

WATER PERMIT NO. 6960-3

Name of Applicant: **Jepsen Farms, Craig Jepsen**

Address: **31225 451 Ave, Gayville SD 57031**

Phone: **605 267-4182**

Amount of Water Claimed: **2.0 cfs**

Total Acres: 260

Source of Water Supply: groundwater (3 wells)

Water to be used for: **irrigation**

County: **Yankton**

Type of Waste Disposal System:

Location: 3 miles south of Gayville

PRIORITY

Date Received: 2-11-08

Application/License Fee: \$350

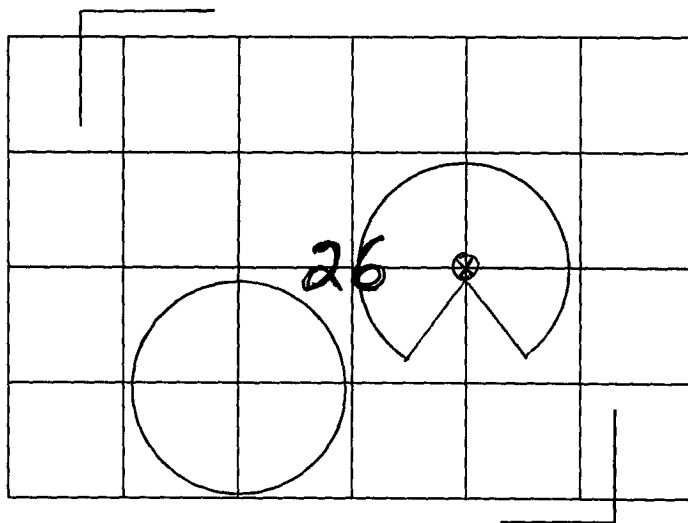
Corrected Application Received:

Period of Annual Use: May 1 – October 31

Remarks:

Diversion Point: one quarter line between the NE
¼ and the SE ¼ Sec 26-T93N-R54W

Land to be Irrigated: SW ¼, S ½ NE ¼, BN ½ SE
¼ Sec 26-T93N-R54W



Depth of Well: 110 feet deep

Well Driller:

Remarks:

Type of Map: **aerial**

Prepared by: **Valerie A, Yankton Co FSA**

Reviewed and the Number Assigned on: **2-11-08**

By: Karen Schlaak

Notice of Hearing - date to intervene: _____

FORM 2: Application for irrigation in South Dakota
(type or print)

Mail to: Water Rights Program Joe Foss Building 523 E. Capitol Pierre, SD 57501-3181 (605) 773-3352	(office use only) No. _____ Hydrologic Unit _____
	Basin _____
	Newspaper _____

RECEIVED
FEB 11 2008

WATER RIGHTS
FEE

Application For Permit To Appropriate Water For Irrigation

Type of Application: ☒ New ☐ Vested Right ☐ Amendment/Correction to Permit No. _____
(Use predates Mar 2, 1955)

Description of amendment/correction: (i.e. change diversion point(s), add diversion point(s), change use, etc.)

- Name of Applicant JEPPER FARM - CRAIG JEPPER Phone 605-267-4182
(check one) ☐ Owner ☐ Tenant/lessee
Mailing Address 31225 451 AVE Gayville State SD 57031
(Street, RR, or Box and City) (Zip Code)
- Amount of water claimed 2.0 *CFS or 900 **GPM ***AF Total Acreage 260 A.
(*Cubic Feet per Second) (**Gallons per Minute) (***)Acre Feet - storage capacity of dam/dugout or annual use if applicable
- Source of water supply Well
- Location of point of diversion (example - 3 wells in SW1/4 NE1/4 section 12-T104N-R53W) County YANKTON
1 well NE 1/4 Section 26-T 93N-54W
approximate center of quarter line between NE 1/4 and the SE 1/4
- County or counties where water will be used YANKTON
- Annual period during which water is to be used MAY 1 - Oct 31
- List below each forty acre division, or lot, or fraction thereof and show number of acres to be irrigated in each.
(Attach sheet if more space is needed)

Land Description	Acres	Land Description	Acres
<u>S 1/2 NE 1/4 Section 26 T93N-54W</u>	<u>70</u>	<u>SE 1/4 Section 26 T93N-54W</u>	<u>140</u>
<u>N 1/2 SE 1/4 Section 26 T93N-54W</u>	<u>50</u>		

8. Give a description of the project. (Attach sheet if more space is needed)
One well on east side of section, piped under ground to west pivot per attached computer picture.

STATE OF SOUTH DAKOTA) SS
County of Yankton

Attachments: Attach Form 2A if diversion is from a well or dugout, or if storage of water is proposed. Attach map and any other technical information. (see instructions)

I, Jepper Farms CRAIG JEPPER, the applicant, certify that I have read this application, have examined the attached map and that the matters stated are true and that I intend, and am able to complete the necessary construction.

Applicant's signature Jepper Farms Craig Jepper

Subscribed and sworn to before me this 7 day of February 20 08

Gina Kupp 01-09-11
Notary Public Signature

SOUTH DAKOTA
WATER PERMIT NO. 6960-3

Date of first receipt of application February 11, 2008.

The Chief Engineer, on behalf of the Water Management Board, issues Water Permit No. 6960-3 to Jepsen Farms, c/o Craig Jepsen, 31225 451st Ave, Gayville SD 57031 authorizing the construction of the water use system and the placing of water to beneficial use subject to the following limitations, conditions and qualifications:

1. Water Permit No. 6960-3 appropriates 2.0 cubic feet of water per second from one well to be completed into the Missouri:Elk Point Aquifer (approximately 110 feet deep) located in the approximate center of the quarter line between the NE 1/4 and the SE 1/4 Section 26 to irrigate 260 acres located in the SW 1/4, S 1/2 NE 1/4, N 1/2 SE 1/4 Section 26; all in T93N-R54W.
2. The amount of the appropriation may not exceed 2 acre feet annually for each acre of land to which water is actually and beneficially applied for irrigation. The water is to be used during the following described annual period: May 1 – October 31.
3. The date from which applicant may claim right is February 11, 2008.
4. The date of approval of Permit No. 6960-3 is April 14, 2008.
5. One-fifth of the construction is to be completed on or before October 14, 2010.
6. All construction is to be completed on or before April 14, 2013.
7. Water is to be put to beneficial use on or before April 14, 2017.
8. Water rights obtained in compliance with the laws of the State of South Dakota may not be unlawfully impaired by this appropriation.

QUALIFICATIONS

1. The well approved under this Permit will be located near domestic wells and other wells which may obtain water from the same aquifer. The well owner under this Permit shall control his withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in adequate wells having prior water rights.
2. The well authorized by Permit No. 6960-3 shall be constructed by a licensed well driller and construction of the well and installation of the pump shall comply with Water Management Board Well Construction Rules, Chapter 74:02:04 with the well casing pressure grouted (bottom to top) pursuant to Section 74:02:04:28.
3. This Permit is approved subject to the irrigation water use questionnaire being submitted each year.

WATER MANAGEMENT BOARD

By: Garland Erbele

Garland Erbele, Chief Engineer
Water Rights Program
Department of Environment and Natural Resources

MAY 07 2008

date



(type or print in ink)

1. Well Information - Proposed Construction

- a) Drill Hole Diameter 22 in Depth 110 ft
- b) Casing Type PVC Diameter 16 in Thickness 3/4
- c) Screen Type PVC Diameter 16 in Thickness 3/4
- d) Gravel Pack 1/8 - 3/8 pea rock Length of Gravel Pack 65 ft
- e) Depth to Top of Water Bearing Material 50 ft
- f) Depth to Water (ground surface to water level) 22 ft
- g) Distance to nearest existing domestic well:

On applicants property at building site use for garden.

On property owned by others 1/4 mile

2. Wastewater Disposal System Information

- a) Type of System (i.e. septic tank, drain field) _____
- b) System Capacity (gallons) _____ Year Constructed _____
- c) Connected to the City of _____ Sanitary System

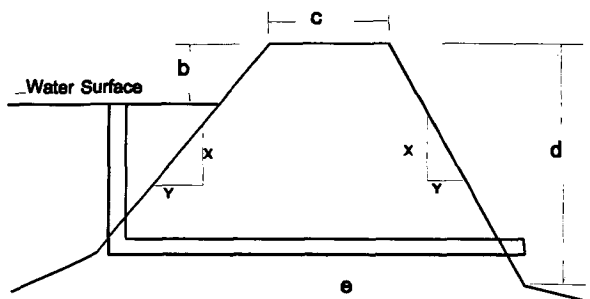
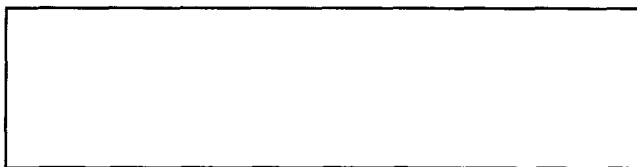
3. Dugout Information

- a) Surface Dimensions _____ Depth _____
- b) Depth to water (ground surface to water level) _____

4. Water Storage Dams

If the proposed water use system contains one or more storage dams, please furnish the information requested below for each dam. The locations of the dams need to be shown on the map submitted with the application.

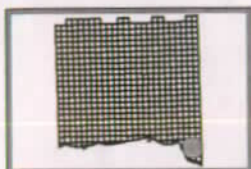
- a) If a private engineering firm or government agency was involved in the design of this dam, please give their name and address:



- b) Freeboard _____
- c) Crest Width _____
Crest Length _____
- d) Height _____
- e) Primary Outlet Capacity _____
If pipe, diameter _____
- f) Secondary Spillway Capacity _____
Spillway Width _____
- g) X & Y Slope _____
Upstream _____
Downstream _____
- h) Surface Area of Impoundment _____
- i) Storage _____ Acre Feet
- j) Drainage Area Above Dam _____ Acres



USDA - Farm Service Agency



Yankton County, SD

26-93N-54W

1:7,803

May 17, 2007

Legend

- Tract Boundaries
- Section-Township-Range
- Easements
- CRP
- Common Land Units
- Rangeland

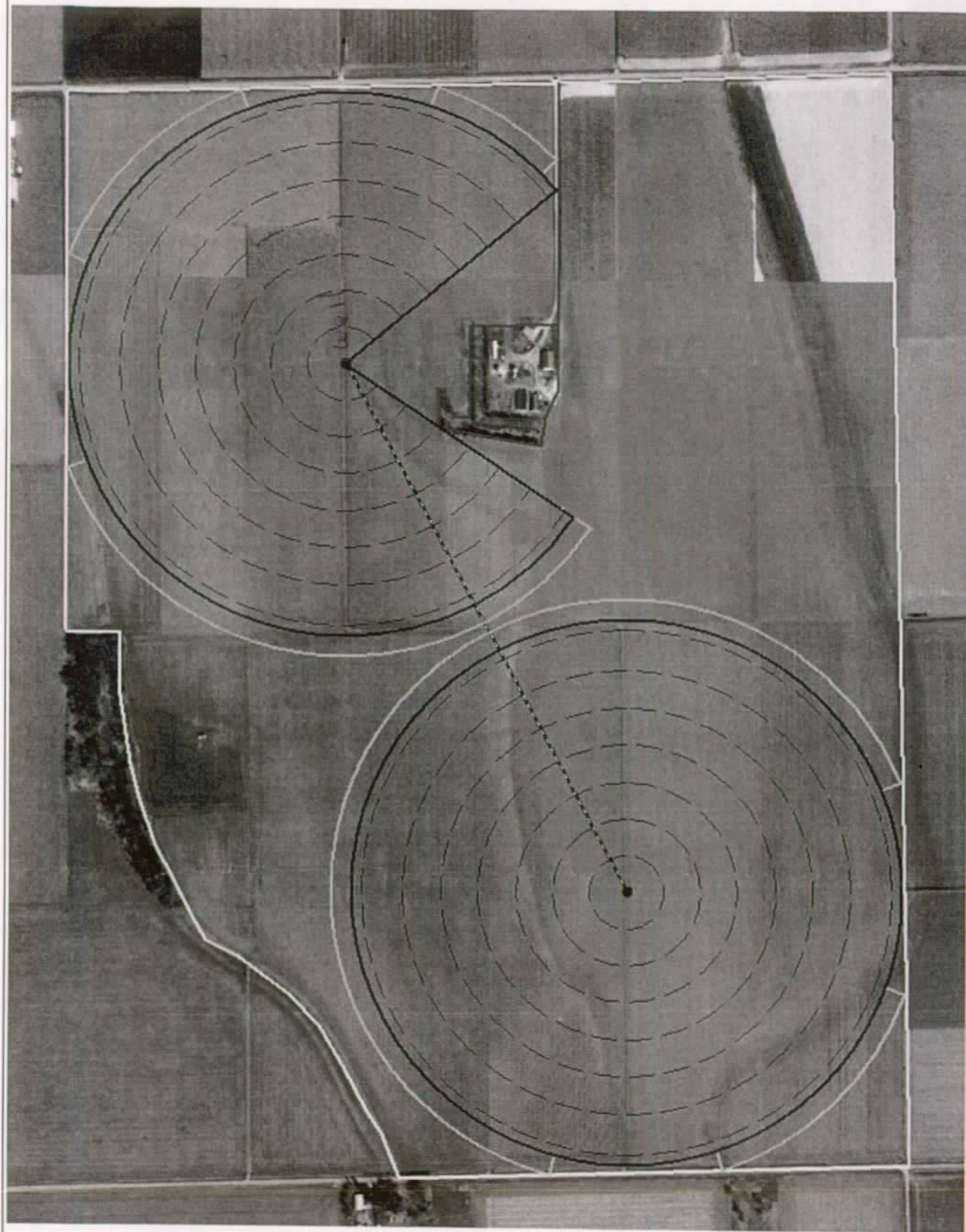
Wetland Determination Identifiers

- Restricted Use
- Limited Restrictions
- Exempt from Conservation Compliance Provisions



USDA FSA maps are for FSA Program administration only. There is no guarantee or representation to the user as to the accuracy, currency, suitability or reliability. FSA MAPS DO NOT REPRESENT A LEGAL SURVEY. The user accepts the data 'as is' and assumes all risks associated with its use. Wetland points reflect records available with NRCS and may or may not constitute a full inventory of the property. The USDA Farm Service Agency assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data. Disclaimer: Wetland identifiers do not represent the size, shape or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact wetland boundaries and determinations, or contact NRCS.

N



Automatic Irrigation Inc. Centerville, SD (605) 563-2649 office

Section 26-93N-54W.

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date 2/11, 20 08

RECEIVED OF Jepsen Farms 31255 451st Ave Gavville SD 57031

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. <u>6960-3</u> to Appropriate Water, to construct and to put water to beneficial use	300	00
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. <u>6960-3</u>	50	00
Fee for Filing Transfer Form _____		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____		
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)		
TOTAL	350	00

No.

03515

By

Michael Erbe
Chief Engineer



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

**RECOMMENDATION OF CHIEF ENGINEER FOR WATER PERMIT
APPLICATION NO. 6960-3, Jepsen Farms**

Pursuant to SDCL 46-2A-2, the following is the recommendation of the Chief Engineer, Water Rights Program, Department of Environment and Natural Resources concerning Water Permit Application No. 6960-3, Jepsen Farms, c/o Craig Jepsen, 31225 451st Avenue, Gayville SD 57031.

The Chief Engineer is recommending APPROVAL of Application No. 6960-3 because 1) there is reasonable probability that there is unappropriated water available for the applicant's proposed use, 2) the proposed diversion can be developed without unlawful impairment of existing rights, 3) the proposed use is a beneficial use and 4) it is in the public interest with the following qualifications:

1. The well approved under this Permit will be located near domestic wells and other wells which may obtain water from the same aquifer. The well owner under this Permit shall control his withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in adequate wells having prior water rights.
2. The well authorized by Permit No. 6960-3 shall be constructed by a licensed well driller and construction of the well and installation of the pump shall comply with Water Management Board Well Construction Rules, Chapter 74:02:04 with the well casing pressure grouted (bottom to top) pursuant to Section 74:02:04:28.
3. This Permit is approved subject to the irrigation water use questionnaire being submitted each year.

See report on application for additional information.

Garland Erbele, Chief Engineer
March 18, 2008

REPORT ON WATER PERMIT APPLICATION NO. 6960-3

For Jepson Farms

February 26, 2008

Application No. 6960-3 proposes to appropriate 2.0 cfs from one well approximately 110 feet deep located in the approximate center of E $\frac{1}{2}$ of section 26 to irrigate 260 acres located in the SW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ of section 26; all in T93N R54W in Yankton County.

AQUIFER – MISSOURI ELK POINT (M-EP)

The Missouri Elk Point aquifer is a surficial outwash (sand and gravel) that under water table conditions in this portion of Yankton County. The aquifer underlies 45,000 acres and contains an estimated 675,000 acre-feet of recoverable water in storage in Yankton County (Hedges, 1982). The aquifer extends into Clay County to the east, blends into the Lower James Missouri aquifer to the north and is hydraulically connected to the James and Missouri Rivers over portions of Yankton County. Bugliosi in the Yankton County Study divided the Lower James Missouri aquifer into the northern and southern areas which roughly coincide with the Lower James Missouri and Missouri Elk Point aquifer as mapped by Hedges. The aquifer is prolific and well yields can be expected to be at least 500 gpm and may be more than 1,000 gpm (Bugliosi, 1986).

No test wells were drilled for this application. The estimate of 110 feet is not documented but certainly that should be sufficient to penetrate the entire aquifer. Test wells need to be drilled to determine if the site chosen has sufficient water for development for irrigation. The county study, other irrigation and domestic wells and observation wells all indicate irrigation potential. Also this area should have about 100 feet of saturated thickness in the aquifer (Bugliosi, 1986).

The Water Rights Program monitors observation well YA-80KA located within one mile of this proposed well site. Water levels for this well show good response to climatic conditions. The water levels rise during wet years (recharge) and gradually decline during dry years. In general the water level record indicates that the aquifer is capable of sustaining additional withdrawals (Water Rights, 2008). A hydrograph for this observation well is included with this report. Note the general decline of water levels for the aquifer at this site. This can be accounted for by the gradual entrenching of the Missouri River since the Missouri River dams were built. This results in a gradual loss of ground water into the Missouri River as the "head" of the river declines. This phenomenon is also shown by other observation wells located near the Missouri River.

REVIEW OF EXISTING WATER PERMITS/RIGHTS

The nearest existing irrigation well is well #1 for Water Right No. 6458-3 (located about three-fourths miles southeast of the well for this application). At this distance drawdown created by pumping is not expected to be significant. This is shown by the observation well hydrograph for YA-78KA. That observation well is located about one mile south of the proposed irrigation well. Interference is not expected to be a concern.

CONCLUSIONS

1. Water is available from the Missouri Elk Point aquifer.
2. The aquifer is under water table conditions in this area. Drawdown created by pumping is not expected to be significant. Interference is not a concern.
3. The well authorized by this application must be constructed in accordance with SD Well Construction Standards.



James A Goodman
Natural Resources Engineer

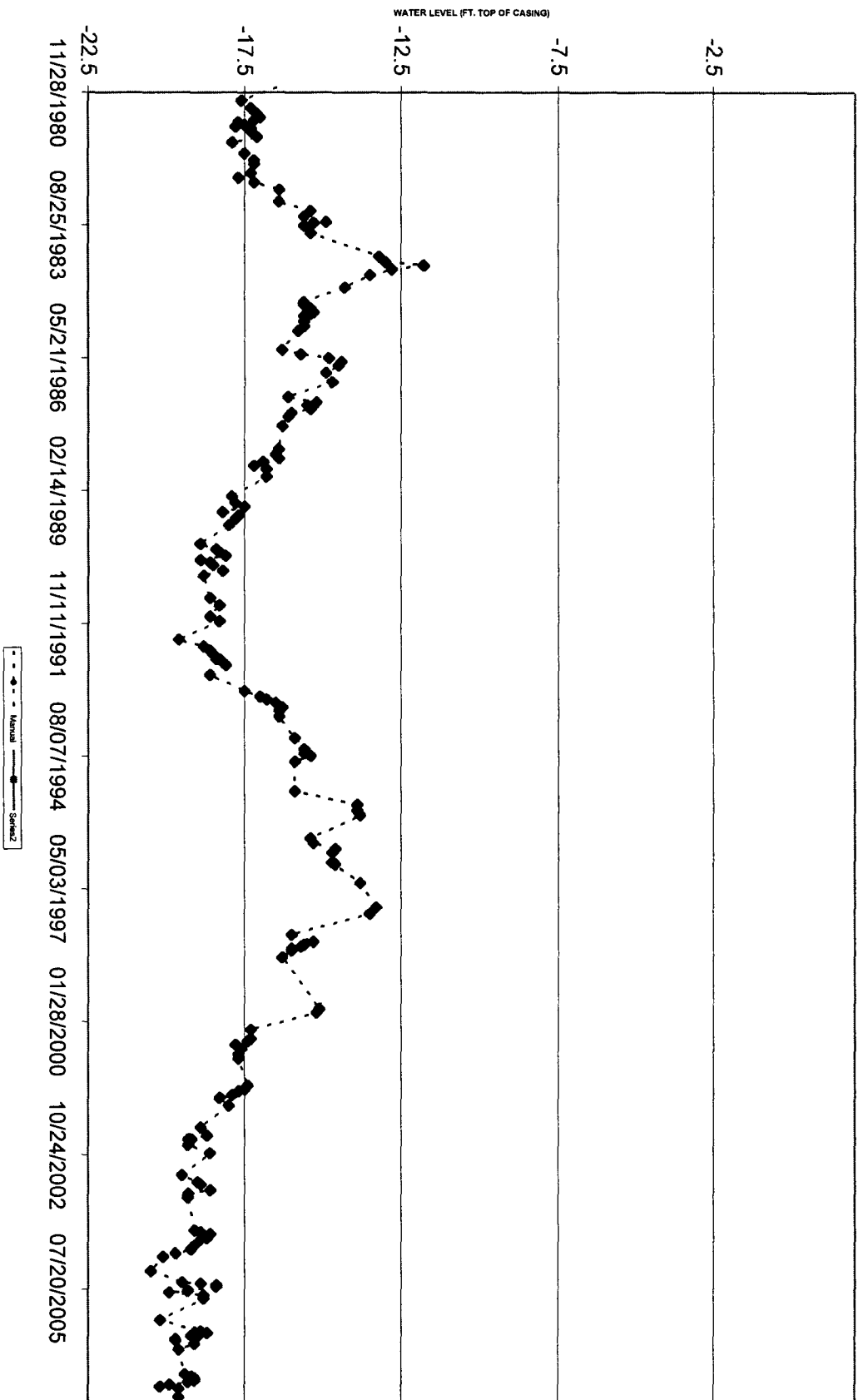
BIBLIOGRAPHY

Bugliosi, E.F., 1986, Water Resources of Yankton County, South Dakota, Water-Resources Investigations Report 84-4241, USGS, Huron, SD, 57350.

Hedges, L.S., and others, 1982, Evaluation of Ground-Water Resources Eastern South Dakota and Upper Big Sioux River South Dakota and Iowa, for US Army Corps of Engineers, SD DENR, SDGS, Vermillion, SD, 57069.

Water Rights, 2008, Unpublished Observation Well Records for Yankton County, SD DENR, DES, Water Rights Program, Pierre, SD, 57501.

WATER RIGHTS' OBSERVATION WELL
YA-80KA



RECEIVED

APR - 7 2008

WATER RIGHTS
PROGRAM

AFFIDAVIT OF PUBLICATION

YANKTON DAILY PRESS AND DAKOTAN

DENR
Eric Gronlund
Water Rights Program
Joe Foss Building
Pierre, SD 57501-3181

STATE OF SOUTH DAKOTA
COUNTY OF YANKTON

KELLY HERTZ BEING FIRST DULY SWORN ON OATH DEPOSES
AND SAYS THAT HE IS THE MANAGING EDITOR OF THE YANKTON
PRINTING COMPANY, A CORPORATION, THE PRINTER AND THE
PUBLISHER OF THE YANKTON DAILY PRESS AND DAKOTAN, A LEGAL
DAILY NEWSPAPER PRINTED AND PUBLISHED IN THE CITY OF YANKTON,
SAID COUNTY AND STATE, AND ONE OF THE OFFICIAL NEWSPAPERS OF
THE SAID COUNTY OF FACTS STATED IN THIS AFFIDAVIT; THAT THE
ANNEXED Notice of Application No.6960-3 to Appropriate Water

TAKEN FROM THE PAPER IN WHICH IT WAS PUBLISHED IN THE
NEWSPAPER ON THE 3rd DAY OF April 2008
THAT THE FULL AMOUNT OF THE FEE CHARGED FOR THE PUBLICATION
OF SAID NOTICE TO WIT \$42.08 ENSURES TO THE
BENEFITS OF THE PUBLISHER OF SAID NEWSPAPER AND THAT NO
AGREEMENT AND UNDERSTANDING FOR THE DIVISION THEREOF HAS
BEEN MADE WITH ANY OTHER PERSON, AND THAT NO PART THEREOF
HAS BEEN AGREED TO BE PAID TO ANY PERSON WHOMSOEVER.

PUBLISHED ON: 3/27, 4/3

FILED ON: 4/3/2008

SUBSCRIBED AND SWORN TO BEFORE ME THIS 3rd DAY OF

[Signature]
NOTARY PUBLIC, SOUTH DAKOTA

MY COMMISSION EXPIRES

8/19/2009

April, 2008

The petition may be informal, but must include a statement describing the petitioner's interest in the application, the petitioner's reasons for opposing or supporting the application, and the signature and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained. Contact Eric Gronlund at the above Water Rights Program address to request copies of information pertaining to this application. Steven M. Pinner, Secretary, Department of Environment and Natural Resources.

3+27+4+3

NOTICE OF APPLICATION NO.
6960-3 to Appropriate Water

Notice is given that Jepsen Farms, c/o Craig Jepsen, 31225 451 Ave, Gayville SD 57031 has filed an application for a water permit to appropriate 2.0 cubic feet of water per second from one well to be completed into the Missouri Elk Point Aquifer (approximately 110 feet deep) located in the approximate center of the quarter line between the NE 1/4 and the SE 1/4 Section 26 to irrigate 260 acres located in the SW 1/4, S 1/2 NE 1/4, N 1/2 SE 1/4 Section 26; all in T93N-R54W.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of Application No. 6960-3 because 1) unappropriated water is available, 2) existing rights will not be unlawfully impaired, 3) it is a beneficial use of water, and 4) it is in the public interest. In accordance with SDCL 46-2A-23, the Chief Engineer will act on this application, as recommended, unless a petition is filed opposing the application or the applicant files a petition contesting the Chief Engineer's recommendation. If a petition opposing the application or contesting the recommendation is filed, then a hearing will be scheduled and the Water Management Board will consider this application. Notice of the hearing will be given to the applicant and any person filing a petition.

Any person interested in opposing or supporting this application or recommendations must file a written petition with BOTH the applicant and Chief Engineer. The applicant must file a petition if contesting the Chief Engineer's recommendation. The Chief Engineer's address is "Water Rights Program, Foss Building, 523 E Capitol, Pierre SD 57501 (605 773-3352)" and the applicant's mailing address is given above. A petition filed by either an interested person or the applicant must be filed by April 14, 2008.



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

March 20, 2008

Press & Dakotan
PO Box 56
Yankton SD 57078

ATTENTION: Legal Public Notice

Enclosed is a Notice on Application No. 6960-3 to Appropriate Water to be published twice. Please publish the first notice on March 27, 2008 with the second publication 7 days later. The text of the notice can be e-mailed to your paper by contacting Karen Schlaak at (605) 773-3352.

The applicant must verify to you that the notice is to be published, before you make the first publication. **Please BILL the APPLICANT for the cost of publication.** The APPLICANT is Jepsen Farms, Craig Jepsen, 31225 451st Ave, Gayville SD 57031 (Ph # 605-267-4182).

Please send the Water Rights Program the first publication immediately. The publication is checked for accuracy so any corrections can be made in the second publication. You may use the form below or fax a copy of the first publication. Any fax should be sent to the attention of Karen Schlaak at (605) 773-4068. Publication errors can invalidate the public notice.

After the second publication, **please send us an affidavit or use the enclosed Proof of Publication form.** The applicant pays the cost of publication, but the Water Rights Program records require an affidavit or Proof of Publication. Delays in receiving the affidavit can be costly to the applicant.

Sincerely,

Eric Gronlund
Natural Resources Engineer
605 773-3352

enclosures

-----CUT HERE-----

No. 6960-3

TO: Eric Gronlund
Water Rights Program
Joe Foss Building
Pierre SD 57501-3181

Date _____

We are in receipt of your letter of March 20, 2008 enclosing Notice to Appropriate Water by Application No. 6960-3 which was first published in our issue of _____. ENCLOSED IS A COPY OF THIS FIRST PUBLICATION.

Name

Newspaper



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

NOTE: TO BE SURE OF PUBLICATION ON
THE CORRECT DATES, CONTACT
THE NEWSPAPER RIGHT AWAY.

March 20, 2008

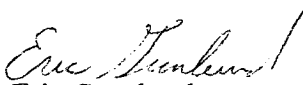
Jepsen Farms
Craig Jepsen
31225 451st Ave
Gayville SD 57031

Dear Mr. Jepsen:

Water Permit Application No. 6960-3 for irrigation use has been examined and found to comply with the South Dakota Water Laws and applicable rules. A notice has been sent to the Publisher of the Press & Dakotan printed at Yankton SD (Ph # 605-665-7811). You will need to contact the newspaper and authorize publication of this notice. For your information, a copy of the notice, the recommendation of the Chief Engineer and report on the application are enclosed. Please review the notice prior to publication and notify this office, if you have any corrections or questions.

Be sure to contact the above newspaper to authorize publication of your Notice and to arrange for payment. Early contact with the paper can eliminate delays. Upon receiving authorization, the publisher has been instructed to publish your notice once each week for two consecutive weeks. The newspaper has also been instructed to send us the Proof of Publication. We must receive Proof of Publication before action can be taken on the application.

Sincerely,


Eric Gronlund
Natural Resources Engineer
(605) 773-3352

enclosures

NOTE: If you plan to contest any part of the Chief Engineer's recommendation, you must file a petition pursuant to the procedures outlined in the attached notice of hearing. The Water Management Board will then consider your concerns during a hearing on the application.

Instruction to Newspaper - Publish first Notice on March 27, 2008 with the second publication 7 days later. The applicant is responsible for payment.

NOTICE OF APPLICATION NO. 6960-3 to Appropriate Water

Notice is given that Jepsen Farms, c/o Craig Jepsen, 31225 451 Ave, Gayville SD 57031 has filed an application for a water permit to appropriate 2.0 cubic feet of water per second from one well to be completed into the Missouri:Elk Point Aquifer (approximately 110 feet deep) located in the approximate center of the quarter line between the NE $\frac{1}{4}$ and the SE $\frac{1}{4}$ Section 26 to irrigate 260 acres located in the SW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ Section 26; all in T93N-R54W.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of Application No. 6960-3 because 1) unappropriated water is available, 2) existing rights will not be unlawfully impaired, 3) it is a beneficial use of water, and 4) it is in the public interest. In accordance with SDCL 46-2A-23, the Chief Engineer will act on this application, as recommended, unless a petition is filed opposing the application or the applicant files a petition contesting the Chief Engineer's recommendation. If a petition opposing the application or contesting the recommendation is filed, then a hearing will be scheduled and the Water Management Board will consider this application. Notice of the hearing will be given to the applicant and any person filing a petition.

Any person interested in opposing or supporting this application or recommendations must file a written petition with BOTH the applicant and Chief Engineer. The applicant must file a petition if contesting the Chief Engineer's recommendation. The Chief Engineer's address is "Water Rights Program, Foss Building, 523 E Capitol, Pierre SD 57501 (605 773-3352)" and the applicant's mailing address is given above. A petition filed by either an interested person or the applicant must be filed by April 14, 2008.

The petition may be informal, but must include a statement describing the petitioner's interest in the application, the petitioner's reasons for opposing or supporting the application, and the signature and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained. Contact Eric Gronlund at the above Water Rights Program address to request copies of information pertaining to this application. Steven M. Pirner, Secretary, Department of Environment and Natural Resources.



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

MAY 07 2000

Jepsen Farms
c/o Craig Jepsen
31225 451st Ave
Gayville SD 57031

Dear Mr. Jepsen:

Enclosed is Water Permit No. 6960-3 authorizing construction of your water diversion system and beneficial use of the water, not exceeding the limits as specified in the Water Permit.

Form 10, *Notice of Completion of Works and Application of Water to Beneficial Use*, is enclosed. Please return this completed form after you have finished the system and have put the water to beneficial use. An investigation can then be scheduled so the water license may be issued, thus completing the acquisition of a water right.

An informational sheet ? *Common Water Right Questions?* is also enclosed. This sheet is intended to answer some of the questions associated with obtaining and keeping a water right.

Sincerely,

Garland Erbele, Chief Engineer
Water Rights Program
(605) 773-3352

enclosures

6960-3
RECEIVED

JUL 14 2008

NOTICE OF COMPLETION OF WORKS AND
APPLICATION OF WATER TO BENEFICIAL USEWATER RIGHTS
PROGRAMDate 7-11-08TO: Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

FROM:

JEPSEN Farms CRAIG JEPSEN

(name)

31225 451 AVE

(address)

CAYVILLE SD 57031

(city, state, zip)

(phone)

I have completed the construction of the water use system and I have put the water to beneficial use to the maximum extent it is going to be used.

Water Permit No. 6960-3 states that the water use system is to be constructed by 4-14-2013, and water is to be put to beneficial use by 4-14-2017.

(date)

(date)

The water use system was completed on July 10-08.

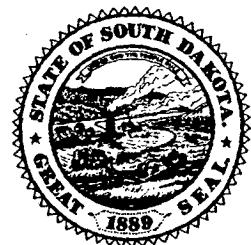
(date)

Applying the water to beneficial use was completed on July 11-08.

(date)

You may schedule an investigation so that the water license may be issued.

Craig Jepsen
(signature)





**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

July 14, 2008

6960-3

Craig Jepsen
Jepsen Farms
31225 451st Ave
Gayville SD 57031

Dear Mr. Jepsen:

I am writing to acknowledge receipt of the "Notice of Completion of Works" form that you sent in to let us know that you are completed with your irrigation system.

The system is now ready for inspection. Inspections are done on a county-by-county basis as staff time permits. You have done everything you need to do and the intervening time between the completion of your project and the staff inspection has no bearing on your water permit.

Someone from our office will contact you prior to the inspection to set up a time that is convenient for you. If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

SOUTH DAKOTA WATER WELL COMPLETION REPORT

6960-3
11-02Location ne $\frac{1}{4}$ se $\frac{1}{4}$ Sec 26 Twp 93n Rg 54w

County

Yankton

North

Please mark well
location with an "X"

W

E

Well Completion Date

4/16/2008

1 Mile

Distance to nearest potential pollution source (Septic tank, abandoned well, feed lot, etc.)

? 1,400.0 ft. from septic tank (identify source)

PROPOSED USE:

☐ Domestic/Stock
☒ Irrigation
☐ Municipal
☐ Industrial
☐ Business
☐ Institutional
☐ Test Holes
☐ Monitoring well

METHOD OF DRILLING:

Direct Rotary

CASING DATA:

☐ Steel ☒ Plastic ☐ Other

If other describe

PIPEWEIGHT	DIAMETER	FROM	TO	HOLE DIAMETER
LB/FT	16.00 IN	0.0 FT	76.0 FT	22.00 IN
LB/FT	IN	FT	FT	IN
LB/FT	IN	FT	FT	IN

GROUTING DATA:

Grout Type	No. of Sacks	Grout Weight	From	To
ement grt	15	9.5 Lb/gal	0.0 Ft	72.0 Ft
		Lb/gal	Ft	Ft

Describe grouting procedure
tremie

SCREEN:

☐ Perforated pipe ☒ Manufactured
Diameter 16.00 Inches Length 40.0 FeetMaterial pvcSlot Size 0.080 Set From 76.0 Feet to 116.0 Feet

Other information

WAS A PACKER OR SEAL USED?

☐ Yes ☒ No

If so, what material?

Describe packer(s) and location

DISINFECTION: Was well disinfected upon completion?

☒ Yes, How? HTH tablets
☐ No, Why Not?
Lab sample sent to for
water quality analysisWell Owner: Craig Jepsen

Business Name:

Address: 31225 451st AveCity, State, Zip: Gayville SD 57031

WELL LOG:

DEPTH

FORMATION	FROM	TO
Silt, brown, sandy	0	7
Sand, brown fine, silty	7	45
Clay, gray, silty,	45	71
Gravel, med to coarse, sandy	71	117

STATIC WATER LEVEL 16.0 FEET

If flowing: closed in pressure _____ PSI

GPM flow _____ through _____ Inch pipe

Controlled by ☐ Valve ☐ Reducers ☐ Other _____

Reduced flow rate _____ GPM

Can well be completely shut in?

WELL TEST DATA:

☒ Pumped Describe:☐ Bailed☐ Other

Pumping Level Below Land Surface

26.0 Ft. After 1.0 Hrs. pumped 900.0 GPM

_____ Ft. After _____ Hrs. pumped _____ GPM

If pump installed, pump rate: 800.0 GPM

REMARKS

RECEIVED

FEB - 2 2009

WATER RIGHTS
PROGRAMThis well was drilled under license # 666

And this report is true and accurate.

Drilling firm: Hammond Wetmore Drilling

Signature of License Representative:

Signature of Well Owner or Equitable Property Holder:

Date:

12/10/00

Permit No. 6960-3
Missouri River - Water District

Contact Person & Address: **Craig Jepsen, 31225 451 Ave, Gayville SD 57031**

Report Of Examination Of Works

On, **Septemer 22, 2009**, I made a thorough examination of the water use system constructed by **Jepsen Farms, 31225 451 Ave, Gayville SD 57031** holder of Permit No. **6960-3**, bearing the priority of **February 11, 2008** authorizing the diversion of **2.0** cu. ft. per second of the waters of **ground water(Missouri:Elk Point)** for **irrigation** purposes, in **Yankton** County.

The system is in the following condition **good**. The point of diversion is located **center E ½ Sec 26 T93N-R54W** with a longitude of **-97.18542** and a latitude of **42.84460** as determined using **GPS**. The works are capable of diverting and conveying to the place of use **1.78** cu. ft. per second of water which is to be used for **irrigation**. Water has been put to beneficial use to the maximum extent as follows:

All land is located in **Sec 26 T93N-R54W**

<u>SE ¼ NE ¼ - 33 ac</u>	<u>SW ¼ NE ¼ - 33 ac</u>	<u>NW ¼ SE ¼ - 19 ac</u>	<u>NE ¼ SE ¼ - 24 ac</u>
<u>NW ¼ SW ¼ - 33 ac</u>	<u>NE ¼ SW ¼ - 33 ac</u>	<u>SE ¼ SW ¼ - 33 ac</u>	<u>SW ¼ SW ¼ - 33 ac</u>

comprising a total of **241** acres of land and the license should be issued for **1.78** cfs.

Review of Permit Qualifications And Regulations:

- 1) Special qualifications to permit being abided by **yes**
- 2) All structures, wells and lands on map **yes**
- 3) Irrigation Questionnaires checked to determine if permit owner started irrigation by the end of construction period **yes**.
- 4) Exceptions to compliance are: **none**

Report On the Specifics of the System

Diversion Point Information:

Well Information:

- | | |
|--|--|
| 1) Well Drilling Firm: <u>Hammond Wetmore</u> | 2) No. of Wells <u>1</u> |
| 3) Depth(s) <u>116</u> feet | 4) Well log is available <u>yes</u> |

Casing:

- | | |
|-------------------------------------|---------------------------------|
| 1) Diameter <u>16</u> inches | 2) Length <u>76</u> feet |
| 3) Type <u>PVC</u> | |

Screen:

- 1) Type **Manufactured**
- 2) Length **40** feet
- 3) Static water level **26** feet

Pump:

- 1) Make **Grundfos**
- 2) Model **800S500**
- 3) Size **8**
- 4) Capacity **800** GPM

Motor:

- 1) Make **Grundfos**
- 2) Model No. **MMS6000**
- 3) Horsepower rating **50** hp

DISTRIBUTION LINES OR CANALS:

- 1) Type **pvc**
- 2) Size **8** inches
- 3) Length **2800** feet

SYSTEM TYPE:

Center pivot: NE

- 1) Make **Lyndsey**
- 2) Overall length **1320** feet
- 3) Number of towers **7**
- 4) End gun **yes**
- 5) High or low pressure **lo**
- 6) Capacity **800** GPM

Center pivot: SW

- 1) Make **Lyndsey**
- 2) Overall length **1320** feet
- 3) Number of towers **7**
- 4) End gun **yes**
- 5) High or low pressure **lo**
- 6) Capacity **800** GPM

CHEMIGATION EQUIPMENT:

- 1) Does chemigate **no**
- 11) **Comments : none**



Mark D. Rath
Natural Resources Engineering Specialist
DENR, Water Rights Program

4-9-10

Date



Mark D. Rath

Mark D. Rath
Natural Resources Engineering Specialist
4/07/2010

6960-3



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

JUL 28 2010

6960-3

Craig Jepsen
Jepsen Farms
31225 451st Ave
Gayville SD 57031

Dear Mr. Jepsen:

Enclosed is your Water License No. 6960-3. This is the final water right document completing your process of obtaining a Water Right. Included with your license is a map prepared by the staff engineer who conducted the field investigation.

For your information SDCL 46-6-27 requires that if the owner of an existing well, such as the well authorized by Water Right No. 6960-3, constructs a replacement well and does not plan to use the old well, the old well is considered abandoned and must be plugged. Also, any well that is being used or is not considered abandoned must be valved and controlled, if flowing, or sealed and capped so that no leaking occurs either underground or at the surface.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water. If you have any questions, please contact our office.

Sincerely,

A handwritten signature in black ink, reading "Garland Erbele".

Garland Erbele, Chief Engineer
Water Rights Program
(605) 773-3352

enclosures

**STATE OF SOUTH DAKOTA
WATER LICENSE NO. 6960-3**

(1) Jepsen Farms, 31225 451st Ave, Gayville SD 57031 made Application No. 6960-3, February 11, 2008 for a water permit to divert 2.00 cubic feet of water per second from ground water (one well - Missouri Elk Point Aquifer), Union County, South Dakota for irrigation purposes. Permit No. 6960-3, with a priority date of February 11, 2008 was approved April 14, 2008 and issued to the applicant for diversion of water with construction of the described water supply system to be completed on or before April 14, 2013 and for the application to beneficial use of said water on or before April 14, 2017.

The Permit holder submitted a "*Notice of Completion of Works and Application of Water to Beneficial Use*" on July 14, 2008. The "*Notice*" stated the water use system was completed on July 10, 2008 and the water placed to beneficial use on July 11, 2008.

(2) It is certified that the permit holder has complied with the provisions of South Dakota State Law relating to completion of the construction of the water supply system and is entitled to divert 1.78 cubic feet of water per second for beneficial use. The location of the diversion point is the center of the E ½ Section 26, T93N, R54W.

(3) The permit holder has complied with the provisions of South Dakota State Law relating to the application of water to beneficial use to irrigate the following land:

Section 26, T93N, R54W

SE ¼ NE ¼	33 acres	NW ¼ SW ¼	33 acres
SW ¼ NE ¼	33 acres	NE ¼ SW ¼	33 acres
NW ¼ SE ¼	19 acres	SE ¼ SW ¼	33 acres
NE ¼ SE ¼	24 acres	SW ¼ SW ¼	33 acres

Total 241 acres

(4) Pursuant to South Dakota Water Law 46-5-30.1 Jepsen Farms, 31225 451st Ave, Gayville SD 57031 the holder and/or owner of Water Right No. 6960-3 is issued a license to appropriate water, the right to use 1.78 cubic feet of water per second from ground water (one well - Missouri Elk Point Aquifer) with a priority date of February 11, 2008 from the location specified in (2) of this license for irrigation purposes.

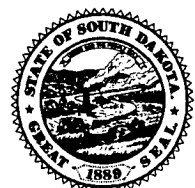
This license is subject to South Dakota Water Law, any limitations or conditions listed in Water Right No. 6960-3 and subject to the following qualifications:

- The well approved under this Permit will be located near domestic wells and other wells which may obtain water from the same aquifer. The well owner under this Permit shall control his withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in adequate wells having prior water rights.
- The well authorized by Permit No. 6960-3 shall be constructed by a licensed well driller and construction of the well and installation of the pump shall comply with the Water Management Board Well Construction Rules, Chapter 74:02:04 with the well casing pressure grouted (bottom to top) pursuant to Section 74:02:04:28 (*well drilled in 2008 by Hammond-Wetmore Drilling – log on file with the Water Rights Program*).
- This Permit is approved subject to the irrigation water use questionnaire being submitted each year.


Garland Erbele, Chief Engineer
Water Rights Program
Department of Environment and Natural Resources

JUL 28 2010

date





6960-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 25, 2019

NOTICE

TO: CRAIG JEPSEN, 31225 451ST AVE, GAYVILLE, SD 57031

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2018 Irrigation Questionnaire(s)

Our records indicate your 2018 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 4678-3 & 6960-3. The request for the Questionnaire was dated October 30, 2018. The Water Management Board has directed that owners of water permits who have not submitted the 2018 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 4678-3 & 6960-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **Wednesday, March 6, 2019 at 10:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 4678-3 & 6960-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 6, 2019** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

February 7, 2019

4678-3
6960-3

Craig Jepsen
PO Box 86
Gayville SD 57031-0086

Dear Mr. Jepsen:

I am writing to acknowledge receipt of your 2018 irrigation questionnaire.

You may disregard the January 25, 2019, "Notice" concerning reporting requirements for Water Right Nos. 4678-3 & 6960-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



6960-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 23, 2020

NOTICE

TO: CRAIG JEPSEN, PO BOX 86, GAYVILLE, SD 57031 0086

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2019 Irrigation Questionnaire(s)

Our records indicate your 2019 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 4678-3 & 6960-3. The request for the Questionnaire was dated October 18, 2019. The Water Management Board has directed that owners of water permits who have not submitted the 2019 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 4678-3 & 6960-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **Wednesday, February 26, 2020 at 8:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 4678-3 & 6960-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **February 26, 2020** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://denr.sd.gov/iq> using this password: CITCJS**

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

6960-3



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

January 30, 2020

4678-3
6960-3

Craig Jepsen
PO Box 86
Gayville SD 57031-0086

Dear Mr. Jepsen:

I am writing to acknowledge receipt of your 2019 irrigation questionnaires.

You may disregard the January 23, 2020, "Notice" concerning reporting requirements for Water Right Nos. 4678-3 and 6960-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in black ink, appearing to read "Genny McMath". The signature is written in a cursive, flowing style.

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

6960-3



DENR
SOUTH DAKOTA

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
denr.sd.gov

October 27, 2020

4678-3

6960-3

Craig Jepsen
404 Larson St SW
Hutchinson MN 55350-2108

Dear Mr. Jepsen:

Enclosed is a "Notice" dated October 23, 2020 concerning the 2020 irrigation questionnaires.

The notice was originally mailed to PO Box 86, Gayville SD. The post office notified us that your address has changed, and I will update our records accordingly.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in black ink that reads "Genny McMath". The signature is fluid and cursive.

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures

6960-3



DENR
SOUTH DAKOTA

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
denr.sd.gov

January 22, 2021

NOTICE

TO: CRAIG JEPSEN, 505 LARSON ST SW, HUTCHINSON, MN 55350 2108

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2020 Irrigation Questionnaire(s)

Our records indicate your 2020 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 4678-3 & 6960-3. The request for the Questionnaire was dated October 23, 2020. The Water Management Board has directed that owners of water permits who have not submitted the 2020 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 4678-3 & 6960-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **Wednesday, March 3, 2021 at 10:00 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 4678-3 & 6960-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 3, 2021** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://denr.sd.gov/iq> using this password: MAMUIL**

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

6960-3

USPS Tracking®

FAQs >

Track Another Package +

Tracking Number: 70191120000129105294

Remove X

Your item was delivered at 2:26 pm on January 26, 2021 in HUTCHINSON, MN 55350.

 **Delivered**

January 26, 2021 at 2:26 pm
 Delivered
 HUTCHINSON, MN 55350

Get Updates ▾

Feedback

Text & Email Updates

Tracking History

Product Information

70191120000129105294

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only
For delivery information, visit our website at www.usps.com®.**OFFICIAL USE**

Certified Mail Fee

\$

Extra Services & Fees (check box, add fee as appropriate)

☐ Return Receipt (hardcopy) \$
☐ Return Receipt (electronic) \$
☐ Certified Mail Restricted Delivery \$
☐ Adult Signature Required \$
☐ Adult Signature Restricted Delivery \$

*Delivered**1-26-2021*Postmark
Here

CRAIG JEPSEN
 505 LARSON ST SW
 HUTCHINSON MN 55350 2108

PS Form 3800, April 2015 PSN 7530-02-000-9047

See Reverse for Instructions

6960-3



DENR
SOUTH DAKOTA

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
denr.sd.gov

March 4, 2021

NOTICE OF ENTRY OF ORDER FOR ONE YEAR SUSPENSION OF WATER RIGHTS

TO: Craig Jepsen, Jepsen Farms, 505 Larson St SW, Hutchinson MN 55350-2108

FROM: Eric Gronlund, Chief Engineer *Eric Gronlund*
Water Rights Program

SUBJECT: One Year Suspension of Water Right Nos. 4678-3 and 6960-3

On March 3, 2021, the Water Management Board ordered:

Effective April 3, 2021, Water Right Nos. 4678-3 and 6960-3 be suspended for the 2021 irrigation season for failure to submit the 2020 irrigation questionnaires.

If the 2020 irrigation questionnaire is received prior to April 3, 2021, the suspension will not take effect.

Suspension of a water permit or right means water may not be pumped during the 2021 irrigation season. Consistent with the Board's order, you are not permitted to irrigate in 2021 unless the 2020 irrigation questionnaires are submitted by April 3, 2021.

After April 3rd, you may petition the Water Management Board to rescind the suspensions. You will need to submit the 2020 irrigation questionnaires and a letter to our office requesting time on the agenda for the next Water Management Board meeting scheduled for May 5-6, 2021 in Pierre, SD. The letter should include your reasons for not completing the 2020 irrigation questionnaires. Decisions of the Board may be appealed to the Circuit Court and State Supreme Court as provided by law.

Water Rights Staff will conduct compliance checks of suspended water rights this summer to determine if irrigation is taking place.

Please contact Genny McMath (605) 773-3352, if you have any questions.

Certification

I hereby certify that on March 4, 2021, I have personally deposited with the United States mail at Pierre, South Dakota, first class postage, prepaid envelopes containing a Notice dated March 4, 2021 regarding Water Management Board action taken March 3, 2021 for Irrigation Questionnaire violations addressed as stated below:

Amendments:

No. 1994-3: Albert Hattum, 21862 W Bend Rd, Harrold SD 57536
 No. 4332-3: Kash Van Dyke, 22071 486th Ave, Elkton SD 57026

One Year Suspensions:

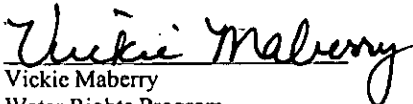
No. 515-3: Bruce D Peterson, 3600 S Slaten Park Dr, Sioux Falls SD 57103
 Daniel Benson, 45586 US Hwy 18, Hurley SD 57036
 No. 577-1: Max & Brenda Bowen, 17600 Kentucky Pl, Mud Butte SD 57758
 No. 5524-3: Wade & Todd Druin, 30911 457th Ave, Volin SD 57072-6322
 No. 1554A-1: Franklin Dyck, 313 Pierre St, Vale SD 57788
 No. 1935-1: Brian Dyck, 313 Pierre St, Vale SD 57788
 No. 2675-3: Beau Gregg, 22289 Mint Rd, Harrold SD 57536
 Nos. 6822-3, 8070-3 & 8071-3: Roger Hansen, Hansen Properties, PO Box B, Centerville SD 57014
 No. 1150-2: O M Iwan & Sons, 24912 Rocky Ford Rd, Midland SD 57552
 Nos. 4678-3 & 6960-3: Craig Jepsen, Jepsen Farms, 505 Larson St SW, Hutchinson MN 55350-2108
 Nos. 5566-3, 7615-3 & 7616-3: Wayne Reiersen, 30048 Reiersen Pl, Pollock SD 57648
 No. 2350-3: Bill Boyer, River View Farms, PO Box 486, Alcester SD 57001-0486
 No. 2497-2: Marty Vanderploeg, 22958 293rd St., Martin SD 57551

Three Year Suspensions:

No. 4472-3: Darrel Biddle, 37461 287th St, Geddes SD 57342
 No. 7970-3: David Hoops, PO Box 462, Huron SD 57350-0462

Suspend/Amend

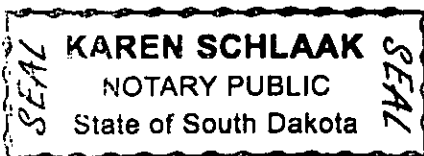
Nos. 6565-3, 6566-3, 6817-3, 6818-3, 6819-3, 7003-3, 7383-3, 7693-3, 7994-3, 974-3 & 1813-3:
 • Roger Hansen, Hansen Ventures LLC, 700 W Broadway, Centerville SD 57014
 Nos. 4705-3, 7924-3, 3803-3 & 4448-3A
 • Brandon Ritter, 30489 115th St, Mound City SD 57646
 • Iverson Farms, A Ltd Partnership, 30856 119th St, Mound City SD 57646


 Vickie Maberry
 Water Rights Program

STATE OF SOUTH DAKOTA)
) SS
 COUNTY OF HUGHES)

Sworn to, before me, this 4th day of March, 2021.


 Karen Schlaak
 Notary Public
 My Commission expires April 1, 2025



Duvall, Ron

From: fireman28@vastbb.net
Sent: Friday, July 2, 2021 10:33 AM
To: Duvall, Ron
Subject: Re: [EXT] Suspension of Irrigation Permits

Thanks Ron. This email is requesting the Water Management Board to consider rescinding the suspension of Water Right Nos. 4678-3 and 6960-3.

If you need more from me, please let me know. Also, moving forward, I am requesting the information to be sent to me instead of my uncle Craig Jepsen. Thanks.

Gary Jepsen

Jepsen Siblings

On 2021-07-02 09:35, Duvall, Ron wrote:

Gary,

I have attached the 2020 irrigation questionnaires for you to complete and return. You will notice at the top of the forms there is a link and password that can be used to submit your 2020 irrigation usage using an online form if you prefer to do that.

Please respond to this email requesting the Water Management Board to consider rescinding the suspension of Water Right Nos. 4678-3 and 6960-3. Once I get that request, I will reply back with how to connect to the board meeting scheduled for July 7, 2021, at approximately 10:00 AM Central Time. It may be best to connect to the meeting using video (think Zoom or Teams sort of video) since you may need to be sworn in and a court reporter can only do that if she sees you.

Please let me know if you have any questions. My desk phone is 605.773.5670.

Thank you,



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

July 8, 2021

NOTICE

TO: Gary Jepsen, 31225 451st Ave, Gayville SD 57031
Craig Jepsen, 505 Larson St SW, Hutchinson MN 55350

FROM: Eric Gronlund, Chief Engineer *Eric Gronlund*
Water Rights Program

SUBJECT: Rescission of Suspension for Water Right Nos. 4678-3 & 6960-3

On July 7, 2021, the Water Management Board passed a motion to rescind the one-year suspension of Water Right Nos. 4678-3 & 6960-3, held by Craig Jepsen, Jepsen Farms. The Board's action allows irrigation to take place in 2021.

The Board's action took into consideration the 2020 irrigation questionnaires were now on file. They also considered Gary Jepsen's testimony indicating no knowledge of the reporting requirement because the questionnaires and follow-up notices were directed to Craig Jepsen who is retired from farming.

Please be aware that under SDCL 46-1-12, the Board has the authority to suspend a water right for a period of up to one year for the first violation; for up to three years for the second violation and may cancel a water right for a third violation.

Our records have been changed and future irrigation questionnaires will be sent directly to Gary Jepsen as the renter with any follow-up notices directed to both Craig and Gary Jepsen. The annual irrigation questionnaires are sent out in mid-October each year and are due back by the first week in December. Please keep track of any water use during the irrigation season to enable prompt reporting.

Please contact Genny McMath (605) 773-3352, if you have any questions.

CERTIFICATION

I hereby certify that on July 8, 2021, I have personally deposited with the United States mail at Pierre, South Dakota, a first class postage prepaid envelope containing a "Notice" dated July 8, 2021 concerning the Water Management Board action to rescind the one-year suspension of Water Right Nos. 4678-3 & 6960-3 to:

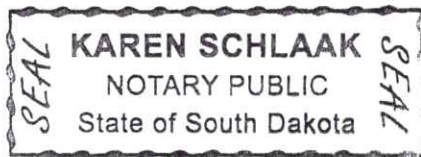
- Gary Jepsen, 31225 451st Ave, Gayville SD 57031
- Craig Jepsen, 505 Larson St SW, Hutchinson MN 55350

Vickie Maberry
 Vickie Maberry/ Sr. Secretary
 Water Rights Program

STATE OF SOUTH DAKOTA)
) SS
 COUNTY OF HUGHES)

Sworn to, before me, this 8th day of July, 20 21.

Karen Schlaak
 Karen Schlaak
 Notary Public
 My Commission expires April 1, 2025



6960-3



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 19, 2022

4678-3

6960-3

Gary Jepsen
31225 451st Ave
Gayville SD 57031

Dear Mr. Jepsen:

Thank you for calling concerning the ownership changes for Water Right Nos. 4678-3 & 6960-3 and about adding a well to your current irrigation system.

Last year when you submitted the irrigation questionnaires, we were under the impression that you were the new contact person for the water rights and did not actually want them transferred. Enclosed are partially completed transfer forms for use in filing ownership changes. Upon completion, please sign and return the forms to our office with a required filing fee of \$50 each (total of \$100). The check or money order for the fee can be made payable to the Water Rights Program.

With respect to adding a well to your irrigation system, SDCL 46-5-13.1 states the location of a point of diversion may be changed or additional points of diversion may be approved if the new or additional point of diversion is from the same source of water, no additional water is appropriated, and, if the water use is for irrigation, no new land is to be irrigated. The change in location of diversion points may be allowed if the chief engineer is contacted and makes a finding that the change does not increase the potential for interference with existing diversions.

Enclosed is an application to amend a water right. We handle requests for additional wells by having the permit holder file an application, provide a well drillers report and a map showing the location of the new well. If you do not have a well drillers report yet, please complete the supplemental information page included with the application. We then review the application to determine if the request can be handled in-house. No fee is required at this time. If it is determined the more formal process must be followed, we will request the fee and any additional information needed.

If you have any questions at all concerning the transfers or the application to amend your water right, please call (605) 773-3352.

Sincerely,

Genny McMath
Water Rights Program
Genny.mcmath@state.sd.us