

WATER PERMIT NO. 6603-3

Name of Applicant: Kathleen Chicoine

Address: 32873 479th Ave, Elk Point SD 57025

Phone: 605 966-5558

Amount of Water Claimed: 2.28 cfs

Total Acres: 160

Source of Water Supply: groundwater

Water to be used for: irrigation

County: Union

Type of Waste Disposal System:

Location: 4 miles southeast of Elk Point

PRIORITY

Date Received: 2-14-05

Application/License Fee: \$300

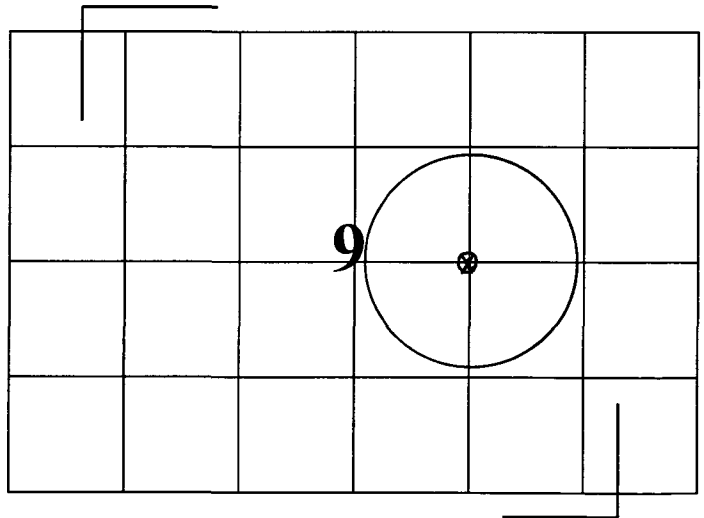
Corrected Application Received: 3-14-05

Period of Annual Use: June 1 – October 31

Remarks:

Diversion Point: on the quarter line between the N
½ SE ¼ and the S ½ NE ¼ Sec 9-T90N-R49W

Land to be Irrigated: N ½ SE ¼ and S ½ NE ¼
Section 9-T90N-R49W



Depth of Well: 120 feet deep

Well Driller:

Remarks:

Type of Map: aerial

Prepared by: Kevin G Beermann, NRCS

Reviewed and the Number Assigned on: 3-14-05

By: Karen Schlaak

Notice of Hearing - date to intervene: _____

Mail to: Water Rights Program Joe Foss Building 523 E. Capitol Pierre, SD 57501-3181 (605) 773-3352	No. <u>6603-3</u> (office use only)	Hydrologic Unit <u>10170101</u>
	Basin <u>Vermillion River</u>	
	Newspaper <u>Elk Point Leader Courier, Elk Point</u>	

RECEIVED
FEB 14 2005
WATER RIGHTS
PROGRAM

Application For Permit To Appropriate Water For Irrigation

Type of Application: ☒ New ☐ Vested Right ☐ Amendment/Correction to Permit No. _____

(Use predates Mar 2, 1955)

Description of amendment/correction: (i.e. change diversion point(s), add diversion point(s), change use, etc.) _____

- Name of Applicant Kathleen Chicoine Phone 605-966-5558
(check one) ☒ Owner ☐ Tenant/lessee
Mailing Address 32873 479 Ave, Elk Point State SD 57025
(Street, RR, or Box and City) (Zip Code)
- Amount of water claimed 2.28 CFS or GPM AF Total Acreage 160
(*Cubic Feet per Second) (**Gallons per Minute) (***)Acre Feet - storage capacity of dam/dugout or annual use if applicable
- Source of water supply Ground water, 1 well
- Location of point of diversion (example - 3 wells in SW1/4 NE1/4 section 12-T104N-R53W) 1 well
N 1/2 SE 1/4 9-90-49; S 1/2 NE 1/4 9-90-49 (on quarter-quarter line)
County Union
- County or counties where water will be used Union
- Annual period during which water is to be used June 1 - Oct 31
- List below each forty acre division, or lot, or fraction thereof and show number of acres to be irrigated in each.
(Attach sheet if more space is needed)

Land Description	Acres	Land Description	Acres
<u>N 1/2 SE 1/4 9-90-49</u>	<u>80</u>		
<u>S 1/2 NE 1/4 9-90-49</u>	<u>80</u>		

8. Give a description of the project. (Attach sheet if more space is needed)

STATE OF SOUTH DAKOTA) SS
County of Union

Attachments: Attach Form 2A if diversion is from a well or dugout, or if storage of water is proposed. Attach map and any other technical information. (see instructions)

I, Kathleen Chicoine, the applicant, certify that I have read this application, have examined the attached map and that the matters stated are true and that I intend, and am able to complete the necessary construction.

Applicant's signature Kathleen Chicoine

Subscribed and sworn to before me this 10th day of February 20 05

Kristie Znam
Notary Public signature

My commission expires: 10-10-09

**SOUTH DAKOTA
WATER PERMIT NO. 6603-3**

Date of first receipt of application February 14, 2004.

Date of return to applicant for corrections, amendments or changes February 14, 2005.

Date of receipt of corrected application March 14, 2005.

The Chief Engineer, on behalf of the Water Management Board, issues Water Permit No. 6603-3 to Kathleen Chicoine, 32873 479th Ave, Elk Point SD 57025 authorizing the construction of the water use system and the placing of water to beneficial use subject to the following limitations, conditions and qualifications:

1. Water Permit No. 6603-3 appropriates 2.28 cubic feet of water per second from one well to be completed into the Missouri: Elk Point Aquifer (approximately 120 feet deep) located on the quarter line between the N ½ SE ¼ and the S ½ NE ¼ Section 9 to irrigate 160 acres located in the N ½ SE ¼ and S ½ NE ¼ Section 9; all in T90N-R49W.
2. The amount of the appropriation may not exceed 2 acre feet annually for each acre of land to which water is actually and beneficially applied for irrigation. The water is to be used during the following described annual period: June 1 – October 31.
3. The date from which applicant may claim right is February 14, 2005.
4. The date of approval of Permit No. 6603-3 is June 6, 2005.
5. One-fifth of the construction is to be completed on or before December 6, 2007.
6. All construction is to be completed on or before June 6, 2010.
7. Water is to be put to beneficial use on or before June 6, 2014.
8. Water rights obtained in compliance with the laws of the State of South Dakota may not be unlawfully impaired by this appropriation.

QUALIFICATIONS

1. The well approved under this Permit will be located near domestic wells and other wells which may obtain water from the same aquifer. The well owner under this Permit shall control his withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in adequate wells having prior water rights.
2. The well authorized by Permit No. 6603-3 shall be constructed by a licensed well driller and construction of the well and installation of the pump shall comply with Water Management Board Well Construction Rules, Chapter 74:02:04 with the well casing pressure grouted (bottom to top) pursuant to Section 74:02:04:28.
3. This Permit is approved subject to the irrigation water use questionnaire being submitted each year.

WATER MANAGEMENT BOARD

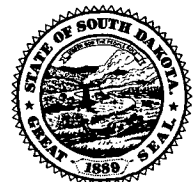
By: Garland Erbele

Garland Erbele, Chief Engineer
Water Rights Program

Department of Environment and Natural Resources

JUN 23 2005

date



Supplemental Information

(type or print in ink)



Ms Kathleen Chicoine
32873 479th Ave
Elk Point, SD 57025

1. Well Information - Proposed Construction

- a) Drill Hole Diameter 22" Depth 120'
- b) Casing Type PVC Diameter 16" Thickness SCH 40
- c) Screen Type PVC Diameter 16" Thickness SCH 40
- d) Gravel Pack Per Gravel Length of Gravel Pack 40'
- e) Depth to Top of Water Bearing Material 75'
- f) Depth to Water (ground surface to water level) 20'
- g) Distance to nearest existing domestic well:
- On applicants property 1400' On property owned by others 1/4 mile

2. Wastewater Disposal System Information

- a) Type of System (i.e. septic tank, drain field) _____
- b) System Capacity (gallons) _____ Year Constructed _____
- c) Connected to the City of _____ Sanitary System _____

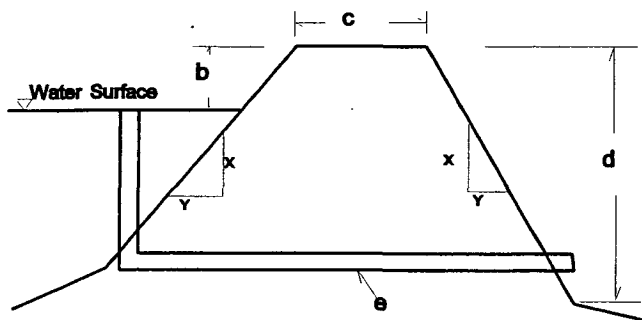
3. Dugout Information

- a) Surface Dimensions _____ Depth _____
- b) Depth to water (ground surface to water level) _____

4. Water Storage Dams

If the proposed water use system contains one or more storage dams, please furnish the information requested below for each dam. The locations of the dams need to be shown on the map submitted with the application.

- a) If a private engineering firm or government agency was involved in the design of this dam, please give their name and address:



- b) Freeboard _____
- c) Crest Width _____
Crest Length _____
- d) Height _____
- e) Primary Outlet Capacity _____
If pipe, diameter _____
- f) Secondary Spillway Capacity _____
Spillway Width _____
- g) X & Y Slope _____
Upstream _____
Downstream _____
- h) Surface Area of Impoundment _____
- i) Storage _____ Acre Feet
- j) Drainage Area Above Dam _____ Acres

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date February 14, 20 05

RECEIVED OF Kathleen Chiccone, 32873 479 Ave., Elk Point SD 57025

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. <u>6603-3</u> to Appropriate Water, to construct and to put water to beneficial use	250	00
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. <u>6603-3</u>	50	00
Fee for Filing Transfer Form _____		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____		
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	300.00

No.

001757

By

Darland Erbe
Chief Engineer *gm*

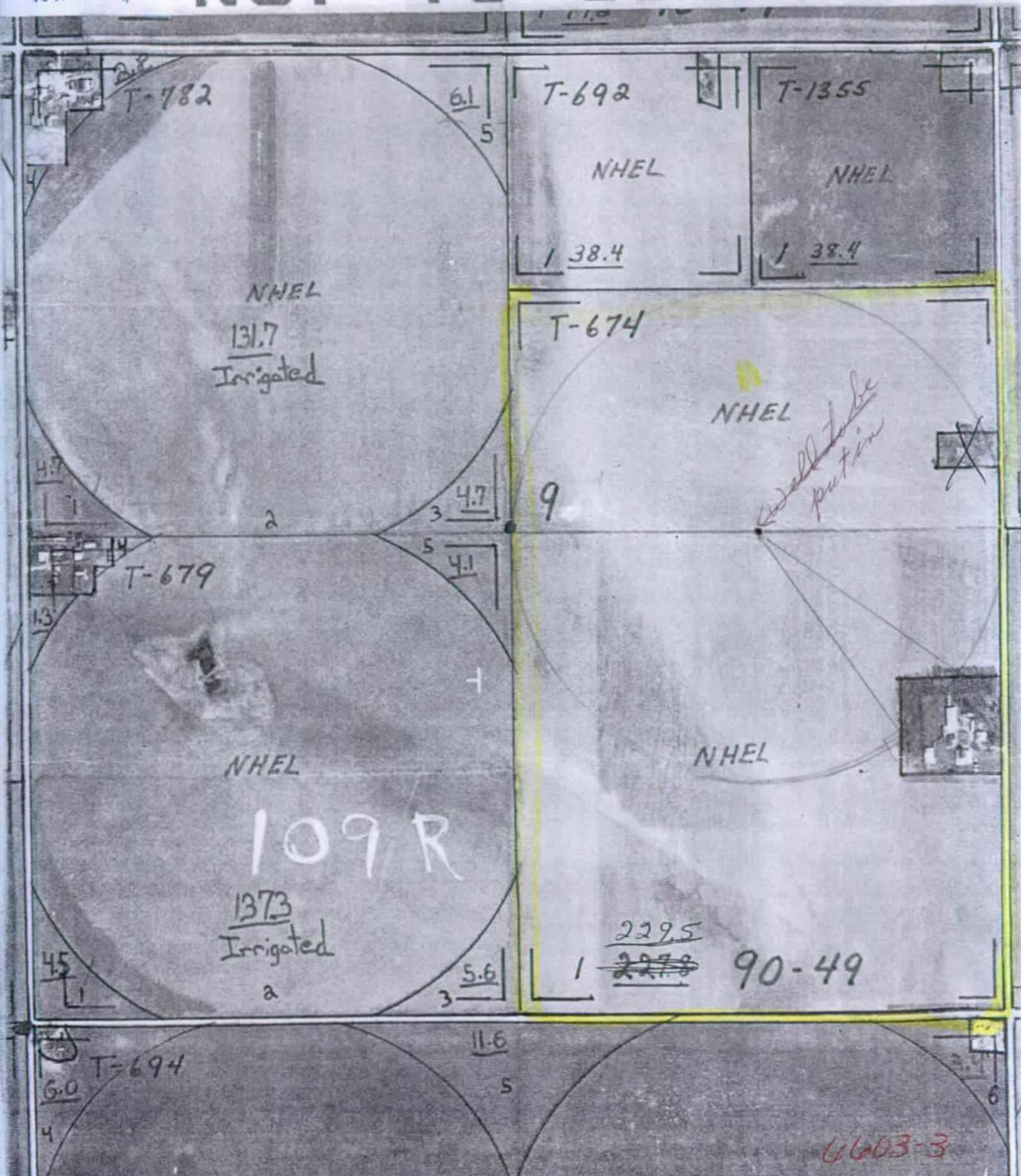
Kathleen
Chicoine

KEVIN G. BEERMANN
NRCS 11-9-86

KC Home

2003

NOT TO SCALE





DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

February 14, 2005

Kathleen Chicoine
32873 479th Ave
Elk Point SD 57025

Dear Ms Chicoine:

Thank you for submitting the *Application for a Permit to Appropriate Water* for irrigation in Section 9-T90N-R49W. In order to complete the application the following is required.

- Enclosed is the map submitted with the application. On the map, please mark the proposed location of the well. Also, the map must be signed by one of the following: Registered Land Surveyor, Registered Professional Engineer or by any other government employee who normally prepares maps as a part of his assigned duties (i.e. local NRCS office).
- If available, please submit a well log or test hole log signed by a licensed South Dakota well driller.

If you have any questions, please contact me.

Sincerely,

Karen Schlaak

Karen Schlaak
Water Rights Program
605 773-3352
karen.schlaak@state.sd.us

enclosure

REPORT ON WATER PERMIT APPLICATION NO. 6603-3
For Kathleen Chicoine
April 21, 2005

Application No. 6603-3 proposes to appropriate 2.28 cfs (1026 gpm) from one well approximately 120 feet deep located near the center of the E ½ of section 9 to irrigate 160 acres located in the N ½ SE ¼ and S ½ NE ¼ of section 9; all in T90N R49W in Union County.

AQUIFER – MISSOURI ELK POINT (M-EP)

The Missouri Elk Point is an alluvium mantled outwash (sand and gravel) that is under water table conditions in this area. The Missouri Elk Point aquifer as described by Hedges is roughly equivalent to the Missouri aquifer as described by Niehus. The Missouri aquifer underlies 180 square miles and contains an estimated 1.5 million acre-feet of water in storage in Union County (Niehus, 1994). The Missouri Elk Point extends into Clay County to the west, blends into the Lower Vermillion Missouri and Big Sioux South aquifer to the north, directly overlies the Dakota aquifer (southern portion of Union County only) and is hydraulically connected to both the Missouri and Big Sioux Rivers. Ground water movement is from northwest to southeast and locally toward the Missouri or Big Sioux Rivers (Niehus, 1994).

No test well log was filed with this application. The combination of existing irrigation and domestic well information, county study data and observation well data is sufficient to evaluate this application. The nearby observation well (three-quarters mile to the southwest) indicates sand from 16 to 42 feet, medium to coarse sand from 42 to 74 feet and coarse gravel from 74 to 95 feet below land surface. This test well did not penetrate the entire thickness of sand and gravel at this site. The static water level was about 18 feet below land surface when drilled.

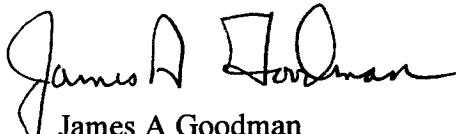
The Water Rights Program monitors an observation well UN-77O located in this immediate area. Water levels for this well show good response to climatic conditions, that is, rising water levels during wet years (recharge) and gradually declining water levels during dry years. The water level record indicates that the aquifer is capable of sustaining additional withdrawals (Water Rights, 2005). A hydrograph for this observation well is included with this report.

REVIEW OF EXISTING WATER PERMITS/RIGHTS

There are two existing water rights for irrigation with wells located about one-half mile from this proposed well site. Interference is not expected to be a concern. Drawdown created by pumping is not significant nor does the drawdown extend very far from the individual production wells. This is also shown by the observation well hydrograph. The distance between production wells should be sufficient to minimize any potential impacts caused by pumping.

CONCLUSIONS

1. Water is available from the Missouri Elk Point aquifer.
2. The aquifer is under water table conditions at this site. Drawdown created by pumping is not expected to be significant. The distance between irrigation wells should be sufficient to minimize any potential impacts. Interference is not a concern.
3. The well authorized by this application must be constructed in accordance with SD Well Construction Standards.



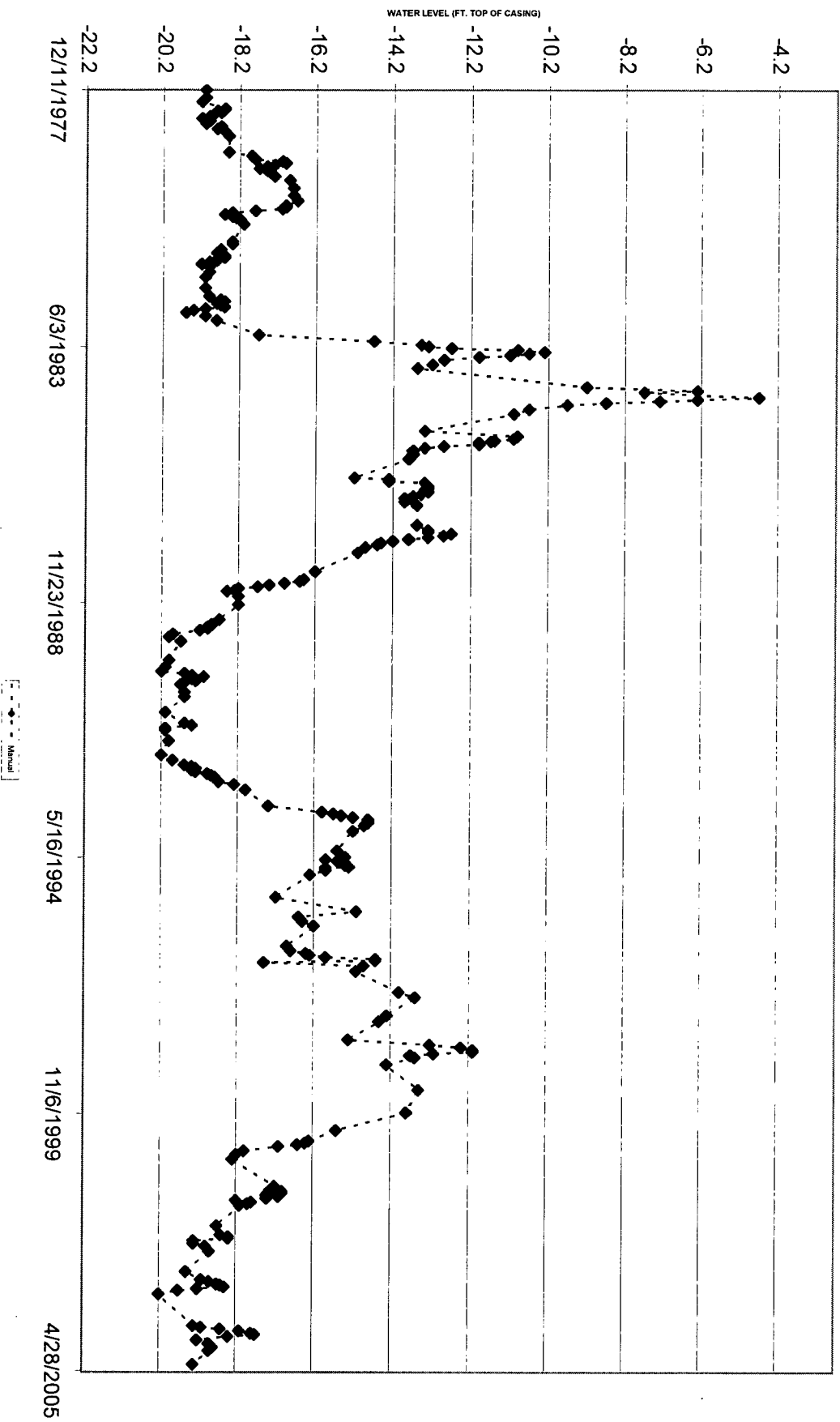
James A Goodman
Natural Resources Engineer

BIBLIOGRAPHY

Niehus, C.A., 1994, Water Resources of Lincoln and Union Counties, South Dakota, Water-Resources Investigations Report 93-4195, USGS, Rapid City, SD, 57702.

Water Rights, 2005, Unpublished Observation Well Data for Union County, SD DENR, DES, Water Rights Program, Pierre, SD, 57501.

WATER RIGHTS' OBSERVATION WELL UN-770





**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

**RECOMMENDATION OF CHIEF ENGINEER FOR WATER PERMIT
APPLICATION NO. 6603-3, Kathleen Chicoine**

Pursuant to SDCL 46-2A-2, the following is the recommendation of the Chief Engineer, Water Rights Program, Department of Environment and Natural Resources concerning Water Permit Application No. 6603-3, Kathleen Chicoine, 32873 479th Avenue, Elk Point SD 57025.

The Chief Engineer is recommending APPROVAL of Application No. 6603-3 because 1) there is reasonable probability that there is unappropriated water available for the applicant's proposed use, 2) the proposed diversion can be developed without unlawful impairment of existing rights, 3) the proposed use is a beneficial use and 4) it is in the public interest with the following qualifications:

1. The well approved under this Permit will be located near domestic wells and other wells which may obtain water from the same aquifer. The well owner under this Permit shall control his withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in adequate wells having prior water rights.
2. The well authorized by Permit No. 6605-3 shall be constructed by a licensed well driller and construction of the well and installation of the pump shall comply with Water Management Board Well Construction Rules, Chapter 74:02:04 with the well casing pressure grouted (bottom to top) pursuant to Section 74:02:04:28.
3. This Permit is approved subject to the irrigation water use questionnaire being submitted each year.

See report on application for additional information.

Garland Erbele, Chief Engineer
May 11, 2005

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)

County of Union) SSI, Susan Odsoncertify that the attached printed Notice was
takenfrom the leader-cowrierprinted and published in Elk PointCounty of Union and

state of South Dakota. The notice was published

in the newspaper on the following two dates:

May 19, 2005May 26, 2005Cost of Printing \$ 39.31Susan Odson

(Signature)

Affidavits Coordinator

(Title)

5-26-05

(Date Signed)

RECEIVED**MAY 31 2005****WATER RIGHTS
PROGRAM****NOTICE OF APPLICATION
NO. 6603-3
TO APPROPRIATE WATER**

Notice is given that Kathleen Chicoine, 32873 479th Ave, Elk Point SD 57025 has filed an application for a water permit to appropriate 2.28 cubic feet of water per second from one well to be completed into the Missouri: Elk Point Aquifer (approximately 120 feet deep) located on the quarter line between the N 1/2 SE 1/4 and the S 1/2 NE 1/4 Section 9 to irrigate 160 acres located in the N 1/2 SE 1/4 and S 1/2 NE 1/4 Section 9; all in T90N-R49W.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of Application No. 6603-3 because 1) unappropriated water is available, 2) existing rights will not be unlawfully impaired, 3) it is a beneficial use of water, and 4) it is in the public interest. In accordance with SDCL 46-2A-23, the Chief Engineer will act on the application, as recommended, unless a petition is filed opposing the application or the applicant files a petition contesting the Chief Engineer's recommendation. If a petition opposing the application or contesting the recommendation is filed, then a hearing will be scheduled and the Water Management Board will consider the application. Notice of the hearing will be given to the applicant and any person filing a petition.

Any person interested in opposing or supporting this application or recommendation must file a written petition with BOTH the applicant and Chief Engineer. The applicant must file a petition if contesting the Chief Engineer's recommendation. The Chief Engineer's address is "Water Rights Program, Foss Building, 523 E Capitol, Pierre SD 57501 (605 773-3352)" and the applicant's mailing address is given above. A petition filed by either an interested person or the applicant must be filed by June 6, 2005.

The petition may be informal, but must include a statement describing the petitioner's interest in the application, the petitioner's reasons for opposing or supporting the application, and the signature and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained. Contact Eric Gronlund at the above Water Rights Program address to request copies of information pertaining to this application.

Steven M. Pirner, Secretary,
Department of Environment and
Natural Resources.

Publish May 19 and 26, 2005

20-12-70

39.31



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

**NOTE: TO BE SURE OF PUBLICATION ON
THE CORRECT DATES, CONTACT
THE NEWSPAPER RIGHT AWAY.**

May 12, 2005

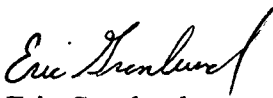
Kathleen Chicoine
32873 479th Ave
Elk Point SD 57025

Dear Ms. Chicoine:

Water Permit Application No. 6603-3 for irrigation use has been examined and found to comply with the South Dakota Water Laws and applicable rules. A notice has been sent to the Publisher of the Elk Point Leader Courier printed at Elk Point, SD (Ph # 605-356-2632). You will need to contact the newspaper and authorize publication of this notice. For your information, a copy of the notice, the recommendation of the Chief Engineer and a report on the application are enclosed. Please review the notice prior to publication and notify this office, if you have any corrections or questions.

Be sure to contact the above newspaper to authorize publication of your Notice and to arrange for payment. Early contact with the paper can eliminate delays. Upon receiving authorization, the publisher has been instructed to publish your notice once each week for two consecutive weeks. The newspaper has also been instructed to send us the Proof of Publication. We must receive Proof of Publication before action can be taken on the application.

Sincerely,


Eric Gronlund
Natural Resources Engineer
(605) 773-3352

enclosures

NOTE: If you plan to contest any part of the Chief Engineer's recommendation, you must file a petition pursuant to the procedures outlined in the attached notice of hearing. The Water Management Board will then consider your concerns during a hearing on the application.



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

May 12, 2005

Elk Point Leader Courier
PO Box 310
Elk Point SD 57025-0310

ATTENTION: Legal Public Notice

Enclosed is a Notice on Application No. 6603-3 to Appropriate Water to be published twice. Please publish the first notice on May 19, 2005 with the second publication 7 days later. The text of the notice can be e-mailed to your paper by contacting Karen Schlaak at (605) 773-3352.

The applicant must verify to you that the notice is to be published, before you make the first publication. **Please BILL the APPLICANT for the cost of publication.** The APPLICANT is Kathleen Chicoine, 32873 479 Ave., Elk Point SD (Ph # 605-966-5558).

Please send the Water Rights Program the first publication immediately. The publication is checked for accuracy so any corrections can be made in the second publication. You may use the form below or fax a copy of the first publication. Any fax should be sent to the attention of Karen Schlaak at (605) 773-4068. Publication errors can invalidate the public notice.

After the second publication, **please send us an affidavit or use the enclosed Proof of Publication form.** The applicant pays the cost of publication, but the Water Rights Program records require an affidavit or Proof of Publication. Delays in receiving the affidavit can be costly to the applicant.

Sincerely,

Eric Gronlund
Natural Resources Engineer
605 773-3352

enclosures

-----CUT HERE-----

No. 6603-3

TO: Eric Gronlund
Water Rights Program
Joe Foss Building
Pierre SD 57501-3181

Date _____

We are in receipt of your letter of May 12, 2005 enclosing Notice to Appropriate Water by Application No. 6603-3 which was first published in our issue of _____. **ENCLOSED IS A COPY OF THIS FIRST PUBLICATION.**

Name

Newspaper

Instruction to Newspaper - Publish first Notice on May 19, 2005 with the second publication 7 days later. The applicant is responsible for payment.

NOTICE OF APPLICATION NO. 6603-3 to Appropriate Water

Notice is given that Kathleen Chicoine, 32873 479th Ave, Elk Point SD 57025 has filed an application for a water permit to appropriate 2.28 cubic feet of water per second from one well to be completed into the Missouri: Elk Point Aquifer (approximately 120 feet deep) located on the quarter line between the N ½ SE ¼ and the S ½ NE ¼ Section 9 to irrigate 160 acres located in the N ½ SE ¼ and S ½ NE ¼ Section 9; all in T90N-R49W.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of Application No. 6603-3_ because 1) unappropriated water is available, 2) existing rights will not be unlawfully impaired, 3) it is a beneficial use of water, and 4) it is in the public interest. In accordance with SDCL 46-2A-23, the Chief Engineer will act on the application, as recommended, unless a petition is filed opposing the application or the applicant files a petition contesting the Chief Engineer's recommendation. If a petition opposing the application or contesting the recommendation is filed, then a hearing will be scheduled and the Water Management Board will consider the application. Notice of the hearing will be given to the applicant and any person filing a petition.

Any person interested in opposing or supporting this application or recommendation must file a written petition with BOTH the applicant and Chief Engineer. The applicant must file a petition if contesting the Chief Engineer's recommendation. The Chief Engineer's address is "Water Rights Program, Foss Building, 523 E Capitol, Pierre SD 57501 (605 773-3352)" and the applicant's mailing address is given above. A petition filed by either an interested person or the applicant must be filed by June 6, 2005.

The petition may be informal, but must include a statement describing the petitioner's interest in the application, the petitioner's reasons for opposing or supporting the application, and the signature and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained. Contact Eric Gronlund at the above Water Rights Program address to request copies of information pertaining to this application. Steven M. Pirner, Secretary, Department of Environment and Natural Resources.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

JUN 23 2005

Kathleen Chicoine
32873 479th Ave
Elk Point SD 57025

Dear Ms. Chicoine:

Enclosed is Water Permit No. 6603-3 authorizing construction of your water diversion system and beneficial use of the water, not exceeding the limits as specified in the Water Permit.

Form 10, *Notice of Completion of Works and Application of Water to Beneficial Use*, is enclosed. Please return this completed form after you have finished the system and have put the water to beneficial use. An investigation can then be scheduled so the water license may be issued, thus completing the acquisition of a water right.

An informational sheet *Common Water Right Questions?* is also enclosed. This sheet is intended to answer some of the questions associated with obtaining and keeping a water right.

Sincerely,

Garland Erbele, Chief Engineer
Water Rights Program
(605) 773-3352

enclosures

SOUTH DAKOTA WATER WELL COMPLETION REPORT

6603-3

07-92

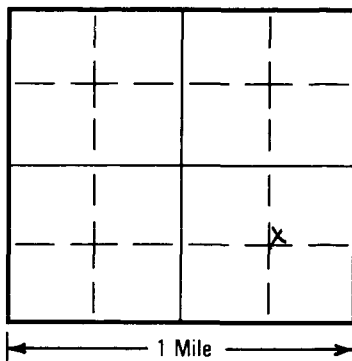
Location NE 1/4 SE 1/4 Sec 9 Twp 91N Rg 48W
County Union North 90N 49W

Please mark well location with an "X"

W

E

Well Completion Date

7-12-05

LOCATION:

Distance from nearest potential pollution source (septic tank, abandoned well, feed lot, etc.)? 71000 ft. from Any (identify source).

PROPOSED USE:

☐ Domestic/Stock ☐ Municipal ☐ Business ☐ Test Holes
☒ Irrigation ☐ Industrial ☐ Institutional ☐ Monitoring well

METHOD OF DRILLING:

Rotary

CASING DATA:

☐ Steel ☒ Plastic ☐ Other

If other describe _____

PIPEWEIGHT	DIAMETER	FROM	TO	HOLE DIAMETER
<u>5CH 40 LB/FT</u>	<u>16 IN</u>	<u>0 FT</u>	<u>120 FT</u>	<u>22 IN</u>
_____ LB/FT	_____ IN	_____ FT	_____ FT	_____ IN
_____ LB/FT	_____ IN	_____ FT	_____ FT	_____ IN

GROUTING DATA

Grout Type	No. of Sacks	Grout Weight	From	To
<u>Cement</u>	_____	_____ lb./gal	<u>30 ft</u>	<u>10 ft</u>
_____	_____	_____ lb./gal	_____ ft	_____ ft

Describe grouting procedure Pumped in from bottomSCREEN: ☒ Perforated pipe ☐ ManufacturedDiameter 16 IN Length 40 FEETMaterial PVCSlot Size 100 Set From 80 Feet to 120 Feet

Other information _____

WAS A PACKER OR SEAL USED? ☐ YES ☒ NO

If so, what material? _____

Describe packer(s) and location? _____

DISINFECTION: Was well disinfected upon completion?

☒ YES, How: Chlorine mixed
☐ NO, Why Not? In pea gravel

Laboratory sent to for water quality analysis

NoWell Owner: Kathleen Chicoine

Business Name: _____

Address: 32873 479th Ave.
EIK Point, SD 57025

WELL LOG:

DEPTH

FORMATION

FROM

TO

<u>Heavy clay</u>	<u>0</u>	<u>6</u>
<u>Yellow clay</u>	<u>6</u>	<u>23</u>
<u>Soft clay</u>	<u>23</u>	<u>33</u>
<u>Hard clay</u>	<u>33</u>	<u>62</u>
<u>Silt</u>	<u>62</u>	<u>72</u>
<u>Med gravel</u>	<u>72</u>	<u>90</u>
<u>Course gravel</u>	<u>90</u>	<u>140</u>

STATIC WATER LEVEL 19 Feet

If flowing: closed in pressure _____ PSI

GPM flow _____ through _____ inch pipe

Controlled by ☐ Valve ☐ Reducers ☐ Other _____

Reduced Flowrate _____ GPM

Can well be completely shut in? _____

WELL TEST DATA:

☒ Pumped Describe: _____☐ Bailed _____☐ Other _____

Pumping Level Below Land Surface

48 ft. After 1 Hrs. pumped 1000 GPM

_____ ft. After _____ Hrs. pumped _____ GPM

If pump installed, pump rate 800 GPM

REMARKS

RECEIVED

JAN 23 2006

WATER RIGHTS
PROGRAMThis well was drilled under license # 667

And this report is true and accurate.

Drilling firm Dakota Drilling & Backhoe, Inc.

Signature of License Representative:

James E. Usher

Signature of Well Owner or Equitable Property Holder:

Date: _____



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 24, 2014

NOTICE

TO: KATHLEEN CHICOINE, 32873 479th AVE, ELK POINT, SD 57025

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2013 Irrigation Questionnaire(s)

Our records indicate that the 2013 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 6603-3. The request for the Questionnaire was dated October 18, 2013. The Water Management Board has directed that owners of water permits who have not submitted the 2013 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 6603-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **9:00 am, March 6, 2014** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 6603-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 3, 2014**, you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

January 30, 2014

6603-3

Kathleen Chicoine
32873 479th Ave
Elk Point SD 57025

Dear Ms. Chicoine:

I am writing to acknowledge receipt of your 2013 irrigation questionnaire.

You may disregard the January 24, 2014, "Notice" concerning reporting requirements for Water Permit No. 6603-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Genny McMath".

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

Report Of Examination Of Works And/Or Application Of Water To Beneficial Use

TO: Chief Engineer, Water Rights Program, DENR, Foss Bldg., Pierre, SD 57501

I have this day, August 20, 2013, made a thorough examination of the water use system constructed by Kathleen Chicoine of Elk Point, SD holder of Permit No. 6603-3, bearing the priority of February 14, 2005 authorizing the diversion of 2.28 cu. ft. per second of the waters of the Missouri: Elk Point aquifer for irrigation purposes, in Union County.

I have to report on the conditions of the same as follows:

A. Works used to divert the water:

One well is in place with a submersible pump that are capable of producing 1.78 cfs (800 gpm).

B. Works used to transport water to place of use:

The well is 12 ft from pivot point. Water is conveyed via 8 in steel pipeline. The system is powered by a 3-phase submersible motor at 30 hp.

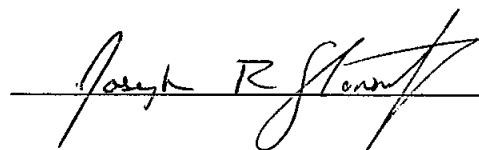
C. Works used to apply water to beneficial use:

Center pivot with end gun, 1,278 ft in length with 7 towers. Capacity is 1.45 cfs (650 gpm).

The system is in the following condition: good. The point of diversion is located 2,750 ft north and 1,450 ft west of the SE corner of Section 9, T⁹⁰9N-R49W (42.627067°N, 96.630733°W). The works are capable of diverting and conveying to the place of use 1.45 cfs of water which is to be used for irrigation. Water has been put to beneficial use to the maximum extent as follows:

32 ac	SE¼ NE¼	Section 9, T90N-R49W
36 ac	SW¼ NE¼	Section 9, T90N-R49W
32 ac	NE¼ SE¼	Section 9, T90N-R49W
36 ac	NW¼ SE¼	Section 9, T90N-R49W

comprising a total of 136 acres of land and the license should be issued for 1.45 cfs. Applicable permit qualifications have been complied with: Yes.

Date: May 28, 2014

REPORT ON INSPECTION OF PERMIT NO. 6603-3

DATE: 8/20/13

Other permit(s) associated with the project: none

DIVERSION POINT(S) LEGAL LOCATION(S):

Quarter line between N½ SE¼ and S½ NE¼ Section 9, T90N-R49W (42.627067°N, 96.630733°W)

WELL INFORMATION:

- 1) Well Drilling Firm: Dakota Drilling and Backhoe, Inc
- 2) Depth, feet: 140'
- 3) Well Log is available Y/N: Yes

Casing:

- 1) Diameter, inches: 16"
- 2) Length, feet: 120'
- 3) Type: sch 40 plastic

Screen:

- 1) Type: 100 slot PVC
- 2) Length, feet: 40'
- 3) Static water level, feet: 19' (7/12/05)

Pump:

- 1) Make: Western Land Roller
- 2) Model: serial B8080
- 3) Capacity: 800 GPM

Motor:

- 1) Make: US Motors
- 2) Model No.: BF42 CAT# H03052BLG
- 3) Horsepower rating: 3 phase 30 hp @ 60 hz

DISTRIBUTION LINES OR CANALS:

- 1) Type: steel
- 2) Size, inches: 8"
- 3) Length, feet: 1,350'

SYSTEM TYPE:**Center pivot:**

- 1) Make: Valley Center Pivot Model 8000
- 2) Overall length, feet: 1,278'
- 3) Number of towers: 7
- 4) Pressure: 21 PSI
- 5) End gun Y/N: Yes
- 6) Capacity, gallons per minute: 650 GPM

CHEMIGATION EQUIPMENT:

- 1) Does chemigate Y/N: No

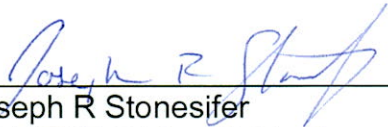
PERMIT QUALIFICATIONS AND REGULATIONS:

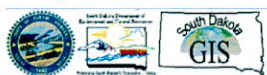
- 1) Special qualifications to permit being abided by Y/N: Yes
- 2) All structures, wells and lands on map Y/N: Yes
- 3) Irrigation Questionnaires check to determine if permit owner started irrigation by the end of construction period Y/N: Yes

Kathleen Chicoine
Water Permit No. 6603-3



0 0.125 0.25 0.5 Miles


Joseph R Stonesifer
SD DENR Water Rights Program
May 28, 2014



	Well Location
	Irrigated Acres
	Section Boundaries
FSA - 2012	



DEPARTMENT OF ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
denr.sd.gov



MAY 30 2014

6603-3

Kathleen Chicoine
32873 479th Ave
Elk Point SD 57025

Dear Ms. Chicoine:

Enclosed is Water License No. 6603-3. This is the final water right document completing your process of obtaining a Water Right. Included with your license is a map prepared by the staff engineer who conducted the field investigation.

For your information SDCL 46-6-27 requires that if the owner of an existing well, such as the well authorized by Water Right No. 6603-3, constructs a replacement well and does not plan to use the old well, the old well is considered abandoned and must be plugged. Also, any well that is being used or is not considered abandoned must be valved and controlled, if flowing, or sealed and capped so that no leaking occurs either underground or at the surface.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water. If you have any questions, please contact our office.

Sincerely,

Jeanne Goodman, Chief Engineer
Water Rights Program
(605) 773-3352

enclosures

**STATE OF SOUTH DAKOTA
WATER LICENSE NO. 6603-3**

(1) Kathleen Chicoine, 32873 479th Ave., Elk Point SD 57025 made Application No. 6603-3, February 14, 2005 for a water permit to divert 2.28 cubic feet of water per second from ground water (one well – Missouri Elk Point Aquifer), Union County, South Dakota for irrigation purposes. Permit No. 6603-3, with a priority date of February 14, 2005 was approved June 6, 2005 and issued to the applicant for diversion of water with construction of the described water supply system to be completed on or before June 6, 2010 and for the application to beneficial use of said water on or before June 6, 2014.

(2) It is certified that the permit holder has complied with the provisions of South Dakota State Law relating to completion of the construction of the water supply system and is entitled to divert 1.45 cubic feet of water per second for beneficial use.

The location of the diversion point is 2,750 feet north and 1,450 feet west of the SE corner of Section 9, T90N, R49W (SW ¼ NE ¼).

(3) The permit holder has complied with the provisions of South Dakota State Law relating to the application of water to beneficial use to irrigate the following land:

T90N, R49W, Section 9	SE ¼ NE ¼	32 acres
	SW ¼ NE ¼	36 acres
	NE ¼ SE ¼	32 acres
	NW ¼ SE ¼	36 acres
	Total	136 acres

(4) Pursuant to South Dakota Water Law 46-5-30.1 Kathleen Chicoine, 32873 479th Ave., Elk Point SD 57025 the holder and/or owner of Water Right No. 6603-3 is issued a license to appropriate water, the right to use 1.45 cubic feet of water per second from ground water (one well – Missouri Elk Point Aquifer) with a priority date of February 14, 2005 from the location specified in (2) of this license for irrigation purposes.

This license is subject to South Dakota Water Law, any limitations or conditions listed in Water Right No. 6603-3 and subject to the following qualifications:

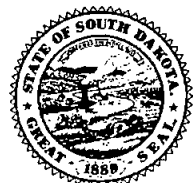
- The well approved under this Permit will be located near domestic wells and other wells which may obtain water from the same aquifer. The well owner under this Permit shall control his withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in adequate wells having prior water rights.
- The well authorized by Permit No. 6603-3 shall be constructed by a licensed well driller and construction of the well and installation of the pump shall comply with the Water Management Board Well Construction Rules, Chapter 74:02:04 with the well casing pressure grouted (bottom to top) pursuant to Section 74:02:04:28. *The well was drilled in July, 2005 by Dakota Drilling and Backhoe Inc. A copy of the well log is on file with the Water Rights Program.*
- This Permit is approved subject to the irrigation water use questionnaire being submitted each year.



Jeanne Goodman, Chief Engineer
Water Rights Program
Department of Environment and Natural Resources

MAY 30 2014

date





DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
<http://denr.sd.gov>

October 12, 2016

No. 6603-3

Denise Chicoine
32873 479th Ave
Elk Point SD 57025

Dear Ms. Chicoine:

Enclosed is a partially completed "Notice of Transfer" form for use in filing an ownership change on Water Right No. 6603-3. The water right is currently listed in the name of Kathleen Chicoine. It is our understanding that Kathleen Chicoine is deceased. The Union County Register of Deeds office indicates the property is now owned by the children of Mrs. Chicoine with you listed as the contact. Enclosed are copies of the water right and a map of the area.

The transfer form should be checked over for accuracy and **signed by the new owner**. Upon completion, return the form to our office with a required filing fee of \$50.00.

For your information, we will be sending the yearly irrigation questionnaire next week. The questionnaire for this water right will be sent to you. If there is an operator the questionnaire should be sent to, please let us know when you return the transfer form.

If you have any questions, please contact Genny McMath or me.

Sincerely,

A handwritten signature in cursive script that reads "Karen Schlaak".

Karen Schlaak
Water Rights Program
605 773-3352
email: karen.schlaak@state.sd.us

enclosure

RECEIVED

OCT 24 2016

WATER RIGHTS
PROGRAM

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

No. 6603-3

Date: 10-19-16

I/We request that Water Right/Permit No. 6603-3

formerly owned by: Kathleen Chicoine

be transferred to: (name & address) Chicoine Legacy Farm, LLC
32873 479th Av.
Elk Point, SD 57025

Telephone No. 712-899-6828

Title to the following described land(s)/property has been transferred as described above:

136 acres – S 1/2 NE 1/4, N 1/2 SE 1/4 Section 9-T90N-R49W

I/We understand that the validity of Water Right/Permit No. 6603-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Fifty Dollars (\$50.00) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.

I/We Denise Strehlow, the new owner, certify that the above information is true and correct.


(Signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date 10/24, 20 16

RECEIVED OF Chicoine Legacy Farm LLC 32873 479th Ave Elk Point SD 57025

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	50	00
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>6603-3</u>		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____		
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	50 00

No. **07936**

By *Dean Goodman*
Chief Engineer

Filed this 6th day of NOV 2015
Shantel Krebs
 SECRETARY OF STATE

ARTICLES OF ORGANIZATION
Domestic Limited Liability Company
OF
CHICOINE LEGACY FARM, LLC

RECEIVED

NOV 06 2015

S.D. SEC. OF STATE

ARTICLE I

The name of the company is CHICOINE LEGACY FARM, LLC.

ARTICLE II

The duration of the company is perpetual.

ARTICLE III

The address of the initial designated office in or out of the State of South Dakota where the company conducts its business:

Street Address: 32873 479th Avenue, Elk Point, SD 57025

Mailing Address: 32873 479th Avenue, Elk Point, SD 57025

ARTICLE IV

The South Dakota Registered Agent name: Rebecca Stamp

Street Address: 32612 477th Avenue, Elk Point, South Dakota 57025

Mailing Address: 32612 477th Avenue, Elk Point, South Dakota 57025

ARTICLE V

The name and address of each Organizer/Member.

NAME

ADDRESS

Sheryl Goto

3911 Garfield Street
 Carlsbad, California 92008

Leon Chicoine

31550 Greenfield Road
 Vermillion, SD 57069

Denise Strehlow

32873 479th Avenue
 Elk Point, SD 57025

Marcella Cambigue

11918 W Villa Hermosa Lane
 Sun City, AZ 85373

Clarissa Burroughs

1022 Carroll Avenue
Sioux City, Iowa 51108

Rodney Chicoine

PO Box 243
Stanton, California 90680

Lori Biermann

1430 NW 71st Place
Ankeny, Iowa 50023-9697

Janine Tramp

PO Box 268
Crofton, NE 68730

Rebecca Stamp

32612 477th Avenue
Elk Point, SD 57025

ARTICLE VI

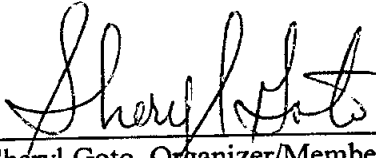
The company will be member managed.

ARTICLE VII

No transfer of any membership units in the company shall be made unless the following restrictions have been complied with, and any attempt to do otherwise or to transfer in violation hereof shall be null and void.

- A. Anyone wanting to transfer their membership unit must first offer said unit to the other members;
- B. If no members desire to purchase said units, their membership units must then be offered to the LLC;
- C. If neither the members nor the LLC desire to purchase said units, then said units can be sold to anyone, provided the sale is approved by a majority of the Members.
- D. Any member may, by gift or devise, transfer their respective membership share to another member of this LLC or to a member of their immediate family. Immediate family shall be defined as a spouse, a child(ren) or a grandchild(ren).

Dated: 10/26/15



Sheryl Goto, Organizer/Member

Dated: 10-16-15

Leon Chicoine
Leon Chicoine, Organizer/Member

Dated: 10-16-15

Denise Strehlow
Denise Strehlow, Organizer/Member

Dated: 10-16-15

Marcella Cambigue
Marcella Cambigue, Organizer/Member

Dated: 10-16-2015

Clarissa Burroughs by Ed Burroughs POA
Clarissa Burroughs, Organizer/Member

Dated: 10-23-2015

Rodney Chicoine
Rodney Chicoine, Organizer/Member

Dated: 10-30-2015

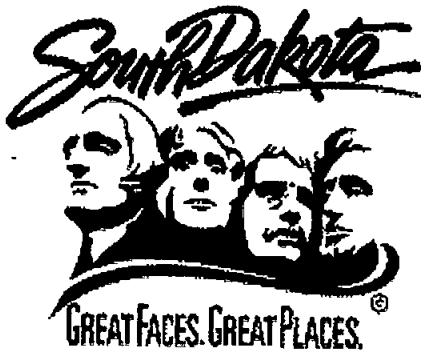
Lori Biermann
Lori Biermann, Organizer/Member

Dated: 10-16-2015

Jahine Tramp
Jahine Tramp, Organizer/Member

Dated: 10-17-2015

Rebecca Stamp
Rebecca Stamp, Organizer/Member



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

October 24, 2016

6603-3

Denise Strehlow
Chicoine Legacy Farm, LLC
32873 479th Ave
Elk Point SD 57025

Dear Ms. Strehlow:

I am writing to acknowledge receipt of the transfer form and filing fee you submitted for changing ownership on Water Right No. 6603-3.

The ownership change has been completed. Water Right No. 6603-3, formerly held by Kathleen Chicoine is now listed in the name of Chicoine Legacy Farm, LLC.

Enclosed for your records is Receipt No. 07936 in the amount of \$50 which you paid for filing the ownership change. If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Genny McMath".

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosure



6603-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 25, 2019

NOTICE

TO: CHICOINE LEGACY FARM LLC, DENISE STREHLOW, 32873 479th AVE, ELK POINT,
SD 57025

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2018 Irrigation Questionnaire(s)

Our records indicate your 2018 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 6603-3. The request for the Questionnaire was dated October 30, 2018. The Water Management Board has directed that owners of water permits who have not submitted the 2018 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 6603-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **Wednesday, March 6, 2019 at 10:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 6603-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 6, 2019** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

6603-3



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

March 1, 2019

6603-3

Denise Strehlow
Chicoine Legacy Farm LLC
32873 479th Ave
Elk Point SD 57025

Dear Ms. Strehlow:

I am writing to acknowledge receipt of your 2018 irrigation questionnaire.

You may disregard the January 25, 2019, "Notice" concerning reporting requirements for Water Right No. 6603-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us