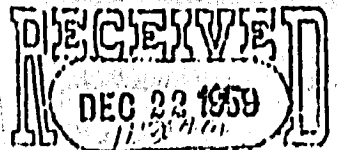


1. Considered 1-26, 1960 Appl. No. 682-3
2. Name of Applicant Thomas Petersen
3. Post Office Address Raymond
4. Amount of water claimed 1.34
5. Source of water supply ground water
6. Water to be used for irrigation
Acres to be irrigated 94
7. Water to be diverted and used in Spink County about
 miles of .
8. Proof of Publication Received ✓
 Not Received
9. Application Approved
 Subject to
 Not approved
 Action deferred
10. Remarks:

Protest Erickson - 679-3

No. 682-3Water Division No. 3 James River District
(Blanks to be filled by the Engineer for the W. R. C.)

APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

(NOTE—Draw a line through items not applicable.)

1. Name of applicant James River Pottery Co. Harold Dirksen
 RR #2 Raymond Doland Spink State S. Dak.
 Postoffice address

I. If a corporation

(a) Name of same

(b) Date and place of incorporation

(c) Amount of capital stock

(d) Amount paid in

(e) Names and addresses of directors

(NOTE—A certified copy of articles of incorporation must accompany the application.)

II. Method of accomplishing the work and financial resources of the applicant:

(a) Method of accomplishing work (Whether by contract, employment of others, or by direct labor)

(b) Cash on hand, \$ 10,000.00

(c) Treasury stock, \$

(d) Bonds to be issued, \$

(e) Other resources, \$

2. Name of diversion work Thomas S. Pottery Co. Well No. 13. Amount of water claimed 13.4 gals. cubic feet per second4. Source of water supply Ground water5. Location of point of diversion 570° 30' W 500' from the center of Section 12, T17N R6E
from a 60' x 120' lot 500 ft. S. 70° 45' W 12-117-160
at the northeast corner of the S.W. 1/4 of Section 12-117-160 on bank County.

6. Annual period or periods during which water is to be used

7. To be used for:

I. Irrigation or domestic use: Gravity, overhead sprinkling or combination system? Sprinkling(a) Number of acres to be irrigated 44 acres.

(b) Legal subdivisions to be irrigated

(NOTE—A list of lands to be irrigated, giving each subdivision and fraction with acreage thereof, should be written here, or may be appended as a part of this application. Same must also be shown on accompanying map.)

(c) Statement as to domestic use (giving location, etc.) Does Not Apply

II. Stockwatering, mining, milling, power, fish culture, fire protection and public recreation:

(a) Nature of use

Name any of the above uses claimed

(b) Amount of power to be generated horse power.

Amount claimed for engine cooling

(c) Location of plant

(d) Method of developing power

(e) Point where water will be returned to stream

Map No 522-3

8. Estimated cost of work:

(a) Head Gates, \$.....

(b) Pumping plant, \$.....

(c) Fluming, \$.....

(d) Canal-earth, \$.....

Rock, \$.....

(e) Other structures\$.....

Total, \$.....

9. Description of diversion works:

I. Nature of works: (Reservoir, dam, ditch, flume, pumping plant, etc.)

Does NOT Apply

II. Dimensions of works:

(a) Dam: Height.....feet; length at bottomfeet; length at topfeet; thickness at bottomfeet; thickness at topfeet; slope at front water face; slope at back face material used in construction

(b) Reservoir: Capacity when filledacre feet. Surface area at highwater mark.....acres.

DEPTH AT OUTLET-Feet	SURFACE AREA AT EACH DEPTH AT OUTLET--ACRES	FEET ACRE-Feet CAPACITY

(c)* Head gate: Width.....feet; heightfeet;
Material

(d) Canal: Total lengthmiles.

LOCATION BELOW HEADGATE	DEPTH	BOTTOM WIDTH	WIDTH AT WATER-LINE	GRADE PER MILE
At Mile	 feet	 feet	 feet	 feet
At Mile	 feet	 feet	 feet	 feet
At Mile	 feet	 feet	 feet	 feet
At Mile	 feet	 feet	 feet	 feet
At Mile	 feet	 feet	 feet	 feet
At Mile	 feet	 feet	 feet	 feet

(Give dimensions where reductions in size are made.)

10. Time required for completion of workyears.

11. Time required for complete application of water to the proposed beneficial useyears.

12. Choice of newspaper for publication of notice of intention to appropriate The Register-Record

STATE OF SOUTH DAKOTA

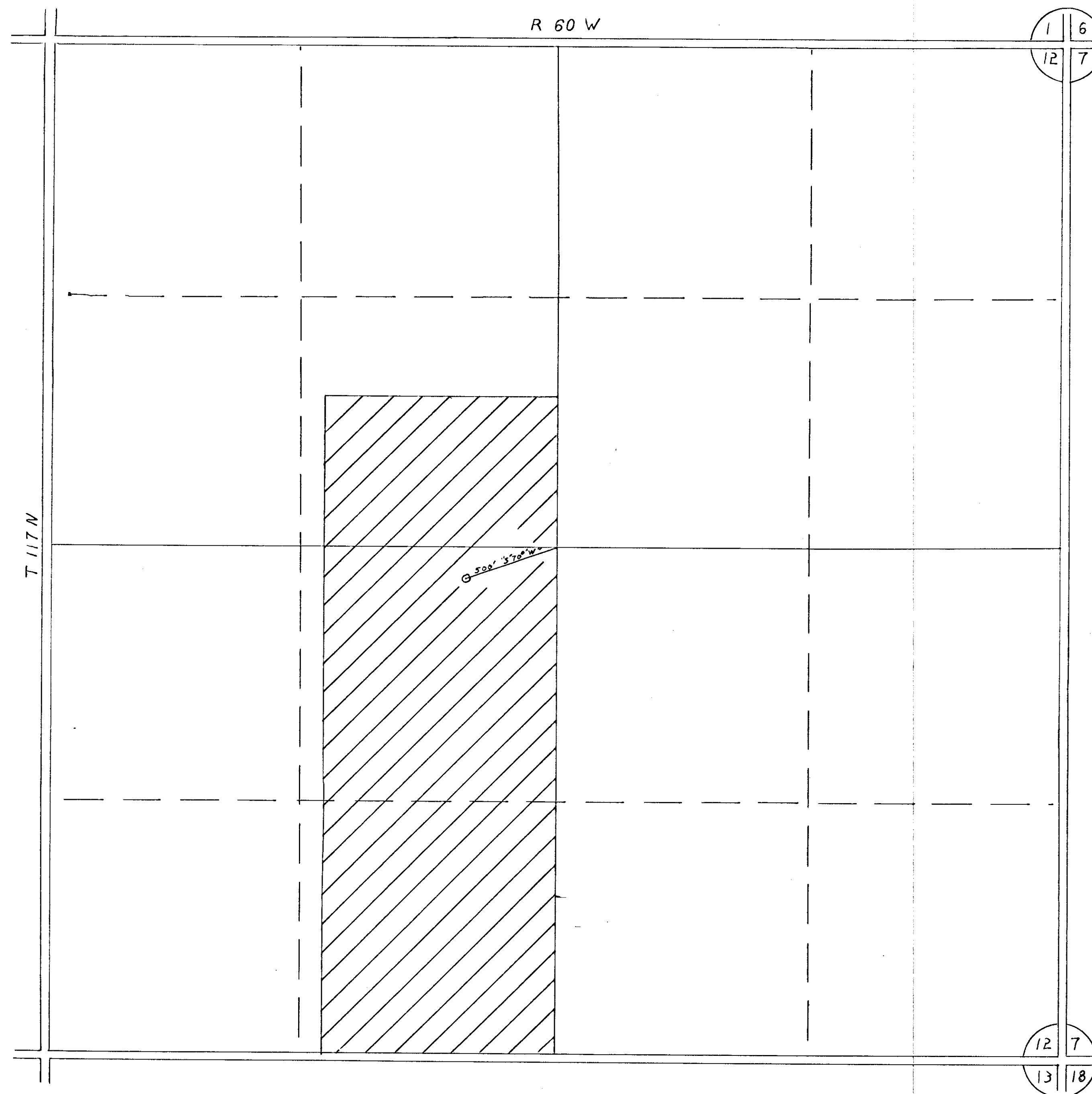
County of Spink

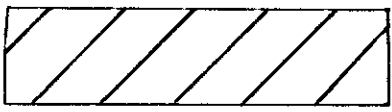
ss.

I, Thomas Peterson, being first duly sworn on my oath depose and say: That my relation to the above described undertaking is that of owner, that I have read the above foregoing statement, examined the map accompanying the same, and that I know of my own personal knowledge that the matters therein stated and shown are true.

Signed Thomas PetersonSubscribed and sworn to before me this 18th day of December 1959George W. Hunt
Notary Public (or other qualified officer.)

*Each diversion must have a headgate or measuring device.



 Land to be Sprinkler Irrigated
 Well

N
 Scale: 1" = 400'

Lands to be Irrigated				
Location	Section	Township	Range	Acres
SE ¹ NW ¹	12	117	60	21.5
NE ¹ SW ¹	12	117	60	36.5
SE ¹ SW ¹	12	117	60	36.0
Total				94.0

I Odell A. Aldrich do hereby certify that this map identifies a reasonably accurate record of the land of Thomas Peterson Irrigation Project #1 and has been prepared by the Soil Conservation Service for the Spink County Soil Conservation District
 Signature Odell A. Aldrich
 Title Agri. Engineer
 Subscribed and sworn to before me this 9th day of December, 1959 A.D.
Buckley M. Threlkeld
 Notary Public
 My commission expires June, 1961

Thomas Peterson Irrigation
 Project #1
 Raymond So. Dak.

U. S. DEPARTMENT OF AGRICULTURE
 SOIL CONSERVATION SERVICE

Designed	Date	Approved by
Drawn		Title
Traced		Title
Checked		Sheet No.
		Drawing No.

Remarks by State Water Resources Commission:

Priority for this permit was established by a trade with Application 680-3 as verified by letter dated April 10, 1960.

This well is located near domestic wells which may obtain water from the same aquifer. If the well covered by this Permit to appropriate water depletes the domestic water supply, restrictions, to the extent necessary, of the capacity of this well or periods of operation or other arrangements may be required to protect the domestic water supply.

STATE OF SOUTH DAKOTA
County of Hughes ss.

Pierre, South Dakota, June 20, 1960

This is to certify that the foregoing application was received by the Commission at 11:30 o'clock a.m. upon the 22nd day of December, 1959.

State Water Resources Commission

By:

for Aubin Jones
Chief Engineer, Executive Officer

Number of permit 682-3

Date of first receipt of application December 22, 1959

Date of return to applicant for correction, amendments or changes required as follows: _____, 19____

Date of receipt of corrected application _____, 19____

Date from which applicant may claim right December 18, 1959

Approved April 6, 1960, Recorded in Book 6 Page 87

This is to certify that we have examined the foregoing application for a permit to appropriate water of the State of South Dakota, and we hereby grant the same as stated herein, subject, however, to the following limitations and conditions:

1st. The equivalent of at least one-fifth of the work above specified is to be completed on or before

July 6, 1960

2nd. The whole of said work is to be completed on or before October 6, 1960

3rd. The limit of time for proof of beneficial use of water appropriated in accordance herewith is

October 6, 1960

4th. The water appropriated shall be used for the purpose of irrigation

5th. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

6th. The amount of the appropriation herein granted shall not exceed 1.34 cubic feet per second; neither shall it exceed the capacity of the above described system of diversion works, nor the least amount of water that experience may hereafter indicate as necessary for the production of crops in the exercise of the best husbandry; and further, said appropriation must be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before October 6, 1960; said water to be used during the following described annual period:

April to November, inclusive

Witness my hand this 20th day of June, 1960.

State Water Resources Commission

By:

for J. E. Brinner
Chief Engineer, Executive Officer

Certificate of Construction Issued October 9, 1962

Water License Issued October 9, 1962

9. (Continued)

III. Well Specifications

(a) Hole and casing

Size of drill hole or excavation 32 in, Depth 60 ft

Type of casing Steel
(wood, concrete, steel, etc.)

Size of casing 20 in, Thickness of casing 12 ga

Length of casing 60 ft If collection gallery, length, size and depth of gallery

(b) Screens

Type of perforated screen galv. Steel

Size of perforated screen 50 in (diameter), 31 ft (length)

Thickness of gravel pack 6 in, length of gravel pack 60 ft

(c) Water Bearing Materials

Distance to water 9 ft, Character of water bearing materials gravel and sand

Thickness of water bearing material 51 ft

(d) Pump and Motor

Type of pump Centrifugal
(centrifugal, propeller, mixed flow, etc.)

Name of pump, size

Kind of motor Propane
(gasoline, electric, diesel, etc.)

Horsepower 15, Name of Motor

(e) Complete well

Capacity 600 gal at drawdown of 30 ft, Estimated cost \$900.00

(f) Owner of land upon which well is located Thomas P. Brown
Name

Raymond Address 8101k

(g) Distance to nearest existing wells

On same owner's property 15 rods. On property owned by others 14 rods

STATE OF SOUTH DAKOTA

WATER LICENSE No. 632-3

WHEREAS, On the 22nd day of December A. D. 1959
 Thomas Peterson

of Raymond County of Spink and State of
 South Dakota duly made application (No. 632-3) to us for a permit to use 1.34
 cubic feet per second of the waters of ground water
 County of Spink, State of South Dakota, for irrigation
 purposes; and

WHEREAS, On the 6th day of April A. D. 1960
 Permit No. 632-3 was issued to said applicant for the diversion of said water, and providing for the
 completion of the works of diversion therein described on or before the 6th day of
 October A. D. 1960 and for the application to beneficial use of said
 water on or before the 6th day of October A. D. 1960
 and,

WHEREAS, On the 22nd day of August A. D. 1962
 the holder of said permit duly made proof of the completion of adequate works for the diversion of 1.34
 cubic feet per second of said waters, as evidenced by our Certificate No. 632-3
 dated October 9, 1962 confirming the completion of works of sufficient capacity for
 diverting and conveying to the place of intended use 1.34 cubic feet per second of water, with date of
 priority of December 13, 1959 and,

WHEREAS, On the 22nd day of August A. D. 1962
 proof was duly made of the application to beneficial use of 1.34 cubic feet per second of said water;
 for irrigating 94 acre in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ and E $\frac{1}{4}$ SW $\frac{1}{4}$, Section 12, T117N, R60W

NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota,
We hereby grant and confirm to Thomas Peterson
of Reimond the holder and owner of said permit No. 682-3
a water right, dating from December 18, 1959 to the use of 1.34
cubic feet per second of the waters of ground water
In the County of Spink and State of South Dakota, or so much thereof as may be
necessray for the purposes herelbelow mentioned, to be diverted at a point S70° 30'W 500 ft. from the
center of Section 12, T117N, R60W
and conducted to and upon the SE¼ NW¼ and E¼ SW¼, Section 12, T117N, R60W

for the purpose of irrigation

subject, however, to the laws of the State of South Dakota applicable to a license for the use of the waters of the State, and subject, also to the local or community customis, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and seal of our office at Pierre, South Dakota,
this 9th day of October A. D. Nineteen
Hundred and Sixty-Two

State Water Resources Commission

By:

Chief Engineer, Executive Officer
J. W. GRILLES

STATE OF SOUTH DAKOTA

Water License No. _____

To _____

Source of Supply _____

County _____

Am't _____ c. f. s.

Point of Diversion _____

Place of Use _____

Purpose _____

Date of Priority _____

Recorded _____

In Book _____ of _____ Page _____

Permit No. 632-3Water Division No. 3 Jamez River Water District**Certificate of Completion of Works**

TO ALL WHOM IT MAY CONCERN:

This is to Certify, That Thomas Petersonof Raymond, County of Spink, and State ofSouth Dakota, the holder of Permit No. 632-3, Issued upon ApplicationNo. 632-3, bearing date of priority of December 13, 1959, authorizing the diversion of1.34 cu. ft. per second of the waters of ground waterCounty of Spink, State of South Dakota, at a point S70° 30'W 500 ft.
from the center of Section 12, T117N, R60Wfor irrigationpurposes, has fully complied with the provisions of the laws of the State of South Dakota relating to proof of completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory condition for diverting and conveying to the place of intended use 1.34 cu. ft.per second of water; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: all in Section 12, T117N, R60WSE $\frac{1}{4}$ SW $\frac{1}{4}$ 36.0 acresNE $\frac{1}{4}$ SW $\frac{1}{4}$ 36.5 "SE $\frac{1}{4}$ NW $\frac{1}{4}$ 21.5 "Total..... 94.0 "Witness my hand this 9th day of October A. D. 1962

State Water Resources Commission

By:

Chief Engineer, Executive Officer
J. W. GRIMES

(First Publication on or before January, 1960)

APPROPRIATION OF WATER

Office of State Water Resources Commission,

Pierre, S. Dak., December 23, 1959

Notice is hereby given that Thomas Petersen whose postoffice address is Raymond S. Dak., has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 1.34 cubic feet of water per second of time from ~~the~~ ground water through the Thomas Petersen Well #1, the point of diversion of which is to be located on the ~~bank of said stream~~ bank of said stream in the NE $\frac{1}{4}$ of the E $\frac{1}{2}$ of Section 12 Twp. 117N Range 60W. Said water to be used for the purpose of providing irrigation on ~~the following described land:~~ portion of

E $\frac{1}{2}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 12, T. 117N, R. 60W

~~and for~~ XXXXXX

This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 26th day of January 1960, at 2 P.M. All interested persons may appear and be heard.

Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.

State Water Resources Commission

By:

~~Chief Engineer, Executive Officer~~

Burton F. Jones,

Water Right Specialist

Encl: CC: Willard H. Doty-Publisher
Times Record
Doland, South Dakota

JAN 21 1960

PROOF OF PUBLICATION

STATE WATER RESOURCES COMMISSION

PIERRE, SOUTH DAKOTA

STATE OF SOUTH DAKOTA }
 County Spink } ss.

Willard H. Doty being duly sworn, deposes and says the annexed printed copy of Notice

of Intention to Appropriate Water was taken from the _____

Times-Record a newspaper which during the whole time of publication of said notice herein after stated, has been and is printed and published in the

Times-Record of DeSmet County of

Spink and State of South Dakota; that the said notice was published in said newspaper on the following dates:

December 31, 1959
January 2, 1960
January 14, 1960
January 21, 1960

in each and every issue of the full number thereof, the first publication being made on the 31 day of Dec.

1959 and the last publication on the 21 day of

Jan. 1960, upon which days or times of publication aforesaid the newspaper was regularly published, and that during the whole time of said publication he

was both the printer and publisher of the said newspaper.

Willard H. Doty

Subscribed and sworn to before me this 21 day of January A. D. 1960

George R. Clark

Notary Public Spink County, S. D.

APPROPRIATION OF WATER

Office of State Water
 Resources Commission
 Pierre, S. Dak.,

December 23, 1959

Notice is hereby given that Thomas Petersen whose postoffice address is Raymond, S. Dak., has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 1.34 cubic feet of water per second of time from the ground water through the Thomas Peterson Well No. 1, the point of diversion of which is to be located in the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 12, Twp. 117 N, Range 60 W. Said water to be used for the purpose of providing irrigation on portion of the following described land:

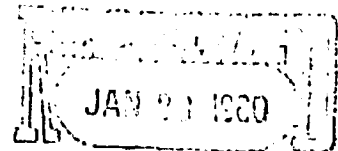
E $\frac{1}{2}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 12, T 117 N, R 60 W

This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 26th day of January, 1960, at 2 P. M. All interested persons may appear and be heard.

Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.

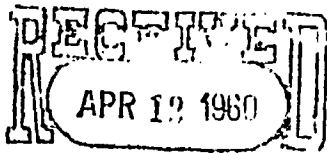
State Water Resources
 Commission.

By: Burton F. Jones, Water
 Right Specialist. 4-14



STATE WATER RESOURCES COMMISSION

PIERRE, SOUTH DAKOTA



STATE WATER RESOURCES COM.
 PIERRE, SOUTH DAKOTA

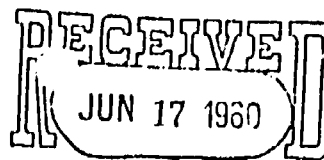
Raymond S. Doherty
Water Resources Commission
Pierre

We would like to trade
priorities as 680-3 does
not plan to drill well and
682-3B will drill a well this
year.

Thomas Petersen
Raymond S. Doherty

Thomas Petersen
Raymond S. Doherty

682-3



STATE WATER RESOURCES COMM
PIERRE, SOUTH DAKOTA

Water Resources Commission
Pierre,
South Dakota

Dear Sirs:

We the undersigned have agreed that the priority
for 680-3 be assigned to 682-3 as specified under
Commission action of April 6, 1960.

James S. Brown

Harold Blumatt

Permit No. 682-3Water Division No. 23 James River Water District**Notice of Application of Water to Beneficial Use**

(This blank must be filled out by holder of permit and forwarded to the State Water Resources Commission at least sixty days before the time set for application of water.)

(P. O.) Raymond, South Dakota(Date) July 5, 1960

TO THE STATE WATER RESOURCES COMMISSION OF SOUTH DAKOTA, PIERRE:

DEAR SIR: Notice is hereby given that on any convenient daydo at NW 1/4, Sec 12, T12, R60 County of Spink State of South Dakota,State proof will be submitted of the application to beneficial use
(Examining Engineer or Officer)of 1.34 cubic feet per second of the waters of ground waterin accordance with the terms and conditions of Permit No. 682-3

heretofore issued by the Water Resources Commission of South Dakota.

1. The name and postoffice address of the person or corporation holding said permit are

Thomas Peterson, Raymond, South Dakota2. The use to which said water has been applied is irrigation3. The amount applied to beneficial use is 1.34 cu. ft. per second4. The place where said water is used is (if for irrigation, give full and accurate description of the lands irrigated) NW 1/4 and SW 1/4, Sec 12, T. 12N, R. 60W

5. The name of the canal or ditch or other works by which said water is conducted to such place of use is

sprinkler system6. The right to take the water from such works is based upon Permit No. 682-37. The source of supply from which such water is diverted is ground water8. The date of priority which said user is prepared to establish is Dec. 18, 1959(Sign) Thomas Peterson

Permit No. 682-3Water Division No. 3 James River Water District**NOTICE OF COMPLETION OF WORKS**

This blank must be filled out by the holder of permit and forwarded to the Executive Officer at least 60 days before the time set for completion of works

(P. O.) Raymond, South Dakota(Date) July 5, 1960

TO THE STATE WATER RESOURCES COMMISSION
OF SOUTH DAKOTA, PIERRE:

DEAR SIR: Notice is hereby given of the completion of the works for the diversion of 1.34 cu. ft. per second of the waters of the state from ground water through the Thomas Peterson Well No. 1 for irrigation purposes in accordance with the terms and conditions of a certain permit heretofore issued by the Water Resources Commission of the State of South Dakota.

1. The name of the person or corporation holding said permit is Thomas Peterson
2. The postoffice address of such person or the place of business of such corporation is _____
County of Spink State of South Dakota
3. The number of such permit is 682-3 and the date set for the completion of such work is October 6, 1960
4. Said water to be used for irrigation purposes.
5. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conducting to the place of intended use, in accordance with the plans accompanying the application for such permit, is 1.34 cubic feet per second.
6. The amount of land for which said water is available is 94 acres, particularly described as follows: portions of the NW $\frac{1}{4}$ and SW $\frac{1}{4}$ Sec 12, 117, 60

I hereby certify that the facts set forth in the above notice are true.

(Signature of Owners) Thomas Peterson

Bent

Mr. Thomson Peterson
advised that the location
of his diversion point 682-5
from his application description
to NW $\frac{1}{4}$, Sec 12, 117, 60, - 120 ft.
west and 500 ft N of the
SE $\frac{1}{4}$ (Center of Sec.).

We can pick up this change
at part of inspection, I don't
believe that this is a "change
in diversion point" since he
has not diverted water from
the original area in.

Joe

Permit No. 682-3Water Division No. 3 Jamez River Water District**Certificate of Examination of Works****Report of Examining Engineer**

To the State Water Resources Commission, Pierre, South Dakota:

Dear Sirs: I hereby certify that in accordance with your letter of authorization dated _____ 19____, I have this day made a thorough examination of the diversion works constructed by _____ Thomas Petersen _____, of _____ Spink _____ County, South Dakota, holder of Permit No. 682-3 _____, issued upon Application No. 682-3 _____, bearing date of priority of Dec. 18 _____, 1959, authorizing the diversion of 1.34 cu. ft. per second of the waters of Groundwater for Irrigation purposes. I have to report on the condition of the same as follows:

The diversion works comprise: One well, 39' deep, 18" w/39' of 18" casing
6' of perforated pipe on both Western Land Beller pump, 6"
ser # 960140, Head # 6-M, 14-100-112 International meter
11308, Ser # 843. 2000' of 8" pipe, 1200' of 6", 160 rods
of 4" w/sprinklers (66 ea.) 1 1/4" sprayer.
 and the system is in the following condition: Good

The point of diversion is located 500' W, 70' S. of NE Cor. of the SW 1/4 of
Sec. 13, T117 N, R60 E.

The works are capable of diverting and conveying to the place of use 1.34 cu. ft. per second of water, which is to be used for Irrigation

The legal sub-divisions to be irrigated are: W 1/2 of Sec. 13 - 117-60

_____ comprising a total of 94 acres of land.

The domestic use intended comprises _____

The utilization for power, mining, or other beneficial uses comprises: _____

Witness my hand, this 22 day of August, A. D. 1962.

—SEAL—

William H. Miller
 Examining Engineer.

RECEIPT

WATER RIGHTS COMMISSION
State of South Dakota

No 4 7860

PIERRE, December 30, 1950

RECEIVED OF Harold Dirksen, Doland, SD 57436
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. _____ (examination, processing, recording and filing) _____		
Fee for Inspecting Construction, and Issuing Cert. of Construction No. _____		
Fee for Inspecting Beneficial Use, and Issuing Water License No. _____		
Fee for Issuing Location Certificate-Dry Draw, No. _____		
Fee for filling _____		
Fee for certified copy of _____		
Fee for Print copy of map _____		
Fee for Certifying _____		
Fee for <u>transfer of WD4082-3</u> (any other work as provided by law)		2.50
TOTAL		2.50

WATER RIGHTS COMMISSION

By (Mrs. Hater)
Chief Engineer, Executive Officer
JOHN HATCH/

NOTICE OF TRANSFER OF WATER PERMIT

TO: Water Rights
Foss Building
Pierre, SD 57501

Date: 12-22-80

This is to notify you that the title to the lands described as follows:

All in Section 12, T117N, R60W, SE $\frac{1}{4}$ SW $\frac{1}{4}$ - 36 acres; NE $\frac{1}{4}$ SW $\frac{1}{4}$ - 36.5 acres;

SE $\frac{1}{4}$ NW $\frac{1}{4}$ - 21.5 acres

formerly owned by Thomas Peterson

has been transferred to Harold Dirksen, Doland, SD 57436

together with any rights to the beneficial use of water thereon as evidenced by

Water Right Permit No. 682-3 as provided for in SDCL 46-5-32 and 46-5-33.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Office of Water Rights, Water Management Board as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover filing fees as required under SDCL 46-2-13.

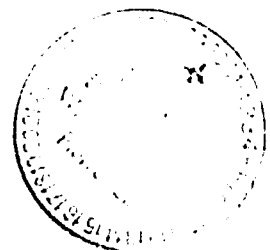
STATE OF SOUTH DAKOTA)
County of Clark) ss.

I, Thomas Peterson being first duly sworn on my oath depose and say: That my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

Thomas Peterson
(Signed)

Subscribed and sworn to before me this 22 Day of December, 1980.

Janice Hegman
(Notary Public)



RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 8796

PIERRE, April 3, 1962

RECEIVED OF Aqua 4 Farms, Robert L. Carr, Box 409, Marshall, MN 56258
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. (examination, processing, recording and filing)		
Fee for Inspecting Construction, and Issuing Cert. of Construction No.....		
Fee for Inspecting Beneficial Use, and Issuing Water License No.....		
Fee for issuing Location Certificate-Dry Draw, No.....		
Fee for filing Transfer of WR# 682-3	2	50
Fee for certified copy of		
Fee for Print copy of map		
Fee for Certifying		
Fee for (any other work as provided by law)		
TOTAL	2	50

WATER RIGHTS COMMISSION

By [Signature]
Chief Engineer, Executive Officer
J. J. [Signature]

NO. 682-3

NOTICE OF TRANSFER OF WATER PERMIT

TO: Water Rights
Foss Building
Pierre, SD 57501

Date: MARCH 31, 1982

This is to notify you that the title to the lands described as follows:

PORTIONS OF THE W², SECTION 12, T117N, R60W, DESCRIBED
IN PERMIT NO 682-3

formerly owned by HAROLD DIRKSEN

has been transferred to AQUA 4 FARMS, 108 CIRCLE DR, MARSHALL, MN 56258

together with any rights to the beneficial use of water thereon as evidenced by

Water Right Permit No. 682-3 as provided for in SDCL 46-5-32 and 46-5-33.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Office of Water Rights, Water Management Board as evidence of the change of ownership.

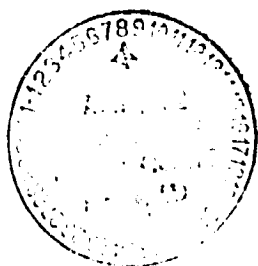
A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)
) ss.
County of _____)

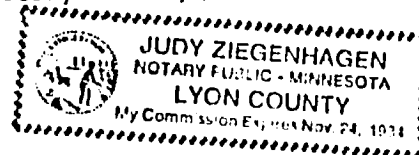
I, _____ being first duly sworn on my oath depose and say:
That my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

[Signature]
(Signed)

Subscribed and sworn to before me this 15th Day of April, 1982.



[Signature]
(Notary Public)



Water Rights Division
605 773-3352

February 2, 1983

682-3

1877-3

Dave Benike
RR
Raymond SD 57258

Dear Mr. Benike:

Enclosed please find our 1982 Irrigation Questionnaire pertaining to Water Right No. 682-3 and Permit No. 1877-3, listed in the name of Aqua 4 Farms.

Curt Sorum wrote to this office and indicated you were operating these systems. Below is a legal description of the land covered under these permits.

Water Right No. 682-3 SE $\frac{1}{4}$ SW $\frac{1}{4}$ 36 acres Sec 12, T117N, R60W
 NE $\frac{1}{4}$ SW $\frac{1}{4}$ 36.5 acres Sec 12, T117N, R60W
 SE $\frac{1}{4}$ NW $\frac{1}{4}$ 21.5 acres Sec 12, T117N, R60W

Permit No. 1877-3 SW $\frac{1}{4}$ NW $\frac{1}{4}$ 21 acres Sec 12, T117N, R60W
 NW $\frac{1}{4}$ SW $\frac{1}{4}$ 36 acres Sec 12, T117N, R60W
 SW $\frac{1}{4}$ SW $\frac{1}{4}$ 36 acres Sec 12, T117N, R60W

Please complete the forms and return them to this office. If you have not kept accurate records, estimations will be satisfactory. If you have any questions, please contact this office.

Sincerely,

GENNY YOUNG
Water Right Specialist

GY:ks

enclosure

Water Rights Division - DWR
Conversation or File Documentation

File No. 4806-3

3464-4

1877-3

682-3

NAME OF PERSON OR FILE: William Maher-Aqua 4 Farnis

ADDRESS: 101 S High, Marshall, MN 56258 COUNTY

DATE: April 24, 1984 TELEPHONE Business: 507-537-1537

RE: operator and questionnaire status

COMMENTS:

Mr. Maher stated that Mr. Benike no longer operated his land, and that in 1984, Steve Thomas, Turton, SD would be operating his systems.

Mr. Maher requested the irrigation questionnaires be sent directly to him since he may change operators in different years. He will send the data sheets to the operator himself.

File in Permit or other file as necessary. Use to document conversations and what the other party was told; why action or decision was made.

NAME:

Genny McMath

SOUTH DAKOTA
Department of
Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501

WATER RIGHTS DIVISION
Phone (605) 773-3352

No. 4806-3

DEC 17 1937

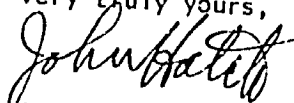
William Maher
Aqua 4 Farms
101 S. High.
Marshall, Minnesota 56258

Dear Mr. Maher:

Enclosed herewith is, Water License No. 4806-3. This is the final water right document completing your process of obtaining a water right.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water.

Very truly yours,



JOHN HATCH, Chief Engineer
Water Rights Division

JH:ms

Enclosures

Note: Applicable portions of Water Right No. (682-3) and Water Permit No. 1877-3 have been incorporated into this Water License No. 4806-3.

WNR-817 3/83

Transmittal of Water License

DATE MICROFILMED

CAMERA OPERATOR