

WATER PERMIT NO. 6766-3

Name of Applicant: **Randy and Valerie Svendsen**

Address: **30271 445th Ave, Volin SD 57072** Phone: **605 263-3810**

Amount of Water Claimed: **2.22** Total Acres: **160**

Source of Water Supply: **groundwater (one well)**

Water to be used for: **irrigation** County: **Yankton**

Type of Waste Disposal System:

Location: **5 miles northwest of Volin**

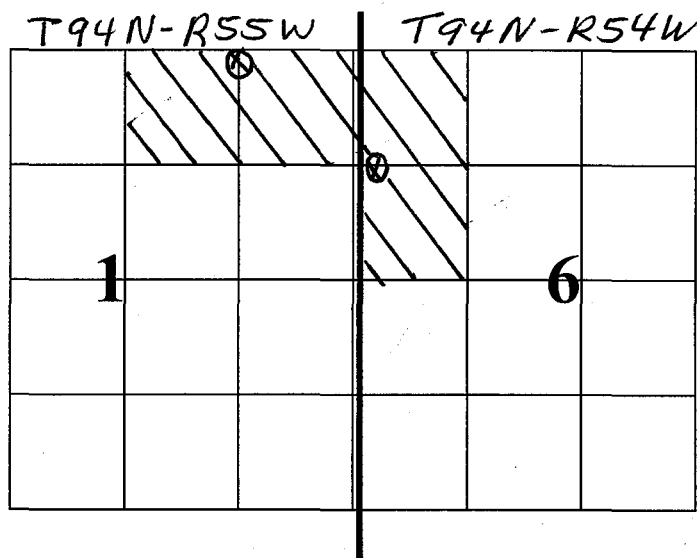
PRIORITY Date Received: **11-9-06** Application/License Fee: **\$300**

Corrected Application Received: Period of Annual Use: **April 1 – October 31**

Remarks:

Diversion Point: **W ½ NW ¼ Sec 6-R94N-R54W**
or N ½ NE ¼ Sec 1-T94N-R55W

Land to be Irrigated: **W ½ NW ¼ Sec 6-R94N-R54W and N ½ NE ¼ Sec 1-T94N-R55W**



Depth of Well: **240**

Well Driller:

Remarks:

Type of Map: **aerial**

Prepared by: **Richard Schwartz, FSA**

Reviewed and the Number Assigned on: **11-9-06**

By: **Karen Schlaak**

Notice of Hearing - date to intervene: _____

FORM 2: Application for irrigation in South Dakota
 (type or print)

Mail to: Water Rights Program Joe Foss Building 523 E. Capitol Pierre, SD 57501-3181 (605) 773-3352	No. <u>10766-3</u> (office use only) <u>10170102</u> Hydrologic Unit
	Basin <u>Vermillion River</u>
	Newspaper <u>Daily Press and Dakotan</u>

RECEIVED
 NOV - 9 2006
 WATER RIGHTS
 PROGRAM

Application For Permit To Appropriate Water For Irrigation

Type of Application: ☒ New ☐ Vested Right ☐ Amendment/Correction to Permit No. _____
 (Use predates Mar 2, 1955)

Description of amendment/correction: (i.e. change diversion point(s), add diversion point(s), change use, etc.) _____

- Name of Applicant RANDY + VALERIE SVENDSEN Phone 605-263-3810
 (check one) ☒ Owner ☐ Tenant/lessee
 Mailing Address 30271 445th Ave Volin State SD 57072
 (Street, RR, or Box and City) (Zip Code)
- Amount of water claimed 2.22*CFS or 1000**GPM ***AF Total Acreage 160
 (*Cubic Feet per Second) (**Gallons per Minute) (***)Acre Feet - storage capacity of dam/dugout or annual use if applicable
- Source of water supply Well
- Location of point of diversion (example - 3 wells in SW1/4 NE1/4 section 12-T104N-R53W) 1 well in west 1/2-NW1/4 sec 6 - T94N-R54W OR 1 well in N1/2-NE1/4 sec 1 - T94N-R55W
 County Yankton
- County or counties where water will be used YANKTON
- Annual period during which water is to be used April 1 Through Oct 31
- List below each forty acre division, or lot, or fraction thereof and show number of acres to be irrigated in each.
 (Attach sheet if more space is needed)

Land Description	Acres	Land Description	Acres
<u>N1/2 - NW1/4 - NW1/4 sec 6 - T94N-R54W</u>	<u>40</u>		
<u>S1/2 - NW1/4 - NW1/4 sec 6 - T94N-R54W</u>	<u>40</u>		
<u>W1/2 - N1/2 - NE1/4 sec 1 - T94N-R55W</u>	<u>40</u>		
<u>E1/2 - N1/2 - NE1/4 sec 1 - T94N-R55W</u>	<u>40</u>		

8. Give a description of the project. (Attach sheet if more space is needed)
- 2 Rectangular Tracts of 80 acres each to be irrigated with center pivots working in a windshield wiper fashion. Water provided from well.

STATE OF SOUTH DAKOTA) SS
 County of YANKTON)

Attachments: Attach Form 2A if diversion is from a well or dugout, or if storage of water is proposed. Attach map and any other technical information. (see instructions)

I, Randy + Valerie Svendsen, the applicant, certify that I have read this application, have examined the attached map and that the matters stated are true and that I intend, and am able to complete the necessary construction.

Applicant's signature Randy Svendsen

Subscribed and sworn to before me this 7 day of November 2006

Notary Public signature

[Signature]
 My Comm Expires 3-30-2010

SOUTH DAKOTA
WATER PERMIT NO. 6766-3

Date of first receipt of application November 9, 2006.

The Chief Engineer, on behalf of the Water Management Board, issues Water Permit No. 6766-3 to Randy and Valerie Svendsen, 30271 445th Ave, Volin SD 57072 authorizing the construction of the water use system and the placing of water to beneficial use subject to the following limitations, conditions and qualifications:

1. Water Permit No. 6766-3 appropriate 2.22 cubic feet of water per second from one well to be completed into the Lower James:Missouri Aquifer (approximately 240 feet deep) located either in the W ½ NW ¼ Section 6-T94N-R54W or the N ½ NE ¼ Section 1-T94N-R55W to irrigate 160 acres in the W ½ NW ¼ Section 6-T94N-R54W and the N ½ NE ¼ Section 1-T94N-R55W.
2. The amount of the appropriation may not exceed 2 acre feet annually for each acre of land to which water is actually and beneficially applied for irrigation. The water is to be used during the following described annual period: April 1 – October 31.
3. The date from which applicant may claim right is November 9, 2006.
4. The date of approval of Permit No. 6766-3 is January 2, 2007.
5. One-fifth of the construction is to be completed on or before June 2, 2009.
6. All construction is to be completed on or before January 2, 2012.
7. Water is to be put to beneficial use on or before January 2, 2016.
8. Water rights obtained in compliance with the laws of the State of South Dakota may not be unlawfully impaired by this appropriation.

QUALIFICATIONS

1. The well approved under this Permit will be located near domestic wells and other wells which may obtain water from the same aquifer. The well owner under this Permit shall control his withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in adequate wells having prior water rights.
2. The well authorized by Permit No. 6766-3 shall be constructed by a licensed well driller and construction of the well and installation of the pump shall comply with Water Management Board Well Construction Rules, Chapter 74:02:04 with the well casing pressure grouted (bottom to top) pursuant to Section 74:02:04:28.
3. This Permit is approved subject to the irrigation water use questionnaire being submitted each year.

WATER MANAGEMENT BOARD

By: Garland Erbele
Garland Erbele, Chief Engineer
Water Rights Program

Department of Environment and Natural Resources

MAR 09 2007

date



Form 2A

(Complete applicable portions only)

Supplemental Information

(type or print in ink)

1. Well Information - Proposed Construction

- a) Drill Hole Diameter 26" Depth 240'
- b) Casing Type plastic Diameter 16" Thickness 0.616"
- c) Screen Type plastic 5/8" Diameter 16" Thickness 0.616"
- d) Gravel Pack class 1 road gravel Length of Gravel Pack 40'
- e) Depth to Top of Water Bearing Material 148'
- f) Depth to Water (ground surface to water level) 156'
- g) Distance to nearest existing domestic well:
- On applicants property NA On property owned by others 1750'

2. Wastewater Disposal System Information

- a) Type of System (i.e. septic tank, drain field) _____
- b) System Capacity (gallons) _____ Year Constructed _____
- c) Connected to the City of _____ Sanitary System _____

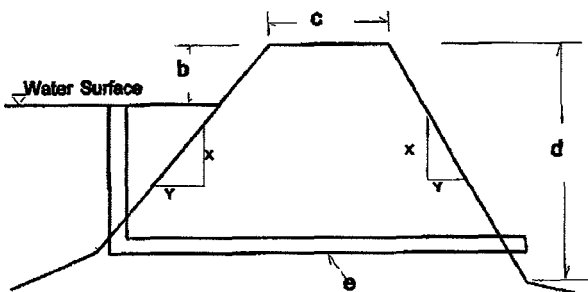
3. Dugout Information

- a) Surface Dimensions _____ Depth _____
- b) Depth to water (ground surface to water level) _____

4. Water Storage Dams

If the proposed water use system contains one or more storage dams, please furnish the information requested below for each dam. The locations of the dams need to be shown on the map submitted with the application.

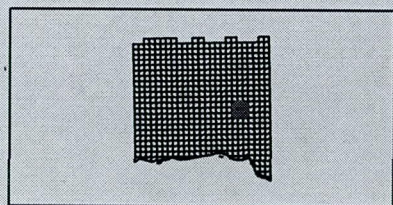
- a) If a private engineering firm or government agency was involved in the design of this dam, please give their name and address:



- b) Freeboard _____
- c) Crest Width _____
Crest Length _____
- d) Height _____
- e) Primary Outlet Capacity _____
If pipe, diameter _____
- f) Secondary Spillway Capacity _____
Spillway Width _____
- g) X & Y Slope _____
Upstream _____
Downstream _____
- h) Surface Area of Impoundment _____
- i) Storage _____ Acre Feet
- j) Drainage Area Above Dam _____ Acres



USDA U.S. Dept. of Agriculture
 Farm Service Agency



South Dakota Yankton County 6-94N-54W



Legend

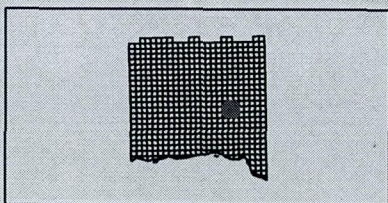
- Section-Township-Range
- CRP
- Common Land Units
- Rangeland

USDA FSA maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or the 2004 ortho rectified imagery for South Dakota. The producer accepts the data 'as is' and assumes all risks associated with its use. The USDA Farm Service Agency assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside of FSA Programs.

November 06, 2006



USDA U.S. Dept. of Agriculture
Farm Service Agency



South Dakota Yankton County 1-94N-55W

Legend

- Section-Township-Range
- CRP
- Common Land Units
- Rangeland

USDA FSA maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership, rather it depicts the information provided directly from the producer and/or the 2004 ortho rectified imagery for South Dakota. The producer accepts the data 'as is' and assumes all risks associated with its use. The USDA Farm Service Agency assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside of FSA Programs.

November 07, 2006

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date November 9, 20 06

RECEIVED OF Randy Svendsen, 30271 445th ave., Volin SD 57072

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	250	00
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____	50	00
Fee for Filing Transfer Form _____		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____		
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	300.00

No.

02617

By

Darlane Eshel

Chief Engineer

gm



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

**RECOMMENDATION OF CHIEF ENGINEER FOR WATER PERMIT
APPLICATION NO. 6766-3, Randy and Valerie Svendsen**

Pursuant to SDCL 46-2A-2, the following is the recommendation of the Chief Engineer, Water Rights Program, Department of Environment and Natural Resources concerning Water Permit Application No. 6766-3, Randy and Valerie Svendsen, 30271 445th Avenue, Volin SD 57072.

The Chief Engineer is recommending APPROVAL of Application No. 6766-3 because 1) there is reasonable probability that there is unappropriated water available for the applicant's proposed use, 2) the proposed diversion can be developed without unlawful impairment of existing rights, 3) the proposed use is a beneficial use and 4) it is in the public interest with the following qualifications:

1. The well approved under this Permit will be located near domestic wells and other wells which may obtain water from the same aquifer. The well owner under this Permit shall control his withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in adequate wells having prior water rights.
2. The well authorized by Permit No. 6766-3 shall be constructed by a licensed well driller and construction of the well and installation of the pump shall comply with Water Management Board Well Construction Rules, Chapter 74:02:04 with the well casing pressure grouted (bottom to top) pursuant to Section 74:02:04:28.
3. This Permit is approved subject to the irrigation water use questionnaire being submitted each year.

See report on application for additional information.

Garland Erbele, Chief Engineer

REPORT ON WATER PERMIT APPLICATION NO. 6766-3

For Randy & Valerie Svendsen

November 20, 2006

Application No. 6766-3 proposes to appropriate 2.22 cfs (1,000 gpm) from one well approximately 240 feet deep located in either the W $\frac{1}{2}$ NW $\frac{1}{4}$ of section 6, T94N R54W or the N $\frac{1}{2}$ NE $\frac{1}{4}$ of section 1, T94N R55W to irrigate 160 acres located in the W $\frac{1}{2}$ NW $\frac{1}{4}$ of section 6, T94N R54W and the N $\frac{1}{2}$ NE $\frac{1}{4}$ of section 1, T94N R55W in Yankton County.

AQUIFER – LOWER JAMES MISSOURI (LJM)

The Lower James Missouri appears to be a buried outwash under water table conditions at this site. The aquifer underlies 92,500 acres and contains an estimated 2.08 million acre-feet of recoverable water in storage in Yankton County (Hedges, 1982). The aquifer extends to the north into Hutchinson County, to the west into Bon Homme County and to the south where it blends into the Missouri Elk Point aquifer. The aquifer is hydraulically connected to the James River and in the subsurface to the Niobrara Formation (Bugliosi, 1986). The direction of ground water movement is predominantly from north to south in the area of this application. Bugliosi also reported the thickness of the aquifer to be about 100 feet in this area.

The Water Rights Program monitors seven observation wells within a three mile radius of this application. One of these observation wells, YA-80FA, is located about one mile west of this application. Water levels for this well show good response to climatic conditions that is rising water levels during wet years (recharge) and gradually declining water levels during dry years. The water level record indicates that the aquifer is capable of sustaining additional withdrawals. A hydrograph for YA-80FA is included with this report (Water Rights, 2006).

No test wells were drilled for this application. However, there is sufficient information available from the county study, observation well drilling and existing irrigation and domestic well in the area to evaluate this application.

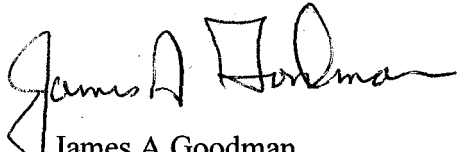
REVIEW OF EXISTING WATER PERMITS/RIGHTS

The nearest existing water right is located about one mile northeast of this application. At this distance between production wells drawdown would not be significant. The applicant proposes two possible sites for a production well. The east site proposal is the nearest to an existing well. The west site would be even further distant. At this distance from either site, interference should not be a concern.

CONCLUSIONS

1. Water is available from the Lower James Missouri aquifer.

2. The aquifer is under water table conditions in this area. Drawdown created by pumping is not expected to be significant. This is shown by the observation well hydrographs. Interference is not a concern.
3. The well authorized by this application must be constructed in accordance with SD Well Construction Standards.
4. If the applicant had drilled a test well for this application he may have been able to decide which specific site to drill. As far as this report is concerned either proposed site can be completed.



James A Goodman
Natural Resources Engineer

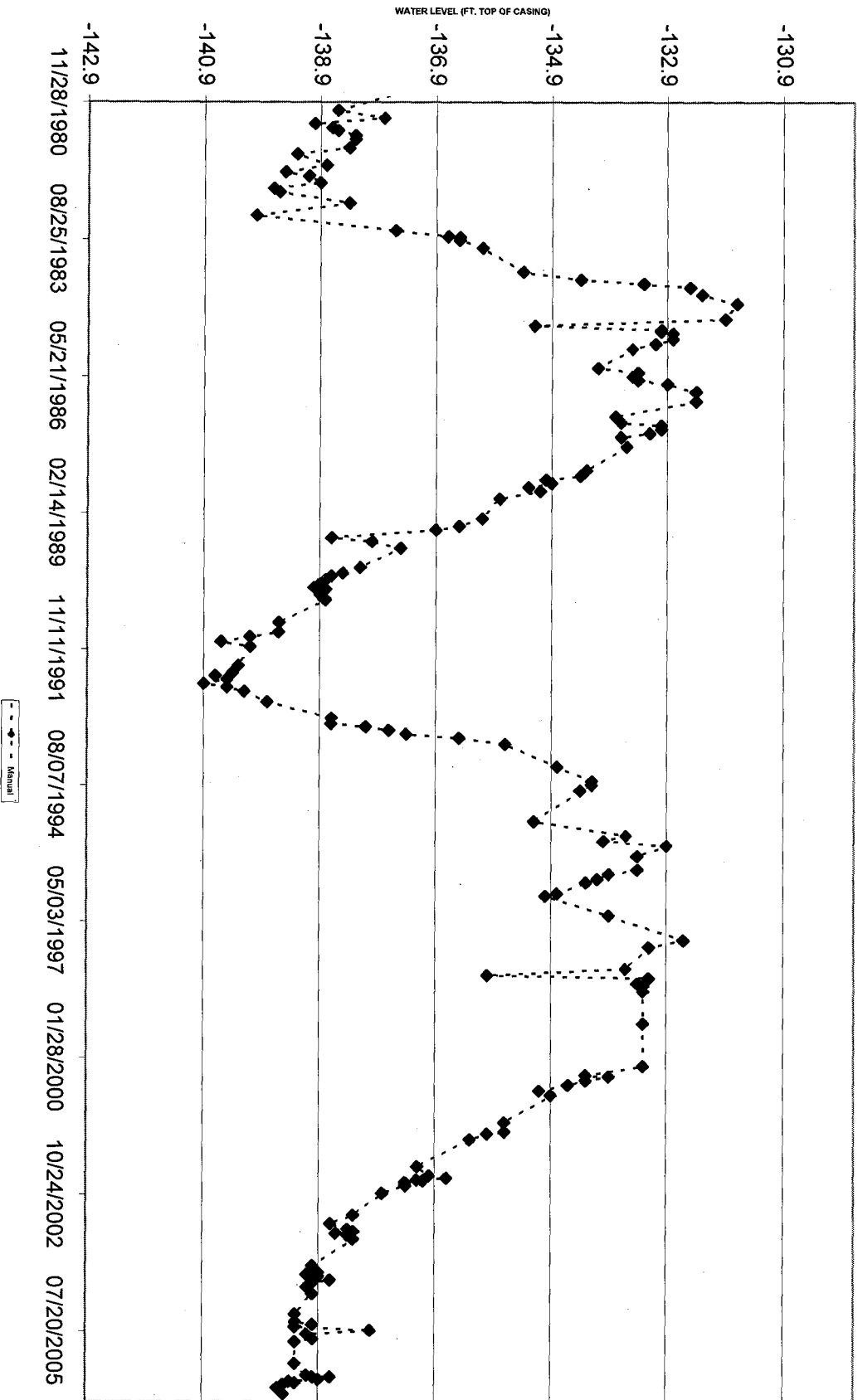
BIBLIOGRAPHY

Bugliosi, E.F., 1986, Water Resources of Yankton County, Water-Resources Investigations Report 84-4241, USGS, Huron, SD, 57350.

Hedges, L.S., and others, 1982, Evaluation of Ground-Water Resources Eastern South Dakota and Upper Big Sioux River, South Dakota and Iowa, for US Army Corps of Engineers, SD DENR, SDGS, Vermillion, SD, 57069.

Water Rights, 2006, Unpublished Observation Well Records for Yankton County, SD DENR, DES, Water Rights Program, Pierre, SD, 57501.

WATER RIGHTS' OBSERVATION WELL YA-80FA



AFFIDAVIT OF PUBLICATION

YANKTON DAILY PRESS AND DAKOTAN

Eric Gronlund
Water Rights Program
Joe Foss Building
Pierre, SD 57501-3181

STATE OF SOUTH DAKOTA
COUNTY OF YANKTON

KELLY HERTZ BEING FIRST DULY SWORN ON OATH DEPOSES
AND SAYS THAT HE IS THE MANAGING EDITOR OF THE YANKTON
PRINTING COMPANY, A CORPORATION, THE PRINTER AND THE
PUBLISHER OF THE YANKTON DAILY PRESS AND DAKOTAN, A LEGAL
DAILY NEWSPAPER PRINTED AND PUBLISHED IN THE CITY OF YANKTON,
SAID COUNTY AND STATE, AND ONE OF THE OFFICIAL NEWSPAPERS OF
THE SAID COUNTY OF FACTS STATED IN THIS AFFIDAVIT; THAT THE
ANNEXED Notice of App# 6766-3

TAKEN FROM THE PAPER IN WHICH IT WAS PUBLISHED IN THE
NEWSPAPER ON THE 21st DAY OF December, 2006.
THAT THE FULL AMOUNT OF THE FEE CHARGED FOR THE PUBLICATION
OF SAID NOTICE TO WIT \$118.80 ENSURES TO THE
BENEFITS OF THE PUBLISHER OF SAID NEWSPAPER AND THAT NO
AGREEMENT AND UNDERSTANDING FOR THE DIVISION THEREOF HAS
BEEN MADE WITH ANY OTHER PERSON, AND THAT NO PART THEREOF
HAS BEEN AGREED TO BE PAID TO ANY PERSON WHOMSOEVER.

PUBLISHED ON: 12/14/06, 12/21/06

FILED ON: 12/21/2006

12-14-21

NOTICE OF APPLICATION NO. 6766-3 to Appropriate Water

Notice is given that Randy and Valerie Svendsen, 30271 445th Ave
Volin SD 57072 have filed an application for a water permit to
appropriate 2.22 cubic feet of water per second from one well to be
completed into the Lower James:Missouri Aquifer (approximately
240 feet deep) located either in the W 1/2 NW 1/4 Section 6-T94N
R54W or the N 1/2 NE 1/4 Section 1-T94N-R55W to irrigate 160
acres in the W 1/2 NW 1/4 Section 6-T94N-R54W and the N 1/2
NE 1/4 Section 1-T94N-R55W.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends
APPROVAL of Application No. 6766-3 because 1) unappropriated
water is available, 2) existing rights will not be unlawfully impaired
3) it is a beneficial use of water, and 4) it is in the public interest.
In accordance with SDCL 46-2A-23, the Chief Engineer will act on
the application, as recommended, unless a petition is filed opposing
the application or the applicant files a petition contesting the Chief
Engineer's recommendation. If a petition opposing the application or
contesting the recommendation is filed, then a hearing will be
scheduled and the Water Management Board will consider the
application. Notice of the hearing will be given to the applicant and
any person filing a petition.

Any person interested in opposing or supporting this application or
recommendation must file a written petition with BOTH the applicant
and Chief Engineer. The applicant must file a petition if contesting
the Chief Engineer's recommendation. The Chief Engineer's address
is "Water Rights Program, Foss Building, 523 E Capitol, Pierre SD
57501 (605 773-3352)" and the applicant's mailing address is given
above. A petition filed by either an interested person or the applicant
must be filed by January 2, 2007.

The petition may be informal, but must include a statement describing
the petitioner's interest in the application, the petitioner's reasons for
opposing or supporting the application, and the signature and mailing
address of the petitioner or the petitioner's legal counsel, if legal
counsel is obtained. Contact Eric Gronlund at the above Water Rights
Program address to request copies of information pertaining to this
application. Steven M. Pirner, Secretary, Department of Environment
and Natural Resources.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 21st DAY OF December, 2006.

NOTARY PUBLIC, SOUTH DAKOTA

MY COMMISSION EXPIRES

8/19/2009

RECEIVED

DEC 29 2006

WATER RIGHTS
PROGRAM



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

December 4, 2006

Daily Press & Dakotan
PO Box 56
Yankton SD 57078-0056

ATTENTION: Legal Public Notice

Enclosed is a Notice on Application No. 6766-3 to Appropriate Water to be published twice. Please publish the first notice on December 14, 2006 with the second publication 7 days later. The text of the notice can be e-mailed to your paper by contacting Karen Schlaak at (605) 773-3352.

Please BILL the APPLICANT for the cost of publication. The APPLICANT is Randy & Valerie Svendsen, 30271 445th Ave, Volin SD (Ph # 605-263-3810).

Please send the Water Rights Program the first publication immediately. The publication is checked for accuracy so any corrections can be made in the second publication. You may use the form below or fax a copy of the first publication. Any fax should be sent to the attention of Karen Schlaak at (605) 773-4068. Publication errors can invalidate the public notice.

After the second publication, **please send us an affidavit or use the enclosed Proof of Publication form.** The applicant pays the cost of publication, but the Water Rights Program records require an affidavit or Proof of Publication. Delays in receiving the affidavit can be costly to the applicant.

Sincerely,

Eric Gronlund
Natural Resources Engineer
605 773-3352

enclosures

-----CUT HERE-----

No. 6766-3

TO: Eric Gronlund
Water Rights Program
Joe Foss Building
Pierre SD 57501-3181

Date _____
We are in receipt of your letter of December 4, 2006 enclosing Notice to Appropriate Water by Application No. 6766-3 which was first published in our issue of _____. **ENCLOSED IS A COPY OF THIS FIRST PUBLICATION.**

Name

Newspaper



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

www.state.sd.us/denr

**NOTE: TO BE SURE OF PUBLICATION ON
THE CORRECT DATES, CONTACT
THE NEWSPAPER RIGHT AWAY.**

December 4, 2006

Randy & Valerie Svendsen
30271 445th Ave
Volin SD 57072

Dear Mr. & Mrs. Svendsen:

Water Permit Application No. 6766-3 for irrigation use has been examined and found to comply with the South Dakota Water Laws and applicable rules. A notice has been sent to the Publisher of the Daily Press & Dakota printed at Yankton, SD (Ph # 605-665-7811). You will need to contact the newspaper and authorize publication of this notice. For your information, a copy of the notice, the recommendation of the Chief Engineer and a report on the application are enclosed. Please review the notice prior to publication and notify this office, if you have any corrections or questions.

Be sure to contact the above newspaper to authorize publication of your Notice and to arrange for payment. Early contact with the paper can eliminate delays. Upon receiving authorization, the publisher has been instructed to publish your notice once each week for two consecutive weeks. The newspaper has also been instructed to send us the Proof of Publication. We must receive Proof of Publication before action can be taken on the application.

Sincerely,

Eric Gronlund
Natural Resources Engineer
(605) 773-3352

enclosures

NOTE: If you plan to contest any part of the Chief Engineer's recommendation, you must file a petition pursuant to the procedures outlined in the attached notice of hearing. The Water Management Board will then consider your concerns during a hearing on the application.

Instruction to Newspaper - Publish first Notice on December 14, 2006 with the second publication 7 days later. The applicant is responsible for payment.

NOTICE OF APPLICATION NO. 6766-3 to Appropriate Water

Notice is given that Randy and Valerie Svendsen, 30271 445th Ave, Volin SD 57072 have filed an application for a water permit to appropriate 2.22 cubic feet of water per second from one well to be completed into the Lower James:Missouri Aquifer (approximately 240 feet deep) located either in the W $\frac{1}{2}$ NW $\frac{1}{4}$ Section 6-T94N-R54W or the N $\frac{1}{2}$ NE $\frac{1}{4}$ Section 1-T94N-R55W to irrigate 160 acres in the W $\frac{1}{2}$ NW $\frac{1}{4}$ Section 6-T94N-R54W and the N $\frac{1}{2}$ NE $\frac{1}{4}$ Section 1-T94N-R55W.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of Application No. 6766-3 because 1) unappropriated water is available, 2) existing rights will not be unlawfully impaired, 3) it is a beneficial use of water, and 4) it is in the public interest. In accordance with SDCL 46-2A-23, the Chief Engineer will act on the application, as recommended, unless a petition is filed opposing the application or the applicant files a petition contesting the Chief Engineer's recommendation. If a petition opposing the application or contesting the recommendation is filed, then a hearing will be scheduled and the Water Management Board will consider the application. Notice of the hearing will be given to the applicant and any person filing a petition.

Any person interested in opposing or supporting this application or recommendation must file a written petition with BOTH the applicant and Chief Engineer. The applicant must file a petition if contesting the Chief Engineer's recommendation. The Chief Engineer's address is "Water Rights Program, Foss Building, 523 E Capitol, Pierre SD 57501 (605 773-3352)" and the applicant's mailing address is given above. A petition filed by either an interested person or the applicant must be filed by January 2, 2007.

The petition may be informal, but must include a statement describing the petitioner's interest in the application, the petitioner's reasons for opposing or supporting the application, and the signature and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained. Contact Eric Gronlund at the above Water Rights Program address to request copies of information pertaining to this application. Steven M. Pirner, Secretary, Department of Environment and Natural Resources.



MAR 09 2007

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

Randy and Valerie Svendsen
30271 445th Ave
Volin SD 57072

Dear Mr. & Mrs. Svendsen:

Enclosed is Water Permit No. 6766-3 authorizing construction of your water diversion system and beneficial use of the water, not exceeding the limits as specified in the Water Permit.

Form 10, *Notice of Completion of Works and Application of Water to Beneficial Use*, is enclosed. Please return this completed form after you have finished the system and have put the water to beneficial use. An investigation can then be scheduled so the water license may be issued, thus completing the acquisition of a water right.

An informational sheet *Common Water Right Questions?* is also enclosed. This sheet is intended to answer some of the questions associated with obtaining and keeping a water right.

Sincerely,

Garland Erbele, Chief Engineer
Water Rights Program
(605) 773-3352

enclosures

6766-2
RECEIVED

AUG - 6 2007

WATER RIGHTS
PROGRAMNOTICE OF COMPLETION OF WORKS AND
APPLICATION OF WATER TO BENEFICIAL USEDate 8-3-07TO: Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181FROM: Randy + Valerie Svendsen
(name)30271 445th Ave
(address)Volin SD. 57072
(city, state, zip)605-263-3810
(phone)

I have completed the construction of the water use system and I have put the water to beneficial use to the maximum extent it is going to be used.

Water Permit No. 6766-3 states that the water use system is to be constructed by1-2-12 (date), and water is to be put to beneficial use by 1-2-16 (date)The water use system was completed on 7-14-07 (date)Applying the water to beneficial use was completed on 7-15-07 (date)

You may schedule an investigation so that the water license may be issued.

Randy Svendsen
(signature)



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

August 7, 2007

6766-3

Randy & Valerie Svendsen
30271 445th Ave
Volin SD 57072

Dear Mr. & Mrs. Svendsen:

I am writing to acknowledge receipt of the "Notice of Completion of Works" form that you sent in to let us know that you are completed with your irrigation system.

The system is now ready for inspection. Inspections are done on a county-by-county basis as staff time permits. You have done everything you need to do and the intervening time between the completion of your project and the staff inspection has no bearing on your water permit.

Someone from our office will contact you prior to the inspection to set up a time that is convenient for you. If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

SOUTH DAKOTA WATER WELL COMPLETION REPORT

11-02

6766-3

Location SW 1/4 NW 1/4 Sec 6 Twp 94n Rg 54w

County

Yankton

North

Please mark well
location with an "X"

W

E

Well Completion Date

6/15/2007

1 Mile

Distance to nearest potential pollution source (Septic tank, abandoned well, feed lot, etc.)

? 1,700.0 ft. from septic system (identify source)

PROPOSED USE:

☐ Domestic/Stock Irrigation
 ☐ Municipal Industrial
 ☐ Business Institutional
 ☐ Test Holes Monitoring well

METHOD OF DRILLING:

direct rotary

CASING DATA:

If other describe

PIPEWEIGHT LB/FT	DIAMETER IN	FROM FT	TO FT	HOLE DIAMETER IN
	16.00	0.0	136.0	22.00

GROUTING DATA:

Grout Type	No. of Sacks	Grout Weight Lb/gal	From Ft	To Ft
Bent grt	54	9.5	0.0	130.0

Describe grouting procedure
Tremie method

SCREEN:

☐ Perforated pipe
 ☒ Manufactured
 Diameter 16.00 Inches Length 60.0 Feet
 Material PVC slotted
 Slot Size .060 Set From 136.0 Feet to 196.0 Feet
 Other information

WAS A PACKER OR SEAL USED?

☐ Yes ☒ No

If so, what material?

Describe packer(s) and location

DISINFECTION: Was well disinfected upon completion?

☒ Yes, How? HTH tabletsLab sample sent to for water quality analysis ☐ No, Why Not?Well Owner: Randy Svendsen

Business Name:

Address: 30271 445th AveCity, State, Zip: Volin SD 57072

WELL LOG:

FORMATION	DEPTH	
	FROM	TO
topsoil, Dk Brn, Silty	0	1
Clay, gray brown, silty	1	107
gravel, coarse, sandy	107	217

STATIC WATER LEVEL 109.0 FEETIf flowing: closed in pressure PSIGPM flow through Inch pipeControlled by ☐ Valve ☐ Reducers ☐ Other Reduced flow rate GPM

Can well be completely shut in?

WELL TEST DATA:

☒ Pumped Describe:☐ Bailed☐ Other

Pumping Level Below Land Surface

121.0 Ft. After 4.0 Hrs. pumped 800.0 GPM Ft. After Hrs. pumped GPMIf pump installed, pump rate: 800.0 GPM

REMARKS

RECEIVED

FEB 11 2008

WATER RIGHTS
PROGRAMThis well was drilled under license # 666

And this report is true and accurate.

Drilling firm: Hammond-Wetmore Drilling

Signature of License Representative:

Signature of Well Owner or Equitable Property Holder:

Date: 12/27/07

Permit No. 6766-3
Vermillion River - Water District

Contact Person & Address: **Randy Svendsen, 30271 445th Ave, Volin SD 57071**

Report Of Examination Of Works

On, 9/22/09, I made a thorough examination of the water use system constructed by **Randy and Valerie Svendsen, 30271 445th Ave, Volin SD 57071** holder of Permit No. 6766-3, bearing the priority of November 9, 2006 authorizing the diversion of 2.22 cu. ft. per second of the waters of **ground water (Lower James: Missouri Aquifer)** for **irrigation** purposes, in **Yankton** County.

The system is in the following condition **good**. The point of diversion is located **from the NW corner of Sec 6 T94N-R54W 20 ft east and 1320 ft south** with a longitude of -97.27885 and a latitude of 42.99243 as determined using **GPS**. The works are capable of diverting and conveying to the place of use 2.0 cu. ft. per second of water which is to be used for **irrigation**. Water has been put to beneficial use to the maximum extent as follows:

Land is located in **Sec 6 T94N-R54W**
NW ¼ NW ¼ - 34 ac SW ¼ NW ¼ - 34 ac

Land is located in **Sec 1 T94N-R55W**
NW ¼ NE ¼ - 34 ac NE ¼ NE ¼ - 34 ac

comprising a total of 136 acres of land and the license should be issued for 2.0 cfs. *1.94 cfs - statutory limit. gmc*

Review of Permit Qualifications And Regulations:

- 1) Special qualifications to permit being abided by **yes**
- 2) All structures, wells and lands on map **yes**
- 3) Irrigation Questionnaires checked to determine if permit owner started irrigation by the end of construction period **yes**.
- 4) Exceptions to compliance are: **none**

Report On the Specifics of the System

Diversion Point Information:

Well Information:

- | | |
|--|--|
| 1) Well Drilling Firm: <u>Hammond Wetmore</u> | 2) No. of Wells <u>1</u> |
| 3) Depth(s) <u>196</u> feet | 4) Well log is available <u>yes</u> |

Casing:

- | | |
|-------------------------------------|----------------------------------|
| 1) Diameter <u>16</u> inches | 2) Length <u>136</u> feet |
| 3) Type <u>pvc</u> | |

Screen:

- 1) Type pvc
- 2) Length 60 feet
- 3) Static water level 121 feet

Pump:

- 1) Make Grundfos
- 2) Model 800S500
- 3) Size 8
- 4) Capacity 900 GPM

Motor:

- 1) Make Grundfos
- 2) Model No. MMS6000
- 3) Horsepower rating 50 hp

DISTRIBUTION LINES OR CANALS:

- 1) Type pvc
- 2) Size 8 inches
- 3) Length 1500 feet

SYSTEM TYPE:

Center pivot: Sec 6 T94N-R54W

- 1) Make Lockwood
- 2) Overall length 1300 feet
- 3) Number of towers 7
- 4) End gun yes
- 5) High or low pressure low
- 6) Capacity 900 GPM

Center pivot: Sec 1 T94N-R55W

- 1) Make Lockwood
- 2) Overall length 1300 feet
- 3) Number of towers 7
- 4) End gun yes
- 5) High or low pressure low
- 6) Capacity 900 GPM1)

CHEMIGATION EQUIPMENT:

- 1) Does chemigate no
- 11) **Comments :** none



Mark D. Rath
Natural Resources Engineering Specialist
DENR, Water Rights Program

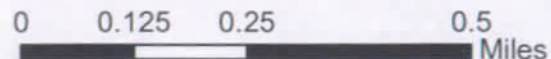
4-13-10

Date



Mark D. Rath

Mark D. Rath
Natural Resources Engineering Specialist
3/17/2010



6766-3



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

APR 29 2010

6766-3

Randy & Valerie Svendsen
30271 445th Ave
Volin SD 57072

Dear Mr. & Mrs. Svendsen:

Enclosed is your Water License No. 6766-3. This is the final water right document completing your process of obtaining a Water Right. Included with your license is a map prepared by the staff engineer who conducted the field investigation.

For your information SDCL 46-6-27 requires that if the owner of an existing well, such as the well authorized by Water Right No. 6766-3, constructs a replacement well and does not plan to use the old well, the old well is considered abandoned and must be plugged. Also, any well that is being used or is not considered abandoned must be valved and controlled, if flowing, or sealed and capped so that no leaking occurs either underground or at the surface.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water. If you have any questions, please contact our office.

Sincerely,

Garland Erbele, Chief Engineer
Water Rights Program
(605) 773-3352

enclosures

**STATE OF SOUTH DAKOTA
WATER LICENSE NO. 6766-3**

(1) Randy and Valerie Svendsen, 30271 445th Ave, Volin SD 57072 made Application No. 6766-3, November 9, 2006 for a water permit to divert 2.22 cubic feet of water per second from ground water – one well (Lower James Missouri Aquifer), Yankton County, South Dakota for irrigation purposes. Permit No. 6766-3, with a priority date of November 9, 2006 was approved January 2, 2007 and issued to the applicants for diversion of water with construction of the described water supply system to be completed on or before January 2, 2012 and for the application to beneficial use of said water on or before January 2, 2016.

The Permit holder submitted a "*Notice of Completion of Works and Application of Water to Beneficial Use*" on August 6, 2007. The "*Notice*" stated the water use system was completed on July 14, 2007 and the water placed to beneficial use on July 15, 2007.

(2) It is certified that the permit holder has complied with the provisions of South Dakota State Law relating to completion of the construction of the water supply system and is entitled to divert 1.94 cubic feet of water per second for beneficial use. The location of the diversion point is 20 feet east and 1,320 feet south of the NW corner of Section 6, T94N, R54W (SW ¼ NW ¼).

(3) The permit holder has complied with the provisions of South Dakota State Law relating to the application of water to beneficial use to irrigate the following land:

Section 6, T94N, R54W		Section 1, T94N, R55W	
NW ¼ NW ¼	34 acres	NW ¼ NE ¼	34 acres
SW ¼ NW ¼	34 acres	NE ¼ NE ¼	34 acres

Total 136 acres

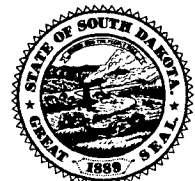
(4) Pursuant to South Dakota Water Law 46-5-30.1 Randy and Valerie Svendsen, 30271 445th Ave, Volin SD 57072 the holders and/or owners of Water Right No. 6766-3 are issued a license to appropriate water, the right to use 1.94 cubic feet of water per second from ground water – one well (Lower James Missouri Aquifer) with a priority date of November 9, 2006 from the location specified in (2) of this license. The water is to be conducted to and upon lands specified in (3) of this license for the purpose of irrigation.

This license is subject to South Dakota Water Law, any limitations or conditions listed in Water Right No. 6766-3 and subject to the following qualifications:

- The well approved under this Permit will be located near domestic wells and other wells which may obtain water from the same aquifer. The well owner under this Permit shall control his withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in adequate wells having prior water rights.
- The well authorized by Permit No. 6766-3 shall be constructed by a licensed well driller and construction of the well and installation of the pump shall comply with the Water Management Board Well Construction Rules, Chapter 74:02:04 with the well casing pressure grouted (bottom to top) pursuant to Section 74:02:04:28 (*Well drilled in June, 2007 by Hammond-Wetmore Drilling and the log is on file with the Water Rights Program*).
- This Permit is approved subject to the irrigation water use questionnaire being submitted each year.


Garland Erbele, Chief Engineer
Water Rights Program
Department of Environment and Natural Resources

APR 29 2010
date



6766-3



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
<http://denr.sd.gov>

October 22, 2013

Randy & Valerie Svendsen
504 E 29th St
Yankton SD 57078 5116

RE: Water Permit or Right Nos. 4867-3, 6766-3, 6921-3, 7190-3

Dear Mr. & Mrs. Svendsen:

Enclosed is a "Notice" dated October 18, 2013 concerning the 2013 irrigation questionnaire.

The notice was originally mailed to 2205 Burleigh #210, Yankton SD. The post office notified us that your address has changed and I will update our records accordingly.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures



6766-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

November 5, 2018

Randy Svendsen
504 E 29th St
Yankton SD 57078

RE: Ownership changes for Water Right/Permit Nos. 4867-3, 6766-3, 6921-3, 7190-3 & 8233-3

Dear Mr. Svendsen:

Thank you for contacting us with regard to changing the names on the above listed water rights and water permits.

Enclosed are partially completed Notice of Transfer of Ownership forms for filing the changes. Upon completion, please sign the forms and return them to our office with a required filing fee of \$50.00 each (\$250 total). The check or money order for the fee can be made payable to the Water Rights Program.

If you have any questions, please give me a call.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures

RECEIVED

NOV 15 2018

WATER RIGHTS
PROGRAM

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

No. 6766-3

Date: 11-11-2018

I/We request that Water Right No. 6766-3

formerly owned by: Randy and Valerie Svendsen

be transferred to: (name & address) Randy and Valerie Svendsen and Sons

504 East 24th St. Jonkton SD. 57078 Telephone No. 605-661-8759

Title to the following described land(s)/property has been transferred as described above:

136 acres - W 1/2 NW 1/4 Section 6, T94N, R54W and N 1/2 NE 1/4 Section 1, T94N, R55W

I/We understand that the validity of Water Right No. 6766-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Fifty Dollars (\$50.00) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.

I/We Randy Svendsen, the new owner, certify that the above information is true and correct.

Randy Svendsen
(Signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date **November 15**, 20 **18**

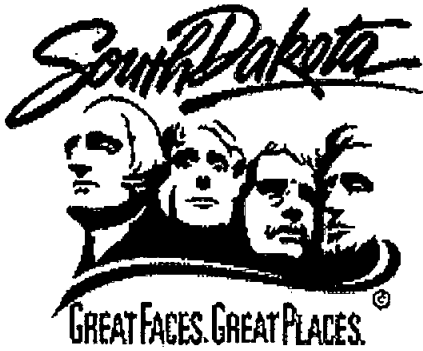
RECEIVED OF **Randy & Valerie Svendsen 504 E 29th St Yankton SD 57078**

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	50	00
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form 6766-3		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____	50	00
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	

No. **08808**

By Janne Goodman
Chief Engineer **2711**



6766-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

November 28, 2018

Randy Svendsen
504 E 29th St
Yankton SD 57078

RE: Ownership changes for Water Permit/Right Nos. 4867-3, 6766-3, 6921-3 & 8233-3

Dear Mr. Svendsen:

I am writing to acknowledge receipt of the transfer forms and filing fees submitted for changing ownership on the above listed water rights and permits.

The ownership changes have been completed. Water Right Nos. 4867-3 & 6766-3 and Water Permit Nos. 6921-3 & 8233-3 are now listed under "**Randy & Valerie Svendsen and Sons**".

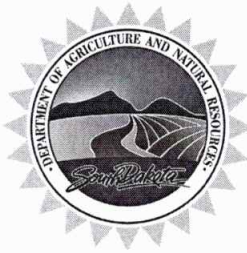
Water Permit No. 7190-3, listed under Randy, Valerie and Doris Svendsen, was not transferred. No. 7190-3 was for a Dakota Formation well (600 feet deep) to irrigate land in the E ½ NE ¼ Section 26 and W ½ NW ¼ Section 27, T95N, R55W. You have indicated the well was not put in and you no longer intend to develop the project. Water Permit No. 7190-3 will be scheduled for cancellation at an upcoming meeting. You will be notified of the time, date and place of the hearing once it is scheduled. As long as you agree with this procedure, you do not need to do anything. If you feel an error has been made, please let us know.

Enclosed for your records are receipts for the filing fees you paid for the ownership changes. If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures



6766-3

**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

October 27, 2022

6766-3

Valerie Svendsen
504 E 29th St
Yankton SD 57078

Dear Ms. Svendsen:

I am contacting you in regard to the ownership change needed for Water Right No. 6766-3. Randy contacted us with the necessary changes for all three water rights listed under Randy & Valerie Svendsen and Sons. It is my understanding Randy's name needs to be removed from the water right.

In order to make names changes, an ownership change needs to be filed. Enclosed is a partially completed "Notice of Transfer of Ownership" form for use in filing an ownership change. Please review and complete as needed. Upon completion, please sign and return the form to our office with a required filing fee of \$50. The check or money order for the fee can be made payable to the Water Rights Program.

Randy also mentioned that he would continue helping with the irrigation questionnaire for this property. I will list him as operator once the ownership change has been filed. This does not affect ownership; it merely allows us to send the annual questionnaire to whoever will be filing it out. If you would rather have the form sent to you each year for completion, let me know that.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
605 773-3352
Genny.mcmath@state.sd.us

enclosure

PAID

NOV 3 2022

Ck# 7257

Rec't#

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Program, DANR
523 E. Capitol
Pierre, SD 57501-3181

RECEIVED

NOV 03 2022

OFFICE OF
WATER

No. 6766-3

Date: 11-1-22

I/We request that Water Right No. 6766-3

formerly owned by: Randy & Valerie Svendsen and Sons

be transferred to: (name & address)

Valerie West-Svendsen
504 E. 29th St.
Yankton, SD 57078

Telephone No. 605 760-2844

Title to the following described land(s)/property has been transferred as described above:

136 acres - W 1/2 NW 1/4 Section 6, T94N, R54W & N 1/2 NE 1/4 Section 1, T94N, R55W

I/We understand that the validity of Water Right No. 6966-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Fifty Dollars (\$50.00) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.

I/We Valerie West-Svendsen, the new owner, certify that the above information is true and correct.

Valerie West-Svendsen
(Signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

6766-3

Genny,

11-1-22

I received your letter. I have filled out the Transfer of Ownership document, with the \$ 50 Check for filing fees. I am ok with Randy being listed as operator, but please send questionnaire to my home address. Thank you.

Val West-Svendsen

6766-3

RECEIPT**WATER RIGHTS PROGRAM**

South Dakota Department of Agriculture and Natural Resources

Date November 3, 2022RECEIVED OF Valerie Svendsen 504 E 29th St., Yankton SD 57078

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	\$ _____
Fee for Application for Permit No. _____ to Appropriate Water for Future use	\$ _____
Fee to retain Future Use Permit No. _____ after period of seven years.	\$ _____
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____	\$ _____
Fee for Filing Transfer Form <u>6766-3</u>	<u>\$50.00</u>
Fee for _____	\$ _____
Fee for Issuing New Well Driller's License No. _____	\$ _____
Fee for Renewal of Well Driller's License No. _____	\$ _____
Fee for Issuing Well Pump Installer's License No. _____	\$ _____
Fee for Renewal of Well Pump Installer's License No. _____	\$ _____
(Any Other Work Provided by Law) TOTAL	<u>\$50.00</u>

By Eric Gronlund
Chief Engineer
vm



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

November 14, 2022

6766-3

Valerie West – Svendsen
504 E 29th St
Yankton SD 57078

Dear Ms. Svendsen:

Thank you for sending in the transfer form and filing fee for Water Right No. 6766-3.

The ownership change has been completed. Water Right No. 6766-3 formerly listed under Randy & Valerie Svendsen and Sons is now listed under **Valerie West – Svendsen**.

Enclosed for your records is a receipt for the filing fee you paid for the ownership change. As you requested, the annual irrigation questionnaire will be directed to your attention.

If you have any questions, please let me know.

Sincerely,

Genny McMath
Water Rights Program
605 773-3352
Genny.mcmath@state.sd.us

enclosure



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

November 1, 2024

6766-3

Valerie West - Svendsen
527 Granite Ave
Tea SD 57064

Dear Ms. West - Svendsen:

Each year, the State of South Dakota sends out Water Management Irrigation Questionnaires to collect information based on annual water use from our state's waters.

This year Randy Svendsen called our office to report this year's irrigation for Water Right No. 6766-3 over the phone. He also reported that your address had changed and that you would like to update how the water right holder of record is listed.

To change the name on the water right, a transfer of ownership must be filed. For your convenience I have enclosed a partially completed "Transfer of Ownership" form for you to complete and return in the pre-paid envelope.

Please return the form with a check for \$50 made payable to "SD Water Rights Program" to cover the transfer fee. If you would prefer to pay by card you may call our Fiscal Office at 605.773.5559. This form will still need to be returned even if you are submitting payment over the phone.

If you have any questions or concerns, please give me a call. My direct number is 605.910.5187

Sincerely,

Amanda Dewell
Permitting Administrator
Water Rights Program
605 773-3352
Amanda.Dewell@state.sd.us

enclosure

Valerie called 11/4/24
saying she did not
want the name on
the permit changed
to include "and Sons"
& wished for it to
be left as is. (AD)



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

October 21, 2025

6766-3

Valeria West-Svendsen
430 E 8th St
Tea SD 57064

Dear Ms. West-Svendsen:

Enclosed is a "Notice" dated October 8, 2025, concerning the 2025 Irrigation Questionnaire.

The notice was originally mailed to you at 527 Granite Ave, Tea SD 57064. The post office notified our office that your address has changed, and your records have been updated accordingly.

This is a time sensitive matter. Please complete and return the enclosed questionnaire or submit your report online at <https://danr.sd.gov/iq/> using this password **RXKZXS**.

If this change of address is in-correct, please contact our office immediately to update your contact information.

Sincerely,

Amanda Dewell
Permitting Administrator
Water Rights Program
605 773-3352
Amanda.Dewell@state.sd.us

enclosures

SEP 23 11:16 AM '25
RETURN TO SENDER
WEV SVENDSEN VALERIE H
430 E 8TH ST
TEA SD 57064-2700

RETURN TO SENDER