

WATER PERMIT NO. 6800-3

Name of Applicant: Thompson Hereford Ranch

Address: 35298 239th St, Pukwana SD 57370

Phone: 605 894-4478

Amount of Water Claimed: 2.67 cfs

Total Acres: 270 acres

Source of Water Supply: groundwater (one well)

Water to be used for: irrigation

County: Brule

Type of Waste Disposal System:

Location: 12 miles northeast of Pukwana

PRIORITY

Date Received: 2-1-07

Application/License Fee: \$350

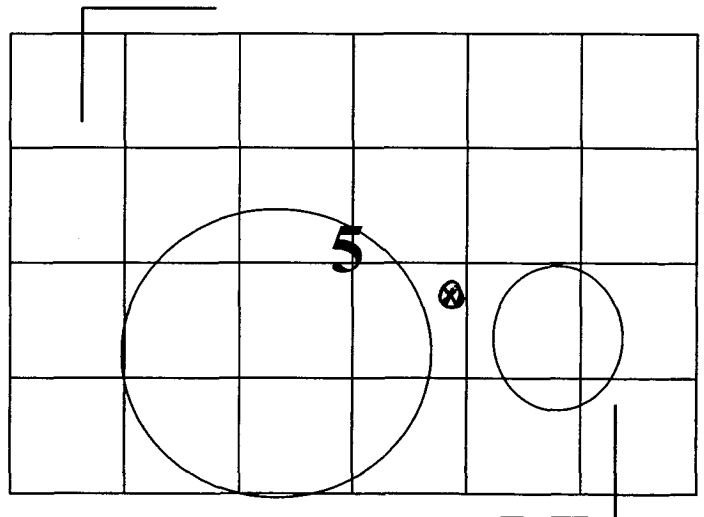
Corrected Application Received:

Period of Annual Use: May 1 – October 31

Remarks:

Diversion Point: NW ¼ SE ¼ Sec 5-T105N-R69W

Land to be Irrigated: W ½ SW ¼ Sec 4 and S ½, S ½ NW ¼, SW ¼ NE ¼ Sec 5; all in T105N-R69W



Depth of Well: 98 feet deep

Well Driller: : Huron Drilling

Remarks:

Type of Map: aerial

Prepared by: Norma Job

Reviewed and the Number Assigned on: 2-1-07

By: Karen Schlaak

Notice of Hearing - date to intervene: _____

Mail to: Water Rights Program Joe Foss Building 523 E. Capitol Pierre, SD 57501-3181 (605) 773-3352	(office use only)	
	No. <u>6800-3</u>	Hydrologic Unit <u>10140105</u>
	Basin <u>Missouri River</u>	
	Newspaper <u>Central Dakota Times Chamberlain</u> <u>234-0266</u> <u>57370</u>	

RECEIVED
FEB 01 2007
WATER RIGHTS
PROGRAM

Application For Permit To Appropriate Water For Irrigation

Type of Application: ☐ New ☐ Vested Right ☐ Amendment/Correction to Permit No. _____
(Use predates Mar 2, 1955)

Description of amendment/correction: (i.e. change diversion point(s), add diversion point(s), change use, etc.)

1. Name of Applicant Thompson Herford Ranch Phone 605-894-4478
(check one) ☒ Owner ☐ Tenant/lessee
Mailing Address 35298 239th St. Parkman State S.D. 57370
(Street, RR, or Box and City) (Zip Code)
2. Amount of water claimed 2.62*CFS or 1200 **GPM ***AF Total Acreage 270A.
(*Cubic Feet per Second) (**Gallons per Minute) (***)Acre Feet - storage capacity of dam/dugout or annual use if applicable)
3. Source of water supply 104' Well located on SE 1/4 Sec. 5 105-69
4. Location of point of diversion (example - 3 wells in SW1/4 NE1/4 section 12-T104N-R53W) County Brule

5. County or counties where water will be used Brule
6. Annual period during which water is to be used during irrigation season May 1 - Oct. 31
7. List below each forty acre division, or lot, or fraction thereof and show number of acres to be irrigated in each.
(Attach sheet if more space is needed)

Land Description	Acres	Land Description	Acres
See information for water permit 4549-3		will be the same operation	

8. Give a description of the project. (Attach sheet if more space is needed)

We are converting our diesel power to electric power for economic reasons, but will still use same amount of water and land.

STATE OF SOUTH DAKOTA) SS
County of Brule

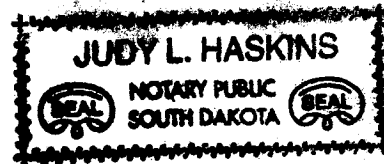
Attachments: Attach Form 2A if diversion is from a well or dugout, or if storage of water is proposed. Attach map and any other technical information. (see instructions)

I, Thompson Herford Ranch, the applicant, certify that I have read this application, have examined the attached map and that the matters stated are true and that I intend, and am able to complete the necessary construction.

Applicant's signature Thompson Herford Ranch Wayne Thompson Pres.

Subscribed and sworn to before me this 31st day of January 20 07

Judy L. Haskins
Notary Public signature



**SOUTH DAKOTA
WATER PERMIT NO. 6800-3**

Date of first receipt of application February 1, 2007.

The Chief Engineer, on behalf of the Water Management Board, issues Water Permit No. 6800-3 to Thompson Hereford Ranch, 35298 238th St, Pukwana SD 57370 authorizing the construction of the water use system and the placing of water to beneficial use subject to the following limitations, conditions and qualifications:

1. Water Permit No. 6800-3 appropriates 2.67 cubic feet of water per second from one existing well completed into the Crow Creek Aquifer (98 feet deep) located in the NW ¼ SE ¼ Section 5 to irrigate 270 acres located in the S ½, S ½ NW ¼, SW ¼ NE ¼ Section 5 and W ½ SW ¼ Section 4; all in T105N-R69W.
2. The amount of the appropriation may not exceed 2 acre feet annually for each acre of land to which water is actually and beneficially applied for irrigation. The water is to be used during the following described annual period: May 1 – October 31.
3. The date from which applicant may claim right is February 1, 2007.
4. The date of approval of Permit No. 6800-3 is April 2, 2007.
5. One-fifth of the construction is to be completed on or before October 2, 2009.
6. All construction is to be completed on or before April 2, 2012.
7. Water is to be put to beneficial use on or before April 2, 2016.
8. Water rights obtained in compliance with the laws of the State of South Dakota may not be unlawfully impaired by this appropriation.

QUALIFICATIONS

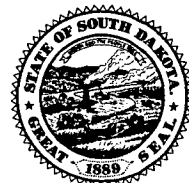
1. The well approved under this Permit will be located near domestic wells and other wells which may obtain water from the same aquifer. The well owner under this Permit shall control his withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in adequate wells having prior water rights.
2. This Permit is approved subject to the irrigation water use questionnaire being submitted each year.

WATER MANAGEMENT BOARD

By: Garland Erbele
Garland Erbele, Chief Engineer
Water Rights Program
Department of Environment and Natural Resources

APR 20 2007

date



(type or print in ink)

1. Well Information - Proposed Construction

- a) Drill Hole Diameter 30 inch Depth 98'
- b) Casing Type Solid Plastic Diameter 15" Thickness 1/2"
- c) Screen Type 70 Slot Stainless Steel Diameter 17" Length 30'
- d) Gravel Pack 28% / per Rack Length of Gravel Pack _____
- e) Depth to Top of Water Bearing Material The 56' from ground same information as water permit 4549-3
- f) Depth to Water (ground surface to water level) 44' 7" same information as water permit 4549-3
- g) Distance to nearest existing domestic well:
- On applicants property 200 rods On property owned by others 400 rods

2. Wastewater Disposal System Information

- a) Type of System (i.e. septic tank, drain field) _____
- b) System Capacity (gallons) _____ Year Constructed _____
- c) Connected to the City of _____ Sanitary System _____

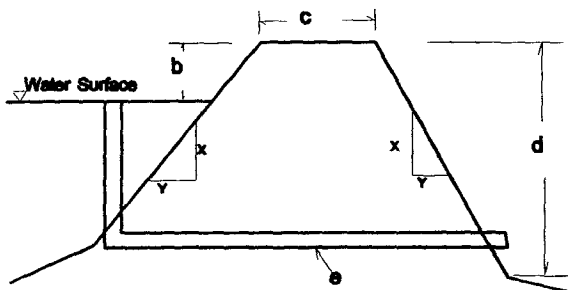
3. Dugout Information

- a) Surface Dimensions _____ Depth _____
- b) Depth to water (ground surface to water level) _____

4. Water Storage Dams

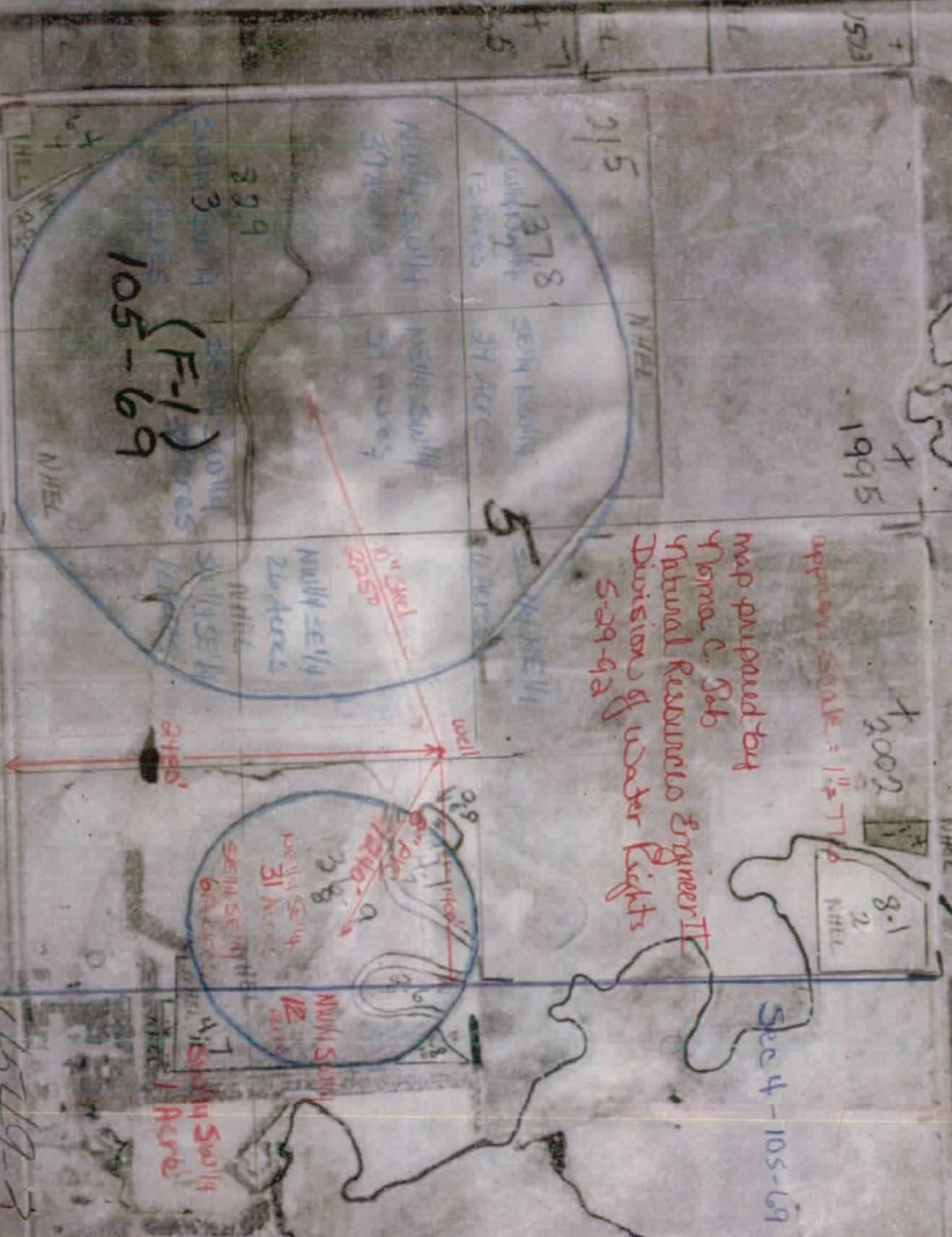
If the proposed water use system contains one or more storage dams, please furnish the information requested below for each dam. The locations of the dams need to be shown on the map submitted with the application.

- a) If a private engineering firm or government agency was involved in the design of this dam, please give their name and address:



- b) Freeboard _____
- c) Crest Width _____
Crest Length _____
- d) Height _____
- e) Primary Outlet Capacity _____
If pipe, diameter _____
- f) Secondary Spillway Capacity _____
Spillway Width _____
- g) X & Y Slope _____
Upstream _____
Downstream _____
- h) Surface Area of Impoundment _____
- i) Storage _____ Acre Feet
- j) Drainage Area Above Dam _____ Acres

NOT TO SCALE



map prepared by
Norma C. Job
Natural Resources Engineer II
Division of Water Rights
5-29-92

approx. Scale = 1" = 77' 6"

Sec 4 - 105-69

4549-3

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date Feb 1, 2007

RECEIVED OF Thompson Hereford Ranch, Inc., 35298 239th St, Pukwana SD 57370

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. <u>6800-3</u> to Appropriate Water, to construct and to put water to beneficial use	300 300	00
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. <u>6800-3</u>	50	00
Fee for Filing Transfer Form _____		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____		
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	350.00

No. 02910

By Harland Ebele
Chief Engineer (KS)

Water Rights Program
Joe Foss Building
523 East Capitol
Pierre, S.D.
57501-3181

1-31-07

RECEIVED

FEB 01 2007

WATER RIGHTS
PROGRAM

Dear Members of water rights board,

We (Thompson Herford Ranch of Brule County) would like to request a Declaratory ruling on status of our current water permit 4549-30.

We were unaware of the non usage risk of forfeiture, it has been seven years since operating.

We had several exceptionally wet years in the late 1990's so we didn't need to irrigate and when we did our system needed more repairs than we thought justifiable.

The more efficient powered electric systems and the demand for corn makes irrigation feasible again for us.

We would appreciate your assurance that our water permit 4549-3 is acceptable to continue irrigating.

Sincerely,
Wayne Thompson, Pres.

Thompson Herford Ranch
35298 239th St.
Pukwana, S.D. 57370

Telephone 605-894-4478

Gronlund, Eric

From: Lana Thompson [wlthompson@midstatesd.net]
Sent: Thursday, February 22, 2007 2:25 PM
To: Gronlund, Eric
Subject: Fw: letter of declaratory

----- Original Message -----

From: Lana Thompson
To: eric.gronlund@statesd.sd.us
Sent: Thursday, February 22, 2007 2:22 PM
Subject: Fw: letter of declaratory

----- Original Message -----

From: Lana Thompson
To: ericgronlund@state.sd.us
Sent: Thursday, February 22, 2007 2:09 PM
Subject: letter of declaratory

Please disregard letter of declaratory. Request and proceed with new water permit application. Thank You!
Wayne Thompson

02/22/2007



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

**RECOMMENDATION OF CHIEF ENGINEER FOR WATER PERMIT
APPLICATION NO. 6800-3, Thompson Hereford Ranch**

Pursuant to SDCL 46-2A-2, the following is the recommendation of the Chief Engineer, Water Rights Program, Department of Environment and Natural Resources concerning Water Permit Application No. 6800-3, Thompson Hereford Ranch, c/o Wayne Thompson, 35298 239th Street, Pukwana SD 57370.

The Chief Engineer is recommending APPROVAL of Application No. 6800-3 because 1) there is reasonable probability that there is unappropriated water available for the applicant's proposed use, 2) the proposed diversion can be developed without unlawful impairment of existing rights, 3) the proposed use is a beneficial use and 4) it is in the public interest with the following qualifications:

1. The well approved under this Permit will be located near domestic wells and other wells which may obtain water from the same aquifer. The well owner under this Permit shall control his withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in adequate wells having prior water rights.
2. This Permit is approved subject to the irrigation water use questionnaire being submitted each year.

See report on application for additional information.

Garland Erbele, Chief Engineer
March 2, 2007

REPORT ON WATER PERMIT APPLICATION NO. 6800-3
For Thompson Hereford Ranch
February 16, 2007

Application No. 6800-3 proposes to appropriate 2.67 cfs from one existing well completed approximately 98 feet deep located in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of section 5 to irrigate 270 acres located in the S $\frac{1}{2}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ of section 5 and the W $\frac{1}{2}$ SW $\frac{1}{4}$ of section 4; all in T105N R69W in Brule County.

AQUIFER – CROW CREEK (CC)

The Crow Creek is a predominantly surficial outwash (sand and gravel) but can be found under water table conditions or buried and under artesian conditions. The aquifer is under artesian conditions at this site. The aquifer underlies 70 square miles and contains an estimated 270,000 acre-feet of water in storage in Jerauld County (Hamilton, 1985). The aquifer extends into Buffalo and Brule Counties to the west. Ground water movement is from west to east and toward the Missouri River.

The well completion report indicates sand and gravel beginning at a depth of about 56 feet and extend to a total depth of 99 feet. The well reportedly had a static water level of about 44 feet below land surface. The well was licensed for a total production of 2.22 cfs (1,200 gpm).

The Water Rights Program monitors an observation well BF-78C located less than one mile north of the well for this application. Water levels for this well show good response to climatic conditions and to pumping. Water levels rise during wet years (recharge) and gradually decline during dry years. In general the water level record indicates the aquifer is capable of sustaining additional withdrawals (Water Rights, 2007). A hydrograph for observation well BF-78C is included with this report. Note that the water levels for this observation well fluctuate both annually and over the entire period of record. The total fluctuation is nearly 20 feet from the highest to the lowest water levels. Annual changes in water levels of five feet are not unusual.

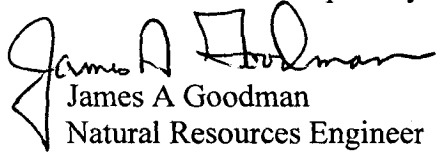
REVIEW OF EXISTING WATER PERMITS/RIGHTS

There are no other water permits/rights in this area. The nearest existing water right from this aquifer is located about six miles west of this application. Interference is not a concern.

This site was irrigated and licensed under Water Right No. 4549-3 (2.67 cfs, irrigation of 270 acres). The applicant did not irrigate for a period of years beginning in 1999 and extending through 2005, a period of seven years apparently without legal excuse. In the meantime, this application has been filed to for a new permit to irrigate these same lands with the same well. This application will have a new priority date.

CONCLUSIONS

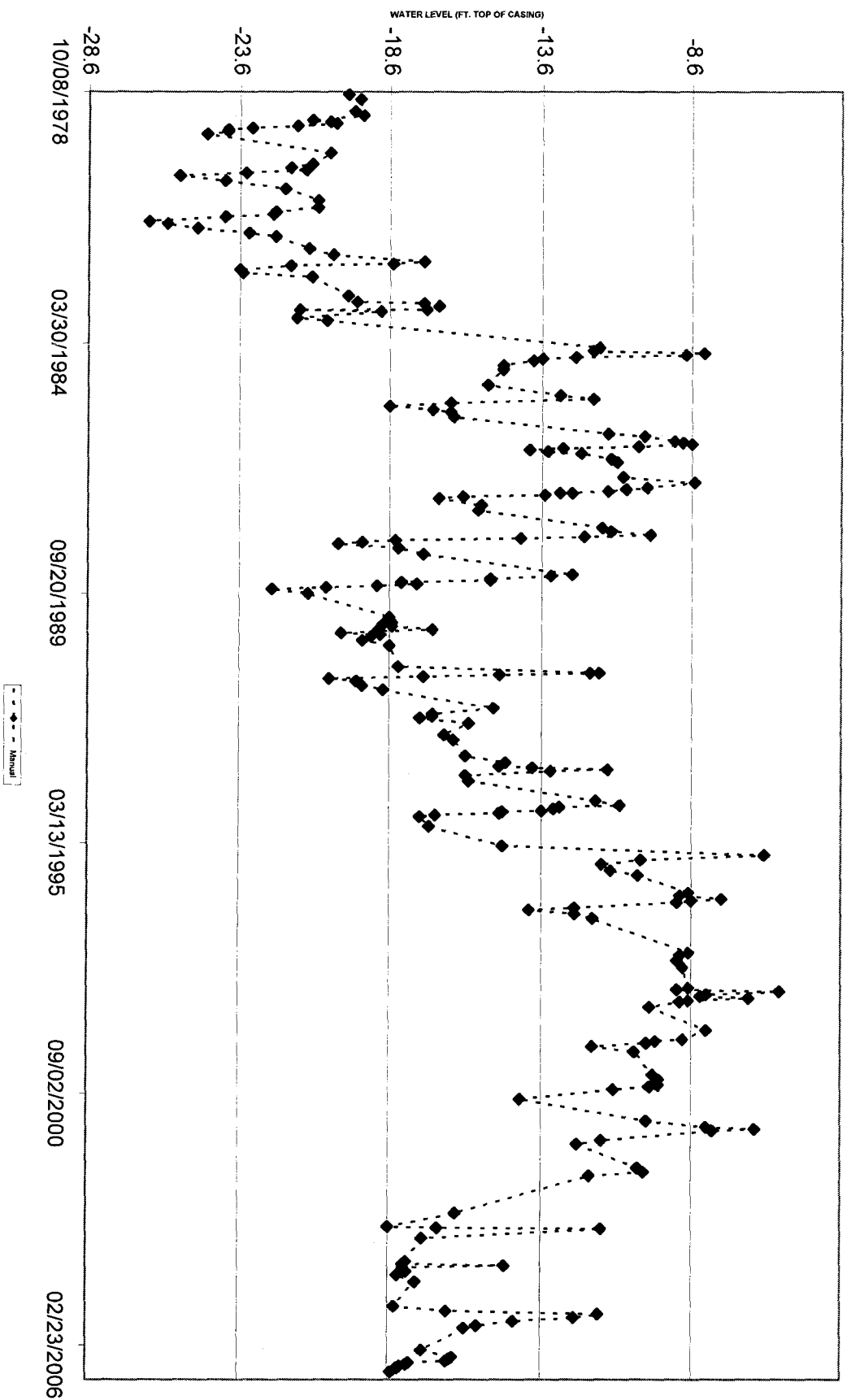
1. Water is available from the Crow Creek aquifer.
2. The aquifer appears to be under artesian conditions at this site, however the nearby observation well is under water table conditions. Drawdown is not expected to be significant and interference is not a concern.
3. Information is not sufficient to determine if this well is completed in accordance with SD Well Construction Standards.
4. The Water Rights program should proceed with cancellation of Water Right # 4549-3 because of forfeiture.
5. This new application can be approved for the same acreage and water but will have a new priority date.


James A Goodman
Natural Resources Engineer

BIBLIOGRAPHY

- Hamilton, L.J., 1985, Water Resources of Aurora and Jerauld Counties, South Dakota, Water-Resources Investigations Report 84-4030, USGS, Huron, SD, 57350.
- Water Rights, 2007, Unpublished Observation Well Data for the Crow Creek Aquifer, SD DENR, DES, Water Rights Program, Pierre, SD, 57501.

WATER RIGHTS' OBSERVATION WELL
BF-78C



AFFIDAVIT OF PUBLICATION

State of South Dakota

ss

County of Brule

Debi Hopkins of said county, being, first duly sworn, on oath, says: That she is the publisher of *Central Dakota Times*, a weekly newspaper, published in the City of Chamberlain, in said County of Brule, and State of South Dakota; that she has full and personal knowledge of the facts herein stated; that said newspaper is a legal newspaper as defined in SDCL 17-2-2.1 through 17-2-2.4 inclusive; that said newspaper has been published within the said County of Brule and State of South Dakota, for at least one year next prior to the first publication of the attached public notice, and that the Notice OF

Application No. 6800-3 To
Appropriate Water

a printed copy of which, taken from the paper in which the same was published, and which is hereto attached and made a part of this affidavit, was published in said newspaper for two successive week(s) to wit:

March 14, 2007; March 21, 2007;
_____, 20____; _____, 20____;
_____, 20____; _____, 20____;

That the full amount of the fee charged for the publication of the attached public notice inures to the sole benefit of the publisher or publishers; that no agreement or understanding for the division thereof has been made with any other person, and that no part thereof has been agreed to be paid to any person whomsoever; that the fees charged for the publication thereof are:

\$35.74

Signed: Debi Hopkins

Subscribed and sworn to before me this 20th day of March, 2007

Janet L. Petrak

Notary Public in and for the County of Brule,
South Dakota

JANET L. PETRAK
SEAL NOTARY PUBLIC SEAL
SOUTH DAKOTA

NOTICE OF APPLICATION NO. 6800-3 TO APPROPRIATE WATER

Notice is given that Thompson Hereford Ranch, c/o Wayne Thompson, 35298 239th Street, Pukwana, SD 57370 has filed a water permit application to appropriate 2.67 cubic feet of water per second from one existing well completed into the Crow Creek Aquifer (98 feet deep) located in the NW 1/4 SE 1/4 Section 5 to irrigate 270 acres located in the S 1/2, S 1/2 NW 1/4, SW 1/4 NE 1/4 Section 5 and W 1/2 SW 1/4 Section 4; all in T105N-R69W.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends approval of application number 6800-3 because 1) unappropriated water is available, 2) existing rights will not be unlawfully impaired, 3) it is a beneficial use of water and 4) it is in the public interest. In accordance with SDCL 46-2A-23, the Chief Engineer will act on these applications, as recommended, unless a petition is filed opposing the application or the applicant files a petition contesting the Chief Engineer's recommendation. If a petition opposing the application or contesting the recommendation is filed, then a hearing will be scheduled and the water management board will consider this application. Notice of the hearing will be given to the applicant and any person filing a petition.

Any person interested in opposing or supporting this application or recommendations must file a written petition with both the applicant and Chief Engineer. The applicant must file a petition if contesting the Chief Engineer's recommendation. The Chief Engineer's address is "Water Rights Program, Foss Building, 523 East Capitol, Pierre, SD 57501 (605-773-3352)" and the applicant's mailing address is given above. A petition filed by either an interested person or the applicant must be filed by April 2, 2007.

The petition may be informal but must include a statement describing the petitioner's interest in the application, the petitioner's reasons for opposing or supporting the application and the signature and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained. Contact Eric Gronlund at the above Water Rights Program address to request copies of information pertaining to this application.

Steven M. Pirner, Secretary, Department of Environment and Natural Resources
(March 14/March 21)

RECEIVED

MAR 23 2007

WATER RIGHTS
PROGRAM

my commission expires June 5, 2010.



March 2, 2007

CENTRAL DAKOTA TIMES
PO BOX 125
CHAMBERLAIN SD 57325

ATTENTION: Legal Public Notice

Enclosed is a Notice on Application No. 6800-3 to Appropriate Water to be published twice. Please publish the first notice on March 14, 2007 with the second publication 7 days later. The text of the notice can be e-mailed to your paper by contacting Karen Schlaak at (605) 773-3352.

The applicant must verify to you that the notice is to be published, before you make the first publication. **Please BILL the APPLICANT for the cost of publication.** The APPLICANT is Wayne Thompson 35298 239th St Pukwana SD 57370(Ph # 605-894-4478).

Please send the Water Rights Program the first publication immediately. The publication is checked for accuracy so any corrections can be made in the second publication. You may use the form below or fax a copy of the first publication. Any fax should be sent to the attention of Karen Schlaak at (605) 773-4068. Publication errors can invalidate the public notice.

After the second publication, **please send us an affidavit or use the enclosed Proof of Publication form.** The applicant pays the cost of publication, but the Water Rights Program records require an affidavit or Proof of Publication. Delays in receiving the affidavit can be costly to the applicant.

Sincerely,


Eric Gronlund
Natural Resources Engineer
605 773-3352

enclosures

-----CUT HERE-----

No. 6800-3

TO: Eric Gronlund
Water Rights Program
Joe Foss Building
Pierre SD 57501-3181

Date _____

We are in receipt of your letter of March 2, 2007 enclosing Notice to Appropriate Water by Application No. 6800-3 which was first published in our issue of _____. **ENCLOSED IS A COPY OF THIS FIRST PUBLICATION.**

Name

Newspaper



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

NOTE: TO BE SURE OF PUBLICATION ON
THE CORRECT DATES, CONTACT
THE NEWSPAPER RIGHT AWAY.

March 2, 2007

THOMPSON HEREFORD RANCH
35298 239TH ST
PUKWANA SD 57370

Dear Mr. Thompson:

Water Permit Application No. 6800-3 for irrigation use has been examined and found to comply with the South Dakota Water Laws and applicable rules. A notice has been sent to the Publisher of the Central Dakota Times printed at Chamberlain SD (Ph # 605-234-0266). You will need to contact the newspaper and authorize publication of this notice. For your information, a copy of the notice, the recommendations of the Chief Engineer and reports on the applications are enclosed. Please review the notice prior to publication and notify this office, if you have any corrections or questions.

Be sure to contact the above newspaper to authorize publication of your Notices and to arrange for payment. Early contact with the paper can eliminate delays. Upon receiving authorization, the publisher has been instructed to publish your notice once each week for two consecutive weeks. The newspaper has also been instructed to send us the Proof of Publication. We must receive Proof of Publication before action can be taken on the applications.

Sincerely,


Eric Gronlund
Natural Resources Engineer
(605) 773-3352

enclosures

NOTE: If you plan to contest any part of the Chief Engineer's recommendation, you must file a petition pursuant to the procedures outlined in the attached notice of hearing. The Water Management Board will then consider your concerns during a hearing on the application.

Instruction to Newspaper - Publish first Notice on March 14, 2007 with the second publication 7 days later. The applicant is responsible for payment.

NOTICE OF APPLICATION NO. 6800-3 to Appropriate Water

Notice is given that Thompson Hereford Ranch, c/o Wayne Thompson, 35298 239th St, Pukwana SD 57370 has filed a water permit application to appropriate 2.67 cubic feet of water per second from one existing well completed into the Crow Creek Aquifer (98 feet deep) located in the NW ¼ SE ¼ Section 5 to irrigate 270 acres located in the S ½, S ½ NW ¼, SW ¼ NE ¼ Section 5 and W ½ SW ¼ Section 4; all in T105N-R69W.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of Application No. 6800-3 because 1) unappropriated water is available, 2) existing rights will not be unlawfully impaired, 3) it is a beneficial use of water, and 4) it is in the public interest. In accordance with SDCL 46-2A-23, the Chief Engineer will act on these applications, as recommended, unless a petition is filed opposing the application or the applicant files a petition contesting the Chief Engineer's recommendation. If a petition opposing the application or contesting the recommendation is filed, then a hearing will be scheduled and the Water Management Board will consider this application. Notice of the hearing will be given to the applicant and any person filing a petition.

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The petition may be informal, but must include a statement describing the petitioner's interest in the application, the petitioner's reasons for opposing or supporting the application, and the signature and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained. Contact Eric Gronlund at the above Water Rights Program address to request copies of information pertaining to this application. Steven M. Pirner, Secretary, Department of Environment and Natural Resources.



APR 20 2007

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

THOMPSON HEREFORD RANCH
35298 238TH ST
PUKWANA SD 57370

Dear Sir:

Enclosed is Water Permit No. 6800-3 authorizing construction of your water diversion system and beneficial use of the water, not exceeding the limits as specified in the Water Permit.

Form 10, *Notice of Completion of Works and Application of Water to Beneficial Use*, is enclosed. Please return this completed form after you have finished the system and have put the water to beneficial use. An investigation can then be scheduled so the water license may be issued, thus completing the acquisition of a water right.

An informational sheet *Common Water Right Questions?* is also enclosed. This sheet is intended to answer some of the questions associated with obtaining and keeping a water right.

Sincerely,

Garland Erbele, Chief Engineer
Water Rights Program
(605) 773-3352

enclosures

RECEIVED

JUL - 3 2007

WATER RIGHTS
PROGRAMNOTICE OF COMPLETION OF WORKS AND
APPLICATION OF WATER TO BENEFICIAL USEDate 6-30-07TO: Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181FROM: Thompson Hereford Ranch
(name)
35298 239th St
(address)
Pukwana S.D. 57370
(city, state, zip)

(phone)

I have completed the construction of the water use system and I have put the water to beneficial use to the maximum extent it is going to be used.

Water Permit No. 6800-3 states that the water use system is to be constructed by
4-2-2012 , and water is to be put to beneficial use by 4-2-2016
(date) (date)

The water use system was completed on 6-20-07
(date)

Applying the water to beneficial use was completed on 6-20-07
(date)

You may schedule an investigation so that the water license may be issued.

Wayne Thompson
(signature)





**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

July 3, 2007

6800-3

Wayne Thompson
Thompson Hereford Ranch
35298 239th St
Pukwana SD 57370

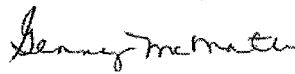
Dear Mr. Thompson:

I am writing to acknowledge receipt of the "Notice of Completion of Works" form that you sent in to let us know that you are completed with your irrigation system.

The system is now ready for inspection. Inspections are done on a county-by-county basis as staff time permits. You have done everything you need to do and the intervening time between the completion of your project and the staff inspection has no bearing on your water permit.

Someone from our office will contact you prior to the inspection to set up a time that is convenient for you. If you have any questions, please contact me.

Sincerely,


Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

6800-3



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

MAY 19 2015

6800-3
7258-3
7476-3

Wayne Thompson
Thompson Hereford Ranch
35298 239th St
Pukwana SD 57370

Dear Mr. Thompson:

Enclosed is Water License No. 7476-3. This is the final water right document completing your process of obtaining a Water Right. Included with your license is a map prepared by the staff engineer who conducted the field investigation.

For your information SDCL 46-6-27 requires that if the owner of an existing well, such as the well authorized by Water Right No. 7476-3, constructs a replacement well and does not plan to use the old well, the old well is considered abandoned and must be plugged. Also, any well that is being used or is not considered abandoned must be valved and controlled, if flowing, or sealed and capped so that no leaking occurs either underground or at the surface.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water. If you have any questions, please contact our office.

Sincerely,

Jeanne Goodman, Chief Engineer
Water Rights Program
(605) 773-3352

enclosures

Note: The applicable portions of Water Permit Nos. 6800-3 and 7258-3 were incorporated into Water License No. 7476-3.