

WATER PERMIT NO. 6232-3

Name of Applicant: **Rockport Hutterian Brethren**

Address: **26209 Rockport Rd, Alexandria SD 57311**

Phone: **605 239-4422**

Amount of Water Claimed: **0.222 cfs**

Total Acres: **NA**

Source of Water Supply: **groundwater (one well)**

Water to be used for: **domestic**

County: **Hanson**

Type of Waste Disposal System:

Location: **6 miles southwest of Alexandria**

PRIORITY

Date Received: **9-28-2000**

Fee: **\$225**

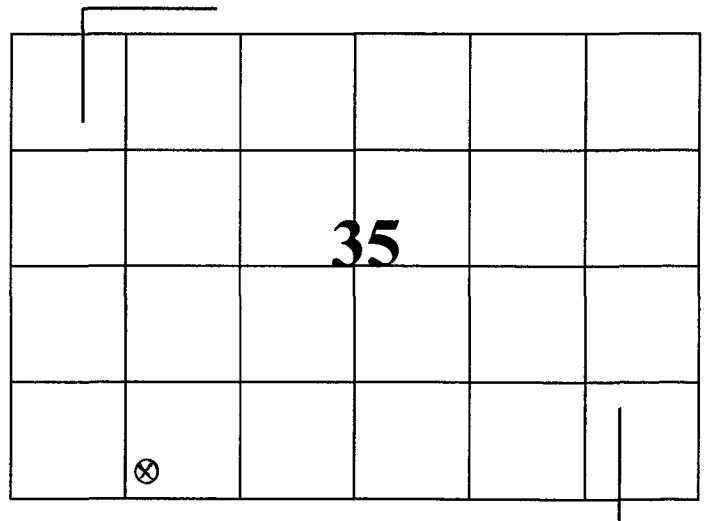
Corrected Application Received:: **10-10-2000**

Period of Annual Use: **January 1 – December 12**

Remarks:

Diversion Point: **SW ¼ SW ¼ Sec 35-T102N-R59W**

Land to be Irrigated: **NA**



Depth of Well: **100 feet deep**

Well Driller: : **Huron Well Drilling**

Remarks:

Type of Map: **aerial**

Prepared by: **Curtis Tripp, FSA**

Reviewed and the Number Assigned on: **10-10-2000**

By: **Karen Schlaak**

Notice of Hearing - date to intervene: _____

SOUTH DAKOTA
WATER PERMIT NO. 6232-3

Date of first receipt of application September 28, 2000.

Date of return to applicant for corrections, amendments or changes October 5, 2000.

Date of receipt of corrected application October 10, 2000.

The Chief Engineer, on behalf of the Water Management Board, issues Water Permit No. 6232-3 to Rockport Hutterian Brethren, 26209 Rockport Rd, Alexandria SD 57311 authorizing the construction of the water use system and the placing of water to beneficial use subject to the following limitations, conditions and qualifications:

1. Water Permit No. 6232-3 appropriates 0.222 cubic feet of water per second (100 gallons per minute) from one well (Codell Sandstone) 100 feet deep located in the SW ¼ SW ¼ Section 35-T102N-R59W.
2. The water appropriated shall be used for the purpose of supplying water for domestic use and may not exceed the amount of water needed for beneficial use.
3. The water is to be used during the following described annual period: January 1 – December 31.
4. The date of approval of Permit No. 6232-3 is December 4, 2000.
5. The date from which applicant may claim right is September 28, 2000.
6. One-fifth of the construction is to be completed on or before June 4, 2003.
7. All construction is to be completed on or before December 4, 2005.
8. Water is to be put to beneficial use on or before December 4, 2009.
9. Water rights obtained in compliance with the laws of the State of South Dakota may not be unlawfully impaired by this appropriation.

QUALIFICATION

The well approved under this Permit will be located near domestic wells and other wells which may obtain water from the same aquifer. The well owner under this Permit shall control his withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in adequate wells having prior water rights.

WATER MANAGEMENT BOARD

By: Garland Erbele
Garland Erbele, Chief Engineer
Water Rights Program
Department of Environment and Natural Resources

JAN 22 2001

date



FORM 2: Application for uses other than irrigation
(type or print)

Mail to: Water Rights Program Joe Foss Building 523 E. Capitol Pierre, SD 57501-3181 (605) 773-3352	No. <u>6232-3</u> (office use only) Hydrologic Unit <u>10160011</u>
	Basin <u>James River</u>
	Newspaper <u>Alexandria Herald, Alexandria</u>



Application For Permit To Appropriate Water Within The State Of South Dakota

Check use(s) of water:

☐ Municipal	☐ Suburban Housing	☐ Recreational	☐ Institutional
☐ Rural Water System	☐ Commercial	☐ Fish & Wildlife	☐ Geothermal Heat
☒ Domestic (over 18 gpm)	☐ Industrial	☐ Other	

Type of Application: ☒ New ☐ Vested Right (Use predates Mar 2, 1955) ☐ Future Use Reservation
(check one) ☐ Place to Beneficial Use Water Reserved by Future Use Permit No. _____
☐ Amendment/Correction to Permit No. _____

Description of amendment/correction: (i.e. change diversion point(s), add diversion point(s), change use, etc.) _____

- Name of Applicant Rockport Hutterian Brethren (check one) ☒ Owner ☐ Tenant/lessee Phone 605-239-4422
Mailing Address 26209 Rockport Rd Alexandria State SD. 57311
(Street, RR. or Box) (Zip Code)
- Amount of water claimed 0.222 *CFS or 100 **GPM ***AF
(*Cubic Feet per Second) (**Gallons per Minute) (***)Acre Feet - storage capacity of dam/dugout or annual use if applicable)
- Source of water supply Well
- Location of point of diversion (example - 3 wells in SW1/4 NE1/4 section T104N-R53W) 1 well
SW1/4 SW1/4 section 35-102-59 County Hanson
- County or counties where water will be used Hanson
- Annual period during which water is to be used Jan - Dec 31
- Give a description of the project. When available include any preliminary engineering report or other reports or information that will help explain the project. (Attach sheet if more space is needed)

STATE OF SOUTH DAKOTA) SS
County of HANSON)

Attachments: Attach Form 2A if diversion is from a well or dugout, or if storage of water is proposed. Attach map and any other technical information. (see instructions)

I, JAMES R. DAVIES, the applicant, certify that I have read this application, have examined the attached map and that the matters stated are true and that I intend, and am able to complete the necessary construction.

Signed Benj. Whip

Subscribed and sworn to before me this 27 day of SEPTEMBER 2000

Notary Public

Supplemental Information

(type or print in ink)

1. Well Information - Proposed Construction

- a) Drill Hole Diameter 10" Depth 100'
- b) Casing Type PVC Diameter 8" Thickness 3/8"
- c) Screen Type Stainless Diameter 8" Thickness 10 ga
- d) Gravel Pack yes Length of Gravel Pack 20'
- e) Depth to Top of Water Bearing Material 120'
- f) Depth to Water (ground surface to water level) 65'
- g) Distance to nearest existing domestic well: N.A.
- On applicants property _____ On property owned by others _____

2. Wastewater Disposal System Information

- a) Type of System (i.e. septic tank, drain field) _____
- b) System Capacity (gallons) _____ Year Constructed _____
- c) Connected to the City of _____ Sanitary System _____

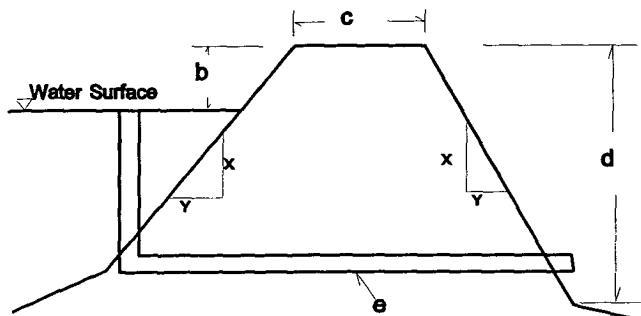
3. Dugout Information

- a) Surface Dimensions _____ Depth _____
- b) Depth to water (ground surface to water level) _____

4. Water Storage Dams

If the proposed water use system contains one or more storage dams, please furnish the information requested below for each dam. The locations of the dams need to be shown on the map submitted with the application.

- a) If a private engineering firm or government agency was involved in the design of this dam, please give their name and address:



- b) Freeboard _____
- c) Crest Width _____
 Crest Length _____
- d) Height _____
- e) Primary Outlet Capacity _____
 If pipe, diameter _____
- f) Secondary Spillway Capacity _____
 Spillway Width _____
- g) X & Y Slope _____
 Upstream _____
 Downstream _____
- h) Surface Area of Impoundment _____
- i) Storage _____ Acre Feet
- j) Drainage Area Above Dam _____ Acres

21			
22			
23	20	0-20	Yellow clay
24	40	20-30	Yellow clay 30-40 Blue clay
25	60	40-60	Yellow Blue clay
26	80	60-75	Blue clay 75-80 c. shell
27	100	80-100	code shell with a couple of shale frags
28		really hard layer	from 82-84
29	110	100-108	code shell 108-110 Shale
30			
31			
32		T.D.	108' 5" well
33			
34			20' .016 Slatted
35			
36			W.H. 20'
37			
38			Pump 100 with air
39			
40			Sand packed

REMARKS:

23 Hours Hard
 20'
 15'
 15'

this is a log from an existing well within 1 mile. Our test hole is simualar to this one. the Huron Well Drilling Co will send the log from this test hole.

their ph# 605-352-8538.

Ask for Doug Osberg

Beng.

SOUTH DAKOTA WATER WELL COMPLETION REPORT

07-92

Location $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 35 Twp 102N Rg 59W

County

North

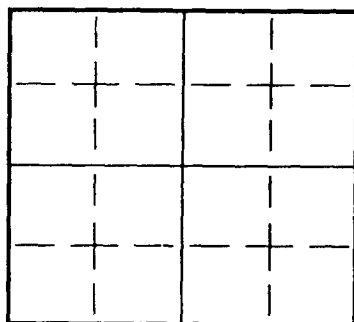
HANSON

Please mark well location with an "X"

W

E

Well Completion Date

4-30-01

LOCATION:

Distance from nearest potential pollution source (septic tank, abandoned well, feed lot, etc.)? 5000 ft. from septic (identify source).

PROPOSED USE:

☒ Domestic/Stock ☐ Municipal ☐ Business ☐ Test Holes
☐ Irrigation ☐ Industrial ☐ Institutional ☐ Monitoring well

METHOD OF DRILLING:

rotaryCASING DATA: ☐ Steel ☒ Plastic ☐ Other

If other describe _____

PIPEWEIGHT	DIAMETER	FROM	TO	HOLE DIAMETER
<u>250</u> LB/FT	<u>8</u> IN	<u>0</u> FT	<u>80</u> FT	<u>14</u> IN
_____ LB/FT	_____ IN	_____ FT	_____ FT	_____ IN
_____ LB/FT	_____ IN	_____ FT	_____ FT	_____ IN

GROUTING DATA

Grout Type	No. of Sacks	Grout Weight	From	To
<u>Portland</u>	<u>25</u>	_____ lb./gal	<u>0</u> ft	<u>40</u> ft
_____	_____	_____ lb./gal	_____ ft	_____ ft

Describe grouting procedure trimie PipeSCREEN: ☐ Perforated pipe ☒ ManufacturedDiameter 8 IN Length 20 FEETMaterial PVCSlot Size 30 Set From 60 Feet to 80 FeetOther information gravel packed 50-80'grout seal 40-50'WAS A PACKER OR SEAL USED? ☒ YES ☐ NOIf so, what material? bentoniteDescribe packer(s) and location? 40-50'

DISINFECTION: Was well disinfected upon completion?

X YES, How: HTH

Laboratory sent to for water quality analysis

NO, Why Not? _____Pierre SD

Well Owner: _____

Business Name: Rockport ColonyAddress: 26209 Rockport RdAlexandria SD 57311

WELL LOG:

DEPTH

FORMATION

FROM

TO

top soil05yellow clay520blue clay2030sandy blue clay3040gravel4060STATIC WATER LEVEL 30 Feet

If flowing: closed in pressure _____ PSI

GPM flow _____ through _____ inch pipe

Controlled by ☐ Valve ☐ Reducers ☐ Other _____

Reduced Flowrate _____ GPM

Can well be completely shut in? _____

WELL TEST DATA:

☒ Pumped Describe: submersible pump☐ Bailed _____☐ Other _____

Pumping Level Below Land Surface

40 ft. After 6 Hrs. pumped 75 GPM

_____ ft. After _____ Hrs. pumped _____ GPM

If pump installed, pump rate _____ GPM

REMARKS

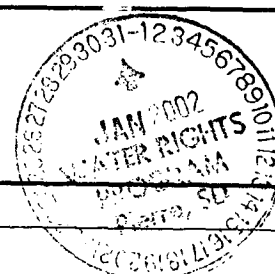
This well was drilled under license # 94

And this report is true and accurate.

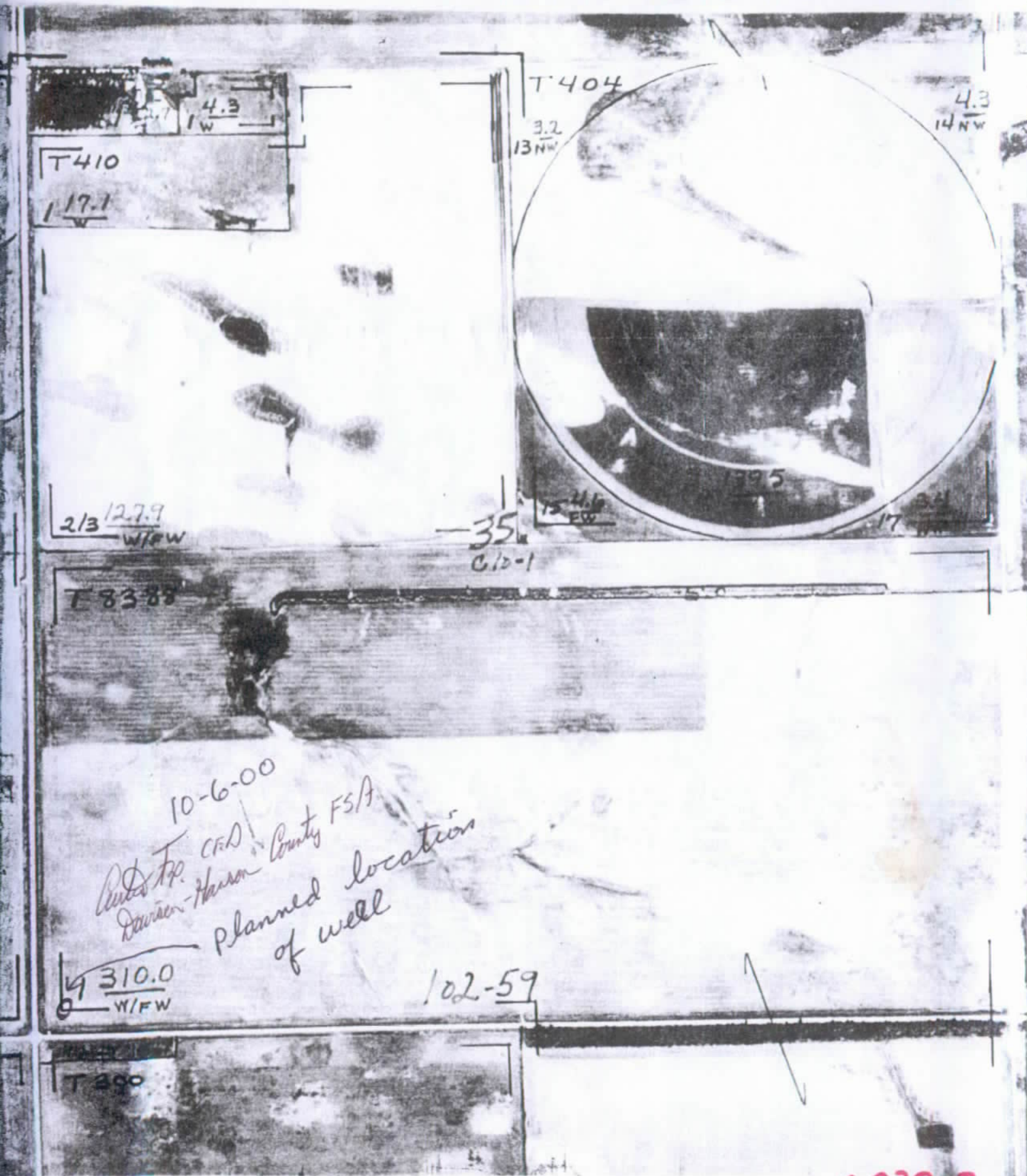
Drilling firm Huron Drilling Inc.

Signature of License Representative: _____

Signature of Well Owner or Equitable Property Holder: _____

Date: 1-30-02

MAP NOT TO SCALE
THIS IS NOT AN OFFICIAL WETLAND MAP.



6232-3

RECEIPT

Water Rights Program

South Dakota Department of Environment and Natural Resources

N2 416645

Pierre, September 28, 2000

RECEIVED OF Rockport Colony, 26209 Rockport Rd, Alexandria, SD 57311

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. <u>6232-3</u> to Appropriate Water, to construct and to put water to beneficial use _____	22500
Fee for Application for Permit No. _____ to Appropriate Water, for Future Use _____	
Fee to retain Future Use Permit No. _____ after period of seven years.	
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. <u>6232-3</u> _____	5000
Fee for Filing Transfer Form _____	
Fee for Filing Extension Request _____	
Fee for _____	

(Any Other Work Provided by Law)	
Total	27500

By Garland Erbele
Chief Engineer GARLAND ERBELE

[Signature]

ROCKPORT HUTTERIAN BRETHERN, INC.

FARMING & STOCK RAISING

ALEXANDRIA, SOUTH DAKOTA 57001 • PHONE ALEXANDRIA, SOUTH DAKOTA 223-4400

MESSAGE

REPLY

TO

Water Rights

DATE

DATE

10-7-00

Please find enclosed per
your request an official
map showing the location of
the site of the planned well.
The application is also enclosed.
The fee has been already paid.

thanks

Ben

SIGNED

DETACH AND FILE FOR FOLLOW-UP



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

October 5, 2000

Rockport Hutterian Brethren
Ben J Wipf
26209 Rockport Rd
Alexandria SD 57311

Dear Mr. Wipf:

Thank you for submitting the *Application for a Permit to Appropriate Water* for domestic use. In order to complete the application, the following needs to be clarified.

Item No. 4 of the permit application states the well location as SW $\frac{1}{4}$ Section 35-102-59. From the map submitted with the application, it appears that the well will be located in the S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 10-101-59. These two locations need to correspond. Please make the necessary corrections.

Also, the map must be signed by one of the following: Registered Land Surveyor, Registered Professional Engineer or by any other government employee who normally prepares maps as a part of his assigned duties (i.e. local NRCS office).

If you have any questions, please contact me.

Sincerely,

Karen Schlaak

Karen Schlaak
Water Rights Program
605 773-3352

enclosures



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

**RECOMMENDATION OF CHIEF ENGINEER FOR WATER PERMIT
APPLICATION NO. 6232-3, Rockport Hutterian Brethren**

Pursuant to SDCL 46-2A-2, the following is the recommendation of the Chief Engineer, Water Rights Program, Department of Environment and Natural Resources concerning Water Permit Application No. 6232-3, Rockport Hutterian Brethren, c/o Ben J. Wipf, 26209 Rockport Road, Alexandria, SD 57311.

The Chief Engineer is recommending APPROVAL of Application No. 6232-3 because 1) there is reasonable probability that there is unappropriated water available for the applicant's proposed use, 2) the proposed diversion can be developed without unlawful impairment of existing rights, 3) the proposed use is a beneficial use and 4) it is in the public interest with the following qualification:

The well approved under this Permit will be located near domestic wells and other wells which may obtain water from the same aquifer. The well owner under this Permit shall control his withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in adequate wells having prior water rights.

See report on application for additional information.

Garland Erbele, Chief Engineer
November 6, 2000

REPORT ON WATER PERMIT APPLICATION NO. 6232-3
for Rockport Hutterian Brethern
November 1, 2000

Application No. 6232-3 proposes to appropriate 0.222 cfs (100 gpm) from one well approximately 100 feet deep located in the SW 1/4 SW 1/4 of section 35, T102N R59W in Hanson County. The water is for domestic use.

AQUIFER - CODELL SANDSTONE (CDLL)

The Codell Sandstone is a member of the Carlile shale. The aquifer consists of fine-grained sandstone interbedded with gray shale, may be multicolored from white to gray to green and may be well cemented to uncemented with thin limestone layers (Christensen, 1989). The aquifer underlies 547 square miles and contains an estimated 2.8 million acre feet of water in storage in Hanson and Davison Counties (Hansen, 1983). The aquifer is buried beneath glacial till and under artesian conditions at this site. A well log supplied with the application for a well located within one mile of this site, indicates the top of the Codell was encountered about 75 feet below land surface and continued to a depth of 108 feet. The static water level was reported to be about 20 feet below land surface and the well was capable of producing 100 gpm using air to develop.

The Water Rights Program does monitor observation wells completed into the Codell aquifer and the nearest one, DN-78E, is located about four miles south and seven miles west of this application. Water levels for this well show good response to climatic conditions, that is, rising water levels during wet years (recharge) and gradually declining water levels during dry years. In general the water level record indicates that the aquifer is capable of sustaining additional withdrawals (Water Rights, 2000). A hydrograph for this observation well is included with this report.

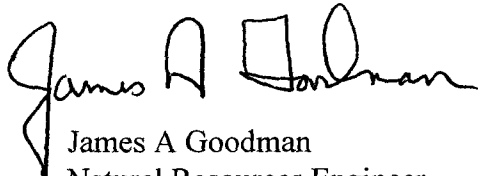
REVIEW OF EXISTING WATER PERMITS/RIGHTS

There are no other nearby water permits/rights which obtain water from the Codell aquifer in this area. The nearest permitted ground water user, about two miles east, is permit No. 6015-3 for Rockport Colony with the source of water being alluvium along the James River and the Sioux Quartzite. It is unlikely that pumping from the Codell aquifer will have any impact upon those two sources. Interference is not a concern.

CONCLUSIONS

1. Water is available from the Codell aquifer.
2. The aquifer is confined and under artesian conditions at this site. Drawdown will occur as a result of pumping. However, this is not expected to be significant nor cause adverse effects.

3. The well authorized by this application must be constructed in accordance with SD Well Construction Standards.
4. The water is for domestic use by the Colony.



James A Goodman
Natural Resources Engineer

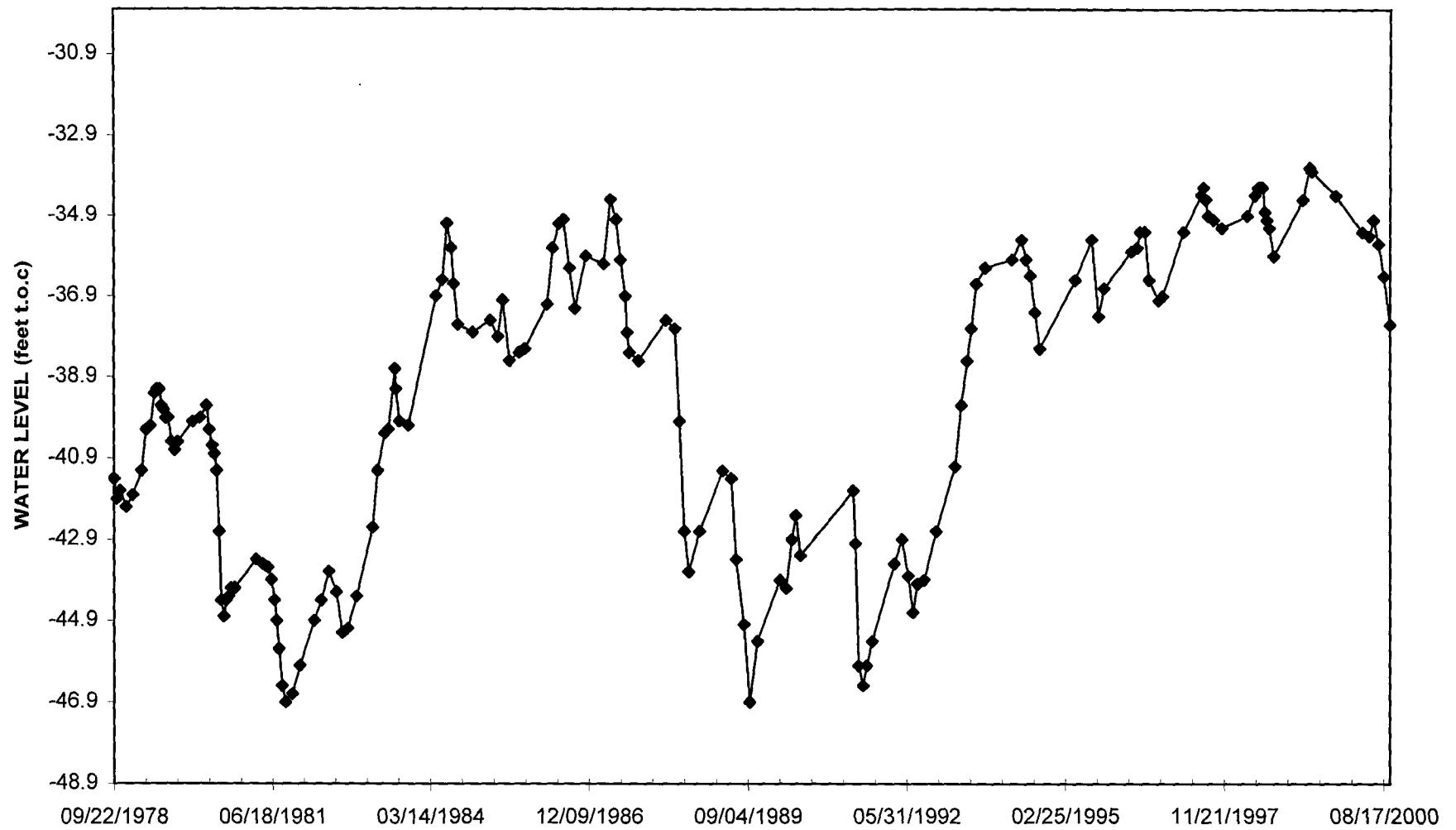
BIBLIOGRAPHY

Christensen, C.M., 1989, Geology of Davison and Hanson Counties, South Dakota, Bulletin 33, SDGS, Vermillion, SD, 57069.

Hansen, 1983, Water Resources of Hanson and Davison Counties, South Dakota, Water Resources Investigations Report 83-4108, USGS, Huron, SD, 57350.

Water Rights, 2000, Unpublished Observation Well Data for the Codell aquifer, SD DENR, DES, Water Rights Program, Pierre, SD, 57501.

**WATER RIGHTS' OBSERVATION WELL
DN-78E**





**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

NOTE: TO BE SURE OF PUBLICATION ON
THE CORRECT DATES, CONTACT
THE NEWSPAPER RIGHT AWAY.

November 7, 2000

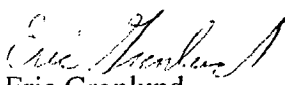
Rockport Hutterian Brethren
c/o Ben J Wipf
26209 Rockport Rd
Alexandria SD 57311

Dear Mr. Wipf:

Water Permit Application No. 6232-3 for domestic use has been examined and found to comply with the South Dakota Water Laws and applicable rules. A notice of hearing has been sent to the Publisher of the Alexandria Herald printed at Alexandria, SD (Ph # 605 239-4521). For your information, a copy of the notice, the recommendation of the Chief Engineer and a report on the application are enclosed. Please review the notice prior to publication and notify this office, if you have any corrections or questions.

Be sure to contact the above newspaper to authorize publication of your Notice of Hearing and to arrange for payment. Early contact with the paper can eliminate delays. The publisher has been instructed to publish your notice once each week for two consecutive weeks with the last publication to occur twenty days before the board meeting. The newspaper has been instructed to send us the Proof of Publication. We must receive Proof of Publication before action can be taken on the application.

Sincerely,


Eric Gronlund
Natural Resources Engineer
(605) 773-3352

enclosures

NOTE: If you plan to contest any part of the Chief Engineer's recommendation, you must file a petition pursuant to the procedures outlined in the attached notice of hearing. The Water Management Board will then consider your concerns during a hearing on the application.



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

November 7, 2000

Alexandria Herald
Box 450
Alexandria SD 57311-0450

ATTENTION: Legal Public Notice

Enclosed is a Notice of Hearing on Application No. 6232-3 to Appropriate Water to be published twice. Please publish the first notice on November 16, 2000 with the second publication 7 days later.

The applicant must verify to you that the notice is to be published, before you make the first publication. **Please BILL the APPLICANT for the cost of publication.** The APPLICANT is Rockport Hutterian Brethren, c/o Ben J Wipf, 26209 Rockport Rd, Alexandria SD 57311 (Ph # 605 239-4422).

Please send the Water Rights Program the first publication immediately. The publication is checked for accuracy so any corrections can be made in the second publication. You may use the form below or fax a copy of the first publication. Any fax should be sent to the attention of Karen Schlaak at (605) 773-4068. Publication errors can invalidate the public notice.

After the second publication, **please send us an affidavit or use the enclosed Proof of Publication form.** The applicant pays the cost of publication, but the Water Rights Program records require an affidavit or Proof of Publication. Delays in receiving the affidavit can be costly to the applicant.

Sincerely,

Eric Gronlund
Natural Resources Engineer
605 773-3352

enclosures

-----CU T HERE-----

No. 6232-3

TO: Eric Gronlund
Water Rights Program
Joe Foss Building
Pierre SD 57501-3181

Date _____

We are in receipt of your letter of November 7, 2000 enclosing Notice of Hearing to Appropriate Water by Application No. 6232-3 which was first published in our issue of _____. ENCLOSED IS A COPY OF THIS FIRST PUBLICATION.

Name

Newspaper

Instruction to Newspaper - Publish first Notice on November 16, 2000 with the second publication 7 days later. The applicant is responsible for payment.

NOTICE OF APPLICATION NO. 6232-3 to Appropriate Water

Notice is given that Rockport Hutterian Brethren, c/o Ben J Wipf, 26209 Rockport Rd, Alexandria SD 57311 has filed an application for a water permit to appropriate 0.222 cubic feet of water per second (100 gallons per minute) from one well (Codell Sandstone) 100 feet deep located in the SW ¼ SW ¼ Section 35-T102N-R59W. The water is for domestic use.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of Application No. 6232-3 because 1) unappropriated water is available, 2) existing rights will not be unlawfully impaired, 3) it is a beneficial use of water, and 4) it is in the public interest. In accordance with SDCL 46-2A-23, the Chief Engineer will act on the application, as recommended, unless a petition is filed opposing the application or the applicant files a petition contesting the Chief Engineer's recommendation. If a petition opposing the application or contesting the recommendation is filed, then a hearing will be scheduled and the Water Management Board will consider the application. Notice of the hearing will be given to the applicant and any person filing a petition.

Any person interested in opposing or supporting this application or recommendation must file a written petition with BOTH the applicant and Chief Engineer. The applicant must file a petition if contesting the Chief Engineer's recommendation. The Chief Engineer's address is "Water Rights Program, Foss Building, 523 E Capitol, Pierre SD 57501 (605 773-3352)" and the applicant's mailing address is given above. A petition filed by either an interested person or the applicant must be filed by December 4, 2000.

The petition may be informal, but must include a statement describing the petitioner's interest in the application, the petitioner's reasons for opposing or supporting the application, and the signature and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained. Contact Eric Gronlund at the above Water Rights Program address to request copies of information pertaining to this application. Steven M. Pirner, Secretary, Department of Environment and Natural Resources.

NOTICE OF APPLICATION NO. 6232-3

TO APPROPRIATE WATER

Notice is give that Rockport Hutterian Brethren, c/o Ben J. Wipf, 26209 Rockport Rd, Alexandria SD 57311 has filed an application for a water permit to appropriate 0.222 cubic feet of water per second (100 gallons per minute) from one well (Codell Sandstone) 100 feet deep located in the SW 1/4 SW 1/4 Section 35-T102N-R59W. The water is for domestic use.

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rights Program + Capitol

20 Dak 57501

petition: Kallen

petitioner or the petitioner's legal counsel, if legal counsel is obtained. Contact Eric Gronlund at the above Water Rights Program address to request copies of information pertaining to this application.

Steven M. Pirner, Secretary, Department of Environment and Natural Resources.

47-48



Notary's Affidavit of Publication

Affidavit of Publication

STATE OF SOUTH DAKOTA.

SS.

COUNTY OF HANSON

TERRY JANSSEN, Publisher, of said County and State, being first duly sworn on his oath, says the ALEXANDRIA HERALD is a weekly newspaper of general circulation, printed and published in Alexandria, in Hanson County, State of South Dakota, by himself and has been such newspaper during the times hereinafter mentioned; that the said newspaper is a legal newspaper, that it has a bona-fide circulation of more than 2000 copies weekly, that it has been published within said County of Hanson for more than fifty-two successive weeks prior to the publication of the notice hereinafter mentioned and has been printed during said period and at the present time, in whole in an office maintained at said place of publication; and that I, the undersigned, am publisher of said newspaper, in charge of the advertising department thereof, and have personal knowledge of all facts in this affidavit; that the advertisement headed

Notice of Application

NO. 6232-3

a printed copy of which is hereto attached, was printed and published in the said newspaper for 2 weeks; that said notice was published in the issues of said paper on the dates as follows, to-wit: The first publication being made

16 Nov., 2000.

23 Nov., 2000.

the second publication on _____, 19____;

the third publication on _____, 19____;

the fourth publication on _____, 19____;

and the last publication on _____, 19____;

that \$ 41.44 being the full amount of the fee for publication of the annexed notice, insures solely to the benefit of the publisher of the said newspaper; that no agreement or understanding for a division thereof has been made with any person; and that no part thereof has been agreed to be paid by any person whatsoever.

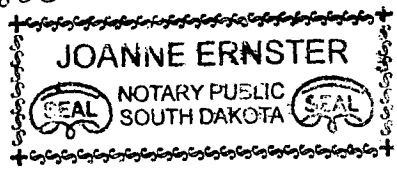
Terry Janssen

Subscribed and sworn to before me this 20

day of 20 December, 2000

Notary Public, Hanson County

My Commission Expires 8-16-2006





**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

JAN 22 2001

Rockport Hutterian Brethren
26209 Rockport Rd.
Alexandria SD 57311

Dear Sir:

Enclosed is Water Permit No. 6232-3 authorizing construction of your water diversion system and beneficial use of the water, not exceeding the limits as specified in the Water Permit.

Form 10, *Notice of Completion of Works and Application of Water to Beneficial Use*, is enclosed. Please return this completed form after you have finished the system and have put the water to beneficial use. An investigation can then be scheduled so the water license may be issued, thus completing the acquisition of a water right.

An informational sheet *Common Water Right Questions?* is also enclosed. This sheet is intended to answer some of the questions associated with obtaining and keeping a water right.

Sincerely,

Garland Erbele, Chief Engineer
Water Rights Program
(605) 773-3352

enclosures

FIELD INVESTIGATION REPORT FOR PERMIT NO. 6232-3

DATE OF INVESTIGATION:	June 17, 2002
NAME & ADDRESS OF INVESTIGATION CONTACT/ RELATIONSHIP TO PERMIT HOLDER, IF APPLICABLE	Ben Wipf
NAME & ADDRESS OF PERMIT HOLDER	Rockport Hutterian Brethren 26209 Rockport Rd Alexandria SD 57311
DIVERSION POINT LEGAL LOCATION	<u>approximately 160 feet east and 85 feet north of the SW corner (SW ¼ SW ¼) of Section 35, T102N, R59W (Lat/Lon N43.586709 W- 097.886383)</u>

WATER SUPPLY Source: Codell Sandstone

Well Information:

- | | |
|--|-------------------------------------|
| 1) Well Drilling Firm: <u>Huron Drilling</u> | 2) No. of Wells <u>1</u> |
| 3) Depth(s) <u>100</u> feet | 4) Well log is available <u>yes</u> |

Casing:

- | | |
|-----------------------------|--------------------------|
| 1) Diameter <u>8</u> inches | 2) Length <u>80</u> feet |
| 3) Type <u>plastic</u> | |

Screen:

- | | |
|--------------------------------------|--------------------------|
| 1) Type <u>manufactured</u> | 2) Length <u>20</u> feet |
| 3) Static water level <u>30</u> feet | |

Pump:

- | | |
|-------------------------|----------------------------|
| 1) Make <u>Grundfos</u> | 2) Model <u>GPD506</u> |
| 3) Size | 4) Capacity <u>100</u> GPM |

Motor:

- | | |
|-----------------------------------|--------------|
| 1) Make <u>Franklin</u> | 2) Model No. |
| 3) Horsepower rating <u>10</u> hp | |

DISTRIBUTION LINES OR CANALS:

- 1) Type # 2) Size 4 inches 3) Length approx. 15,000 feet (to the Colony's facilities)

PERMIT QUALIFICATIONS AND REGULATIONS:

- 1) Special qualifications to permit being abided by yes
- 2) All structures, wells and lands on map yes
- 3) Irrigation Questionnaires checked to determine if permit owner started irrigation by the end of construction period not applicable

Permit No. 6232-3
James River (10160011) - Water District

Report Of Examination Of Works And/Or Application of Water To Beneficial Use

TO: Chief Engineer, Water Rights Program, DENR, Foss Bldg., Pierre, SD 57501

I have this day, **June 17, 2002**, made a thorough examination of the water use system constructed by **Rockport Hutterian Brethren, 26209 Rockport Road, Alexandria SD 57311**, holder of Permit No. **6232-3**, bearing the priority of **September 28, 2000** authorizing the diversion of **0.22** cu. ft. per second of the waters of **Codell Sandstone** for **domestic** purposes, in **Hanson** County.

I have to report on the conditions of the same as follows:

A. Works used to divert the water:

A 10 hp Grundfos pump and Franklin motor

B. Works used to transport water to place of use:

Water is transported through a 4" buried pipeline approximately 15,000 feet to a 30,000 gallon storage tank at the colony

C. Works used to apply water to beneficial use:

Water is put to use for domestic and livestock watering purposes within the colony's facilities

The system is in the following condition **excellent**. The point of diversion is located **approximately 160 feet east and 85 feet north of the SW corner (SW ¼ SW ¼) of Section 35, T102N, R59W (Lat/Lon N43.586709 W-097.886383)**. The works are capable of diverting and conveying to the place of use **0.22** cu. ft. per second of water which is to be used for **domestic purposes**. Water has been put to beneficial use to the maximum extent and the license should be issued for **0.22** cfs.

Applicable permit qualifications have been complied with: **Yes**

Exceptions to compliance are: **none** Date Report Completed: **August 8, 2002**



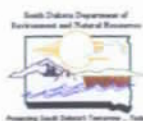
Eric Gronlund

Natural Resources Engineer
DENR, Water Rights Program

Water Permit No. 6232-3, Rockport Colony



Well located in the SW 1/4 SW 1/4 Section 35, T102N, R59W
-- approximately 160 feet east and 85 feet north of the SW corner of Section 35
Lat/Lon N43.586709 W-097.886383



Eric Gronlund

Eric Gronlund
Water Rights Program
Licensing Investigation - June 17, 2002

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 6232-3

(1) Rockport Hutterian Brethren, 26209 Rockport Rd, Alexandria, SD 57311 made Application No. 6232-3, September 28, 2000 for a water permit to divert 0.222 cubic feet of water per second from ground water (one well – Codell Sandstone), Hanson County, South Dakota for domestic use purposes. Permit No. 6232-3, with a priority date of September 28, 2000 was approved December 4, 2000 and issued to the applicant for diversion of water with construction of the described water supply system to be completed on or before December 4, 2005 and for the application to beneficial use of said water on or before December 4, 2009.

(2) It is certified that the permit holder has complied with the provisions of South Dakota State Law relating to completion of the construction of the water supply system and is entitled to divert 0.222 cubic feet of water per second for beneficial use. The location of the diversion point is approximately 160'E and 85'N of the SW corner of Section 35, T102N, R59W (SW ¼ SW ¼).

(3) The permit holder has complied with the provisions of South Dakota State Law relating to the application of water to beneficial use. Water is used for domestic and livestock watering purposes within the colony's facilities.

(4) Pursuant to South Dakota Water Law 46-5-30.1 Rockport Hutterian Brethren, 26209 Rockport Rd, Alexandria, SD 57311 the holder and/or owner of Water Right No. 6232-3 is issued a license to appropriate water, the right to use 0.222 cubic feet of water per second from ground water (one well – Codell Sandstone) with a priority date of September 28, 2000 from the location specified in (2) of this license, for the purpose of domestic use. This license is subject to any limitations or qualifications listed in Water Right No. 6232-3 and subject to South Dakota State Law.



Garland Erbele, Chief Engineer
Water Rights Program
Department of Environment and Natural Resources

AUG 13 2002

date





**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

AUG 13 2002

6232-3

Ben J Wipf
Rockport Hutterian Brethren
26209 Rockport Rd
Alexandria, SD 57311

Dear Mr. Wipf:

Enclosed is Water License No. 6232-3 authorizing use of ground water for domestic purposes. This is the final water right document completing your process of obtaining a Water Right.

For your information SDCL 46-6-27 requires that if the owner of an existing well, such as the well authorized by Water Right No. 6232-3, constructs a replacement well and does not plan to use the old well, the old well is considered abandoned and must be plugged. Also, any well that is being used or is not considered abandoned must be valved and controlled, if flowing, or sealed and capped so that no leaking occurs either underground or at the surface.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water. If you have any questions, please contact our office.

Sincerely,

Garland Erbele, Chief Engineer
Water Rights Program
(605) 773-3352

enclosures

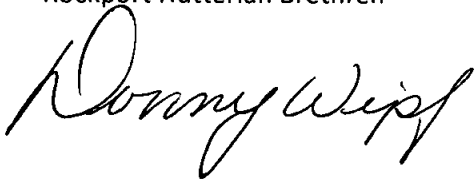
September 4, 2014

Chief Engineer:

Rockport Hutterian Brethren requests authorization for two additional wells completed into the Codell Sandstone to be authorized under Water Right No. 6232-3. Currently one well is authorized for a diversion rate of 100 gallons per minute. A second well was drilled in 2005. Rockport now desires to drill a third well. All three wells will be in close proximity to one another in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 35, T102N, R59W. The colony recognizes due to the close proximity of the wells that it is a management decision on operating the wells since drawdown will occur.

The basis for our request is the newest well will be drilled with a larger screen. This new well will be the primary well and the other two wells will be maintained for standby purposes. The proposed depth of the well will be 80 feet and into the Codell Sandstone. The combined diversion rate from the wells will not exceed 100 gallons per minute.

Donny Wipf
Rockport Hutterian Brethren

A handwritten signature in black ink that reads "Donny Wipf". The signature is written in a cursive, flowing style with a large initial "D".



0 145 290 580 870 1,160
Feet



Eric Gronlund
Eric Gronlund
Water Rights Program, DENR
based on representation made by
Donny Wipf on September 4, 2014

SOUTH DAKOTA WATER WELL COMPLETION REPORT

11-02

Location SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 35 Twp 102 Rg 59

County

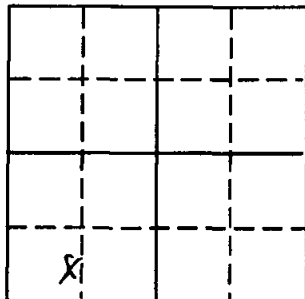
Hanson

North

Please mark well
location with an "X"

W

E



Well Completion Date

5/31/2005

1 Mile

Distance to nearest potential pollution source (Septic tank, abandoned well, feed lot, etc.)

? _____ ft. from _____ (identify source)

PROPOSED USE:

☒ Domestic/Stock ☐ Municipal ☐ Business ☐ Test Holes
☐ Irrigation ☐ Industrial ☐ Institutional ☐ Monitoring well

METHOD OF DRILLING:

Forwarded

CASING DATA:

☐ Steel ☒ Plastic ☐ Other

If other describe _____

PIPEWEIGHT	DIAMETER	FROM	TO	HOLE DIAMETER
LB/FT	8.00 IN	0.0 FT	62.0 FT	12.50 IN

LB/FT	IN	FT	FT	IN

LB/FT	IN	FT	FT	IN

GROUTING DATA:

Grout Type	No. of Sacks	Grout Weight	From	To
Cement	5	Lb/gal	0.0 Ft	20.0 Ft
Vol Clay	3	Lb/gal	20.0 Ft	62.0 Ft

Describe grouting procedure
Line

SCREEN:

☐ Perforated pipe ☒ Manufactured
 Diameter 8.00 Inches Length 20.0 Feet
Material PVCSlot Size .025 Set From 62.0 Feet to 82.0 Feet

Other information _____

WAS A PACKER OR SEAL USED?

☒ Yes ☐ NoIf so, what material? Gravel

Describe packer(s) and location

Gravel packed @ 62

DISINFECTION: Was well disinfected upon completion?

☒ Yes, How? Pellets☐ No, Why Not? _____Lab sample sent to for
water quality analysisWell Owner: Rockport Colony

Business Name: _____

Address: 26209 Rockport RdCity, State, Zip: Alexandria SD 57311

WELL LOG:

DEPTH

FORMATION	FROM	TO
Yellow Clay	0	35
Blue Clay	35	62
Med Sand	62	82

STATIC WATER LEVEL 35.0 FEET

If flowing: closed in pressure _____ PSI

GPM flow _____ through _____ Inch pipe

Controlled by ☐ Valve ☐ Reducers ☐ Other _____

Reduced flow rate _____ GPM

Can well be completely shut in?

WELL TEST DATA:

☒ Pumped Describe: w/air☐ Bailed☐ Other

Pumping Level Below Land Surface

_____ Ft. After _____ Hrs. pumped _____ GPM

_____ Ft. After _____ Hrs. pumped _____ GPM

If pump installed, pump rate: _____ GPM

REMARKS

This well was drilled under license # _____

440 RECEIVED

And this report is true and accurate.

Drilling firm: Pullman Well Drilling Inc

JUN - 8 2005

Signature of License Representative:

WATER RIGHTS
PROGRAM

Signature of Well Owner or Equitable Property Holder:

Date: 6-6-05

File No. 6232-3

Approval of Additional Diversion Points

NAME: Rockport Colony

ADDRESS: 26209 Rockport Rd., Alexandria, SD 57311

DATE: September 12, 2014

COUNTY: Hanson

TELEPHONE: (605) 239-4214

BACKGROUND:

Water Permit No. 6232-3 appropriates 0.222 cubic foot per second (cfs) from one well completed into the Codell aquifer at a depth of approximately 60 feet below ground surface. Water from this well, located in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 35, T102N-R59W is for domestic use. The original permit was conditioned with the standard well interference qualification.

Donny Wipf, on behalf of the Rockport Colony, submitted a letter to the South Dakota DENR Water Rights Program requesting the addition of two wells to Water Right No. 6232-3. One of these wells was constructed in 2005 in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 35, T102N-R59W at a depth of 82 feet. The third well is yet to be constructed in the same quarter-quarter section at an estimated depth of approximately 80 feet. The newest, unconstructed well will have a larger screen, enabling withdrawal of the full licensed amount of water. The two existing wells will be maintained for standby purposes. According to the letter, the Rockport Colony understands that the close proximity of the three wells will necessitate management of their operation in order to avoid impairment.

AUTHORITY:

Pursuant to SDCL 46-5-13.1, the location of a diversion point may be changed or additional points may be licensed provided the following conditions are met and the potential for interference with other existing diversion points is not increased.

- **Developed water source is the same as licensed source and no additional water is appropriated.**

The water source authorized by Water Permit No. 6232-3 is the Codell aquifer. The additional well drilled in 2005 is drawing water from the Codell aquifer as will be the third, unconstructed well.

No additional appropriation of water is authorized. Water Permit No. 6232-3 appropriates 0.222 cfs and no additional diversion rate authority is being requested.

Review of Existing Diversions

The well completion report and water rights databases were reviewed for the nearest domestic wells and water rights/permits on file. There are no water permits/rights within a three mile radius that are withdrawing water from the Codell aquifer. Therefore, interference of existing water rights/permits is not expected to be a concern. Similarly, there are no domestic wells on

file with the Water Rights program within a three mile radius of the well sites that are not controlled by the Rockport Colony. Given this three mile radius, and the fact that no additional diversion rate authority has been requested, interference with nearby domestic wells is not expected.

Observation Well Data

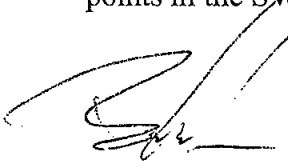
The Water Rights Program monitors a series of observation wells completed into the Codell aquifer. The closest observation well completed into this aquifer (HS-79H) is located approximately 3.75 miles to the north of the well sites. This well has been in place since 1979 and shows static water level fluctuations of 79 to 84 feet below the top of the casing. Historic water levels in HS-79H show very little variation from year to year due to pumping or changes in climatic conditions but does show gradually increasing water levels since 1979.

CONCLUSION:

- The additional diversion points do not propose to appropriate additional water.
- The additional diversion points will be pumping water out of the same source, Codell aquifer.
- Unlawful impairment of existing water rights/permits and domestic wells is not expected to occur.

RECOMMENDED ACTION:

Based on the above criteria, it is recommended that the request for two additional diversion points in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 35, T102N-R59W be approved.



Bracken Capen
Natural Resources Engineer

The Chief Engineer makes a finding pursuant to SDCL 46-5-13.1 and ARSD 74:02:01:14:01 that: The additional diversion points do not increase the potential for adverse effects to existing diversions.



Jeanne Goodman, Chief Engineer
Water Rights Program



**DEPARTMENT OF ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov



September 12, 2014

6232-3

Rockport Colony
c/o Donny Wipf
26209 Rockport Rd.
Alexandria, SD 57311

Dear Mr. Wipf:

Water Right No. 6232-3 appropriates 0.222 cubic foot per second (cfs) from one well completed into the Codell aquifer at a depth of approximately 60 feet below ground surface. Water from this well, located in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 35, T102N-R59W is used for domestic purposes. The original permit was conditioned with the standard well interference qualification.

You recently submitted a letter with a request for two additional wells under Water Right 6232-3, both located in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 35, T102-R59W. One of these additional wells was constructed in 2005, but the colony desires a third well. The third well will have a larger screen and is expected to provide the full licensed amount. The two completed wells will be maintained for standby. You understand that there is a high potential for interference between the three wells because of their close proximity and that proper management of withdrawals in order to avoid interference is the responsibility of Rockport Colony.

Upon review of the request and pursuant to SDCL 46-5-13.1, the additional well locations are authorized without application or publication of a notice of hearing pursuant to SDCL 45-2A-4. No increase in the authorized diversion rate of 0.222 under Water Permit No. 6232-3 has been requested or approved. If the total diversion rate increases, a new water permit will need to be obtained from the SD DENR Water Rights Program.

If you have any questions, please contact Bracken Capen at (605) 773-3352.

Sincerely,

Jeanne Goodman
Chief Engineer
Water Rights Program



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

August 6, 2015

Nos. 1902-3, 2411-3, 4717A-3, 6015-3, 6232-3,
7339-3, 7973-3, 8045-3, & 8046-3

Rockport Colony
Attn: Donny Wipf
26209 Rockport Road
Alexandria SD 57311

Dear Mr. Wipf:

This letter is in reference to your August 6, 2015 call regarding water availability and requesting permission to continue irrigation for Water Permit Nos. 1902-3, 2411-3, 4717A-3, 6015-3, 6232-3, 7339-3, 7973-3, 8045-3, and 8046-3 from the James River after the August 10 shutoff date. Flows in the James River continue to be strong. Because there is sufficient flow in the James River, I am granting your request to extend the shutoff date for your water permit out of the James River to the end of the 2015 irrigation season.

If you have any questions, please contact Mark Rath or Lynn Beck of the Water Rights Program at phone (605) 773-3352.

Sincerely,

Jeanne Goodman, Chief Engineer
Water Rights Program



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

June 19, 2015

6232-3

Rockport Colony
c/o Donny Wipf
26209 Rockport Rd.
Alexandria, SD 57311

Dear Mr. Wipf:

Water Right No. 6232-3 appropriates 0.222 cubic foot per second (cfs) from one original well and two additional wells (for a total of three wells) completed into the Codell aquifer at depths of approximately 60 to 82 feet below ground surface. Water from these wells, all located in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 35, T102N-R59W is used for domestic purposes. The original permit was conditioned with the standard well interference qualification.

You recently submitted a letter with a request to change the location of one of the wells authorized under Water Right No. 6232-3 from the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 35, T102-R59W to the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 2, T101N-R59W. The basis behind this request is the existing well has gone bad. During a phone conversation with Bracken Capen on June 12, 2015, you specified the new well will be completed to a depth of approximately 120 to 150 feet below ground surface.

Upon review of the request and pursuant to SDCL 46-5-13.1, the change in well location is authorized without application or publication of a notice of hearing pursuant to SDCL 45-2A-4. No increase in the authorized diversion rate of 0.222 under Water Permit No. 6232-3 has been requested or approved. If the total diversion rate increases, a new water permit will need to be obtained from the SD DENR Water Rights Program.

The Water Rights Program requires that the abandoned well be plugged in accordance with South Dakota well drilling standards. If you have any questions, please contact Bracken Capen at (605) 773-3352.

Sincerely,


Jeanne Goodman
Chief Engineer
Water Rights Program

File No. 6232-3

Approval of Change in Diversion Point

NAME: Rockport Colony

ADDRESS: 26209 Rockport Rd., Alexandria, SD 57311

DATE: June 15, 2015

COUNTY: Hanson

TELEPHONE: (605) 239-4422

BACKGROUND:

The original Water Permit No. 6232-3 appropriates 0.222 cubic foot per second (cfs) from one well completed into the Codell aquifer at a depth of approximately 60 feet below ground surface. Water from this well, located in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 35, T102N-R59W is for domestic use within the colony's facilities. The original permit was conditioned with the standard well interference qualification.

In September, 2014, an additional two wells were authorized by the Water Rights Program to be constructed under Water Right No. 6232-3. One of these wells had already been constructed in 2005 and the second had yet to be constructed at that time. The location of both wells was the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 35, T102N-R59W. No increase in the maximum diversion rate of 0.222 cfs was authorized.

Donny Wipf, on behalf of the Rockport Colony, submitted a letter to the South Dakota DENR Water Rights Program requesting a change in location of a well authorized by Water Right No. 6232-3. According to the map submitted with the letter and a phone conversation on June 12, 2015 between Donny Wipf and Bracken Capen, this well is to be constructed in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 2, T101N-R59W at a depth of 120 to 150 feet. This well will replace one of the existing wells in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 35, T 102N-R59W, as that well is going bad.

AUTHORITY:

Pursuant to SDCL 46-5-13.1, the location of a diversion point may be changed or additional points may be licensed provided the following conditions are met and the potential for interference with other existing diversion points is not increased.

- **Developed water source is the same as licensed source and no additional water is appropriated.**

The water source authorized by Water Permit No. 6232-3 is the Codell aquifer. The additional well is expected to draw water from the Codell aquifer.

No additional appropriation of water is authorized. Water Permit No. 6232-3 appropriates 0.222 cfs and no additional diversion rate authority is being requested.

Review of Existing Diversions

The well completion report and water rights databases were reviewed for the nearest domestic wells and water rights/permits on file. There are no water permits/rights drawing water from the Codell aquifer within a three mile radius that are not controlled by the Rockport Colony. Therefore, interference of existing water rights/permits is not expected to be a concern. Similarly, there are no domestic wells on file with the Water Rights Program within a three mile radius of the well sites that are not controlled by the Rockport Colony. Given this three mile radius, and the fact that no additional diversion rate authority has been requested, interference with nearby domestic wells is not expected.

Observation Well Data

The Water Rights Program monitors a series of observation wells completed into the Codell aquifer. The closest observation well completed into this aquifer (HS-79H) is located approximately six miles to the southeast of the new well site. This well has been in place since 1979 and shows static water level fluctuations of 79 to 84 feet below the top of the casing. Historic water levels in HS-79H show very little variation from year to year due to pumping or changes in climatic conditions but does show gradually increasing water levels since 1979.

Abandoned Well

The Water Rights Program requires that if the existing well is no longer in use, that it be plugged in accordance with South Dakota well drilling standards.

CONCLUSION:

- The change in diversion point does not propose to appropriate additional water.
- The new diversion point will be pumping water out of the same source, the Codell aquifer.
- Unlawful impairment of existing water rights/permits and domestic wells is not expected to occur.
- The existing well shall be plugged in accordance to South Dakota Well Drilling Standards.

RECOMMENDED ACTION:

Based on the above criteria, it is recommended that the request for a change in diversion point from the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 35, T102N-R59W to the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 2, T101N-R59W be approved.



Bracken Capen
Natural Resources Engineer

The Chief Engineer makes a finding pursuant to SDCL 46-5-13.1 and ARSD 74:02:01:14:01 that: The change in diversion point does not increase the potential for adverse effects to existing diversions.



Jeanne Goodman, Chief Engineer
Water Rights Program

RECEIVED

JUN 12 2015

WATER RIGHTS
PROGRAM

Rockport Colony

Peron or Etnic

Rockport would like to apply for a change of location for a existing well that is going bad and in a poor formation.

The request is to move the well $\frac{1}{2}$ mile east into Sect. 2-101N-59W NW $\frac{1}{4}$. I have a map enclosed showing existing well and new location.

Thank You

Donny

605-239-4422
770-6849



United States
Department of
Agriculture

Hanson County, South Dakota



Common Land Unit
Other Ag
Common Land Unit
Cropland
Rangeland
Tract Boundary

Wetland Determination Identifiers

- Restricted Use
- ▽ Limited Restrictions
- Exempt from Conservation Compliance Provisions



2015 Program Year

Map Created May 19, 2015

Farm 3591

2 -101N -59W

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS).

Form 2A

(Complete applicable portions only)

Supplemental Information

(type or print)

RECEIVED**JUN 12 2015****WATER RIGHTS
PROGRAM****1. Well Information** (check one or both as applicable) ☒ Drilling new well(s) ☐ Using existing well(s)a) If new wells, how many 1 Have test holes been drilled ☐ Yes ☐ No Drilled by _____
(if yes, please provide copies of logs)

b) If existing wells, how many _____ Provide copy of log(s), if available. Drilled by _____

c) Well Depth _____ Depth to Top of Water Bearing Material _____ Depth to Water from Surface _____

d) Distance to nearest existing domestic well:

On applicant's property yes 1/2 mile On property owned by others 1 mile**2. Wastewater Disposal System Information**

a) Type of System (i.e. septic tank, drain field) _____

b) System Capacity (gallons) _____ Year Constructed _____

c) Connected to the City of _____ Sanitary System

3. Dugout Information

a) Surface Dimensions _____ Depth _____

b) Depth to water (ground surface to water level) _____

4. Water Storage Dams

If the proposed water use system contains one or more storage dams, please furnish the information requested below for each dam. The locations of the dams need to be shown on the map submitted with the application.

a) If a private engineering firm or government agency was involved in the design of this dam, please give their name and address:

b) Freeboard _____

c) Crest Width _____

Crest Length _____

d) Height _____

e) Primary Outlet Capacity _____

If pipe, diameter _____

f) Secondary Spillway Capacity _____

Spillway Width _____

g) X & Y Slope (e.g. 3 to 1 is a typical slope)

Upstream _____

Downstream _____

h) Surface Area of Impoundment _____

i) Storage _____ Acre Feet

j) Drainage Area Above Dam _____ Acres

