

WATER PERMIT NO. 6666-3

Name of Applicant: Lakeview Golf Association

Address: 365 N Napoleon Ave, Corsica SD

Phone: 605 946-5123

Amount of Water Claimed: 0.56 cfs

Total Acres: 35

Source of Water Supply: Corsica Lake

Water to be used for: irrigation

County: Douglas

Type of Waste Disposal System:

Location: 5 miles east of Corsica

PRIORITY Date Received: 10-12-05

Application/License Fee: \$200

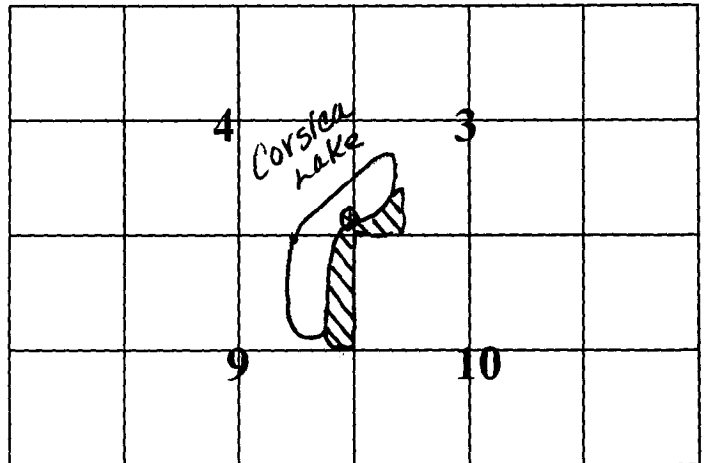
Corrected Application Received: 10-14-05

Period of Annual Use: March 1 – October 31

Remarks: requesting more the 1 cfs per 70 acres

Diversion Point: SE ¼ SE ¼ (Lake Lot #1) Sec 4-
T99N-R63W

Land to be Irrigated: SE ¼ SE ¼ (Lake Lot #1),
SW ¼ SW ¼ Sec 3 and E ½ NE ¼ Sec 9; all in
T99N-R63W



Depth of Well: NA

Well Driller:

Remarks:

Type of Map: aerial

Prepared by: Nancy Barrich, Douglas Co.

Reviewed and the Number Assigned on: 10-18-05

By: Karen Schlaak

Notice of Hearing - date to intervene: _____

FORM 2: Application for irrigation in South Dakota
(type or print)

Mail to: Water Rights Program Joe Foss Building 523 E. Capitol Pierre, SD 57501-3181 (605) 773-3352	No. <u>6666-3</u> (office use only)
	Hydrologic Unit <u>10170101</u>
	Basin <u>Missouri River</u>
	Newspaper <u>The Corsica Globe, Corsica</u>

RECEIVED
OCT 12 2005
WATER RIGHTS
PROGRAM

Application For Permit To Appropriate Water For Irrigation

Type of Application: ☒ New ☐ Vested Right ☐ Amendment/Correction to Permit No. _____
(Use predates Mar 2, 1955)

Description of amendment/correction: (i.e. change diversion point(s), add diversion point(s), change use, etc.)

1. Name of Applicant Lakeview Golf Association Phone (605) 946-5123
(check one) ☐ Owner ☒ Tenant/lessee
Mailing Address 365 N Napoleon Ave Corsica State SD 57328
(Street, RR, or Box and City) (Zip Code)
2. Amount of water claimed 0.56 *CFS or 250 **GPM ***AF Total Acreage 35
(*Cubic Feet per Second) (**Gallons per Minute) (***)Acre Feet - storage capacity of dam/dugout or annual use if applicable)
3. Source of water supply Corsica Lake
4. Location of point of diversion (example - 3 wells in SW1/4 NE1/4 section 12-T104N-R53W) County Douglas
1 pump Lake Lot #1 section 4-T99N-R63W (SE1/4 SE1/4)
5. County or counties where water will be used Douglas
6. Annual period during which water is to be used March 1 thru October 31
7. List below each forty acre division, or lot, or fraction thereof and show number of acres to be irrigated in each.
(Attach sheet if more space is needed)

Land Description	Acres	Land Description	Acres
Lake Lot #1, Sec. 4-99-63	2		
SW1/4 of SW1/4, Sec. 3-99-63	20		
E1/2 of E1/2 of NE1/4, Sec. 9-99-63	13		

8. Give a description of the project. (Attach sheet if more space is needed)
Irrigate Lakeview Golf Course from Corsica Lake.
Estimate usage of 5,000,000 gallons per year.

STATE OF SOUTH DAKOTA) SS
County of Douglas

Attachments: Attach Form 2A if diversion is from a well or dugout, or if storage of water is proposed. Attach map and any other technical information. (see instructions)

I, Dick Bordewyk, the applicant, certify that I have read this application, have examined the attached map and that the matters stated are true and that I intend, and am able to complete the necessary construction.

Applicant's signature [Signature]

Subscribed and sworn to before me this 7th day of October 20 05

[Signature]
Notary Public signature

SOUTH DAKOTA
WATER PERMIT NO. 6666-3

Date of first receipt of application October 12, 2005.

Date of return to applicant for corrections, amendments or changes October 12, 2005.

Date of receipt of corrected application October 14, 2005.

The Chief Engineer, on behalf of the Water Management Board, issues Water Permit No. 6666-3 to Lakeview Golf Association, 365 N Napoleon Ave, Corsica SD 57328 authorizing the construction of the water use system and the placing of water to beneficial use subject to the following limitations, conditions and qualifications:

1. Water Permit No. 6666-3 appropriates 0.56 cubic feet of water per second from Lake Corsica located in the SE ¼ SE ¼ (Lake Lot #1) Section 4 to irrigate 35 acres located in the SE ¼ SE ¼ (Lake Lot #1) Section 4, SW ¼ SW ¼ Section 3 and E ½ NE ¼ Section 9; all in T99N-R63W.
2. The amount of the appropriation may not exceed 2 acre feet annually for each acre of land to which water is actually and beneficially applied for irrigation. The water is to be used during the following described annual period: March 1 – October 31.
3. The date from which applicant may claim right is October 12, 2005.
4. The date of approval of Permit No. 6666-3 is December 23, 2005.
5. One-fifth of the construction is to be completed on or before June 23, 2008.
6. All construction is to be completed on or before December 23, 2010.
7. Water is to be put to beneficial use on or before December 23, 2014.
8. Water rights obtained in compliance with the laws of the State of South Dakota may not be unlawfully impaired by this appropriation.

QUALIFICATIONS

1. Prior to diverting water from Lake Corsica, Lakeview Golf Association shall enter into a joint agreement with Douglas County which sets forth a lake elevation when pumping must cease. This permit is subject to compliance with the conditions of this agreement in order to protect the county's senior water right for the lake. A copy of the joint agreement shall be filed with the Water Rights Program.
2. Pursuant to SDCL 46-5-6 which allows a greater diversion rate if the method of irrigation, time constraints or type of soils so requires, Permit No. 6666-3 authorizes a maximum diversion rate of 0.56 cfs for the irrigation of 35 acres with an annual volume not to exceed 3 acre-feet of water per acre per year.
3. This Permit is approved subject to the irrigation water use questionnaire being submitted each year.

WATER MANAGEMENT BOARD

By: Garland Erbele

Garland Erbele, Chief Engineer

Water Rights Program

Department of Environment and Natural Resources

JAN 20 2006

date



RECEIPT
WATER RIGHTS PROGRAM
South Dakota Department of Environment and Natural Resources

Date 10/12, 2005

RECEIVED OF Richard Bordewijk 365 A napoleon Ave. Cosica SD 57328

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. <u>66666-3</u> to Appropriate Water, to construct and to put water to beneficial use	150	00
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. <u>66666-3</u>	50	00
Fee for Filing Transfer Form _____		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____		
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law) TOTAL	200.00	

No.

0019

By

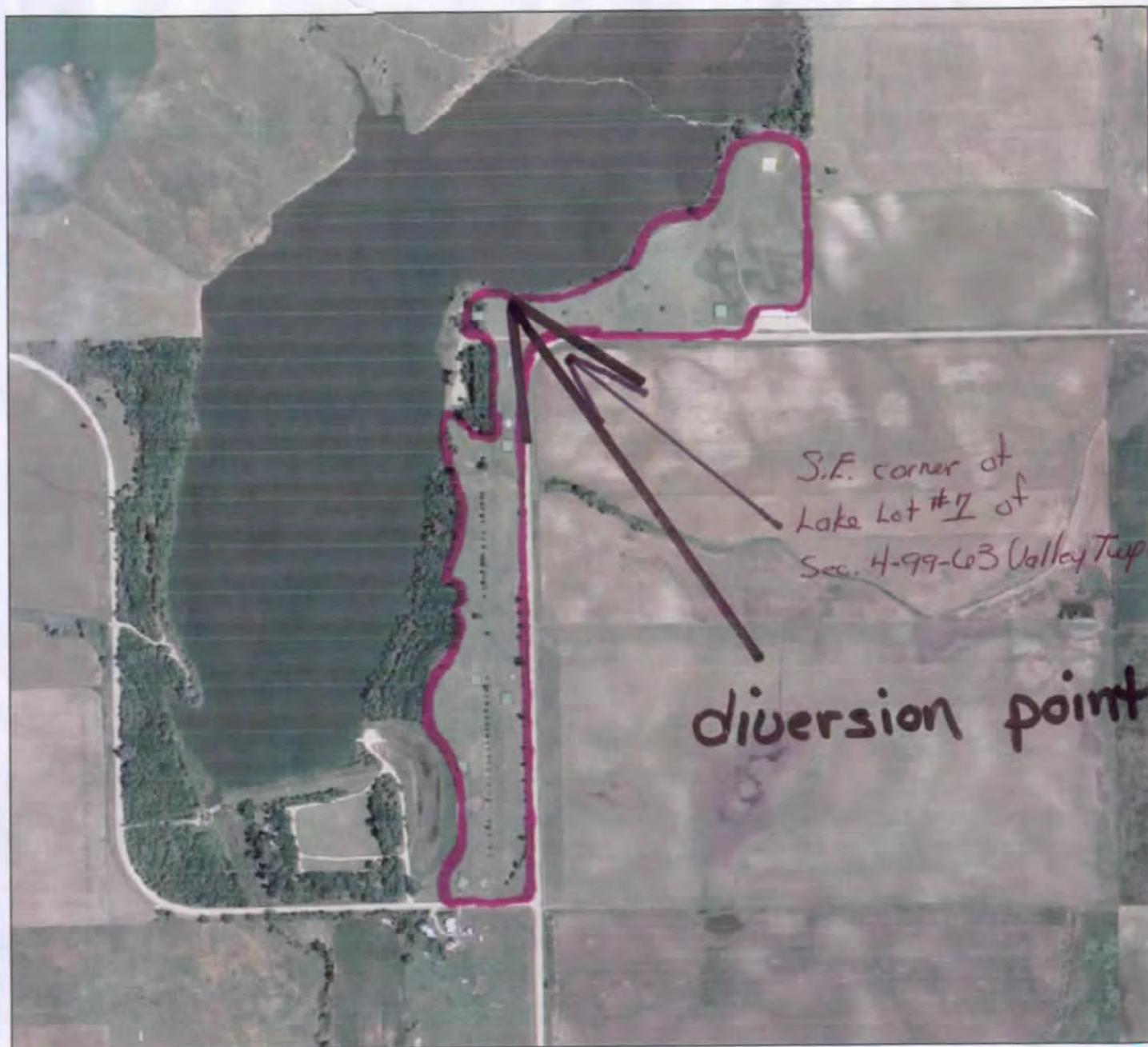
Darland Eide

Chief Engineer

gr

Corsica Lake

N



480 0 480 960 1,440 1,920 Feet

 Irrigation Boundary

Nancy Baruch
District Manager
Douglas Co. Cons. Dist.

Lakeview Golf is located on land owned by Douglas County.
The Douglas County Commissioners, at their October 4
meeting, gave their blessing to the proposed irrigation
of the Lakeview Golf Course.

Thank you for your time and consideration!

, President

(Dick Bardeyk)

Lakeview Golf Ass'n.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

October 12, 2005

Lakeview Golf Association
Dick Bordewyk, President
365 N Napoleon Ave
Corsica SD 57328-2255

RECEIVED
OCT 14 2005
WATER RIGHTS
PROGRAM

Dear Mr. Bordewyk

Thank you for submitting the *Application for a Permit to Appropriate Water* for irrigation of the golf course. Enclosed is the map submitted with the application.

- On the map, please outline the 35 acres to be irrigated.
- Also, the map needs to reference a government section corner or quarter corner.

If you have any questions, please contact me.

Sincerely,

Karen Schlaak

Karen Schlaak
Water Rights Program
605 773-3352
karen.schlaak@state.sd.us

enclosure

Thanks,
Dick Bordewyk
DB

Attn: Eric Gronlund

DOUGLAS COUNTY

PURSUANT TO ADJOURNMENT the Board of County Commissioners met in the courthouse in Armour, SD at 9:00 a.m. on October 4, 2005. Members present were Fink, Morrow, Muntefering and Drefs. Also present was Auditor Blume. Motion was made by Muntefering and seconded by Morrow to approve the amended agenda. All voted aye.

COMMISSIONER APPOINTMENT DIST. II:

Present during the consideration for commissioner appointment for District II were Brian VanVuuren, Ben Lagge, Werner Bartelt, Cornie Spaans, Wayne DeLange, Lloyd VandenHoek and Arjo Plooster. The three gentlemen who had expressed interest in the appointment were asked to address the board about themselves. Motion was made by Drefs to appoint Werner Bartelt to the open District II position. As per SDCL 3-4-4, this motion was seconded by Auditor Blume to bring the motion to a vote. Roll call vote recorded the following: Voting "yea": Morrow and Drefs. Voting "no": Muntefering, Fink and Auditor Blume. Motion failed. Motion was made by Morrow and seconded by Auditor Blume to place the names of Werner Bartelt and Brian VanVuuren in a container and ask the highway supt. to draw out a name. All commissioners and auditor voted in favor of this action. The highway supt. drew the name of Brian VanVuuren from the container. Motion was made by Morrow and seconded by Muntefering to appoint Brian L. VanVuuren, 38903 269th Street, Corsica, SD to serve as the appointed commissioner for Dist II until the next general election. All commissioners voted in favor of this motion. Auditor Blume proceeded to administer the oath of office to Brian L. VanVuuren and he was seated as a board member.

ORGANIZATION OF COUNTY BOARD:

Due to the resignation of Chairman Mulder, Vice-chairman Fink called for a motion for nomination of a new chairman. Motion was made by Drefs and second by Morrow to nominate Ewald R. Fink to serve as chairman of the board for the remainder of 2005. With Fink abstaining, all other board members voted aye. Chairman Fink then called for nominations for vice-chairman. Motion was made by Drefs and seconded by Morrow to nominate Floyd Muntefering to serve as vice-chairman of the board for the remainder of 2005. With Muntefering abstaining, all other board members voted aye.

APPROVE MINUTES:

Motion was made by Morrow and seconded by Drefs to approve the minutes of the board meetings held on September 6 and 27, 2005. All board members voted in favor of this motion.

MONTHLY FUEL PROPOSAL:

The following monthly fuel proposal was submitted for the board's consideration:

	AGLAND COOP. Armour, SD
Diesel #1 Low Sulfur (red)	2.931
Diesel #2 Low Sulfur (red)	2.831
Diesel High Speed (red)	2.858
Heating Oil #2 (red)	2.831
Propane	1.485

Motion was made by Muntefering and seconded by VanVuuren to accept the bid of Agland Coop, Armour, SD on all items bid. All Commissioners voted in favor of this motion.

HIGHWAY BUSINESS:

Travis Sparks, Highway Supt. met with the board to discuss items pertaining to his department. He reported that he had been contacted by township officers from Hutchinson County regarding culvert replacement in Washington Township between Sections 13 and 24. He was directed to proceed as per previous agreement after the inspection. Commissioner Drefs again asked if the highway department would haul the ground asphalt for the Corsica Lake Trail Project with reimbursement from a grant. The highway supt. presented a request from the City of Armour on behalf of the VFW to close US HWY 281 thru Armour from 6:00 a.m. thru 5:00 p.m. on July 1, 2006 and detour the traffic west, north and east of town due to the dedication of the Veterans Memorial. After lengthy discussion, motion was made by Drefs to grant this request for no more than six hours on the specified date. Motion died for lack of a second. After further discussion, motion was made by Morrow and seconded by Muntefering to grant permission for the detour on county roads for a maximum of five hours. All commissioners voted aye. The highway supt. also reported that the annual LEOPC Grant will be spent on security systems for the courthouse and schools.

TIF DISTRICT PROPOSAL:

After receiving a request from LeRoy Blom, President of Corsica, Inc. for further action on the formation of a TIF District on property in the City of Corsica, SD, a telephone conference call was placed to Attorney Todd Meierhenry for required action. He briefly described the next required steps and will fax the information to Douglas County.

LAKEVIEW GOLF ASSOCIATION:

Dick Bordewyk, President and Roger Barrick, Vice-President of the Lakeview Golf Association, Inc. met with the commissioners. They presented pictures of recent improvements at the golf course. They requested permission from the county to pump water out of Corsica Lake for a fairway irrigation proposed project. They propose to install a Rain Bird irrigation system which would require less than 5 million gallons of water per year on average out of the 100+ acre lake. Motion was made by Muntefering and seconded by Morrow that with approval from the SD Dept. of Environment and Natural Resources, permission will be granted to let the golf association pump water out of the lake with the stipulation that if the water level were endangered the irrigation would be shut off provided a joint agreement can be reached on the proper lake level. All board members voted in favor of this action.

AUTOMATIC BUDGET SUPPLEMENT:

Motion was made by Drefs and seconded by VanVuuren that in compliance with SDCL 7-21-20.1 Douglas County has received unanticipated federal funds in the amount of \$43,100.00 from the Homeland Security Equipment Grant 2004 to be used for equipment, therefore the county automatically supplements the following budget amounts: 101-331.23 General Fund-Emergency Management Grants: \$43,100.00 and 101-222-424 General Fund-Emergency Management



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November 21, 2005

Karen M. Blume, Auditor
Douglas County
PO Box 159
Armour SD 57313

Dear Ms. Blume:

Please find enclosed a copy of the report, recommendation and public notice for a water permit application filed by Lakeview Golf Association. The application proposes to make a diversion from Lake Corsica. The notice is to be published in the Corsica Globe on December 6 and 13, 2005.

Douglas County holds a senior water right for the impoundment of water in the lake. Previously the County Commission passed a motion granting permission to let the golf association pump water out of the lake with the stipulation that if the water level were endangered, the irrigation would be shut off. The Commissioner's motion included that the project must receive approval from the Department of Environment and Natural Resources. Please note that the Chief Engineer's recommendation for approval includes a condition that prior to diverting water from the lake, the Golf Association shall enter into a joint agreement with Douglas County which sets forth a lake elevation when pumping for irrigation must cease.

Please let me know if you have any questions about the Golf Association's water permit application.

Sincerely,

Eric Gronlund
Water Rights Program, DENR
(605) 773-3352

enclosure

REPORT ON WATER PERMIT APPLICATION NO. 6666-3

**Lakeview Golf Course
365 North Napoleon Avenue
Corsica, SD 57328
(605) 946-5123
October 19, 2005**

Water Permit Application No. 6666-3, Lakeview Golf Course, proposes to appropriate 0.56 cubic feet per second (cfs) of water from Corsica Lake to irrigate 35 acres of land located approximately five miles east of Corsica, SD. The applicant is requesting a diversion rate greater than the one cfs per seventy-acres. Proposed period of annual use is approximately March 1 through October 31. The proposed project is in Douglas County.

Review of the Water Source

The water source for the proposed project is Corsica Lake. Corsica Lake has a drainage area on Choteau Creek of approximately 81 square miles. With a surface area of 116 acres and dam height of 35 feet, Corsica Lake has a normal storage capacity of 1200 acre-feet, with a reservoir level at spillway elevation, and a maximum storage capacity of 2020 acre-feet, with a reservoir level at the top of dam elevation.

Review of Existing Water Rights

Currently, Douglas County possesses vested Water Right No. 5548-3, (priority date 1939) authorizing the impoundment of 1200 acre-feet of water from the Choteau Creek drainage into Corsica Lake for recreational purposes. There are no existing water permits on Choteau Creek in Douglas County. There are four existing water permits on Choteau Creek in Charles Mix and Bon Homme counties. These permits are located near the confluence of Choteau Creek and the Missouri River approximately 40 miles downstream from Corsica Lake.

Project Review

Lakeview Golf Course is located on land owned by Douglas County. The golf course proposes to use Corsica Lake as their source of water for irrigation of the golf course. The proposed diversion point is located in the SE1/4 SE1/4 (Lake Lot #1) Section 4. The appropriated water will be used to irrigate parcels of land located in the SE1/4 SE1/4 (Lake Lot #1) Section 4, SW1/4 SW1/4 Section 3 and E1/2 NE1/4 Section 9; all in T99N-R63W.

The applicant is requesting a diversion rate greater than the one cfs per seventy-acre restriction established by South Dakota Codified Law (SDCL) 46-5-6. However, SDCL 46-5-6 provides that the Water Management Board may allow for a greater diversion rate if the method of irrigation, time constraints, or soil types so require. The annual volume of water delivered to the land may not exceed three acre-feet per year.

On October 4, 2005, the Lakeview Golf Association met with Douglas County Commissioners requesting permission to pump water out of Corsica Lake for a fairway irrigation project. They proposed to install an irrigation system that would require less than 15.35 acre-feet (five million gallons per year) on average out of the 100+ acre lake. Motion was made by the Douglas County

Commissioners to grant the association permission to use Corsica Lake water upon approval of the South Dakota Department of Environment and Natural Resources (DENR). Also included in the motion was the stipulation that if the water level were to become endangered, irrigation would be shut off provided a joint agreement can be reached on the proper lake level. All board members voted in favor of this action.

Conclusion

1. This application proposes to appropriate 0.56 cfs of water from Corsica Lake to irrigate 35 acres of a golf course.
2. There is non-appropriated water available provided a joint agreement between the Board of Douglas County Commissioners and the Lakeview Golf Course on the proper lake level can be reached.
3. SDCL 46-5-6 allows for the appropriation of water for irrigation purposes without the one cfs per seventy-acre if the method of irrigation, time constraints, or type of soils so require. The annual volume of water delivered to the land may not be greater than three acre-feet per year.
4. Approval of Water Permit No. 6666-3 is in the public interest and constitutes beneficial use of the water.



Mike DeFea
Natural Resources Engineer
DENR Water Rights Program

Reviewed By



Mark Rath
Natural Resources Engineering Specialist



**DEPARTMENT of ENVIRONMENT
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**RECOMMENDATION OF CHIEF ENGINEER FOR WATER PERMIT
APPLICATION NO. 6666-3, Lakeview Golf Association**

Pursuant to SDCL 46-2A-2, the following is the recommendation of the Chief Engineer, Water Rights Program, Department of Environment and Natural Resources concerning Water Permit Application No. 6666-3, Lakeview Golf Association, c/o Dick Bordewyk, 365 N Napoleon Avenue, Corsica SD 57328.

The Chief Engineer is recommending APPROVAL of Application No. 6666-3 because 1) there is reasonable probability that there is unappropriated water available for the applicant's proposed use subject to the Golf Association entering into a joint agreement with Douglas County on the lake level when diversions must cease, 2) the proposed diversion can be developed without unlawful impairment of existing rights subject to a joint agreement with Douglas County on lake levels, 3) the proposed use is a beneficial use and 4) it is in the public interest with the following qualifications:

1. Prior to diverting water from Lake Corsica, Lakeview Golf Association shall enter into a joint agreement with Douglas County which sets forth a lake elevation when pumping must cease. This permit is subject to compliance with the conditions of this agreement in order to protect the county's senior water right for the lake. A copy of the joint agreement shall be filed with the Water Rights Program.
2. Pursuant to SDCL 46-5-6 which allows a greater diversion rate if the method of irrigation, time constraints or type of soils so requires, Permit No. 6666-3 authorizes a maximum diversion rate of 0.56 cfs for the irrigation of 35 acres with an annual volume not to exceed 3 acre-feet of water per acre per year.
3. This Permit is approved subject to the irrigation water use questionnaire being submitted each year.

See report on application for additional information.

Garland Erbele, Chief Engineer
November 21, 2005

Affidavit Of Publication

STATE OF SOUTH DAKOTA,

County of Douglas

MARY NEUGEBAUER of said County and State, being first duly sworn, on her oath says: **THE CORSICA GLOBE** is a weekly newspaper of general circulation, published in Corsica, Douglas County, State of South Dakota by MARY NEUGEBAUER and has been such newspaper during the times hereinafter mentioned; that the said newspaper is a legal newspaper; that it has a bona fide paid circulation of more than 200 copies weekly; that it has been published within said County of Douglas in the English language and has been admitted to the United States mail under the second class mailing privilege, for at least one year prior to the publication of such notices; that I the undersigned, am Editor and Publisher of said newspaper, in charge of the advertising department thereof, and have personal knowledge of all of the facts stated in this affidavit; that the advertisement headed

Notice of Application No
6666-3 to Appropriate
Water

a printed copy of which is hereto attached, was printed and published in said newspaper

for two successive weeks and that said notice was published in the issues of said paper on the dates as follows, to-wit:

The first publication being made on Dec 6, 20 05,

the second publication being made on Dec 13, 20 05,

the third publication being made on _____, 20 _____,

the fourth publication being made on _____, 20 _____,

the fifth publication being made on _____, 20 _____,

the sixth publication being made on _____, 20 _____,

the seventh publication being made on _____, 20 _____,

and the eighth publication being made on _____, 20 _____,

that \$ 45.61 being the full amount of the fee for publication of the annexed notice, insures solely to the benefit of the publisher of said newspaper; that no arrangement or understanding for a division thereof has been made with any person, and that no part thereof has been agreed to be paid to any person whomsoever.

Mary Neugebauer

Subscribed and sworn to before me this 28th day of December, 20 05.

Devin Chuska

Notary Public, Douglas County, South Dakota

My Commission Expires December 13, 2010

Notice of Application No. 6666-3 to Appropriate Water

Notice is given that Lakeview Golf Association, c/o Dick Bordewyk, 365 N. Napoleon Ave., Corsica SD 57328 has filed an application for a water permit to appropriate 0.56 cubic feet of water per second from Lake Corsica located in the SE 1/4 SE 1/4 (Lake Lot #1) Section 4 to irrigate 35 acres located in the SE 1/4 SE 1/4 (Lake Lot #1) Section 4, SW 1/4 SW 1/4 Section 3 and E 1/2 NE 1/4 Section 9; all in T99N-R63W.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of Application No. 6666-3 because 1) there is reasonable probability that there is unappropriated water available for the applicant's proposed use subject to the Golf Association entering into a joint agreement with Douglas County on the lake level when diversions must cease; 2) the proposed diversion can be developed without unlawful impairment of existing rights subject to a joint agreement with Douglas County on lake levels; 3) it is a beneficial use of water; and 4) it is in the public interest. In accordance with SDCL 46-2A-23, the Chief Engineer will act on the application, as recommended, unless a petition is filed opposing the application or the applicant files a petition contesting the Chief Engineer's recommendation. If a petition opposing the application or contesting the recommendation is filed, then a hearing will be scheduled and the Water Management Board will consider the application. Notice of the hearing will be given to the applicant and any person filing a petition.

Any person interested in opposing or supporting this application or recommendation must file a written petition with BOTH the applicant and Chief Engineer. The applicant must file a petition if contesting the Chief Engineer's recommendation. The Chief Engineer's address is "Water Rights Program, Foss Building, 523 E Capitol,

Pierre SD 57501 (605-773-3352)" and the applicant's mailing address is given above. A petition filed by either an interested person or the applicant must be filed by December 23, 2005.

The petition may be informal, but must include a statement describing the petitioner's interest in the application, the petitioner's reasons for opposing or supporting the application, and the signature and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained. Contact Eric Gronlund at the above Water Rights Program address to request copies of information pertaining to this application. Steven M. Pinner, Secretary, Department of Environment and Natural Resources.

cc66L12/6-13c

RECEIVED
DEC 29 2005
WATER RIGHTS
PROGRAM

Instruction to Newspaper - Publish first Notice on December 6, 2005 with the second publication 7 days later. The applicant is responsible for payment.

NOTICE OF APPLICATION NO. 6666-3 to Appropriate Water

Notice is given that Lakeview Golf Association, c/o Dick Bordewyk, 365 N Napoleon Ave, Corsica SD 57328 has filed an application for a water permit to appropriate 0.56 cubic feet of water per second from Lake Corsica located in the SE ¼ SE ¼ (Lake Lot #1) Section 4 to irrigate 35 acres located in the SE ¼ SE ¼ (Lake Lot #1) Section 4, SW ¼ SW ¼ Section 3 and E ½ NE ¼ Section 9; all in T99N-R63W.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of Application No. 6666-3 because 1) there is reasonable probability that there is unappropriated water available for the applicant's proposed use subject to the Golf Association entering into a joint agreement with Douglas County on the lake level when diversions must cease, 2) the proposed diversion can be developed without unlawful impairment of existing rights subject to a joint agreement with Douglas County on lake levels, 3) it is a beneficial use of water, and 4) it is in the public interest. In accordance with SDCL 46-2A-23, the Chief Engineer will act on the application, as recommended, unless a petition is filed opposing the application or the applicant files a petition contesting the Chief Engineer's recommendation. If a petition opposing the application or contesting the recommendation is filed, then a hearing will be scheduled and the Water Management Board will consider the application. Notice of the hearing will be given to the applicant and any person filing a petition.

Any person interested in opposing or supporting this application or recommendation must file a written petition with BOTH the applicant and Chief Engineer. The applicant must file a petition if contesting the Chief Engineer's recommendation. The Chief Engineer's address is "Water Rights Program, Foss Building, 523 E Capitol, Pierre SD 57501 (605 773-3352)" and the applicant's mailing address is given above. A petition filed by either an interested person or the applicant must be filed by December 23, 2005.

The petition may be informal, but must include a statement describing the petitioner's interest in the application, the petitioner's reasons for opposing or supporting the application, and the signature and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained. Contact Eric Gronlund at the above Water Rights Program address to request copies of information pertaining to this application. Steven M. Pirner, Secretary, Department of Environment and Natural Resources.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

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www.state.sd.us/denr

NOTE: TO BE SURE OF PUBLICATION ON
THE CORRECT DATES, CONTACT
THE NEWSPAPER RIGHT AWAY.

November 21, 2005

Lakeview Golf Association
% Dick Bordewyk
365 N Napoleon Ave
Corsica SD 57328

Dear Mr. Bordewyk:

Water Permit Application No. 6666-3 for irrigation use has been examined and found to comply with the South Dakota Water Laws and applicable rules. A notice has been sent to the Publisher of the Corsica Globe printed at Corsica, SD (Ph # 605-946-5489). You will need to contact the newspaper and authorize publication of this notice. For your information, a copy of the notice, the recommendation of the Chief Engineer and a report on the application are enclosed. Please review the notice prior to publication and notify this office, if you have any corrections or questions.

Be sure to contact the above newspaper to authorize publication of your Notice and to arrange for payment. Early contact with the paper can eliminate delays. Upon receiving authorization, the publisher has been instructed to publish your notice once each week for two consecutive weeks. The newspaper has also been instructed to send us the Proof of Publication. We must receive Proof of Publication before action can be taken on the application.

Sincerely,

Eric Gronlund
Natural Resources Engineer
(605) 773-3352

enclosures

NOTE: If you plan to contest any part of the Chief Engineer's recommendation, you must file a petition pursuant to the procedures outlined in the attached notice of hearing. The Water Management Board will then consider your concerns during a hearing on the application.



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

November 21, 2005

The Corsica Globe
PO Box 45
Corsica SD 57328-0045

ATTENTION: Legal Public Notice

Enclosed is a Notice on Application No. 6666-3 to Appropriate Water to be published twice. Please publish the first notice on December 6, 2005 with the second publication 7 days later. The text of the notice can be e-mailed to your paper by contacting Karen Schlaak at (605) 773-3352.

The applicant must verify to you that the notice is to be published, before you make the first publication. **Please BILL the APPLICANT for the cost of publication.** The APPLICANT is Lakeview Golf Association, % Dick Bordewyk, 365 N Napoleon Ave, Corisca SD (Ph # 605-946-5322 or 946-5123).

Please send the Water Rights Program the first publication immediately. The publication is checked for accuracy so any corrections can be made in the second publication. You may use the form below or fax a copy of the first publication. Any fax should be sent to the attention of Karen Schlaak at (605) 773-4068. Publication errors can invalidate the public notice.

After the second publication, **please send us an affidavit or use the enclosed Proof of Publication form.** The applicant pays the cost of publication, but the Water Rights Program records require an affidavit or Proof of Publication. Delays in receiving the affidavit can be costly to the applicant.

Sincerely,

Eric Gronlund
Natural Resources Engineer
605 773-3352

enclosures

-----CUT HERE-----

No. 6666-3

TO: Eric Gronlund
Water Rights Program
Joe Foss Building
Pierre SD 57501-3181

Date _____

We are in receipt of your letter of November 21, 2005 enclosing Notice to Appropriate Water by Application No. 6666-3 which was first published in our issue of _____. ENCLOSED IS A COPY OF THIS FIRST PUBLICATION.

Name

Newspaper



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

JAN 20 2008

Lakeview Golf Association
% Dick Bordewyk
365 N Napoleon Ave
Corsica SD 57328

Dear Mr. Bordewyk:

Enclosed is Water Permit No. 6666-3 authorizing construction of your water diversion system and beneficial use of the water, not exceeding the limits as specified in the Water Permit.

Form 10, *Notice of Completion of Works and Application of Water to Beneficial Use*, is enclosed. Please return this completed form after you have finished the system and have put the water to beneficial use. An investigation can then be scheduled so the water license may be issued, thus completing the acquisition of a water right.

An informational sheet *Common Water Right Questions?* is also enclosed. This sheet is intended to answer some of the questions associated with obtaining and keeping a water right.

Sincerely,

Garland Erbele, Chief Engineer
Water Rights Program
(605) 773-3352

enclosures



6666-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 23, 2009

NOTICE

TO: LAKEVIEW GOLF ASSOCIATION, DICK BORDEWYK, 365 N NAPOLEON AVE,
CORSICA, SD 57328

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2008 Irrigation Questionnaire(s)

Our records indicate that the 2008 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 6666-3. The request for the Questionnaire was dated October 24, 2008. The Water Management Board has directed that owners of water permits who have not submitted the 2008 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 6666-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **10:00 am, March 11, 2009** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 6666-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 6, 2009**, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352. If you prefer, you can complete the questionnaire on-line at the following link:

<https://www.state.sd.us/eforms/secure/eforms/E0455V7-IQ.pdf>

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

6166-3

[Home](#) | [Help](#)[Track & Confirm](#)

Track & Confirm

Search Results

Label/Receipt Number: **2303 2160 0000 0802 7033**
Status: **Delivered**

Your item was delivered at 8:26 AM on January 24, 2009 in CORSICA, SD 57328. The item was signed for by D BORDEWYK.

Track & Confirm

Enter Label/Receipt Number.

Notification Options

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Get current event information or updates for your item sent to you or others by email.

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No FEAR Act EEO Data

FOIA

Signature Confirmation

LAKEVIEW GOLF ASSOCIATION
DICK BORDEWYK
365 N NAPOLEON AVE
CORSICA SD 57328

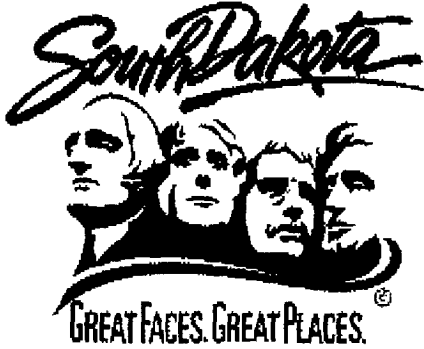
Waiver of Signature ☐ YES ☐ NO

Postmark
Here

POSTAL CUSTOMER:
Keep this receipt. For Inquiries:
Access internet web site at
www.usps.com
or call 1-800-222-1811

☐ Priority Mail[®] Service
☐ First-Class Mail[®] parcel
☐ Package Services parcel

SIGNATURE CONFIRMATION NUMBER:
2303 2160 0000 0802 7033



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

February 2, 2009

6666-3

Dick Bordewyk
Lakeview Golf Association
365 N Napoleon Ave
Corsica SD 57328

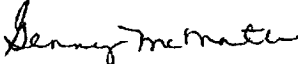
Dear Mr. Bordewyk:

I am writing to acknowledge receipt of your 2008 irrigation questionnaire. You may disregard the January 23, 2009, "Notice" concerning reporting requirements for Water Permit No. 6666-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,


Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



6666-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 20, 2017

NOTICE

TO: LAKEVIEW GOLF ASSOCIATION, BRIAN VILHAUER, PRESIDENT, PO BOX 165,
CORSICA, SD 57328 0165

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2016 Irrigation Questionnaire(s)

Our records indicate your 2016 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 6666-3. The request for the Questionnaire was dated October 21, 2016. The Water Management Board has directed that owners of water permits who have not submitted the 2016 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 6666-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **Wednesday, March 1, 2017 at 11:00 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 6666-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 1, 2017** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

English

Customer Service

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Tracking Number: 70151520000331799984

Product & Tracking Information

Postal Product:

Features:
Certified Mail™

Available Actions

Text Updates

Email Updates

DATE & TIME	STATUS OF ITEM	LOCATION
January 27, 2017 , 2:41 pm	Delivered, Individual Picked Up at Post Office	CORSICA, SD 57328

Your item was picked up at the post office at 2:41 pm on January 27, 2017 in CORSICA, SD 57328.

January 21, 2017 , 8:22 am	Available for Pickup	CORSICA, SD 57328
January 21, 2017 , 2:26 am	Departed USPS Origin Facility	HURON, SD 57399
January 20, 2017 , 9:20 pm	Arrived at USPS Origin Facility	HURON, SD 57399
January 20, 2017 , 6:33 pm	Departed Post Office	PIERRE, SD 57501
January 20, 2017 , 2:16 pm	Acceptance	PIERRE, SD 57501

Track Another Package

Tracking (or receipt) number

HELPFUL LINKS

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Certified Mail Fee

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Extra Services & Fees (check box, add fee as appropriate)

☐ Return Receipt (hardcopy) \$ _____
☐ Return Receipt (electronic) \$ _____
☐ Certified Mail Restricted Delivery \$ _____
☐ Adult Signature Required \$ _____
☐ Adult Signature Restricted Delivery \$ _____

Postage

Delivered
1-27-17

Postmark
Here

LAKEVIEW GOLF ASSOCIATION
BRIAN VILHAUER, PRESIDENT
PO BOX 165
CORSICA SD 57328 0165



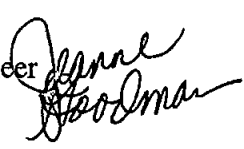
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

March 2, 2017

NOTICE OF ENTRY OF ORDER FOR ONE YEAR SUSPENSION OF WATER PERMIT

TO: Brian Vilhauer, President, Lakeview Golf Association, PO Box 165, Corsica,
SD 57328-0165

FROM: Jeanne Goodman, Chief Engineer 
Water Rights Program

SUBJECT: One Year Suspension of Water Permit No. 6666-3

On March 1, 2017, the Water Management Board ordered:

Effective April 1, 2017, Water Permit No. 6666-3 be suspended for the 2017 irrigation season for failure to submit the 2016 irrigation questionnaire.

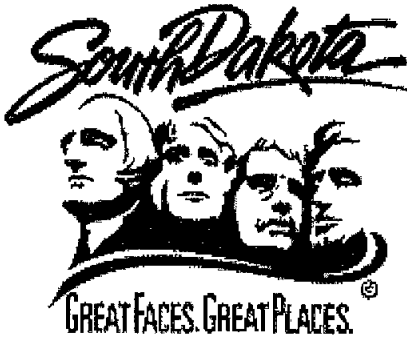
If the 2016 irrigation questionnaire is received prior to April 1, 2017, the suspension will not take effect.

Suspension of a water permit or right means water may not be pumped during the 2017 irrigation season. Consistent with the Board's order, you are not permitted to irrigate in 2017 unless the 2016 irrigation questionnaire is submitted by April 1st.

After April 1st, you may petition the Water Management Board to rescind the suspension. You will need to submit the 2016 irrigation questionnaire and a letter to our office requesting time on the agenda for the next Water Management Board meeting scheduled for May 10-11, 2017, in Pierre, SD. The letter should include your reasons for not completing the 2016 irrigation questionnaire. Decisions of the Board may be appealed to the Circuit Court and State Supreme Court as provided by law.

Water Rights Staff will conduct compliance checks of suspended water rights this summer to determine if irrigation is taking place.

Please contact Genny McMath (605) 773-3352, if you have any questions.



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

March 16, 2017

6666-3

Brian Vilhauer, President
Dakota Trails Golf Course, Inc.
PO Box 165
Corsica SD 57328-0165

Dear Mr. Vilhauer:

On March 1st the Water Management Board ordered Water Permit No. 6666-3 suspended if the 2016 irrigation questionnaire was not received prior to April 1, 2017. The questionnaire information for your water right has been received.

Since the irrigation questionnaire is on file, no violation has occurred and no suspension will take place. You may irrigate during the 2017 irrigation season.

Also, enclosed is a Notice of Transfer form for filing a name change on the permit. The transfer form should be checked over for accuracy and **signed by the owner**. Upon completion, return the form to our office with a required filing fee of \$50.00.

If you have any questions, please contact Genny McMath at (605) 773-3352.

Sincerely,

A handwritten signature in black ink that reads "Jeanne Goodman". The signature is fluid and cursive, with the first name "Jeanne" and last name "Goodman" clearly distinguishable.

Jeanne Goodman, Chief Engineer
Water Rights Program

enclosure

NOTICE OF TRANSFER OF OWNERSHIP

RECEIVED

APR - 3 2017

WATER RIGHTS
PROGRAM

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

No. 6666-3

Date: 3-30-17

I/We request that Water Right/Permit No. 6666-3

formerly owned by: Lakeview Golf Association

be transferred to: (name & address) Dakota Trails Golf Course, Inc.

PO Box 165, Corsica SD 57328-0165

Telephone No. 605 695-9514

Title to the following described land(s)/property has been transferred as described above:

35 acres located in SE 1/4 SE 1/4 (Lake Lot #1) Section 4, SW 1/4 SW 1/4 Section 3 and

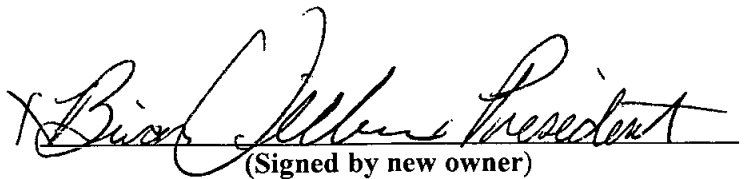
E 1/2 NE 1/4 Section 9; all in T99N-R63W

I/We understand that the validity of Water Right/Permit No. 6666-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Fifty Dollars (\$50.00) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.

I/We Brian Vilhaver, the new owner, certify that the above information is true and correct.


(Signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date 4/3, 20 17

RECEIVED OF Dakota Trails Golf Course Inc PO Box 165 Corsica SD 57328

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	50	00
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>6666-3</u>		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____	50	00
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	

No. **08216**

By *James H. Anderson*
Chief Engineer



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

April 3, 2017

6666-3

Brian Vilhauer, President
Dakota Trails Golf Course Inc
PO Box 165
Corsica SD 57328-0165

Dear Mr. Vilhauer:

I am writing to acknowledge receipt of the transfer form and filing fee submitted for Water Permit No. 6666-3.

The ownership change has been completed. Water Permit No. 6666-3, formerly listed in the name of Lakeview Golf Association is now held by Dakota Trails Golf Course Inc.

Enclosed for your records is Receipt No. 08216 in the amount of \$50. If I can answer any questions for you, please let me know.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosure



DENR
SOUTH DAKOTA

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
denr.sd.gov

January 22, 2021

NOTICE

TO: DAKOTA TRAILS GOLF COURSE INC, BRIAN VILHAUER, PRESIDENT, PO BOX 165,
CORSICA, SD 57328 0165

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2020 Irrigation Questionnaire(s)

Our records indicate your 2020 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 6666-3. The request for the Questionnaire was dated October 23, 2020. The Water Management Board has directed that owners of water permits who have not submitted the 2020 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 6666-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **Wednesday, March 3, 2021 at 10:00 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 6666-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 3, 2021** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://denr.sd.gov/iq> using this password: DWRDQO**

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

6666-3

CERTIFICATION

I hereby certify that on February 16, 2021, I have personally deposited with the United States mail at Pierre, South Dakota, a first-class postage prepaid envelope containing a "NOTICE OF UNCLAIMED CERTIFIED MAIL" dated February 16, 2021 involving 2020 Irrigation Questionnaires following water rights/permits:

Water Right No. 4472-3

Darrell Biddle, 37461 287th St., Geddes, SD 57342

Water Right No. 2350-3

Bill Boyer, River Valley Farms, PO Box 486, Alcester, SD 57001-0486

Water Right No. 5777-3

Gerald A. Person, 11288 SD Hwy 27, Britton SD 57430

Water Right No. 6666-3

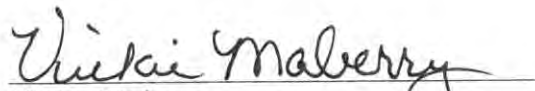
Brian Vilhauer, President, Dakota Trails Golf Course Inc., PO Box 165, Corsica SD 57328

Water Right No. 6316-3

Howard Athletic Club Inc., 508 E. Farmer Ave., Howard SD 57349-9017

Water Right No. 1703-1 & 1704-1

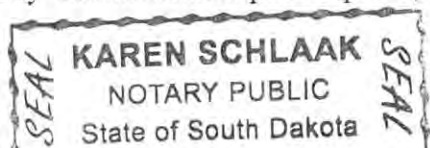
Mike & Debie Palmer, 7803 Palmer Ln., Rapid City SD 57702


Vickie Maberry
Senior Secretary-Water Rights

STATE OF SOUTH DAKOTA)
) SS
COUNTY OF HUGHES)

Sworn to, before me, this 16th day of February, 2021.


Karen Schlaak Notary Public
My Commission expires April 1, 2025



6666-3



DENR
SOUTH DAKOTA

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
denr.sd.gov

February 16, 2021

NOTICE

TO: Brian Vilhauer, President, Dakota Trails Golf Course Inc., PO Box 165, Corsica SD 57328

FROM: Ron Duvall, Natural Resources Permitting Administrator
for Eric Gronlund, Chief Engineer
Water Rights Program 

SUBJECT: Unclaimed Certified Mail Concerning Violation of Water Permit No. 6666-3

The attached notice was sent certified mail, return-receipt requested. The post office has returned the certified mail to our office marked "**unclaimed**". The envelope indicated the post office notified you January 23rd and January 28th to pick up and sign for the certified mail before returning it to us on February 7th.

If you have any questions, please contact Genny McMath, (605) 773-3352.



DENR
SOUTH DAKOTA

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
denr.sd.gov

February 24, 2021

6666-3

Brian Vilhauer
Dakota Trails Golf Course Inc
PO Box 165
Corsica SD 57328-0165

Dear Mr. Vilhauer:

I am writing to acknowledge receipt of your 2020 irrigation questionnaire.

You may disregard the January 22, 2021, "Notice" concerning reporting requirements for Water Permit No. 6666-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in blue ink that reads 'Genny McMath'.

Genny McMath
Water Rights Program
605 773-3352
Genny.mcmath@state.sd.us