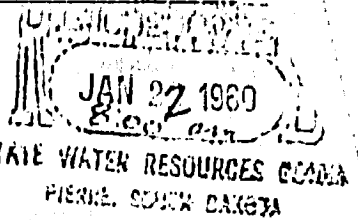


1. Considered 4-6, 1960 Appl. No. 685-3
2. Name of Applicant Glean L. Mac Taggart
3. Post Office Address Raymond
4. Amount of water claimed 3.0 cfs
5. Source of water supply ground water
6. Water to be used for irrigation
Acres to be irrigated 248
7. Water to be diverted and used in Clark County about
5 miles N 4 E of Doland
8. Proof of Publication Received ☒
Not Received ☐
9. Application Approved ☐
Subject to ☐
Not approved ☐
Action deferred ☐
10. Remarks:

Handwritten notes:
Approved in
Clark County
irrigation
685-3
685-3
685-3
685-3

No. 685-3
 Water Division No. 3 JAMES RIVER District
 (Blanks to be filled by the Engineer for the W. R. C.)



APPLICATION FOR PERMIT To appropriate Water within the State of South Dakota

(NOTE—Draw a line through items not applicable.)

1. Name of applicant GLENN L. MASTAGGART, Blount Road
 Postoffice address RAYMOND, County CLARK, State S. DAK.

~~I. If a corporation~~

- (a) Name of same _____
 (b) Date and place of incorporation _____
 (c) Amount of capital stock _____
 (d) Amount paid in _____
 (e) Names and addresses of directors _____

(NOTE—A certified copy of articles of incorporation must accompany the application.)

II. Method of accomplishing the work and financial resources of the applicant:

(a) Method of accomplishing work (Whether by contract, employment of others, or by direct labor)

EMPLOYMENT OF OTHERS(b) Cash on hand, \$ ADEQUATE TO CARRY OUT (c) Treasury stock, \$ _____

(d) Bonds to be issued, \$ _____ (e) Other resources, \$ _____

2. Name of diversion work M.C. T & S DIRT H /3. Amount of water claimed 1000 gpm cubic feet per second 3.04. Source of water supply WELL

5. Location of point of diversion _____

_____ on _____ bank _____ County.

6. Annual period or periods during which water is to be used APRIL 1 -- OCTOBER 30

7. To be used for: _____

I. Irrigation or domestic use: Gravity, overhead sprinkling or combination system? SPRINKLER(a) Number of acres to be irrigated 298 acres.(b) Legal subdivisions to be irrigated (SEE ATTACHED LIST)

(NOTE—A list of lands to be irrigated, giving each subdivision and fraction with acreage thereof, should be written here, or may be appended as a part of this application. Same must also be shown on accompanying map.)

(c) Statement as to domestic use (giving location, etc.) NONE

II. Stockwatering, mining, milling, power, fish culture, fire protection and public recreation:

(a) Nature of use _____
 Name any of the above uses claimed

(b) Amount of power to be generated _____ horse power.

Amount claimed for engine cooling _____

(c) Location of plant _____

(d) Method of developing power _____

(e) Point where water will be returned to stream _____
 by others _____

MAP No 525-3

7.
I.

D. LEGAL SUBDIVISIONS TO BE IRRIGATED ---
CLARK COUNTY - RAYMOND TOWNSHIP
SECTION 18-117-59

NW 1/4 OF NW 1/4	35	ACRES
NE 1/4 OF NW 1/4	39	
SE 1/4 OF NW 1/4	40	
SW 1/4 OF NW 1/4	36	

NW 1/4 OF NE 1/4	39	
NE 1/4 OF NE 1/4	34	
SE 1/4 OF NE 1/4	35	
SW 1/4 OF NE 1/4	40	

TOTAL 298 ACRES

8. Estimated cost of work:

(a) Head Gates, \$.....

(c) Fluming, \$.....

(e) Other structures

(d) Canal-earth, \$.....

WELL, SPRINKLER
EQUIPMENT, &
(b) Pumping plant, \$12,000⁰⁰
Rock, \$.....
Total, \$12,000⁰⁰

9. Description of diversion works:

I. Nature of works: (Reservoir, dam, ditch, flume, pumping plant, etc.)

PUMPING PLANT

II. Dimensions of works:

(a) Dam: Height.....feet; length at bottom.....feet; length at top.....feet; thickness at bottom.....feet; thickness at top.....feet; slope at front water face.....; slope at back face.....material used in construction

(b) Reservoir: Capacity when filled.....acre feet. Surface area at highwater mark.....acres.

DEPTH AT OUTLET- FEET	SURFACE AREA AT EACH DEPTH AT OUTLET- ACRES	ACRE- FEET CAPACITY

(c)* Head gate: Width.....feet; height.....feet;
Material

(d) Canal: Total length.....miles

LOCATION BELOW HEADGATE	DEPTH	BOTTOM WIDTH	WIDTH AT WATER-LINE	GRADE PER MILE
At.....Mile	feet	feet	feet	feet
At.....Mile	feet	feet	feet	feet
At.....Mile	feet	feet	feet	feet
At.....Mile	feet	feet	feet	feet
At.....Mile	feet	feet	feet	feet
At.....Mile	feet	feet	feet	feet

(Give dimensions where reductions in size are made.)

10. Time required for completion of work FIVE (5) years.

11. Time required for complete application of water to the proposed beneficial use Four (4) years.

12. Choice of newspaper for publication of notice of intention to appropriate CLARK COUNTY
COWIE, CLARK, SOUTH DAKOTA

STATE OF SOUTH DAKOTA

County of Clark

ss.

I, Glenn L. MacTaggart, being first duly sworn on my oath depose and say: That my relation to the above described undertaking is that of owner, that I have read the above foregoing statement, examined the map accompanying the same, and that I know of my own person; knowledge that the matters therein stated and shown are true.

Signed

Glenn L. MacTaggart

Subscribed and sworn to before me this

20

day of

Jan 20

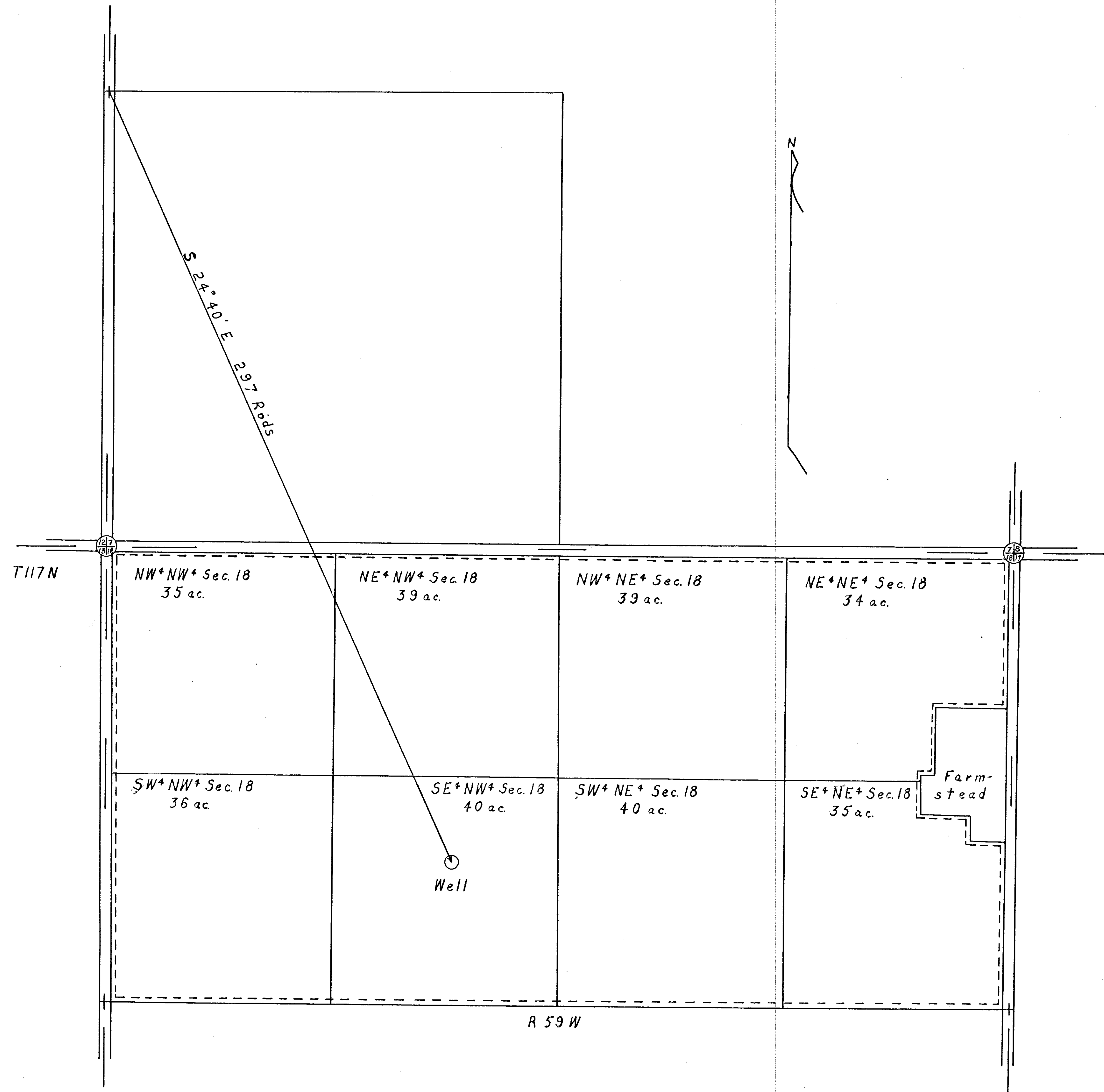
1960

Notary Public (or other qualified officer.)

*Each diversion must have a headgate or measuring device.

Scale 1 inch = 330 ft.
Irrigation Boundary --

To Be Irrigated
With Sprinkler System
298 Acres



SURVEYOR'S CERTIFICATE

I, Cleo A. Treadwell, Do Hereby Certify
That this map Identifies Land of the
Glenn MacTaggart Irrigation Project
Signature: Cleo A. Treadwell
Title: Work Unit Conservationist
Subscribed and Sworn Before Me This
15th of January 1960 A.D.
Thelma J. Klatow
Notary Public
My Commission Expires August 13th 1960

Glenn MacTaggart Irrigation
Project No. 1.
Raymond, South Dakota

U. S. DEPARTMENT OF AGRICULTURE SOIL CONSERVATION SERVICE	
Designed	Date
Drawn	Approved by
Traced	Title
Checked	Title
Sheet No. of	Drawing No.

Remarks by State Water Resources Commission:

The use of water under this permit is contingent upon water supplies in the aquifer being tapped remaining available for domestic use and for prior water rights. For this reason, restrictions in the rate, or time, of water application may be necessary.

STATE OF SOUTH DAKOTA
County of Hughes } ss.

South Dakota, December 27, 1962

This is to certify that the foregoing application was received by the Commission at 8:00 o'clock
a.m. upon the 27th day of January, 1963

State Water Resources Commission

By:

Burtin Jones
Chief Engineer, Executive Officer

Number of permit 685-3

Date of first receipt of application JANUARY 22, 1962

Date of return to applicant for correction, amendments or changes required as follows: _____, 19____

Date of receipt of corrected application _____, 19____

Date from which applicant may claim right JANUARY 22, 1962

Approved December 22, 1962, Recorded in Book 6 Page 153

This is to certify that we have examined the foregoing application for a permit to appropriate water of the State of South Dakota, and we hereby grant the same as stated herein, subject, however, to the following limitations and conditions:

1st. The equivalent of at least one-fifth of the work above specified is to be completed on or before _____

JUNE 22, 1963

2nd. The whole of said work is to be completed on or before December 22, 1965

3rd. The limit of time for proof of beneficial use of water appropriated in accordance herewith is

December 22, 1969

4th. The water appropriated shall be used for the purpose of irrigation

5th. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

6th. The amount of the appropriation herein granted shall not exceed 30 cubic feet per second; neither shall it exceed the capacity of the above described system of diversion works, nor the least amount of water that experience may hereafter indicate as necessary for the production of crops in the exercise of the best husbandry; and further, said appropriation must be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before December 22, 1969; said water to be used during the following described period:

April to October, inclusive

Witness my hand this 27th day of December, 1962

State Water Resources Commission

By:

John E. Jones
Chief Engineer, Executive Officer

Certificate of Construction Issued OCTOBER 17, 1969

Water License Issued OCTOBER 17, 1969

Form 2A — Wells (Supplement to Form 2)

9. (Continued)

III. Well Specifications

(a) Hole and casing

Size of drill hole or excavation 32 inch, Depth 60 feet

Type of casing STEEL
(wood, concrete, steel, etc.)

Size of casing 20 inch, Thickness of casing 12 GAUGES

Length of casing 60 FEET If collection gallery, length, size and depth of gallery N/A

(b) Screens

Type of perforated screen SLOTTED GALVANIZED STEEL

Size of perforated screen 20 inch (diameter), 21 FEET (length)

Thickness of gravel pack 6 inch, length of gravel pack 60 FEET

(c) Water Bearing Materials

Distance to water 12 FEET Character of water bearing materials COARSE SAND AND GRAVEL

Thickness of water bearing material 48 FEET

(d) Pump and Motor

Type of pump TURBINE
(centrifugal, propeller, mixed flow, etc.)

Name of pump WESTERN LAND-ROLLER, size 8 inch

Kind of motor PROPANE
(gasoline, electric, diesel, etc.)

Horsepower 75, Name of Motor MINNEAPOLIS-MOLINE

(e) Complete well

Capacity 1000 GPM at drawdown of 30 Estimated cost \$900.00

(f) Owner of land upon which well is located GLENN L. MACTAGGART
Name

RAYMOND, SOUTH DAKOTA Rt. #1
Address

(g) Distance to nearest existing wells

On same owner's property 160 rods. On property owned by others 300 rods

WATER LICENSE NO. 685-3

(1) WHEREAS, On the 22nd day of January A. D. 19 60
Glen L. MacTaggart

made Water Right Application No. 685-3 for a permit to use 3.0 cubic feet per second of the waters
of ground water

County of Clark State of South Dakota, for irrigation
purposes; and

(2) WHEREAS, On the 27th day of December A. D. 19 60
Permit No. 685-3 with a date of priority of January 22, 1960

was issued to said applicant for the diversion of said water, and provided for the completion of construction of the water
supply system therein described on or before the 22nd day of December A. D. 19 65 and for the
application to beneficial use of said water on or before the 22nd day of December A. D. 19 69

and Whereas, on the 6th day of March, 1967, the Permit was transferred to
Blewett Bros., Raymond, South Dakota,

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
relating to completion of the construction of the water supply system and is entitled to divert 1.91 cubic feet
per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
relating to the application of water to beneficial use of the following extent.

for irrigating the following land in Section 18, T117N, R59W

NW $\frac{1}{4}$ NW $\frac{1}{4}$	35 acres
NE $\frac{1}{4}$ NW $\frac{1}{4}$	39 acres
SW $\frac{1}{4}$ NW $\frac{1}{4}$	40 acres
SE $\frac{1}{4}$ NW $\frac{1}{4}$	36 acres
NW $\frac{1}{4}$ NE $\frac{1}{4}$	39 acres
NE $\frac{1}{4}$ NE $\frac{1}{4}$	34 acres
SE $\frac{1}{4}$ NE $\frac{1}{4}$	35 acres
SW $\frac{1}{4}$ NE $\frac{1}{4}$	40 acres
Total	298 acres

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Blewett Bros.

of Raymond, South Dakota

the holder a and owner a of said permit No. 685-3 a water right, dating from January 22, 1960
to use of 1.91 cubic feet per second of the waters
of ground water

in the County of Clark and State of South Dakota, or so much thereof as may be necessary for the
purposes hereinbelow mentioned, to be diverted at a point S 24° 40' E., 297 rods from the N W Corner,
Section 18, T117N, R59W

and conduct to and upon portions of the N¹/₄ Section 18, T117N, R59W, described on the face
of this license

for the purpose of irrigation

Subject to any limitations listed in Water Right Permit No. 685-3 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 17th day of October A. D.
Nineteen Hundred and Sixty-nine

WATER RESOURCES COMMISSION

By:

Chief Engineer, Executive Officer, J.W. GRIMES

Form 15.

Permit No. 685-3

Water Diversion No. 3 JAMES RIVER Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify, That Blewett Brothers

the holder of

Permit No. 685-3, issued upon Application No. 685-3, bearing date of priority of January 22,
1960

authorizing the diversion of 3.0 cu. ft. per second of the waters of
ground water County of Clark, State of South Dakota at a
point S. 24° 40' E, 297 rods from the NW Corner, Section 18, T117N, R59W

, for irrigation

purposes, has complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory
condition for diverting and conveying to the place of intended use 1.91 cu. ft. per second of water.

Date October 17, 1969

WATER RESOURCES COMMISSION

By:

J.W. GRIMES, Executive Officer

(First Publication on or before March 10, 1960)

APPROPRIATION OF WATER

Office of State Water Resources Commission,

Pierre, S. Dak., February 11, 1960

Notice is hereby given that Glenn L. MacTaggart whose postoffice address is Raymond S. Dak., has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 3.0 cubic feet of water per second of time from ~~the~~ ground water through the Mac Taggart #1, the point of diversion of which is to be located ~~on the~~ back of said stream in the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 19 Twp. 117N Range 59W. Said water to be used for the purpose of providing irrigation on ~~the~~ portions of following described land:

NW $\frac{1}{4}$ and NE $\frac{1}{4}$ Sec. 18 T. 117N. R. 59W.

and/or XXXXXX

This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 6th day of April, 1960, at 2 P. M. All interested persons may appear and be heard.

Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.

State Water Resources Commission

By:

cc: Bert Moritz-Publisher
Clark County Courier
Clark, South Dakota

~~Chief Engineer & Executive Officer~~
Burton F. Jones
Water Right Specialist

Office of
WATER RESOURCES COMMISSION
State of South Dakota
Pierre, S. D.

Bert Moritz-Publisher

Clark County Courier

Clark, South Dakota

Dear Mr. Moritz:

February 1, 1960

Enclosed find form notice of the Application of Glenn L. Mac Taggart
for a Permit to divert water from ground water in Spink
County, South Dakota, which please publish once a week for four consecutive weeks in your paper, the
Clark County Courier as provided for in Section 61.0112 of Chapter 430
Session Laws of 1955.

The expense of publication will be paid by the applicant with whom you will make the necessary arrange-
ments, and to whom you will kindly furnish proof of publication of this notice on or before April 5,
1960.

Please receipt for this notice on the form below as promptly as possible, kindly mailing also a copy of the
first issue containing this publication that it may be compared with the records.

Very respectfully,

State Water Resources Commission

By:

~~Chief Engineer, Executive Officer~~
Burton F. Jones
~~Water Right Specialist~~

Enc: Form 11

cc: Form 8

Glenn L. Mac Taggart - Raymond, South Dakota

No. 685-3

To:
State Water Resources Commission,
Pierre, South Dakota

Dear Sirs:

We are in receipt of your letter of _____, 19____, enclosing notice
of Application No. _____ for the use of water, which will be published as requested, commencing with
our issue of _____, 19____.

Very truly yours,

Please attach copy of first publication notice.

PROOF OF PUBLICATION

RECEIVED
MAR 9 1960
STATE WATER RESOURCES COMMISSION
PIERRE, SOUTH DAKOTA

STATE OF SOUTH DAKOTA }
County Clark } ss.

Bert Moritz being duly sworn, deposes and says the annexed printed copy of Notice of Intention to Appropriate Water was taken from the Clark County Courier

~~February 11, 1960~~ a newspaper which during the whole time of publication of said notice herein after stated, has been and is printed and published in the

City _____ of Clark County of

Clark and State of South Dakota; that the said notice was published in said newspaper on the following dates:

February 11, 1960

February 18, 1960

February 25, 1960

March 3, 1960

In each and every issue of the full number thereof, the first publication being made on the 11th day of February

1960 and the last publication on the 3rd day of

March 1960, upon which days or times

of publication aforesaid the newspaper was regularly published, and that during the whole time of said publication he

was _____ the printer and publisher of the said newspaper.

Bert Moritz

Subscribed and sworn to before me this 8th day of March A. D. 1960

Notary Public Clark County, S. D.

No. 835-3
APPROPRIATION OF WATER
Office of State Water Resources Commission
Pierre, S. Dak., February 4, 1960.
Notice is hereby given that Glenn L. MacTaggart, whose postoffice address is Raymond, S. Dak., has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 3.0 cubic feet of water per second of time from ground water through the MacTaggart No. 1, the point of diversion of which is to be located in the SE 1/4 of the NW 1/4 of Section 18, Twp. 117N Range 53W. Said water to be used for the purpose of providing irrigation on portions of the following described land:
NW 1/4 and NE 1/4 Sec. 10 T 117N, R 53W.
This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 15th day of April, 1960, at 2 p. m. All interested persons may appear and be heard. Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.
State Water Resources Commission
By: BURTON F. JONES,
Water Right Specialist. 2-11-60

NOTICE OF TRANSFER OF WATER PERMIT

MAR 14 1967

STATE WATER RESOURCES COMMISSION
PIERRE, SOUTH DAKOTA

March 6, 1967

TO: Office of State Water Resources Commission
Pierre, South DakotaThis is to notify you that Glenn L. MacTaggartwho previously owned the land described below has sold his interests to Blewett Brothers,
Clarence and Donald Raymond, S.D.together with any rights to the beneficial use of water thereon as evidenced by State Water Permit No. 685-3
and as provided for in section 61.0141 of the SDC of 1939 and elsewhere Land included in Permit:
N1 Section 18, T 117N, R59WYou are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at
the OFFICE OF WATER RESOURCES COMMISSION as evidence of the change of ownership.

A fee of one dollar is hereto attached to cover filing fees as required under Section 55.1806 of the SDC of 1939.

STATE OF SOUTH DAKOTA

County of Clark

ss.

I, Glenn L. MacTaggart being first duly sworn on
oath depose and say: That my relation to the above described undertaking is that of Owner, that I have read the
above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.Signed Glenn L. MacTaggartSubscribed and sworn to before me this 7th day of March 1967.

Notary Public

Permit No. 685-3Water Division 3 JAMES RIVER Water District

**REPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE**

TO: Water Resources Commission, State Office Building No. 2, Pierre, South Dakota 57501

I have this day made a thorough examination of the water use system constructed by G.L. MacTaggart & sold
To Blewett Brothers of Raymond, South Dakota holder_____
 of Permit No. 685-3, bearing date of priority of January 22, 1960
 authorizing the diversion of 3.0 cu. ft. per second of the waters of ground water
 for irrigation purposes, in Clark County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

Irrigation well, 56 feet deep cased with 17" steel casing
 Western Land Roller pump. Head No. 6M 4-106-H
 U.S. Electric Motor 50 H.P.

B. Works used to transport water to place of use,

1580 feet of 8 inch aluminum pipe
 1560 feet of 6 inch aluminum pipe

C. Works used to apply water to beneficial use.

Three tow lines, each 4 inch diameter and 80 rods long

The system is in the following condition: good

The point of diversion is located S 24°40' E, 297 rods from NW Corner of Section 18,
T117N, R59W

The works are capable of diverting and conveying to the place of use 1.91 (now diminishing)cu. ft. per second of water which is to be used for irrigationWater has been put to beneficial use to the maximum extent as follows: Irrigation in Section 18, T117N, R59W

NW $\frac{1}{4}$ NW $\frac{1}{4}$	35 acres	NW $\frac{1}{4}$ NE $\frac{1}{4}$	39 acres
NE $\frac{1}{4}$ NW $\frac{1}{4}$	39 acres	NE $\frac{1}{4}$ NE $\frac{1}{4}$	34 acres
SE $\frac{1}{4}$ NW $\frac{1}{4}$	40 acres	SE $\frac{1}{4}$ NE $\frac{1}{4}$	35 acres
SW $\frac{1}{4}$ NW $\frac{1}{4}$	36 acres	SW $\frac{1}{4}$ NE $\frac{1}{4}$	40 acres

comprising a total of 298 acres of land.Date September 25, 1969

Donald Driscoll
 (Signature)
 DONALD DRISCOLL, Deputy Chief Engineer

NOTICE OF TRANSFER OF WATER PERMIT

TO: Water Rights Commission
Foss Building
Pierre, South Dakota 57501

Date: October 12, 1977

This is to notify you that title to the lands described as follows:

NW $\frac{1}{4}$, NE $\frac{1}{4}$, Section 18, T117N, R59W

formerly owned by Blewett Brothers, Raymond, SD

has been transferred to Donald Blewett

together with any rights to the beneficial use of water thereon as evidenced by
Water Right Permit No. 685-3 as provided for in Section 61.0127 of the 1960
Supplement to the South Dakota Code of 1939.

You are therefore hereby requested to file this "Notice of Transfer of Water
Permit" in its appropriate file at the Office of Water Rights Commission as
evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover
filing fees as required under Section 61.0159 of the 1960 Supplement to the South
Dakota Code of 1939..

STATE OF SOUTH DAKOTA)
County of Hughes) SS.

I, _____ being first duly sworn on my oath despose
and say: That my relation to the above described underling is that of Owner,
that I have read the above foregoing statement, and I am of my own personal
knowledge that the information herein stated is true.

Donald W. Blewett
(Signed)

Subscribed and sworn to before me this 12th day of October

19 77.

Justin A. Zickrick
(Notary Public)
My Commission Expires 3/27/83

RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 8971

September 30, 1982

PIERRE,

Donald Blewett, Raymond SD 57258

RECEIVED OF

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. (examination, processing, recording and filing)		
Fee for inspecting Construction, and issuing Cert. of Construction No.		
Fee for inspecting Beneficial Use, and issuing Water License No.		
Fee for issuing Location Certificate-Dry Draw, No.		
Fee for filing a transfer of Water Right No. 685-3	2	50
Fee for certified copy of		
Fee for Print copy of map		
Fee for Certifying		
Fee for		
(any other work as provided by law)		
TOTAL	2	50

WATER RIGHTS COMMISSION

By *John Hatch*

Chief Engineer, Executive Officer

JOHN HATCH KARAKHABKULAK

(ks)

NO. 685-3

NOTICE OF TRANSFER OF WATER PERMIT

TO: Water Rights
Foss Building
Pierre, SD 57501

Date: September 30, 1982

This is to notify you that the title to the lands described as follows:

298 acres - NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 18, T117N, R59W

formerly owned by Donald Blewett

has been transferred to Jerome and Judy Schroeder, Rt 1, Box 118, Wappeton ND 58075

(please include complete mailing address)

together with any rights to the beneficial use of water thereon as evidenced by

Water Right Permit No. 685-3 as provided for in SDCL 46-5-32 and 46-5-33.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Office of Water Rights, Water Management Board as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)
County of Hughes) ss.

I, Donald W. Blewett being first duly sworn on my oath depose and say: That my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

Donald W. Blewett
(Signed)

Subscribed and sworn to before me this 30th Day of September, 1982.

Henry Young
(Notary Public)
Water Rights Specialist

**South Dakota Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

March 23, 1987

JEROME & JULIE SCHROEDER
RT 1 BOX 11B
WAPPETON, ND 58075

NOTICE

Re: Violation of Requirement To Submit 1986 Irrigation
Questionnaire

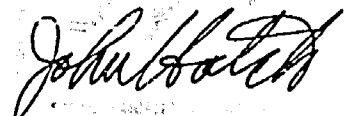
Our records indicate that the 1986 Irrigation Questionnaire has not been submitted for Permit No(s). 685-3. The request for the Questionnaire was dated November 3, 1986. The Water Management Board has directed that owners of water permits who have not submitted 1986 Irrigation Questionnaires be given notice of hearing(s) to be held by the Board to determine if any action is to be taken concerning the violation.

The hearings will be held at 2:00 pm, May 6, 1987 in Room 216, Joe Foss Building, 523 E Capitol, Pierre SD.

The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing(s), the Water Management Board can:

1. Amend Permit No(s). 685-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action;
3. Take no action.

The hearing(s) is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.



JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

NOTE: If the questionnaire(s) is received in this office before the hearing date, your name will be deleted from the agenda for the hearing.



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

May 13, 1987

NOTICE OF AMENDMENT TO WATER PERMIT(s)

TO: JEROME & JULIE SCHROEDER
RT 1 BOX 11B
WAHPETON, ND 58075

FROM: John Hatch, Chief Engineer
Water Rights Division
605 773-3352

SUBJECT: Amendment to Water Permit No(s). 685-3

Pursuant to the provisions of the notice dated March 23, 1987, and following the Hearing May 6, 1987, the Water Management Board has amended Water Permit No(s). 685-3 to add the following qualification:

"This permit is subject to the Irrigation Water Use Questionnaire being submitted each year."

The addition of this qualification to your Permit means that failure to submit the required irrigation questionnaire in the future could result in SUSPENSION of the water permit and no use of water for up to one year for the first violation. Please include the enclosed attachment with your permit.

Attachment to Water Permit No. 685-3

Pursuant to the provisions of the notice dated March 23, 1987 and following the Hearing May 6, 1987, the Water Management Board has amended Water Permit No. 685-3 to add the following qualification:

"This Permit is subject to the Irrigation Water Use Questionnaire being submitted each year."

● **SENDER:** Complete Items 1 and 2 when additional services are desired, and complete Items 3 and 4. Put your address in the "RETURN TO" space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.

1. ☒ Show to whom delivered; date, and addressee's address. 2. ☐ Restricted Delivery.

3. Article Addressed to:

JEROME & JULIE SCHROEDER
RT 1 BOX 11B
WAHPETON, ND 58075

4. Article Number

P 576 309740

Type of Service:

- ☐ Registered ☐ Insured
☒ Certified ☐ COD
☐ Express Mail

Always obtain signature of addressee or agent and **DATE DELIVERED.**

5. Signature - Addressee

X Betty Johanson

6. Signature - Agent

X [Signature]

7. Date of Delivery

5-15-87

8. Addressee's Address (ONLY if requested and fee paid)



685-3

January 30, 1996

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

NOTICE

TO: JEROME & JULIE SCHROEDER, RR 2 BOX 87A, WHEATON, MN 56296

FROM: Ron Duvall, Natural Resources Engineer
for John Hatch, Chief Engineer
Water Rights Program

SUBJECT: Violation of Water Permit No(s) 685-3

Our records indicate that the 1995 Irrigation Questionnaire has not been submitted for Permit No(s) 685-3. The request for the Questionnaire was dated October 20, 1995. The Water Management Board has directed that owners of water permits who have not submitted the 1995 Irrigation Questionnaire be given notice of permit violation and a hearing to be held by the Board. The hearing held by the Board will determine the action to be taken for violation of Water Permit No(s) 685-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 9:45 am, March 6, 1996 in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 685-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before March 1, 1996, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. If you have questions or need assistance in completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

CERTIFICATION

I hereby certify that on February 20, 1996, I have personally deposited with the United States mail at Pierre, South Dakota, first class postage, prepaid envelopes containing a Notice dated February 20, 1996, along with the Notices that were originally sent out by "Certified Mail" dated January 30, 1996, regarding Unclaimed Certified Mail Concerning Violation of Water Permits, addressed as stated below:

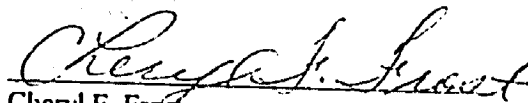
W.P. #685-3: Jerome & Julie Schroeder, RR 2, Box 87A, Wheaton, MN 56296.

W.P. #5295-3: Bill & Jim Scott, 2578 360th St., Rock Valley, IA 51247.

W.P. #4596-3: Jerry Kleinsasser, RR 3, Box 110, Huron, SD 57350.

Notice was also sent regarding Unclaimed Certified Mail Concerning Violation of the Requirements to Submit the 1995 Irrigation Questionnaire for Water Permit No. 3255-3, to the individual listed below:

Terry & Peggy Reynolds, HC 75, Box 33, Hitchcock, SD 57348.


Cheryl F. Frost
Secretary

STATE OF SOUTH DAKOTA)

COUNTY OF HUGHES)

) SS

Sworn to, before me, this 21st day of February, 1996

Notary Public



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

February 20, 1996

NOTICE

TO: Jerome & Julie Schroeder, RR 2 Box 87A, Wheaton, MN 56296

FROM: Ron Duvall, Natural Resources Engineer
for JOHN HATCH, Chief Engineer
Water Rights Program 

SUBJECT: Unclaimed Certified Mail Concerning Violation of Water Permit No.
685-3

The attached notice was sent certified mail, return-receipt requested. The post office has returned the certified mail return-receipt requested envelope to our office marked "unclaimed". The envelope indicated the post office notified you February 1 and February 7, 1996, to pick up and sign for the certified mail.

If you have any questions, please contact Genny McMath, (605) 773-3352.

enclosure



685-3

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

March 1, 1996

685-3

Jerome & Julie Schroeder
RR 2 Box 87A
Wheaton MN 56296

Dear Mr. & Mrs. Schroeder:

I am writing to acknowledge receipt of your 1995 irrigation questionnaire. You may disregard the January 30, 1996, Notice of Violation of Water Permit No. 685-3.

The information was received in our office prior to the Water Management Board meeting and your names have been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

February 10, 1998

685-3

John D Milne
1146 Ivy Hill Dr
Mendota Heights, MN 55118-1829

Dear Mr. Milne:

I am contacting you in regard to ownership of Water Right No. 685-3, currently listed in the name of Jerome and Julie Schroeder. Dean Anderson contacted me this morning and indicated you have purchased the property described in the water right. Enclosed is a copy of the water right for your records.

Also enclosed is a partially completed "Notice of Transfer of Ownership" form for use in filing an ownership change on the water right. Please review the form for accuracy and make any necessary corrections. Upon completion, please sign the form in the presence of a notary and return it to our office with a required filing fee of \$2.50.

Mr. Anderson indicated that until recently, the land has been in CRP. Under South Dakota Water Law, a water right or permit can not be forfeited if the land authorized for irrigation is placed in an acreage reserve or production quota program 1) if the water source is not fully appropriated; 2) if the withdrawal from use does not prevent approval of new permits from the same source and 3) if the appropriated water use has been applied to beneficial irrigation use prior to participation in the federal program. Hopefully, I have addressed your concerns as far as maintaining a water right when the land has been in CRP.

I am also enclosing a sample copy of our irrigation questionnaire. The questionnaire is sent out each year in October to irrigators in South Dakota requesting information on water use for that specific crop year. I am forwarding this to you now to give you some idea of the records you will need to keep over the irrigation season. You do not have to return this sample copy.

If I can answer any questions for you on the water right or filing the transfer form, please let me know.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



685-3

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3101

March 17, 1998

685-3

John D Milne
1146 Ivy Hill Dr
Mendota Heights, MN 55118-1829

Dear Mr. Milne:

I am contacting you in regard to the "Notice of Transfer of Ownership" you filed for transferring Water Right No. 685-3 to your name. The transfer form is complete, however in order to be filed for record a \$2.50 fee is required.

I noticed when reviewing the documents you mailed to us in February that the fee was not included. I apologize for not letting you know this requirement sooner. As soon as the fee is submitted, the transfer of ownership will be processed.

Thank you for your assistance in this matter and once again, I am sorry it took me so long to write. If you have any questions, please let me know.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



Kathy

Could you please
get this copied
and notounged for me?

February 10, 1998

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181



685-3

John D Milne
1146 Ivy Hill Dr
Mendota Heights, MN 55118-1829

Dear Mr. Milne:

I am contacting you in regard to ownership of Water Right No. 685-3, currently listed in the name of Jerome and Julie Schroeder. Dean Anderson contacted me this morning and indicated you have purchased the property described in the water right. Enclosed is a copy of the water right for your records.

Also enclosed is a partially completed "Notice of Transfer of Ownership" form for use in filing an ownership change on the water right. Please review the form for accuracy and make any necessary corrections. Upon completion, please sign the form in the presence of a notary and return it to our office with a required filing fee of \$2.50.

Mr. Anderson indicated that until recently, the land has been in CRP. Under South Dakota Water Law, a water right or permit can not be forfeited if the land authorized for irrigation is placed in an acreage reserve or production quota program 1) if the water source is not fully appropriated; 2) if the withdrawal from use does not prevent approval of new permits from the same source and 3) if the appropriated water use has been applied to beneficial irrigation use prior to participation in the federal program. Hopefully, I have addressed your concerns as far as maintaining a water right when the land has been in CRP.

I am also enclosing a sample copy of our irrigation questionnaire. The questionnaire is sent out each year in October to irrigators in South Dakota requesting information on water use for that specific crop year. I am forwarding this to you now to give you some idea of the records you will need to keep over the irrigation season. You do not have to return this sample copy.

If I can answer any questions for you on the water right or filing the transfer form, please let me know.

Sincerely,

Genny McMath

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

NOTICE OF TRANSFER OF OWNERSHIP



To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

No. 685-3

Date: _____

I/We request that Water Right No. 685-3

formerly owned by: Jerome & Julie Schroeder

be transferred to: (name & address) John D Milne, 1146 Ivy Hill Drive, Mendota Heights, MN 55118-1829

Telephone No. _____

Title to the following described land(s)/property has been transferred as described above:

298 acres - N $\frac{1}{4}$ Section 18, T117N, R59W

I/We understand that the validity of Water Right No. 685-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is attached to cover the filing fees as required under SDCL 46-2-13.

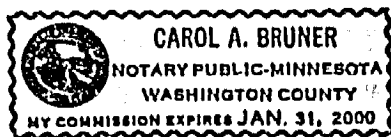
Minnesota
STATE OF SOUTH DAKOTA)

County of Beauregard)

I/We [Signature] being first duly sworn on my oath depose and say that my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and that I know of my own personal knowledge that the information herein stated is true.

[Signature]
(Signed)

Subscribed and sworn to before me this 17th day of February, 1998.



Carol A. Bruner
(Notary Public)

NOTE: Water permits may be cancelled for nonconstruction within the five year construction period. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

Water Rights Program

South Dakota Department of Environment and Natural Resources

NO 415724

April 6, 19 98

Pierre,

RECEIVED OF John D. Milne, 1146 Ivey Hill Dr., Mendota Heights, MN 55118-1829
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct

and to put water to beneficial use _____

Fee for Application for Permit No. _____ to Appropriate Water, for Future

Use _____

Fee to retain Future Use Permit No. _____ after period of seven years.

Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water

License No. _____

Fee for Filing Transfer Form _____ Water Right No. 685-3

Fee for Filing Extension Request _____

Fee for _____

2 50

Total

2 50

(Any Other Work Provided by Law)

By _____
Chief Engineer

John Hatch



685-3

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

April 22, 1998

No. 685-3

John D. Milne
1146 Ivy Hill Drive
Mendota Heights, MN 55118-1829

Dear Mr. Milne:

Enclosed is a receipt in the amount of \$2.50 which you paid for the transfer of Water Right No. 685-3.

Our records now show you as the owner of Water Right No. 685-3.

Sincerely,

Cheryl F. Frost
Secretary
Water Rights Program
(605) 773-3352

enclosure



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
623 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

October 26, 1998

685-3

John D Milne
207 Bank St SE
Minneapolis, MN 55414-1043

Dear Mr. Milne

Enclosed is a "Notice" dated October 16, 1998 concerning the 1998 irrigation questionnaire. The notice was originally mailed to 1146 Ivy Hill Drive, Mendota Heights, MN. The post office notified us that your address has changed and I will update our records accordingly.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

enclosures

Change of address notification

*John D. Milne
1529 Q St NW #3
Washington DC 20009*

202-518-2711 - home phone



685-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 20, 2005

NOTICE

TO: MILNE FAMILY LTD PARTNERSHIP, BLACK PRAIRIE AG SERVICES, RR 2 BOX 60,
CLINTON, IL 61727

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2004 Irrigation Questionnaire(s)

Our records indicate that the 2004 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 685-3. The request for the Questionnaire was dated October 22, 2004. The Water Management Board has directed that owners of water permits who have not submitted the 2004 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 685-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 8:30 am, March 2, 2005 in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 685-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before February 25, 2005, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. If you have questions or need assistance in completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



685-3

Track & Confirm

Current Status

You entered 2301 3460 0000 8516 0643

Your item was delivered at 12:16 pm on January 24, 2005 in CLINTON, IL 61727. The item was signed for by C WARGEL.

[Shipment Details >](#)

Notification Options

▶ Track & Confirm by email

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▶ Request Proof of Delivery

[What is this?](#)

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Preserving the Trust

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Track & Confirm

Enter label number:

[Track & Confirm FAQs](#)

U.S. Postal Service Signature Confirmation Receipt

SIGNATURE CONFIRMATION NUMBER:
2301 3460 0000 8516 0643

MILNE FAMILY LTD PARTNERSHIP
BLACK PRAIRIE AG SERVICES
RR 2 BOX 60
CLINTON IL 61727

Waiver of Signature ☐ YES ☐ NO

Postmark
Here

POSTAL CUSTOMER:

Keep this receipt. For inquiries:
Access internet web site at
www.usps.com
or call 1-800-222-1811

CHECK ONE (POSTAL USE ONLY)

☐ Priority Mail®

☐ Package Services

(See Reverse)

PS Form 153, July 2001



Black Prairie Ag

"Personal service that yields."

S E R V I C E S

Farm Management • Real Estate • Consulting

January 24, 2005

Mr. Ron Duvall
Natural Resources Engineer
Department of Environment & Natural Resources
PMB 2020
Joe Foss Building
423 East Capitol
Pierre, SD 57501-3182

RECEIVED
JAN 27 2005
WATER RIGHTS
PROGRAM

Dear Mr. Duvall:

Enclosed please find the completed 2004 Irrigation Questionnaire. I want to apologize for not getting this to you sooner. The questionnaire got mixed up with some other paperwork and was inadvertently filed before it was completed and sent back to your office.

Please let me know if there is anything else I need to do to maintain the permit on this property.

Thank you for your assistance.

Sincerely,

Thomas C. Wargel, AFM

Enclosure



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 27, 2005

685-3

Thomas C Wargel
Black Prairie Ag Services
RR 2 Box 60
Clinton IL 61727

RE: Milne Family LTD Partnership

Dear Mr. Wargel:

I am writing to acknowledge receipt of the 2004 irrigation questionnaire. You may disregard the January 20, 2005, "Notice" concerning reporting requirements for Water Right No. 685-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 22, 2010

NOTICE

TO: MILNE FAMILY LTD PARTNERSHIP, BLACK PRAIRIE AG SERVICES, RR 2 BOX 60,
CLINTON, IL 61727

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2009 Irrigation Questionnaire(s)

Our records indicate that the 2009 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 685-3. The request for the Questionnaire was dated October 16, 2009. The Water Management Board has directed that owners of water permits who have not submitted the 2009 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 685-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **10:00 am, March 10, 2010** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 685-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 5, 2010**, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <https://denr.sd.gov/iq/aspx>

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

685-3

[Home](#) | [Help](#) | [Sign In](#)[Track & Confirm](#)[FAQs](#)

Track & Confirm

Search Results

Label/Receipt Number: 2303 2160 0000 0802 9266

Service(s): Signature Confirmation™

Status: Delivered

Your item was delivered at 10:49 AM on January 25, 2010 in CLINTON, IL 61727. The item was signed for by C WARGEL.

Track & Confirm

Enter Label/Receipt Number.

[Go >](#)

Detailed Results:

- Delivered, January 25, 2010, 10:49 am, CLINTON, IL 61727
- Sorting Complete, January 25, 2010, 7:35 am, CLINTON, IL 61727
- Arrival at Post Office, January 25, 2010, 6:43 am, CLINTON, IL 61727
- Processed through Sort Facility, January 24, 2010, 4:38 am, CHAMPAIGN, IL 61821
- Processed through Sort Facility, January 23, 2010, 1:37 am, SIOUX FALLS, SD 57104

Notification Options

Track & Confirm by email

Get current event information or updates for your item sent to you or others by email. [Go >](#)

Proof of Delivery

Verify who signed for your item by email, fax, or mail. [Go >](#)[Site Map](#)[Customer Service](#)[Forms](#)[Gov't Services](#)[Careers](#)[Privacy Policy](#)[Terms of Use](#)[Business Customer Gateway](#)

Copyright© 2010 USPS. All Rights Reserved.

No FEAR Act EEO Data

FOIA

SIGNATURE CONFIRMATION NUMBER: 2303 2160 0000 0802 9266		MILNE FAMILY LTD PARTNERSHIP BLACK PRAIRIE AG SERVICES RR 2 BOX 60 CLINTON IL 61727	
Waiver of Signature ☐ YES ☐ NO		POSTAL CUSTOMER: Keep this receipt. For Inquiries: Access internet web site at www.usps.com ® or call 1-800-222-1811	
Postmark Here		☐ Priority Mail™ Service ☐ First-Class Mail® parcel ☐ Package Services parcel	

685-3



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 29, 2010

685-3

Black Prairie Ag Services
5507 Madison Rd
Clinton IL 61727

RE: 2009 Irrigation Questionnaire for Milne Family Ltd Partnership

Dear Sir:

I am writing to acknowledge receipt of your 2009 irrigation questionnaire. You may disregard the January 22, 2010, "Notice" concerning reporting requirements for Water Right No. 685-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in black ink that reads "Genny McMath". The signature is written in a cursive, flowing style.

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



685-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 15, 2016

NOTICE

TO: MILNE FAMILY LTD PARTNERSHIP, BLACK PRAIRIE AG SERVICES, 6690 LITTLE GALILEE RD, CLINTON, IL 61727

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2015 Irrigation Questionnaire(s)

Our records indicate your 2015 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 685-3. The request for the Questionnaire was dated October 23, 2015. The Water Management Board has directed that owners of water permits who have not submitted the 2015 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 685-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **Thursday, March 3, 2016 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 685-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 3, 2016** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at geny.math@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

February 3, 2016

685-3

Milne Family Ltd Partnership
Black Prairie Ag Services
6690 Little Galilee Rd
Clinton IL 61727

Dear Sir:

I am writing to acknowledge receipt of your 2015 irrigation questionnaire.

You may disregard the January 15, 2016, "Notice" concerning reporting requirements for Water Right No. 685-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



685-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 23, 2020

NOTICE

TO: MILNE FAMILY LTD PARTNERSHIP, BLACK PRAIRIE AG SERVICES, 6690 LITTLE GALILEE RD, CLINTON, IL 61727

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2019 Irrigation Questionnaire(s)

Our records indicate your 2019 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 685-3. The request for the Questionnaire was dated October 18, 2019. The Water Management Board has directed that owners of water permits who have not submitted the 2019 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 685-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **Wednesday, February 26, 2020 at 8:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 685-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **February 26, 2020** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://denr.sd.gov/iq> using this password: IFVAPC**

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

February 3, 2020

685-3

Milne Family Ltd Partnership
Black Prairie Ag Services
6690 Little Galilee Rd
Clinton IL 61727

Dear Sir:

I am writing to acknowledge receipt of your 2019 irrigation questionnaire.

You may disregard the January 23, 2020, "Notice" concerning reporting requirements for Water Right No. 685-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us