

WATER PERMIT NO. 6809-3

Name of Applicant: Harvey S Waltham Marital Trust & Eugenia Waltham Residuary Trust

Address: c/o Farmers National Co, PO Box 707, Marshall MN 56258

Phone: 507 537-1335

Amount of Water Claimed: 1.78 cfs

Total Acres: 140

Source of Water Supply: groundwater (one well)

Water to be used for: irrigation

County: Hamlin

Type of Waste Disposal System:

Location: 5 miles south of Castlewood

PRIORITY

Date Received: 2-27-07

Application/License Fee: \$300

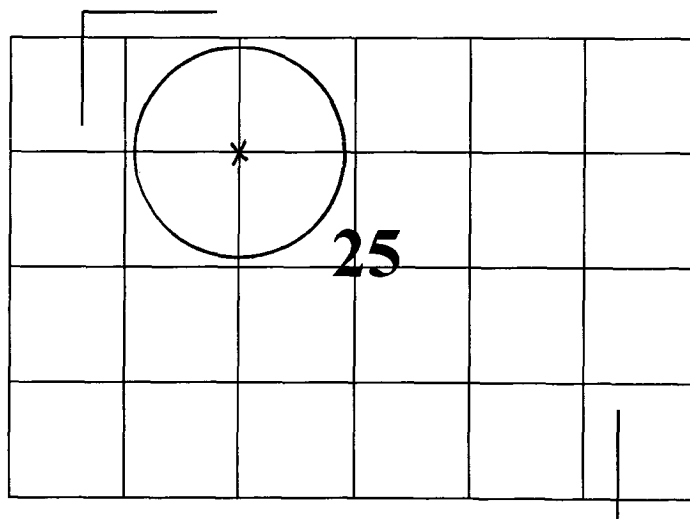
Corrected Application Received:

Period of Annual Use: May 1 – Sept 30

Remarks:

Diversion Point: center of NW ¼ Sec 25-T114N-R52W

Land to be Irrigated: NW ¼ Sec 25-T114N-R52W



Depth of Well: 79 feet deep

Well Driller: : Thein Well

Remarks:

Type of Map: aerial

Prepared by: Jessica Mickelson, NRCS

Reviewed and the Number Assigned on: XX

By: **Karen Schlaak**

Notice of Hearing - date to intervene: _____

FORM 2: Application for irrigation in South Dakota
(type or print)

Mail to: Water Rights Program Joe Foss Building 523 E. Capitol Pierre, SD 57501-3181 (605) 773-3352	No. <u>6809-3</u> (office use only)	Hydrologic Unit <u>1070202</u>
	Basin <u>Big Sioux River</u>	
	Newspaper <u>Hamlin Co. Republican PO Box 50</u>	
	<u>605-293-2293</u>	<u>Castlewood 57223</u>

RECEIVED
FEB 27 2007
WATER RIGHTS
PROGRAM

Application For Permit To Appropriate Water For Irrigation

Type of Application: ☒ New ☐ Vested Right ☐ Amendment/Correction to Permit No. _____
(Use predates Mar 2, 1955)

Description of amendment/correction: (i.e. change diversion point(s), add diversion point(s), change use, etc.)

1. Name of Applicant HARVEY S. WALSETH MARITAL TRUST 436 Stanley DR Santa Barbara
EUGENIA Walseth RESIDUARY TRUST Ca 93105
(check one) ☐ Owner ☐ Tenant/lessee Phone 507-537-1335
- Mailing Address % FARMERS National Co PO Box 707 MARSHALL, MN State 56258
(Street, RR, or Box and City) (Zip Code)
2. Amount of water claimed 1.78*CFS or 800**GPM ***AF Total Acreage 135/40
(*Cubic Feet per Second) (**Gallons per Minute) (***) Acre Feet - storage capacity of dam/dugout or annual use if applicable)
3. Source of water supply WELL
4. Location of point of diversion (example - 3 wells in SW1/4 NE1/4 section 12-T104N-R53W) County HAMLIN
1 WELL IN CENTER OF NW 1/4 Sec 25, TWP 114N; Rge 52W
5. County or counties where water will be used HAMLIN
6. Annual period during which water is to be used MAY 1 TO SEPTEMBER 30
7. List below each forty acre division, or lot, or fraction thereof and show number of acres to be irrigated in each.
(Attach sheet if more space is needed)

Land Description	Acres	Land Description	Acres
NW 1/4 of NW 1/4 of 114-52 Sec 25	35		
NW 1/4 - SW 1/4 of 114-52 Sec 25	35		
NW 1/4 - SE 1/4 of 114-52 Sec 25	35		
NW 1/4 - NE 1/4 of 114-52 Sec 25	35		

8. Give a description of the project. (Attach sheet if more space is needed)

STATE OF SOUTH DAKOTA) SS
County of Brookings

Attachments: Attach Form 2A if diversion is from a well or dugout, or if storage of water is proposed. Attach map and any other technical information. (see instructions)

I, DONALD L. RINKER, the applicant, certify that I have read this application, have examined the attached map and that the matters stated are true and that I intend, and am able to complete the necessary construction.

Applicant's signature Donald L. Rinker, farm m

Subscribed and sworn to before me this 26th day of February, 2007

Karen Sandland
Notary Public signature

SOUTH DAKOTA
WATER PERMIT NO. 6809-3

Date of first receipt of application February 27, 2007.

The Chief Engineer, on behalf of the Water Management Board, issues Water Permit No. 6809-3 to Harvey S Walseth Martial Trust, c/o Harvey Walseth, 436 Stanley Drive, Santa Barbara CA 93105 authorizing the construction of the water use system and the placing of water to beneficial use subject to the following limitations, conditions and qualifications:

1. Water Permit No. 6809-3 appropriates 1.78 cubic feet of water per second from one well to be completed into the Big Sioux:Brookings Aquifer (approximately 79 feet deep) located in the center of the NW ¼ Section 25 to irrigate 140 acres located in the NW ¼ Section 25; all in T114N, R52W.
2. The amount of the appropriation may not exceed 2 acre feet annually for each acre of land to which water is actually and beneficially applied for irrigation. The water is to be used during the following described annual period: May 1 – September 30.
3. The date from which applicant may claim right is February 27, 2007.
4. The date of approval of Permit No. 6809-3 is May 14, 2007.
5. One-fifth of the construction is to be completed on or before November 14, 2009.
6. All construction is to be completed on or before May 14, 2012.
7. Water is to be put to beneficial use on or before May 14, 2016.
8. Water rights obtained in compliance with the laws of the State of South Dakota may not be unlawfully impaired by this appropriation.

QUALIFICATIONS

1. The well approved under this Permit will be located near domestic wells and other wells which may obtain water from the same aquifer. The well owner under this Permit shall control his withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in adequate wells having prior water rights.
2. The well authorized by Permit No. 6809-3 shall be constructed by a licensed well driller and construction of the well and installation of the pump shall comply with Water Management Board Well Construction Rules, Chapter 74:02:04 with the well casing pressure grouted (bottom to top) pursuant to Section 74:02:04:28.
3. This Permit is approved subject to the irrigation water use questionnaire being submitted each year.

WATER MANAGEMENT BOARD

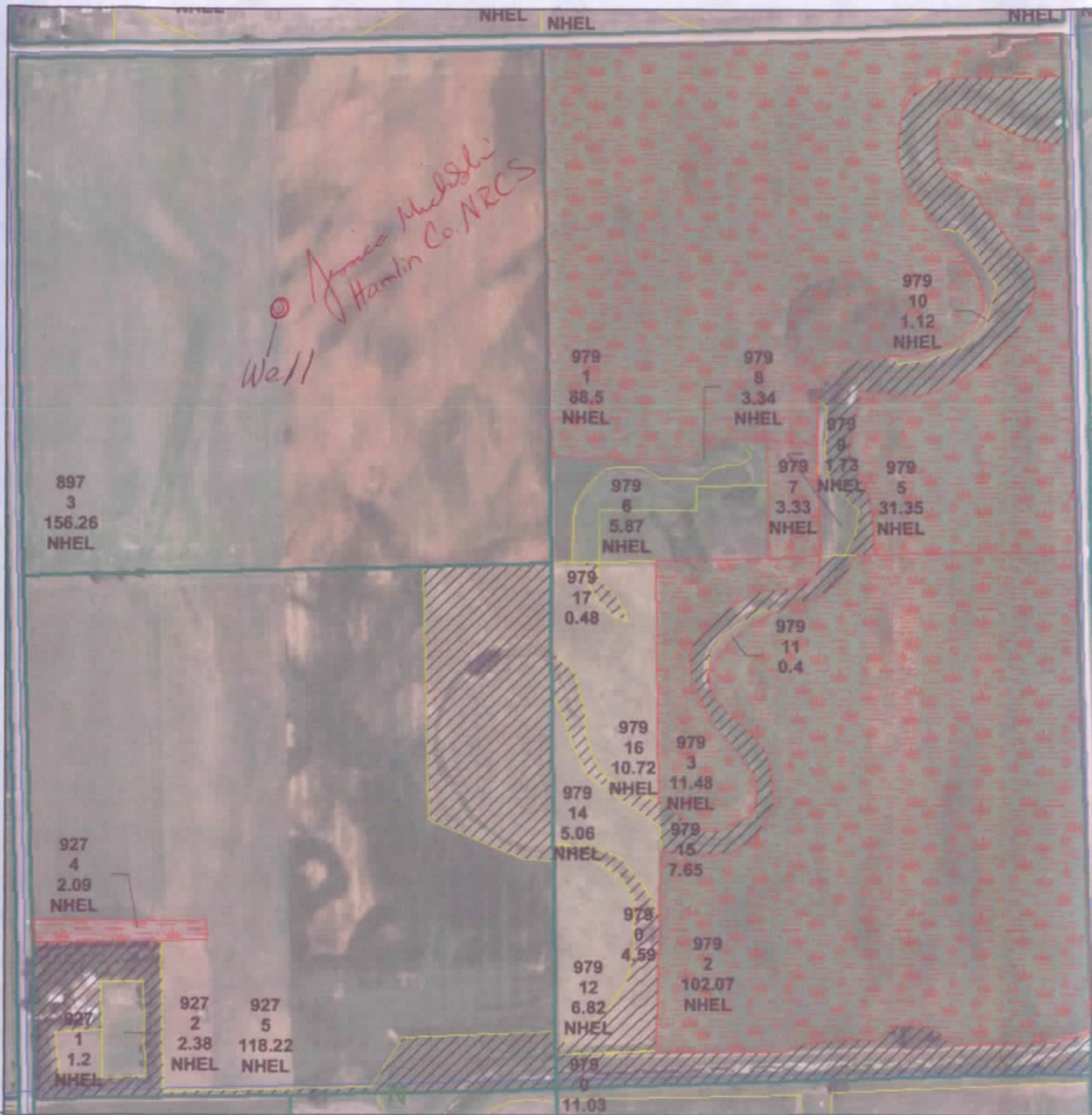
By: Garland Erbele

Garland Erbele, Chief Engineer
Water Rights Program
Department of Environment and Natural Resources

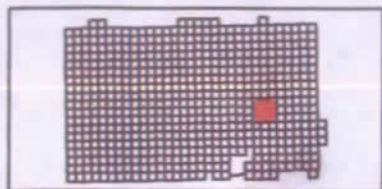
JUN 20 2007

date





USDA U.S. Dept. of Agriculture
 Farm Service Agency



South Dakota HAMLIN

25-114N-52W

Legend

- Tract Boundaries
- Section-Township-Range
- CRP
- Easements
- Wetlands
- Common Land Units
- Rangeland

USDA FSA maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or the 2004 ortho rectified imagery for South Dakota. The producer accepts the data 'as is' and assumes all risks associated with its use. The USDA Farm Service Agency assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside of FSA Programs.

August 22, 2006

Supplemental Information

(type or print in ink)

1. Well Information - Proposed Construction

- a) Drill Hole Diameter 18 inches Depth 79 ft.
- b) Casing Type 12 inch steel Diameter 12 inch Thickness 1/2 inch
- c) Screen Type SS Diameter 12 inch Thickness 1/4 inch
- d) Gravel Pack #40 Length of Gravel Pack 16 feet
- e) Depth to Top of Water Bearing Material 35 feet
- f) Depth to Water (ground surface to water level) 35 feet
- g) Distance to nearest existing domestic well:
- On applicants property X On property owned by others 1,500 feet

2. Wastewater Disposal System Information

- a) Type of System (i.e. septic tank, drain field) _____
- b) System Capacity (gallons) _____ Year Constructed _____
- c) Connected to the City of _____ Sanitary System

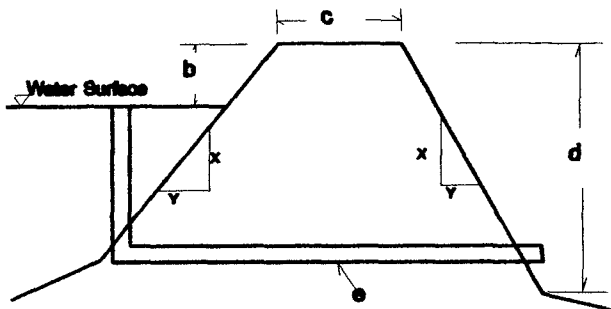
3. Dugout Information

- a) Surface Dimensions _____ Depth _____
- b) Depth to water (ground surface to water level) _____

4. Water Storage Dams

If the proposed water use system contains one or more storage dams, please furnish the information requested below for each dam. The locations of the dams need to be shown on the map submitted with the application.

- a) If a private engineering firm or government agency was involved in the design of this dam, please give their name and address:



- b) Freeboard _____
- c) Crest Width _____
Crest Length _____
- d) Height _____
- e) Primary Outlet Capacity _____
If pipe, diameter _____
- f) Secondary Spillway Capacity _____
Spillway Width _____
- g) X & Y Slope _____
Upstream _____
Downstream _____
- h) Surface Area of Impoundment _____
- i) Storage _____ Acre Feet
- j) Drainage Area Above Dam _____ Acres

SOUTH DAKOTA WATER WELL COMPLETION REPORT

07-92

Location NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 25 Twp 114N Rg 52W
County HAMLIN

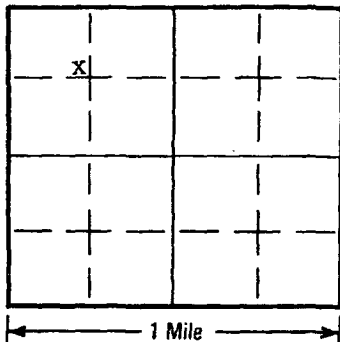
Please mark well location with an "X"

GPS:

N 44 39.20.4
W 97 01.18.8

Well-Completion Date

2/23/07



Well Owner: H & E WALSETH TRUST

Business Name: C/O FARMERS NATONAL

Address: PO BOX 7077

MARSHALL MN 56258

WELL LOG:

FORMATION	DEPTH	
	FROM	TO
TOPSOIL/SANDY DIRT	0	4
MEDIUM TO COARSE SAND	4	15
ROCKS/GRAVEL	15	20
ROCKS W/YELLOW CLAY	20	25
YELLOW CLAY W/MEDIUM SAND	25	35
COARSE SAND & GRAVEL	35	50
ROCKS/GRAVEL	50	55
MEDIUM TO COARSE SAND	55	65
SAND W/TRACE BLUE CLAY	65	79
BLUE CLAY	79	90

LOCATION:

Distance from nearest potential pollution source (septic tank, abandoned well, feed lot, etc.)? 50+ ft. from old tile well (identify source).

PROPOSED USE:

NOTE: 6" TEST WELL

- ☐ Domestic/Stock ☐ Municipal ☐ Business ☐ Test Holes
☐ Irrigation ☐ Industrial ☐ Institutional ☒ Monitoring well

METHOD OF DRILLING:

MUD ROTARY

CASING DATA: ☐ Steel ☒ Plastic ☐ Other

If other describe _____

PIPEWEIGHT	DIAMETER	FROM	TO	HOLE DIAMETER
_____ LB/FT	<u>6</u> IN	<u>0</u> FT	<u>55</u> FT	_____ IN
_____ LB/FT	_____ IN	_____ FT	_____ FT	_____ IN
_____ LB/FT	_____ IN	_____ FT	_____ FT	_____ IN

GROUTING DATA

Grout Type	No. of Sacks	Grout Weight	From	To
<u>BENTONITE</u>	<u>7</u>	_____ lb./gal	<u>0</u> ft	<u>45</u> ft
		_____ lb./gal	_____ ft	_____ ft

Describe grouting procedure PRESSURE GROUTED

SCREEN: ☐ Perforated pipe ☒ Manufactured

Diameter 6 IN Length 20 FEET

Material PVC

Slot Size .025 Set From 55 Feet to 75 Feet

Other information _____

WAS A PACKER OR SEAL USED? ☐ YES ☒ NO

If so, what material? _____

Describe packer(s) and location? _____

DISINFECTION: Was well disinfected upon completion?

☒ YES, How: BACKWASH CHLORINE

Laboratory sent to for water quality analysis

_____ NO, Why Not? _____

STATIC WATER LEVEL 10 Feet

If flowing: closed in pressure _____ PSI

GPM flow _____ through _____ inch pipe

Controlled by ☐ Valve ☐ Reducers ☐ Other _____

Reduced Flowrate _____ GPM

Can well be completely shut in? _____

WELL TEST DATA:

☐ Pumped Describe: _____

☐ Bailed _____

☐ Other _____

Pumping Level Below Land Surface

_____ ft. After _____ Hrs. pumped _____ GPM

_____ ft. After _____ Hrs. pumped _____ GPM

If pump installed, pump rate _____ GPM

REMARKS

RECEIVED

APR - 5 2007

WATER RIGHTS PROGRAM

This well was drilled under license # 475

And this report is true and accurate.

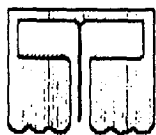
Drilling firm THEIN WELL COMPANY

Signature of License Representative: _____

Signature of Well Owner or Equitable Property Holder: _____

H & E Walseth Trust by Donald L. Walseth for me
for Hamlin Nat. Co. gr

Date: 4-2-07



THEIN WELL

P.O. BOX 770, 11366 HWY. 71 NE (ACROSS FROM RINGO LAKE)
 EPICER, MINNESOTA 56288 • (320) 796-2111
 www.theinwell.com • E-mail: theinwell@tda.net

WELLS - PUMPS
 SALES - SERVICE

Since 1893

City/Town: Castlewood
 County: Hamlin
 Township: Florence
 Range: 52W
 Section: 25
 Qtr. Section: NW
 Address: 46126 189th St
 Nearest
 Intersecting St.: 459th Ave

Geological Material	Color	Hardness or Formation	From	To
Top Soil-Sandy Dirt			0	4
Sand		Medium to Coarse	4	15
Rocks-Gravel			15	20
Rocks w/Clay	Yellow		20	25
Clay w/medium Sand	Yellow		25	35
Sand-Gravel		Coarse	35	50
Rocks-Gravel			50	55
Sand		Medium to Coarse	55	65
Sand w/trace of Clay	Blue		65	79
Clay	Blue		79	90

Rock and sand

Driller: _____

[Signature]

CLARA CITY, MN 56222 (320) 847-3207 • MONTICELLO, MN 56362 (763) 271-4200 • ROCHESTER, MN 55001 (507) 288-6664

MEMBER
 NGWA

CERTIFIED MASTER WATER WELL CONTRACTOR
 Equal Opportunity Employer

MEMBER
 AWWA

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date 2/27, 20 07

RECEIVED OF FARMER'S NATIONAL COO PO BOX 542016 OMAHA NE 68154

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. <u>6809-3</u> to Appropriate Water, to construct and to put water to beneficial use	250	00
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. <u>6809-3</u>	50	00
Fee for Filing Transfer Form _____		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____		
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	300 00

No.

02970

By

David Erbe

eej



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

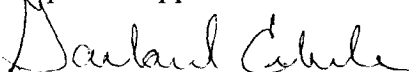
**RECOMMENDATION OF CHIEF ENGINEER FOR WATER PERMIT
APPLICATION NO. 6809-3, Harvey S Walseth Martial and Eugenia Walseth Residuary Trust**

Pursuant to SDCL 46-2A-2, the following is the recommendation of the Chief Engineer, Water Rights Program, Department of Environment and Natural Resources concerning Water Permit Application No. 6809-3, Harvey S Walseth Martial and Eugenia Walseth Residuary Trust, c/o Farmers National Company, PO Box 707, Marshall MN 56258.

The Chief Engineer is recommending APPROVAL of Application No. 6809-3 because; 1) there is reasonable probability that there is unappropriated water available for the applicant's proposed use, 2) the proposed diversion can be developed without unlawful impairment of existing rights, 3) the proposed use is a beneficial use and 4) it is in the public interest with the following qualification:

1. The well approved under this Permit will be located near domestic wells and other wells which may obtain water from the same aquifer. The well owner under this Permit shall control his withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in adequate wells having prior water rights.
2. The well authorized by Permit No. 6809-3 shall be constructed by a licensed well driller and construction of the well and installation of the pump shall comply with Water Management Board Well Construction Rules, Chapter 74:02:04 with the well casing pressure grouted (bottom to top) pursuant to Section 74:02:04:28.
3. This Permit is approved subject to the irrigation water use questionnaire being submitted each year.

See report on application for additional information.


Garland Erbele, Chief Engineer
April 17, 2007

REPORT ON WATER PERMIT APPLICATION NO. 6809-3
For Harvey S Walseth Marital Trust and Eugenia Walseth Residuary Trust
March 29, 2007

Application No. 6809-3 proposes to appropriate 1.78 cfs (800 gpm) from one well approximately 79 feet deep located in the center of the NW ¼ of section 25 to irrigate 140 acres located in the NW ¼ of section 25; all in T114N R52W in Hamlin County.

AQUIFER – BIG SIOUX BROOKINGS (BS-B)

The Big Sioux Brookings is a surficial outwash (sand and gravel) that is under water table conditions over most of Hamlin County. The aquifer underlies 88,500 acres and contains an estimated 331,880 acre-feet of recoverable water in storage in Hamlin County (Hedges, 1982). The aquifer extends into Brookings County to the south and blends into the Big Sioux North aquifer to the north in Hamlin County and extending into Codington County. The aquifer is also hydraulically connected to the Big Sioux River to the east. Ground water movement is from northwest to southeast in the area of this application (Kume, 1985). The aquifer appears to be under water table conditions at this site. Recharge to the aquifer has been estimated to be about 6.57 inches per year over the water table portion of the Big Sioux aquifer (Koch, 1980). Water use does not exceed the estimated recharge to the aquifer.

The test well log provided with the application indicates sand from 4 to 15 feet, rocks and gravel from 15 to 20 feet, rocks and clay from 20 to 25 feet, clay with medium sand from 25 to 35 feet and sand and gravel from 35 to 65 feet with sand and trace of clay from 65 to 79 feet with clay from 79 to 90 feet all below land surface. This test would indicate a good probability of obtaining irrigation water at this site.

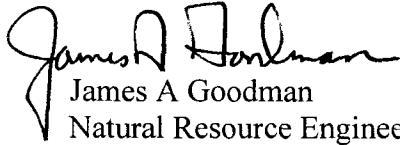
The Water Rights Program monitors three observation wells HN-57B (located about two miles southeast of this site), HN-77D (located about three miles west of this site) and HN-77C (located about two miles northwest of this site). Water levels for these wells show good response to climatic conditions, that is rising water levels during wet years (recharge) and gradually declining water levels during dry years. In general, the water level record indicates that the aquifer is capable of sustaining additional withdrawals (Water Rights, 2007). Hydrographs for these three observation wells are included with this report.

REVIEW OF EXISTING WATER PERMITS/RIGHTS

There are two existing Water Right Nos. 5620-3 and No. 2172-3 that are located within one mile of this application. The nearest of the authorized wells would be located about one-half mile north of this proposed well. Interference is not expected to be a concern. Drawdown created by pumping at this distance between wells should not be significant. The observation well record does not indicate that drawdown is significant. These other three wells have been in use for many years with no apparent problems.

CONCLUSIONS

1. Water is available from the Big Sioux Brookings aquifer.
2. The aquifer appears to be under water table conditions at this site. Drawdown is not expected to be significant. Interference should not be a concern.
3. The well authorized by this application must be constructed in accordance with SD Well Construction Standards.


James A Goodman
Natural Resource Engineer

BIBLIOGRAPHY

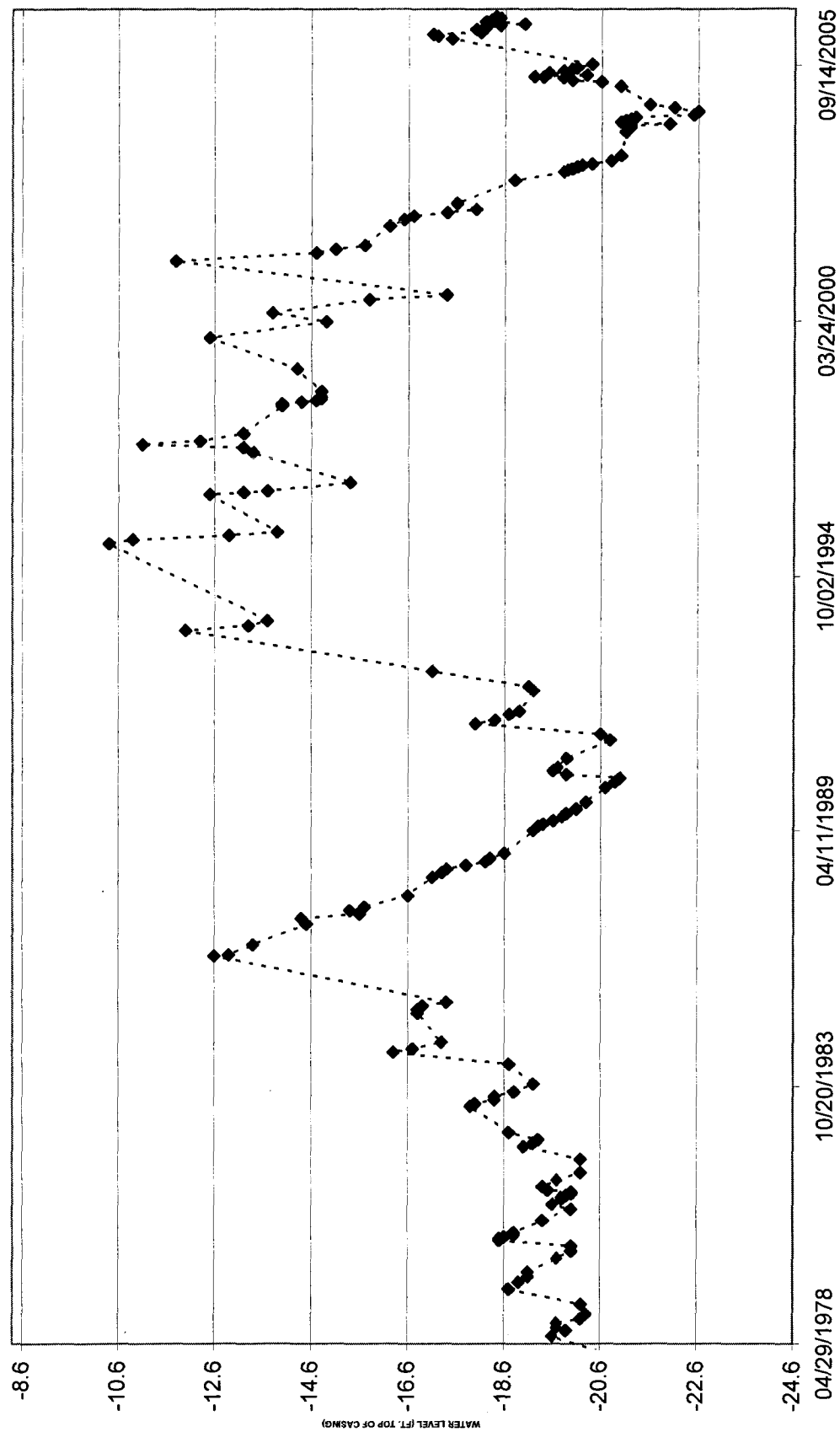
Hedges, L.S., and others, 1982, Evaluation of Ground-Water Resources Eastern SD and Upper Big Sioux River, SD and Iowa, for US Army Corps of Engineers, SD DENR, SDGS, Vermillion, SD, 57069.

Koch, N.C., 1980, Appraisal of the Water Resources of the Big Sioux Aquifer, Brookings, Deuel, and Hamlin Counties, South Dakota, Water-Resources Investigations Report 80-100, USGS, Huron, SD, 57350.

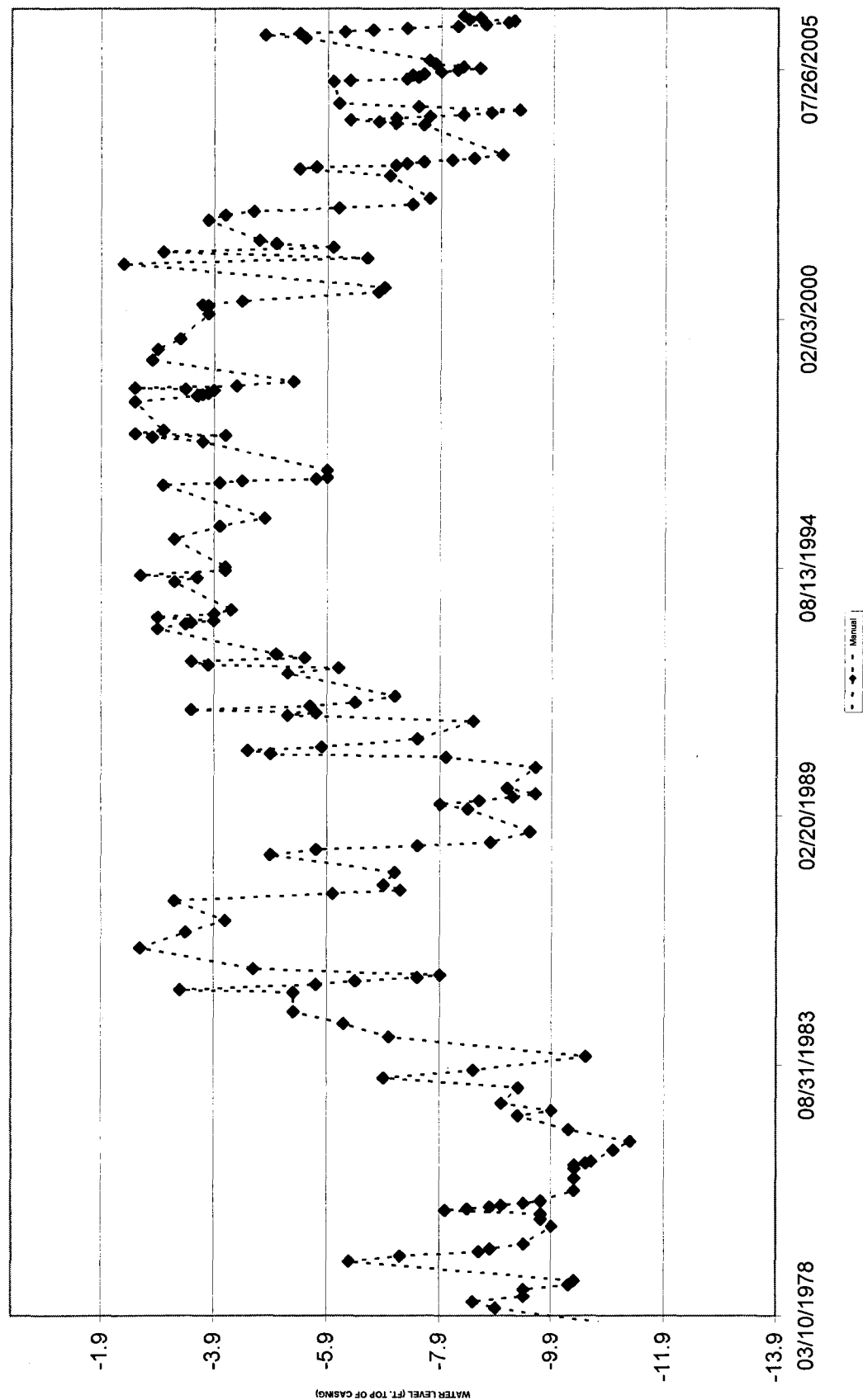
Kume, J., 1985, Water Resources of Deuel and Hamlin Counties, Water-Resources Investigations Report 84-4069, USGS, Huron, SD, 57350.

Water Rights, 2007, Unpublished Observation Well Records for Hamlin County, SD DENR, DES, Water Rights Program, Pierre, SD, 57501.

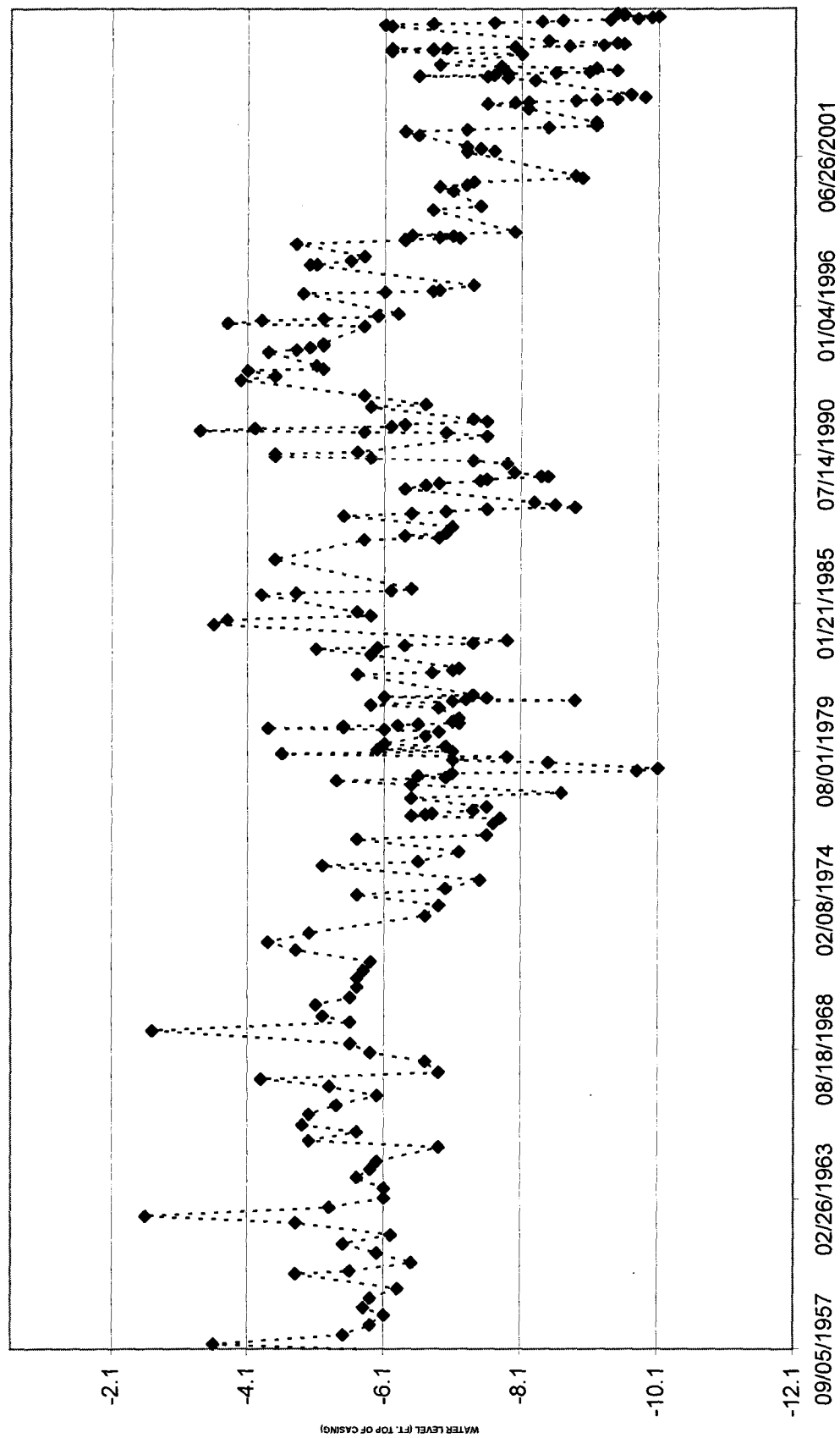
WATER RIGHTS' OBSERVATION WELL HN-77C



WATER RIGHTS' OBSERVATION WELL
HN-77D



WATER RIGHTS' OBSERVATION WELL
HN-57B



RECEIVED

MAY - 7 2007

WATER RIGHTS
PROGRAM

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)

County of Hamlin) SSI, Lee Anne Archer

certify that the attached printed Notice was taken

from the Hamlin County
Republicanprinted and published in CastlewoodCounty of Hamlin and

state of South Dakota. The notice was published

in the newspaper on the following two dates:

April 25, 2007May 2, 2007Cost of Printing \$40.32Lee Anne Archer

(Signature)

Publisher

(Title)

5-2-07

(Date Signed)

Local & Area

Wednesday, May 2, 2007

NOTICE OF APPLICATION NO.
6809-3 TO APPROPRIATE WATER

Notice is given that Harvey S Walseth Marital Trust, Eugenia Walseth Residuary Trust, Harvey Walseth, 436 Stanley Drive, Santa Barbara CA 93105 have filed an application for a water permit to appropriate 1.78 cubic feet of water per second from one well to be completed into the Big Sioux-Brookings Aquifer (approximately 79 feet deep) located in the center of the NW 1/4 Section 25 to irrigate 140 acres located in the NW 1/4 Section 25; all in T114N, R52W.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of Application No. 6809-3 because 1) unappropriated water is available, 2) existing rights will not be unlawfully impaired, 3) it is a beneficial use of water, and 4) it is in the public interest. In accordance with SDCL 46-2A-23, the Chief Engineer will act on these applications, as recommended, unless a petition is filed opposing the application or the applicant files a petition contesting the Chief Engineer's recommendation. If a petition opposing the application or contesting the recommendation is filed, then a hearing will be scheduled and the Water Management Board will consider this application.

Notice of the hearing will be given to the applicant and any person filing a petition.

Any person interested in opposing or supporting this application or recommendations must file a written petition with BOTH the applicant and Chief Engineer. The applicant must file a petition if contesting the Chief Engineer's recommendation. The Chief Engineer's address is "Water Rights Program, Foss Building, 523 E Capitol, Pierre SD 57501 (605 773-3352)" and the applicant's mailing address is given above. A petition filed by either an interested person or the applicant must be filed by May 14, 2007.

The petition may be informal, but must include a statement describing the petitioner's interest in the application, the petitioner's reasons for opposing or supporting the application, and the signature and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained. Contact Eric Gronlund at the above Water Rights Program address to request copies of information pertaining to this application.

Steven M. Pimer, Secretary
Department of Environment and Natural Resources
(publish april 25 and may 2, 2007)



April 18, 2007

HAMLIN COUNTY REPUBLICAN
PO BOX 50
CASTLEWOOD SD 57223

ATTENTION: Legal Public Notice

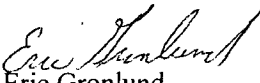
Enclosed is a Notice on Application No. 6809-3 to Appropriate Water to be published twice. Please publish the first notice on April 25, 2007 with the second publication 7 days later. The text of the notice can be e-mailed to your paper by contacting Karen Schlaak at (605) 773-3352.

The applicant must verify to you that the notice is to be published, before you make the first publication. **Please BILL the APPLICANT for the cost of publication.** The APPLICANT is Harvey Walseth, 436 Stanley Dr., Santa Barbara, CA 93105 (Ph # 507-537-1335).

Please send the Water Rights Program the first publication immediately. The publication is checked for accuracy so any corrections can be made in the second publication. You may use the form below or fax a copy of the first publication. Any fax should be sent to the attention of Karen Schlaak at (605) 773-4068. Publication errors can invalidate the public notice.

After the second publication, **please send us an affidavit or use the enclosed Proof of Publication form.** The applicant pays the cost of publication, but the Water Rights Program records require an affidavit or Proof of Publication. Delays in receiving the affidavit can be costly to the applicant.

Sincerely,


Eric Gronlund
Natural Resources Engineer
605 773-3352

enclosures

-----CUT HERE-----

No. 6809-3

TO: Eric Gronlund
Water Rights Program
Joe Foss Building
Pierre SD 57501-3181

Date _____

We are in receipt of your letter of April 18, 2007 enclosing Notice to Appropriate Water by Application No. 6809-3 which was first published in our issue of _____. **ENCLOSED IS A COPY OF THIS FIRST PUBLICATION.**

Name

Newspaper



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

NOTE: TO BE SURE OF PUBLICATION ON
THE CORRECT DATES, CONTACT
THE NEWSPAPER RIGHT AWAY.

April 18, 2007

HARVEY WALSETH
436 STANLEY DR
SANTA BARBARA CA 93105

Dear Mr. Walseth:

Water Permit Application No. 6809-3 for irrigation use has been examined and found to comply with the South Dakota Water Laws and applicable rules. A notice has been sent to the Publisher of the Hamlin County Republican printed at Castlewood SD (Ph # 605-793-2293). You will need to contact the newspaper and authorize publication of this notice. For your information, a copy of the notice, the recommendations of the Chief Engineer and reports on the applications are enclosed. Please review the notice prior to publication and notify this office, if you have any corrections or questions.

Be sure to contact the above newspaper to authorize publication of your Notice and to arrange for payment. Early contact with the paper can eliminate delays. Upon receiving authorization, the publisher has been instructed to publish your notice once each week for two consecutive weeks. The newspaper has also been instructed to send us the Proof of Publication. We must receive Proof of Publication before action can be taken on the applications.

Sincerely,


Eric Gronlund
Natural Resources Engineer
(605) 773-3352

enclosures

c: Don Kinker

sent notice, Rec. Rpt. copy of letter 

NOTE: If you plan to contest any part of the Chief Engineer's recommendation, you must file a petition pursuant to the procedures outlined in the attached notice of hearing. The Water Management Board will then consider your concerns during a hearing on the application.

Instruction to Newspaper - Publish first Notice on April 25, 2007 with the second publication 7 days later. The applicant is responsible for payment.

NOTICE OF APPLICATION NO. 6809-3 to Appropriate Water

Notice is given that Harvey S Walseth Marital Trust, Eugenia Walseth Residuary Trust, Harvey Walseth, 436 Stanley Drive, Santa Barbara CA 93105 have filed an application for a water permit to appropriate 1.78 cubic feet of water per second from one well to be completed into the Big Sioux:Brookings Aquifer (approximately 79 feet deep) located in the center of the NW $\frac{1}{4}$ Section 25 to irrigate 140 acres located in the NW $\frac{1}{4}$ Section 25; all in T114N, R52W.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of Application No. 6809-3 because 1) unappropriated water is available, 2) existing rights will not be unlawfully impaired, 3) it is a beneficial use of water, and 4) it is in the public interest. In accordance with SDCL 46-2A-23, the Chief Engineer will act on these applications, as recommended, unless a petition is filed opposing the application or the applicant files a petition contesting the Chief Engineer's recommendation. If a petition opposing the application or contesting the recommendation is filed, then a hearing will be scheduled and the Water Management Board will consider this application. Notice of the hearing will be given to the applicant and any person filing a petition.

Any person interested in opposing or supporting this application or recommendations must file a written petition with BOTH the applicant and Chief Engineer. The applicant must file a petition if contesting the Chief Engineer's recommendation. The Chief Engineer's address is "Water Rights Program, Foss Building, 523 E Capitol, Pierre SD 57501 (605 773-3352)" and the applicant's mailing address is given above. A petition filed by either an interested person or the applicant must be filed by May, 14, 2007.

The petition may be informal, but must include a statement describing the petitioner's interest in the application, the petitioner's reasons for opposing or supporting the application, and the signature and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained. Contact Eric Gronlund at the above Water Rights Program address to request copies of information pertaining to this application. Steven M. Pirner, Secretary, Department of Environment and Natural Resources.



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

JUN 20 2007

Harvey S Walseth Marital Trust
c/o Harvey Walseth
436 Stanley Rd
Santa Barbara CA 93105

Dear Mr. Walseth:

Enclosed is Water Permit No. 6809-3 authorizing construction of your water diversion system and beneficial use of the water, not exceeding the limits as specified in the Water Permit.

Form 10, *Notice of Completion of Works and Application of Water to Beneficial Use*, is enclosed. Please return this completed form after you have finished the system and have put the water to beneficial use. An investigation can then be scheduled so the water license may be issued, thus completing the acquisition of a water right.

An informational sheet *Common Water Right Questions?* is also enclosed. This sheet is intended to answer some of the questions associated with obtaining and keeping a water right.

Sincerely,

Garland Erbele, Chief Engineer
Water Rights Program
(605) 773-3352

enclosures

NOTICE OF COMPLETION OF WORKS AND
APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED

NOV 19 2007

WATER RIGHTS
PROGRAMDate 11-11-07

TO: Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

FROM:

George R. Walseth

(name)

436 Stanley Drive

(address)

Santa Barbara CA 93105

(city, state, zip)

805-895-8039

(phone)

I have completed the construction of the water use system and I have put the water to beneficial use to the maximum extent it is going to be used.

Water Permit No. 6809-3 states that the water use system is to be constructed by

5-14-2012

(date)

, and water is to be put to beneficial use by

5-14-2016

(date)

The water use system was completed on 6-28-2007

(date)

Applying the water to beneficial use was completed on

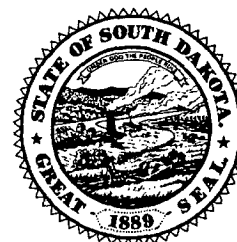
7-1-07

(date)

You may schedule an investigation so that the water license may be issued.

George R. Walseth

(signature)

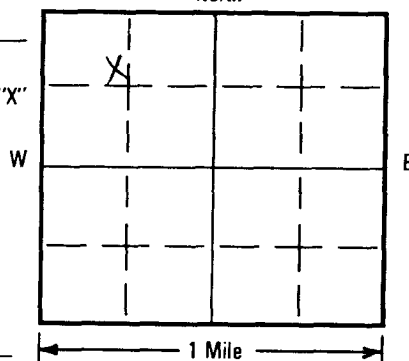


SOUTH DAKOTA WATER WELL COMPLETION REPORT

6809-3
07-92

Location NW 1/4 NW 1/4 Sec 25 Twp 14N Rg 52W
County Hamlin

Please mark well location with an "X"



Well Completion Date

6-2-07

LOCATION:

Distance from nearest potential pollution source (septic tank, abandoned well, feed lot, etc.)? 15 ft. from test hole (identify source).

PROPOSED USE:

- ☐ Domestic/Stock ☐ Municipal ☐ Business ☐ Test Holes
☒ Irrigation ☐ Industrial ☐ Institutional ☐ Monitoring well

METHOD OF DRILLING:

Direct Rotary

CASING DATA: ☐ Steel ☒ Plastic ☐ Other

If other describe _____

PIPEWEIGHT	DIAMETER	FROM	TO	HOLE DIAMETER
<u>Sch 40</u> LB/FT	<u>12</u> IN	<u>18" 66'</u> FT	<u>35</u> FT	<u>17 3/4</u> IN
_____ LB/FT	_____ IN	_____ FT	_____ FT	_____ IN
_____ LB/FT	_____ IN	_____ FT	_____ FT	_____ IN

GROUTING DATA

Grout Type DF No. of Sacks 32 Grout Weight 54 lb./gal From 0 ft To 30 ft
lb./gal _____ ft _____ ft

Describe grouting procedure pressure pull method

SCREEN: ☐ Perforated pipe ☐ Manufactured

Diameter 12 IN Length 30 FEET

Material plastic

Slot Size .050 Set From 35 Feet to 65 Feet

Other information _____

WAS A PACKER OR SEAL USED? ☐ YES ☐ NO

If so, what material? _____

Describe packer(s) and location? _____

DISINFECTION: Was well disinfected upon completion?

☒ YES, How: HTH Tablets

Laboratory sent to for water quality analysis _____

_____, NO, Why Not? _____

Well Owner: George Walseth

Business Name: _____

Address: _____

WELL LOG:

FORMATION	DEPTH	
	FROM	TO
Top Soil	0	1
yellow sandy clay	1	2 1/2
yellow mixed gravel	2 1/2	12
yellow clay	12	16
Fine to medium	16	30
medium to coarse w/ clumps	30	37
Fine to medium gl. w/ls	37	42
Coarse to medium w/ l 1/2 in w/ l 2		65

STATIC WATER LEVEL 4

If flowing: closed in pressure _____

GPM flow _____ through _____

Controlled by ☐ Valve ☐ Reducers ☐ Other _____

Reduced Flowrate _____

Can well be completely shut in? _____

WELL TEST DATA:

☒ Pumped

Describe: Sub pump

☐ Bailed

☐ Other

Pumping Level Below Land Surface

25 ft. After 16 Hrs. pumped 800 GPM

28 ft. After 24 Hrs. pumped 900 GPM

If pump installed, pump rate 800 GPM

REMARKS Goulbs 9RCHC1 40HP

This well was drilled under license # 689

And this report is true and accurate.

Drilling firm Kaiser Well Drilling

Signature of License Representative: [Signature]

Signature of Well Owner or Equitable Property Holder: _____

Date: _____



6809-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 23, 2009

NOTICE

TO: HARVEY S WALSETH TRUST, 436 STANLEY DR, SANTA BARBARA, CA 93105
FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2008 Irrigation Questionnaire(s)

Our records indicate that the 2008 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 6809-3. The request for the Questionnaire was dated October 24, 2008. The Water Management Board has directed that owners of water permits who have not submitted the 2008 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 6809-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **10:00 am, March 11, 2009** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 6809-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 6, 2009**, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352. If you prefer, you can complete the questionnaire on-line at the following link:

<https://www.state.sd.us/efrms/secure/efrms/E0455V7-IQ.pdf>

c: DON KINKER, FARMERS NAT'L CO, PO BOX 707, MARSHALL MN 56268

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



RECEIVED

JAN 29 2009

WATER RIGHTS
PROGRAM

DONALD L. KINKER, AFM

FARMERS NATIONAL CO.

P.O. BOX 707

MARSHALL, MN 56258-0707

PH./FAX: 507-537-1335

e-mail: dkinker@farmersnational.com

Walseth

January 27, 2009

Department of Environment
And Natural Resources
Joe Foss Building
PMB 2020
523 East Capitol
Pierre, SD 57501-3182

**RE: Notice of 2008 Irrigation Questionnaire
Permit 6809-3**

Gentlemen,

I signed as receiving the attached document relating to the notice on completing the 2008 irrigation questionnaire for permit # 6809-3 belonging to Harvey S Walseth Trust in Hamlin County, SD.

The family had canceled our management of the farm at the end of the 2007 crop season and cash rented the unit to a local farmer.

We were not involved with anything to do with the 2008 crop season or subsequent years.

I have scanned and e-mailed to George Walseth a copy of the notice.

I believe you had the correct address in Santa Barbara, California, but you may want to add George to you e-mail list if you keep one. I know that had been problems in past with mail delivery to their address but thought it had been corrected.

It is grwalseth@hotmailcom

Please remove us from your contact list regarding this farm and your permit number 6809-3.

If your working association develops again in the future, we will be glad to contact you.

Respectfully,

Donald L. Kinker, AFM
Farm Manager

Enclosure



The American Society of Farm Managers and Rural Appraisers awards the title of Accredited Farm Manager (AFM) to those members who have had years of experience, are technically trained, have passed rigid examinations, and subscribe to a high code of ethics.



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 23, 2009

NOTICE

TO: HARVEY S WALSETH TRUST, 436 STANLEY DR, SANTA BARBARA, CA 93105

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2008 Irrigation Questionnaire(s)

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1. Suspend or cancel Permit No(s) 6809-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

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<https://www.state.sd.us/eforms/secure/eforms/E0455V7-IQ.pdf>

✓ c: DON KINKER, FARMERS NAT'L CO, PO BOX 707, MARSHALL MN 56268

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

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Search Results

Label/Receipt Number: 2303 2160 0000 0802 7569
Status: **Delivered**

Your item was delivered at 1:51 PM on January 26, 2009 in SANTA BARBARA, CA 93105. The item was signed for by C WHITLEDGE.

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FOIA

U.S. Postal Service® Signature Confirmation™ Receipt

SIGNATURE CONFIRMATION NUMBER:
2303 2160 0000 0802 7569

HARVEY S WALSETH TRUST
436 STANLEY DR
SANTA BARBARA CA 93105

Waiver of Signature ☐ YES ☐ NOPostmark
Here

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6809-3

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Track & Confirm

Search Results

Label/Receipt Number: 2303 2160 0000 0802 7576
Status: **Delivered**

Your item was delivered at 9:30 AM on January 26, 2009 in MARSHALL, MN 56258. The item was signed for by D KINKER.

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No FEAR Act EEO Data

FOIA

U.S. Postal Service Signature Confirmation® Receipt

SIGNATURE CONFIRMATION NUMBER:
2303 2160 0000 0802 7576

DON KINKER
FARMERS NAT'L CO
PO BOX 707
MARSHALL MN 56268

Waiver of Signature ☐ YES ☐ NO

Postmark
Here

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**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

February 3, 2009

6809-3

Harvey S Walseth Trust
436 Stanley Dr
Santa Barbara CA 93105

Dear Mr. Walseth:

I am writing to acknowledge receipt of your 2008 irrigation questionnaire. You may disregard the January 23, 2009, "Notice" concerning reporting requirements for Water Permit No. 6809-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Genny McMath".

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

Permit No. 6809-3
Big Sioux River - Water District

Report of Examination of Works and/or Application of Water to Beneficial Use

TO: Chief Engineer, Water Rights Program, DENR, Foss Bldg., Pierre, SD 57501

I have this day, **September 8, 2009**, made a thorough examination of the water use system constructed by **Harvey S Walseth Marital Trust & Eugenia Walseth Residuary Trust** of **436 Stanley Dr., Santa Barbara, CA 93105** holder of Permit No. **6809-3**, bearing the priority of **February 27, 2007** authorizing the diversion of **1.78** cu. ft. per second of the waters of the **Big Sioux:Brookings Aquifer** for **Irrigation** purposes, in **Hamlin** County.

Inspection contact & relationship to permit holder, if applicable: **Brad Jongling (873-2898, 881-3432 cell)**

A. Works used to divert the water:

Well Information:

- 1) Well Drilling Firm: **Kaiser Well Drilling**
- 2) No. of Wells **1**
- 3) Depth(s) **65** feet
- 4) Well log is available **Y**
- 5) Comment:

Casing:

- 1) Diameter **12** inches
- 2) Length **35** feet
- 3) Type **Plastic**

Screen:

- 1) Type **Plastic**
- 2) Length **30** feet
- 3) Static water level **4** feet

Pump:

- 1) Make **Goulds Submersible**
- 2) Model **9RCHC1**
- 3) Size **40 hp**
- 4) Capacity **800** GPM

B. Works used to apply water to beneficial use:

Center pivot:

- 1) Make T-L
- 2) Number of towers 7
- 3) End gun Y
- 4) High or low pressure Low

Chemigation Equipment:

- 1) Does chemigate N

C. Compliance with Permit Requirements:

- 1) Permit qualifications being abided by Y
- 2) Irrigation Questionnaires checked to determine if permit owner started irrigation by the end of construction period Y
- 3) Exceptions to compliance are: None

The system is in Good condition with the point(s) of diversion located as follows:

Approximately 1283 feet south and 1275 feet east of the NW corner of Section 25-T114N-R52W
(N 44.65578, W -97.02206) (NW ¼ NW ¼)

The works are capable of diverting and conveying to the place of use 1.78 cu. ft. per second of water which is to be used for Irrigation. Water has been put to beneficial use to the maximum extent as follows:

Section 25-T114N-R52W

NW ¼ NW ¼ - 35 acres

NE ¼ NW ¼ - 35 acres

SW ¼ NW ¼ - 35 acres

SE ¼ - NW ¼ - 35 acres

comprising a total of 140 acres of land and the license should be issued for 1.78 cfs.

All structures, wells and lands on map Y

Comments or other permit(s) associated with the project:



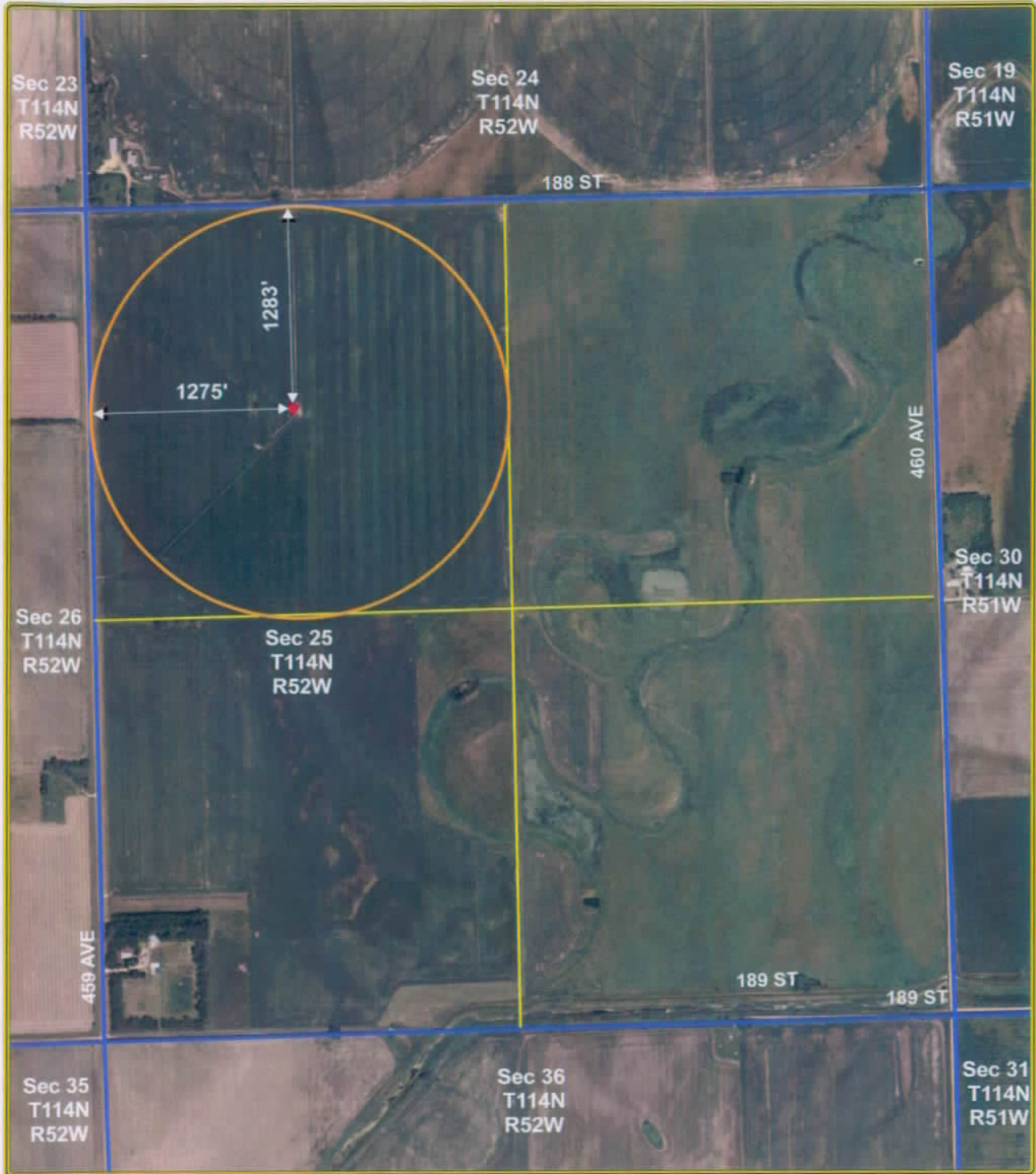
Mike DeFea

Natural Resources Project Engineer
DENR, Water Rights Program

Date report completed: **November 13, 2009**

Water Permit No. 6809-3

Walseth Marital Trust
436 Stanley Dr
Santa Barbara, CA 93105



0 405 810 1,620 2,430 3,240 Feet

Mike DeFea

Mike DeFea
Natural Resources Engineer
DENR, Water Rights Program
November 13, 2009



South Dakota
Department of Environment
& Natural Resources
Protecting SD's Tomorrow...Today



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
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523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
denr.sd.gov

JAN 13 2010

6809-3

Harvey S Walseth Marital Trust and Eugenia Walseth Residuary Trust
436 Stanley Dr
Santa Barbara CA 93105

Dear Walseths:

Enclosed is Water License No. 6809-3. This is the final water right document completing your process of obtaining a Water Right. Also, included with your license is a map prepared by the staff engineer who conducted the investigation.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water. If you have any questions, please contact our office.

Sincerely,

Garland Erbele, Chief Engineer
Water Rights Program
(605) 773-3352

enclosures

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 6809-3

(1) Harvey S Walseth Marital Trust and Eugenia Walseth Residuary Trust, 436 Stanley Dr, Santa Barbara CA 93105 made Application No. 6809-3, February 27, 2007 for a water permit to divert 1.78 cubic feet of water per second from groundwater (one well), Hamlin County, South Dakota for irrigation purposes. Permit No. 6809-3, with a priority date of February 27, 2007 was approved May 14, 2007 and issued to the applicant for diversion of water with construction of the described water supply system to be completed on or before May 14, 2012 and for the application to beneficial use of water on or before May 14, 2016.

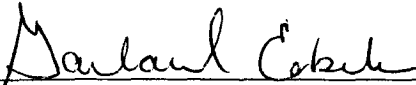
(2) The water supply system has been completed and water applied to beneficial use in accordance with South Dakota State Law. Pursuant to South Dakota Codified Law 46-5-30.1, the holder and/or owner of Water Right No. 6809-3 is issued a license, bearing a priority date of February 27, 2007 to appropriate 1.78 cubic feet of water per second from groundwater (one well) to irrigate 140 acres.

The diversion point is located: approximately 1,283 feet south and 1,275 feet east of the northwest corner of Section 25-T114N-R52W (NW ¼ NW ¼). The acres authorized for irrigation are as follows:

Section 25-T114N-R52W	NW ¼ NW ¼	35 acres
	NE ¼ NW ¼	35 acres
	SW ¼ NW ¼	35 acres
	SE ¼ NW ¼	35 acres
Total 140 acres		

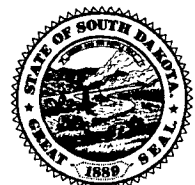
(3) This license is subject to South Dakota Water Law, any limitations or conditions listed in Water Permit No. 6809-3 including the following now applicable qualifications:

- The well approved under this Permit will be located near domestic wells and other wells which may obtain water from the same aquifer. The well owner under this Permit shall control his withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in adequate wells having prior water rights.
- The well authorized by Permit No. 6809-3 shall be constructed by a licensed well driller and construction of the well and installation of the pump shall comply with Water Management Board Well Construction Rules, Chapter 74:02:04 with the well casing pressure grouted (bottom to top) pursuant to Section 74:02:04:28.
- This Permit is approved subject to the irrigation water use questionnaire being submitted each year.


Garland Erbele, Chief Engineer
Water Rights Program
Department of Environment and Natural Resources

JAN 13 2010

date



RECEIVED

JUN 09 2010

WATER RIGHTS
PROGRAM

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

No. 6809-3

Date: MAY 13, 2010

I/We request that Water Right No. 6809-3

formerly owned by: Harvey S Walseth Marital Trust and Eugenia Walseth Residuary Trust

be transferred to: (name & address)

Walseth-Purcell Partnership
% Farmers National 615 Camden Drive, P.O. Box 707
Marshall, MN 56258-0707 Telephone No. 507-829-8852 Cell
↳ Office 507-537-1335

Title to the following described land(s)/property has been transferred as described above:

140 acres - NW ¼ Section 25, T114N, R52W

I/We understand that the validity of Water Right No. 6809-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Fifty Dollars (\$50.00) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.

I/We Walseth-Purcell Partnership the new owner, certify that the above information is true and correct.

Janet A. Purcell
(Signed by new owner)
Mingying Purcell

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT
WATER RIGHTS PROGRAM
South Dakota Department of Environment and Natural Resources

Date 6/9, 2010

RECEIVED OF D L Kinker PO Box 708 Marshall MN 56258

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use.	50 00
Fee for Application for Permit No. _____ to Appropriate Water for Future use	
Fee to retain Future Use Permit No. _____ after period of seven years.	
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____	
Fee for Filing Transfer Form <u>6809-3</u>	
Fee for _____	
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____	
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____	
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____	
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____	
(Any Other Work Provided by Law)	TOTAL 50 00

No. **04572**

By *Harland Erbe*
Chief Engineer



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

June 14, 2010

6809-3

Don Kinker
Farmers National Company
PO Box 707
Marshall MN 56258

RE: Walseth-Purcell Partnership

Dear Mr. Kinker:

I am writing to acknowledge receipt of the "Notice of Transfer of Ownership" form and filing fee you submitted for Water Right No. 6809-3. The transfer has been completed. The water right formerly held by Harvey S Walseth Marital Trust and Eugenia Walseth Residuary Trust is now listed in the name of "**Walseth-Purcell Partnership**".

Enclosed is your Receipt in the amount of \$50.00 which you paid for filing the ownership change.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in black ink that reads "Genny McMath".

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosure



DEPARTMENT OF ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
denr.sd.gov



October 27, 2014

6809-3

Don Kinker
Farmers National Company
PO Box 465
Willmar MN 56201 0465

RE: Walseth-Purcell Partnership

Dear Mr. Kinker:

Enclosed is a "Notice" dated October 17, 2014 concerning the 2014 irrigation questionnaire for Water Right No. 6809-3.

The notice was originally mailed to "PO Box 707, Marshall Minnesota 56258". The post office notified us that your address has changed and I will update our records accordingly.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures

McMath, Genny

From: DKinker@farmersnational.com
Sent: Tuesday, November 04, 2014 12:04 AM
To: McMath, Genny
Cc: DThue@farmersnational.com; TLongtin@farmersnational.com
Subject: Change in Farm Managers on Permit 6809-3

Mz McMath

This is notice that I have retired from Farmers National farm management and now only work as a real estate broker.

Permit 6809-3 is owned by Walseth-Purcell Partnership and is in Hamlin County, SD.

The new contact for Farmers National as agent for Walseth-Purcell Partnership is

DARWIN THUE, Farm Mgr
FARMERS NATIONAL CO
P.O. BOX 465
Willmar, MN 56201
Ph: Mobile 763-360-9432

If questions please call my number below.

DONALD L. KINKER, AFM
Associate Sales Broker
Farmers National Company
615 Camden Dr
Marshall, Minnesota 56258
Ph: Cell 507-829-6852

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