

WATER PERMIT NO. 6615-3

Name of Applicant: Mitchell Housing & Redevelopment Authority

Address: 201 East 15th Ave, Mitchell SD 57301 Phone: 605 996-6811

Amount of Water Claimed: 0.08 cfs Total Acres: 1.2

Source of Water Supply: groundwater (one well)

Water to be used for: irrigation County: Davison

Type of Waste Disposal System:

Location: in Mitchell

PRIORITY Date Received: 3-24-05

Application/License Fee: \$100

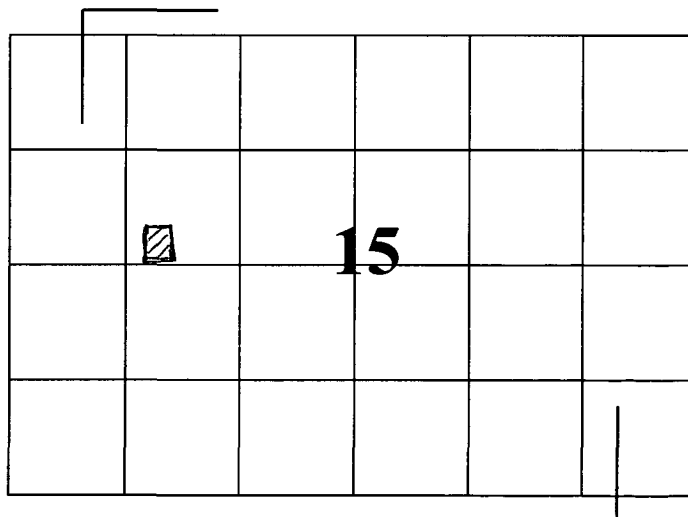
Corrected Application Received: 4-5-05

Period of Annual Use: May 1 – September 30

Remarks: watering around their facility

Diversion Point: SW ¼ NW ¼ Sec 15-T103N-
R60W

Land to be Irrigated: SW ¼ NW ¼ Sec 15-T103N-
R60W



Depth of Well: 130 feet deep

Well Driller:

Remarks:

Type of Map: aerial

Prepared by: Jason Gott, NRCS

Reviewed and the Number Assigned on: 4-5-05

By: Karen Schlaak

Notice of Hearing - date to intervene: _____

FORM 2: Application for irrigation in South Dakota
(type or print)

Mail to: Water Rights Program Joe Foss Building 523 E. Capitol Pierre, SD 57501-3181 (605) 773-3352	No. <u>6615-3</u> (office use only) Hydrologic Unit <u>10160011</u>
	Basin <u>James River</u>
	Newspaper <u>The Daily Republic, Mitchell</u>

RECEIVED
MAR 24 2005
WATER RIGHTS
PROGRAM

Application For Permit To Appropriate Water For Irrigation

Type of Application: ☒ New ☐ Vested Right ☐ Amendment/Correction to Permit No. _____
(Use predates Mar 2, 1955)

Description of amendment/correction: (i.e. change diversion point(s), add diversion point(s), change use, etc.)

- Name of Applicant Mitchell Housing & Redevelopment Auth. Phone 605-996-6811
(check one) ☒ Owner ☐ Tenant/lessee
Mailing Address 201 East 15th Avenue, Mitchell State SD, 57301
(Street, RR, or Box and City) (Zip Code)
- Amount of water claimed 0.09*CFS or approx. 40**GPM ***AF Total Acreage 1.2
(*Cubic Feet per Second) (**Gallons per Minute) (***)Acre Feet - storage capacity of dam/dugout or annual use if applicable)
- Source of water supply well
- Location of point of diversion (example - 3 wells in SW1/4 NE1/4 section 12-T104N-R53W) County Davison
LEGAL: PARCEL 2 OF LOT 42A IN NW1/4 OF SEC. 15, T103N, R60W OF THE 5TH P.M.
1 well at 201 East 15th Avenue, Mitchell, SD (SW1/4 NW1/4)
- County or counties where water will be used Davison
- Annual period during which water is to be used May¹ through September³⁰, each year
- List below each forty acre division, or lot, or fraction thereof and show number of acres to be irrigated in each.
(Attach sheet if more space is needed)

Land Description	Acres	Land Description	Acres
1 lot @ 201 East 15th Ave (SW1/4 NW1/4 Sec 15-T103N-R60W)	1.2		

- Give a description of the project. (Attach sheet if more space is needed)
This project is a well to support an exterior lawn sprinkler system.

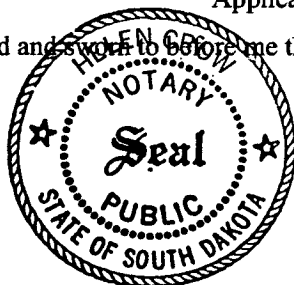
STATE OF SOUTH DAKOTA)
County of Davison SS

Attachments: Attach Form 2A if diversion is from a well or dugout, or if storage of water is proposed. Attach map and any other technical information. (see instructions)

I, Mitchell Housing & Redevelopment, the applicant, certify that I have read this application, have examined the attached map and that the matters stated are true and that I intend, and am able to complete the necessary construction.

Applicant's signature [Signature]

Subscribed and sworn to before me this 23 day of March 20 05.



[Signature]
Notary Public signature

my commission expires 2/11/2011

**SOUTH DAKOTA
WATER PERMIT NO. 6615-3**

Date of first receipt of application March 24, 2005.

Date of return to applicant for corrections, amendments or changes March 24, 2005.

Date of receipt of corrected application April 5, 2005.

The Chief Engineer, on behalf of the Water Management Board, issues Water Permit No. 6615-3 to Mitchell Housing & Redevelopment Authority, 201 E 15th Ave, Mitchell SD 57301 authorizing the construction of the water use system and the placing of water to beneficial use subject to the following limitations, conditions and qualifications:

1. Water Permit No. 6615-3 appropriates 0.09 cubic feet of water per second from one well to be completed into the Niobrara Formation (approximately 130 feet deep) located in the SW ¼ NW ¼ Section 15 to irrigate 1.2 acres around the facility located in the SW ¼ NW ¼ Section 15; all in T103N-R60W.
2. The amount of the appropriation may not exceed 2 acre feet annually for each acre of land to which water is actually and beneficially applied for irrigation. The water is to be used during the following described annual period: May 1 – September 30.
3. The date from which applicant may claim right is March 24, 2005.
4. The date of approval of Permit No. 6615-3 is June 13, 2005.
5. One-fifth of the construction is to be completed on or before December 13, 2007.
6. All construction is to be completed on or before June 13, 2010.
7. Water is to be put to beneficial use on or before June 13, 2014.
8. Water rights obtained in compliance with the laws of the State of South Dakota may not be unlawfully impaired by this appropriation.

QUALIFICATION

The well approved under this Permit will be located near domestic wells and other wells which may obtain water from the same aquifer. The well owner under this Permit shall control his withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in adequate wells having prior water rights.

WATER MANAGEMENT BOARD

By: Garland Erbele

Garland Erbele, Chief Engineer
Water Rights Program
Department of Environment and Natural Resources

JUN 23 2005

date



(type or print in ink)

1. Well Information - Proposed Construction

- a) Drill Hole Diameter 8 inch Depth approx. 130 ft.
- b) Casing Type PVC Diameter 5 inch Thickness schedule 40
- c) Screen Type Slot Diameter 5" Thickness schedule 40
- d) Gravel Pack to be determined Length of Gravel Pack approx. 40 ft.
- e) Depth to Top of Water Bearing Material unknown
- f) Depth to Water (ground surface to water level) unknown
- g) Distance to nearest existing domestic well: approx. 300 ft. to the north
On applicants property _____ On property owned by others X

2. Wastewater Disposal System Information

- a) Type of System (i.e. septic tank, drain field) _____
- b) System Capacity (gallons) _____ Year Constructed _____
- c) Connected to the City of _____ Sanitary System

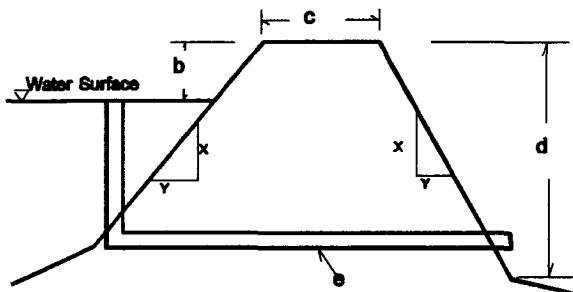
3. Dugout Information

- a) Surface Dimensions _____ Depth _____
- b) Depth to water (ground surface to water level) _____

4. Water Storage Dams

If the proposed water use system contains one or more storage dams, please furnish the information requested below for each dam. The locations of the dams need to be shown on the map submitted with the application.

- a) If a private engineering firm or government agency was involved in the design of this dam, please give their name and address:



- b) Freeboard _____
- c) Crest Width _____
Crest Length _____
- d) Height _____
- e) Primary Outlet Capacity _____
If pipe, diameter _____
- f) Secondary Spillway Capacity _____
Spillway Width _____
- g) X & Y Slope _____
Upstream _____
Downstream _____
- h) Surface Area of Impoundment _____
- i) Storage _____ Acre Feet
- j) Drainage Area Above Dam _____ Acres

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date MARCH 24, 2005

RECEIVED OF HOUSING & REDEVELOPMENT COMMISSION, 200 E 15TH AVE MITCHELL SD 57301

The following amount in fees for services rendered as provided for by law:

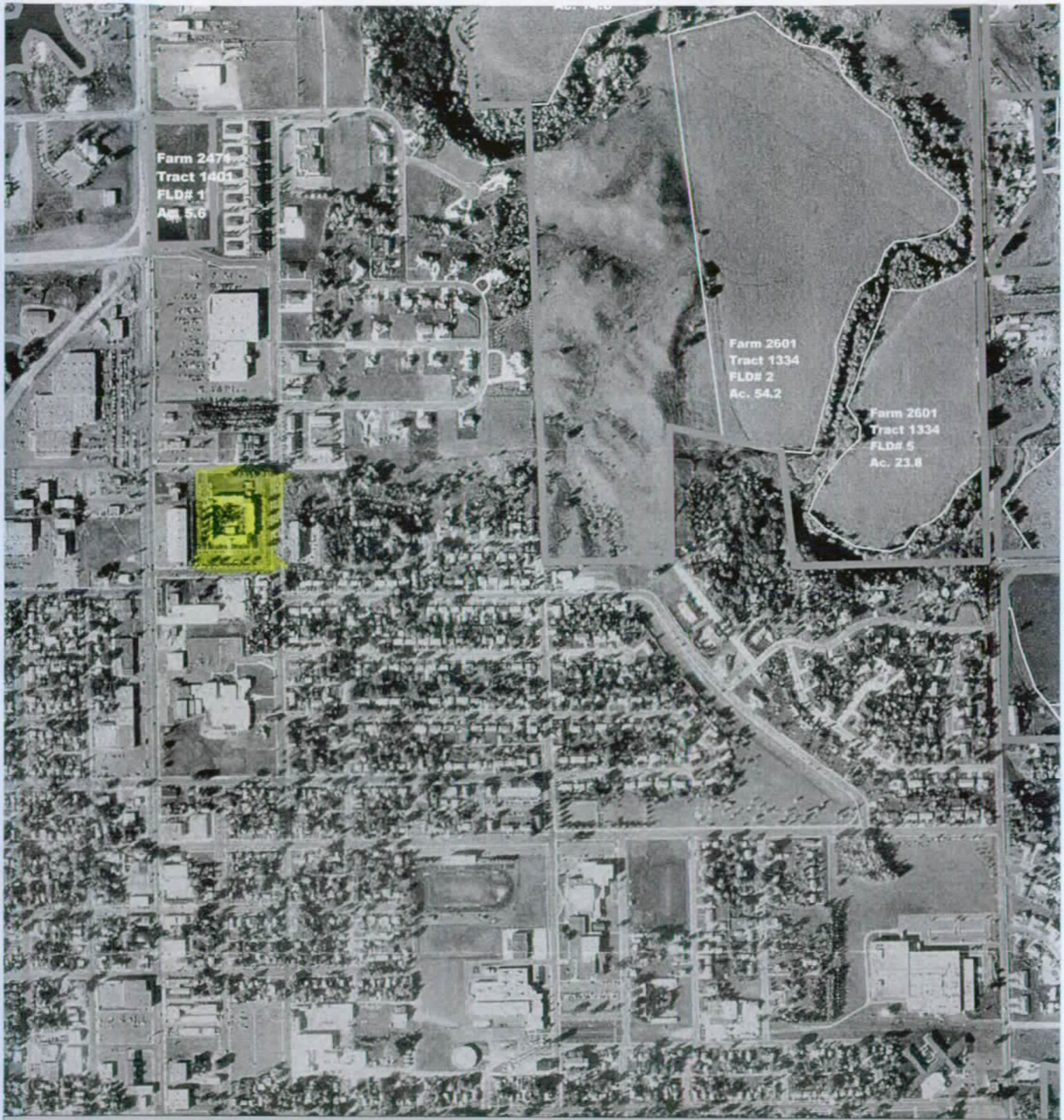
Fee for Application for Permit No. <u>16615-3</u> to Appropriate Water, to construct and to put water to beneficial use	50	00
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. <u>16615-3</u>	50	00
Fee for Filing Transfer Form _____		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____		
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	100.00

No.

001813

By

Darlene Eide
Chief Engineer
gm



United States Department of Agriculture
Farm Service Agency

15-103-60

Davison County

January 8, 2004

1997 Digital Orthophotography - Not To Scale

NRCS, John L. W. Soil Conservationist



6615-3



HOUSING AUTHORITY
CITY OF MITCHELL

Mitchell Housing Authority
200 East 15th Avenue
Mitchell, South Dakota 57301
(605) 996-6811

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MAR 24 2005

WATER RIGHTS
PROGRAM

March 23, 2005

Water Rights Program
Joe Foss Building
523 E. Capitol
Pierre, SD 57501-3181

RE: Application For Permit To Appropriate Water For Irrigation

Please find enclosed our completed application along with
the \$100.00 filing fee.

If you need any further information, you can contact my at
605-996-6811.

Sincerely,

Norma Eppel, Executive Director





March 24, 2005

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

RECEIVED

APR - 5 2005

**WATER RIGHTS
PROGRAM**

Norma Eppel, Executive Director
Mitchell Housing Authority
200 E 15th Ave
Mitchell SD 57301

Dear Ms. Eppel:

Thank you for submitting the *Application for a Permit to Appropriate Water* for irrigation. In order to complete the application the following is required.

- Please submit a map showing the location of the well in relation to a government section corner or quarter corner by direction and distance. On the map, outline the area to be irrigated. The map must be signed by one of the following: Registered Land Surveyor, Registered Professional Engineer or by any other government employee who normally prepares maps as a part of his assigned duties.
- Our suggestion is to go to the local Natural Resources Conservation Service and obtain an aerial photo map. Someone from that office will be qualified to sign the map.
- Please submit a well log or test hole log signed by a licensed South Dakota well driller.

If you have any questions, please contact me.

Sincerely,

Karen Schlaak

Karen Schlaak
Water Rights Program
605 773-3352
karen.schlaak@state.sd.us



HOUSING AUTHORITY
CITY OF MITCHELL

Mitchell Housing Authority
200 East 15th Avenue
Mitchell, South Dakota 57301
(605) 996-6811

RECEIVED
APR - 5 2005
WATER RIGHTS
PROGRAM

April 4, 2005

Department of Environment and Natural Resources
Attention: Karen Schlaak
Joe Foss Building
523 East Capitol
Pierre, SD 57501

Dear Karen;

Please find enclosed the map you requested, showing the location of the well in relation to a government section corner or quarter corner by direction and distance. The area to be irrigated is outlined with the requested signature.

The well has not been drilled so we cannot submit a well log or test hole log at this time.

If you have any questions, please contact me at 605-996-6811.\

Sincerely,

Norma Eppel, Executive Director



REPORT ON WATER PERMIT APPLICATION NO. 6615-3
For Mitchell Housing & Redevelopment Authority
May 10, 2005

Application No. 6615-3 proposes to appropriate 0.09 cfs (40 gpm) from one well approximately 130 feet deep located in the SW ¼ NW ¼ of section 15 to irrigate 1.2 acres around the facility located in the SW ¼ NW ¼ of section 15; all in T103N R60W in Davison County.

AQUIFER – NIOBRARA FORMATION (NBRR)

The Niobrara is composed of fractured, gray calcareous marl that contains numerous solution cavities (Hansen, 1983). In this area the Niobrara lies directly upon the Codell Sandstone which is also considered an aquifer. The Niobrara underlies 425 square miles and contains an estimated 3.5 million acre-feet of water in storage in Davison and Hanson Counties (Hansen, 1982). According to the Hansen report the Niobrara should be about 40 feet thick in this area and the direction of ground water movement is from southwest to northeast. The aquifer is probably under slight artesian conditions at this site.

No test well information was provided with this application. There is sufficient information available from surrounding well logs and test holes to evaluate this application. However, without the test well it is impossible to determine the well yield at this site or for that matter if the Niobrara will even yield water at this site.

The Water Rights Program does not monitor any observation well completed into the Niobrara in this area. Three observation wells completed into the Codell aquifer are within a three mile radius of this site. One of these observation wells DN-67B is located about two miles to the west of this application (Water Rights, 2005). It is doubtful that the Codell and the Niobrara aquifers are hydraulically connected in this area but until rigorous testing of the aquifer occurred this can not be determined. However, this factor should not limit the use of water from either aquifer in this area.

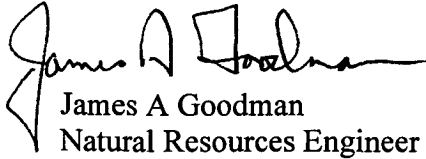
REVIEW OF EXISTING WATER PERMITS/RIGHTS

There is an exiting water permit No. 6532-3 located about one quarter mile south of this application. That permit is for irrigation of about 10 acres and a diversion rate of 0.144 cfs. Interference is not a concern. This requested pumping rate is relatively small and drawdown is not expected to be significant.

CONCLUSIONS

1. Water is available from the Niobrara Formation.
2. The aquifer appears to be buried at this site and probably under slightly confined conditions. Interference is not expected to be a concern.

3. The well authorized by this application must be constructed in accordance with SD Well Construction Standards. This well can only be completed into the Niobrara Formation.
4. This water quality may be marginal for irrigation use. The applicant should contact a qualified soil/irrigation specialist to evaluate the soil and water compatibility for this project.



James A Goodman
Natural Resources Engineer

BIBLIOGRAPHY

Hansen, D.S., 1983, Water Resources of Hanson and Davison Counties, South Dakota, Water Resources Investigations Report 83-4180, UGS, Huron, SD, 57350.

Water Rights, 2005, Unpublished Observation Well Data for Davison County, SD DENR, DES, Water Rights Program, Pierre, SD, 57501.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

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JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

**RECOMMENDATION OF CHIEF ENGINEER FOR WATER PERMIT
APPLICATION NO. 6615-3, Mitchell Housing and Redevelopment Authority**

Pursuant to SDCL 46-2A-2, the following is the recommendation of the Chief Engineer, Water Rights Program, Department of Environment and Natural Resources concerning Water Permit Application No. 6615-3, Mitchell Housing and Redevelopment Authority, c/o Norman Eppel, 201 E 15th Avenue, Mitchell SD 57301.

The Chief Engineer is recommending APPROVAL of Application No. 6615-3 because 1) there is reasonable probability that there is unappropriated water available for the applicant's proposed use, 2) the proposed diversion can be developed without unlawful impairment of existing rights, 3) the proposed use is a beneficial use and 4) it is in the public interest with the following qualifications:

1. The well approved under this Permit will be located near domestic wells and other wells which may obtain water from the same aquifer. The well owner under this Permit shall control his withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in adequate wells having prior water rights.

See report on application for additional information.

Garland Erbele, Chief Engineer
May 16, 2005

**NOTICE OF
APPLICATION
NO. 6615-3**

to Appropriate Water

Notice is given that Mitchell Housing & Redevelopment Authority, c/o Norma Eppel, 201 E 15th Ave, Mitchell SD 57301 has filed an application for a water permit to appropriate 0.09 cubic feet of water per second from one well to be completed into the Niobrara Formation (approximately 130 feet deep) located in the SW 1/4 NW 1/4 Section 15 to irrigate 1.2 acres around the facility located in the SW 1/4 NW 1/4 Section 15; all in T103N-R60W.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of Application No. 6615-3 because 1) unappropriated water is available, 2) existing rights will not be unlawfully impaired, 3) it is a beneficial use of water, and 4) it is in the public interest. In accordance with SDCL 46-2A-23, the Chief Engineer will act on the application, as recommended, unless a petition is filed opposing the application or the applicant files a petition contesting the Chief Engineer's recommendation. If a petition opposing the application or contesting the recommendation is filed, then a hearing will be scheduled and the Water Management Board will consider the application. Notice of the hearing will be given to the applicant and any person filing a petition.

Any person interested in opposing or supporting this application or recommendation must file a written petition with BOTH the applicant and Chief Engineer. The applicant must file a petition if contesting the Chief Engineer's recommendation. The Chief Engineer's address is "Water Rights Program, Foss Building, 523 E Capitol, Pierre SD 57501 (605 773-3352)" and the applicant's mailing address is given above. A petition filed by either an interested person or the applicant must be filed by June 13, 2005.

The petition may be informal, but must include a statement describing the petitioner's interest in the application, the petitioner's reasons for opposing or supporting the application, and the signature and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained. Contact Eric Gronlund at the above Water Rights Program address to request copies of information pertaining to this application. Steven M. Birtcher, Secretary

AFFIDAVIT OF PUBLICATION

STATE OF SOUTH DAKOTA)
) SS
COUNTY OF DAVISON)

Annette Kroger of said county, being, first duly sworn, on oath, says; that he/she is the publisher or an employee of the publisher of The Daily Republic, a daily newspaper, published in the City of Mitchell, in said County of Davison, and State of South Dakota; that he/she has full and personal knowledge of the facts herein stated; that said newspaper is a legal newspaper as defined in SDCL 17-2-2.1 through 17-2-2.4 inclusive; that said newspaper has been published within the said County of Davison and State of South Dakota, for at least one year next prior to the first publication of the attached public notice, and that the notice, order or display advertisement, a printed copy of which, taken from the paper in which the same was published, and which is hereto attached and made a part of this affidavit, was published in said newspaper for 2 issue(s), to wit:

May 25 2005

June 1 2005

That the full amount of the fee charged for the publication of the attached public notice insures to the sole benefit of the publisher or publishers; that no agreement or understanding for the division thereof has been made with any other person, and that no part thereof has been agreed to be paid to any person whomsoever; that the fees charged for the publication thereof are: \$ 106.86

Signed: Annette Kroger

Subscribed and sworn to before me this 3 day of June 2005

Kathy Hoffman

Notary Public

County of Hanson, S.D.

My Commission Expires: 10.8.2009

Prepared by: The Daily Republic, P.O. Box 1288, Mitchell S.D. 57301 605-996-5515

RECEIVED
JUN - 6 2005
WATER RIGHTS
PROGRAM



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

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JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

NOTE: TO BE SURE OF PUBLICATION ON
THE CORRECT DATES, CONTACT
THE NEWSPAPER RIGHT AWAY.

May 17, 2005

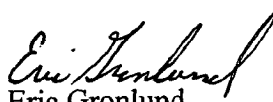
Mitchell Housing & Redevelopment Authority
% Norma Eppel
201 E 15th Avenue
Mitchell SD 57301

Dear Ms. Eppel:

Water Permit Application No. 6615-3 for irrigation use has been examined and found to comply with the South Dakota Water Laws and applicable rules. A notice has been sent to the Publisher of the Daily Republic printed at Mitchell, SD (Ph # 605-996-5514). You will need to contact the newspaper and authorize publication of this notice. For your information, a copy of the notice, the recommendation of the Chief Engineer and a report on the application are enclosed. Please review the notice prior to publication and notify this office, if you have any corrections or questions.

Be sure to contact the above newspaper to authorize publication of your Notice and to arrange for payment. Early contact with the paper can eliminate delays. Upon receiving authorization, the publisher has been instructed to publish your notice once each week for two consecutive weeks. The newspaper has also been instructed to send us the Proof of Publication. We must receive Proof of Publication before action can be taken on the application.

Sincerely,


Eric Gronlund
Natural Resources Engineer
(605) 773-3352

enclosures

NOTE: If you plan to contest any part of the Chief Engineer's recommendation, you must file a petition pursuant to the procedures outlined in the attached notice of hearing. The Water Management Board will then consider your concerns during a hearing on the application.



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

May 17, 2005

The Daily Republic
PO Box 1288
Mitchell SD 57301

ATTENTION: Legal Public Notice

Enclosed is a Notice on Application No. 6615-3 to Appropriate Water to be published twice. Please publish the first notice on May 25, 2005 with the second publication 7 days later. The text of the notice can be e-mailed to your paper by contacting Karen Schlaak at (605) 773-3352.

The applicant must verify to you that the notice is to be published, before you make the first publication. **Please BILL the APPLICANT for the cost of publication.** The APPLICANT is Mitchell Housing & Redevelopment Authority, % Norma Eppel, 201 E 15th Ave., Mitchell SD (Ph # 605-996-6811).

Please send the Water Rights Program the first publication immediately. The publication is checked for accuracy so any corrections can be made in the second publication. You may use the form below or fax a copy of the first publication. Any fax should be sent to the attention of Karen Schlaak at (605) 773-4068. Publication errors can invalidate the public notice.

After the second publication, **please send us an affidavit or use the enclosed Proof of Publication form.** The applicant pays the cost of publication, but the Water Rights Program records require an affidavit or Proof of Publication. Delays in receiving the affidavit can be costly to the applicant.

Sincerely,

Eric Gronlund
Natural Resources Engineer
605 773-3352

enclosures

-----CUT HERE-----

No. 6615-3

TO: Eric Gronlund
Water Rights Program
Joe Foss Building
Pierre SD 57501-3181

Date _____

We are in receipt of your letter of May 17, 2005 enclosing Notice to Appropriate Water by Application No. 6615-3 which was first published in our issue of _____. **ENCLOSED IS A COPY OF THIS FIRST PUBLICATION.**

Name

Newspaper

Instruction to Newspaper - Publish first Notice on May 25, 2005 with the second publication 7 days later. The applicant is responsible for payment.

NOTICE OF APPLICATION NO. 6615-3 to Appropriate Water

Notice is given that Mitchell Housing & Redevelopment Authority, c/o Norma Eppel, 201 E 15th Ave, Mitchell SD 57301 has filed an application for a water permit to appropriate 0.09 cubic feet of water per second from one well to be completed into the Niobrara Formation (approximately 130 feet deep) located in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 15 to irrigate 1.2 acres around the facility located in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 15; all in T103N-R60W.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of Application No. 6615-3 because 1) unappropriated water is available, 2) existing rights will not be unlawfully impaired, 3) it is a beneficial use of water, and 4) it is in the public interest. In accordance with SDCL 46-2A-23, the Chief Engineer will act on the application, as recommended, unless a petition is filed opposing the application or the applicant files a petition contesting the Chief Engineer's recommendation. If a petition opposing the application or contesting the recommendation is filed, then a hearing will be scheduled and the Water Management Board will consider the application. Notice of the hearing will be given to the applicant and any person filing a petition.

Any person interested in opposing or supporting this application or recommendation must file a written petition with BOTH the applicant and Chief Engineer. The applicant must file a petition if contesting the Chief Engineer's recommendation. The Chief Engineer's address is "Water Rights Program, Foss Building, 523 E Capitol, Pierre SD 57501 (605 773-3352)" and the applicant's mailing address is given above. A petition filed by either an interested person or the applicant must be filed by June 13, 2005.

The petition may be informal, but must include a statement describing the petitioner's interest in the application, the petitioner's reasons for opposing or supporting the application, and the signature and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained. Contact Eric Gronlund at the above Water Rights Program address to request copies of information pertaining to this application. Steven M. Pirner, Secretary, Department of Environment and Natural Resources.



JUN 23 2005

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

Mitchell Housing & Redevelopment Authority
% Norma Eppel
201 E 15th Avenue
Mitchell SD 57301

Dear Ms. Eppel:

Enclosed is Water Permit No. 6615-3 authorizing construction of your water diversion system and beneficial use of the water, not exceeding the limits as specified in the Water Permit.

Form 10, *Notice of Completion of Works and Application of Water to Beneficial Use*, is enclosed. Please return this completed form after you have finished the system and have put the water to beneficial use. An investigation can then be scheduled so the water license may be issued, thus completing the acquisition of a water right.

An informational sheet *Common Water Right Questions* is also enclosed. This sheet is intended to answer some of the questions associated with obtaining and keeping a water right.

Sincerely,

Garland Erbele, Chief Engineer
Water Rights Program
(605) 773-3352

enclosures



6615-3

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 18, 2013

NOTICE

TO: MITCHELL HOUSING & REDEVELOPMENT, NORMA EPPLE, 201 E 15TH AVE,
MITCHELL, SD 57301

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2012 Irrigation Questionnaire(s)

Our records indicate that the 2012 Irrigation Questionnaire has not been submitted for Permit No(s) 6615-3 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 12, 2012. The Water Management Board has directed that owners of water permits who have not submitted the 2012 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **8:30 am, March 7, 2013**, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 6615-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 4, 2013**, you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

January 31, 2013

6615-3

Tammy Frost
Mitchell Housing & Redevelopment
201 E 15th Ave
Mitchell SD 57301

Dear Ms. Frost:

I am writing to acknowledge receipt of your 2012 irrigation questionnaire.

You may disregard the January 18, 2013, "Notice" concerning reporting requirements for Water Permit No. 6615-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Genny McMath".

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

Permit No. 6615-3
James River - Water District

Report of Examination of Works and/or Application of Water to Beneficial Use

TO: Chief Engineer, Water Rights Program, DENR, Foss Bldg., Pierre, SD 57501

I have this day, **January 22, 2015**, made a thorough examination of the water use system constructed by **Mitchell Housing & Redevelopment Authority** of **201 East 15th Ave., Mitchell, SD 57301** holder of Permit No. **6615-3**, bearing the priority of **March 24, 2005** authorizing the diversion of **0.08** cu. ft. per second (cfs) of the waters of the **Niobrara Formation** for **Irrigation** purposes, in **Davison** County.

Inspection contact & relationship **Tammy Frost**
to permit holder, if applicable:

A. Works used to divert the water:

Well Information:

- 1) Well Drilling Firm: **Pullman**
- 2) No. of Wells **1**
- 3) Depth(s) **100** feet
- 4) Well log is available **Y**

Casing:

- 1) Diameter **5** inches
- 2) Length **75** feet
- 3) Type **Plastic**

Screen:

- 1) Type **PVC**
- 2) Length **20** feet
- 3) Static water level **45** feet

Pump:

- 1) Make **Unknown Submersible**
- 2) Capacity **30** GPM

Motor:

- 1) Make **Franklin**
- 2) Horsepower rating **Unknown** hp

B. Works used to apply water to beneficial use:

- 1) Type Sprinkler system

Chemigation Equipment:

- 1) Does chemigate N

C. Compliance with Permit Requirements:

- 1) Permit qualifications being abided by Y
- 2) Irrigation Questionnaires checked to determine if permit owner started irrigation by the end of construction period Y
- 3) Exceptions to compliance are: None

The system is in Good condition with the point(s) of diversion located as follows:

Well: Approximately 2,125 feet south and 860 feet east of the NW corner of Section 15-T103N-R60W
(N 43.72535, W 98.02394) (SW ¼ NW ¼)

The works are capable of diverting and conveying to the place of use 0.07 cu. ft. per second of water which is to be used for Irrigation use. Water has been put to beneficial use to the maximum extent as follows:

Section 15-T103N-R60W
SW ¼ NW ¼ - 1.2 acres

comprising a total of 1.2 acres of land and the license should be issued for 0.07cfs.

All structures, wells and lands on map Y

Comments or other permit(s) associated with the project:

At the time of the inspection, no well log was available for Permit No. 6615-3. GPS coordinates were taken of the well location during the licensing inspection.

In reviewing the DENR well log database, a "well completion report" was identified in the same quarter-quarter as the permit authorized under this permit; however, the well owner was listed under the business name of Meadow Lawn Estates. The permit holder was contacted and confirmed that Meadow Lawn Estates and Mitchell Housing & Redeveloping Authority are the same company with the same address.

Also, the pump information listed above is the only information available.



Mike DeFea

Natural Resources Engineer II
DENR, Water Rights Program

Date report completed: March 23, 2015

6615-3

SOUTH DAKOTA WATER WELL COMPLETION REPORT

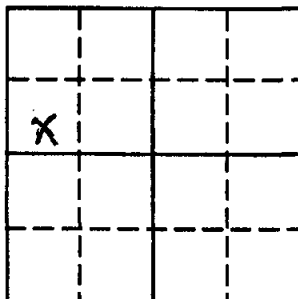
11-02

Location SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 15 Twp 103 Rg 60

County

Davison

North



Please mark well location with an "X"

Well Completion Date

3/2/2006

Distance to nearest potential pollution source (Septic tank, abandoned well, feed lot, etc.)

? _____ ft. from _____ (identify source)

PROPOSED USE:

☒ Domestic/Stock
☐ Irrigation
 ☐ Municipal Industrial
☐ Business Institutional
☐ Test Holes
☐ Monitoring well

METHOD OF DRILLING:

Forward

CASING DATA:

☐ Steel ☒ Plastic ☐ Other

If other describe _____

PIPEWEIGHT	DIAMETER	FROM	TO	HOLE DIAMETER
LB/FT	5.00 IN	0.0 FT	75.0 FT	8.75 IN
LB/FT	IN	FT	FT	IN
LB/FT	IN	FT	FT	IN

GROUTING DATA:

Grout Type	No. of Sacks	Grout Weight	From	To
Cement	4	Lb/gal	0.0 Ft	20.0 Ft
Vol Clay	4	Lb/gal	20.0 Ft	73.0 Ft

Describe grouting procedure
Line

SCREEN:

☐ Perforated pipe ☒ Manufactured
Diameter 5.00 Inches Length 20.0 FeetMaterial PVCSlot Size .025 Set From 75.0 Feet to 95.0 Feet

Other information

WAS A PACKER OR SEAL USED?

☒ Yes ☐ No
If so, what material? Gravel

Describe packer(s) and location

75

DISINFECTION: Was well disinfected upon completion?

☒ Yes, How? Pellets
☐ No, Why Not?

Lab sample sent to for water quality analysis

Well Owner: Meadow Lawn EstatesBusiness Name: Krohmer PlumbingAddress: 200 E 15City, State, Zip: Mitchell SD 57301

WELL LOG:

DEPTH

FORMATION	FROM	TO
Sand & Gravel	0	15
Blue Clay	15	73
Gray Chalk	73	100

STATIC WATER LEVEL 45.0 FEET

If flowing: closed in pressure _____ PSI

GPM flow _____ through _____ Inch pipe

Controlled by ☐ Valve ☐ Reducers ☐ Other _____

Reduced flow rate _____ GPM

Can well be completely shut in?

WELL TEST DATA:

☒ Pumped Describe: w/ Air
☐ Bailed

☐ Other

Pumping Level Below Land Surface

_____ Ft. After _____ Hrs. pumped _____ GPM

_____ Ft. After _____ Hrs. pumped _____ GPM

If pump installed, pump rate: _____ GPM

REMARKS

This well was drilled under license # _____

And this report is true and accurate.

Drilling firm: _____

Signature of License Representative:

Ken Palmer

Signature of Well Owner or Equitable Property Holder:

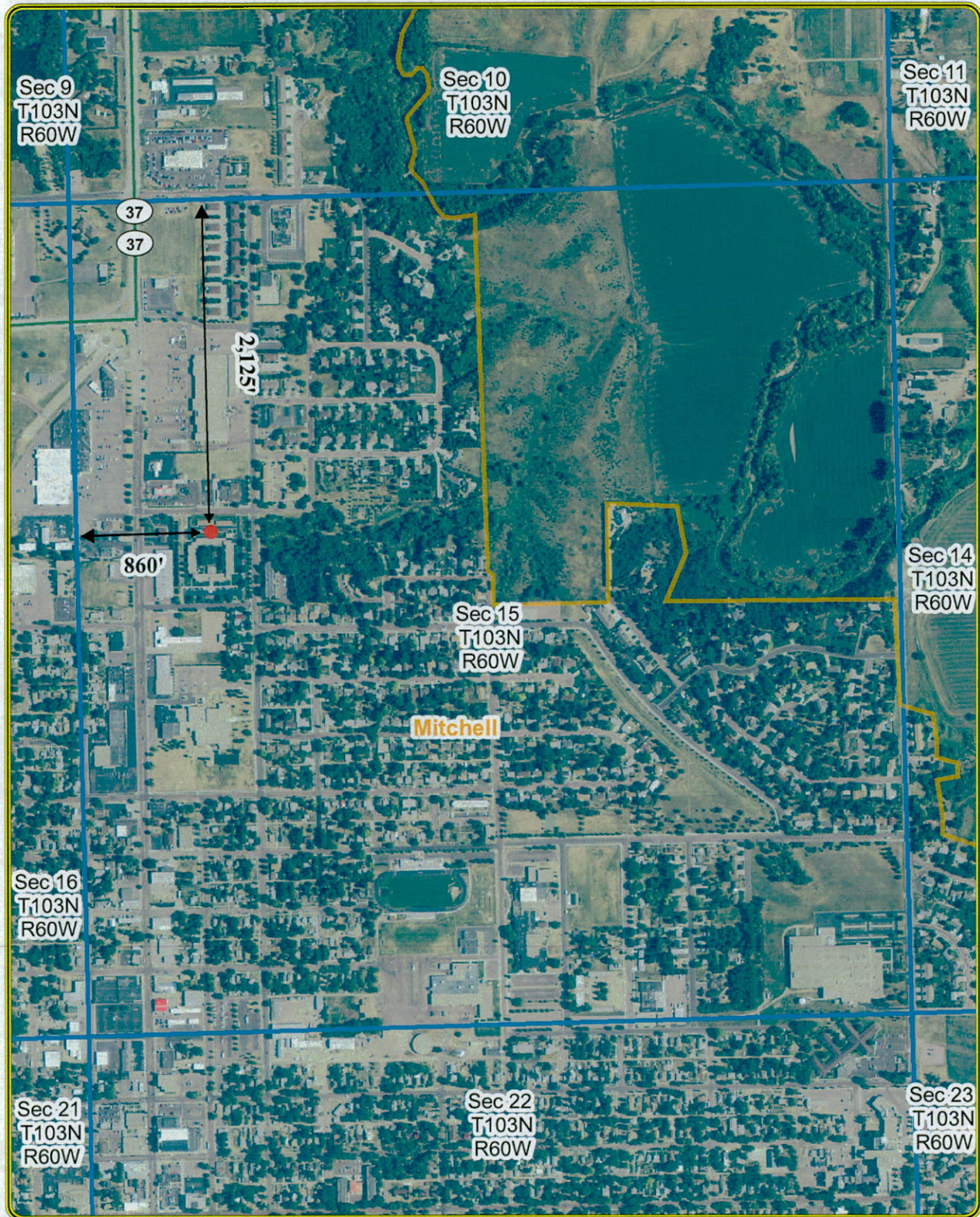
Date: _____

RECEIVED
JUN 19 2006
WATER RIGHTS
PROGRAM

6-19-06

Mitchell Housing & Redevelopment Authority

Water Permit No. 6615-3



Mike DeFea

Mike DeFea
Natural Resources Engineer
DENR, Water Rights Program
March 16, 2015

0 650 1,300 2,600 Feet



South Dakota
Department of Environment
& Natural Resources
Protecting SD's Tomorrow...Today



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

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<http://denr.sd.gov>

APR 24 2015

6615-3

Tammy Frost
Mitchell Housing & Redevelopment Authority
201 E 15th Ave
Mitchell SD 57301

Dear Ms. Frost:

Enclosed is Water License No. 6615-3. This is the final water right document completing the process of obtaining a Water Right. Included with the license is a map prepared by the staff engineer who conducted the field investigation.

For your information SDCL 46-6-27 requires that if the owner of an existing well, such as the well authorized by Water Right No. 6615-3, constructs a replacement well and does not plan to use the old well, the old well is considered abandoned and must be plugged. Also, any well that is being used or is not considered abandoned must be valved and controlled, if flowing, or sealed and capped so that no leaking occurs either underground or at the surface.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water. If you have any questions, please contact our office.

Sincerely,

A handwritten signature in cursive script that reads "Jeanne Goodman".

Jeanne Goodman, Chief Engineer
Water Rights Program
(605) 773-3352

enclosures

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 6615-3

(1) Mitchell Housing and Redevelopment Authority, 201 E 15th Ave, Mitchell SD 57301 made Application No. 6615-3, March 24, 2005 for a water permit to divert 0.09 cubic feet of water per second from ground water (one well, Niobrara Formation), Davison County, South Dakota for irrigation purposes. Permit No. 6615-3, with a priority date of March 24, 2005 was approved June 13, 2005 and issued to the applicant for diversion of water with construction of the described water supply system to be completed on or before June 13, 2010 and for the application to beneficial use of said water on or before June 13, 2014.

(2) It is certified that the permit holder has complied with the provisions of South Dakota State Law relating to completion of the construction of the water supply system and is entitled to divert 0.07 cubic feet of water per second for beneficial use.

The location of the diversion point is: approximately 2,125 feet S and 860 feet E of the NW corner of Section 15, T103N, R60W (SW $\frac{1}{4}$ NW $\frac{1}{4}$).

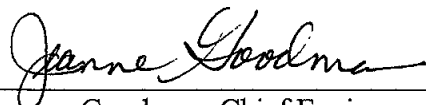
(3) The permit holder has complied with the provisions of South Dakota State Law relating to the application of water to beneficial use to irrigate the following land around the facility:

Section 15, T103N, R60W SW $\frac{1}{4}$ NW $\frac{1}{4}$ 1.2 acres

(4) Pursuant to South Dakota Water Law 46-5-30.1 Mitchell Housing and Redevelopment Authority, 201 E 15th Ave, Mitchell SD 57301 the holder and/or owner of Water Right No. 6615-3 is issued a license to appropriate water, the right to use 0.07 cubic feet of water per second from ground water (one well, Niobrara Formation) with a priority date of March 24, 2005 from the location specified in (2) of this license for irrigation purposes.

This license is subject to South Dakota Water Law, any limitations or conditions listed in Water Right No. 6615-3 and subject to the following qualifications:

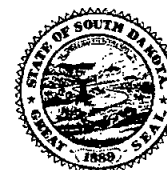
- The well approved under this Permit will be located near domestic wells and other wells which may obtain water from the same aquifer. The well owner under this Permit shall control his withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in adequate wells having prior water rights.



Jeanne Goodman, Chief Engineer
Water Rights Program
Department of Environment and Natural Resources

APR 24 2015

date



6615-3



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

December 14, 2017

6615-3

Meadow Lawn Plaza
Lloyd Companies
201 E 15th Ave
Mitchell SD 57301

Dear Sir:

Enclosed is the 2017 irrigation questionnaire for Water Right No. 6615-3. In order for the form to be complete, we need to know how much water was used in 2017. Please complete the back of the form and return it to us by December 29th.

It is our understanding from the notation made on the form that an ownership change is needed. In order to change ownership or change the name on a water right, a transfer must be filed. Enclosed is a partially completed Notice of Transfer of Ownership. Please review the form and complete as needed. Upon completion, please sign the form and return it to our office with a required filing fee of \$50.00. The check or money order for the fee can be made payable to the Water Rights Program.

I have enclosed a postage paid envelope for your use in returning the enclosed forms and filing fee. Please submit both by **December 29th**. If you have any questions, please contact me.

Sincerely,

A handwritten signature in black ink that reads "Genny McMath". The signature is written in a cursive, flowing style.

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures



6615-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 26, 2018

NOTICE

TO: LLOYD COMPANIES (OPERATOR), TAMMY FROST, 201 E 15TH AVE, MITCHELL, SD 57301

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2017 Irrigation Questionnaire(s)

Our records indicate your 2017 Irrigation Questionnaire has not been submitted for Permit No(s) 6615-3 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 20, 2017. The Water Management Board has directed that owners of water permits who have not submitted the 2017 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **Wednesday, March 7, 2018 at 10:00 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 6615-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 7, 2018** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

March 7, 2018

6615-3

Meadow Lawn Plaza
Lloyd Companies
201 E 15th Ave
Mitchell SD 57301

Dear Sir:

I am writing to acknowledge receipt of the \$50 filing fee paid for filing an ownership change on Water Right No. 6615-3.

As of yet, we do not have a signed transfer form. I am enclosing a partially completed "Notice of Transfer of Ownership" for your use. Please have the form completed and returned to us as soon as possible. No additional fee is required.

I have included a postage paid envelope for your convenience in returning the completed form. If you have any questions, please contact me.

Sincerely,

A handwritten signature in black ink that reads "Genny McMath". The signature is written in a cursive, flowing style.

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosure

RECEIVED

MAR 12 2018

WATER RIGHTS
PROGRAM

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

No. 6615-3

Date: 2/26/18

I/We request that Water Right No. 6615-3

formerly owned by: Mitchell Housing & Redevelopment Authority

be transferred to: (name & address) Meadowlawn Plaza LLC
200 E 15th Ave Mitchell SD 57301

Telephone No. 605-292-0502

Title to the following described land(s)/property has been transferred as described above:

1.2 acres – SW ¼ NW ¼ Section 15, T103N, R60W

I/We understand that the validity of Water Right No. 6615-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Fifty Dollars (\$50.00) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.

I/We Meadowlawn Plaza LLC, the new owner, certify that the above information is true and correct.

Angeles Filawa
(Signed by new owner) Property Manager

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date March 12

, 20 18

RECEIVED OF

Old North State Trust, LLC PO Box 1380 Greensboro, NC 27402-1380

The following amount in fees for services rendered as provided for by law:

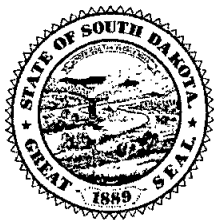
Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	50	00
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form _____ 6615-3		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____		
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	50 00

No. **08624**

By

Jeanne Goodman
Chief Engineer

vm



South Dakota Secretary of State

SHANTEL KREBS

Filing Information

Name: **Meadowlawn Plaza, LLC**

General Information

SOS Business ID DL046027
Filing Type: Limited Liability Company - Domestic
 12/03/2015
Delayed Effective Date: 12/03/2015 11:41 AM
Status: Good Standing
Duration Term: Perpetual
Managed By: Member-Managed

Registered Agent Address

JOHN F ARCHER
 600 SOUTH MAIN STE 102
 SIOUX FALLS, SD 57104

Principal Address

200 E 15TH AVE
 MITCHELL, SD 57301

The following document(s) was/were filed in this office on the date(s) indicated below:

<u>Date Filed</u>	<u>Filing Description</u>	<u>Image #</u>
10/13/2017	2017 Annual Report	B0041-6930
12/23/2016	2016 Annual Report	B0019-7579
11/03/2016	Common Amendment (Delayed Date 11/03/2016)	
10/28/2016	2015 Annual Report	
12/03/2015	Initial Filing (Delayed Date 12/03/2015)	DL046027



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

March 14, 2018

6615-3

Angie Fillaus, Property Mgr
Meadow Lawn Plaza LLC
200 E 15th Ave
Mitchell SD 57301

Dear Ms. Fillaus:

I am writing to acknowledge receipt of the transfer form and filing fee submitted for changing ownership on Water Right No. 6615-3.

The ownership change has been processed. Water Right No. 6615-3 formerly held by the Mitchell Housing & Redevelopment Authority is now listed in the name of Meadow Lawn Plaza LLC.

The receipt for the filing fee is being forwarded to Old North State Trust LLC by copy of this letter. If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

c: Old North State Trust, LLC, PO Box 1380, Greensboro NC 27402-1380



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

February 23, 2018

6615-3

Lloyd Companies
201 E 15th Ave
Mitchell SD 57301

Dear Sir:

I am writing to acknowledge receipt of your 2017 irrigation questionnaire.

You may disregard the January 26, 2018, "Notice" concerning reporting requirements for Water Right No. 6615-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in black ink that reads "Genny McMath". The signature is written in a cursive, flowing style.

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

Dewell, Amanda

From: Dewell, Amanda
Sent: Tuesday, October 29, 2024 5:21 PM
To: darin@lloydcompanies.com
Subject: FW: [EXT] 6615-3 IQ Reported Use in 2024, Yes, 4.00 acres irrigated

Mr. Bartscher,

The Water Rights Program has received the 2024 Irrigation Questionnaire you submitted online for [Water Right No. 6615-3](#). On this year's questionnaire, you indicated the irrigation of 4 acres, while the water right only authorizes irrigation of 1.2 acres. If it was simply an entry error, please let me know so that I may correct the report. However, if 2.8 new acres have been developed, [additional permitting](#) would be required.

I have also updated our system to list you as the contact for this water right.

Thank you,

Amanda Dewell

DANR - Water Rights Program
 Permitting Administrator
 Main Phone: 605 773-3352
 Website: danr.sd.gov



From: Caspio <noreply@caspio.app>
Sent: Monday, October 28, 2024 9:47 AM
To: Duvall, Ron <Ron.Duvall@state.sd.us>; Dewell, Amanda <Amanda.Dewell@state.sd.us>
Subject: [EXT] 6615-3 IQ Reported Use in 2024, Yes, 2.00 acres irrigated

Permit Holder:
 AUTUMN WENZEL, PROPERTY MGR
 MEADOW LAWN PLAZA LLC
 200 E 15TH AVE
 MITCHELL SD 57301

darin@lloydcompanies.com

If water used, reported in following months:

Month	Crop 1	Crop 2	Crop 3	Crop 4
-------	--------	--------	--------	--------