

WATER PERMIT NO. 6737-3

Name of Applicant: Michael Schmitz

Address: 48016 County Rd 1B, Jefferson SD 57038

Phone: 605 966-5415

Amount of Water Claimed: 1.33 cfs

Total Acres: 120 acres

Source of Water Supply: groundwater (one well)

Water to be used for: irrigation

County: Union

Type of Waste Disposal System:

Location: 4 miles southwest of Jefferson

PRIORITY Date Received: 6-5-06

Application/License Fee: \$275

Corrected Application Received: 6-28-06

Period of Annual Use: May 1 – August 31

Remarks:

Diversion Point: NE ¼ NW ¼ Sec 3-T89N-R49W

Land to be Irrigated: E ½ NW ¼, W ½ NE ¼ Sec
3-T89N-R49W

Depth of Well: 130 feet deep

Well Driller:

Remarks:

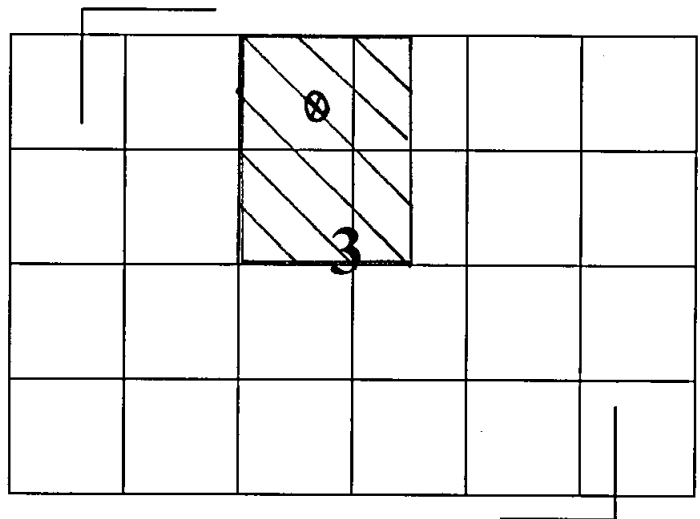
Type of Map: aerial

Prepared by: Jeffrey, NRCS

Reviewed and the Number Assigned on: 6-28-06

By: Karen Schlaak

Notice of Hearing - date to intervene: _____



Mail to: Water Rights Program Joe Foss Building 523 E. Capitol Pierre, SD 57501-3181 (605) 773-3352	(office use only) No. <u>6737-3</u> Hydrologic Unit <u>10170101</u>
	Basin <u>Missouri River</u>
	Newspaper <u>Leader-Courier, Elk Point</u>

RECEIVED

JUN - 5 2006

WATER RIGHTS
PROGRAM

Application For Permit To Appropriate Water For Irrigation

Type of Application: ☒ New ☐ Vested Right ☐ Amendment/Correction to Permit No. _____
(check one) (Use predates Mar 2, 1955)

Description of amendment/correction: (i.e. acreage change, change diversion point(s), add diversion point(s), etc.) _____

- Name of Applicant Michael Schmetz ☐ Owner ☒ Tenant/Lessee (check one) Phone 605-966-5415
Mailing Address 48016 County Rd. 1B Jefferson State S.D. 57038
(Street, RR, or Box) (Zip Code)
- Amount of water claimed 1.33 *CFS or 700 **GPM ***AF Total Acreage 100
(*Cubic Feet per Second) (**Gallons per Minute) (***Acre Feet - storage capacity of dam/dugout if applicable)
- Source of water supply Ground
- Location of point of diversion (example - 3 wells in SW1/4 NE1/4 section 12-T104N-R53W) 1 well in NW 1/4 section 3-89-49 (NE 1/4 NW 1/4)
County Union
- County or counties where water will be used Union
- Annual period during which water is to be used May¹ - June - July - August 31
- List below each forty acre division, or lot, or fraction thereof and show number of acres to be irrigated in each.
(Attach sheet if more space is needed)

Land Description	Acres	Land Description	Acres
NE 1/4 of NW 1/4 of 3-89-49	30		
SE 1/4 of NW 1/4 of 3-89-49	30		
NW 1/4 of NE 1/4 of 3-89-49	30		
SW 1/4 of NE 1/4 of 3-89-49	30		

- Give a description of the project. (Attach sheet if more space is needed)
Irrigate from one well (see attached map) with a center pivot irrigation system to irrigate 100 acres in section 3-89-49.
120

Attachments: Attach Form 2A if diversion is from a well or dugout, or if storage of water is proposed. Attach map and any other technical information. (see instructions)

STATE OF SOUTH DAKOTA)

ss

County of Union

I, Michael Schmetz, the applicant, have read this application, examined the attached map, and certify that the matters stated are true. I intend and am able to complete the necessary construction.

Signed

Michael Schmetz

Subscribed and sworn to before me this 1st day of June 2006

Sharon R. M'Beane
11-14-06 Notary Public

**SOUTH DAKOTA
WATER PERMIT NO. 6737-3**

Date of first receipt of application June 5, 2006.

Date of return to applicant for corrections, amendments or changes June 5, 2006.

Date of receipt of corrected application June 28, 2006.

The Chief Engineer, on behalf of the Water Management Board, issues Water Permit No. 6737-3 to Michael Schmitz, 48016 County Rd, 1B, Jefferson SD 57038 authorizing the construction of the water use system and the placing of water to beneficial use subject to the following limitations, conditions and qualifications:

1. Water Permit No. 6737-3 appropriates 1.33 cubic feet of water per second from one well to be completed into the Missouri:Elk Point Aquifer (approximately 130 feet deep) located in the NE ¼ NW ¼ Section 3 to irrigate 120 acres located in the E ½ NW ¼, W ½ NE ¼ Section 3; all in T89N-R49W.
2. The amount of the appropriation may not exceed 2 acre feet annually for each acre of land to which water is actually and beneficially applied for irrigation. The water is to be used during the following described annual period: May 1 – August 31.
3. The date from which applicant may claim right is June 5, 2006.
4. The date of approval of Permit No. 6737-3 is September 11, 2006.
5. One-fifth of the construction is to be completed on or before March 11, 2009.
6. All construction is to be completed on or before September 11, 2011.
7. Water is to be put to beneficial use on or before September 11, 2015.
8. Water rights obtained in compliance with the laws of the State of South Dakota may not be unlawfully impaired by this appropriation.

QUALIFICATIONS

1. The well approved under this Permit will be located near domestic wells and other wells which may obtain water from the same aquifer. The well owner under this Permit shall control his withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in adequate wells having prior water rights.
2. The well authorized by Permit No. 6737-3 shall be constructed by a licensed well driller and construction of the well and installation of the pump shall comply with Water Management Board Well Construction Rules, Chapter 74:02:04 with the well casing pressure grouted (bottom to top) pursuant to Section 74:02:04:28.
3. This Permit is approved subject to the irrigation water use questionnaire being submitted each year.

WATER MANAGEMENT BOARD

By: Garland Erbele
Garland Erbele, Chief Engineer
Water Rights Program
Department of Environment and Natural Resources

NOV 03 2006
date



Supplemental Information

(type or print in ink)

1. Well Information - Proposed Construction

- a) Drill Hole Diameter 18" Depth 130'
- b) Casing Type Plastic Diameter 12" Thickness SCH. 40
- c) Screen Type PLASTIC Diameter 12" Thickness SCH. 40
- d) Gravel Pack Thickness 3" Length of Gravel Pack 70'
- e) Depth to Top of Water Bearing Material 80'
- f) Depth to Water (ground surface to water level) 14'
- g) Distance to nearest existing domestic well:
On applicants property NONE On property owned by others 1200'

2. Wastewater Disposal System Information

- a) Type of System (i.e. septic tank, drain field) _____
- b) System Capacity (gallons) _____ c) Year Constructed _____
- d) Connected to the City of _____ Sanitary System.

3. Dugout Information

- a) Surface Dimensions _____ Depth _____
- b) Depth to water (ground surface to water level) _____

4. Water Storage Dams

If the proposed water use system contains one or more storage dams, please furnish the information requested below for each dam. The locations of the dams need to be shown on the map submitted with the application.

- a) If a private engineering firm or government agency was involved in the design of this dam, please give their name and address:

b) Freeboard _____

c) Crest Width _____

Crest Length _____

d) Height _____

e) Primary Outlet Capacity _____

If pipe, diameter _____

f) Secondary Spillway Capacity _____

Spillway Width _____

g) X & Y Slope

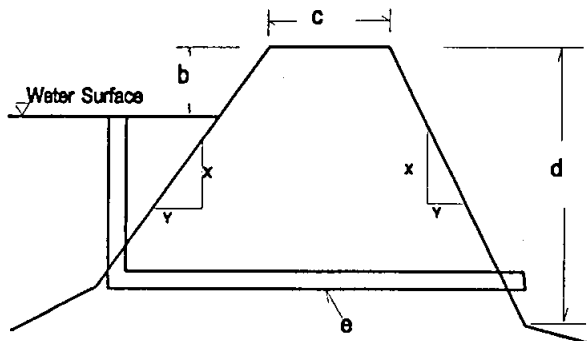
Upstream _____

Downstream _____

h) Surface Area of Impoundment _____

i) Storage _____ Acre Feet

j) Drainage Area Above Dam _____ Acres



RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date June 5, 20 06

RECEIVED OF Michhel Schmitz, 48016 County Rd 1B, Jefferson SD 57038

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	225	00
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____	50	00
Fee for Filing Transfer Form _____		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____		
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	275.00

No.

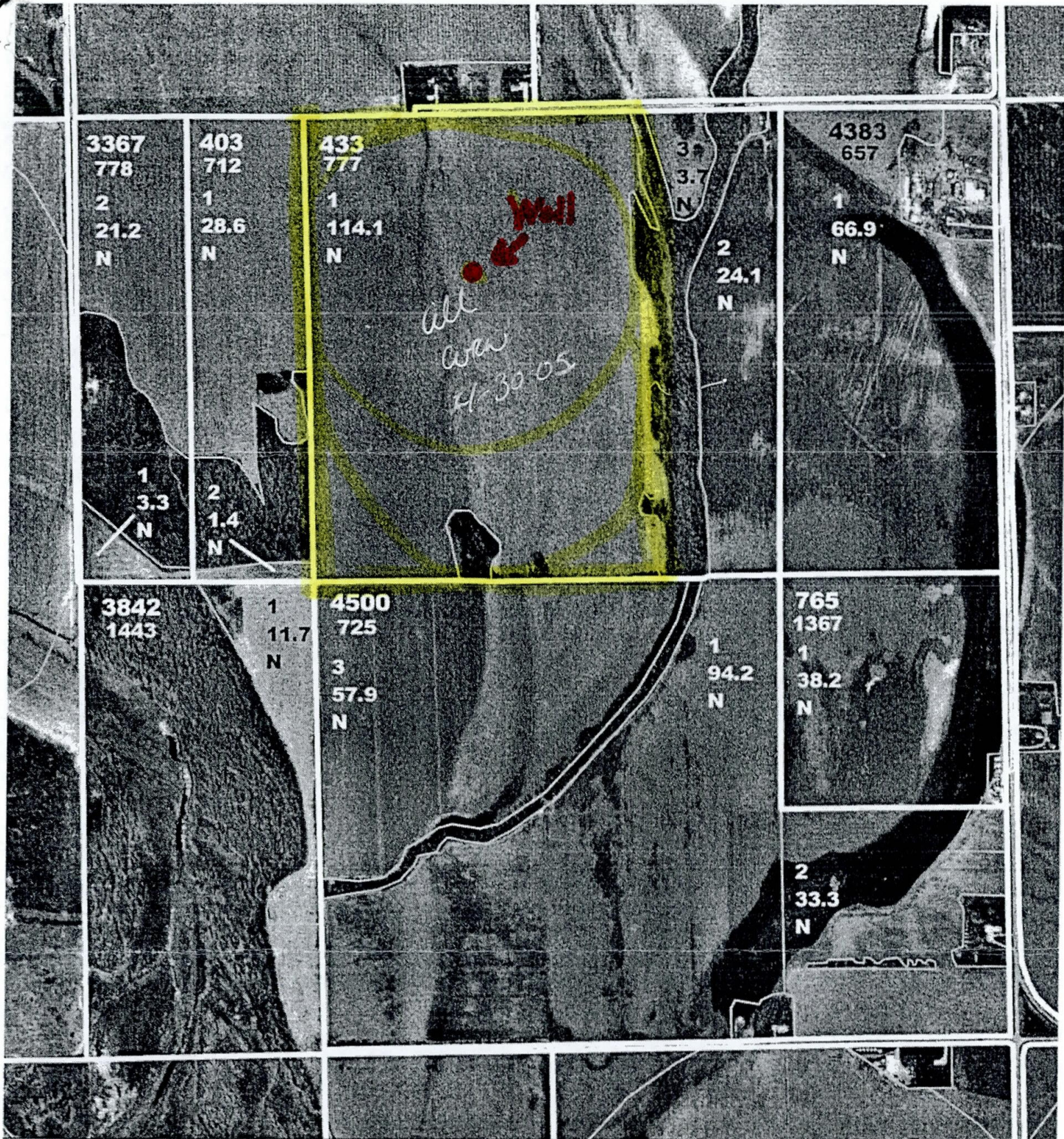
02477

By

Darland Ebele

Chief Engineer

gr



United States Department of Agriculture
Farm Service Agency

03-89-49

April 26, 2005

Union County

2005
N

1997 Digital Orthophotography - Not To Scale

Michael Schmidt

Jeffrey D. L. PC
WRCS



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

June 5, 2006

Michael Schmitz
48016 County Rd 1B
Jefferson SD 57038

RECEIVED

JUN 28 2006

WATER RIGHTS
PROGRAM

Dear Mr. Schmitz:

Thank you for submitting the *Application for a Permit to Appropriate Water* for irrigation. In order to complete the application the following is required.

- Enclosed is the aerial photo map submitted with the application. The map must be signed by one of the following: Registered Land Surveyor, Registered Professional Engineer or by any other government employee who normally prepares maps as a part of his assigned duties (i.e. local NRCS office).

Your signature on the map will be sufficient if you are qualified as listed above.

- On the application, Item No. 2, Total Acreage is listed as 100 acres. The total acreage listed under Item No. 7 is 120 acres. Which amount is correct? The area outlined on the map appears to be 120 acres.
- State Statutes limit diversions to 1 cubic foot of water per second (cfs) for each 70 acres irrigated. This would mean that you are allowed approximately 1.42 cfs (642 gallons per minute) to irrigate 100 acres. We understand that in order to accommodate certain irrigation methods, a greater diversion rate is required. Please justify in writing your request for a diversion rate greater than the statutory limit. (please explain diversion rate requirement for the project).

If you have any questions, please contact me.

Sincerely,

Karen Schlaak

Karen Schlaak
Water Rights Program
605 773-3352
karen.schlaak@state.sd.us

enclosure

Karen:

*I hope this is all that
you need - Let me
know if it is not*

Thank you

Mike Schmitz

REPORT ON WATER PERMIT APPLICATION NO. 6737-3

For Michael Schmitz

August 3, 2006

Application No. 6737-3 proposes to appropriate 1.33 cubic feet of water per second (cfs) from one well to be completed into the Missouri: Elk Point Aquifer (approximately 130 feet deep) located in the center of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 3 to irrigate 120 acres located in the E $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ Section 3; all in T89N-R49W in Union County.

AQUIFER – MISSOURI ELK POINT (M-EP)

The Missouri Elk Point aquifer is composed of alluvium and glacial deposits ranging from fine sand to very coarse gravel. The aquifer represents an unconfined condition with water table characteristics in the area of this application. The aquifer underlies 99,600 acres and contains an estimated 1.5 million acre feet of water in storage in Union County (Hedges, 1982). The aquifer is hydraulically connected to both the Missouri and Big Sioux Rivers. Also in this portion of Union County (southern) the aquifer directly overlies the Dakota Formation and it may be possible for ground water to move upward into the Missouri Elk Point from the Dakota aquifer. Ground water movement is from northwest to southeast and locally toward the Missouri or Big Sioux Rivers (Niehus, 1994).

The Water Rights Program monitors an observation well (UN-77R) which is completed into the Missouri Elk Point aquifer and located approximately 1 mile northeast of this application. Water levels for this well show good response to climatic conditions, that is, rising water levels during wet years (recharge) and gradually declining water levels during dry years. Figure 1 illustrates the hydrograph for this observation well and is located below (Water Rights, 2006).

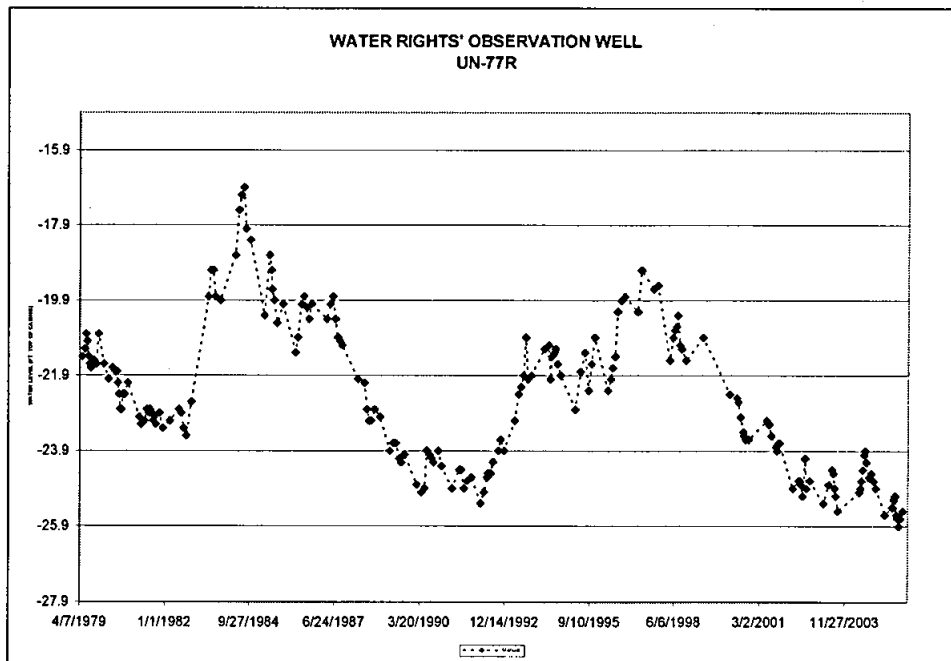


Figure 1. Hydrograph of observation well UN-77R.

REVIEW OF EXISTING WATER PERMITS/RIGHTS

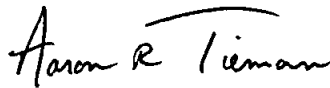
There are several existing Water Rights appropriating ground water within a two mile radius of this application. A list of the permits is included with this report labeled as Table 1. The nearest water right/permit from the Missouri: Elk Point is located approximately $\frac{1}{4}$ mile east of this application. This well is for Water Right No. 3613-3 (1.14 cfs for irrigation). There are numerous irrigation wells in the area and drawdown measured in the observation wells is not significant. This particular well is located within 1 mile of the Missouri River, under water table conditions, and interference should not be a problem.

Table 1. Table identifying water rights within a two mile radius of the application.

PERMIT NO	LAST NAME	AQUIFER	USE	CFS
1100-3	TRUDEAU	M:EP	IRR	0.92
2008-3	BALLINGER	M:EP	IRR	1.93
2108-3	MOLLET JR	M:EP	IRR	1.88
2339-3	DEROCHIE	M:EP	IRR	1.71
2347-3	KARPEN	M:EP	IRR	1.80
2359-3	KARPEN	M:EP	IRR	1.90
2360-3	KARPEN	M:EP	IRR	1.90
2361-3	KARPEN	M:EP	IRR	1.90
2431-3	WRIEDT	M:EP	IRR	1.74
2434-3	CHICOINE	M:EP	IRR	0.50
2436-3	CHICOINE	M:EP	IRR	1.90
2447-3	BAKER	M:EP	IRR	1.94
2624-3	TRUDEAU	M:EP	IRR	1.80
2858-3	HOWE	M:EP	IRR	1.94
3102-3	WRIEDT	BS:S	IRR	1.85
3461-3	DAILEY	M:EP	IRR	5.55
3613-3	BALLINGER	M:EP	IRR	1.14
3871-3	PETERSON	M:EP	IRR	3.55
4433-3	DAILEY	M:EP	IRR	1.89
5273-3	HALL	M:EP	IRR	0.97
5313-3	CORIO	M:EP	IRR	1.38
5903-3	MOLLET	M:EP	IRR	1.78
5989-3	PETERSON IRREVOCABLE TRUST	M:EP	IRR	1.20
5991-3	JORGENSEN	M:EP	IRR	1.36
6032-3	JORGENSEN	M:EP	IRR	1.45
6453-3	HUMMEL	M:EP	IRR	0.89
6517-3	BERNARD	M:EP	IRR	0.59
6665-3	ROSENBAUM	M:EP	IRR	1.63
6672-3	MOLLET	M:EP	IRR	1.78
6684-3	NORTON	M:EP	IRR	1.33

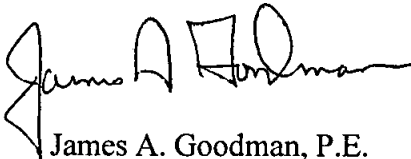
CONCLUSIONS

1. The Missouri Elk Point aquifer is a viable groundwater source and water is available for this appropriation.
2. The aquifer is unconfined and under water table conditions. The aquifer is highly productive and historically the water levels do not fluctuate significantly in this area.
3. The well authorized for this application must be completed in accordance with SD Well Construction Standards.



Aaron R. Tieman
Natural Resources Engineer

Approved by



James A. Goodman, P.E.
Natural Resources Engineering Director

BIBLIOGRAPHY

Hedges, L.S., 1982, Evaluation of Ground-Water Resources Eastern SD and Upper Big Sioux River, SD and Iowa, for US Army Corps of Engineers, SD DWNr, SDGS, Vermillion, SD, 57069.

Niehus, D.A., 1994, Water Resources of Lincoln and Union Counties, South Dakota, USGS WRI 93-4195, USGS, Rapid City, SD, 57702.

Water Right, 2005, Unpublished Observation Well Data, SD DENR, DES, Water Rights Program, Pierre, SD, 57501.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

**RECOMMENDATION OF CHIEF ENGINEER FOR WATER PERMIT
APPLICATION NO. 6737-3, Michael Schmitz**

Pursuant to SDCL 46-2A-2, the following is the recommendation of the Chief Engineer, Water Rights Program, Department of Environment and Natural Resources concerning Water Permit Application No. 6737-3, Michael Schmitz, 48016 County Rd 1B, Jefferson SD 57038

The Chief Engineer is recommending APPROVAL of Application No. 6737-3 because 1) there is reasonable probability that there is unappropriated water available for the applicant's proposed use, 2) the proposed diversion can be developed without unlawful impairment of existing rights, 3) the proposed use is a beneficial use and 4) it is in the public interest with the following qualifications:

1. The well approved under this Permit will be located near domestic wells and other wells which may obtain water from the same aquifer. The well owner under this Permit shall control his withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in adequate wells having prior water rights.
2. The well authorized by Permit No. 6737-3 shall be constructed by a licensed well driller and construction of the well and installation of the pump shall comply with Water Management Board Well Construction Rules, Chapter 74:02:04 with the well casing pressure grouted (bottom to top) pursuant to Section 74:02:04:28.
3. This Permit is approved subject to the irrigation water use questionnaire being submitted each year.

See report on application for additional information.

Garland Erbele, Chief Engineer
August 15, 2006

**NOTICE OF APPLICATION
NO. 6737-3 TO
APPROPRIATE WATER**

Notice is given that Michael Schmitz, 48016 County Rd 1B, Jefferson, SD 5038 has filed an application for a water permit to appropriate 1.33 cubic feet of water per second from one well to be completed into the Missouri: Elk Point Aquifer (approximately 130 feet deep) located in the NE1/4NW1/4 Section 3 to irrigate 120 acres located in the E1/2NW1/4, W1/2NE1/4 Section 3; all in T89N-R49W.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of Application No. 6737-3 because 1) unappropriated water is available, 2) existing rights will not be unlawfully impaired, 3) it is a beneficial use of water, and 4) it is in the public interest. In accordance with SDCL 46-2A-23, the Chief Engineer will act on the application, as recommended, unless a petition is filed opposing the application or the applicant files a petition contesting the Chief Engineer's recommendation. If a petition opposing the application or contesting the recommendation is filed, then a hearing will be scheduled and the Water Management Board will consider the application. Notice of the hearing will be given to the applicant and any person filing a petition.

Any person interested in opposing or supporting this application or recommendation must file a written petition with BOTH the applicant and Chief Engineer. The applicant must file a petition if contesting the Chief Engineer's recommendation. The Chief Engineer's address is "Water Rights Program, Foss Building, 523 E. Capitol, Pierre, SD 57501 (605 773-3352)" and the applicant's mailing address is given above. A petition filed by either an interested person or the applicant must be filed by September 11, 2006.

The petition may be informal, but must include a statement describing the petitioner's interest in the application, the petitioner's reasons for opposing or supporting the application, and the signature and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained. Contact Eric Gronlund at the above Water Rights Program address to request copies of information pertaining to this application.

Steven M. Pirner, Secretary,
Department of Environment and
Natural Resources.
Publish August 24 and 31, 2006
34-8-69

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)

County of Union) SS

I, Susan Odson

certify that the attached printed Notice was taken

from the Leader-Courier

printed and published in Elk Point

County of Union and

state of South Dakota. The notice was published

in the newspaper on the following two dates:

Aug 24, 2006

Aug 31, 2006

Cost of Printing \$ 39.87

Susan Odson
(Signature)

Affidavits Coordinator
(Title)

Aug 31, 2006
(Date Signed)

RECEIVED
SEP - 5 2006
WATER RIGHTS
PROGRAM

Instruction to Newspaper - Publish first Notice on August 24, 2006 with the second publication 7 days later. The applicant is responsible for payment.

NOTICE OF APPLICATION NO. 6737-3 to Appropriate Water

Notice is given that Michael Schmitz, 48016 County Rd 1B, Jefferson SD 57038 has filed an application for a water permit to appropriate 1.33 cubic feet of water per second from one well to be completed into the Missouri:Elk Point Aquifer (approximately 130 feet deep) located in the NE ¼ NW ¼ Section 3 to irrigate 120 acres located in the E ½ NW ¼, W ½ NE ¼ Section 3; all in T89N-R49W.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of Application No. 6737-3 because 1) unappropriated water is available, 2) existing rights will not be unlawfully impaired, 3) it is a beneficial use of water, and 4) it is in the public interest. In accordance with SDCL 46-2A-23, the Chief Engineer will act on the application, as recommended, unless a petition is filed opposing the application or the applicant files a petition contesting the Chief Engineer's recommendation. If a petition opposing the application or contesting the recommendation is filed, then a hearing will be scheduled and the Water Management Board will consider the application. Notice of the hearing will be given to the applicant and any person filing a petition.

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**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

NOTE: TO BE SURE OF PUBLICATION ON
THE CORRECT DATES, CONTACT
THE NEWSPAPER RIGHT AWAY.

August 16, 2006

Michael Schmitz
48016 County Rd 1B
Jefferson SD 57038

Dear Mr. Schmitz:

Water Permit Application No. 6737-3 for irrigation use has been examined and found to comply with the South Dakota Water Laws and applicable rules. A notice has been sent to the Publisher of the Leader-Courier printed at Elk Point, SD (Ph # 605-356-2632). You will need to contact the newspaper and authorize publication of this notice. For your information, a copy of the notice, the recommendation of the Chief Engineer and a report on the application are enclosed. Please review the notice prior to publication and notify this office, if you have any corrections or questions.

Be sure to contact the above newspaper to authorize publication of your Notice and to arrange for payment. Early contact with the paper can eliminate delays. Upon receiving authorization, the publisher has been instructed to publish your notice once each week for two consecutive weeks. The newspaper has also been instructed to send us the Proof of Publication. We must receive Proof of Publication before action can be taken on the application.

Sincerely,


Eric Gronlund
Natural Resources Engineer
(605) 773-3352

enclosures

NOTE: If you plan to contest any part of the Chief Engineer's recommendation, you must file a petition pursuant to the procedures outlined in the attached notice of hearing. The Water Management Board will then consider your concerns during a hearing on the application.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

August 16, 2006

Leader-Courier
PO Box 310
Elk Point SD 57025-0310

ATTENTION: Legal Public Notice

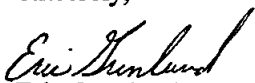
Enclosed is a Notice on Application No. 6737-3 to Appropriate Water to be published twice. Please publish the first notice on August 24, 2006 with the second publication 7 days later. The text of the notice can be e-mailed to your paper by contacting Karen Schlaak at (605) 773-3352.

Please BILL the APPLICANT for the cost of publication. The APPLICANT is Michael Schmitz, 48016 County Rd 1B, Jefferson SD (Ph # 605-966-5415).

Please send the Water Rights Program the first publication immediately. The publication is checked for accuracy so any corrections can be made in the second publication. You may use the form below or fax a copy of the first publication. Any fax should be sent to the attention of Karen Schlaak at (605) 773-4068. Publication errors can invalidate the public notice.

After the second publication, **please send us an affidavit or use the enclosed Proof of Publication form.** The applicant pays the cost of publication, but the Water Rights Program records require an affidavit or Proof of Publication. Delays in receiving the affidavit can be costly to the applicant.

Sincerely,


Eric Gronlund
Natural Resources Engineer
605 773-3352

enclosures

-----CUT HERE-----

No. 6737-3

TO: Eric Gronlund
Water Rights Program
Joe Foss Building
Pierre SD 57501-3181

Date _____

We are in receipt of your letter of August 16, 2006 enclosing Notice to Appropriate Water by Application No. 6737-3 which was first published in our issue of _____. **ENCLOSED IS A COPY OF THIS FIRST PUBLICATION.**

Name

Newspaper



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

NOV 03 2006

Michael Schmitz
48016 County Rd 1B
Jefferson SD 57038

Dear Mr. Schmitz:

Enclosed is Water Permit No. 6737-3 authorizing construction of your water diversion system and beneficial use of the water, not exceeding the limits as specified in the Water Permit.

Form 10, *Notice of Completion of Works and Application of Water to Beneficial Use*, is enclosed. Please return this completed form after you have finished the system and have put the water to beneficial use. An investigation can then be scheduled so the water license may be issued, thus completing the acquisition of a water right.

An informational sheet *Common Water Right Questions?* is also enclosed. This sheet is intended to answer some of the questions associated with obtaining and keeping a water right.

Sincerely,

Garland Erbele, Chief Engineer
Water Rights Program
(605) 773-3352

enclosures



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

November 7, 2024

5841-3

6737-3

Michael Schmitz
48016 County Rd 1B
Jefferson SD 57038

Dear Mr. Schmitz:

The Water Rights Program is in receipt of the 2024 Irrigation Questionnaires you submitted. A review of this year's submissions raised questions regarding the number of hours reported for Water Right No. 5841-3 & Water Permit No. 6737-3. Copies of both questionnaires are enclosed for you to review.

On this year's report for Water Right No. 5841-3, you indicated 805 hours of irrigation in July & 780 hours of irrigation in August. On the report for Water Permit No. 6737-3, you indicated 850 hours of irrigation in July & 1,080 hours of irrigation in August. July and August each only have 744 hours in the month.

Please contact me via email or by calling my direct line (605) 910-5187 to discuss any changes that need to be made to these two reports.

Sincerely,

Amanda Dewell
Permitting Administrator
Water Rights Program
605 773-3352
Amanda.Dewell@state.sd.us

enclosures