

WATER PERMIT NO. 6441-3

Name of Applicant: Six Mile Creek Golf Course

Address: PO Box 93, White SD 57276 Phone:

Amount of Water Claimed: 0.67 Total Acres: 51

Source of Water Supply: dugout

Water to be used for: irrigation County: Brookings

Type of Waste Disposal System:

Location: north edge of White

PRIORITY Date Received: 9-11-03 Application/License Fee: \$200

Corrected Application Received: Period of Annual Use: April 1 – September 30

Remarks: Water Right No. 6073-3 authorizes irrigation of the same acreage from a well.

Diversion Point: SW ¼ SE ¼ Sec 1-T11N-R49W

Land to be Irrigated: SE ¼ Sec 1-T11N-R49W

Depth of Well:

Well Driller: :

Remarks:

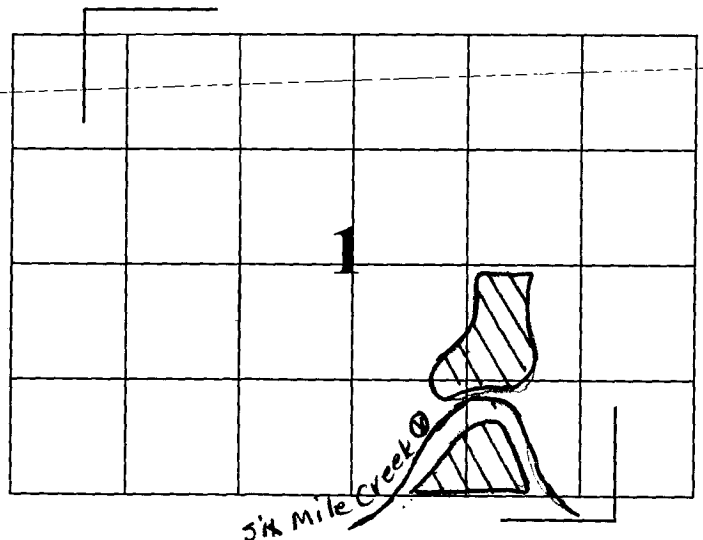
Type of Map: aerial

Prepared by: Gary ?, NRCS

Reviewed and the Number Assigned on: 9-11-03

By: Karen Schlaak

Notice of Hearing - date to intervene: _____



888
8/26/03

Mail to: Water Rights Program Joe Foss Building 523 E. Capitol Pierre, SD 57501-3181 (605) 773-3352	No. <u>6441-3</u> (office use only)	Hydrologic Unit <u>10170202</u>
	Basin <u>Big Sioux River</u>	
	Newspaper <u>Brookings Register</u>	

RECEIVED
SEP 11 2003
WATER RIGHTS
PROGRAM

Application For Permit To Appropriate Water For Irrigation

Type of Application: X New Vested Right Amendment/Correction to Permit No.

(Use predates Mar 2, 1955)

Description of amendment/correction: (i.e. change diversion point(s), add diversion point(s), change use, etc.)

Add a dugout to Water Right No 6073-3

1. Name of Applicant Six Mile Creek Golf Course Phone
(check one) Owner Tenant/lessee

Mailing Address PO Box 93 White State SD 57276
(Street, RR, or Box and City) (Zip Code)

2. Amount of water claimed 0.67 *CFS or **GPM ***AF Total Acreage 51
(*Cubic Feet per Second) (**Gallons per Minute) (***)Acre Feet - storage capacity of dam/dugout or annual use if applicable)

3. Source of water supply dugout

4. Location of point of diversion (example - 3 wells in SW1/4 NE1/4 section 12-T104N-R53W)
1 dugout SE 1/4 OF SECTION 1, T11N R 49 W OF 5th P.M
SIX MILE CREEK ADDITION (SW1/4 SE 1/4) County Brookings

5. County or counties where water will be used April 1 - September 30

6. Annual period during which water is to be used Brookings

7. List below each forty acre division, or lot, or fraction thereof and show number of acres to be irrigated in each.
(Attach sheet if more space is needed)

Land Description	Acres	Land Description	Acres
Same as WR No. 6073-3		NW 1/4 SE 1/4	9
Sec 1 - T11N - R49W		NE 1/4 SE 1/4	22
		SE 1/4 SE 1/4	10
		SW 1/4 SE 1/4	10

8. Give a description of the project. (Attach sheet if more space is needed)
Construction dugout into ground water because Six Mile Creek is not always a reliable source.

STATE OF SOUTH DAKOTA) SS
County of Brookings

Attachments: Attach Form 2A if diversion is from a well or dugout, or if storage of water is proposed. Attach map and any other technical information. (see instructions)

I, Larry Stuefen, the applicant, certify that I have read this application, have examined the attached map and that the matters stated are true and that I intend, and am able to complete the necessary construction.

Applicant's signature Larry Stuefen

Subscribed and sworn to before me this 9 day of Sept 20 03

L.M. QUAM

L.M. QUAM,
Notary Public, Deuel County, SD
My Commission Expires April 1, 2007

Notary Public signature

SOUTH DAKOTA
WATER PERMIT NO. 6441-3

Date of first receipt of application September 11, 2003.

The Chief Engineer, on behalf of the Water Management Board, issues Water Permit No. 6441-3 to Six Mile Creek Golf Course, PO Box 93, White SD 57276 authorizing the construction of the water use system and the placing of water to beneficial use subject to the following limitations, conditions and qualifications:

1. Water Permit No. 6441-3 appropriates 0.67 cubic feet of water per second from a dugout (approximate storage capacity of 2.0 acre feet of water) located in the SW ¼ SE ¼ Section 1 to irrigate 51 acres of the golf course located in the SE ¼ Section 1; all in T111N-R49W. The dugout is constructed into the Big Sioux: Six Mile Creek Aquifer and may also receive incidental surface runoff. Water Right No. 6073-3 authorizes irrigation of the golf course from Six Mile Creek. Water will be diverted from the dugout which will be located near the creek to supplement irrigation of the golf course.
2. The amount of the appropriation may not exceed 2 acre feet annually for each acre of land to which water is actually and beneficially applied for irrigation. The water is to be used during the following described annual period: April 1 – September 30.
3. The date from which applicant may claim right is September 11, 2003.
4. The date of approval of Permit No. 6441-3 is November 24, 2003.
5. One-fifth of the construction is to be completed on or before May 24, 2006.
6. All construction is to be completed on or before November 24, 2008.
7. Water is to be put to beneficial use on or before November 24, 2012.
8. Water rights obtained in compliance with the laws of the State of South Dakota may not be unlawfully impaired by this appropriation.

QUALIFICATION

This Permit is approved subject to the irrigation water use questionnaire being submitted each year.

WATER MANAGEMENT BOARD

By: Garland Erbele

Garland Erbele, Chief Engineer
Water Rights Program
Department of Environment and Natural Resources

DEC 29 2003

date



Supplemental Information

(type or print in ink)

1. Well Information - Proposed Construction

- a) Drill Hole Diameter _____ Depth _____
- b) Casing Type _____ Diameter _____ Thickness _____
- c) Screen Type _____ Diameter _____ Thickness _____
- d) Gravel Pack _____ Length of Gravel Pack _____
- e) Depth to Top of Water Bearing Material _____
- f) Depth to Water (ground surface to water level) _____
- g) Distance to nearest existing domestic well:
On applicants property _____ On property owned by others _____

2. Wastewater Disposal System Information

- a) Type of System (i.e. septic tank, drain field) _____
- b) System Capacity (gallons) _____ Year Constructed _____
- c) Connected to the City of _____ Sanitary System _____

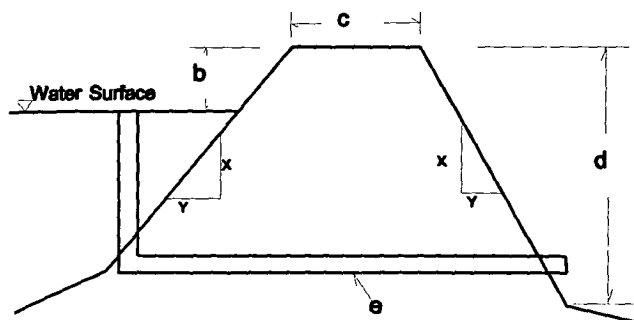
3. Dugout Information

- a) Surface Dimensions 100' x 100' Depth 25'
- b) Depth to water (ground surface to water level) 11'

4. Water Storage Dams

If the proposed water use system contains one or more storage dams, please furnish the information requested below for each dam. The locations of the dams need to be shown on the map submitted with the application.

- a) If a private engineering firm or government agency was involved in the design of this dam, please give their name and address:



- b) Freeboard _____
- c) Crest Width _____
Crest Length _____
- d) Height _____
- e) Primary Outlet Capacity _____
If pipe, diameter _____
- f) Secondary Spillway Capacity _____
Spillway Width _____
- g) X & Y Slope _____
Upstream _____
Downstream _____
- h) Surface Area of Impoundment _____
- i) Storage _____ Acre Feet
- j) Drainage Area Above Dam _____ Acres

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date September 11, 2003

RECEIVED OF Six Mile Creek Golf Inc., 20251 478th Ave, White SD 57276

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. <u>6441-3</u> to Appropriate Water, to construct and to put water to beneficial use	150	00
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. <u>6441-3</u>	50	00
Fee for Filing Transfer Form _____		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____		
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	200.00

No. 000377

By Darland Erbe
Chief Engineer
gm

Handwritten signature and initials

NOT TO SCALE

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6441-3

REPORT ON WATER PERMIT APPLICATION NO. 6441-3
For Six Mile Creek Golf Course
October 21, 2003

Application No. 6441-3 proposes to appropriate 0.67 cfs (300 gpm) from a dugout located in the SW ¼ SE ¼ of section 1 to irrigate 51 acres of the golf course located in the SE ¼ of section 1; all in T111N R49W in Brookings County. Water Right No. 6073-3 authorizes irrigation of the golf course from Six Mile Creek. Water will be diverted from the dugout which will be located near the creek to supplement irrigation of the golf course.

AQUIFER – BIG SIOUX SIX MILE CREEK (BS-SMC)

The Big Sioux Six Mile Creek is a surficial outwash (sand and gravel) which is under water table conditions in this area. The aquifer underlies 4,200 acres and contains an estimated 18,900 acre-feet of recoverable water in storage in Brookings County (Hedges, 1982). However, this study underestimates the water in storage or the area of the aquifer by a large margin. The entire Big Sioux aquifer underlies 540 square miles and contains an estimated 2.0 million acre-feet of water in storage in Brookings and Kingsbury Counties (Hamilton, 1989). Of course, it is not fair to compare these two estimates but it is obvious that the Big Sioux Six Mile Creek aquifer is much larger than originally mapped and this is shown both by the original study aquifer maps and by the aquifer map in the Hamilton study.

The Water Rights Program monitors an observation well BG-80G completed into the Big Sioux Six Mile Creek aquifer and located about 1½ mile southwest of this application. Water levels for this well show good response to climatic conditions, that is, rising water levels during wet years (recharge) and gradually declining water levels during dry years. In general, the water level record indicates that the aquifer is capable of sustaining additional withdrawals (Water Rights, 2003). A hydrograph for this observation well is included with this report.

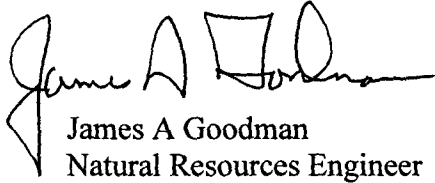
REVIEW OF EXISTING WATER PERMITS/RIGHTS

There is one other existing water right No. 3886-3 for the City of White which obtains water from a 129 feet deep well located about one-half mile south of this application. Interference is not a concern. The source of ground water for White and this application do not appear to be the same aquifer.

CONCLUSIONS

1. Water is available from the Big Sioux Six Mile Creek aquifer.
2. The aquifer is under water table conditions at this site.
3. The aquifer is hydraulically connected to Six Mile Creek and probably is a discharge/recharge zone for the aquifer. Most of the time the creek is probably a discharge zone for ground water.

4. Generally, a well would work better than a dugout for this type of project. Continual pumping from the dugout has a tendency to bring sand into the dugout thus filling it in. Also, if runoff is able to enter the dugout this also has a tendency to sediment in the dugout both requiring the continual need for cleanout.



James A Goodman
Natural Resources Engineer

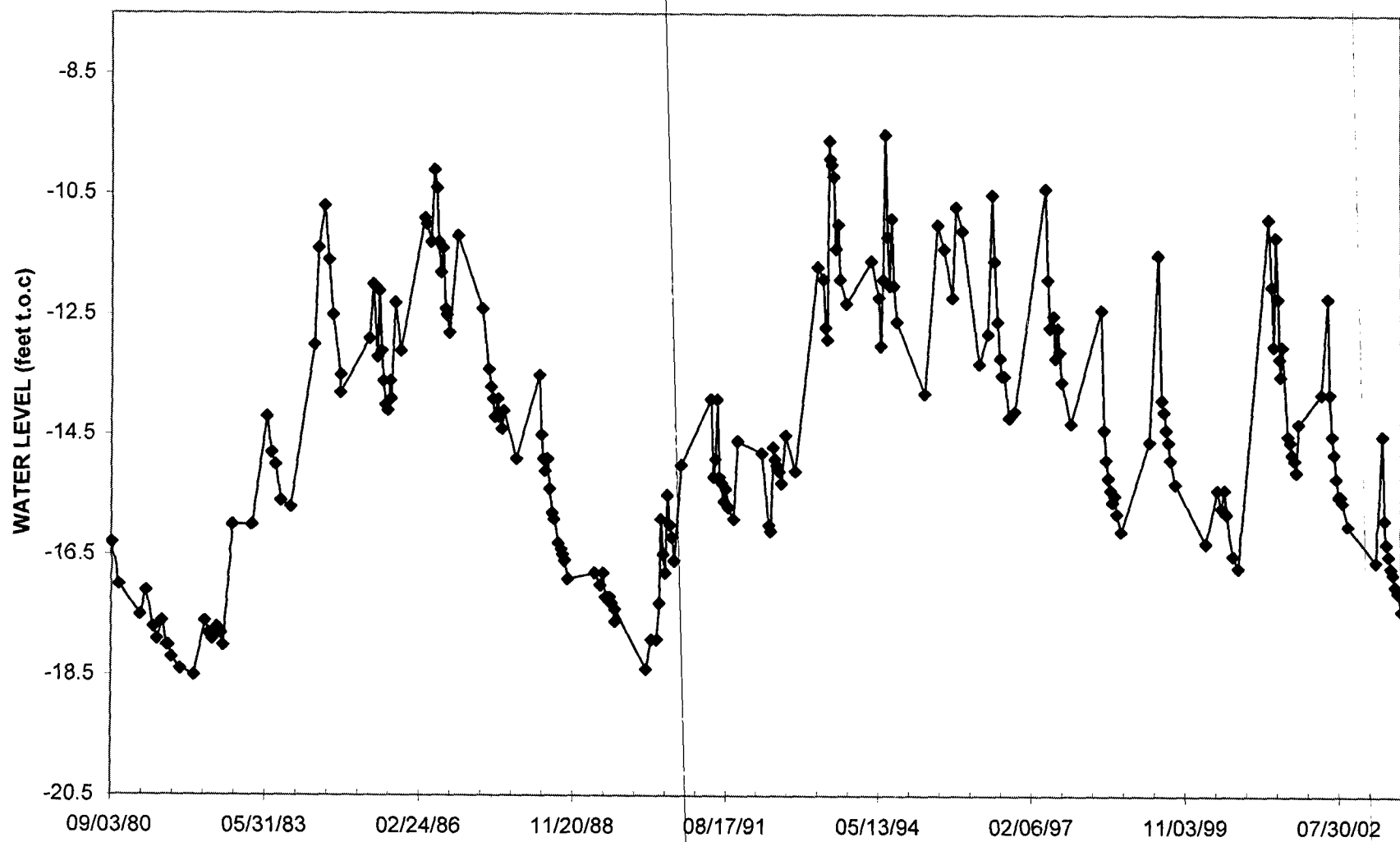
BIBLIOGRAPHY

Hedges, L.S., and others, 1982, Evaluation of Ground-Water Resources Eastern SD and Upper Big Sioux River SD and Iowa, for US Army Corps of Engineers, SD DENR, SDGS, Vermillion, SD, 57069.

Hamilton, L.J., 1989, Water Resources of Brookings and Kingsbury Counties, South Dakota, WRI 88-4185, USGS, Huron, SD, 57350.

Water Rights, 2003, Unpublished Observation Well Records for Brookings County, SD DENR, DES, Water Rights Program, Pierre, SD, 57501.

**WATER RIGHTS' OBSERVATION WELL
BG-80G**





**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020

JOE FOSS BUILDING

523 EAST CAPITOL

PIERRE, SOUTH DAKOTA 57501-3182

www.state.sd.us/denr

**RECOMMENDATION OF CHIEF ENGINEER FOR WATER PERMIT
APPLICATION NO. 6441-3, Six Mile Golf Course**

Pursuant to SDCL 46-2A-2, the following is the recommendation of the Chief Engineer, Water Rights Program, Department of Environment and Natural Resources concerning Water Permit Application No. 6441-3, Six Mile Golf Course, c/o Larry Stuefen, PO Box 93, White SD 57276.

The Chief Engineer is recommending APPROVAL of Application No. 6441-3 because 1) there is reasonable probability that there is unappropriated water available for the applicant's proposed use, 2) the proposed diversion can be developed without unlawful impairment of existing rights, 3) the proposed use is a beneficial use and 4) it is in the public interest with the following qualification:

This Permit is approved subject to the irrigation water use questionnaire being submitted each year.

See report on application for additional information.

Garland Erbele, Chief Engineer
October 30, 2003



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020

JOE FOSS BUILDING

523 EAST CAPITOL

PIERRE, SOUTH DAKOTA 57501-3182

www.state.sd.us/denr

October 30, 2003

Brookings Register
PO Box 177
Brookings SD 57006-0177

ATTENTION: Legal Public Notice

Enclosed is a Notice of Hearing on Application No. 6441-3 to Appropriate Water to be published twice. Please publish the first notice on November 6, 2003 with the second publication 7 days later.

The applicant must verify to you that the notice is to be published, before you make the first publication. **Please BILL the APPLICANT for the cost of publication.** The APPLICANT is Six Mile Creek Golf Course, % Larry Stuefen, PO Box 93, White, SD.

Please send the Water Rights Program the first publication immediately. The publication is checked for accuracy so any corrections can be made in the second publication. You may use the form below or fax a copy of the first publication. Any fax should be sent to the attention of Karen Schlaak at (605) 773-4068. Publication errors can invalidate the public notice.

~~After the second publication, please send us an affidavit or use the enclosed Proof of Publication form.~~ The applicant pays the cost of publication, but the Water Rights Program records require an affidavit or Proof of Publication. Delays in receiving the affidavit can be costly to the applicant.

Sincerely,

Eric Gronlund /KS

Eric Gronlund
Natural Resources Engineer
605 773-3352

enclosures

CUT HERE

No. 6441-3

TO: Eric Gronlund
Water Rights Program
Joe Foss Building
Pierre SD 57501-3181

Date _____

We are in receipt of your letter of October 30, 2003 enclosing Notice of Hearing to Appropriate Water by Application No. 6441-3 which was first published in our issue of _____. **ENCLOSED IS A COPY OF THIS FIRST PUBLICATION.**

Name _____

Newspaper _____



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020

JOE FOSS BUILDING

523 EAST CAPITOL

PIERRE, SOUTH DAKOTA 57501-3182

www.state.sd.us/denr

**NOTE: TO BE SURE OF PUBLICATION ON
THE CORRECT DATES, CONTACT
THE NEWSPAPER RIGHT AWAY.**

October 30, 2003

Six Mile Creek Golf Course
% Larry Stuefen
PO Box 93
White SD 57276

Dear Mr. Stuefen:

Water Permit Application No. 6441-3 for irrigation use has been examined and found to comply with the South Dakota Water Laws and applicable rules. A notice of hearing has been sent to the Publisher of the Brookings Register printed at Brookings, SD (Ph # 605-692-6271). You will need to contact the newspaper and authorize publication of this notice. For your information, a copy of the notice, the recommendation of the Chief Engineer and a report on the application are enclosed. Please review the notice prior to publication and notify this office, if you have any corrections or questions.

Be sure to contact the above newspaper to authorize publication of your Notice of Hearing and to arrange for payment. Early contact with the paper can eliminate delays. Upon receiving authorization, the publisher has been instructed to publish your notice once each week for two consecutive weeks with the last publication to occur twenty days before the board meeting. The newspaper has also been instructed to send us the Proof of Publication. We must receive Proof of Publication before action can be taken on the application.

Sincerely,

Eric Gronlund /ks
Eric Gronlund
Natural Resources Engineer
(605) 773-3352

enclosures

NOTE: If you plan to contest any part of the Chief Engineer's recommendation, you must file a petition pursuant to the procedures outlined in the attached notice of hearing. The Water Management Board will then consider your concerns during a hearing on the application.

Instruction to Newspaper - Publish first Notice on November 6, 2003 with the second publication 7 days later. The applicant is responsible for payment.

NOTICE OF APPLICATION NO. 6441-3 to Appropriate Water

Notice is given that Six Mile Creek Golf Course, PO Box 93, White SD 57276 has filed an application for a water permit to appropriate 0.67 cubic feet of water per second from a dugout (approximate storage capacity of 2.0 acre feet of water) located in the SW ¼ SE ¼ Section 1 to irrigate 51 acres of the golf course located in the SE ¼ Section 1; all in T111N-R49W. The dugout is constructed into the Big Sioux: Six Mile Creek Aquifer and may also receive incidental surface runoff. Water Right No. 6073-3 authorizes irrigation of the golf course from Six Mile Creek. Water will be diverted from the dugout which will be located near the creek to supplement irrigation of the golf course.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of Application No. 6441-3 because 1) unappropriated water is available, 2) existing rights will not be unlawfully impaired, 3) it is a beneficial use of water, and 4) it is in the public interest. In accordance with SDCL 46-2A-23, the Chief Engineer will act on the application, as recommended, unless a petition is filed opposing the application or the applicant files a petition contesting the Chief Engineer's recommendation. If a petition opposing the application or contesting the recommendation is filed, then a hearing will be scheduled and the Water Management Board will consider the application. Notice of the hearing will be given to the applicant and any person filing a petition.

Any person interested in opposing or supporting this application or recommendation must file a written petition with BOTH the applicant and Chief Engineer. The applicant must file a petition if contesting the Chief Engineer's recommendation. The Chief Engineer's address is "Water Rights Program, Foss Building, 523 E Capitol, Pierre SD 57501 (605 773-3352)" and the applicant's mailing address is given above. A petition filed by either an interested person or the applicant must be filed by November 24, 2003.

The petition may be informal, but must include a statement describing the petitioner's interest in the application, the petitioner's reasons for opposing or supporting the application, and the signature and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained. Contact Eric Gronlund at the above Water Rights Program address to request copies of information pertaining to this application. Steven M. Pirner, Secretary, Department of Environment and Natural Resources.

Affidavit of Publication

State of South Dakota

SS

Exhibit "A"

County of Brookings

Jessica Johnson of said county, first duly sworn, on oath, says: That she is the office clerk of THE BROOKINGS REGISTER, a daily newspaper, printed and published in the City of Brookings, in said County of Brookings, and State of South Dakota; that she has full and personal knowledge of the facts herein stated; that said newspaper is a legal newspaper and has a bona fide circulation of at least two hundred copies of each issue daily; that said newspaper has been published within the said County of Brookings and State of South Dakota, for more than one year prior to the first publication of Exhibit "A," hereto attached and herein mentioned, and was and is printed

that the

Legal # 583: "Ap # 6441-3 to Appropriate Water"

Brookings and State of South Dakota, for more than one a printed copy of which, taken from the paper in which the same was published, is hereto attached marked Exhibit "A," and is made a part of this affidavit, was published in said newspaper for 2 times, to-wit:

November 6, 2003

November 13, 2003

said Exhibit "A" inures to the sole benefit to the publishers of said newspaper; that no agreement or understanding for the division thereof has been made with any other person, and that no part thereof has been agreed to be paid to any person whomsoever; that the fees charged for the publication thereof are:

Forty five dollars and four cents \$ 45.04

Legal 583, Ex. 11/6, 11/13

NOTICE OF

APPLICATION NO. 6441-3 to Appropriate Water

Notice is given that Six Mile Creek Golf Course, PO Box 93, White SD 57276 has filed an application for a water permit to appropriate 0.67 cubic feet of water per second from a dugout (approximate storage capacity of 2.0 acre feet of water) located in the SW 1/4 SE 1/4 Section 1 to irrigate 51 acres of the golf course located in the SE 1/4 Section 1, all in T111N-R49W. The dugout is constructed into the Big Sioux. Six Mile Creek Aquifer and may also receive incidental surface runoff. Water Right No. 0073-3 authorizes irrigation of the golf course from Six Mile Creek. Water will be diverted from the dugout which will be located near the creek to supplement irrigation of the golf course.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of Application No. 6441-3 because 1) unappropriated water is available, 2) existing rights will not be unlawfully impaired, 3) it is a beneficial use of water, and 4) it is in the public interest. In accordance with SDCL 46-2A-23, the Chief Engineer will act on the application, as recommended, unless a petition is filed opposing the application or the applicant files a petition contesting the Chief Engineer's recommendation. If a petition opposing the application or contesting the recommendation is filed, then a hearing will be scheduled and the Water Management Board will consider the application. Notice of the hearing will be given to the applicant and any person filing a petition.

Any person interested in opposing or supporting this application or recommendation must file a written petition with BOTH the applicant and Chief Engineer. The applicant must file a petition if contesting the Chief Engineer's recommendation. The Chief Engineer's address is "Water Rights Program, Foss Building, 523 E Capitol, Pierre SD 57501 (605 773-3352)" and the applicant's mailing address is given above. A petition filed by either an interested person or the applicant must be filed by November 24, 2003.

The petition may be informal, but must include a statement describing the petitioner's interest in the application, the petitioner's reasons for opposing or supporting the application, and the signature and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained. Contact Eric Gronlund at the above Water Rights Program address to request copies of information pertaining to this application. Steven M. Pirner, Secretary, Department of Environment and Natural Resources.

Subscribed and sworn to before me this

17th

day of

November

2003.

Christina Nelson

Notary Public in and for the County of Brookings, South Dakota.
My Commission expires April 27, 2006

RECEIVED

NOV 20 2003

WATER RIGHTS
PROGRAM



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

DEC 29 2003

Six Mile Creek Golf Course
% Larry Stuefen
PO Box 93
White SD 57276

Dear Mr. Stuefen:

Enclosed is Water Permit No. 6441-3 authorizing construction of your water diversion system and beneficial use of the water, not exceeding the limits as specified in the Water Permit.

Form 10, *Notice of Completion of Works and Application of Water to Beneficial Use*, is enclosed. Please return this completed form after you have finished the system and have put the water to beneficial use. An investigation can then be scheduled so the water license may be issued, thus completing the acquisition of a water right.

An informational sheet *Common Water Right Questions* is also enclosed. This sheet is intended to answer some of the questions associated with obtaining and keeping a water right.

Sincerely,

Garland Erbele, Chief Engineer
Water Rights Program
(605) 773-3352

enclosures

Permit No. 6441-3
Sioux River - Water District

Report of Examination of Works and/or Application of Water to Beneficial Use

TO: Chief Engineer, Water Rights Program, DENR, Foss Bldg., Pierre, SD 57501

I have this day, July 26, 2012, made a thorough examination of the water use system constructed by Six Mile Creek Golf Course of PO Box 93, White, SD 57276 holder of Permit No. 6441-3, bearing the priority of September 11, 2003 authorizing the diversion of 0.67 cu. ft. per second and/or the storage of 2.0 acre-feet of the waters of a Dugout for Irrigation purposes, in Brookings County.

A. Works used to divert the water:

Pump:

- 1) Make (2) Griswold
- 2) Model 2-301-1
- 3) Capacity 150 GPM each

Motor:

- 1) Make (2) Marathon
- 2) Model No. Unknown
- 3) Horsepower rating 10 hp

Chemigation Equipment:

- 1) Does chemigate N

B. Compliance with Permit Requirements:

- 1) Permit qualifications being abided by Y
- 2) Irrigation Questionnaires checked to determine if permit owner started irrigation by the end of construction period Y
- 3) Exceptions to compliance are: None

The system is in Good condition with the point(s) of diversion located as follows:

Approximately 830' north and 1,585 feet west of the SE corner of Section 1-T111N-R49W
(N 44.44374, W -96.65223) (SW ¼ SE ¼)

The works are capable of diverting and conveying to the place of use 0.67 cu. ft. per second of water and/or storing 2.0 acre-feet of water which is to be used for Irrigation of a Golf Course.

The license should be issued for 0.67 cfs and/or 2 acre-feet of storage.

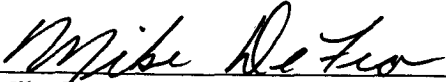
All structures, wells and lands on map Y

Report of Examination of Works

Permit No. 6441-3

Comments or other permit(s) associated with the project:

The irrigated acres for this permit are the same acres authorized by Water Right No. 6073-3.



Mike DeFea

Natural Resources Engineer

DENR, Water Rights Program

Date report completed: **July 31, 2012**

Six Mile Creek Golf Course Permit No. 6441-3



0 0.175 0.35 0.7 Miles

Mike DeFea

Mike DeFea
Natural Resources Engineer
DENR, Water Rights Program
July 18, 2012



South Dakota



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
<http://denr.sd.gov>

SEP 14 2012

6441-3

Lew Weeks
Six Mile Creek Golf Course
PO Box 66
White SD 57276 0066

Dear Mr. Weeks:

Enclosed is Water License No. 6441-3. This is the final water right document completing the process of obtaining a Water Right. Included with the license is a map prepared by the staff engineer who conducted the field investigation.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water. If you have any questions, please contact our office.

Sincerely,

Garland Erbele, Chief Engineer
Water Rights Program
(605) 773-3352

enclosures

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 6441-3

(1) Six Mile Creek Golf Course, PO Box 66, White SD 57276 made Application No. 6441-3, September 11, 2003 for a water permit to divert 0.67 cubic feet of water per second from a dugout (approximate storage capacity of 2.0 acre-feet), Brookings County, South Dakota for irrigation purposes. Permit No. 6441-3, with a priority date of September 11, 2003 was approved November 24, 2003 and issued to the applicant for diversion of water with construction of the described water supply system to be completed on or before November 24, 2008 and for the application to beneficial use of said water on or before November 24, 2012.

(2) It is certified that the permit holder has complied with the provisions of South Dakota State Law relating to completion of the construction of the water supply system and is entitled to divert 0.67 cubic feet of water per second for beneficial use. The dugout is located 830 feet north and 1,585 feet west of the SE corner of Section 1, T111N, R49W (SW ¼ SE ¼).

(3) The permit holder has complied with the provisions of South Dakota State Law relating to the application of water to beneficial use to irrigate the following land:

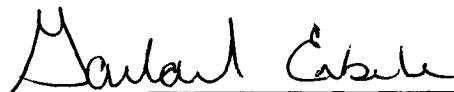
Section 1, T111N, R49W	NW ¼ SE ¼	9 acres
	NE ¼ SE ¼	22 acres
	SE ¼ SE ¼	10 acres
	SW ¼ SE ¼	10 acres
	Total	51 acres

***The above acreage is also irrigated from Six Mile Creek as authorized under Water Right No. 6073-3.**

(4) Pursuant to South Dakota Water Law 46-5-30.1 Six Mile Creek Golf Course, PO Box 66, White SD 57276 the holder and/or owner of Water Right No. 6441-3 is issued a license to appropriate water, the right to use 0.67 cubic feet of water per second from a dugout (storage capacity of 2 acre feet) with a priority date of September 11, 2003 from the location specified in (2) of this license. The water is to be conducted to and upon lands specified in (3) of this license for the purpose of irrigation.

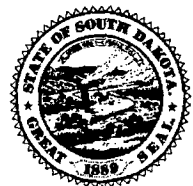
This license is subject to South Dakota Water Law, any limitations or conditions listed in Water Right No. 6441-3 and subject to the following qualification:

- This permit is approved subject to the irrigation water use questionnaire being submitted each year.



Garland Erbele, Chief Engineer
Water Rights Program
Department of Environment and Natural Resources

SEP 14 2012
date



6441-3

6073-3

Six Mile Creek Golf Course

As Lew Weeks is
Retired From the
Golf Course, please
send Future ~~correspondence~~
correspondence TO
me.

Dennis Trulock
six mile creek Golf
course
20060 483rd Ave
white S.D 57276
Phone 605-629-2261



6073-3
6441-3

**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 20, 2026

NOTICE

TO: SIX MILE CREEK GOLF COURSE, CHAD SCHULTE, SUPT, 20307 483RD AVE, WHITE, SD 57276

FROM: Ron Duvall, Engineer III
for Adam Mathiowetz, PE, Acting Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2025 Irrigation Questionnaire(s)

Our records indicate your 2025 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 6073-3 & 6441-3. The request for the Questionnaire was dated October 8, 2025. The Water Management Board has directed owners of water permits who have not submitted the 2025 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 6073-3 & 6441-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held on **Wednesday, March 4, 2026 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 6073-3 & 6441-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 4, 2026** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Shannon Konst at (605) 773-3352 or email at shannon.konst@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: RBJCQP**

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



6441-3
6073-3

**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

March 6, 2026

NOTICE OF ENTRY OF ORDER FOR ONE YEAR SUSPENSION OF WATER RIGHT

TO: Six Mile Creek Golf Course, 20307 483rd Ave, White SD 57276

FROM: Adam Mathiowetz, PE, Acting Chief Engineer
DANR - Water Rights Program

SUBJECT: One Year Suspension of Water Right No. 6441-3

On March 4, 2026, the South Dakota Water Management Board ordered:

- Effective April 3, 2026, Water Right No. 6441-3 be suspended for the 2026 irrigation season.

This action was taken by the Board for failure to return the 2025 irrigation questionnaire. If the 2025 irrigation questionnaire is received prior to April 3, 2026, the suspension will not take effect.

A one-year suspension of Water Right No. 6441-3 means water may not be pumped during the 2026 irrigation season. Consistent with the Board's order, you are not permitted to irrigate in 2026 unless the 2025 irrigation questionnaire is submitted prior to April 3, 2026.

After April 3, 2026, you may petition the Board to rescind the suspension. You will need to submit, to the Water Rights Program, the 2025 irrigation questionnaire and a letter including your reason for not completing the 2025 irrigation questionnaire within the allotted time and requesting time on the agenda for the next Water Management Board meeting. The next Water Management Board meeting is scheduled for May 6, 2026, in Pierre SD.

Decisions made by the Board may be appealed to the Circuit Court and State Supreme Court as provided by law.

Please contact Amanda Dewell, Water Rights Permitting Administrator (605) 773-3352 with any questions.

NOTE: Water Rights staff will conduct unscheduled compliance checks of suspended water rights to ensure irrigation is not taking place.



6073-3
6441-3

**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

March 6, 2026

**NOTICE OF ENTRY OF ORDER FOR THREE YEAR SUSPENSION
OF WATER RIGHT**

TO: Six Mile Creek Golf Course, 20307 483rd Ave, White SD 57276

FROM: Adam Mathiowetz, PE, Acting Chief Engineer
DANR - Water Rights Program

SUBJECT: Three Year Suspension of Water Right No. 6073-3

On March 4, 2026, the South Dakota Water Management Board ordered:

- Effective April 3, 2026, Water Right No. 6073-3 be suspended for the 2026, 2027, and 2028 irrigation seasons.

This action was taken by the Board for failure to return the 2025 irrigation questionnaire. If the 2025 irrigation questionnaire is received prior to April 3, 2026, the suspension will not take effect.

A three-year suspension of Water Right No. 6073-3 means water may not be pumped during the 2026, 2027, or 2028 irrigation seasons. Consistent with the Board's order, you are not permitted to irrigate in 2026, 2027, or 2028 unless the 2025 irrigation questionnaire is submitted prior to April 3, 2026.

After April 3, 2026, you may petition the Board to rescind the suspension. You will need to submit, to the Water Rights Program, the 2025 irrigation questionnaire and a letter including your reason for not completing the 2025 irrigation questionnaire within the allotted time and requesting time on the agenda for the next Water Management Board meeting. The next Water Management Board meeting is scheduled for May 6, 2026, in Pierre SD.

Decisions made by the Board may be appealed to the Circuit Court and State Supreme Court as provided by law.

Please contact Amanda Dewell, Water Rights Permitting Administrator (605) 773-3352 with any questions.

NOTE: Water Rights staff will conduct unscheduled compliance checks of suspended water rights to ensure irrigation is not taking place.

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☐ Adult Signature Restricted Delivery \$ _____	
Pr \$ _____ Ti \$ _____ Si \$ _____ \$ _____ C	Six Mile Creek Golf Course 20307 483rd Ave White, SD 57276
PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions	

Sent in the same
 envelope as 6441-3

AD

CERTIFICATION

The undersigned hereby certifies under the penalty of perjury that I have personally mailed a true and correct NOTICE OF ONE- AND THREE-YEAR SUSPENSION OF WATER RIGHT dated March 6, 2026, via certified mail to the following parties.

Chance & Michelle Wientjes
PO Box 96
Mobridge, SD 57601

Vernon & Marlys Walkling
29832 267th Ave
Crookston, NE 69212

Vasgaard Properties
28746 462nd Ave
Centerville, SD 57014

Doug & Darla Van Gerpen
40930 305th St
Avon, SD 57315

John & Bryan Uecker
PO Box 573
Wagner, SD 57380

Twisted Land & Cattle Co.
C/O Brad Peterson
19030 391st Ave
Hitchcock, SD 57348

Tilton Ranch Inc.
C/O Janet Burback
2199 Skinner Rd
Belgrade, MT 59714

Dale Sprague
16221 Twilight Rd
Mud Butte, SD 57758

Greg & Evette Rihanek
814 E State St
Plankinton, SD 57368

Wayne Reiersen
30048 Reiersen Pl
Pollock, SD 57648

Charlotte or Phillip Nichols
7497 Rolling Meadow Dr
West Chester, OH 45069

Wilma Heien (Walter Heien)
PO Box 145
Blunt, SD 57522

David & Jerry Wieber
PO Box 238
Lidgerwood, ND 58053

Vintage Square Estates
PO Box 594
Ft Pierre, SD 57532

Valley View Farms Inc.
17716 458th Ave
Watertown, SD 57201

Kash & Trish Van Dyke
48549 219th St
Elkton, SD 57026

Oscar Inc.
C/O Floyd Peterson
209 27th St NW
Huron, SD 57350

Dan & David Trudeau
33927 478th Ave
Jefferson, SD 57038

Terrill Farms Inc.
C/O Tony Terrill
42099 176th St
Clark, SD 57225

Swan Creek Land Co. Inc
PO Box 435
Akaska, SD 57420

Six Mile Creek Golf Course
20307 483rd Ave
White, SD 57276

Robert Phelps Jr
16220 Spring Valley Rd
Piedmont, SD 57769

GW Evridge
20151 Saddle Ct
Whitewood, SD 57793

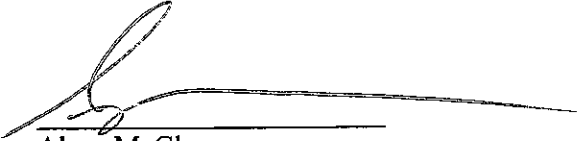
Mark & Melvin Morlock
33820 112th St
Eureka, SD 57437

Laverne Neuharth
33567 109th St
Eureka, SD 57437

Central Valley Golf Club
700 E Hwy 38
Hartford, SD 57033

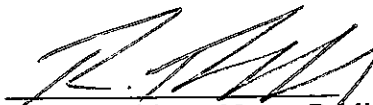
Dale & Mary Helen Bisson
PO Box 844
Ft Pierre, SD 57532

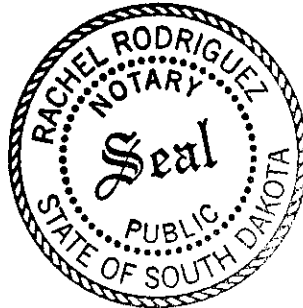
Ryan Edwards
25331 Yellow Eagle Rd
White River, SD 57579


Alyce McGhee
Senior Secretary-Water Rights

STATE OF SOUTH DAKOTA)
) SS
COUNTY OF HUGHES)

Sworn to, before me, this 6 day of March, 2026.


Rachel Rodriguez Notary Public
My Commission expires May 16, 2029



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SIX MILE CREEK GOLF COURSE
20251 478TH AVE
WHITE SD 57276

TO: SD DANR Water Rights Program
Attn: Amanda Dewell for the Water Management Board
523 E Capitol Ave
Pierre SD 57501

FROM: Six Mile Creek Golf Course
c/o Geoff Andrews
PO Box 391
White SD 57276

SUBJECT: Suspension of Water Right Nos. 6073-3 & 6441-3

RECEIVED

APR 09 2026

Water Rights
Program

Ms. Dewell,

I submit this informal petition to be presented to the South Dakota Water Management Board, formally requesting that the suspension of Water Right Nos. 6073-3 & 6441-3 be reconsidered. Without permits in place to irrigate the greens, our small business will not likely be operational this season.

The 2025 annual irrigation questionnaires were mailed to Chad Schulte, who was formerly a superintendent of Six Mile Creek Golf Course. Mr. Schulte is no longer an employee of the golf course, and unfortunately the questionnaires were never received by current golf course staff, resulting in the absence of 2025 submissions.

Since receiving the Notice of Suspension, as ruled on by the Board, the 2025 Irrigation figures have been reported to the Water Rights Program and new mailing and contact information for the golf course has been provided.

Thank you for your consideration,



Six Mile Creek Golf Course Board Member

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X*Geoff Andrews*☒ Agent☐ Addressee

B. Received by (Printed Name)

Geoff Andrews

C. Date of Delivery

*4-8-26*Delivery address different from item 1? ☐ Yes

If S, enter delivery address below:

☒ No**SIX MILE CREEK GOLF COURSE****20251 478TH AVE****WHITE SD 57276**

9590 9402 6392 0303 3258 22

2. Article Number (Transfer from service label)

7019 1120 0001 2910 4259

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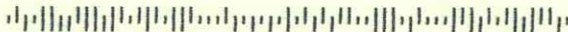
9590 9402 6392 0303 3258 22

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DANR WATER RIGHTS PROGRAM
523 E CAPITOL AVE
PIERRE SD 57501





**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

May 11, 2026

6073-3
6441-3

NOTICE OF ENTRY OF ORDER

Six Mile Creek Golf Course
c/o Geoff Andrews
PO Box 391
White SD 57276

Dear Mr. Andrews:

This will notify you that on Thursday, May 7, 2026, the Water Management Board approved your request to rescind the three-year suspension of Water Right Nos. 6073-3 & 6441-3, allowing for irrigation to take place under those water rights during the coming irrigation season.

Water Right Nos. 6073-3 & 6441-3 both have mandatory irrigation questionnaire reporting requirements included in their qualifications. Irrigation Questionnaires are mailed in mid-October and are due in early December.

If you have any questions concerning the Board's action or the annual irrigation questionnaires, please contact myself or Shannon Konst, at (605) 773-3352.

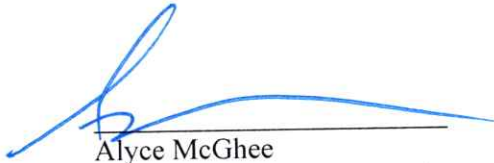
Amanda Dewell, Permitting Administrator
SD DANR – Water Rights Program

CERTIFICATION

The undersigned hereby certifies under the penalty of perjury that I have personally deposited a true and correct NOTICE OF ENTRY OF ORDER dated May 11, 2026, into the United States Mail in Pierre, South Dakota, first class postage prepaid to the following on May 11, 2026.

Water Right Nos. 6073-3 & 6441-3

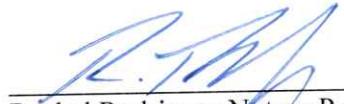
Six Mile Creek Golf Course
c/o Geoff Andrews
PO Box 391
White SD 57276



Alyce McGhee
Senior Secretary-Water Rights

STATE OF SOUTH DAKOTA)
) SS
COUNTY OF HUGHES)

Sworn to, before me, this 11th day of May, 20 26.


Rachel Rodriguez Notary Public
My Commission expires May 16, 2029