

WATER PERMIT NO. 6136-3

Name of Applicant: Clark Golf Club

Address: c/o Jeff Hoffman, 504 N Dakota, Clark SD 57225

Phone: (605) 532-3471

Amount of Water Claimed: 0.11 cfs (50 gpm) Total Acres: 27

Source of Water Supply: groundwater (one well)

Water to be used for: irrigation County: Clark

Type of Waste Disposal System: NA

Location: NW of the city limits of Clark

PRIORITY Date Received: 2-⁵~~10~~-1992

Fee: \$150.00

Corrected Application Received: 4-6-1999

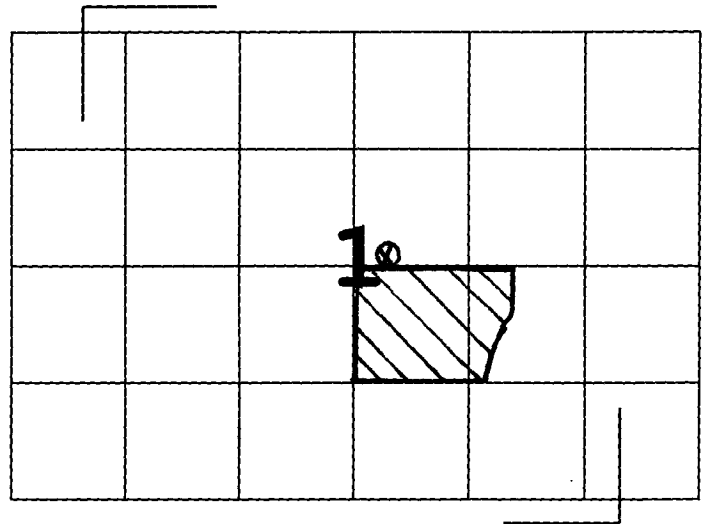
Period of Annual Use: May 1 – September 30

Remarks:

Diversion Point: SW ¼ NE ¼ Sec 1-T116N-R58W

Land to be Irrigated: N ½ SE 1/4

Sec 1-T116N-R58W



Depth of Well: 410 feet

Well Driller: Huron Drilling

Remarks:

Type of Map: aerial

Prepared by: Marvaine J Basteam, ASCS

Reviewed and the Number Assigned on: 4-6-1999

By: Karen Schlaak

Notice of Hearing - date to intervene: _____

**SOUTH DAKOTA
WATER PERMIT NO. 6136-3**

Date of first receipt of application February 5, 1992.

Date of return to applicant for corrections, amendments or changes February 5, 1992.

Date of receipt of corrected application April 6, 1999.

The Chief Engineer, on behalf of the Water Management Board, issues Water Permit No. 6136-3 to Clark Golf Club, c/o Jeff Hoffman, 504 N Dakota, Clark SD 57225 authorizing the water use system and the placing of water to beneficial use subject to the following limitations, conditions and qualifications:

1. Water Permit No. 6136-3 appropriates 0.11 cubic feet of water per second (50 gallons per minute) from one well (Altamont Aquifer) 410 feet deep located in the SW ¼ NE ¼ Section 1 to irrigate 27 acres located in the N ½ SE ¼ Section 1; all in T116N-R58W.
2. The amount of the appropriation may not exceed 2 acre feet annually for each acre of land to which water is actually and beneficially applied for irrigation. The water is to be used during the following described annual period: May 1 – September 30.
3. The date from which applicant may claim right is April 6, 1999.
4. The date of approval of Permit No. 6136-3 is June 7, 1999.
5. Water rights obtained in compliance with the laws of the State of South Dakota may not be unlawfully impaired by this appropriation.

QUALIFICATIONS

1. The well approved under this Permit will be located near domestic wells and other wells which may obtain water from the same aquifer. The well owner under this Permit shall control his withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in adequate wells having prior water rights.
2. This Permit is approved subject to the irrigation water use questionnaire being submitted each year.

WATER MANAGEMENT BOARD

By: _____

John Hatch
John Hatch, Chief Engineer
Water Rights Program
Department of Environment and Natural Resources

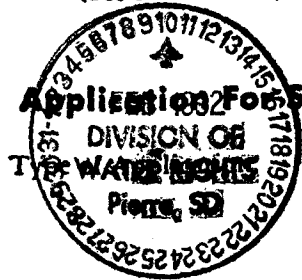
AUG 6 1999

date



No. 6136-3 Hydrologic Unit 10120201
Basin Vermillion River
Newspaper Clark County Courier, Clark, SD

(See instructions)



Application For Soil/Water Compatibility Permit and Permit To Appropriate Water

- ☒ New ☐ Vested Right ☐ Amend Permit No. _____
☐ Change Acreage ☐ Change diversion point(s) ☐ Add diversion point(s)
☐ Add Acreage ☐ Increase diversion rate ☐ Other _____

1. Name of Applicant Clark Golf Club % Peff Hoffman Phone No. 532-3471

Post Office Address PO Box 257 504 N. Dakota Clark SD 57225
(Street, RR or Box) (City) (State) (Zip Code)

2. Amount of water claimed (c.f.s.) 55 cfs Total acres irrigated 27

3. Source of Water supply groundwater

4. Location of point of diversion SW 1/4 NE 1/4 Section 1-T116N-R58W

County Clark

5. Counties where water will be used Clark

6. Annual period during which water is to be used May 1 - September 30

7. List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.
<u>N/2 SE 1/4 S1-116N-58W, Clark</u>	<u>27</u>
<u>County, South Dakota</u>	

Land Description	No. Acres Irr.

Attach sheet if more space is needed

8. Type of Irrigation: Gravity: _____ Towline: _____ Center Pivot: _____ Gun: _____ Other: XX
 (Specify) Underground

9. Crops to be Irrigated: Tame Grass Sprinkler system

10. Give a description of proposed project. (Attach sheet if more space is needed)

Appropriated water to be utilized for seasonal irrigation of 9 hole golf course
non-profit business for benefit of public

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water is proposed. Attach maps, soils, information and any other technical information.

STATE OF SOUTH DAKOTA)
County of Clark) ss

I, Richard Petersen, the applicant, certify that I have read this application and examined the attached maps, that the water sample, if needed, has been taken by the required procedures and has not been adulterated or tampered with and is truly representative of the water to be used, and that the matters stated in this application are true and correct.

Signed Richard Petersen, Pres.

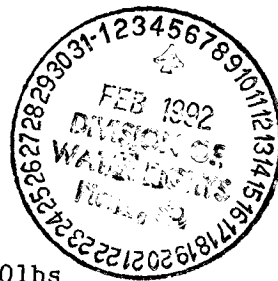
Subscribed and sworn to before me this 7th day of February 19 92

NOTARY PUBLIC, SOUTH DAKOTA
My commission expires Mar. 23, 1995

Notary Public

Supplemental Information

(type or print in ink)



1. Well Information - Proposed construction

- a) Drill Hole Diameter 10" Depth 410'
- b) Casing Type PVC Diameter 5" Thickness 250lbs
- c) Screen Type PVC Diameter 5" Thickness 1/4 inch
- d) Gravel Pack Thickness / grout 2" Length of Gravel Pack 30' to 350'
- e) Depth to Top of Water Bearing Material 350'
- f) Depth to Water (ground surface to water level) 200'
- g) Distance to nearest existing domestic well:
- On applicants property 600' On property owned by others unknown

2. Dugout Information Estimates

- a) Surface Dimensions _____ Depth _____
- b) Depth to water (ground surface to water level) _____

3. Water Storage Dams

If the proposed water use system contains one or more storage dams, please furnish the information requested below. The locations of each dam should be shown on the map submitted with the application.

- a) If a private engineering firm or government agency was involved in the design of this dam please give their name and address

b) Freeboard _____

c) Crest Width _____

Crest Length _____

d) Height _____

e) Primary Outlet Capacity _____
If Pipe, diameter _____

f) Secondary Spillway Capacity _____
Spillway width _____

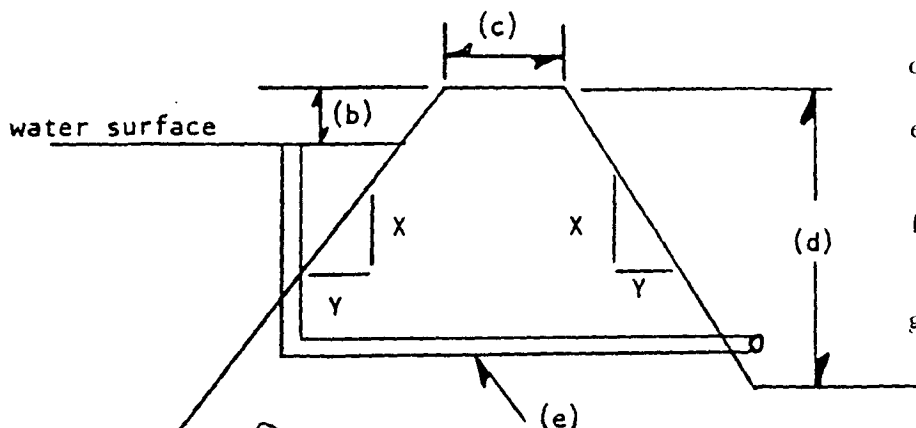
g) X & Y Slope
Upstream _____

Downstream _____

Surface Area of Impoundment _____

Storage _____ acre feet

Drainage area above dam _____



[Signature] President
Signature of Applicant

RECEIPT

Division of Water Rights

South Dakota Department of Water and Natural Resources

Pierre, February 11, 1992

RECEIVED OF Clark Golf Club Irrigation, Clark, SD 57225

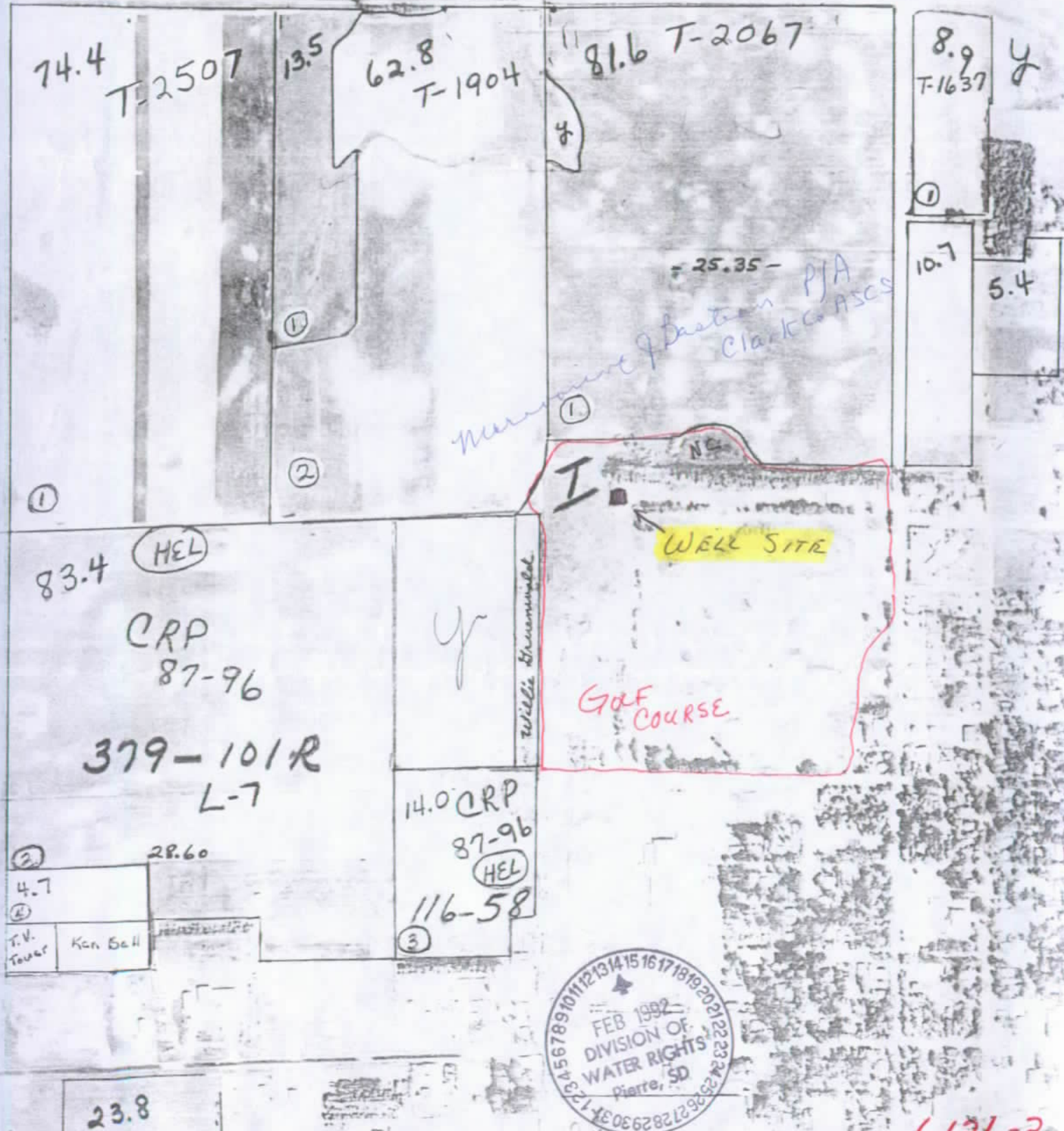
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. <u>6136 S</u> to Appropriate Water, to construct works and to put water to beneficial use _____	150	00
Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form _____		
Fee for Filing Extension Request _____		
Fee for Certified Copy of _____		
Fee for Print Copy of Map _____		
Fee for Certifying _____		
Fee for _____		
(Any Other Work Provided by Law)	Total	150 00

By Jan Hatch
Chief Engineer

NOT TO SCALE

116-58-1-NR 1/4



REPORT OF ANALYSIS
Water Quality Laboratory
Water Resources Research Institute
South Dakota State University
Brookings, South Dakota 57007

01-01-1980

Beadle

Name: Huron Drilling Inc.
Address: P.O. Box 1422
Huron, SD 57350

Date Rec'd
Sample No.
Source
Legal ID

JUL 12, 1990
90-0986

WATER ANALYSIS

Calcium (Ca)		ppm*	me/l**
Magnesium (Mg)		ppm	me/l
Sodium (Na)	135	ppm	5.87 me/l
Potassium (K)		ppm	me/l
Sulfate (SO4)		ppm	me/l
Nitrate (as N)		ppm	me/l
Chloride (Cl)		ppm	me/l
Bicarbonate (HCO3)	366	ppm	6.00 me/l
Carbonate (CO3)	0	ppm	0.00 me/l
Iron (Fe)		ppm	me/l
Fluoride (F)		ppm	me/l
Manganese (Mn)		ppm	
Boron (B)		ppm	
Hardness (EDTA as CaCO3)	1240	ppm	72.51 g.p.g.***
Total solids		ppm	
Total Cations			me/l
Total Anions			me/l
Alkalinity (Methyl Orange)	300	ppm(as CaCO3)	
Alkalinity (Phenolphthalein)	0	ppm(as CaCO3)	
Electrical Conductivity	2400	micromhos per cm at 25 C	
Sodium Adsorption Ratio		Adjusted SAR	
Sodium	19.14	% of Cations	
Residual Sodium Carbonate	0.00	me/l	
pH	7.24		

Others:

*ppm=parts per million

***g.p.g.=grains per gallon

**me/l=millequivalents per liter

COMMENTS:

Intended Use: Lawn & Garden

Analysis By: Shirley Mittan

Service Performed:

Total Cost: \$ 9.00

Amount Received: 0.00

Analyses Requested

Balance Due: 9.00

Make checks payable to: SDSU Water Quality Lab

Please write lab number on your check!

Lab No. 90-0986



INTERPRETATION OF WATER ANALYSIS

Water Quality Lab

South Dakota State University, Brookings, South Dakota

Sample No. 10-26



The strict interpretation of a water analysis is difficult because there are so many factors to be considered, some of which are unknown to the chemist making the interpretation. However, to assist in determining what the attached analysis means

in terms of farm or household operations, the following guide has been prepared. Please read the information on both sides of this form carefully. The checked items refer to this sample.

HARDNESS:

☐ 0-3 grains per gallon.

This is considered a soft water.

☐ 3-25 grains per gallon.

This water is hard, but less so than the average for this state. Softening would improve it for laundering, dishwashing, bathing and other similar uses, especially where hardness is over 10 grains per gallon.

☐ 25-50 grains per gallon.

This water is of about average hardness for this state. It would be greatly improved for laundering, dishwashing, bathing and other similar uses by softening. The cost of softening would be reasonable.

☒ 50-75 grains per gallon.

This water is very hard, being above average in this respect for this state. It would be greatly improved for laundering, dishwashing, bathing and other similar uses. The cost of softening should not be excessive, even with so hard a water as this.

☐ Over 75 grains per gallon.

This water is extremely hard. Softening is certainly not impossible, but it becomes quite costly in this range, especially for waters of over 100 grains per gallon of hardness.

IRON:

☐ 0.0-0.3 p. p. m.

This water is low in iron and should cause no particular iron problems.

☐ 0.3-1.0 p. p. m.

This water contains enough iron so that it may cause some rust staining on plumbing fixtures and yellowing of clothes.

☐ Over 1.0 p. p. m.

High in iron. This water will cause stains on plumbing fixtures and yellowing of clothes. Coffee made with it may have a very black color and tea may have a dark film form on it. On standing, the water may become cloudy due to the formation of a red-orange precipitate (iron oxide or rust). It may also have an objectionable taste. The seriousness of these problems increases as iron content increases.

USE ON GARDENS, HOUSEHOLD PLANTS, OR LAWNS:

Conductivity
(micromhos/cm)

Sodium
(% of cations)

☐ 0-200

Satisfactory.

☐ 200-750

0-75

Satisfactory.

☐ 200-750

Over 75

Satisfactory for limited use.

☐ 750-2000

0-50

Satisfactory.

☐ 750-2000

50-90

Satisfactory for limited use.

☐ 750-2000

Over 90

Use not recommended.

☒ 2000-3000

0-75

Satisfactory for limited use.

☐ 2000-3000

Over 75

Use not recommended.

☐ Over-3000

Use not recommended.

☐ Note: Whenever the value for residual sodium carbonate exceeds 2.5 meq/l, use of the water on lawns, gardens and household plants is not recommended.

LIVESTOCK WATERS:

Conductivity
(micromhos/cm.)

☐ 0-1000

Excellent for all classes of livestock.

☐ 1000-4000

Satisfactory for all classes of livestock.

☐ 4000-7000

Satisfactory for cattle, sheep, swine and horses. A poor water for chickens and unsatisfactory for turkeys.

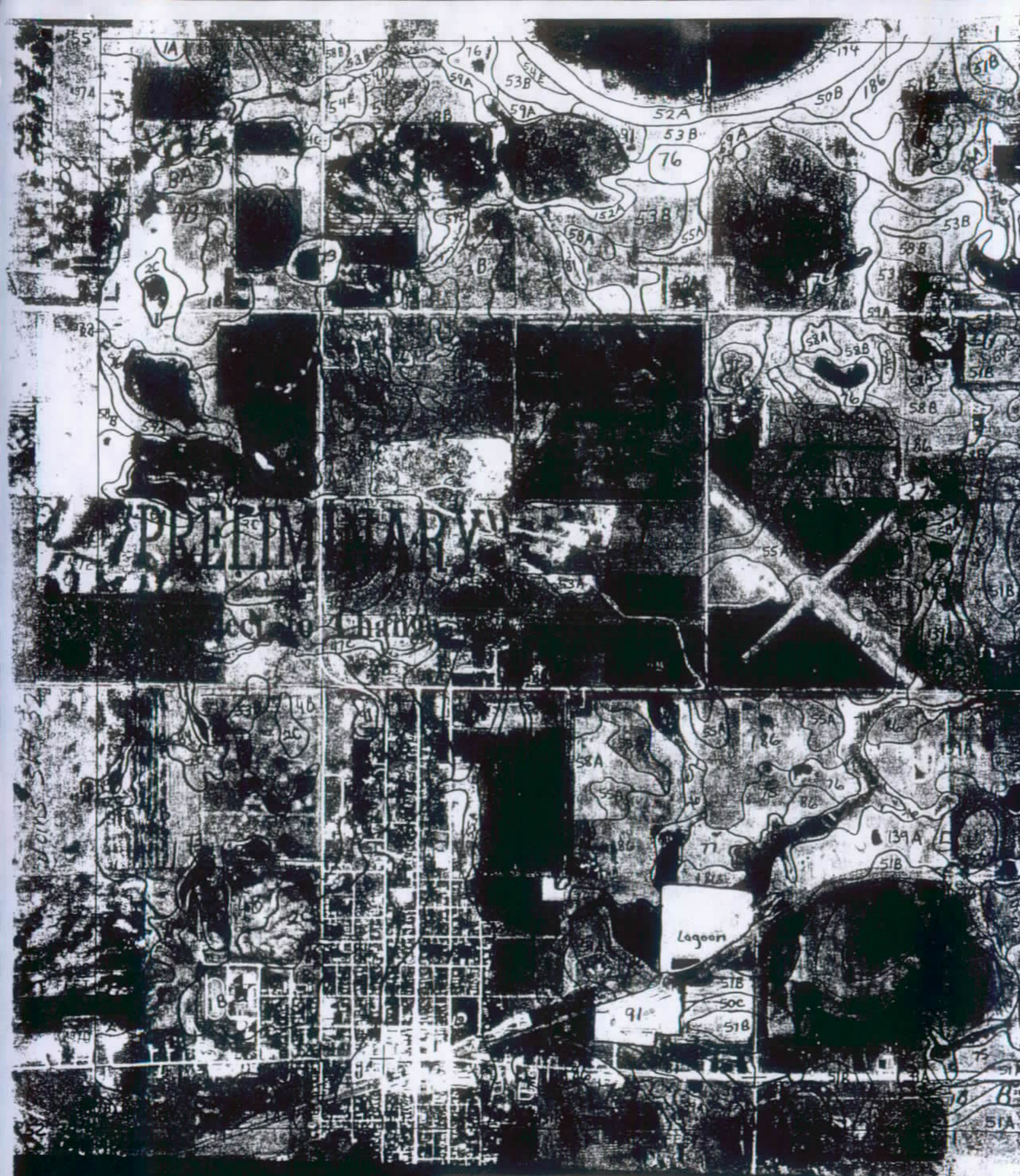
☐ Over-7000

Unsatisfactory for all classes of livestock.

Note:

☐ Water with over 300 p. p. m. of nitrate nitrogen is considered unsatisfactory for livestock.

☐ Water with an alkalinity over 1000 p. p. m. is considered unsatisfactory for livestock.



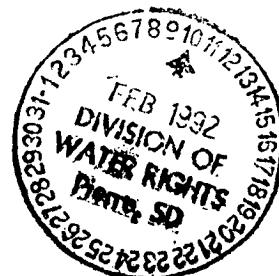
ation Service

le aerial

"PRELIMINARY"

Subject to Change

91 = Dump ground.



IDENTIFICATION LEGEND Clark County, South Dakota September 20, 1991 Numerical

Mapping Symbol	Name	Included Symbol
1A	Barnes-Svea loams, 0 to 2 percent slopes	10A, 57A
(1B)	Barnes-Svea loams, 1 to 6 percent slopes	10B
2A	Aastad loam	
2B	Barnes-Buse loams, 2 to 6 percent slopes	
2C	Barnes-Buse-Svea loams, 2 to 9 percent slopes	
2D	Buse-Barnes loams, 9 to 20 percent slopes	47D
2E	Buse-Langhei complex, 15 to 40 percent slopes	(47E)
3E	Buse-La Prairie, channeled, Barnes loams, 0 to 40 percent slopes	
(4B)	Barnes-Buse-Svea loams, 1 to 6 percent slopes	
6A	Hamerly loam	
6B	Minnewasta sandy loam, 1 to 6 percent slopes	
7A	Hamerly-Tonka complex	
8A	Vallers-Hamerly loams	
9A	Aastad-Tonka complex	
12A	Forman-Aastad loams, 0 to 3 percent slopes	
11C	Forman-Buse-Aastad loams, 2 to 9 percent slopes	12C
12B	Forman-Aastad loams, 1 to 6 percent slopes	12B
13A	Forman-Cresbard loams, 0 to 2 percent slopes	
13B	Forman-Cresbard loams, 2 to 6 percent slopes	22B
15B	Forman-Buse-Aastad loams, 1 to 6 percent slopes	11B, 14B

Frederic R. Moulton

Attorney at Law

P.O. Box 292

107 North Commercial Street

Clark, South Dakota 57225-0292

Telephone 605-532-3940

August 6, 1990



Mr. Eric Gronlund
Department of Water and Natural Resources
Joe Foss Building
Pierre, SD 57501

Re: Clark Golf Club Irrigation Project

Dear Mr. Gronlund:

I am the chairman of the irrigation project at the Clark Golf Club. We have drilled a well and have had the water tested. We wish to irrigate our fairways. I have been told by the people who drilled our well, Huron Drilling, that I should contact you to get an application for a permit to use our well.

The water has been tested by the Brookings water quality people and it appears to be good for the turf irrigation that we wish to do. I have also contacted Jim Stukel of the Department of Agriculture who, I believe, is to do further tests to see if the water itself is compatible with the soil and the ground underneath.

Please advise if we are proceeding correctly and send an application for a permit. We are new at this and any assistance would be greatly appreciated.

Sincerely,

Frederic R. Moulton

FRM:mjs



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

*Clark Golf
Club*

August 8, 1990

Frederic R. Moulton
Box 292
Clark SD 57225-0929

Dear Mr. Moulton:

Per your letter dated August 6, 1990, enclosed please find the forms necessary to apply for a water permit. Also enclosed is an accurate and thorough set of instructions. However, if you have any problems or questions, please feel free to contact me.

Sincerely,

Eric S. Gronlund

ERIC S. GRONLUND
Natural Resources Engineer
Water Rights Division
605 773-3352

enclosure

ESG/mra



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

November 14, 1990

Frederick R. Moulton
Box 292
Clark SD 57225-0929

Dear Mr. Moulton:

On August 8, 1990, we notified you as chairman of irrigation project for the Clark Golf Club, that a permit to appropriate water is needed for commercial use of water from a private water supply. The forms needed to apply for a water permit were enclosed with your notification. To date, we have not received a response from you.

Obtaining a water permit ultimately benefits your club by protecting it's right to use water. Except for domestic use, any water user without a water right is not entitled to receive protection in the event of interference by a new or future user who has a water right. Currently, a water permit for the Clark Golf Club has not been found on file with the Division of Water Rights. If you believe you already have the required water permit or if you no longer use water from a private water supply, please inform us.

Pursuant to South Dakota Codified Laws 46-1-15, 46-5-9, 46-5-10 and 46-2-18, you must have a water permit to use water for commercial purposes from a private water supply. Enclosed is another set of application forms with an instruction sheet. Please follow the instruction sheet carefully and contact me if you need assistance.

Please respond by filing an application form or contacting me by January 14, 1990.

Sincerely,

A handwritten signature in cursive script that reads "Eric Gronlund".

Eric Gronlund
Water Rights Division
Phone: (605) 773-3352

enclosure

FREDERIC R. MOULTON

ATTORNEY AT LAW

P.O. Box 292

CLARK, SOUTH DAKOTA 57225-0292

107 NORTH COMMERCIAL STREET

TELEPHONE 605-532-3940

November 15, 1990

Eric Gronlund
Water Rights Division
South Dakota Department of
Water & Natural Resources
Joe Foss Building
523 E Capitol
Pierre, SD 57501-3181

Re: Clark Golf Club Irrigation Project

Dear Mr. Gronlund:

Thank you for your letter of November 14, 1990.

We have not filed the permit application because we have not been able to raise the funds to purchase a pump and therefore would not be able to fill out the permit application adequately. We are hoping to have sufficient funds by the spring to buy a pump and then do the basic testing that our driller did not adequately do.

If you feel that it is to our advantage to file an application at this time even if it is not fully filled out, please advise. Your help in this matter is greatly appreciated.

Sincerely,



Frederic R. Moulton
Chairman, Irrigation Project
FRM:mjs





**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

February 5, 1992

Richard Peterson
Clark Golf Club
PO Box 257
Clark SD 57225

Dear Mr. Peterson:

In regard to the water permit application received on February 5, 1992, the information has been transposed on application forms for irrigation.

Please complete the circled items. On Item No. 7, the land description needs to be listed by the quarter-quarter (40 acre parcel) and the number of acres in each quarter-quarter.

A soils map is required of the land to be irrigated in order to proceed with the Soil/Water Compatibility permit. A water sample must be submitted to the Water Quality Laboratory (see Item No. 4 of the attached instruction sheet).

The filing fee is based on the number of acres irrigated. The filing fee to irrigate up to 60 acres is \$150.00 and to irrigate from 60 to 120 acres is \$225.00.

The water permit application can not be considered until the application is complete and a soil/water permit is obtained from the Department of Agriculture. Please complete the application, have it signed and notarized. Upon receipt of the application, soils map and filing fee, further processing of the application will continue. If you have any questions, please contact this office.

Sincerely,

Karen Schlaak
Natural Resources Analyst
605 773-3352

enclosure



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

February 11, 1992

Richard Peterson
Clark Golf Club
PO Box 257
Clark SD 57225

Dear Mr. Peterson:

We have received the additional information requested in order to process the water permit application for the Clark Golf Course.

Enclosed is the map which you submitted with the application. The lands to be irrigated which are outlined in red do not correspond to the land description on Item No. 7 of the application. From the area outlined in red, it would appear that some of the lands to be irrigated would be located in the SW 1/4 NE 1/4, SE 1/4 NE 1/4 and the NE 1/4 SE 1/4 of Section 1-T116N-R58W. If any of the 27 acres to be irrigated are located in the above described areas, the location and acreage must be listed in Item No. 7. Please make any necessary changes.

The water permit application can not be considered until the application is complete and a soil/water permit is obtained from the Department of Agriculture. If you have any questions, please contact this office.

Sincerely,

Karen Schlaak
Natural Resources Analyst
605 773-3352

enclosure



Community First State Bank

125 North Commercial • PO Box 257 • Clark, SD 57225-0257 (605)532-3633

February 12, 1992



Karen Schlook, NR Analyst
Dept of Environment and Natural Resources
Joe Foss Bldg
523 East Capitol
Pierre, South Dakota 57501

RE: Clark Golf Club

Dear Karen:

Per our telephone conversation this date, please be advised that although we do own property outside of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 1-116N-58W, all irrigated acreages will be within this legal description. Those areas outside of this legal description are primarily trees and pasture, however, our well is located on this property also.

I hope this clears up any confusion. Thank you for your cooperation and please do not hesitate to contact me with any questions.

Sincerely,

Richard Petersen
President

RP:ss



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

October 19, 1994

Clark Golf Club
Richard Petersen, President
PO Box 257
Clark SD 57225

Dear Mr. Petersen:

On February 10, 1992, the Clark Golf Club submitted an Application for a Permit to Appropriate Water. A review of our files indicates that we could not process the application until the Soil/Water Compatibility Permit approval was received from the Division of Conservation. The 1994 Legislature repealed the Soil/Water Compatibility statutes. Therefore, the Soil/Water Compatibility Permit is no longer necessary and the Division of Water Rights can proceed with preparing a report, recommendation and public notice for this application. Enclosed is a copy of the application. Prior to proceeding with the application, we are contacting you to see if the information on the application accurately reflects the Club's amount of water used and the number of acres irrigated. Is the information on the application still correct?

Obtaining a water permit ultimately benefits golf club by protecting it's right to use water. Except for domestic use, any water user without a water right is not entitled to receive protection in the event of interference by a new or future user who has a water right.

Pursuant to South Dakota Codified Laws 46-1-15, 46-5-9, 46-5-10 and 46-2-18, the Clark Golf Club are required to have a water permit prior to using water. If you believe you already have the required water permit or no longer use the water, please inform us.

Please let us know if any changes need to be made before we proceed with processing this application. If you have any questions, please contact this office.

Sincerely,

Karen Schlaak

Karen Schlaak
Environmental Scientist
(605) 773-3352

enclosure



April 4, 1996

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

Clark Golf Club
Richard Petersen, President
PO Box 257
Clark SD 57225

Dear Mr. Petersen:

On February 10, 1992, the Clark Golf Club submitted an application for a permit to appropriate water for the golf course. It appears that the application is complete and we are waiting for verification that the irrigation project, as originally applied for in 1992, is still accurate. Enclosed is a copy of the application and aerial photo map submitted. The application requested 0.15 cubic feet of water per second (approximately 67 gallons per minute) from a well located in the SW 1/4 NE 1/4 Section 1 to irrigate 27 acres in the SW 1/4 NE 1/4 Section 1; all in T116N-R58W.

Does the Clark Golf Club wish to 1) proceed with the application as submitted, 2) amend the application, or 3) withdraw the application. If the application is withdrawn prior to publication of the notice of hearing, the application filing fee of \$150.00 will be refunded. If you wish to amend the application, please contact us and application forms will be sent to you.

If you have any questions or if this letter should be directed to someone else, please contact me.

Sincerely,

Karen Schlaak

Karen Schlaak
Environmental Scientist
Water Rights Program
605 773-3352

enclosures



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

March 17, 1999

Clark Golf Club
Richard Peterson, President
PO Box 257
Clark SD 57225

Dear Mr. Peterson:

This letter is a reminder that several years ago the Clark Golf Club submitted on *Application for Permit to Appropriate Water Within the State of South Dakota*. To date, we have not received a response regarding this application.

Enclosed is another copy of the application and map submitted, as well as a copy of our April 4, 1996 letter explaining the need for verification of the project.

Mr. Petersen, please take the time to advise us regarding this application. If this letter should be directed to someone else, please let me know. Obtaining a water permit that accurately reflects the golf club's water use benefits the club by protecting it's right to use water.

If you have any questions, please contact me.

Sincerely,

Karen Schlaak
Water Rights Program
Phone: (605) 773-3352

enclosure

Water Rights Program - File Documentation

NAME: Duane Stokes, Mgr, Clark RWS

ADDRESS:

DATE: 4-6-99 **COUNTY:** Clark **TELEPHONE:** 800 657-4310

RE: Pending application for Clark Golf Club

COMMENTS:

Duane Stokes called regarding my letter to Clark Golf Club. Mr. Stokes stated he was asked to help the golf club complete this application. Richard Peterson, who I had sent the letter to has been transferred and is no longer the contact person.

Mr. Stokes stated the correspondence regarding the application should be sent to:

Jeff Hoffman, 504 N Dakota, Clark SD 57225

Mr. Stokes stated the club would like to proceed with the application. The amount of water claimed should be reduced to **50 gpm** (0.11 cfs) which is the pump capacity. The 27 acres of golf course irrigated are located in the **N ½ SE ¼ Section 1-T116N-R58W**.

I also indicated that a \$50.00 licensing fee is now required at that time the application is made. Mr. Stokes stated he would have the fee submitted.



Karen Schlaak
Environmental Scientist

REPORT ON WATER PERMIT APPLICATION NO. 6136-3
for Clark Golf Club
May 3, 1999

Application No. 6136-3 proposes to appropriate 0.11 cfs (50 gpm) from one well approximately 410 feet deep located in the SW 1/4 NE 1/4 of Section 1 to irrigate 27 acres located in the N 1/2 SE 1/4 of Section 1; all in T116N-R58W in Clark County.

AQUIFER - ALTAMONT (A)

The Altamont is a buried outwash (sand and gravel) which is under confined or artesian conditions at this site. The aquifer underlies 180 square miles and contains an estimated 690,000 acre feet of water in storage in Clark County (Hamilton, 1986). The Hamilton report calls this the Altamont aquifer 1 and specifically separates the Altamont into three distinct hydrologic units. Both Altamont aquifer 1 and Altamont aquifer 3 underlie this area and do not appear to be hydraulically connected. Ground water movement in the Altamont aquifer 1 is from east to west.

The Water Rights Program does monitor an observation well CK-87A which is completed into Altamont aquifer 3 located about one mile east of this application. An observation completed into Altamont aquifer 1, CK-76L, is located about seven miles southwest of this application. Hydrographs for both of these wells are included with this report. The effects of pumping can be seen in CK-76L. There is a seasonal fluctuation of water levels due to irrigation pumping in that area. CK-87A shows recovery of water levels probably due to the lack of pumping in the area. Both wells show recharge by recovering of the water levels. This aquifer is capable of sustaining additional withdrawals (Water Rights, 1999).

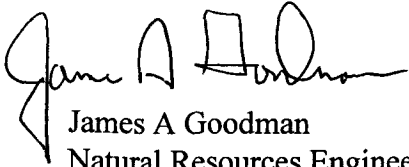
REVIEW OF EXISTING WATER PERMITS/RIGHTS

There are no nearby water permits/rights from Altamont aquifer 1. The nearest water permits/rights from this aquifer are for irrigation and located about seven to eight miles southwest of this application. There are two water permits/rights within one mile of this application from Altamont aquifer 3. Apparently these two aquifers are distinct and hydraulically separate in this area. Interference is not expected to be a concern. Drawdown will be created by pumping as documented by the hydrographs and the Hamilton report but this diversion will not cause adverse effects.

CONCLUSIONS

1. Water is available from Altamont aquifer 1.
2. The aquifer is confined and under artesian conditions. Drawdown will be created by pumping but this should not be significant and should not effect water levels in the Altamont aquifer 3. Interference is not a concern.

3. The well authorized by this application is an existing well and has been completed in accordance with SD Well Construction Standards.
4. The water will be used to irrigate 27 acres of a golf course.



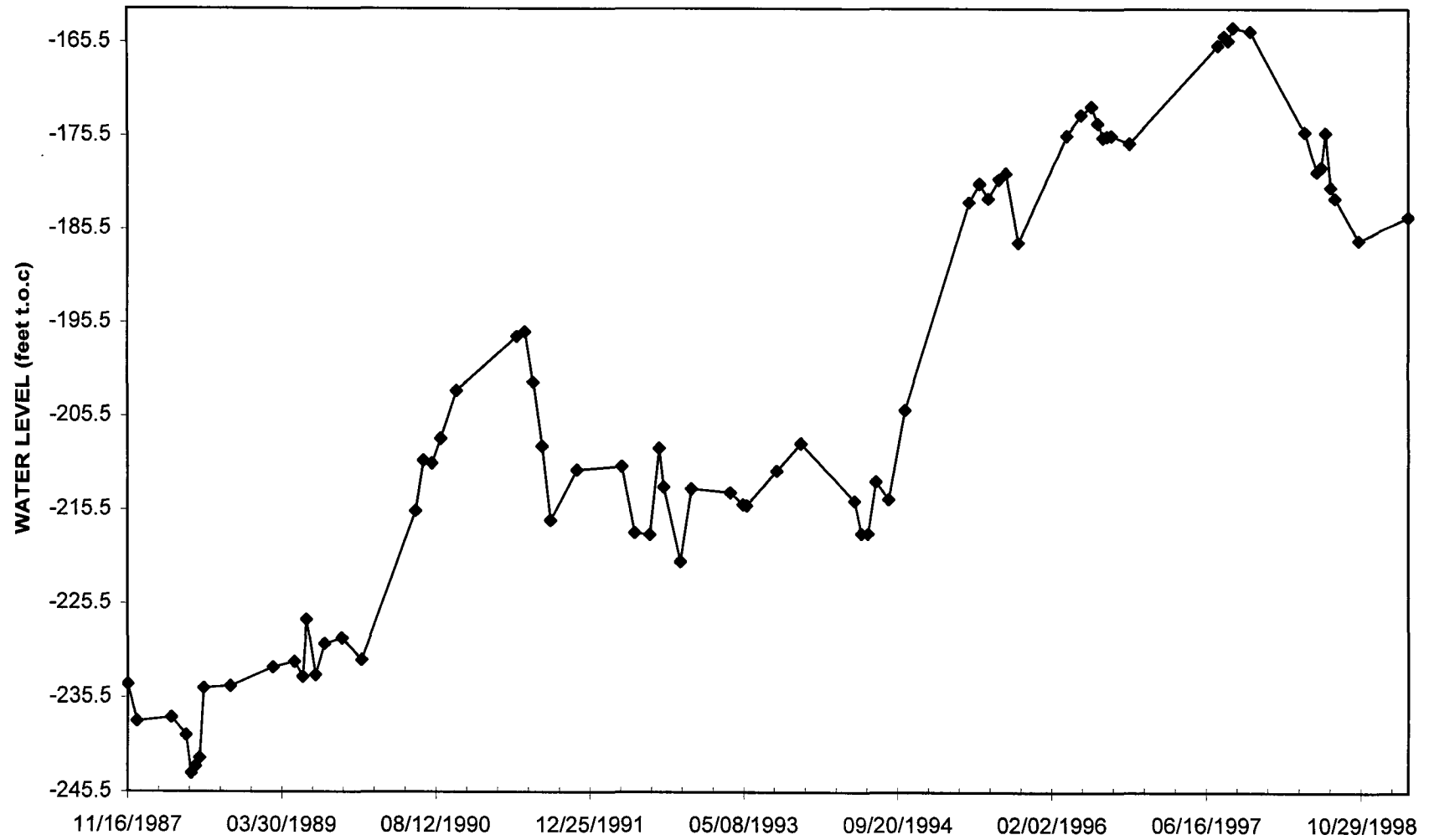
James A Goodman
Natural Resources Engineer

BIBLIOGRAPHY

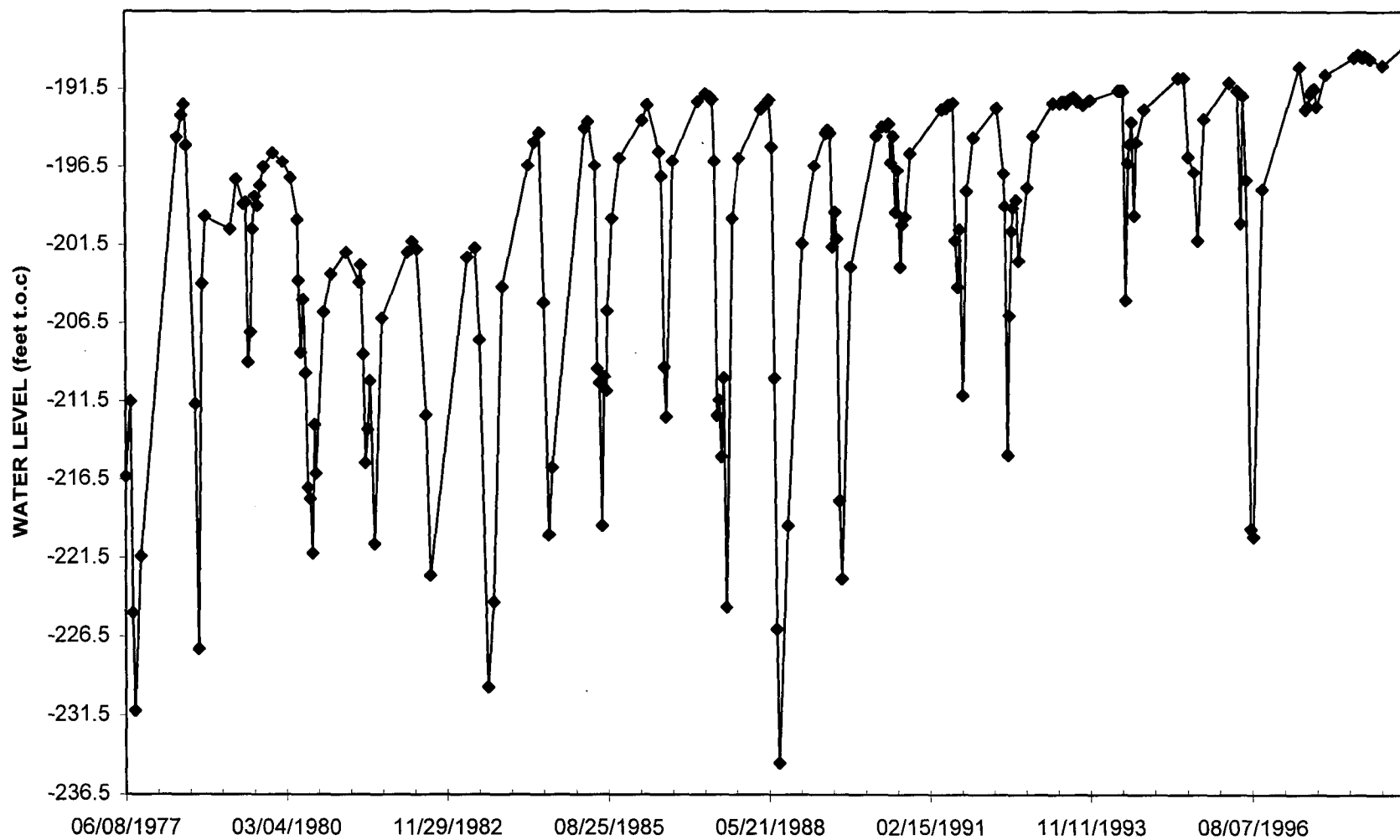
Hamilton, L.J., 1986, Geology and Water Resources of Clark County, South Dakota, Part II: Water Resources, SDGS, Vermillion, SD, 57069.

Water Rights, 1999, Unpublished Observation Well Records for Clark County, SD DENR, Division of Environmental Services, Water Rights Program, Pierre, SD, 57501.

**WATER RIGHTS' OBSERVATION WELL
CK-87A**



WATER RIGHTS' OBSERVATION WELL CK-76L



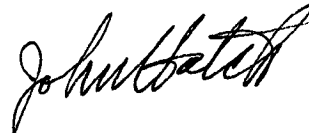
**RECOMMENDATION OF CHIEF ENGINEER FOR WATER PERMIT
APPLICATION NO. 6136-3, Clark Golf Club**

Pursuant to SDCL 46-2A-2, the following is the recommendation of the Chief Engineer, Water Rights Program, Department of Environment and Natural Resources concerning Water Permit Application No. 6136-3, Clark Golf Club, c/o Jeff Hoffman, 504 N. Dakota, Clark SD 57225.

The Chief Engineer is recommending APPROVAL of Application No. 6136-3 because 1) there is reasonable probability that there is unappropriated water available for the applicant's proposed use, 2) the proposed diversion can be developed without unlawful impairment of existing rights, 3) the proposed use is a beneficial use and 4) it is in the public interest with the following qualifications:

1. The well approved under this Permit will be located near domestic wells and other wells which may obtain water from the same aquifer. The well owner under this Permit shall control his withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in adequate wells having prior water rights.
2. This Permit is approved subject to the irrigation water use questionnaire being submitted each year.

See report on application for additional information.

A handwritten signature in black ink, appearing to read "John Hatch", written in a cursive style.

JOHN HATCH, Chief Engineer

May 12, 1999



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

NOTE: TO BE SURE OF PUBLICATOIN ON
THE CORRECT DATES, CONTACT
THE NEWSPAPER RIGHT AWAY.

May 13, 1999

Clark Golf Club
%Jeff Hoffman
504 N. Dakota
Clark, SD 57225

Dear Mr. Hoffman:

Water Permit Application No. 6136-3 for irrigation use has been examined and found to comply with the South Dakota Water Laws and applicable rules. A notice of hearing has been sent to the Publisher of the Clark County Courier printed at Clark, SD (Ph # (605) 532-3654). For your information, a copy of the notice, the recommendation of the Chief Engineer and a report on the application are enclosed. Please review the notice prior to publication and notify this office, if you have any corrections or questions.

Be sure to contact the above newspaper to authorize publication of your Notice of Hearing and to arrange for payment. Early contact with the paper can eliminate delays. The publisher has been instructed to publish your notice once each week for two consecutive weeks with the last publication to occur twenty days before the board meeting. The newspaper has been instructed to send us the Proof of Publication. We must receive Proof of Publication before action can be taken on the application.

Sincerely,

Eric Gronlund
Natural Resources Engineer
(605) 773-3352

enclosures

NOTE: If you plan to contest any part of the Chief Engineer's recommendation, you must file a petition pursuant to the procedures outlined in the attached notice of hearing. The Water Management Board will then consider your concerns during a hearing on the application.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

May 13, 1999

Clark County Courier
117 1st Ave. E
Clark, SD 57225

ATTENTION: Legal Public Notice

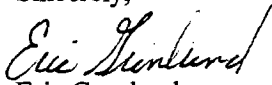
Enclosed is a Notice of Hearing on Application No. 6136-3 to Appropriate Water to be published twice. Please publish the first notice on May 19, 1999, with the second publication 7 days later.

The applicant must verify to you that the notice is to be published, before you make the first publication. **Please BILL the APPLICANT for the cost of publication.** The APPLICANT is Clark Golf Club, %Jeff Hoffman, 504 N. Dakota, Clark, SD 57225 (Ph # (605) 532-3471).

Please send the Water Rights Program the first publication immediately. The publication is checked for accuracy so any corrections can be made in the second publication. You may use the form below or fax a copy of the first publication. Any fax should be sent to the attention of Karen Schlaak at (605) 773-4068. Publication errors can invalidate the public notice.

After the second publication, **please send us an affidavit or use the enclosed Proof of Publication form.** The applicant pays the cost of publication, but the Water Rights Program records require an affidavit or Proof of Publication. Delays in receiving the affidavit can be costly to the applicant.

Sincerely,


Eric Gronlund
Natural Resources Engineer
605 773-3352

enclosures

-----CU T HERE-----

No. 6136-3

TO: Eric Gronlund
Water Rights Program
Joe Foss Building
Pierre SD 57501-3181

Date _____

We are in receipt of your letter of May 13, 1999, enclosing Notice of Hearing to Appropriate Water by Application No. 6136-3 which was first published in our issue of _____. **ENCLOSED IS A COPY OF THIS FIRST PUBLICATION.**

Name

Newspaper

Instruction to Newspaper - Publish first Notice on May 19, 1999, with the second publication 7 days later. The applicant is responsible for payment.

NOTICE OF APPLICATION NO. 6136-3 to Appropriate Water

Notice is given that Clark Golf Club, c/o Jeff Hoffman, 504 N Dakota, Clark SD 57225 has filed an application for a water permit to appropriate 0.11 cubic feet of water per second (50 gallons per minute) from one well (Altamont Aquifer) 410 feet deep located in the SW ¼ NE ¼ Section 1 to irrigate 27 acres located in the N ½ SE ¼ Section 1; all in T116N-R58W.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of Application No. 6136-3 because 1) unappropriated water is available, 2) existing rights will not be unlawfully impaired, 3) it is a beneficial use of water, and 4) it is in the public interest. In accordance with SDCL 46-2A-23, the Chief Engineer will act on the application, as recommended, unless a petition is filed opposing the application or the applicant files a petition contesting the Chief Engineer's recommendation. If a petition opposing the application or contesting the recommendation is filed, then a hearing will be scheduled and the Water Management Board will consider the application. Notice of the hearing will be given to the applicant and any person filing a petition.

Any person interested in opposing or supporting this application or recommendation must file a written petition with BOTH the applicant and Chief Engineer. The applicant must file a petition if contesting the Chief Engineer's recommendation. The Chief Engineer's address is "Water Rights Program, Foss Building, 523 E Capitol, Pierre SD 57501 (605 773-3352)" and the applicant's mailing address is given above. A petition filed by either an interested person or the applicant must be filed by June 7, 1999.

The petition may be informal, but must include a statement describing the petitioner's interest in the application, the petitioner's reasons for opposing or supporting the application, and the signature and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained. Contact Eric Gronlund at the above Water Rights Program address to request copies of information pertaining to this application. Nettie H. Myers, Secretary, Department of Environment and Natural Resources.

**PROOF OF PUBLICATION**

STATE OF SOUTH DAKOTA)
 County of Clark) SS

I, David Moritz

certify that the attached printed Notice was
 taken

from the Clark County Courier

printed and published in Clark

County of Clark and

state of South Dakota. The notice was published

in the newspaper on the following two dates:

May 19, 1999

May 26, 1999

Cost of Printing 66 lines, 2t
\$35.28

[Signature]
 (Signature)

Editor
 (Title)

5/26/99
 (Date Signed)

**NOTICE OF APPLICATION NO.
 6136-3 TO APPROPRIATE
 WATER**

Notice is given that Clark Golf Club, c/o Jeff Hoffman, 504 N. Dakota, Clark, SD 57225, has filed an application for a water permit to appropriate 0.11 cubic feet of water per second (50 gallons per minute) from one well (Altamont Aquifer) 410 feet deep located in the SW1/4NE1/4 Section 1 to irrigate 27 acres located in the N1/2SE1/4 Section 1, all in T116N-R58W.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of Application No. 6136-3 because (1) unappropriated water is available; (2) existing rights will not be lawfully impaired, (3) it is a beneficial use of water; and (4) it is in the public interest. In accordance with SDCL 46-2A-23, the Chief Engineer will act on the application, as recommended, unless a petition is filed opposing the application or the applicant files a petition contesting the Chief Engineer's recommendations. If a petition opposing the application or contesting the recommendation is filed, then a hearing will be scheduled and the Water Management Board will consider the application. Notice of the hearing will be given to the applicant and any person filing a petition.

Any person interested in opposing or supporting this application or recommendation must file a written petition with BOTH the applicant and Chief Engineer. The applicant must file a petition if contesting the Chief Engineer's recommendation. The Chief Engineer's address is "Water Rights Program, Foss Building, 523 E. Capitol, Pierre, SD 57501 (605-773-3352)" and the applicants mailing address is given above. A petition filed by either an interested person or the applicant must be filed by June 7, 1999.

The petition may be informal, but must include a statement describing the petitioner's interest in the application, the petitioner's reasons for opposing or supporting the application, and the signature and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained. Contact Eric Gronlund at the above Water Rights Program address to request copies of information pertaining to this application.

Nettie H. Myers, Secretary
 Dept. of Environment and Natural
 Resources

5.10.99



Joan M. Lunn
 My commission expires
 7-15-1999



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

AUG 6 1999

Clark Golf Club
%Jeff Hoffman
504 N. Dakota
Clark, SD 57225

Dear Mr. Hoffman:

Enclosed is Water Permit No. 6136-3 authorizing your water diversion system and beneficial use of the water, not exceeding the limits as specified in the Water Permit.

We will schedule an inspection so that the Water License may be issued to you, thus completing your acquisition of a Water Right.

Very truly yours,

A handwritten signature in cursive script that reads "John Hatch".

JOHN HATCH, Chief Engineer
Water Rights Program
605 773-3352

enclosures

RECEIPT

Water Rights Program

South Dakota Department of Environment and Natural Resources

№ 416102

Pierre, April 19, 1999

RECEIVED OF Clark Golf Club, P.O. Box 176, Clark, SD 57225
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct
and to put water to beneficial use _____

Fee for Application for Permit No. _____ to Appropriate Water, for Future
Use _____

Fee to retain Future Use Permit No. _____ after period of seven years.

Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water
License No. 6136-3

50 00

Fee for Filing Transfer Form _____

Fee for Filing Extension Request _____

Fee for _____

(Any Other Work Provided by Law)

Total

50 00

By _____
Chief Engineer

John Hatch (Signature)

Permit No. 6136-3
Vermillion River - Water District

Report of Examination of Works and/or Application of Water to Beneficial Use

TO: Chief Engineer, Water Rights Program, DENR, Foss Bldg., Pierre, SD 57501

I have this day, June 25, 2001, made a thorough examination of the water use system constructed by Clark Golf Club of 504 N Dakota, Clark SD 57225 holder of Permit No. 6136-3, bearing the priority of April 6, 1999 authorizing the diversion of 0.11 cu. ft. per second of the waters of ground water (Altamont aquifer) for irrigation purposes, in Clark County.

Inspection contact & relationship to permit holder, if applicable: **Leonard Kaufman, groundskeeper**

A. Works used to divert the water:

Well Information:

- 1) Well Drilling Firm: Huron Drilling
- 2) No. of Wells 1
- 3) Depth(s) 410 feet
- 4) Well log is available Y

Casing:

- 1) Diameter 5 inches
- 2) Length 370 feet
- 3) Type Plastic

Screen:

- 1) Type Manufactured PVC
- 2) Length 40 feet
- 3) Static water level 200 feet

Pump (well):

- 1) Make submersible
- 2) Size 7 ½ hp
- 3) Capacity 50 GPM

Pump (pond):

- 1) Make floating in pond
- 2) Size 25 hp
- 3) Capacity 400 GPM

Pump (pond):

- 1) Make floating
- 2) Size 5 hp
- 3) Capacity (keep system pressurized)

B. Works used to transport\apply water to place of use:

Water is diverted from the well at 50 gpm to a pond located in the SW¼NE¼ section 1-116N-58W (see inspection map). The pond collects only incidental surface runoff. Water is then diverted from the pond to the golf course at a rate of 400 gpm at 100 psi via a sprinkler system served by a 6 inch mainline and 2 inch distribution lines.

Chemigation Equipment:

- 1) Does chemigate N

D. Compliance with Permit Requirements:

- 1) Permit qualifications being abided by Y
- 2) Irrigation Questionnaires checked to determine if permit owner started irrigation by the end of construction period Y
- 3) Exceptions to compliance are: none

Report of Examination of Works

Permit No. 6136-3

The system is in good condition with the point of diversion located as follows: Well – 540 feet E and 60 feet N from the center of section 1-T116N-R58W (SW $\frac{1}{4}$ NE $\frac{1}{4}$). The works are capable of diverting and conveying to the place of use 0.11 cu. ft. per second of water which is to be used for irrigation purposes. Water has been put to beneficial use to the maximum extent as follows: **All in section 1-T116N-R58W**

SW $\frac{1}{4}$ SE $\frac{1}{4}$ * 1 acre

NW $\frac{1}{4}$ SE $\frac{1}{4}$ 19 acres

NE $\frac{1}{4}$ SE $\frac{1}{4}$ 7 acres

***Acreage in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ is located outside of the permitted area. Please refer to the attached file documentation dated August 2, 2001 to correct the location of the irrigated acreage.**

comprising a total of 27 acres of land and the license should be issued for 0.11 cfs.

Comments or other permit(s) associated with the project: **none** | All structures, wells and lands on map Y



Ron Duvall

Natural Resources Engineer
DENR, Water Rights Program

Date report completed: August 2, 2001

Licensing of Acreage Outside of Permitted Area

NAME: Clark Golf Club

ADDRESS: 504 N Dakota, Clark SD 57225

DATE: August 2, 2001

COUNTY: Clark

TELEPHONE: 532-3471

AUTHORITY

Pursuant to SDCL 46-5-30.5, acreage developed for irrigation outside of the area described on the permit may be licensed provided the following conditions are met:

NO INCREASE IN PERMITTED ACREAGE OR WATER APPROPRIATED:

The acreage developed for irrigation is 27 acres as compared to 27 acres authorized by the permit. Licensing of the permit will not result in an increase in the amount of water appropriated.

UNPERMITTED ACREAGE:

- **Contiguous to Permitted Acreage**

The acreage located outside of the permitted area (SW $\frac{1}{4}$ SE $\frac{1}{4}$) is contiguous to permitted acreage in the N $\frac{1}{2}$ SE $\frac{1}{4}$ section 1-116N-58W.

- **Owned by Same Property Owner**

All of the property is owned by the golf course.

- **Developed Prior to Expiration of Construction Period**

The water use system existed prior to the water permit being approved.

RECOMMENDED ACTION

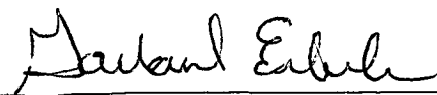
Based on the above criteria, it is recommended that the area in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ section 1-116N-58W be included in the water license.



Ron Duvall, Natural Resources Engineer
Water Rights Program

The Chief Engineer makes a finding pursuant to SDCL 46-5-30.5 that:

This acreage change does not impair existing water rights and the overall project, as developed, is consistent with the original application. Licensing of the unpermitted acreage may occur without application or publication pursuant to SDCL 46-2A-4.

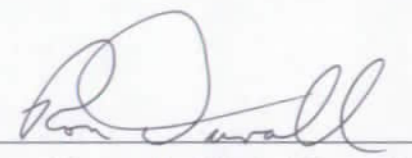


Garland Erbele, Chief Engineer
Water Rights Program

700 0 700 Feet



South Dakota
Department of Environment
& Natural Resources
Water Rights


Ron Duvall, Nat. Res. Engineer
August 2, 2001

No. 6136-3

**STATE OF SOUTH DAKOTA
WATER LICENSE NO. 6136-3**

(1) The Clark Golf Club, 504 N Dakota, Clark, SD 57225 made Application No. 6136-3, February 5, 1992 for a water permit to divert 0.11 cubic feet of water per second from ground water (one well – Altamont aquifer), Clark County, South Dakota for irrigation purposes. Permit No. 6136-3, with a priority date of April 6, 1999 was approved June 7, 1999 and issued to the applicant for diversion of water with construction of the described water supply system and application of water to beneficial use completed.

An investigation of the water use system found one acre had been developed outside of the permitted area (SW $\frac{1}{4}$ SE $\frac{1}{4}$). The acre of land is contiguous to the permitted area and does not result in an increase in the number of acres irrigated or amount of water developed.

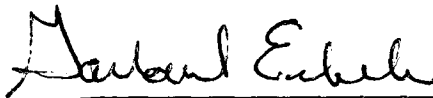
Pursuant to SDCL 46-5-30.5, the Chief Engineer makes a finding that the acreage change does not impair existing water rights and the overall project, as developed, is consistent with the original application.

(2) It is certified that the permit holder has complied with the provisions of South Dakota State Law relating to completion of the construction of the water supply system and is entitled to divert 0.11 cubic feet of water per second for beneficial use. The location of the diversion point is 540'E and 60'N of the center of Section 1, T116N, R58W (SW $\frac{1}{4}$ NE $\frac{1}{4}$).

(3) The permit holder has complied with the provisions of South Dakota State Law relating to the application of water to beneficial use to irrigate the following land:

Section 1, T116N, R58W	
SW $\frac{1}{4}$ SE $\frac{1}{4}$	1 acre
NW $\frac{1}{4}$ SE $\frac{1}{4}$	19 acres
NE $\frac{1}{4}$ SE $\frac{1}{4}$	7 acres
Total	27 acres

(4) Pursuant to South Dakota Water Law 46-5-30.1 Clark Golf Club, 504 N Dakota, Clark, SD 57225 the holder and/or owner of Water Right No. 6136-3 is issued a license to appropriate water, the right to use 0.11 cubic feet of water per second from ground water (one well – Altamont aquifer) with a priority date of April 6, 1999 from the location specified in (2) of this license. The water to be conducted to and upon lands specified in (3) of this license for the purpose of irrigation. This license is subject to any limitations or qualifications listed in Water Right No. 6136-3 and subject to South Dakota State Law.



Garland Erbele, Chief Engineer
Water Rights Program
Department of Environment and Natural Resources

AUG 13 2001

date





**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

AUG 13 2001

6136-3

Leonard Kaufman
Clark Golf Club
504 N Dakota
Clark, SD 57225

Dear Mr. Kaufman:

Enclosed is Water License No. 6136-3. This is the final water right document completing the process of obtaining a Water Right. Enclosed is Receipt No. 416102 in the amount of \$50.00 which the golf club paid for the investigation and issuance of the Water License.

For your information SDCL 46-6-27 requires that if the owner of an existing well, such as the well authorized by Water Right No. 6136-3, constructs a replacement well and does not plan to use the old well, the old well is considered abandoned and must be plugged. Also, any well that is being used or is not considered abandoned must be valved and controlled, if flowing, or sealed and capped so that no leaking occurs either underground or at the surface.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water. If you have any questions, please contact our office.

Sincerely,

Garland Erbele, Chief Engineer
Water Rights Program
(605) 773-3352

enclosures

410' well

NOTICE OF TRANSFER OF OWNERSHIP

RECEIVED

NOV - 6 2015

WATER RIGHTS
PROGRAM

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

No.

6136-3

Date:

10-28-2015

I/We request that Water Right No. 6136-3

formerly owned by: Clark Golf Club, 800 N Idaho, Clark SD 57225

be transferred to: (name & address)

City of Clark

120 N. Commercial St Clark SD 57225

Telephone No. 605-532-5665

Title to the following described land(s)/property has been transferred as described above:

27 acres - SE 1/4 Section 1, T116N, R58W

I/We understand that the validity of Water Right No. 6136-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Fifty Dollars (\$50.00) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.

I/We City of Clark, the new owner, certify that the above information is true and correct.

Larry Dreher Mayor
(Signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date 11/6, 2015

RECEIVED OF City of Clark 120 N Commercial St Clark SD 57225

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	50	00
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>6136-3</u>		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____	50	00
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	
	50	00

No. 07525

By Jeanne Hodman
Chief Engineer



6136-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

November 9, 2015

6136-3
6530-3

Larry Dreher, Mayor
City of Clark
120 N Commercial St
Clark SD 57225

Dear Mayor Dreher:

I am writing to acknowledge receipt of the ownership changes, filing fees and irrigation questionnaires for Water Right Nos. 6136-3 and 6530-3.

The ownership changes have been completed. The water rights formerly held by the Clark Golf Course and Clark Golf Club are now listed under the City of Clark.

Enclosed for your records are Receipt Nos. 07523 and 07524 in the amounts of \$50 each. If I can answer any questions for you, please let me know.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures

6136-3



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

November 14, 2022

6136-3
6530-3

Alaina Wellnitz, Finance Officer
City of Clark
120 N Commercial St
Clark SD 57225

Dear Ms. Wellnitz:

Enclosed are the two irrigation questionnaires you submitted for the golf course.

I am not sure who filled them out in the past, but they have done so for many years. Submission of completed forms is a requirement for maintaining both water rights.

Hopefully someone from the golf course would know the water use and be able to help complete the forms for you. Please have them completed and returned to our office by December 5th.

If I can answer any questions, please let me know.

Sincerely,

Genny McMath
Water Rights Program
605 773-3352
Genny.mcmath@state.sd.us

enclosures