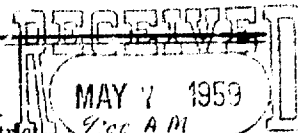


1. Considered June 17, 1959 Appl. No. 64-3
2. Name of Applicant Alvin Jensen
3. Post Office Address Chester, S. Dak.
4. Amount of water claimed 2.77 cfs
5. Source of water supply ground water
6. Water to be used for irrigation
Acres to be irrigated 194
7. Water to be diverted and used in Lake County about
2 1/2 miles South of Chester.
8. Proof of Publication Received ☒
Not Received ☐
9. Application Approved ☐
Subject to ☐
Not approved ☐
Action deferred ☐

10. Remarks:



No. 611-3
 Water Division No. 3 Big Sioux River
 (Blanks to be filled by the Engineer for the W. R. C.)

STATE WATER RESOURCES COMM.
 PIERRE, SOUTH DAKOTA

APPLICATION FOR PERMIT To appropriate Water within the State of South Dakota

(NOTE—Draw a line through items not applicable.)

1. Name of applicant Chas. Jensen --- Dale A Bunkers
 Postoffice address Chester RR #1, Box 105, Comman SD 57017
Sike, County S.Dak., State S.Dak.

I. If a corporation

- (a) Name of same
 (b) Date and place of incorporation
 (c) Amount of capital stock
 (d) Amount paid in
 (e) Names and addresses of directors

(NOTE—A certified copy of articles of incorporation must accompany the application.)

II. Method of accomplishing the work and financial resources of the applicant:

- (a) Method of accomplishing work (Whether by contract, employment of others, or by direct labor)
Direct labor - Contract
 (b) Cash on hand, \$ Sufficient to accomplish work (c) Treasury stock, \$
 (d) Bonds to be issued, \$ (e) Other resources, \$

2. Name of diversion work Chas. Jensen 1st
 3. Amount of water claimed 2.77377 cubic feet per second
 4. Source of water supply Wells & groundwater
 5. Location of point of diversion note accompanying map
from 1st Well on Section 1, T. 12 N. 51 W. on bank County.
 6. Annual period or periods during which water is to be used April thru Nov
 7. To be used for:

I. Irrigation or domestic use: Gravity, overhead sprinkling or combination system?

- (a) Number of acres to be irrigated 180 194 acres. 5 1/4 NW 1/4 - N 1/2 SW 1/4 - SW 1/4
9 1/4 NW 1/4 - 10.5 - 5.1 SW 1/4
 (b) Legal subdivisions to be irrigated

(NOTE—A list of lands to be irrigated, giving each subdivision and fraction with acreage thereof, should be written here, or may be appended as a part of this application. Same must also be shown on accompanying map.)

- (c) Statement as to domestic use (giving location, etc.)

II. Backwatering, mining, milling, power, fish culture, fire protection and public recreation:

- (a) Nature of use
 Name any of the above uses claimed
 (b) Amount of power to be generated _____ horse power.
 Amount claimed for engine cooling
 (c) Location of plant
 (d) Method of developing power
 (e) Point where water will be returned to stream

Map No. 472-3

8. Estimated cost of work:

(a) Head Gates, \$----- (b) Pumping plant, \$ 3000.00
 (c) Fluming, \$----- (d) Canal-earth, \$----- Rock, \$-----
 (e) Other structures Sprinkler System \$5000.00 Total, \$-----

9. Description of diversion works:

I. Nature of works: (Reservoir, dam, ditch, flume, pumping plant, etc.)

II. Dimensions of works:

(a) Dam: Height-----feet; length at bottom-----feet; length at top-----feet; thickness at bottom-----feet; thickness at top-----feet; slope at front water face-----; slope at back face-----material used in construction-----
 (b) Reservoir: Capacity when filled-----acre feet. Surface area at highwater mark-----acres.

DEPTH AT OUTLET-FEET	SURFACE AREA AT EACH DEPTH AT OUTLET--ACRES	FEET	ACRE-FEET CAPACITY

(c)* Head gate: Width-----feet; height-----feet;

Material-----

(d) Canal: Total length-----miles

LOCATION BELOW HEADGATE	DEPTH	BOTTOM WIDTH	WIDTH AT WATER-LINE	GRADE PER MILE
At-----Mile	-----feet	-----feet	-----feet	-----feet
At-----Mile	-----feet	-----feet	-----feet	-----feet
At-----Mile	-----feet	-----feet	-----feet	-----feet
At-----Mile	-----feet	-----feet	-----feet	-----feet
At-----Mile	-----feet	-----feet	-----feet	-----feet
At-----Mile	-----feet	-----feet	-----feet	-----feet

(Give dimensions where reductions in size are made.)

10. Time required for completion of work 5 years.

11. Time required for complete application of water to the proposed beneficial use 5 years.

12. Choice of newspaper for publication of notice of intention to appropriate The Madison

Daily Leader Madison

STATE OF SOUTH DAKOTA

County of Lincoln ss.

I, Chas. Jones, being first duly sworn on my oath depose and say: That my relation to the above described undertaking is that of owner, that I have read the above foregoing statement, examined the map accompanying the same, and that I know of my own personal knowledge that the matters therein stated and shown are true.

Signed Chas. Jones

Subscribed and sworn to before me this 20 day of April 1911

[Signature]
 Notary Public (or other qualified officer.)

Remarks by State Water Resources Commission:

This well is located in an area where the natural characteristics of the aquifer may limit the long-term capacity of the well to less than the amount of water requested or granted in this Permit to Appropriate Water. In granting this Permit to Appropriate Water, the Water Resources Commission believes that the water supply available will be sufficiently beneficial to the applicant for him to justify his ~~monetary~~ financial investment in water use works.

STATE OF SOUTH DAKOTA

County of

Hughes

ss.

Pierre, South Dakota,

May 18, 1959

This is to certify that the foregoing application was received by the Commission at 9:00 o'clock

A.m. upon the 7 day of May, 1959

State Water Resources Commission

By:

Jed Krinner

Chief Engineer, Executive Officer

Number of permit

611-3

Date of first receipt of application

May 7, 1959

Date of return to applicant for correction, amendments or changes required as follows:

1959

Date of receipt of corrected application

1959

Date from which applicant may claim right

May 7, 1959

Approved

June 17, 1959

Recorded in Book

5

Page

163

This is to certify that we have examined the foregoing application for a permit to appropriate water of the State of South Dakota, and we hereby grant the same as stated herein, subject, however, to the following limitations and conditions:

1st. The equivalent of at least one-fifth of the work above specified is to be completed on or before

December 17, 1961

2nd. The whole of said work is to be completed on or before

June 17, 1964

3rd. The limit of time for proof of beneficial use of water appropriated in accordance herewith is

June 17, 1964

4th. The water appropriated shall be used for the purpose of

irrigation

5th. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

6th. The amount of the appropriation herein granted shall not exceed 2.77 cubic feet per second; neither shall it exceed the capacity of the above described system of diversion works, nor the least amount of water that experience may hereafter indicate as necessary for the production of crops in the exercise of the best husbandry; and further, said appropriation must be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before June 17, 1964; said water to be used during the following described annual period:

April to November inclusive

Witness my hand this

24

day of

July

1959

State Water Resources Commission

By:

Jed Krinner

Chief Engineer, Executive Officer

Certificate of Construction issued

DECEMBER 30, 1970

Water License Issued

DECEMBER 30, 1970

9. (Continued)

III. Well Specifications

(a) Hole and casing

Size of drill hole or excavation 30", Depth 60'Type of casing Steel
(wood, concrete, steel, etc.)Size of casing 18", Thickness of casing 1/2 inLength of casing 60' If collection gallery, length, size and depth of gallery

(b) Screens

Type of perforated screen SourerSize of perforated screen 18", 27'
(diameter) (length)Thickness of gravel pack 6", length of gravel pack 60'

(c) Water Bearing Materials

Distance to water 11' Character of water bearing materialsCoarse gravel & sand

Thickness of water bearing material

(d) Pump and Motor

Type of pump Turbine
(centrifugal, propeller, mixed flow, etc.)Name of pump Western Sand Roller 8", sizeKind of motor Gas or Propane
(gasoline, electric, diesel, etc.)Horsepower 75, Name of Motor Chrysler

(e) Complete well

Capacity 1200 at drawdown of 40' Estimated cost \$2000(f) Owner of land upon which well is located Chas Jensen, NameChester So Dals
Address

(g) Distance to nearest existing wells

On same owner's property 100 rods. On property owned by others 160 rods

Form 15.

Permit No. 611-3

Water Diversion No. 3 BIG SIOUX RIVER Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify, That Charles Jensen

_____ the holder _____ of
Permit No. 611-3, issued upon Application No. 611-3, bearing date of priority of May 1
1959 authorizing the diversion of 2.77 cu. ft. per second of the waters of _____
ground water County of Lake, State of South Dakota at _____
points from the W $\frac{1}{2}$ Corner, Section 23, T105N, R51W, west well, 742 ft., South
39° 20' East, and east well, 1788 ft. due east
_____, for irrigation

_____ purposes, has _____ complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory
condition for diverting and conveying to the place of intended use 2.23 cu. ft. per second of water.

Date December 30, 1970

WATER RESOURCES COMMISSION

By:

J.W. GRIMES, Executive Officer

WATER LICENSE NO. 611-3

(1) WHEREAS, On the 7th day of May A. D. 19 59

Charles Jensen

made Water Right Application No. 611-3 for a permit to use 2.77 cubic feet per second of the waters of ground water

County of Lake, State of South Dakota, for irrigation

purposes; and

(2) WHEREAS, On the 24th day of July A. D. 19 59

Permit No. 611-3, with a date of priority of May 7, 1959

was issued to said applicant _____ for the diversion of said water, and provided for the completion of construction of the water

supply system therein described on or before the 17th day of June A. D. 19 64 and for the

application to beneficial use of said water on or before the 17th day of June A. D. 19 64

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to completion of the construction of the water supply system and is entitled to divert 2.23 cubic feet

per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to the application of water to beneficial use of the following extent,

for irrigating the following land in Section 23, T105N, R51W

	<u>Acres</u>
<u>SW$\frac{1}{4}$ NW$\frac{1}{4}$</u>	<u>38</u>

<u>SE$\frac{1}{4}$ NW$\frac{1}{4}$</u>	<u>40</u>
--	-----------

<u>NE$\frac{1}{4}$ SW$\frac{1}{4}$</u>	<u>40</u>
--	-----------

<u>NW$\frac{1}{4}$ SW$\frac{1}{4}$</u>	<u>38</u>
--	-----------

<u>SW$\frac{1}{4}$ SW$\frac{1}{4}$</u>	<u>38</u>
--	-----------

<u>Total</u>	<u>194 Acres</u>
--------------	------------------

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Mrs. Charles Jensen

_____ of Chester, S.D.

the holder _____ and owner _____ of said permit No. 611-3 a water right, dating from May 7, 1959

_____ to use of 2.23 cubic feet per second of the waters of ground water

in the County of Lake and State of South Dakota, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at points from the W $\frac{1}{2}$ Corner, Section 23, T105N, R51W, west well, 742 ft. South 39⁰ 20' East, east well, 1788 ft. due east.

and conduct to and upon portions of the W $\frac{1}{2}$, Section 23, T105N, R51W, described on the face of this license

for the purpose of irrigation

Subject to any limitations listed in Water Right Permit No. 611-3 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 30th day of December A. D.
Seventy
Nineteen Hundred and _____

WATER RESOURCES COMMISSION

By:

Chief Engineer, Executive Officer, J.W. GRIMES

(First Publication **before May 26**, 19**59**)**APPROPRIATION OF WATER**

Office of State Water Resources Commission,

Pierre, S. Dak., **May 18**, 19**59**

Notice is hereby given that **Chas. Jensen** whose postoffice address is **Chester** S. Dak., has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use **2.77** cubic feet of water per second of time from the ~~xx~~ **ground water** through the **Chas. Jensen #1** in the ~~NW 1/4~~ **SW 1/4** and a point ~~in the NW 1/4~~ **NE 1/4** of the ~~SW 1/4~~ **SW 1/4** of Section **23** Twp. **105 N** Range **51 W**. Said water to be used for the purpose of providing irrigation on the following described land:

S 1/2 NW 1/4, N 1/2 SW 1/4 and SW 1/4 SW 1/4, Sec. 23, T 105 N, R 51 W

~~XXXX~~ and for ~~XXXX~~

This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the **17th** day of **June**, 19**59**, at **2:00 P**.M. All interested persons may appear and be heard.

Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.

State Water Resources Commission

By:

~~XXXXXXXXXXXXXXXXXXXX~~
Les Wyborny, Water Rights Engineer

cc **George M. Hunter, Publisher**
The Daily Leader
Madison, South Dakota

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA }
 County _____ Lake _____ } ss.

Marjorie Jones _____ being duly sworn, deposes and says the annexed printed copy of Notice of Intention to Appropriate Water was taken from the _____
 _____ Madison Daily Leader _____ a newspaper which during the whole time of publication of said notice herein after stated, has been and is printed and published in the _____
 _____ City _____ of _____ Madison _____ County of _____
 _____ Lake _____ and State of South Dakota; that the said notice was published in said newspaper on the following dates:

May 20, May 27th, June 3rd and June 10th

_____ in each and every issue of the full number thereof, the first publication being made on the 20th day of May _____ 1959 and the last publication on the 10th _____ day of June _____ 1959, upon which days or times of publication aforesaid the newspaper was regularly published, and that during the whole time of said publication he was Bookkeeper _____ the printer and publisher of the said newspaper.

Marjorie Jones

Subscribed and sworn to before me this 11th day of June _____ A. D. 1959

Robert C. Kilbuck
 Notary Public _____ Lake _____ County, S. D.

May 26, 27, June 3, 10
APPROPRIATION OF WATER
 Office of State Water Resources
 Commission, Pierre, S. Dak., May 18, 1959.
 Notice is hereby given that Chas. Jensen, whose address is _____, has made an application to the State Water Resources Commission for the appropriation of water under the provisions of the laws of South Dakota for the purpose of providing irrigation for _____ feet of water _____ feet from ground _____ the Chas. Jensen _____ the point of diversion of which is located at a point in the _____ SW 1/4 and a point in the _____ NE 1/4 of Section 23 Twp. 105 N. Range 51 W. Said water to be used for the purpose of providing irrigation on the following described land:
 S 1/4 NW 1/4, NW 1/4 SW 1/4, and SW 1/4 SW 1/4 Section 23, T 105 N. R. 51 W.
 This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 17th day of June, 1959, at 2:00 p.m. All interested persons may appear and be heard. Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.
 State Water Resources Commission
 LES VYBORNÝ
 Water Rights Engineer

RECEIVED
 JUN 12 1959

STATE WATER RESOURCES COMMISSION
 PIERRE, SOUTH DAKOTA

Permit No. 611-3

Water Division 3 BIG SIOUX RIVER Water District

REPORT OF EXAMINATION OF WORKS AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: Water Resources Commission, State Office Building No. 2, Pierre, South Dakota 57501

I have this day made a thorough examination of the water use system constructed by Charles Jensen
_____ of _____ Chester, South Dakota _____ holder _____
of Permit No. F 11-3, bearing date of priority of May 7, 1959
authorizing the diversion of 2.77 cu. ft. per second of the waters of ground water
for irrigation purposes, in Lake County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

West Well, 47' deep, 18 in., 14 gauge casing
with 27 feet of perforated casing screen
Western land roller pump, 6 inch
Newman (English make) electric motor,
40 HP

East Well, 57 feet deep, 18 in,
14 gauge casing
Western Land Roller Pump, 6 inch
Newman electric motor, 40 HP

B. Works used to transport water to place of use,

3600 feet of 6 inch casing

C. Works used to apply water to beneficial use.

Two Vermeer portable booms, Mod. L 140.

The system is in the following condition: very good

The point of diversion is located are from the W $\frac{1}{4}$ corner of Section 23, T105N, R51W
west well, 742 feet, S.39°20' East, East well, 1788 ft. due east

The works are capable of diverting and conveying to the place of use 2.23
cu. ft. per second of water which is to be used for irrigation

Water has been put to beneficial use to the maximum extent as follows: all in Section 23, T105N, R51W

SW $\frac{1}{4}$ NW $\frac{1}{4}$	38 acres	SW $\frac{1}{4}$ SW $\frac{1}{4}$	38 acres
SE $\frac{1}{4}$ NW $\frac{1}{4}$	40 acres		
NE $\frac{1}{4}$ SW $\frac{1}{4}$	40 acres		
NW $\frac{1}{4}$ SW $\frac{1}{4}$	38 acres		

comprising a total of 194 acres of land.

NOTICE OF WELL CONSTRUCTION

(1) WELL CONSTRUCTION

WELL CONSTRUCTION

Location of well: NW 1/4 1/4 Section 23 Township 105 Range 51

Well owner Leonard Klamm Chester, SD
(Name) (Address)

Date well drilling completed 7/26/73 Purpose of well irrigation
(domestic, irrigation, municipal, industrial, other)

WELL LOG

Layers, top to top in feet	Description of layer	Depth to top of water producing aquifer _____ ft.
0 - 2	top soil	Depth to static water level _____ 18 _____ ft.
2 - 12	yellow clay	Name of producing aquifer (if known) _____
12 - 25	blue till (sandy)	Total depth of drill hole _____ 55 _____ ft.
25 - 55	sand & gravel	Depth to bottom of casing _____ 55 _____ ft.
		Casing information: In the space below show kind, size, weight, lengths per diameter, etc., for production casing and surface casing, if used.
		39 ft. 16" O.D. Heavy Wall Casing
		Screen information: In the space below show length of screen below bottom of casing, diameter and kind of screen or casing perforations.
		16 ft. 16" O.D. Johnson irrigation Well Screen.
		Is a flowing well, flow of completed well _____ G.P.M.

Attach sheet if more space is needed

If a flowing well, flow of completed well _____ G.P.M.

Empire Navigation Drilling Co., Inc.
Name of Drilling Contractor

(2) PUMP INSTALLATION

Company name and size of pump _____ HP _____
Type of pump _____ Capacity of installed pump _____ G.P.M.
Depth of pump placement _____ ft. Date of pump installation _____

(3) WATER SURFACE MEASURING TUBE

On some wells an air-tight water surface measuring tube is required: See Section 46.408 of Chapter 46.3, MINIMUM WELL CONSTRUCTION STANDARDS.

Show exact vertical length of water surface measuring tube when installed _____ ft., tube diameter _____,
tube material _____.

Name of Pump Installation Contractor _____

DRILLER'S LOG OF WELL

611-3

Location of Well: NW 1/4, SW 1/4, Section 23, Township 105, Range 51
 Well to be drilled for: LEONARD HAMM RR. CHESTER, SD.
 (Name) (Address)
 Owner of land (if other than above): MARVIN JENSEN
 (Name) (Address)
 Date well drilling started 8-7-75 finished 8-7-75
 Purpose of well irrigation
 (domestic, irrigation, municipal, industrial, other)

Diameter <u>20"</u> inches	0-2' Black dirt	Ground Surface Elevation: _____ (If Available)
	2-4' CLAY	Kind and thickness of casing to be installed: <u>3/4" wall 14" o.d. steel</u>
	Describe kind of materials drilled through (add layers on back of form if necessary) 4-18' CLEAN rusty SAND static 18' 6" from top of CASING	Size of casing to be installed: <u>29' 4"</u> feet of <u>14"</u> inches diameter _____ feet of _____ inches diameter _____ feet of _____ inches diameter
	18-26' FINE OPEN SAND	Type of Seal between casing sizes: <u>all welded joints</u>
	26-43' COARSE SAND MIXED w/ FINESTICKS	Kind of perforated screen to be installed: Material <u>steel</u> (steel, wood, concrete, etc.)
	43-46' 1/4" COARSE SAND	Size of Screen: Diameter <u>14</u> inches Length <u>20'</u> feet Size openings <u>100</u> inches <u>Johnson Irrigator</u>
	46-48' blue clay	Depth below ground surface to which water rises in well <u>18' 6"</u> feet.
	Water bearing material	

Log of Well

RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 8493

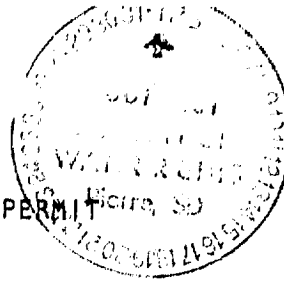
PIERRE, ~~September~~ October 1, 1961

RECEIVED OF Dale A. Bunkers, Rt#1, Box 105, Colman, SD 57017
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. (examination, processing, recording and filing)	
Fee for inspecting Construction, and issuing Cert. of Construction No.....	
Fee for inspecting Beneficial Use, and issuing Water License No.....	
Fee for issuing Location Certificate-Dry Draw, No.....	
Fee for filing <u>transfer of WR# 611-3</u>	2.50
Fee for certified copy of	
Fee for Print copy of map	
Fee for Certifying	
Fee for	
(any other work as provided by law)	
TOTAL	2.50

WATER RIGHTS COMMISSION

By John Hatch
Chief Engineer, Executive Officer
JOHN HATCH / SEP



NO. 611-3

NOTICE OF TRANSFER OF WATER PERMIT

TO: Water Rights
Foss Building
Pierre, SD 57501

Date: JULY 27, 1981

This is to notify you that the title to the lands described as follows:

PORTIONS OF SECTION 23, T105N, R51W, DESCRIBED IN
PERMIT NO. 611-3

formerly owned by MRS CHARLES JENSEN, CHESTER, SD
has been transferred to DALE A. BUNKERS, RT #1, BOX 105, COLMAN, SD
together with any rights to the beneficial use of water thereon as evidenced by
Water Right Permit No. 611-3 as provided for in SDCL 46-5-32 and 46-5-33.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Office of Water Rights, Water Management Board as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)
County of Minnehaha) ss.

I, Dale A. Bunkers being first duly sworn on my oath despose and say:
That my relation to the above described undertaking is hat of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

Dale A. Bunkers
(Signed)

Subscribed and sworn to before me this 29 Day of September 1981.

Notary Public
(Notary Public)



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

April 15, 1985

Dale A Bunkers
RR 1 Box 105
Colman SD 57017

Notice

Re: Violation of Requirement To Submit 1984 Irrigation Questionnaire

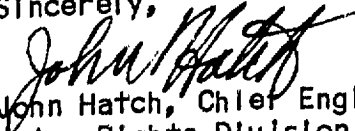
Our records indicate that the 1984 Irrigation Questionnaire has not been submitted for Permit No(s). 611-3. The request for the Questionnaire was dated October 17, 1984. The Water Management Board has directed that owners of water permits who have not submitted 1984 Irrigation Questionnaires be given notice of hearing(s) to be held by the Board to determine if any action is to be taken concerning the violation.

The hearings will be held at 10:30 a.m., May 15, 1985 in the Civil Defense Room, State Capitol Building, Pierre, South Dakota.

The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11, and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing(s), the Water Management Board can:

1. Amend Permit No(s). 611-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
 2. Postpone any action;
 3. Take no action.
- The hearing(s) is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

Sincerely,


John Hatch, Chief Engineer
Water Rights Division
Phone: (605) 773-3352

NOTE: If the questionnaire(s) is received in this office before the May 15th hearing date, your name will be deleted from the agenda for the hearings.



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

June 12, 1985

Notice of Amendment to Water Permit(s)

To: Dale A Bunkers
RR #1, Box 105
Colman, SD 57017

FROM: John Hatch, Chief Engineer
Water Rights Division 773-3352 *John Hatch*

SUBJECT: Amendment to Water Permit No(s). 611-3.

Pursuant to the provisions of the notice dated April 15, 1985, and following the Hearing May 15, 1985, the Water Management Board has amended Water Permit No(s). 611-3 to add the following qualification:

"This permit is subject to the Irrigation Water Use Questionnaire being submitted each year."

The addition of this qualification to your Permit means that failure to submit the required irrigation questionnaire in the future could result in suspension of the water permit and no use of water for up to one year for the first violation. Please include the enclosed attachment with your permit.



Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

Attachment to Water Permit No(s). 611-3

Pursuant to the provisions of the notice dated April 15, 1985, and following the Hearing May 15, 1985, the Water Management Board has amended Water Permit No(s). 611-3 to add the following qualification:

"This permit is subject to the Irrigation Water Use Questionnaire being submitted each year."



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501

Division of Water Rights
605 773-3352

No. 611-3

March 20, 1986

Merle Miller
3317 South West Avenue
Sioux Falls, South Dakota 57105

Dear Mr. Miller:

Please find enclosed a copy of a Notice of Transfer of Water Permit form. This form must be signed by the owner before a notary and returned to this office with a filing fee of \$2.50.

Upon receipt of the enclosed form and the \$2.50 filing fee the permit will be transferred to the proper name. South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a Water Permit or Water Right to appropriate water to be filed with this office within ninety days.

Please advise if you have any questions.

Sincerely,

Maxine Stirling
Staff Assistant

ms/
Enc.

NOTE: Enclosed is a 1985 Irrigation Questionnaire pertaining to irrigation done under this water right in 1985. The questionnaire was mailed to Mr. Bunkers in November, 1985 and was not received. If possible, have whoever irrigated during 1985 complete the form and return it to us in the enclosed envelope. Thank you.



Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

September 2, 1986

SECOND NOTICE
Water Right No 611-3

Merle Miller
3317 SW Avenue
Sioux Falls, SD 57105

Dear Mr. Miller:

On March 20, 1986 notice was sent to you concerning transfer of Water Right No. 611-3 in the name of Dale Bunkers which covers irrigation of 194 acres in the S 1/2 NW 1/4, N 1/2 SW 1/4 and the SW 1/4 SW 1/4 Section 23, T105N, R51W. To date, we have not heard from you on this matter.

A transfer form was previously sent to you, enclosed please find an additional form. The new owner should check over the form and sign in the presence of a notary public by the new owner. Once the form is completed, it should be returned to this office with a \$2.50 filing fee. The water right can then be transferred to the new owner. It is very important that ownership records be kept current. The first notice sent to you made reference to South Dakota Water Law 46-5-30.3 which requires notice of any sale, grant, lease, conveyance or other transfer of a Water Permit or Water Right to appropriate water to be filed with this office within 90 days.

If you have any questions, please contact us.

Very truly yours,

A handwritten signature in cursive script, appearing to read "John Hatch".

JOHN HATCH, Chief Engineer
Water Rights Division
Phone: (605) 773-3352

Sept. 10, 1986

Dear Mr. Hatch,

We just received our first letter from you concerning water rights.

These water rights should not be transferred to Meile Miller, He has been receiving all your letters and has not informed us. When he sold us the land we were under the understanding that water rights went with the land.



Sincerely,

Lawrence & Darlene Kappanman
Box 97 Rte 2
Hartford, So Dak. 57033

NO. 611-3

NOTICE OF TRANSFER OF WATER PERMIT

TO: Water Rights
Foss Building
Pierre, SD 57501

Date: 9-18-86

This is to notify you that the title to the lands described as follows:

194 acres - S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 23, T105N, R51W

formerly owned by Dale Bunkers
Lawrence & Darlene Kappenman Box 97 Rt 2 Hartford SD
has been transferred to Merle Miller, 3317 SW Avenue, Sioux Falls SD 57105 57033

(please include complete mailing address)
together with any rights to the beneficial use of water thereon as evidenced by

Water Right Permit No. 611-3 as provided for in SDCL 46-5-32 and 46-5-33.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Div. of Water Rights, Water Management Board as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)
County of _____) ss.

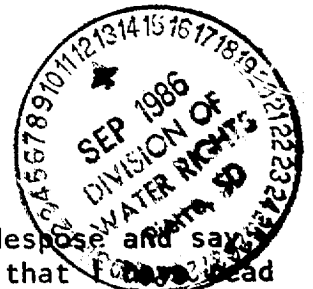
I, _____ being first duly sworn on my oath do hereby certify and say that my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

Lawrence Kappenman
(Signed)

Subscribed and sworn to before me this 10th Day of September, 1986.

Norman Wilson
(Notary Public)

Comm. expires 4-4-87



RECEIPT

Division of Water Rights

South Dakota Department of Water and Natural Resources

610703

Pierre, September 12, 19 86

RECEIVED OF Lawrence/Darlene Kappenman, Box 97, Route 2, Hartford, SD 57033
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>611-3</u>	2	50
Fee for Filing Extension Request _____		
Fee for Certified Copy of _____		
Fee for Print Copy of Map _____		
Fee for Certifying _____		
Fee for _____		
(Any Other Work Provided by Law)	Total	2 50

By John Hatch
Chief Engineer JOHN HATCH

SOUTH DAKOTA Department of
Water & Natural Resources

Joe Foss Building
Pierre, South Dakota 57501

Water Rights Division

Phone (605) 773-3352

September 16, 1986

Lawrence or Darlene Kappenman
Route 2, Box 97
Hartford, South Dakota 57033

Dear Mr. & Mrs. Kappenman:

Enclosed is receipt No. 410558 in the amount of \$ 2.50 which you
paid for transfer of Water Right No. 611-3.

Our records now show you as the owner of this Water Right.

Sincerely,

Maxine Stirling
Staff Assistant

ms/
Enc.



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

January 29, 1988

LAWRENCE/DARLENE KAPPENMAN
RR #2 BOX 97
HARTFORD, SD 57033

NOTICE

Re: Violation of Water Permit No(s). 611-3

Our records indicate that the 1987 Irrigation Questionnaire has not been received for Permit No(s). 611-3. The request for the Questionnaire was dated October 8, 1987. The Water Management Board has directed that owners of water permits who have not submitted 1987 Irrigation Questionnaires be given notice of permit violation and of hearing(s) before the Board. The hearings(s) will be held to determine action to be taken by the Board for violation of Water Permit No(s). 611-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing(s) will be at 9:00 am, March 2, 1988, Room 216, Joe Foss Building, 523 E Capitol, Pierre SD.

The hearing(s) will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26.

Following the hearing(s) the Water Management Board can:

1. Suspend Permit No(s). 611-3 until either the 1987 Questionnaire is submitted or for a period of up to one year;
2. Postpone any action;
3. Take no action.

The hearing(s) is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

JOHN HATCH, Chief Engineer
Water Rights Division
605 773 3352

NOTE: If the questionnaire(s) is received in this office before the March 2 hearing date, you will no longer be in violation of your permit(s) and your name will be deleted from the agenda pertaining to these hearings.

South Dakota Department of
Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

February 16, 1988

611-3

Larry Kappenman
Rt 2, Box 97
Hartford SD 57033

Dear Mr. Kappenman:

I am writing to acknowledge receipt of your 1987 Irrigation Questionnaire(s). A notice was sent to you January 29, 1988 regarding the requirement to submit the Irrigation Questionnaire(s) for Water Permit No. 611-3 and the hearing date before the Water Management Board.

Since your questionnaire was received prior to the March 2, 1988 Water Management Board Meeting, your name has been deleted from the Board Meeting agenda. If you have any questions, please contact us.

Very truly yours,



JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

South Dakota

DEPARTMENT OF WATER & NATURAL RESOURCES
Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

GREAT FACES. GREAT PLACES.

February 1, 1991

LAWRENCE/DARLENE KAPPENMAN
1009 S CLOUDAS
SIOUX FALLS SD 57103

NOTICE

RE: Violation of Water Permit No(s) 611-3

Our records indicate that the 1990 Irrigation Questionnaire has not been submitted for Permit No(s) 611-3. The request for the Questionnaire was dated October 12, 1990. The Water Management Board has directed that owners of water permits who have not submitted the 1990 Irrigation Questionnaire be given notice of permit violation and a hearing to be held by the Board. The hearing will be held to determine action to be taken by the Board for violation of Water Permit No(s) 611-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 9:15 am, February 27, 1991, at the Governor's Inn in the meeting room, 700 West Sioux Avenue, Pierre SD.

The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing, the Water Management Board can:

1. Suspend Permit No(s) 611-3 until the 1990 Irrigation Water Use Questionnaire is submitted or for a period of up to one year;
2. Postpone any action;
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire is received in this office before the February 27th hearing date you will no longer be in violation of your permit and your name will be deleted from the agenda for the hearing.

Very truly yours,


Ron Duvall, Natural Resources Engineer IV
Water Rights Division
605 773-3352

● **SENDER:** Complete items 1 and 2 when additional services are desired, and complete items 3 and 4.
Put your address in the "RETURN TO" Space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.

1. ☒ Show to whom delivered, date, and addressee's address. (Extra charge) 2. ☐ Restricted Delivery (Extra charge)

3. Article Addressed to: LAWRENCE/DARLENE KAPPENMAN 1009 S CLOUDAS SIOUX FALLS SD 57103	4. Article Number P 694 057 435 Type of Service: ☐ Registered ☐ Insured ☒ Certified ☐ COD ☐ Express Mail ☐ Return Receipt for Merchandise Always obtain signature of addressee or agent and <u>DATE DELIVERED</u>
5. Signature — Addressee X <i>[Signature]</i>	8. Addressee's Address (ONLY if requested and fee paid)
6. Signature — Agent X	1009 Cloudas
7. Date of Delivery 2-5-91	57103

February 7, 1991

Dear Mr. Ruwall:

This letter is to inform you that Larry and I are divorced. This property with irrigation on it is mine in our final settlement.

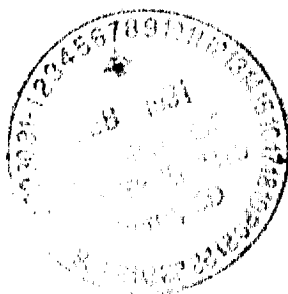
I have not received a Irrigation Water Use Questionnaire. Please send me one to fill out. My address is:

313 Fanelle

Sioux Falls, South Dakota 57103

I hope this will solve the matter. Will await your reply.

Sincerely,
Dorlene Lappenman





DEPARTMENT OF WATER & NATURAL RESOURCES

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

February 7, 1991

611-3

Darlene Kappenman
313 Fanelle
Sioux Falls, SD 57103

Dear Ms. Kappenman:

Enclosed, as you requested, is a 1990 irrigation questionnaire pertaining to Water Right No. 611-3.

In your letter of February 7th, you indicated you now own the land authorized for irrigation under Water Right No. 611-3. In order for the water right to be listed in your name only, instead of "Lawrence and Darlene" Kappenman, you will need to file a "Notice of Transfer of Ownership".

I have enclosed a partially completed transfer form. Please check over the form for accuracy and then sign in the presence of a notary public. Upon completion, return the form to our office with a \$2.50 filing fee.

I have included a postage paid envelope for your convenience in returning the questionnaire, transfer form and filing fee. If you have any questions, please contact me.

Sincerely,

Genny McMath
Genny McMath
Natural Resources Analyst
(605) 773-3352

enclosures

February 16, 1991

Dear Mr. Kuvall:

Enclosed are the questionnaire, transfer form and filing fee of \$2.50.

The irrigation was not used last year. If more information needs to be filled out on the questionnaire, please let me know.

Please let me know if everything is O.K. Thank you!

Sincerely,
Barlene Kappeman
313 Fanelle
Sioux Falls, SD 57103



RECEIPT
Division of Water Rights
South Dakota Department of Water and Natural Resources

Pierre, February 17, 1961

RECEIVED OF Darlene Kaprenman, 313 Fanelle, Sioux Falls, S.D.
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>Water Right No. 611-3</u>	2	50
Fee for Filing Extension Request _____		
Fee for Certified Copy of _____		
Fee for Print Copy of Map _____		
Fee for Certifying _____		
Fee for _____		
(Any Other Work Provided by Law)	Total	2 50

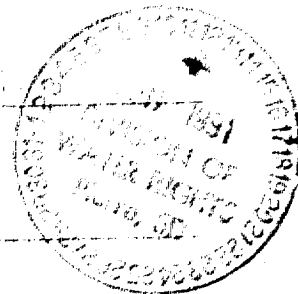
By [Signature]
Chief Engineer

NOTICE OF TRANSFER OF OWNERSHIP

No. _____

TO: Chief Engineer
Water Rights Division, DWR
523 East Capitol
Pierre, SD 57501-3181

Date: Feb 8, 1991



I/We request that Water ~~Permit~~/Right No. 611-3

formerly owned by: Lawrence & Darlene Kappenman

be transferred to: (name & address) Darlene Kappenman

513 Fanelle, Sioux Falls, SD 57103

(telephone No.) 437-1347

Title to the following described land(s)/property has been transferred as described above:

S $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ Section 23, T105N, R51W

I/We understand that the validity of Water ~~Permit~~/Right No. 611-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file at the Division of Water Rights, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is attached to cover the filing fees as required under SDCL 46-2-13.

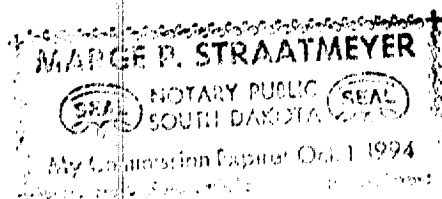
STATE OF SOUTH DAKOTA)

County of MINNEHAHA)

I/We Darlene Kappenman being first duly sworn on my oath depose and say that my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and that I know of my own personal knowledge that the information herein stated is true.

Darlene Kappenman
(Signed)

Subscribed and sworn to before me this 8th day of February, 19 91.



Marge P. Straatmeyer
(Notary Public)

NOTE: Water permits may be cancelled for nonconstruction within the five year construction period. Once a water permit is developed and the water used, the permit becomes a water right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.



DEPARTMENT OF WATER & NATURAL RESOURCES

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

February 13, 1991

611-3

Darlene Kappenman
313 Fanelle
Sioux Falls, SD 57103

Dear Ms. Kappenman:

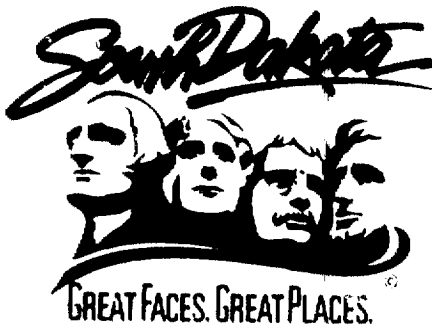
I am writing to acknowledge receipt of your 1990 irrigation questionnaire for Water Right No. 611-3. You may disregard the February 1, 1991, Notice of failure to submit the 1990 irrigation questionnaire. With receipt of the questionnaire, your name has been deleted from the February Water Management Board meeting agenda.

The transfer of ownership for Water Right No. 611-3 has been completed. The water right is now listed in your name. Enclosed is Receipt No. 412534 in the amount of \$2.50 which you paid for the change of ownership.

If you have any questions, please contact Genny McMath, at (605) 773-3352.

Sincerely,

Ron Duvall, Natural Resources Engineer IV
Water Rights Division



611-3

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

February 7, 1995

DARLENE KAPPENMAN
313 FANELLE
SIOUX FALLS SD 57103

NOTICE

RE: Violation of Water Permit No 611-3.

Our records indicate that the 1994 Irrigation Questionnaire has not been submitted for Permit No 611-3. The request for the Questionnaire was dated November 3, 1994. The Water Management Board has directed that owners of water permits who have not submitted the 1994 Irrigation Questionnaire be given notice of permit violation and a hearing to be held by the Board. The hearing held by the Board will determine the action to be taken for violation of Water Permit No 611-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 9:30 am, March 8, 1995 in the Crown Room, 3rd Floor, Kings Inn Best Western Convention Center, 200 S Pierre, SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to SDCL 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No 611-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire is received in this office on/or before March 3, 1995, you will no longer be in violation of your permit and your name will be deleted from the Board agenda.

Very truly yours,

Ron Duvall, Natural Resources Engineer IV
Water Rights Division
605 773-3352

Is your RETURN ADDRESS completed on the reverse side?

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, and 4a & b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee):

1. ☐ Addressee's Address
2. ☐ Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:

DARLENE KAPPENMAN
313 FANELLE
SIOUX FALLS, SD 57103

4a. Article Number

611-3 P 757 566 382

4b. Service Type

- ☐ Registered ☐ Insured
☒ Certified ☐ COD
☐ Express Mail ☐ Return Receipt for Merchandise

7. Date of Delivery

2-9-95

5. Signature (Addressee)

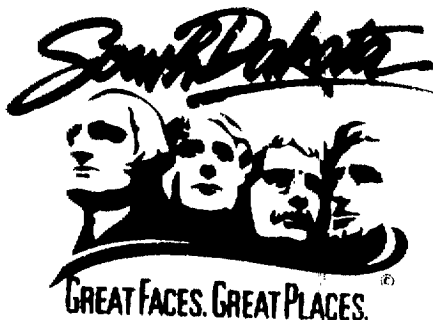
X Darlene Kappenman

6. Signature (Agent)

8. Addressee's Address (Only if requested and fee is paid)

Thank you for using Return Receipt Service.

611-3



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

February 23, 1995

611-3

Darlene Kappenman
3813 Ronning Drive
Sioux Falls, SD 57103

Dear Ms. Kappenman:

I am writing to acknowledge receipt of your 1994 irrigation questionnaire. The questionnaire was completed for you following my telephone conversation with Paul Mousel on February 15, 1995. You may disregard the February 7, 1995, **Notice of Violation of Water Permit No. 611-3.**

Mr. Mousel has requested that future irrigation questionnaires be mailed directly to him. This does not affect ownership of your water right, it merely allows us to send the questionnaire to him as the renter. If this arrangement is not acceptable to you, please contact me.

The questionnaire was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Division
(605) 773-3352

c: Paul Mousel, RR #1 Box 27, Colton, SD 57018

Is your RETURN ADDRESS completed on the reverse side?

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, 4a, and 4b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee):

1. ☐ Addressee's Address
2. ☐ Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:

Darlene Kappenman
3813 Ronning Drive
Sioux Falls SD 57103

611-3

4a. Article Number

P 378 080 600

4b. Service Type

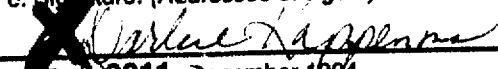
- | | |
|---|---|
| ☐ Registered | ☒ Certified |
| ☐ Express Mail | ☐ Insured |
| ☐ Return Receipt for Merchandise | ☐ COD |

7. Date of Delivery

2-6-97

5. Received By: (Print Name)

6. Signature: (Addressee or Agent)



8. Addressee's Address (Only if requested and fee is paid)

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, 4a, and 4b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee):

1. ☐ Addressee's Address
2. ☐ Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:

PAUL MOUSEL, RENTER
46510 245TH
COLTON SD 57018

4a. Article Number

611-3
P 378 080 557

4b. Service Type

- ☐ Registered ☒ Certified
☐ Express Mail ☐ Insured
☐ Return Receipt for Merchandise ☐ COD

7. Date of Delivery

2-10-91

5. Received By: (Print Name)

Paul Mousel

6. Signature: (Addressee or Agent)

X Paul Mousel

8. Addressee's Address (Only if requested and fee is paid)

611-3



February 4, 1997

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

NOTICE

TO: PAUL MOUSEL, RENTER, 46510 245TH, COLTON, SD 57018

FROM: Ron Duvall, Natural Resources Engineer
for John Hatch, Chief Engineer
Water Rights Program

SUBJECT: Violation of Water Permit No(s). 611-3

Our records indicate that the 1996 Irrigation Questionnaire has not been submitted for Permit No(s) 611-3. The request for the Questionnaire was dated October 24, 1996. The Water Management Board has directed that owners of water permits who have not submitted the 1996 Irrigation Questionnaire be given notice of permit violation and a hearing to be held by the Board. The hearing held by the Board will determine the action to be taken for violation of Water Permit No(s) 611-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 2:30 pm, March 5, 1997 in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 611-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before February 28, 1997, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. If you have questions or need assistance in completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

DARLENE KAPPENMAN, 3813 RONNING DRIVE, SIOUX FALLS, SD 57103

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

February 13, 1997

611-3

Paul Mousel
46510 245th
Colton, SD 57018

Dear Mr. Mousel:

I am writing to acknowledge receipt of your 1996 irrigation questionnaire. You may disregard the February 4, 1997, **Notice of Violation of Water Permit No. 611-3.**

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

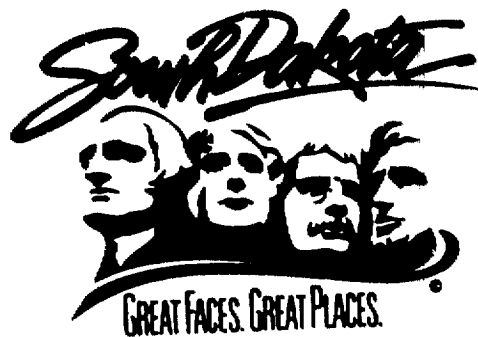
Thank you and if you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

c: Darlene Kappenman

611-3



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

January 14, 2000

NOTICE

TO: PAUL MOUSEL, RENTER, 46510 245TH, COLTON, SD 57018
FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 1999 Irrigation Questionnaire(s)

Our records indicate that the 1999 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 611-3. The request for the Questionnaire was dated October 7, 1999. The Water Management Board has directed that owners of water permits who have not submitted the 1999 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 611-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 1:30 pm, March 1, 2000 in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 611-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before February 28, 2000, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. If you have questions or need assistance in completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

c: DARLENE KAPPENMAN, 3813 RONNING DRIVE, SIOUX FALLS, SD 57103

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



SIOWEZ FAEZ 6370

2,98

MAIL

RETURN SERVICE REQUESTED



PAUL MOUSEL, RENTER
46510 245TH
COLTON SD 57018



* RETURN TO SENDER * []VACANT
[]REFUSED []UNCLAIMED []INSUFF
ADDRESS ~~X~~ []ATMPT UNKNOWN []NO SUCH
STREET/NUMBER []NOT DELIVERABLE AS
ADDRESSED UNABLE TO FORWARD

42

Abstract

Name 1-15-20
1st Notice 1-22-20
2nd Notice 1-29-20
Return

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

PAUL MOUSEL, RENTER
46510 245TH
COLTON SD 57018

COMPLETE THIS SECTION ON DELIVERY

A. Received by (Please Print Clearly) B. Date of Delivery

C. Signature

X

☐ Agent
☐ Addressee

D. Is delivery address different from item 1? ☐ Yes ☐ No

If YES, enter delivery address below:

3. Service Type

- ☒ Certified Mail ☐ Express Mail
- ☐ Registered ☐ Return Receipt for Merchandise
- ☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee) ☐ Yes

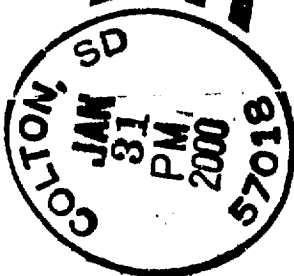
2. Article Number (Copy from service label)

2 227 670 483

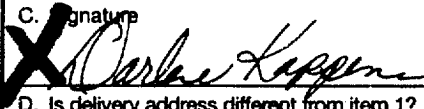
PS Form 3811, July 1999

Domestic Return Receipt

702595-99-M-1789



611-3

SENDER COMPLETE THIS SECTION	
■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece, or on the front if space permits.	A. Received by (Please Print Clearly)
	B. Date of Delivery 1-15-00
1. Article Addressed to: Darlene Kappenman 3813 Ronning Drive Sioux Falls SD 57103	C. Signature 
	D. Is delivery address different from item 1? ☐ Yes If YES, enter delivery address below: ☐ No
2. Article Number (Copy from service label) 2227670484	3. Service Type ☒ Certified Mail ☐ Express Mail ☐ Registered ☐ Return Receipt for Merchandise ☐ Insured Mail ☐ C.O.D.
	4. Restricted Delivery? (Extra Fee) ☐ Yes

PS Form 3811, July 1999 Domestic Return Receipt 102505-99-M-1700



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

January 18, 2000

611-3

Darlene Kappenman
3813 Ronning Dr
Sioux Falls, SD 57103

Dear Mrs. Kappenman:

Today, I spoke with Milton Peterson regarding the situation with your former renter, Paul Mousel. Based on my conversation with Milton, I completed an irrigation questionnaire for you.

You may disregard the January 14, 2000, "Notice" concerning reporting requirements for Water Right No. 611-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

Next year's irrigation questionnaire will be directed to Milton Peterson. I am sending him a sample copy of the form so he will have an idea of what type of information to keep track of throughout the irrigation season.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

c: Milton Peterson

611-3

■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece, or on the front if space permits.		A. Received by (Please Print Clearly)	B. Date of Delivery 1-22-01
1. Article Addressed to: MILTON PETERSON, RENTER 24807 448TH AVE MONTROSE SD. 57048		C. Signature <i>Milton Peterson</i> ☐ Agent ☐ Addressee	
		D. Is delivery address different from item 1? ☐ Yes If YES, enter delivery address below: ☐ No	
		3. Service Type ☒ Certified Mail ☐ Express Mail ☐ Registered ☐ Return Receipt for Merchandise ☐ Insured Mail ☐ C.O.D.	
		4. Restricted Delivery? (Extra Fee) ☐ Yes	
2. Article Number (Copy from service label) 7000 0600 0026 9814 2096			
PS Form 3811, July 1999 Domestic Return Receipt 102505-00-M-0052			

■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece, or on the front if space permits.		A. Received by (Please Print Clearly)	B. Date of Delivery 1-20-01
1. Article Addressed to: Darlene Kappenman 3813 Ronning Drive Sioux Falls SD 57103		C. Signature <i>Darlene Kappenman</i> ☐ Agent ☐ Addressee	
		D. Is delivery address different from item 1? ☐ Yes If YES, enter delivery address below: ☐ No	
		3. Service Type ☒ Certified Mail ☐ Express Mail ☐ Registered ☐ Return Receipt for Merchandise ☐ Insured Mail ☐ C.O.D.	
		4. Restricted Delivery? (Extra Fee) ☐ Yes	
2. Article Number (Copy from service label) 7000 0600 0026 9814 2089			
PS Form 3811, July 1999 Domestic Return Receipt 102505-00-M-0052			



611-3
**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 19, 2001

NOTICE

TO: MILTON PETERSON, RENTER, 24807 448TH AVE, MONTROSE, SD 57048
FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2000 Irrigation Questionnaire(s)

Our records indicate that the 2000 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 611-3. The request for the Questionnaire was dated October 20, 2000. The Water Management Board has directed that owners of water permits who have not submitted the 2000 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 611-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 10:00 am, March 7, 2001 in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

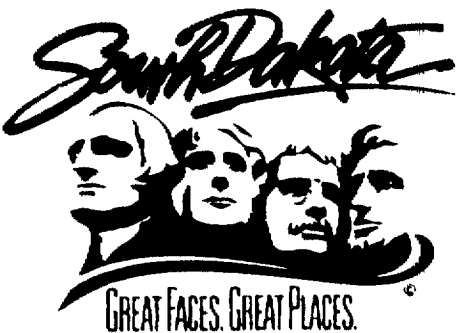
1. Suspend or cancel Permit No(s) 611-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before March 2, 2001, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. If you have questions or need assistance in completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

c: DARLENE KAPPENMAN, 3813 RONNING DRIVE, SIOUX FALLS, SD 57103

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



611-3
**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 22, 2001

611-3

Milton Peterson
24807 448th Ave
Montrose, SD 57048

Dear Mr. Peterson:

I am writing to acknowledge receipt of your 2000 irrigation questionnaire. You may disregard the January 19, 2001, "Notice" concerning reporting requirements for Water Right No. 611-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

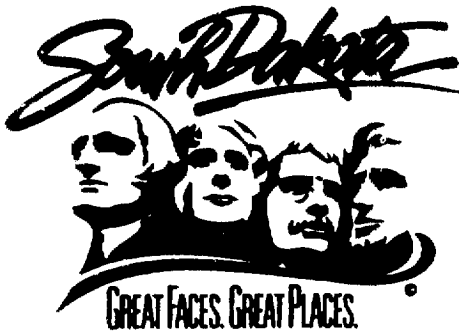
If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

c: Darlene Kappenman

611-3



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 16, 2002

NOTICE

TO: MILTON PETERSON, RENTER, 24807 448TH AVE, MONTROSE, SD 57048
FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2001 Irrigation Questionnaire(s)

Our records indicate that the 2001 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 611-3. The request for the Questionnaire was dated October 12, 2001. The Water Management Board has directed that owners of water permits who have not submitted the 2001 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 611-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 10:00 am, March 13, 2002 in the Visitor Center (west side of Capitol Lake), 650 E Capitol, Pierre, SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 611-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before March 8, 2002, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. If you have questions or need assistance in completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

c: DARLENE KAPPENMAN, 3813 RONNING DRIVE, SIOUX FALLS, SD 57103

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

611-3

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Darlene Kappenman
3813 Ronning Dr
Sioux Falls, SD 57103

A. Received by (Please Print Clearly)

B. Date of Delivery

1-17-02

C. Signature

* *Lester Kappenman* ☐ Agent ☒ Addressee

D. Is delivery address different from item 1? ☒ Yes

If YES, enter delivery address below: ☐ No

3. Service Type

☒ Certified Mail

☐ Registered

☐ Insured Mail

☐ Express Mail

☐ Return Receipt for Merchandise

4. Restricted Delivery? (Extra Fee)

☐ Yes

2. *PS Form 3811, July 1999* (Copy from mailing label)

7001 2510 0004 4797 6672

PS Form 3811, July 1999

Domestic Return Receipt

102585-00-M-0052



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 22, 2002

611-3

Milton Peterson
24807 448th Ave
Montrose, SD 57048

Dear Mr. Peterson:

I am writing to acknowledge receipt of your 2001 irrigation questionnaire. You may disregard the January 16, 2002, "Notice" concerning reporting requirements for Water Right No. 611-3.

I completed a questionnaire for you based on your January 18th telephone conversation with Ron Duvall. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

Thank you for calling and if you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

c: Darlene Kappenman



611-3
**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 17, 2003

NOTICE

TO: MILTON PETERSON, RENTER, 24807 448TH AVE, MONTROSE, SD 57048
FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2002 Irrigation Questionnaire(s)

Our records indicate that the 2002 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 611-3. The request for the Questionnaire was dated October 11, 2002. The Water Management Board has directed that owners of water permits who have not submitted the 2002 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 611-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 8:30 am, March 5, 2003 in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 611-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before February 28, 2003, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. If you have questions or need assistance in completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

cc: **DARLENE KAPPENMAN, 3813 RONNING DRIVE, SIOUX FALLS, SD 57103**

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



611-3

Track & Confirm

Delivery Status

You entered 2301 0370 0000 7541 4074

Your item was delivered at 12:21 pm on January 18, 2003 in MONTROSE, SD 57048. The item was signed for by M PETERSON.

[Request Delivery Record >](#)

Track & Confirm

Enter label number:

[Track & Confirm FAQs](#)



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SIGNATURE CONFIRMATION NUMBER:

2301 0370 0000 7541 4074

MILTON PETERSON, RENTER
24807 448TH AVE
MONTROSE SD 57048

Postmark
Here

POSTAL CUSTOMER:

Keep this receipt. For Inquiries:
Access internet web site at
www.usps.com
or call 1-800-222-1811

- ☐ Priority Mail
☐ Package Services



Track & Confirm

Delivery Status

You entered 2301 0370 0000 7541 4081

Your item was delivered at 2:37 pm on January 23, 2003 in SIOUX FALLS, SD 57103. The item was signed for by D KAPPENMAN.

[Shipment History >](#)

[Request Delivery Record >](#)

Track & Confirm

Enter label number:

[Track & Confirm FAQs](#)



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SIGNATURE CONFIRMATION NUMBER:

2301 0370 0000 7541 4081

Post



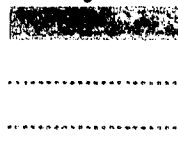
3813

RONNING DRIVE

SIOUX FALLS SD 57103

DARLENE KAPPENMAN
3813 RONNING DRIVE
SIOUX FALLS SD 57103

to mailing.



Postmark
Here

POSTAL CUSTOMER:

Keep this receipt. For inquiries:
Access internet web site at
www.usps.com
or call 1-800-222-1811

☐ Priority Mail
☐ Package Services



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 21, 2003

611-3

Milton Peterson
24807 448th Ave
Montrose SD 57048

Dear Mr. Peterson:

I am writing to acknowledge receipt of your 2002 irrigation questionnaire. You may disregard the January 17, 2003, "Notice" concerning reporting requirements for Water Right No. 611-3.

I completed a questionnaire for you based on our January 21st telephone conversation. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

Thank you for calling and if you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

c: Darlene Kappenman, 3813 Ronning Dr, Sioux Falls SD 57103

5-1-03

Dear Genny,

611-3

This letter is to inform you that Milton Peterson is no longer a renter. So please send 2003 Irrigation questionnaire to new renter:

Donald Ordal
24781 459th Avenue
Colton, South Dakota 57018

If you have any questions, let me know.

Thanks,
Darlene Kappenman
3813 Ronning Drive
SF, SD 57103

RECEIVED

MAY 23 2003

WATER RIGHTS
PROGRAM



SMILE FACES SMILE FACES

RECEIVED
FEB - 6 1993

MAIL ROOM

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182

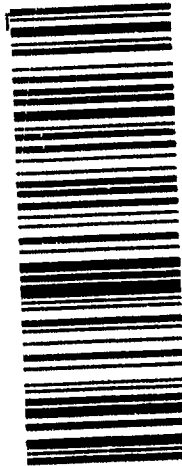
TEMP RETURN SERVICE REQUESTED

REASON CHECKED
☒ Unable to Forward
☐ Attempted - Not Known
☐ No Such Street
☐ No Such Address
☐ No Such Number
☐ No Such Street
☐ No Such Address
☐ No Such Number



MILTON PETERSON, RENTER
24807 448TH AVE

7001 2510 0004 4797 3961



CERTIFIED MAIL



1-17-02
1-23-02
2-1-02



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

May 27, 2003

611-3

Donald Ordal
24781 459th Ave
Colton SD 57018

Dear Mr. Ordal:

Darlene Kappenman wrote in to let us know that you are the new renter of her land. Enclosed is a copy of Ms. Kappenman's water right No. 611-3 which outlines the area authorized for irrigation.

Also enclosed is a sample copy of the annual irrigation questionnaire. This will give you an idea of what type of records to keep track of during the irrigation season. The actual form that you will need to complete and return to us will be mailed to you in October, 2003.

If you have any questions concerning the water right or problems completing the form next October, please give me a call and I will be happy to help you.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

enclosures

c: Darlene Kappenman

611-3

RECEIVED

MAY 24 2004

WATER RIGHTS
PROGRAM

5-20-04

To: Water Questionnaire Dept - Agriculture
523 East Capitol
Pierre, S.D. 57501

Dear Sir:

This letter is to inform you
that I have a new renter for
my farm. Please send him
the Water Questionnaire for this
year.

New renter is as follows:
Keith Alverson
45889 242nd Street
Chester, South Dakota 57016

Thanks!

Darlene Happenma
3813 E. Ronning Dr.
S.F., S.D. 57103

Please let me know you received this!



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

May 24, 2004

611-3

Keith Alverson
45889 242nd St
Chester SD 57016

Dear Mr. Alverson

Darlene Kappenman wrote in to let us know that you are the new renter of her land. Enclosed is a copy of her water right No. 611-3 which outlines the area authorized for irrigation.

Also enclosed is a past copy of the annual irrigation questionnaire. This will give you an idea of what type of records to keep track of during the irrigation season. The actual form that you will need to complete and return to us will be mailed to you in October, 2004.

If you have any questions concerning the water right or problems completing the form next October, please give me a call and I will be happy to help you.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

enclosures

c: Darlene Kappenman