

WATER PERMIT NO. 6486-3

Name of Applicant: Lake Region Golf Club

Address: 45369 195th St, Arlington SD 57212

Phone: 605 983-5437

Amount of Water Claimed: 0.78 cfs

Total Acres: 55 acres

Source of Water Supply: groundwater

Water to be used for: irrigation

County: Hamlin

Type of Waste Disposal System:

Location: between Lake Albert and Lake Poinsett

PRIORITY

Date Received: 3-24-04

Application/License Fee: \$200

Corrected Application Received:

Period of Annual Use: April 1 – October 31

Remarks: Adding on to existing golf course – Water Right No. 4372-3

Diversion Point: SE ¼ NW ¼ Sec 36-T113N-

R53W

Land to be Irrigated: E ¼ NW ¼, NE ¼ SW ¼,

SW ¼ NE ¼ Sec 36-T113N-R53W

Depth of Well: 99 feet

Well Driller: : Kaiser Well Drilling

Remarks:

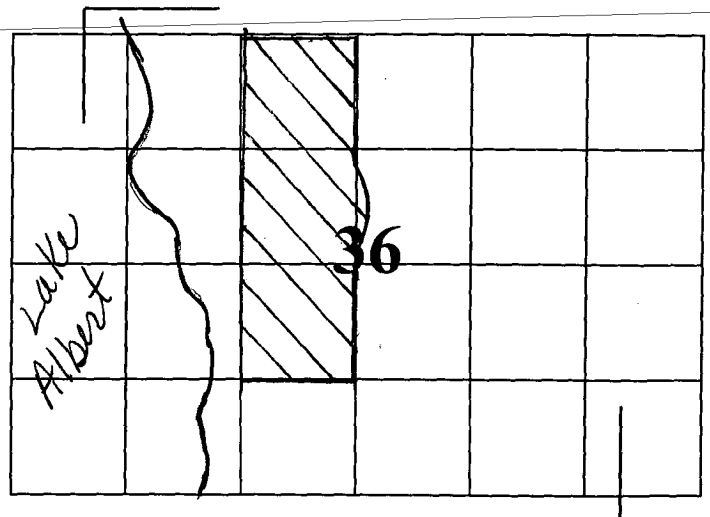
Type of Map: plat

Prepared by: John Lentz, District Conservationist

Reviewed and the Number Assigned on: 3-24-04

By: Karen Schlaak

Notice of Hearing - date to intervene: _____



Mail to: Water Rights Program Joe Foss Building 523 E. Capitol Pierre, SD 57501-3181 (605) 773-3352	No. <u>6486-3</u> (office use only) Hydrologic Unit <u>10170201</u>
	Basin <u>Sioux River</u>
	Newspaper <u>Hamlin Co. Republican, Castlewood</u>

RECEIVED
MAR 24 2004
WATER RIGHTS
PROGRAM

Application For Permit To Appropriate Water For Irrigation

Type of Application: ☒ New ☐ Vested Right ☐ Amendment/Correction to Permit No. _____

(Use predates Mar 2, 1955)

Description of amendment/correction: (i.e. change diversion point(s), add diversion point(s), change use, etc.) _____

1. Name of Applicant LAKE REGION GOLF CLUB Phone 605/983-5437
(check one) ☒ Owner ☐ Tenant/lessee
Mailing Address 45369-195TH ST. ARLINGTON State S.D. 57212
(Street, RR, or Box and City) (Zip Code)
2. Amount of water claimed 0.78*CFS or 350**GPM ***AF Total Acreage 55
(*Cubic Feet per Second) (**Gallons per Minute) (***)Acre Feet - storage capacity of dam/dugout or annual use if applicable)
3. Source of water supply WELL
4. Location of point of diversion (example - 3 wells in SW1/4 NE1/4 section 12-T104N-R53W) 1 WELL IN
N 1/4 SECTION 36-T113N-R53 W (SE 1/4 NW 1/4)
County HAMLIN
5. County or counties where water will be used HAMLIN
6. Annual period during which water is to be used APRIL TO OCTOBER 31
7. List below each forty acre division, or lot, or fraction thereof and show number of acres to be irrigated in each.
NO breakdown on acreage (Attach sheet if more space is needed)

Land Description	Acres	Land Description	Acres
<u>NE 1/4 NW 1/4 Sec. 36-T113N-R53W</u>			
<u>SE 1/4 NW 1/4</u>			
<u>NE 1/4 SW 1/4</u>			
<u>SW 1/4 NE 1/4</u>			

8. Give a description of the project. (Attach sheet if more space is needed)

Well & Pumping station ARE needed to irrigate new golf course which is now in construction and is scheduled to open 04/05.

STATE OF SOUTH DAKOTA) SS

County of Hamlin

Attachments: Attach Form 2A if diversion is from a well or dugout, or if storage of water is proposed. Attach map and any other technical information. (see instructions)

I, Ron Coley, the applicant, certify that I have read this application, have examined the attached map and that the matters stated are true and that I intend, and am able to complete the necessary construction.

Applicant's signature Lake Region Golf Club By Ron Coley

Subscribed and sworn to before me this 22nd day of March 2004

Judith Fitchie
Notary Public signature

Commission Expires: 11-17-2004

**SOUTH DAKOTA
WATER PERMIT NO. 6486-3**

Date of first receipt of application March 24, 2004.

The Chief Engineer, on behalf of the Water Management Board, issues Water Permit No. 6486-3 to Lake Region Golf Club, 45369 195th St, Arlington SD 57212 authorizing the construction of the water use system and the placing of water to beneficial use subject to the following limitations, conditions and qualifications:

1. Water Permit No. 6486-3 appropriates 0.78 cubic feet of water per second from one well (Big Sioux: Brookings Aquifer) 99 feet deep located in the SE ¼ NW ¼ Section 36 to irrigate 55 acres located in the E ½ NW ¼, NE ¼ SW ¼, SW ¼ NE ¼ Section 36; all in T113N-R53W.
2. The amount of the appropriation may not exceed 2 acre feet annually for each acre of land to which water is actually and beneficially applied for irrigation. The water is to be used during the following described annual period: April 1 – October 31.
3. The date from which applicant may claim right is March 24, 2004.
4. The date of approval of Permit No. 6486-3 is May 17, 2004.
5. One-fifth of the construction is to be completed on or before November 17, 2006.
6. All construction is to be completed on or before May 17, 2009.
7. Water is to be put to beneficial use on or before May 17, 2013.
8. Water rights obtained in compliance with the laws of the State of South Dakota may not be unlawfully impaired by this appropriation.

QUALIFICATIONS

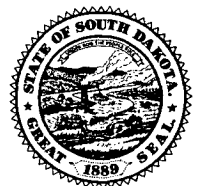
1. The well approved under this Permit will be located near domestic wells and other wells which may obtain water from the same aquifer. The well owner under this Permit shall control his withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in adequate wells having prior water rights.
2. The well authorized by Permit No. 6486-3 shall be constructed by a licensed well driller and construction of the well and installation of the pump shall comply with Water Management Board Well Construction Rules, Chapter 74:02:04 with the well casing pressure grouted (bottom to top) from the producing formation to the surface pursuant to Section 74:02:04:28.
3. This Permit is approved subject to the irrigation water use questionnaire being submitted each year.

WATER MANAGEMENT BOARD

By: Garland Erbele
Garland Erbele, Chief Engineer
Water Rights Program
Department of Environment and Natural Resources

JUN 30 2004

date



Supplemental Information

(type or print in ink)

1. Well Information - Proposed Construction

- a) Drill Hole Diameter 17 3/4" Depth 99'
- b) Casing Type PVC (CHL 40) Diameter 8" Thickness 1/2"
- c) Screen Type Johnson-SS Diameter 8" Thickness 3/8"
- d) Gravel Pack Red Flint Filter Length of Gravel Pack 25'
- e) Depth to Top of Water Bearing Material 46"
- f) Depth to Water (ground surface to water level) 25"
- g) Distance to nearest existing domestic well:

On applicants property 600 YARDS On property owned by others _____

2. Wastewater Disposal System Information

- a) Type of System (i.e. septic tank, drain field) _____
- b) System Capacity (gallons) _____ Year Constructed _____
- c) Connected to the City of _____ Sanitary System _____

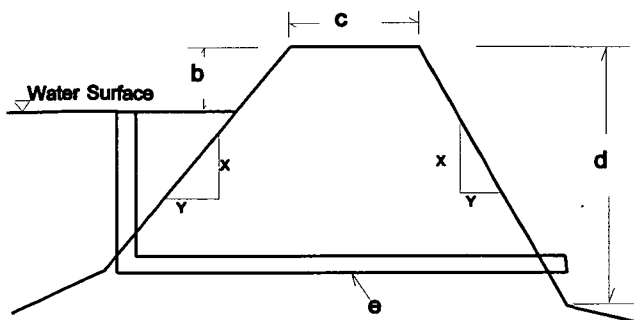
3. Dugout Information

- a) Surface Dimensions _____ Depth _____
- b) Depth to water (ground surface to water level) _____

4. Water Storage Dams

If the proposed water use system contains one or more storage dams, please furnish the information requested below for each dam. The locations of the dams need to be shown on the map submitted with the application.

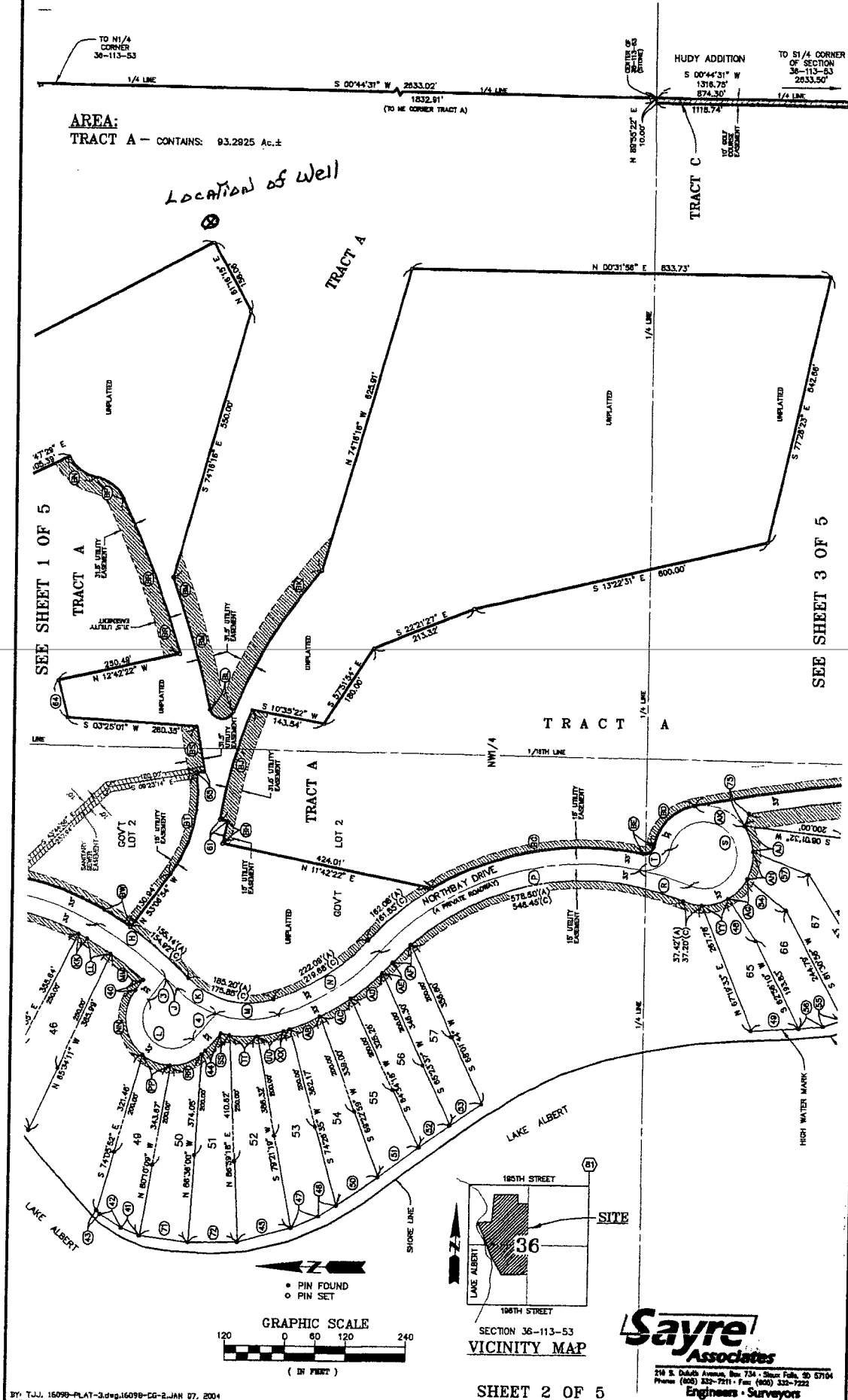
- a) If a private engineering firm or government agency was involved in the design of this dam, please give their name and address:



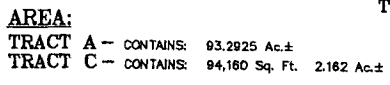
- b) Freeboard _____
- c) Crest Width _____
Crest Length _____
- d) Height _____
- e) Primary Outlet Capacity _____
If pipe, diameter _____
- f) Secondary Spillway Capacity _____
Spillway Width _____
- g) X & Y Slope _____
Upstream _____
Downstream _____
- h) Surface Area of Impoundment _____
- i) Storage _____ Acre Feet
- j) Drainage Area Above Dam _____ Acres

John Long,
District Conservationist

NORTHBAY ADDITION IN GOVERNMENT LOT 9 IN THE SE1/4 OF SECTION 26-T113N-R53W & IN THE SW1/4 OF SECTION 25-T113N-R53W & IN THE W1/2 OF SECTION 36-T113N-R53W, ALL OF THE 5TH P.M., HAMLIN COUNTY, SOUTH DAKOTA



6486-3



TRACT A

TR. C

-TRACT C

SE1/4 SW1/4

GOVERNMENT

LAKE ALBERT

SECTION 36-113-53
VICINITY MAP

Sayre
Associates

218 B. DuBois Avenue, Box 734 • Sioux Falls, SD 57104
Phone: (605) 332-7211 • Fax: (605) 332-7222
Engineers • Surveyors

NORTHBAY LAKE ALBERT & LAKE REGION GOLF COURSE

EXISTING 9 HOLE GOLF COURSE



ALBERT

ALBERT
LAKE

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date MARCH 24, 20 04

RECEIVED OF Lake Region Golf Club, 45373 195 St., Arlington SD 57212

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. <u>6486-3</u> to Appropriate Water, to construct and to put water to beneficial use	150	00
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. <u>6486-3</u>	50	00
Fee for Filing Transfer Form _____		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____		
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	200.00

No. **001251**

By Darland White
Chief Engineer *gm*

SOUTH DAKOTA WATER WELL COMPLETION REPORT

07-92

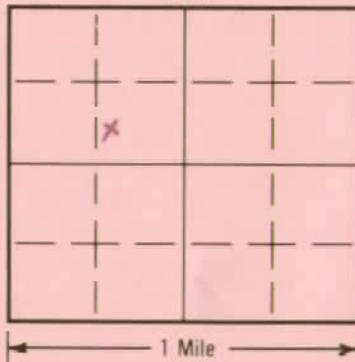
Location 1/4 1/4 Sec Twp Rg County NorthHamlin

Please mark well location with an "X"

W

E

Well Completion Date

3-6-04

LOCATION:

Distance from nearest potential pollution source (septic tank, abandoned well, feed lot, etc.)? 800 ft. from Stream (identify source).

PROPOSED USE:

☐ Domestic/Stock ☐ Municipal ☐ Business ☒ Test Holes
☐ Irrigation ☐ Industrial ☐ Institutional ☐ Monitoring well

METHOD OF DRILLING:

Direct RotaryCASING DATA: ☐ Steel ☐ Plastic ☐ OtherIf other describe

PIPEWEIGHT	DIAMETER	FROM	TO	HOLE DIAMETER
_____ LB/FT	_____ IN	_____ FT	_____ FT	_____ IN
_____ LB/FT	_____ IN	_____ FT	_____ FT	_____ IN
_____ LB/FT	_____ IN	_____ FT	_____ FT	_____ IN

GROUTING DATA

Grout Type	No. of Sacks	Grout Weight	From	To
<u>General</u>	<u>8</u>	<u>119</u> lb./gal	<u>0</u> ft	<u>110</u> ft
_____	_____	_____ lb./gal	_____ ft	_____ ft

Describe grouting procedure pressure pack methodSCREEN: ☐ Perforated pipe ☐ Manufactured

Diameter _____ IN Length _____ FEET

Material _____

Slot Size _____ Set From _____ Feet to _____ Feet

Other information _____

WAS A PACKER OR SEAL USED? ☐ YES ☐ NO

If so, what material? _____

Describe packer(s) and location? _____

DISINFECTION: Was well disinfected upon completion?

_____ YES, How: _____

_____ NO, Why Not? _____

Laboratory sent to for water quality analysis _____

Well Owner: Ron BooleyBusiness Name: LAKE REGINA GOLF CLUB

Address: _____

WELL LOG:

FORMATION	DEPTH	
	FROM	TO
Top Soil	0	1 1/2
yellow clay	1 1/2	24
Blue clay	24	34
Rock	34	35 1/2
Blue clay	35 1/2	66
yellow medium sand w/ 3 in. cl. sh.	66	68
Blue Clay	68	69
Fine to medium sand w/ 10 in. cl. sh.	69	80
Rock s	80	81

STATIC WATER LEVEL 25 Feet

If flowing: closed in pressure _____ PSI

GPM flow _____ through _____ inch pipe

Controlled by ☐ Valve ☐ Reducers ☐ Other _____

Reduced Flowrate _____ GPM

Can well be completely shut in? _____

WELL TEST DATA:

☐ Pumped Describe: _____☐ Bailed _____☐ Other _____

Pumping Level Below Land Surface

_____ ft. After _____ Hrs. pumped _____ GPM

_____ ft. After _____ Hrs. pumped _____ GPM

If pump installed, pump rate _____ GPM

REMARKS Grey medium to coarse w/ 12 in. cl. sh. 81-99Blue Clay 99-110Test holeThis well was drilled under license # 689

And this report is true and accurate.

Drilling firm Kaiser Well Drilling

Signature of License Representative: _____

Signature of Well Owner or Equitable Property Holder: _____

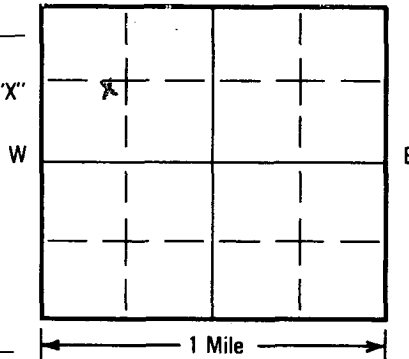
Date: 3/16/04

SOUTH DAKOTA WATER WELL COMPLETION REPORT

07-92

Location NW $\frac{1}{4}$ Sec 36 Twp 113N Rg 53W
 County Hardin North

Please mark well location with an "X"



Well Completion Date

4/16/04

LOCATION:

Distance from nearest potential pollution source (septic tank, abandoned well, feed lot, etc.) 1000 ft. from Slower (identify source).

PROPOSED USE:

- ☐ Domestic/Stock ☐ Municipal ☐ Business ☐ Test Holes
☒ Irrigation ☐ Industrial ☐ Institutional ☐ Monitoring well

METHOD OF DRILLING:

Direct RotaryCASING DATA: ☐ Steel ☒ Plastic ☐ Other

If other describe _____

PIPEWEIGHT	DIAMETER	FROM	TO	HOLE DIAMETER
<u>Sub 40</u> LB/FT	<u>8</u> IN	<u>269</u> FT	<u>78</u> FT	<u>18 3/4</u> IN
<u>322</u> LB/FT	IN	FT	FT	IN
LB/FT	IN	FT	FT	IN

GROUTING DATA

Grout Type	No. of Sacks	Grout Weight	From	To
<u>Portland</u>	<u>32</u>	lb./gal	<u>0</u> ft	<u>35</u> ft
<u>Cement</u>		lb./gal	ft	ft

Describe grouting procedure pressure pull methodSCREEN: ☐ Perforated pipe ☐ ManufacturedDiameter 8 IN Length 20 FEETMaterial Johnson Stainless SteelSlot Size 60 Set From 78 Feet to 95 Feet

Other information _____

WAS A PACKER OR SEAL USED? ☒ YES ☐ NOIf so, what material? mud from p.d.Describe packer(s) and location? 10 screws

DISINFECTION: Was well disinfected upon completion?

YES, How: HTH Tablets

NO, Why Not? _____

Laboratory sent to for water quality analysis

ProvaWell Owner: Ron CooleyBusiness Name: Lake Region Golf CourseAddress: 45513 195th StArlington SD 57022

WELL LOG:

FORMATION	DEPTH	
	FROM	TO
Top Soil	0	1 1/2
Yellow Clay	1 1/2	24
Blue Clay	24	34
Rock	34	35 1/2
Blue Clay	35 1/2	66
Yellow medium sand w/ L Shells	66	68
Blue Clay	68	69
Fine to medium sand w/ L Shells	69	80
Rock	80	81

STATIC WATER LEVEL _____ Feet

If flowing: closed in pressure _____ PSI

GPM flow _____ through _____ inch pipe

Controlled by ☐ Valve ☐ Reducers ☐ Other _____

Reduced Flowrate: _____ GPM

Can well be completely shut in? _____

WELL TEST DATA:

☐ Pumped Describe: _____☐ Bailed _____☐ Other _____

Pumping Level Below Land Surface

_____ ft. After _____ Hrs. pumped _____ GPM

_____ ft. After _____ Hrs. pumped _____ GPM

If pump installed, pump rate _____ GPM

REMARKS Grout medium to coarse w/ L Shells 81-95This well was drilled under license # 689

And this report is true and accurate.

Drilling firm Kaiser Well Drilling Inc.Signature of License Representative: [Signature]Signature of Well Owner or Equitable Property Holder: [Signature]Date: 4-5-04

RECEIVED

APR 22 2004

WATER RIGHTS PROGRAM

REPORT ON WATER PERMIT APPLICATION NO. 6486-3
For Lake Region Golf Club
April 8, 2003

Application No. 6486-3 proposes to appropriate 0.78 cfs (350 gpm) from one well approximately 99 feet deep located in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of section 36 to irrigate 55 acres located in the E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ of section 36; all in T113N R53W in Hamlin County.

AQUIFER – BIG SIOUX – BROOKINGS

The Big Sioux Brookings is a predominantly surficial outwash (sand and gravel) but is buried and under artesian conditions at this site. The aquifer underlies 88,500 acres and contains an estimated 331,880 acre-feet of recoverable water in storage in Hamlin County (Hedges, 1982). The aquifer extends into Brookings County to the south, blends into the Big Sioux North aquifer to the north and is hydraulically connected to the Big Sioux River and some area lakes. Ground water movement is from northwest to southeast and towards Lake Poinsett in this area and eventually on to the Big Sioux River (Kume, 1985).

The test well log filed with the application indicates sand beginning at a depth of about 66 feet and continued to a depth of 99 feet. The test well had a static water level of about 25 feet below land surface. This log compares favorably with the two existing wells in this section for irrigation of the rest of the golf course. Those wells, Nos. one and two are capable of producing 250 gpm and 350 gpm, respectively.

The Water Rights Program monitors an observation well HN-76E completed into the Big Sioux aquifer and located about two miles northwest of this application. Water levels for this well show good response to climatic conditions, that is, rising water levels during wet years (recharge) and gradually declining water levels during dry years. The water level record indicates that the aquifer is capable of sustaining additional withdrawals (Water Rights, 2004). A hydrograph for this observation well is included with this report.

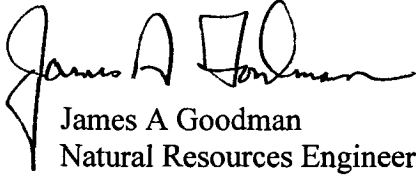
REVIEW OF EXISTING WATER PERMITS/RIGHTS

The nearest existing water right is No. 4372-3 (two wells, 0.44 cfs, for irrigation of 31 acres). That right allows irrigation of the first nine holes of the golf course. This well will be located about 1,470 feet southwest of well No. 2. Interference is not expected to be a concern. Drawdown is not expected to be significant and this distance should be sufficient to minimize any potential impacts. In addition, there is one other water right No. 5675-3 (0.09 cfs, for commercial use) located about one-half mile southeast of this application.

CONCLUSIONS

1. Water is available from the Big Sioux Brookings aquifer.

2. The aquifer is buried and under artesian conditions at this site. Drawdown will occur as a result of pumping, however, this is not expected to be significant nor cause any adverse effects.
3. This well must be constructed in accordance with South Dakota Well Construction Standards.



James A Goodman
Natural Resources Engineer

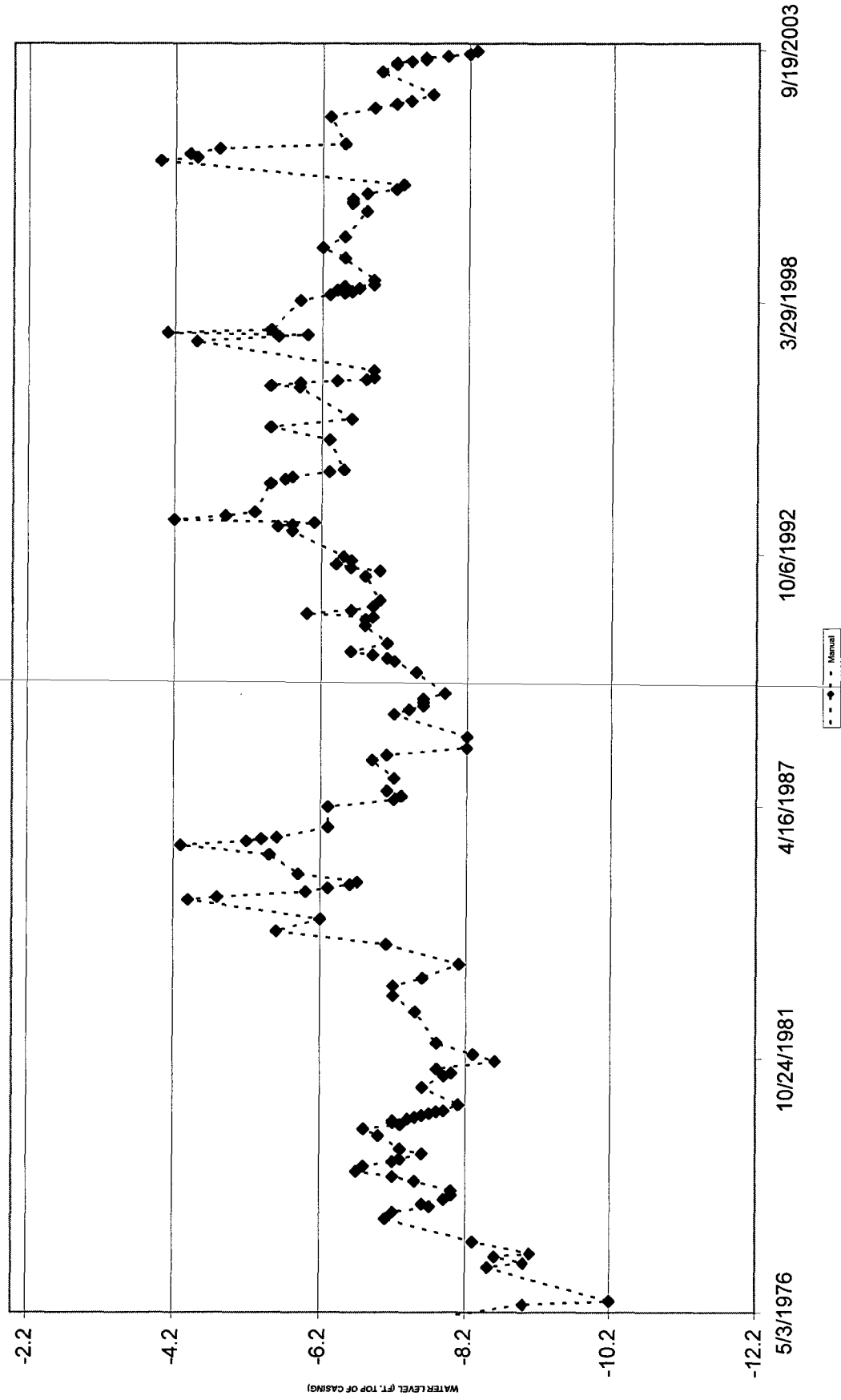
BIBLIOGRAPHY

Hedges, L.S., and others, 1982, Evaluation of Ground-Water Resources Eastern SD and Upper Big Sioux River, SD and Iowa, for US Army Corps of Engineers, SD DENR, SDGS, Vermillion, SD, 57609.

Kume, J., 1985, Water Resources of Deuel and Hamlin Counties, South Dakota, Water-Resources Investigations Report 84-4069, USGS, Huron, SD, 57350.

Water Rights, 2004, Unpublished Observation Well Data for Hamlin County, SD DENR, DES, Water Rights Program, Pierre, SD, 57501.

WATER RIGHTS' OBSERVATION WELL
HN-76E





**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

**RECOMMENDATION OF CHIEF ENGINEER FOR WATER PERMIT
APPLICATION NO. 6486-3, Lake Region Golf Club**

Pursuant to SDCL 46-2A-2, the following is the recommendation of the Chief Engineer, Water Rights Program, Department of Environment and Natural Resources concerning Water Permit Application No. 6486-3, Lake Region Golf Club, c/o Ron Cooley, 45369 195th Street, Arlington SD 57212.

The Chief Engineer is recommending APPROVAL of Application No. 6486-3 because 1) there is reasonable probability that there is unappropriated water available for the applicant's proposed use, 2) the proposed diversion can be developed without unlawful impairment of existing rights, 3) the proposed use is a beneficial use and 4) it is in the public interest with the following qualifications:

1. The well approved under this Permit will be located near domestic wells and other wells which may obtain water from the same aquifer. The well owner under this Permit shall control his withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in adequate wells having prior water rights.
2. The well authorized by Permit No. 6486-3 shall be constructed by a licensed well driller and construction of the well and installation of the pump shall comply with Water Management Board Well Construction Rules, Chapter 74:02:04 with the well casing pressure grouted (bottom to top) from the producing formation to the surface pursuant to Section 74:02:04:28.
3. This Permit is approved subject to the irrigation water use questionnaire being submitted each year

See report on application for additional information.

Garland Erbele, Chief Engineer
April 19, 2004

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County of Hamlin) SS

I, Lulanne Archer

certify that the attached printed Notice was taken

from the Hamlin County
Republican

printed and published in Crookwood

County of Hamlin and

state of South Dakota. The notice was published

in the newspaper on the following two dates:

April 28, 2004

May 5, 2004

Cost of Printing 39.13

Lulanne Archer
(Signature)

Owner
(Title)

5/6/04
(Date Signed)

**NOTICE OF APPLICATION
NO. 6486-3 TO
APPROPRIATE WATER**

Notice is given that Lake Region Golf Course, c/o Ron Cooley, 45369 195th St., Arlington, SD 57212 has filed an application for a water permit to appropriate 0.78 cubic feet of water per second from one well (Big Sioux: Brookings Aquifer 99 feet deep located in the SE 1/4 NW1/4 Section 36 to irrigate 55 acres located in the E1/2 NW1/4, NE 1/4 SW 1/4, SW 1/4 NE1/4 Section 36; all in T113N-R53W.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of Application No. 6486-3 because 1) unappropriated water is available, 2) existing rights will not be unlawfully impaired, 3) it is a beneficial use of water, and 4) it is in the public interest. In accordance with SDCL 46-2A-23, the Chief Engineer will act on the application, as recommended, unless a petition is filed opposing the application or the applicant files a petition contesting the Chief Engineer's recommendation. If a petition opposing the application or contesting the recommendation is filed, then a hearing will be scheduled and the Water Management Board will consider the application. No-

tice of the hearing will be given to the applicant and any person filing a petition.

Any person interested in opposing or supporting this application or recommendation must file a written petition with BOTH the applicant and the Chief Engineer. The applicant must file a petition if contesting the Chief Engineer's recommendation. The Chief Engineer's address is "Water Rights Program, Foss Building, 523 E Capitol, Pierre, SD 57501 (605-773-3352)" and the applicant's mailing address is given above. A petition filed by either an interested person or the applicant must be filed by May 17, 2004.

The petition may be informal, but must include a statement describing the petitioner's interest in the application, the petitioner's reasons for opposing or supporting the application, and the signature and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained. Contact Eric Gronlund at the above Water Rights Program address to request copies of information pertaining to this application.

**Steven M. Pirner, Secretary
Department of Environment
and Natural Resources.**

• (publish april 28, may 5, 2004)

12

RECEIVED

MAY 10 2004

WATER RIGHTS
PROGRAM

Instruction to Newspaper - Publish first Notice on April 28, 2004 with the second publication 7 days later. The applicant is responsible for payment.

NOTICE OF APPLICATION NO. 6486-3 to Appropriate Water

Notice is given that Lake Region Golf Course, c/o Ron Cooley, 45369 195th St, Arlington SD 57212 has filed an application for a water permit to appropriate 0.78 cubic feet of water per second from one well (Big Sioux: Brookings Aquifer) 99 feet deep located in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 36 to irrigate 55 acres located in the E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 36; all in T113N-R53W.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of Application No. 6486-3 because 1) unappropriated water is available, 2) existing rights will not be unlawfully impaired, 3) it is a beneficial use of water, and 4) it is in the public interest. In accordance with SDCL 46-2A-23, the Chief Engineer will act on the application, as recommended, unless a petition is filed opposing the application or the applicant files a petition contesting the Chief Engineer's recommendation. If a petition opposing the application or contesting the recommendation is filed, then a hearing will be scheduled and the Water Management Board will consider the application. Notice of the hearing will be given to the applicant and any person filing a petition.

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**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

www.state.sd.us/denr

**NOTE: TO BE SURE OF PUBLICATION ON
THE CORRECT DATES, CONTACT
THE NEWSPAPER RIGHT AWAY.**

April 19, 2004

Lake Region Golf Club
%Ron Cooley
45369 195th St
Arlington SD 57212

Dear Mr. Cooley:

Water Permit Application No. 6486-3 for irrigation use has been examined and found to comply with the South Dakota Water Laws and applicable rules. A notice of hearing has been sent to the Publisher of the Hamlin Co. Republican printed at Castlewood, SD (Ph # 605-793-2293). You will need to contact the newspaper and authorize publication of this notice. For your information, a copy of the notice, the recommendation of the Chief Engineer and a report on the application are enclosed. Please review the notice prior to publication and notify this office, if you have any corrections or questions.

Be sure to contact the above newspaper to authorize publication of your Notice of Hearing and to arrange for payment. Early contact with the paper can eliminate delays. Upon receiving authorization, the publisher has been instructed to publish your notice once each week for two consecutive weeks with the last publication to occur twenty days before the board meeting. The newspaper has also been instructed to send us the Proof of Publication. We must receive Proof of Publication before action can be taken on the application.

Sincerely,

Eric Gronlund
Natural Resources Engineer
(605) 773-3352

enclosures

NOTE: If you plan to contest any part of the Chief Engineer's recommendation, you must file a petition pursuant to the procedures outlined in the attached notice of hearing. The Water Management Board will then consider your concerns during a hearing on the application.



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

April 19, 2004

Hamlin Co. Republican
PO Box 50
Castlewood SD 57223-0050

ATTENTION: Legal Public Notice

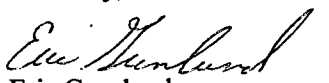
Enclosed is a Notice of Hearing on Application No. 6486-3 to Appropriate Water to be published twice. Please publish the first notice on April 28, 2004 with the second publication 7 days later. The text of the notice can be e-mailed to your paper by contacting Karen Schlaak at (605) 773-3352.

The applicant must verify to you that the notice is to be published, before you make the first publication. **Please BILL the APPLICANT for the cost of publication.** The APPLICANT is Lake Region Golf Club, %Ron Cooley, 45369 195th St., Arlington SD (Ph # 605-983-5437).

Please send the Water Rights Program the first publication immediately. The publication is checked for accuracy so any corrections can be made in the second publication. You may use the form below or fax a copy of the first publication. Any fax should be sent to the attention of Karen Schlaak at (605) 773-4068. Publication errors can invalidate the public notice.

After the second publication, **please send us an affidavit or use the enclosed Proof of Publication form.** The applicant pays the cost of publication, but the Water Rights Program records require an affidavit or Proof of Publication. Delays in receiving the affidavit can be costly to the applicant.

Sincerely,


Eric Gronlund
Natural Resources Engineer
605 773-3352

enclosures

-----CUT HERE-----

TO: Eric Gronlund
Water Rights Program
Joe Foss Building
Pierre SD 57501-3181

No. 6486-3

Date _____

We are in receipt of your letter of April 19, 2004 enclosing Notice of Hearing to Appropriate Water by Application No. 6486-3 which was first published in our issue of _____. **ENCLOSED IS A COPY OF THIS FIRST PUBLICATION.**

Name

Newspaper



JUN 30 2004

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

Lake Region Golf Club
% Ron Cooley
45369 195th St
Arlington SD 57212

Dear Mr. Cooley:

Enclosed is Water Permit No. 6486-3 authorizing construction of your water diversion system and beneficial use of the water, not exceeding the limits as specified in the Water Permit.

Form 10, *Notice of Completion of Works and Application of Water to Beneficial Use*, is enclosed. Please return this completed form after you have finished the system and have put the water to beneficial use. ~~An investigation can then be scheduled so the water license may be issued, thus completing the acquisition of a water right.~~

An informational sheet *?Common Water Right Questions?* is also enclosed. This sheet is intended to answer some of the questions associated with obtaining and keeping a water right.

Sincerely,

Garland Erbele, Chief Engineer
Water Rights Program
(605) 773-3352

enclosures

NOTICE OF COMPLETION OF WORKS AND
APPLICATION OF WATER TO BENEFICIAL USE

Date OCT. 27, 2004

TO: Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

RECEIVED

OCT 28 2004

WATER RIGHTS
PROGRAM

FROM: LAKE REGION GOLF CLUB

(name)

45369 GOLF COURSE ROAD

(address)

ARLINGTON, S.D. 57212-6602

(city, state, zip)

605/983-5437

(phone)

I have completed the construction of the water use system and I have put the water to beneficial use to the maximum extent it is going to be used.

Water Permit No. 6486-3 states that the water use system is to be constructed by

MAY 17, 2009, and water is to be put to beneficial use by MAY 17, 2013.

(date)

(date)

The water use system was completed on JULY 21, 2004.

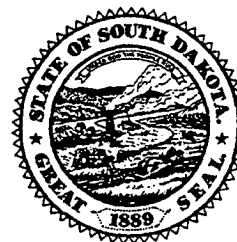
(date)

Applying the water to beneficial use was completed on AUGUST 25, 2004.

(date)

You may schedule an investigation so that the water license may be issued.

Ronald L. Cooley
(signature)



SOUTH DAKOTA WATER WELL COMPLETION REPORT

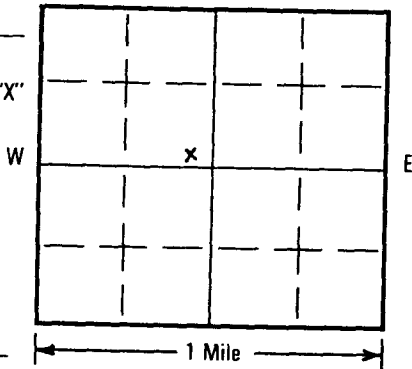
6486-3
07-92

Location SE 1/4 SE 1/4 Sec 36 Twp 113N Rg 57W

County

Hamlin

North



Please mark well location with an "X"

Well Completion Date

8-5-05

LOCATION:

Distance from nearest potential pollution source (septic tank, abandoned well, feed lot, etc.)? 20 ft. from Old Well (identify source).

PROPOSED USE:

- ☐ Domestic/Stock ☐ Municipal ☐ Business ☐ Test Holes
☒ Irrigation ☐ Industrial ☐ Institutional ☐ Monitoring well

METHOD OF DRILLING:

Direct Rotary

CASING DATA:

- ☐ Steel ☒ Plastic ☐ Other

If other describe _____

PIPEWEIGHT	DIAMETER	FROM	TO	HOLE DIAMETER
<u>5.140</u> LB/FT	<u>12 1/2</u> IN	<u>0</u> FT	<u>80</u> FT	<u>18 3/4</u> IN
_____ LB/FT	_____ IN	_____ FT	_____ FT	_____ IN
_____ LB/FT	_____ IN	_____ FT	_____ FT	_____ IN

GROUTING DATA

Grout Type portland cement No. of Sacks 46 Grout Weight 94 lb./gal From 0 ft To 75 ft

Describe grouting procedure pressure pull method

SCREEN: ☐ Perforated pipe ☒ Manufactured

Diameter 12 IN Length 20 FEET

Material Stainless Steel

Slot Size 10/10 Set From 80 Feet to 100 Feet

Other information _____

WAS A PACKER OR SEAL USED? ☐ YES ☐ NO

If so, what material? _____

Describe packer(s) and location? _____

DISINFECTION: Was well disinfected upon completion?

YES, How: HTH Tablets

NO, Why Not? _____

Laboratory sent to for water quality analysis

Pierre

Well Owner:

Business Name: Lake Region Golf Course

Address: 45-373 195th St.

Arlington SD 57212

WELL LOG:

FORMATION	DEPTH	
	FROM	TO
Top Soil	0	6
yellow clay	6	25
Blue clay	25	65
Grey fine Sand w/links	65	70
Blue soft clay	70	78
Grey medium to coarse w/links	78	85
Blue soft clay	85	90
Yellow fine to medium w/links	90	100
Blue clay	100	110

STATIC WATER LEVEL

8

Feet

If flowing: closed in pressure _____

PSI

GPM flow _____ through _____

inch pipe

Controlled by ☐ Valve ☐ Reducers ☐ Other _____

Reduced Flowrate _____

GPM

Can well be completely shut in? _____

WELL TEST DATA:

☒ Pumped

Describe: Air Lift

☐ Bailed

☐ Other

Pumping Level Below Land Surface

60 ft. After 1 Hrs. pumped 300 GPM

57 ft. After 3 Hrs. pumped 400 GPM

If pump installed, pump rate _____ GPM

REMARKS

sent to state

7-25-05

This well was drilled under license # 689

And this report is true and accurate.

Drilling firm Kaiser Well Drilling

Signature of License Representative: [Signature]

RECEIVED

Signature of Well Owner or Equitable Property Holder: [Signature]

JUL 27 2005

WATER RIGHTS PROGRAM

Date: July 4, 2005



6486-3

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

November 1, 2006

4372-3
6486-3

Ron Cooley
Lake Region Golf Club
117 Augusta Dr
Arlington SD 57212

Dear Mr. Cooley

Enclosed is a "Notice" dated October 20, 2006 concerning the 2006 irrigation questionnaires. The notice was originally mailed to 45369 195th St, Arlington SD. The post office notified us that the address has changed and I will update our records accordingly.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

enclosures

Permit No. 6486-3
Big Sioux River - Water District

Report of Examination of Works and/or Application of Water to Beneficial Use

TO: Chief Engineer, Water Rights Program, DENR, Foss Bldg., Pierre, SD 57501

I have this day, July 11, 2006, made a thorough examination of the water use system constructed by Lake Region Golf Club of 45369 195th St., Arlington, SD 57212 holder of Permit No. 6486-3, bearing the priority of March 24, 2004 authorizing the diversion of 0.78 cu. ft. per second of the waters of Big Sioux:Brookings Aquifer for Irrigation purposes, in Hamlin County.

Inspection contact & relationship **Ron Cooley 983-5437**
to permit holder, if applicable:

A. Works used to divert the water:

Well Information:

- 1) Well Drilling Firm: Kaiser Well Drilling
- 2) No. of Wells 1
- 3) Depth(s) 110 feet
- 4) Well log is available Y
- 5) Comment: Casing and screen to 100 feet

Casing:

- 1) Diameter 12 inches
- 2) Length 80 feet
- 3) Type Plastic

Screen:

- 1) Type Stainless steel
- 2) Length 20 feet
- 3) Static water level 8 feet

Pump:

- 1) Make Grundfos
- 2) Model 385S400-6B
- 3) Size 40 hp
- 4) Capacity 385 GPM

Chemigation Equipment:

- 1) Does chemigate N

B. Compliance with Permit Requirements:

- 1) Permit qualifications being abided by Y
- 2) Irrigation Questionnaires checked to determine if permit owner started irrigation by the end of construction period Y
- 3) Exceptions to compliance are: None

The system is in Good condition with the point(s) of diversion located as follows: Approximately 1535 feet south and 2200 feet east of the NW corner of Section 36-T113N-R53W (N 44.55336, W -97.13964). The works are capable of diverting and conveying to the place of use 0.78 cu. ft. per second of water which is to be used for Irrigation of the Golf Course. Water has been put to beneficial use to the maximum extent as follows:

All in Section 36-T113N-R53W

SW $\frac{1}{4}$ NE $\frac{1}{4}$ - 8 acres

NE $\frac{1}{4}$ NW $\frac{1}{4}$ - 7 acres

NW $\frac{1}{4}$ NW $\frac{1}{4}$ - 2 acres

SW $\frac{1}{4}$ NW $\frac{1}{4}$ - 5 acres

SE $\frac{1}{4}$ NW $\frac{1}{4}$ - 17.5 acres

NW $\frac{1}{4}$ SW $\frac{1}{4}$ - .5 acres

NE $\frac{1}{4}$ SW $\frac{1}{4}$ - 15 acres

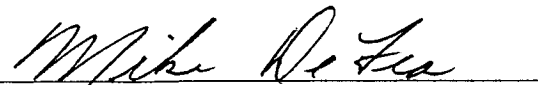
Total: 55 acres

comprising a total of 55 acres of land and the license should be issued for 0.78 cfs.

All structures, wells and lands on map Y

Comments or other permit(s) associated with the project:

The system used to supply water to the 55 acres covered under Water Permit No. 6486-3 has the capacity to deliver 350 gpm (0.78 cfs) to the irrigated land.



Mike DeFea

Natural Resources Project Engineer
DENR, Water Rights Program

Date report completed: January 30, 2007

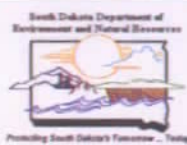
Lake Region Golf Club
45369 195th St.
Arlington, SD 57212
983-5437

Water Permit No. 6486-3



Mike DeFea

Mike DeFea
Natural Resources Engineer
DENR, Water Rights Program
January 30, 2007



0 700 1,400 2,800 Feet

1409 K Avenue
Sioux Falls SD 57104



PHONE NO: 605 336-8884
FAX: 605 336-2392
www.dsginc.biz
info@dsginc.biz

FAX COVER SHEET/MESSAGE FORM

DATE: 1-26-07 PAGES (INCLUDING COVER SHEET): 3

TO: Water Rites

ATTN: Mike DeFey Fax 773-4068

SUBJECT: Lake Region golf course

MESSAGE:

The pump that kaiser installed is a grundfos
3855400-6B 40HP as per the attached
sheets.

THANKS:

PERFORMANCE CURVES

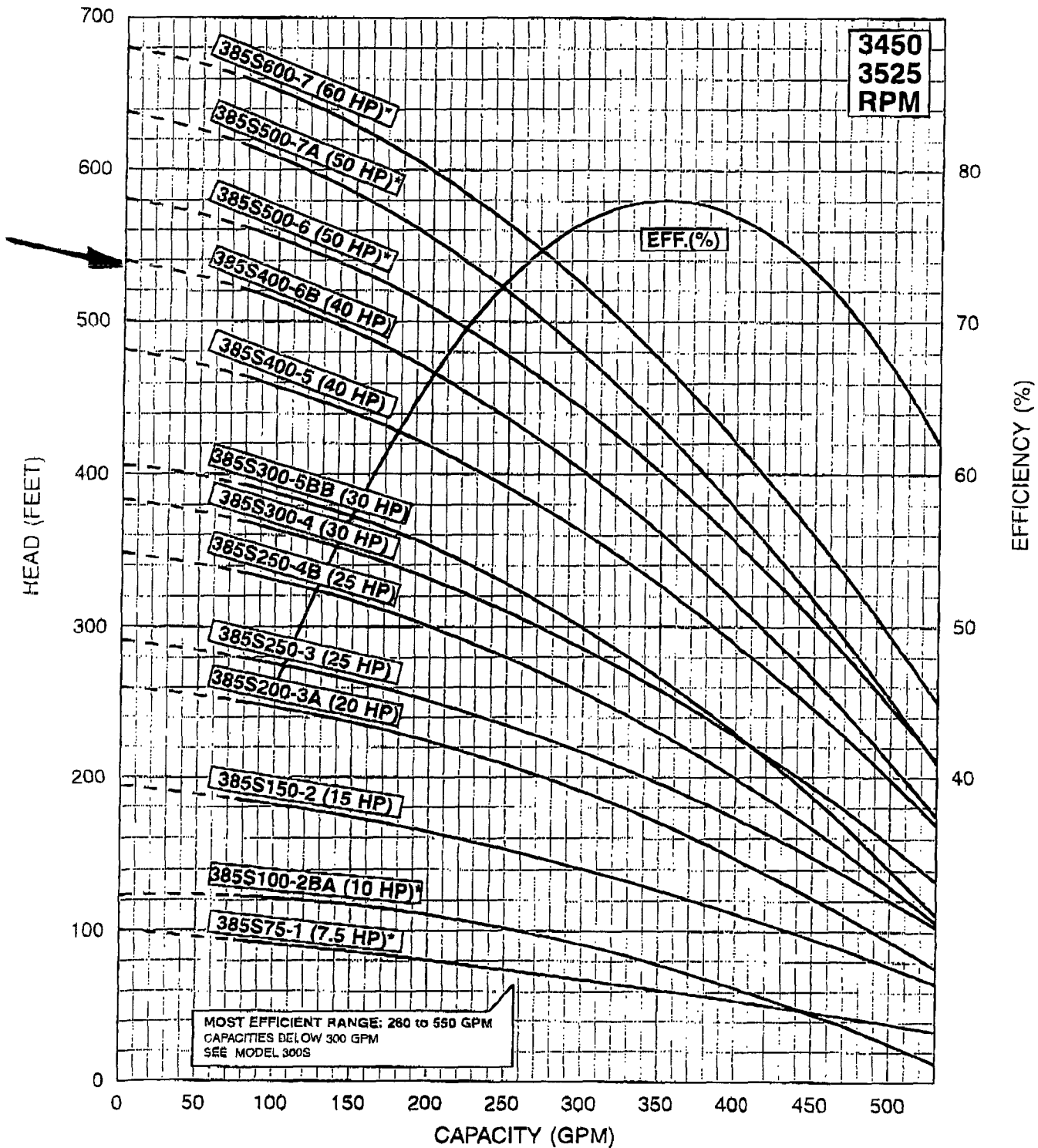
385 GPM

MODEL 385S

FLOW RANGE: 75 - 550 GPM

OUTLET SIZE: 4" NPT

NOMINAL DIA. 8"



SPECIFICATIONS SUBJECT TO CHANGE WITHOUT NOTICE.

8" MOTOR STANDARD, 7.5-60 HP/3450 RPM.

8" MOTOR STANDARD, 75-100 HP/3525 RPM.

* Alternate motor sizes available.

Performance conforms to ISO 9906 Annex A
@ 8 ft. min. submergence.

TECHNICAL DATA

385 GPM

MODEL 385S

DIMENSIONS AND WEIGHTS

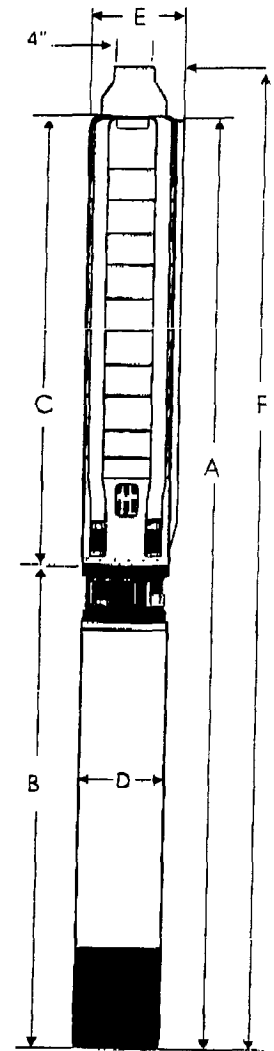
MODEL NO.	FIG.	HP	MOTOR SIZE	DISCH. SIZE	DIMENSIONS IN INCHES						APPROX. SHIP WT.
					A	B	C	D	E	F	
385S75-1	A	7.5	6"	4" NPT	48.3	24.0	24.3	5.4	7.0	53.1	148
385S100-2BA	A	10	6"	4" NPT	54.8	25.4	29.4	5.4	7.0	59.6	178
385S150-2	A	15	6"	4" NPT	57.4	28.0	29.4	5.4	7.0	62.2	182
385S200-3A	A	20	6"	4" NPT	65.0	30.6	34.4	5.4	7.0	69.6	223
385S250-3	A	25	6"	4" NPT	67.5	33.1	34.4	5.4	7.0	72.3	210
385S250-4B	A	25	6"	4" NPT	72.6	33.1	36.5	5.4	7.0	77.4	210
385S300-4	A	30	6"	4" NPT	75.2	35.7	39.5	5.4	7.0	80.0	243
385S300-5BB	A	30	6"	4" NPT	80.2	35.7	44.5	5.4	7.0	85.0	252
385S400-5*	A	40	6"	4" NPT	85.3	40.8	44.5	5.4	7.0	90.1	276
385S400-6B	A	40	6"	4" NPT	90.4	40.8	49.6	5.4	7.0	95.2	285
385S500-6*	A	50	6"	4" NPT	107.4	57.8	49.6	5.4	7.0	112.2	285
385S500-7A	A	50	6"	4" NPT	113.0	57.8	55.2	5.4	7.0	117.8	450
385S600-7*	A	60	6"	4" NPT	119.0	63.8	55.2	5.4	7.0	123.8	450
385S600-8*	A	60	6"	4" NPT	124.0	63.8	60.2	5.4	7.0	128.8	459
385S750-9	A	75	8"	4" NPT	112.7	47.4	65.3	7.6	7.7	117.5	577
385S750-10	A	75	8"	4" NPT	117.7	47.4	70.3	7.6	7.7	122.5	586
385S1000-11	A	100	8"	4" NPT	130.3	54.91	75.4	7.6	7.7	135.1	672
385S1000-12	A	100	8"	4" NPT	135.3	54.91	80.4	7.6	7.7	140.1	701
385S1000-13	A	100	8"	4" NPT	140.3	54.91	85.4	7.6	7.7	145.1	709
Pipe Adapter	A									4.8	

NOTES: All models suitable for use in 8" wells, unless otherwise noted.

Weights include pump end with motor in lbs.

*Alternate motor sizes available.

All models come with a standard 5"-4" Pipe Adapter. Refer to chart for dimensions.



STATE OF SOUTH DAKOTA

WATER LICENSE NO. 6486-3

(1) Lake Region Golf Club, 117 Augusta Dr, Arlington SD 57212 made Application No. 6486-3, March 24, 2004 for a water permit to divert 0.78 cubic feet of water per second from ground water (one well – Big Sioux Brookings Aquifer), Hamlin County, South Dakota for irrigation purposes. Permit No. 6486-3, with a priority date of March 24, 2004 was approved May 17, 2004 and issued to the applicant for diversion of water with construction of the described water supply system to be completed on or before May 17, 2009 and for the application to beneficial use of said water on or before May 17, 2013.

The Permit holder submitted a *"Notice of Completion of Works and Application of Water to Beneficial Use"* on October 28, 2004. The *"Notice"* stated the water use system was completed on July 21, 2004 and the water placed to beneficial use on August 25, 2004.

(2) It is certified that the permit holder has complied with the provisions of South Dakota State Law relating to completion of the construction of the water supply system and is entitled to divert 0.78 cubic feet of water per second for beneficial use. The location of the diversion point is approximately 1,535 feet south and 2,200 feet east of the NW corner of Section 36, T113N, R53W (SE ¼ NW ¼).

(3) The permit holder has complied with the provisions of South Dakota State Law relating to the application of water to beneficial use to irrigate the following land:

Section 36, T113N, R53W					
SW ¼ NE ¼	8 acres	NE ¼ NW ¼	7 acres	NW ¼ SW ¼	0.5 acres
		NW ¼ NW ¼	2 acres	NE ¼ SW ¼	15.0 acres
		SW ¼ NW ¼	5 acres		
		SE ¼ NW ¼	17.5 acres		
Total of 55 acres					

(4) Pursuant to South Dakota Water Law 46-5-30.1 Lake Region Golf Club, 117 Augusta Dr, Arlington SD 57212 the holder and/or owner of Water Right No. 6486-3 is issued a license to appropriate water, the right to use 0.78 cubic feet of water per second from ground water (one well, Big Sioux Brookings Aquifer) with a priority date of March 24, 2004 from the location specified in (2) of this license. The water is to be conducted to and upon lands specified in (3) of this license for the purpose of irrigation.

- This license is subject to South Dakota Water Law, any limitations or conditions listed in Water Right No. 6486-3 and subject to the following qualifications:
- The well approved under this Permit will be located near domestic wells and other wells which may obtain water from the same aquifer. The well owner under this Permit shall control his withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in adequate wells having prior water rights.

continued

Water License No. 6486-3

Page 2

- The well authorized by Permit No. 6486-3 shall be constructed by a licensed well driller and construction of the well and installation of the pump shall comply with Water Management Board Well Construction Rules, Chapter 74:02:04 with the well casing pressure grouted (bottom to top) from the producing formation to the surface pursuant to Section 74:02:04:28. *(well log indicates well was constructed according to standards)*
- This Permit is approved subject to the irrigation water use questionnaire being submitted each year.



Garland Erbele, Chief Engineer
Water Rights Program
Department of Environment and Natural Resources

APR 30 2007

date





6486-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 18, 2013

NOTICE

TO: LAKE REGION GOLF CLUB, RON COOLEY, 117 AUGUSTA DR, ARLINGTON, SD 57212
FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program
SUBJECT: Reporting Requirement for 2012 Irrigation Questionnaires

Our records indicate that the 2012 Irrigation Questionnaires have not been submitted. The request for the Questionnaires was dated October 12, 2012. The Water Management Board has directed that owners of water permits who have not submitted the 2012 Irrigation Questionnaires be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine if Permit No(s) 4372-3 should be amended to require the Questionnaire to be submitted each year and to determine action to be taken for violation of Water Permit No(s) 6486-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **8:30 am, March 7, 2013** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 6486-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Amend Permit No(s) 4372-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
3. Postpone any action or take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 4, 2013**, you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link:

<http://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

January 31, 2013

4372-3
6486-3

Ron Cooley
Lake Region Golf Club
117 Augusta Dr
Arlington SD 57212

Dear Mr. Cooley:

I am writing to acknowledge receipt of your 2012 irrigation questionnaires.

You may disregard the January 18, 2013, "Notice" concerning reporting requirements for Water Right Nos. 4372-3 and 6486-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

APR 30 2007

6486-3

Ron Cooley
Lake Region Golf Club
117 Augusta Dr
Arlington SD 57212

Dear Mr. Cooley:

Enclosed is Water License No. 6486-3. This is the final water right document completing your process of obtaining a Water Right. Also included is a map prepared by the staff engineer who conducted the field investigation.

For your information SDCL 46-6-27 requires that if the owner of an existing well, such as the well authorized by Water Right No. 6486-3, constructs a replacement well and does not plan to use the old well, the old well is considered abandoned and must be plugged. Also, any well that is being used or is not considered abandoned must be valved and controlled, if flowing, or sealed and capped so that no leaking occurs either underground or at the surface.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water. If you have any questions, please contact our office.

Sincerely,

Garland Erbele, Chief Engineer
Water Rights Program
(605) 773-3352

enclosures

McMath, Genny

Subject: FW: Address for Golf Club

From: Lake Region Golf Club [<mailto:proshop@lakeregiongolfclub.com>]
Sent: Wednesday, April 16, 2014 9:29 AM
To: McMath, Genny
Subject: RE: Address for Golf Club

The correct address is: 45373 Golf Course Rd, Arlington, SD 57212

Thanks, John.

From: McMath, Genny [<mailto:Genny.McMath@state.sd.us>]
Sent: Wednesday, April 16, 2014 7:10 AM
To: 'proshop@lakeregiongolfclub.com'
Subject: Address for Golf Club

I am going thru and entering irrigation questionnaire data for 2013 and see that the form returned for the golf course had a different address than what I have on file.

The one on the form is: 45373 Golf Course Rd, Arlington

The one I have been sending questionnaires to is: 117 Augusta Drive, Arlington

Please let me know which one is the right one for sending annual correspondence to.
thank you!

Genny McMath
Water Rights Program
605.773.5455

No virus found in this message.

Checked by AVG - www.avg.com

Version: 2014.0.4355 / Virus Database: 3882/7347 - Release Date: 04/15/14