the public interest. The Acting Chief Engineer's recommendation with qualifications is available at <https://danr.sd.gov/public> or contact Amanda Dewell for this information, or other information, at the Water Rights Program address provided below.

The Water Management Board will conduct the hearing to review Future Use Permit Nos. 6988-3, 6988A-3 and 6988B-3 on July 8, 2026, at 9:35 AM (Central Time), Floyd Matthew Training Center, Joe Foss Bldg, 523 E Capitol Ave., Pierre SD.

The recommendation of the Acting Chief Engineer is not final or binding upon the Board and

Acting Chief Engineer's recommendation, the permit owner shall also file a petition. A petition filed by either an interested person or the permit owner must be filed by June 8, 2026.

The petition shall be in writing and shall include a statement describing the unique injury upon renewal of the future use permits on the petitioner, the reasons for petitioner's opposition to renewal of the future use permits, and the name and mailing address of the petitioner or his legal counsel if legal counsel is obtained. The hearing to review Future Use Permit Nos. 6988-3, 6988A-3 and 6988B-3 will be conducted pursuant to the provisions of SDCL 46-1-14, 46-2-5, 46-2-9, 46-2-11, 46-5-38.1; Board Rules ARSD 74:02:01:25.01 thru 74:02:01:25.03; and contested case procedures contained in SDCL 1-26. This hearing is an adversary proceeding. The permit owner or any person, after filing a petition, has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and State Supreme Court as provided by law.

The time of the hearing will be automatically delayed for at least 20 days upon written request of the permit owner or any person who has filed a petition to oppose renewal of the Future Use Permits. The request for a delay must be filed with the Acting Chief Engineer by June 8, 2026.

Any interested person may file a comment on the future use permits renewal with the Acting Chief Engineer. The comment shall be filed on a form provided by the Acting Chief Engineer and is available online at <https://danr.sd.gov/public> or by calling (605) 773-3352 or writing the Acting Chief Engineer at the address provided above. Filing a comment does not make the commenter a party of record or a participant in any hearing that may be held. Any comment must be filed by June 8, 2026.

RECEIVED

JUN 15 2026

OFFICE OF
WATER

County of

AFFIDAVIT OF PUBLICATION

Filed in the office of

on the _____ day of

_____, 20____

Attorney for

the Board is authorized to 1) allow the permits to remain in effect, 2) amend the permits by adding qualifications, 3) cancel the permits for no development or no planned future development, or 4) take no action after it reaches a conclusion based upon facts presented at the public hearing.

Any person who intends to participate in the hearing before the Board and present evidence or cross-examine witnesses according to SDCL 1-26, shall allege that the renewal of the future use permits, upon approval, will cause injury to the person that is unique from any injury suffered by the public in general. The injury must concern a matter either within the regulatory authority found in SDCL 46-2A-9 for approval or denial of the renewal, or other matter concerning the renewal within the regulatory authority of the board to act upon as defined by SDCL 46-2-9 and 46-2-11, or both. Any person meeting the petitioner requirements and wishing to be a party of record in a contested case hearing shall file a written petition with BOTH the permit owner and the Acting Chief Engineer. A petition opposing the renewal shall be filed on a form provided by the Acting Chief Engineer. The petition form is available online at <https://danr.sd.gov/public> or by contacting the Acting Chief Engineer. The Acting Chief Engineer's address is "Water Rights Program", Joe Foss Building, 523 E Capitol Ave, Pierre SD 57501" or call (605) 773-3352. The permits holder's mailing address is given above. If contesting the

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Under SDCL 1-26-17(7) notices must state that "if the amount in controversy exceeds \$2,500.00 or if a property right may be terminated, any party to the contested case may require the agency to use the Office of Hearing Examiners by giving notice of the request to the agency no later than ten days after service of a notice of hearing issued pursuant to SDCL 1-26-17." This is a Notice of Hearing, service is being provided by publication, and the applicable date to give notice to the Acting Chief Engineer is June 8, 2026. However, since this particular matter is future use permit renewals and not a monetary controversy in excess of \$2,500.00 or termination of a property right the Acting Chief Engineer disputes the applicability of this provision and maintains that the hearing must be conducted by the Board.

(May 27, 2026)

Published once at a cost of \$70.09 and may be viewed free of charge at www.sdpublicnotices.com.

RECEIVED

JUN 22 2026

OFFICE OF
WATER**Affidavit of Publication**STATE OF SOUTH DAKOTA, } SS.
County of Kingsbury.

Billi Aughenbaugh of said county being first duly sworn on oath, says that he is the publisher of the KINGSBURY JOURNAL, a weekly newspaper printed and published in De Smet in said County of Kingsbury and has full and personal knowledge of all the facts herein stated; that said newspaper is a legal newspaper and has a bona-fide circulation of at least two hundred copies weekly, and has been published within said County for fifty-two successive weeks next prior to the publication of the notice herein mentioned, and was and is printed wholly or in part in an office maintained at said place of publication; that the

Notice of Hearing to Review Future
Use Water Permit Nos. 6988-3, 6988A-3
and 6988B-3

, a printed copy of which, taken from the paper in which the same was published, is attached to this sheet, and is made a part of this Affidavit, was published in said newspaper at least once in

each week for One successive weeks, on the day of each week on which said newspaper was regularly published, to-wit:

May 27 2024; _____ 20____
____ 20____; _____ 20____
____ 20____; _____ 20____
____ 20____; _____ 20____

that the full amount of the fee charged for the publication of said notice accrues to the benefit of the publisher of said newspaper; that no agreement or understanding for the division thereof has been made with any other person; and that no part thereof has been agreed to be paid to any person whomsoever, and that the fees charged for the publication thereof are

\$ 81.53

Billi Aughenbaugh

Subscribed and sworn to before me this 3rd

day of June A.D. 2026

Come Walter

Notary Public

Kingsbury County, South Dakota

My commission expires July 8, 2026

**NOTICE OF HEARING TO REVIEW
FUTURE USE WATER PERMIT NOS.
6988-3, 6988A-3 AND 6988B-3**

Notice is given that the Water Management Board will review Future Use Permit Nos. 6988-3, 6988A-3 and 6988B-3 held by Joint Well Field Inc., PO Box 340, Toronto SD 57268 for progress made in the development of the water reserved by these Permits and future plans for development of the water reserved by Permit Nos. 6988-3, 6988A-3 and 6988B-3. These permits combined currently reserve 875 acre-feet from the Big Sioux: Brookings Aquifer located in N 1/2 NE 1/4, SE 1/4 Section 24, N 1/2 NE 1/4 Section 25; all in T112N-R51W, SW 1/4 Section 19-T112N-R50W, Section 18, N 1/2, SE 1/4 Section 19, W 1/2, NE 1/4 Section 30; all in T112N-R50W, and E 1/2 Section 13, S 1/2 NE 1/4 Section 24, S 1/2 NE 1/4, SE 1/4 Section 25; all in T112N-R51W for rural water system use. Future Use Permits Nos. 6988-3 and 6988A-3 were last reviewed in 2019.

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Published once at an approximate cost of \$81.53 and can be viewed free of charge at www.sdpublicnotices.com

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USA TODAY CO.



PO Box 630567 Cincinnati, OH 45263-0567

AFFIDAVIT OF PUBLICATION

Water Rights Program
Joint Well Field Inc
Po Box 340
Toronto SD 57268-0340

STATE OF WISCONSIN, COUNTY OF BROWN

The Argus Leader, a daily newspaper published in the city of Sioux Falls, Minnehaha County, State of South Dakota, and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspapers in the issue:

05/28/2026

and that the fees charged are legal.
Sworn to and subscribed before on 05/28/2026

Legal Clerk

Notary, State of WI, County of Brown

My commission expires

Publication Cost: \$94.60

Tax Amount: \$0.00

Payment Cost: \$94.60

Order No: 12346795

Customer No: 586398

PO #:

of Copies:

1

THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance.

NICOLE JACOBS
Notary Public
State of Wisconsin

RECEIVED

JUN 11 2026

Water Rights
Program

**NOTICE OF HEARING TO
REVIEW FUTURE USE
WATER PERMIT NOS.
6988-3, 6988A-3 and
6988B-3**

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Water Rights
Program

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Water Rights
Program

AFFIDAVIT OF PUBLICATION

State of New Jersey, County of Camden, ss:

Edmar Corachia, being first duly sworn, deposes and says: That (s)he is a duly authorized signatory of Column Software, PBC, duly authorized agent of Madison Daily Leader, a newspaper printed and published in the City of Madison, County of Lake, State of South Dakota, and that this affidavit is Page 1 of 2 with the full text of the sworn-to notice set forth on the pages that follow, and the hereto attached.

The advertisement headed

6988-3 Joint Well Field - Public Notice
printed copy of which hereunto attached, was printed and published in the said newspaper for 1 successive week(s), once each week and on the same day of the week, on the following dates, to-wit:

PUBLICATION DATES: May 28, 2026

NOTICE ID: iB7x6hiAjSZOu1T4rng8

PUBLISHER ID: MDL001441

NOTICE NAME: 6988-3 Joint Well Field - Public Notice

That \$59.58 being the full amount of the fees for publication of the attached notice inures solely for the benefit of the publication of the said newspaper; that no arrangement or understanding for a division thereof has been made with any other person and that no part thereof has been agreed to be paid to any other person whomsoever.

Edmar Corachia

(Signed) _____

VERIFICATION

State of New Jersey
County of Camden

Subscribed in my presence and sworn to before me on this: 05/28/2026

Sharon E. Thomas-Pope

Notary Public

Notarized remotely online using communication technology via Proof.

SHARON E THOMAS-POPE
NOTARY PUBLIC
STATE OF NEW JERSEY
My Commission Expires January 23, 2027

**NOTICE OF HEARING TO
REVIEW FUTURE USE
WATER PERMIT NOS. 6988-3,
6988A-3 and 6988B-3**

Notice is given that the Water Management Board will review Future Use Permit Nos. 6988-3, 6988A-3 and 6988B-3 held by Joint Well Field Inc., PO Box 340, Toronto SD 57268 for progress made in the development of the water reserved by these Permits and future plans for development of the water reserved by Permit Nos. 6988-3, 6988A-3 and 6988B-3. These permits combined currently reserve 875 acre-feet from the Big Sioux: Brookings Aquifer located in N 1/2 NE 1/4, SE 1/4 Section 24, N 1/2 NE 1/4 Section 25; all in T112N-R51W, SW 1/4 Section 19-T112N-R50W, Section 18, N 1/2, SE 1/4 Section 19, W 1/2, NE 1/4 Section 30; all in T112N-R50W, and E 1/2 Section 13, S 1/2 NE 1/4 Section 24, S 1/2 NE 1/4, SE 1/4 Section 25; all in T112N-R51W for rural water system use. Future Use Permits Nos. 6988-3 and 6988A-3 were last reviewed in 2019.

Pursuant to SDCL 46-2A-2 the Acting Chief Engineer of the Water Rights Program recommends that Permit Nos. 6988-3, 6988A-3 and 6988B-3 REMAIN in EFFECT for 875 acre-feet annually because 1) the reserved water may be developed, 2) there is need for the reserved water 3) the proposed use will be a beneficial use and 4) it is in the public interest. The Acting Chief Engineer's recommendation with qualifications is available at <https://danr.sd.gov/public> or contact Amanda Dewell for this information, or other information, at the Water Rights Program address provided below.

The Water Management Board will conduct the hearing to review Future Use Permit Nos. 6988-3, 6988A-3 and 6988B-3 on July 8, 2026, at 9:35 AM (Central Time), Floyd Matthew Training Center, Joe Foss Bldg, 523 E Capitol Ave., Pierre SD. The recommendation of the Acting Chief Engineer is not final or binding upon the Board and the Board is authorized to 1) allow the permits to remain in effect, 2) amend the permits by adding qualifications, 3) cancel the permits for no development or no planned future development, or 4) take no action after it reaches a conclusion based upon facts presented at the public hearing. Any person who intends to participate in the hearing before the Board and present evidence or cross-examine witnesses according to SDCL 1-26, shall allege that the renewal of the future use permits, upon approval, will cause injury to the

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**Water Rights
Program**

person that is unique from any injury suffered by the public in general. The injury must concern a matter either within the regulatory authority found in SDCL 46-2A-9 for approval or denial of the renewal, or other matter concerning the renewal within the regulatory authority of the board to act upon as defined by SDCL 46-2-9 and 46-2-11, or both. Any person meeting the petitioner requirements and wishing to be a party of record in a contested case hearing shall file a written petition with BOTH the permit owner and the Acting Chief Engineer. A petition opposing the renewal shall be filed on a form provided by the Acting Chief Engineer. The petition form is available online at <https://danr.sd.gov/public> or by contacting the Acting Chief Engineer. The Acting Chief Engineer's address is "Water Rights Program", Joe Foss Building, 523 E Capitol Ave, Pierre SD 57501 " or call (605) 773-3352. The permits holder's mailing address is given above. If contesting the Acting Chief Engineer's recommendation, the permit owner shall also file a petition. A petition filed by either an interested person or the permit owner must be filed by June 8, 2026. The petition shall be in writing and shall include a statement describing the unique injury upon renewal of the future use permits on the petitioner, the reasons for petitioner's opposition to renewal of the future use permits, and the name and mailing address of the petitioner or his legal counsel if legal counsel is obtained. The hearing to review Future Use Permit Nos. 6988B-3, 6988A-3 and 6988B-3 will be conducted pursuant to the provisions of SDCL 46-1-14, 46-2-5, 46-2-9, 46-2-11, 46-5-38.1; Board Rules ARSD 74:02:01:25.01 thru 74:02:01:25.03; and contested case procedures contained in SDCL 1-26. This hearing is an adversary proceeding. The permit owner or any person, after filing a petition, has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and State Supreme Court as provided by law.

The time of the hearing will be automatically delayed for at least 20 days upon written request of the permit owner or any person who has filed a petition to oppose renewal of the Future Use Permits. The request for a delay must be filed with the Acting Chief Engineer by June 8, 2026.

Any interested person may file a comment on the future use

permits renewal with the Acting Chief Engineer. The comment shall be filed on a form provided by the Acting Chief Engineer and is available online at <https://danr.sd.gov/public> or by calling (605) 773-3352 or writing the Acting Chief Engineer at the address provided above. Filing a comment does not make the commenter a party of record or a participant in any hearing that may be held. Any comment must be filed by June 8, 2026.

Notice is given to individuals with disabilities that the meeting is being held in a physically accessible location. Individuals requiring assistive technology or other services in order to participate in the meeting or materials in an alternate format should contact Brian Walsh, Nondiscrimination Coordinator, by calling (605) 773-5559 or by email at Brian.Walsh@state.sd.us as soon as possible but no later than two business days prior to the meeting in order to ensure accommodations are available.

Under SDCL 1-26-17(7) notices must state that "if the amount in controversy exceeds \$2,500.00 or if a property right may be terminated, any party to the contested case may require the agency to use the Office of Hearing Examiners by giving notice of the request to the agency no later than ten days after service of a notice of hearing issued pursuant to SDCL 1-26-17." This is a Notice of Hearing, service is being provided by publication, and the applicable date to give notice to the Acting Chief Engineer is June 8, 2026. However, since this particular matter is future use permit renewals and not a monetary controversy in excess of \$2,500.00 or termination of a property right the Acting Chief Engineer disputes the applicability of this provision and maintains that the hearing must be conducted by the Board.

Published at the total approximate cost of \$59.58 and may be viewed for free of charge at www.sdpublicnotices.com (May. 28, 2026)

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Water Rights
Program

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OFFICE OF
WATER

Form 8

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County of McCook) SS

I, Troy Schwans
certify that the attached printed Notice was taken
from the _____

The Special
printed and published in Salem
County of McCook and
state of South Dakota. The notice was published
in the newspaper on the following date:

May 28, 2026

Cost of Printing _____
\$ 74.92

Troy Schwans
(Signature)

Editor
(Title)

May 28, 2026
(Date Signed)

**PUBLIC NOTICE
NOTICE OF HEARING
TO REVIEW
FUTURE USE
WATER PERMIT NOS.
6988-3, 6988A-3 and 6988B-3**

Notice is given that the Water Management Board will review Future Use Permit Nos. 6988-3, 6988A-3 and 6988B-3 held by Joint Well Field Inc., PO Box 340, Toronto SD 57268 for progress made in the development of the water reserved by these Permits and future plans for development of the water reserved by Permit Nos. 6988-3, 6988A-3 and 6988B-3. These permits combined currently reserve 875 acre-feet from the Big Sioux: Brookings Aquifer located in N 1/2 NE 1/4, SE 1/4 Section 24, N 1/2 NE 1/4 Section 25; all in T112N-R51W, SW 1/4 Section 19-T112N-R50W, Section 18, N 1/2, SE 1/4 Section 19, W 1/2, NE 1/4 Section 30; all in T112N-R50W, and E 1/2 Section 13, S 1/2 NE 1/4 Section 24, S 1/2 NE 1/4, SE 1/4 Section 25; all in T112N-R51W for rural water system use. Future Use Permits Nos. 6988-3 and 6988A-3 were last reviewed in 2019.

Pursuant to SDCL 46-2A-2 the Acting Chief Engineer of the Water Rights Program recommends that Permit Nos. 6988-3, 6988A-3 and 6988B-3 REMAIN in EFFECT for 875 acre-feet annually because 1) the reserved water may be developed, 2) there is need for the reserved water 3) the proposed use will be a beneficial use and 4) it is in the public interest. The Acting Chief Engineer's recommendation with qualifications is available at <https://danr.sd.gov/public> or contact Amanda Dewell for this information, or other information, at the Water Rights Program address provided below.

The Water Management Board will conduct the hearing to review Future Use Permit Nos. 6988-3, 6988A-3 and 6988B-3 on July 8, 2026, at 9:35 AM (Central Time), Floyd Matthew Training Center, Joe Foss Bldg, 523 E Capitol Ave., Pierre SD.

The recommendation of the Acting Chief Engineer is not final or binding upon the Board and the Board is authorized to 1) allow the permits to remain in effect, 2) amend the permits by adding qualifications, 3) cancel the permits for no development or no planned future development, or 4) take no action after it reaches a conclusion based upon facts presented at the public hearing.

Any person who intends to participate in the hearing before the Board and present evidence or cross-examine witnesses according to SDCL 1-26, shall allege that the renewal of the future use permits, upon approval, will cause injury to the person that is unique from any injury suffered by the public in general. The injury must concern a matter either within the regulatory

authority found in SDCL 46-2A-9 for approval or denial of the renewal, or other matter concerning the renewal within the regulatory authority of the board to act upon as defined by SDCL 46-2-9 and 46-2-11, or both. Any person meeting the petitioner requirements and wishing to be a party of record in a contested case hearing shall file a written petition with BOTH the permit owner and the Acting Chief Engineer. A petition opposing the renewal shall be filed on a form provided by the Acting Chief Engineer. The petition form is available online at <https://danr.sd.gov/public> or by contacting the Acting Chief Engineer. The Acting Chief Engineer's address is "Water Rights Program", Joe Foss Building, 523 E Capitol Ave, Pierre SD 57501" or call (605) 773-3352. The permits holder's mailing address is given above. If contesting the Acting Chief Engineer's recommendation, the permit owner shall also file a petition. A petition filed by either an interested person or the permit owner must be filed by June 8, 2026.

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The time of the hearing will be automatically delayed for at least 20 days upon written request of the permit owner or any person who has filed a petition to oppose

renewal of the Future Use Permits. The request for a delay must be filed with the Acting Chief Engineer by June 8, 2026.

Any interested person may file a comment on the future use permits renewal with the Acting Chief Engineer. The comment shall be filed on a form provided by the Acting Chief Engineer and is available online at <https://danr.sd.gov/public> or by calling (605) 773-3352 or writing the Acting Chief Engineer at the address provided above. Filing a comment does not make the commenter a party of record or a participant in any hearing that may be held. Any comment must be filed by June 8, 2026.

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Published once at the total approximate cost of \$74.92 and may be viewed free of charge at www.sdpublicnotices.com.

Printer's Affidavit of Publication

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STATE OF SOUTH DAKOTA
COUNTY OF GRANT

} ss.

JUN 03 2026

Holli Seehafer

OFFICE OF
WATER

of said County and State, being first duly sworn, on oath says that the Grant County Review is a legal weekly newspaper of general circulation, printed and published in Milbank, in said County of Grant and State of South Dakota, by Grant County Review, Inc., and has been such newspaper during the times hereinafter mentioned; that said newspaper is a legal newspaper; and that it has a bona fide circulation of more than two hundred copies weekly, and has been published within said County of Grant in the English language and has been admitted to the United States mail under second class mailing privilege, for at least one year next prior to the publication of the Notice herein mentioned, and has been printed wholly in an office maintained at the said place of publication, that I, the undersigned, _____ Owner _____ of said newspaper, in charge of the accounts receivable department thereof, have personal knowledge of all the facts stated in this affidavit; that the advertisement headed notice of

Hearing to Review Future use water Permit
Nos. 6988-3, 6988A-3, and 6988B-3
Joint well Field

a printed copy of which, taken from the paper in which the same was published, is attached to this sheet and is made a part of this Affidavit, was published in said newspaper at least once each week for one successive week(s), on the day of each week on which the said newspaper was regularly published, to-wit:

<u>may 27</u>	<u>20</u>	<u>26</u>	<u>20</u>
	<u>20</u>		<u>20</u>
	<u>20</u>		<u>20</u>

That \$ 70.68, being the full amount of the fee charged for the publication of said Notice, inures to the benefit of the publisher of the Grant County Review; that no agreement or understanding for the division thereof has been made with any person, and that no part has been agreed to be paid to any person whomsoever.

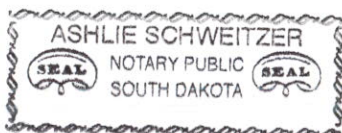
Holli Seehafer

Subscribed and sworn to before me this 27th day of may 20 26

Ashlie Schweitzer

Notary Public, Grant County, South Dakota

My Commission Expires:
September 21, 2027



Publication Fee \$ 70.68

Notarial Fee \$ _____

Total \$ 70.68

NOTICE OF HEARING TO REVIEW FUTURE USE WATER PERMIT NOS. 6988-3, 6988A-3 and 6988B-3

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Pursuant to SDCL 46-2A-2 the Acting Chief Engineer of the Water Rights Program recommends that Permit Nos. 6988-3, 6988A-3 and 6988B-3 REMAIN in EFFECT for 875 acre-feet annually because 1) the reserved water may be developed, 2) there is need for the reserved water, 3) the proposed use will be a beneficial use, and 4) it is in the public interest. The Acting Chief Engineer's recommendation with qualifications is available at <https://danr.sd.gov/public> or contact Amanda Dewell for this information, or other information, at the Water Rights Program address provided below.

The Water Management Board will conduct the hearing to review Future Use Permit Nos. 6988-3, 6988A-3 and 6988B-3 on July 8, 2026, at 9:35 AM (Central Time), Floyd Matthew Training Center, Joe Foss Bldg, 523 E Capitol Ave., Pierre SD.

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pate in the hearing before the Board and present evidence or cross-examine witnesses according to SDCL 1-26, shall allege that the renewal of the future use permits, upon approval, will cause injury to the person that is unique from any injury suffered by the public in general. The injury must concern a matter either within the regulatory authority found in SDCL 46-2A-9 for approval or denial of the renewal, or other matter concerning the renewal within the regulatory authority of the board to act upon as defined by SDCL 46-2-9 and 46-2-11, or both. Any person meeting the petitioner requirements and wishing to be a party of record in a contested case hearing shall file a written petition with BOTH the permit owner and the Acting Chief Engineer. A petition opposing the renewal shall be filed on a form provided by the Acting Chief Engineer. The petition form is available online at <https://danr.sd.gov/public> or by contacting the Acting Chief Engineer. The Acting Chief Engineer's address is "Water Rights Program", Joe Foss Building, 523 E Capitol Ave, Pierre, SD 57501 or call (605) 773-3352. The permits holder's mailing address is given above. If contesting the Acting Chief Engineer's recommendation, the permit owner shall also file a petition. A petition filed by either an interested person or the permit owner must be filed by June 8, 2026.

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Published once at an approximate cost of \$70.68 and can be viewed free of charge at www.sdpublicnotices.com.

Affidavit of Publication

State of South Dakota

§

County of Clark

NOTICE OF HEARING TO REVIEW FUTURE USE V

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Karli J. Paulson of said county, being first duly sworn, on oath says that she is the publisher of the **Clark County Courier**, a weekly newspaper printed and published in Clark in said County of Clark and has a full and personal knowledge of all the facts therein stated; that said newspaper is a legal newspaper and has a bona-fide circulation of at least two hundred copies weekly, and has been published within said County for fifty-two successive weeks next prior to the publication of the notice herein mentioned, and was and is printed wholly or in part in an office maintained at said place of publication; that the

Water Rights Program

a printed copy of which taken from the paper in which same was published, is attached to this sheet, and is made a part of this Affidavit, was published in said newspaper at least once in each week for

One

successive week(s), on the day of each week on which said newspaper was regularly published, to wit:

May 27, 2026

that the full amount of the fees for the publication of the annexed notice is

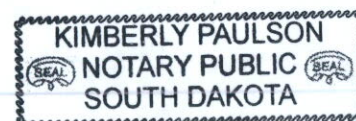
\$75.64

Karli Paulson

Subscribed and sworn to before me this

28th day of May, 2026

Kimberly Paulson



Notary Public

Clark County, South Dakota

My Commission expires: 04/27/2029

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JUN 01 2026

OFFICE OF
WATER

WATER PERMIT NOS. 6988-3, 6988A-3 AND 6988B-3

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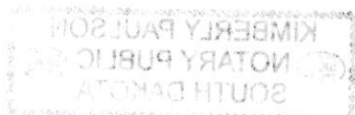
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5-27-26



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OFFICE OF
WATER

AFFIDAVIT OF PUBLICATION

STATE OF SOUTH DAKOTA, County of Miner: ss.

Carla Poulson of said County and State, being duly sworn, on her oath says:
That the Miner County Pioneer is a legal newspaper of general circulation,
printed and published in Howard, said County and State, by Carla Poulson, and
has been such newspaper during the time hereinafter mentioned: and that I,
Carla Poulson the undersigned, am publisher of said newspaper, in charge of
the advertising department thereof, and have personal knowledge of all the
facts stated in this affidavit, and that the advertisement or notice headed

Notice of Hearing

Water Permit

A printed copy of which is hereunto attached, was printed and published in the
regular and entire issue of said newspaper and not in a supplement, once each
week for1..... successive weeks, the first publication being made on the

....28... day ofMay... 2029

And the last publication on the day of 20.....

The first publication being made on the day of 20.....

The second publication being made on the day of 20.....

The third publication being made on the day of 20.....

The fourth publication being made on the day of 20.....

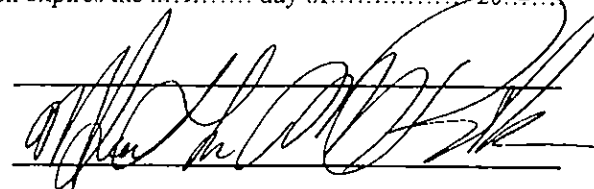
The fifth publication being made on the day of 20.....

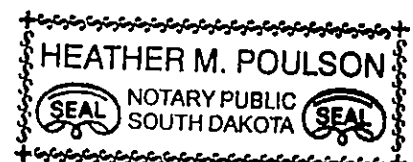
That said newspaper is a legal newspaper, and has a bona fide circulation of
more than two hundred copies weekly, and has been published within the
County of Miner, for more than fifty-two successive weeks next prior to the
first publication of said notice, and is printed in an office maintained in
Howard, South Dakota, the place of publication of said newspaper. That the
full amount of fees for publication of the annexed notice is \$ 69.49 and
insures solely to the benefit of said publisher; that no agreement or understand-
ing for a division thereof has been made with any person and that no part there-
of has been agreed to be paid to any person whomever.

Subscribed and sworn to me this 29 day of May 2026

C.R.

My commission expires the 10 day of Oct 2031





NOTICE OF HEARING TO
REVIEW FUTURE USE
WATER PERMIT NOS. 6988-3,
6988A-3 and 6988B-3

Notice is given that the Water Management Board will review Future Use Permit Nos. 6988-3, 6988A-3 and 6988B-3 held by Joint Well Field Inc., PO Box 340, Toronto SD 57268 for progress made in the development of the water reserved by these Permits and future plans for development of the water reserved by Permit Nos. 6988-3, 6988A-3 and 6988B-3. These permits combined currently reserve 875 acre-feet from the Big Sioux: Brookings Aquifer located in N 1/2 NE 1/4, SE 1/4 Section 24, N 1/2 NE 1/4 Section 25; all in T112N-R51W, SW 1/4 Section 19-T112N-R50W, Section 18, N 1/2, SE 1/4 Section 19, W 1/2, NE 1/4 Section 30; all in T112N-R50W, and E 1/2 Section 13, S 1/2 NE 1/4 Section 24, S 1/2 NE 1/4, SE 1/4 Section 25; all in T112N-R51W for rural water system use. Future Use Permits Nos. 6988-3 and 6988A-3 were last reviewed in 2019.

Pursuant to SDCL 46-2A-2 the Acting Chief Engineer of the Water Rights Program recommends that Permit Nos. 6988-3, 6988A-3 and 6988B-3 REMAIN in EFFECT for 875 acre-feet annually because 1) the reserved water may be developed, 2) there is need for the reserved water 3) the proposed use will be a beneficial use and 4) it is in the public interest. The Acting Chief Engineer's recommendation with qualifications is available at <https://danr.sd.gov/public> or contact Amanda Dewell for this information, or other information, at the Water Rights Program address provided below.

The Water Management Board will conduct the hearing to review Future Use Permit Nos. 6988-3, 6988A-3 and 6988B-3 on July 8, 2026, at 9:35 AM (Central Time), Floyd Matthew Training Center, Joe Foss Bldg, 523 E Capitol Ave., Pierre, SD.

Chief Engineer's recommendation, the permit owner shall also file a petition. A petition filed by either an interested person or the permit owner must be filed by June 8, 2026.

The petition shall be in writing and shall include a statement describing the unique injury upon renewal of the future use permits on the petitioner, the reasons for petitioner's opposition to renewal of the future use permits, and the name and mailing address of the petitioner or his legal counsel if legal counsel is obtained. The hearing to review Future Use Permit Nos. 6988-3, 6988A-3 and 6988B-3 will be conducted pursuant to the provisions of SDCL 46-1-14, 46-2-5, 46-2-9, 46-2-11, 46-5-38.1; Board Rules ARSD 74:02:01:25.01 thru 74:02:01:25.03; and contested case procedures contained in SDCL 1-26. This hearing is an adversary proceeding. The permit owner or any person, after filing a petition, has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and State Supreme Court as provided by law.

The time of the hearing will be automatically delayed for at least 20 days upon written request of the permit owner or any person who has filed a petition to oppose renewal of the Future Use Permits. The request for a delay must be filed with the Acting Chief Engineer by June 8, 2026.

Any interested person may file a comment on the future use permits renewal with the Acting Chief Engineer. The comment shall be filed on a form provided by the Acting Chief Engineer and is available online at <https://danr.sd.gov/public> or by calling (605) 773-3352 or writing the Acting Chief Engineer at the address provided above. Filing a comment does not make the commenter a party of record or a participant in any hearing that may be held. Any comment must be filed by June 8, 2026.

The recommendation of the Acting Chief Engineer is not final or binding upon the Board and the Board is authorized to 1) allow the permits to remain in effect, 2) amend the permits by adding qualifications, 3) cancel the permits for no development or no planned future development, or 4) take no action after it reaches a conclusion based upon facts presented at the public hearing.

Any person who intends to participate in the hearing before the Board and present evidence or cross-examine witnesses according to SDCL 1-26, shall allege that the renewal of the future use permits, upon approval, will cause injury to the person that is unique from any injury suffered by the public in general. The injury must concern a matter either within the regulatory authority found in SDCL 46-2A-9 for approval or denial of the renewal, or other matter concerning the renewal within the regulatory authority of the board to act upon as defined by SDCL 46-2-9 and 46-2-11, or both. Any person meeting the petitioner requirements and wishing to be a party of record in a contested case hearing shall file a written petition with BOTH the permit owner and the Acting Chief Engineer. A petition opposing the renewal shall be filed on a form provided by the Acting Chief Engineer. The petition form is available online at <https://danr.sd.gov/public> or by contacting the Acting Chief Engineer. The Acting Chief Engineer's address is "Water Rights Program", Joe Foss Building, 523 E Capitol Ave, Pierre, SD 57501, or call (605) 773-3352. The permits holder's mailing address is given above. If contesting the Acting

Notice is given to individuals with disabilities that the meeting is being held in a physically accessible location. Individuals requiring assistive technology or other services in order to participate in the meeting or materials in an alternate format should contact Brian Walsh, Nondiscrimination Coordinator, by calling (605) 773-5559 or by email at Brian.Walsh@state.sd.us as soon as possible but no later than two business days prior to the meeting, in order to ensure accommodations are available.

Under SDCL 1-26-17(7) notices must state that "if the amount in controversy exceeds \$2,500.00 or if a property right may be terminated, any party to the contested case may require the agency to use the Office of Hearing Examiners by giving notice of the request to the agency no later than ten days after service of a notice of hearing issued pursuant to SDCL 1-26-17." This is a Notice of Hearing, service is being provided by publication, and the applicable date to give notice to the Acting Chief Engineer is June 8, 2026. However, since this particular matter is future use permit renewals and not a monetary controversy in excess of \$2,500.00 or termination of a property right the Acting Chief Engineer disputes the applicability of this provision and maintains that the hearing must be conducted by the Board.

Published one time at the approximate total cost of \$68.48 and can be viewed free of charge at www.sdpublicnotices.com.
(May 28, 2026)

AFFIDAVIT OF PUBLICATION

STATE OF SOUTH DAKOTA
COUNTY OF DEUEL

Ken Reiste being first duly sworn, on oath says: That he is publisher of the Clear Lake Courier, a weekly newspaper published in the City of Clear Lake, Deuel County, South Dakota; that he has full and personal knowledge of all facts herein stated; that said newspaper is a legal newspaper as defined in SDCL 17-2-2.1 through 17-2-2.4 inclusive; that said newspaper has been published within the said County of Deuel and State of South Dakota, for at least one year next prior to the first publication of the attached public notice

Notice Of Hearing Permit Nos 6988-3,6988a-3 and 6988b-3

paper in which the same was published, and which is hereto attached and made a part of this affidavit, was published in said newspaper for **one successive week(s)** to wit:

May 27,2026

That the full amount of the fee charged for publication of the attached public notice insures to the sole benefit of the publisher; that no agreement or understanding for the division thereof has been made with any other person, and that no part thereof has been agreed to be paid to any person whomsoever; that the fees charged for the publication thereof are **\$74.80**



Ken Reiste

Subscribed and sworn to before me

this 27th day of MAY,
2026



Notary Public, South Dakota

My commission expires: 09.27.2027

KELSEY MONNIER



Public notice

Notice of Hearing
To Review Future Use Water
Permit Nos. 6988-3, 6988a-3
and 6988b-3

Notice is given that the Water Management Board will review Future Use Permit Nos. 6988-3, 6988A-3 and 6988B-3 held by Joint Well Field Inc., PO Box 340, Toronto SD 57268 for progress made in the development of the water reserved by these Permits and future plans for development of the water reserved by Permit Nos. 6988-3, 6988A-3 and 6988B-3. These permits combined currently reserve 875 acre-feet from the Big Sioux: Brookings Aquifer located in N 1/2 NE 1/4, SE 1/4 Section 24, N 1/2 NE 1/4 Section 25; all in T112N-R51W, SW 1/4 Section 19-T112N-R50W, Section 18, N 1/2, SE 1/4 Section 19, W 1/2, NE 1/4 Section 30; all in T112N-R50W, and E 1/2 Section 13, S 1/2 NE 1/4 Section 24, S 1/2 NE 1/4, SE 1/4 Section 25; all in T112N-R51W for rural water system use. Future Use Permits Nos. 6988-3 and 6988A-3 were last reviewed in 2019.

Pursuant to SDCL 46-2A-2 the Acting Chief Engineer of the Water Rights Program recommends that Permit Nos. 6988-3, 6988A-3 and 6988B-3 REMAIN in EFFECT for 875 acre-feet annually because 1) the reserved water may be developed, 2) there is need for the reserved water 3) the proposed use will be a beneficial use and 4) it is in the public interest. The Acting Chief Engineer's recommendation with qualifications is available at <https://danr.sd.gov/public> or contact Amanda Dewell for this information, or other information, at the Water Rights Program address provided below.

The Water Management Board will conduct the hearing to review Future Use Permit Nos. 6988-3, 6988A-3 and 6988B-3 on July 8, 2026, at 9:35 AM (Central Time), Floyd Matthew Training Center, Joe Foss Bldg, 523 E Capitol Ave., Pierre SD.

The recommendation of the Acting Chief Engineer is not final or binding upon the Board and the Board is authorized to 1) allow the permits to remain in effect, 2) amend the permits by adding qualifications, 3) cancel the permits for no development or no planned future development, or 4) take no action after it reaches a conclusion based upon facts presented at the public hearing.

Any person who intends to participate in the hearing before the Board and present evidence or cross-examine witnesses according to SDCL 1-26, shall allege that the renewal of the future use permits, upon approval, will cause injury to the person that is unique from any injury suffered by the public in general. The injury must concern a matter either within the regulatory authority found in SDCL 46-2A-9 for approval or denial of the renewal, or other matter concerning the renewal within the regulatory authority of the board to act upon as defined by SDCL 46-2-9 and 46-2-11, or both. Any person meeting the petitioner requirements and wishing to be a party of record in a contested case hearing shall file a written petition with BOTH the permit owner and the Acting Chief Engineer. A petition opposing the renewal shall be filed on a form provided by the Acting Chief Engineer. The petition form is available online at <https://danr.sd.gov/public> or by contacting the Acting Chief Engineer. The Acting Chief Engineer's address is "Water Rights Program", Joe Foss

RECEIVED

JUN 01 2026

OFFICE OF
WATER

by calling (605) 773-5559 or by email at Brian.Walsh@state.sd.us as soon as possible but no later than two business days prior to the meeting in order to ensure accommodations are available.

Under SDCL 1-26-17(7) notices must state that "if the amount in controversy exceeds \$2,500.00 or if a property right may be terminated, any party to the contested case may require the agency to use the Office of Hearing Examiners by giving notice of the request to the agency no later than ten days after service of a notice of hearing issued pursuant to SDCL 1-26-17." This is a Notice of Hearing, service is being provided by publication, and the applicable date to give notice to the Acting Chief Engineer is June 8, 2026. However, since this particular matter is future use permit renewals and not a monetary controversy in excess of \$2,500.00 or termination of a property right the Acting Chief Engineer disputes the applicability of this provision and maintains that the hearing must be conducted by the Board. Published one time at the approximate cost of \$74.80. (16/182). This notice may be viewed free of charge at sdpublic-notices.com maintained pursuant to § 17-2-1.

Building, 523 E Capitol Ave, Pierre SD 57501" or call (605) 773-3352. The permits holder's mailing address is given above. If contesting the Acting Chief Engineer's recommendation, the permit owner shall also file a petition. A petition filed by either an interested person or the permit owner must be filed by June 8, 2026.

The petition shall be in writing and shall include a statement describing the unique injury upon renewal of the future use permits on the petitioner, the reasons for petitioner's opposition to renewal of the future use permits, and the name and mailing address of the petitioner or his legal counsel if legal counsel is obtained. The hearing to review Future Use Permit Nos. 6988-3, 6988A-3 and 6988B-3 will be conducted pursuant to the provisions of SDCL 46-1-14, 46-2-5, 46-2-9, 46-2-11, 46-5-38.1; Board Rules ARSD 74:02:01:25.01 thru 74:02:01:25.03; and contested case procedures contained in SDCL 1-26. This hearing is an adversary proceeding. The permit owner or any person, after filing a petition, has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and State Supreme Court as provided by law.

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RECEIVED

MAY 29 2026

OFFICE OF
WATER

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County of Hamlin) SSI, LeeAnne Dufekcertify that the attached printed Notice was taken
from the Estelline Journalprinted and published in EstellineCounty of Hamlin and

state of South Dakota. The notice was published

in the newspaper on the following date:

May 27, 2026Cost of Printing \$70.03LeeAnne Dufek
(Signature)Owner
(Title)5-27-2026
(Date Signed)NOTICE OF HEARING TO
REVIEW FUTURE USE WATER
PERMIT NOS. 6988-3, 6988A-3
and 6988B-3

Notice is given that the Water Management Board will review Future Use Permit Nos. 6988-3, 6988A-3 and 6988B-3 held by Joint Well Field Inc., PO Box 340, Toronto SD 57268 for progress made in the development of the water reserved by these Permits and future plans for development of the water reserved by Permit Nos. 6988-3, 6988A-3 and 6988B-3. These permits combined currently reserve 875 acre-feet from the Big Sioux: Brookings Aquifer located in N 1/2 NE 1/4, SE 1/4 Section 24, N 1/2 NE 1/4 Section 25; all in T112N-R51W, SW 1/4 Section 19-T112N-R50W, Section 18, N 1/2, SE 1/4 Section 19, W 1/2, NE 1/4 Section 30; all in T112N-R50W, and E 1/2 Section 13, S 1/2 NE 1/4 Section 24, S 1/2 NE 1/4, SE 1/4 Section 25; all in T112N-R51W for rural water system use. Future Use Permits Nos. 6988-3 and 6988A-3 were last reviewed in 2019.

Pursuant to SDCL 46-2A-2 the Acting Chief Engineer of the Water Rights Program recommends that Permit Nos. 6988-3, 6988A-3 and 6988B-3 REMAIN in EFFECT for 875 acre-feet annually because 1) the reserved water may be developed, 2) there is need for the reserved water 3) the proposed use will be a beneficial use and 4) it is in the public interest. The Acting Chief Engineer's recommendation with qualifications is available at <https://danr.sd.gov/> public or contact Amanda Dewell for this information, or other information, at the Water Rights Program address provided below.

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Under SDCL 1-26-17(7) notices must state that "if the amount in controversy exceeds \$2,500.00 or if a property right may be terminated, any party to the contested case may require the agency to use the Office of Hearing Examiners by giving notice of the request to the agency no later than ten days after service of a notice of hearing issued pursuant to SDCL 1-26-17." This is a Notice of Hearing, service is being provided by publication, and the applicable date to give notice to the Acting Chief Engineer is June 8, 2026. However, since this particular matter is future use permit renewals and not a monetary controversy in excess of \$2,500.00 or termination of a property right the Acting Chief Engineer disputes the applicability of this provision and maintains that the hearing must be conducted by the Board.

Published May 27, 2026, at total cost of \$70.03 and may be viewed online at www.sdpublicnotices.com

RECEIVED

MAY 29 2026

OFFICE OF
WATER

AFFIDAVIT OF PUBLICATION

State of South Dakota
ss
County of Brookings

Exhibit "A"

Catherine Poole of said county, being duly sworn, deposes and says:
That she is the office clerk of The Brookings Register, a newspaper published in the City of Brookings, in said County of Brookings, and State of South Dakota; that she has personal knowledge of the facts herein stated; that said newspaper is a legal newspaper; that advertising for

Joint Well Field Inc

was published in said newspaper; that said newspaper has been published within the said County of Brookings and State of South Dakota, for more than one year prior to the first publication of Exhibit "A", hereto attached and herein mentioned, and was and is printed that the

01239568 Future Use Water

same was published, is hereto attached marked Exhibit "A", said newspaper for

1 time, to-wit

May 26, 2026

said that Exhibit "A" occupies:

27.60 column-inches of space in said publication;

said Exhibit "A" inures to the sole benefit for the publishers of said newspaper; that no agreement or understanding for the division thereof has been made with any other person, and that no part thereof has been agreed to be paid to any person whomsoever; that the fees charged for the publication thereof are:

Eighty-Three Dollars and Seventy-nine Cents \$83.79

Signed

Catherine Poole

Subscribed and sworn to before me

this

26th

day of

May

, 20

26

Notary Public in and for the County of Brookings, South Dakota
My Commission expires:

8-6-2027

01239568 1X
5/26

**NOTICE OF HEARING
TO REVIEW FUTURE USE
WATER PERMIT NOS.**

6988-3, 6988A-3 and 6988B-3
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Angie Maher

recommendation with qualifications is available at <https://danr.sd.gov/public> or contact Amanda Dewell for this information, or other information, at the Water Rights Program address provided below.

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Brian.Walsh@state.sd.us as soon as possible but no later than two business days prior to the meeting in order to ensure accommodations are available. Under SDCL 1-26-17(7) notices must state that "if the amount in controversy exceeds \$2,500.00 or if a property right may be terminated, any party to the contested case may require the agency to use the Office of Hearing Examiners by giving notice of the request to the agency no later than ten days after service of a notice of hearing issued pursuant to SDCL 1-26-17." This is a Notice of Hearing, service is being provided by publication, and the applicable date to give notice to the Acting Chief Engineer is June 8, 2026. However, since this particular matter is future use permit renewals and not a monetary controversy in excess of \$2,500.00 or termination of a property right the Acting Chief Engineer disputes the applicability of this provision and maintains that the hearing must be conducted by the Board.

Published 1X at the total approximate cost of \$83.79 and may be viewed free of charge at www.sdpublicnotices.com.



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

July 14, 2026

NOTICE OF ENTRY OF ORDER

Joint Well Field Inc.
c/o Reed Andries
PO Box 340
Toronto SD 57268

Dear Mr. Andries,

I am writing in response to action taken by the Water Management Board at the hearing on July 8, 2026, to review Future Use Permit Nos. 6988-3, 6988A-3 and 6988B-3. The Board allowed the permit to remain in effect for 875 acre-feet of water annually. Future Use Permit Nos. 6988-3, 6988A-3 and 6988B-3 are subject to another review in seven years.

The fee for maintaining the effectiveness of Future Use Permit Nos. 6988-3, 6988A-3 and 6988B-3 is \$135.00 pursuant to SDCL 46-2-13(2). Payment was received June 12, 2026, by the Water Rights Program. Therefore, no additional money is due.

Please contact Rachel Rodriguez if you have any questions.

Sincerely,

Adam Mathiowetz, PE
Acting Chief Engineer
Water Rights Program

enclosure

CERTIFICATION

I hereby certify that on July 14, 2026, I have personally deposited with the United States mail at Pierre, South Dakota, a first-class envelope containing a "NOTICE OF ENTRY OF ORDER" dated July 14, 2026, involving action taken by the Water Management Board hearing on July 08, 2026:

Future Use Permit No. 524-3

City of De Smet
c/o Gary Wolkow
106 Calumet Avenue SE
De Smet SD 57231

Future Use Permit No. 8400-3

City of Harrisburg
c/o Heath VonEye
301 E Willow Street
Harrisburg SD 57032

Future use Permit No. 558A-3

City of Castlewood
c/o Logan Ruesink
PO Box 17
Castlewood SD 57223

Future Use Permit No. 1407-2

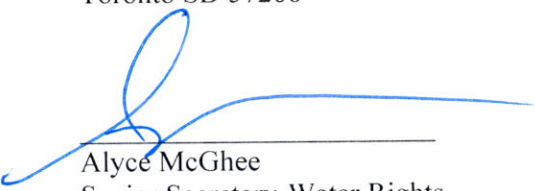
City of Custer
c/o Robert Brown
622 Crook Street
Custer SD 57730

Future Use Permit No. 5358-3

TM Rural Water District
c/o Jay Jorgensen
PO Box 445
Parker SD 57053

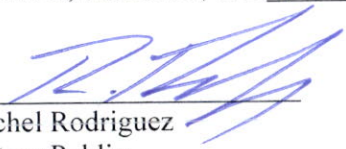
Future Use Permit No. 6988-3, 6988A-3, and 6988B-3

Joint Well Fields Inc.
c/o Reed Andries
PO Box 340
Toronto SD 57268


Alyce McGhee
Senior Secretary-Water Rights

STATE OF SOUTH DAKOTA)
) SS
COUNTY OF HUGHES)

Sworn to, before me, this 14th day of July, 2026.


Rachel Rodriguez
Notary Public
My Commission expires May 16, 2029



RECEIPT

WATER RIGHTS PROGRAM South Dakota Department of Agriculture and Natural Resources

Date June 12, 2026

RECEIVED OF Joint Well Field PO Box 340 Toronto SD 57268

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	\$ _____
Fee for Application for Permit No. _____ to Appropriate Water for Future use	\$ _____
Fee to retain Future Use Permit No. <u>6988-3, 6988A-3 & 6988B-3</u> after period of seven years.	<u>\$135.00</u>
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____	\$ _____
Fee for Filing Transfer Form _____	\$ _____
Fee for _____	\$ _____
Fee for Issuing New Well Driller's License No. _____	\$ _____
Fee for Renewal of Well Driller's License No. _____	\$ _____
Fee for Issuing Well Pump Installer's License No. _____	\$ _____
Fee for Renewal of Well Pump Installer's License No. _____	\$ _____
(Any Other Work Provided by Law)	
TOTAL	<u>\$135.00</u>

By

Adan Mathison etz
Chief Engineer



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STATE OF SOUTH DAKOTA)
) SS
COUNTY OF HUGHES)

**Affidavit of Public Notice
Posting on DANR Website**

Pursuant to SDCL § 46-2A-4, public notice of the following application was posted on the DANR web site at <https://danr.sd.gov/public>. The posted public notice is the same notice as published in the pertinent newspaper(s) and a copy of the public notice is maintained in the application file. If the application is contested, the posting is moved to the DANR contested case website at <https://danr.sd.gov/public/ContestedCase.aspx> until final action is taken on the application pursuant to SDCL § 46-2A-4.

Application No.: 6988-3,6988A-3,6988

Name of Applicant: Joint Well Field, Reed Andries

Date of Posting: 5/28/2026

Date of Removal: 7/14/2026

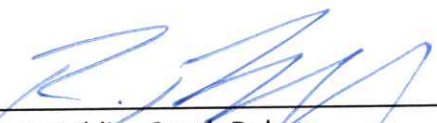


Amanda Dewell, Permitting Administrator

7/14/2026

Date

Subscribed and sworn to before me, a notary public, this 14th day of July, 2026.



Notary Public - South Dakota
My commission expires: **Rachel Rodriguez
My Commission Expires
May 16, 2029**

(SEAL)

