

WATER PERMIT NO. 6073-3

Name of Applicant: Six Mile Creek Golf Course, Inc.

Address: 47531 201st Street, White, SD 57276

Phone: 692-7010

Amount of Water Claimed: 0.67

Total Acres: 55 acres

Source of Water Supply: Six Mile Creek

Water to be used for: Irrigation

County: Brookings

Type of Waste Disposal System:

Location: SW1/4 SE1/4 Section 1-T111N-R49W

PRIORITY

Date Received: 5/1/98

Fee: \$150

Corrected Application Received:

Period of Annual Use: April 1 September 30

Remarks:

Diversion Point: SW1/4 SE1/4 Section 1

T111N-R49W

Land to be Irrigated: SE1/4 Section 1-T111N-

R49W

Depth of Well: n/a

Well Driller: n/a

Remarks:

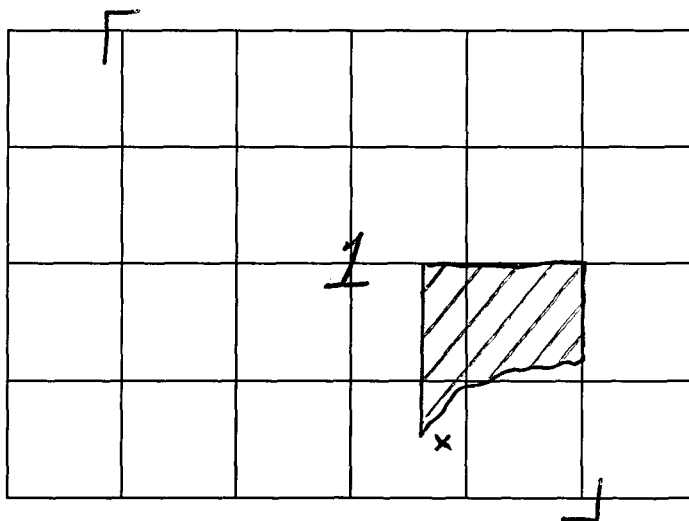
Type of Map: ASCS Aerial

Prepared by: Monica Cooper

Reviewed and the Number Assigned on: May 4, 1998

By: Eric Gronlund

Notice of Hearing - date to intervene: _____



**SOUTH DAKOTA
WATER PERMIT NO. 6073-3**

Date of first receipt of application May 1, 1998.

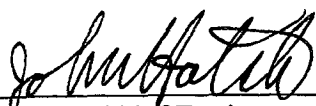
The Chief Engineer, on behalf of the Water Management Board, issues Water Permit No. 6073-3 to Six Mile Creek Golf Course, Inc., PO Box 93, White SD 57276 authorizing the construction of the water use system and the placing of water to beneficial use subject to the following limitations, conditions and qualifications:

1. Water Permit No. 6073-3 appropriates 0.67 cubic feet of water per second from Six Mile Creek to irrigate 55 acres located in the SE ¼ Section 1-T111N-R49W. Water will be diverted from a dugout constructed along the creek located in the SW ¼ SE ¼ Section 1-T111N-R49W. Water will be used for the irrigation of a golf course.
2. The amount of the appropriation may not exceed 2 acre feet annually for each acre of land to which water is actually and beneficially applied for irrigation. The water is to be used during the following described annual period: April 1 – September 30.
3. The date from which applicant may claim right is May 1, 1998.
4. The date of approval of Permit No. 6073-3 is July 10, 1998.
5. One-fifth of the construction is to be completed on or before January 10, 2001.
6. All construction is to be completed on or before July 10, 2003.
7. Water is to be put to beneficial use on or before July 10, 2007.
8. Water rights obtained in compliance with the laws of the State of South Dakota may not be unlawfully impaired by this appropriation.

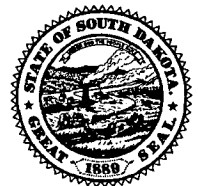
QUALIFICATIONS

1. Low flows as needed for downstream domestic use, including livestock water and prior water rights must be by-passed.
2. Water Permit No. 6073-3 is subject to shutoff orders issued by the Chief Engineer in order to protect senior downstream water rights on the Big Sioux River during low flow periods.
3. This Permit is approved subject to the irrigation water use questionnaire being submitted each year.

WATER MANAGEMENT BOARD

By: 
John Hatch, Chief Engineer
Water Rights Program
Department of Environment and Natural Resources

SEP 3 1998
date





Mail to: Water Rights Program Joe Foss Building 523 E. Capitol Pierre, SD 57501-3181 (605) 773-3352	No. <u>6073-3</u>	(office use only) Hydrologic Unit <u>10/70202</u>
	Basin <u>Big Sioux River</u>	
	Newspaper <u>Brookings Daily Register, Brookings, SD</u>	

Application For Permit To Appropriate Water For Irrigation

Type of Application: ☒ New ☐ Vested Right ☐ Amendment/Correction to Permit No. _____
(Use predates Mar 2, 1955)

Description of amendment/correction: (i.e. change diversion point(s), add diversion point(s), change use, etc.) _____

- Name of Applicant Six Mile Creek Golf Course Inc. Phone (605) 692-7010
(check one) ☒ Owner ☐ Tenant/lessee
Mailing Address ~~47531 261st St~~ White State SD 57276
P.O. Box 93 (Street, RR, or Box and City) (Zip Code)
- Amount of water claimed 0.67 *CFS or 300 **GPM ***AF Total Acreage 55
(*Cubic Feet per Second) (**Gallons per Minute) (***)Acre Feet - storage capacity of dam/dugout or annual use if applicable
- Source of water supply Six Mile Creek
- Location of point of diversion (example - 3 wells in SW1/4 NE1/4 section 12-T104N-R53W) 1 Dugout
East 92 Acres SW1/4 SE 1/4 1-111-49 Except 10 acres building site
County Brookings
- County or counties where water will be used Brookings
- Annual period during which water is to be used April - September 30
- List below each forty acre division, or lot, or fraction thereof and show number of acres to be irrigated in each.
(Attach sheet if more space is needed)

Land Description	Acres	Land Description	Acres
<u>NE 1/4 SE 1/4 1-111-49</u>	<u>27</u>		
<u>SE 1/4 SE 1/4 1-111-49</u>	<u>20</u>		
<u>12 acres W 1/2 SE 1/4 1-111-49</u>	<u>8</u>		

- Give a description of the project. (Attach sheet if more space is needed)
Irrigation of the 9 hole golf course. The fairways will be irrigated also the greens + tees from the Dugout connected to the Creek.

STATE OF SOUTH DAKOTA) SS
County of Brookings

Attachments: Attach Form 2A if diversion is from a well or dugout, or if storage of water is proposed. Attach map and any other technical information. (see instructions)

I, Six Mile Creek Golf Course Inc., the applicant, certify that I have read this application, have examined the attached map and that the matters stated are true and that I intend, and am able to complete the necessary construction.

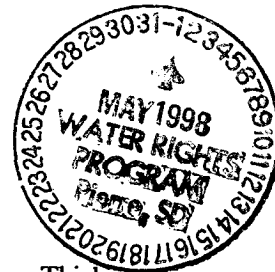
Applicant's signature [Signature]

Subscribed and sworn to before me this 29th day of April 19 98

[Signature]
Notary Public signature

Supplemental Information

(type or print in ink)



1. Well Information - Proposed Construction

- a) Drill Hole Diameter _____ Depth _____
- b) Casing Type _____ Diameter _____ Thickness _____
- c) Screen Type _____ Diameter _____ Thickness _____
- d) Gravel Pack _____ Length of Gravel Pack _____
- e) Depth to Top of Water Bearing Material _____
- f) Depth to Water (ground surface to water level) _____
- g) Distance to nearest existing domestic well:
- On applicants property _____ On property owned by others _____

2. Wastewater Disposal System Information

- a) Type of System (i.e. septic tank, drain field) _____
- b) System Capacity (gallons) _____ Year Constructed _____
- c) Connected to the City of _____ Sanitary System _____

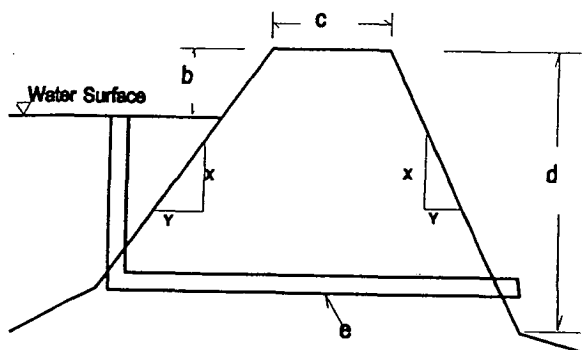
3. Dugout Information

- a) Surface Dimensions 30' x 30' Depth 15'
- b) Depth to water (ground surface to water level) 1.5' - 3'

4. Water Storage Dams

If the proposed water use system contains one or more storage dams, please furnish the information requested below for each dam. The locations of the dams need to be shown on the map submitted with the application.

- a) If a private engineering firm or government agency was involved in the design of this dam, please give their name and address:



- b) Freeboard _____
- c) Crest Width _____
Crest Length _____
- d) Height _____
- e) Primary Outlet Capacity _____
If pipe, diameter _____
- f) Secondary Spillway Capacity _____
Spillway Width _____
- g) X & Y Slope _____
Upstream _____
Downstream _____
- h) Surface Area of Impoundment _____
- i) Storage _____ Acre Feet
- j) Drainage Area Above Dam _____ Acres

RECEIPT

Water Rights Program

South Dakota Department of Environment and Natural Resources

40 415755

Pierre, _____ May 1, 19 98

RECEIVED OF Six Mile Creek Golf Course, Inc., 47531 201st St., White, SD 57276
the following amount in fees for services rendered as provided for by law:

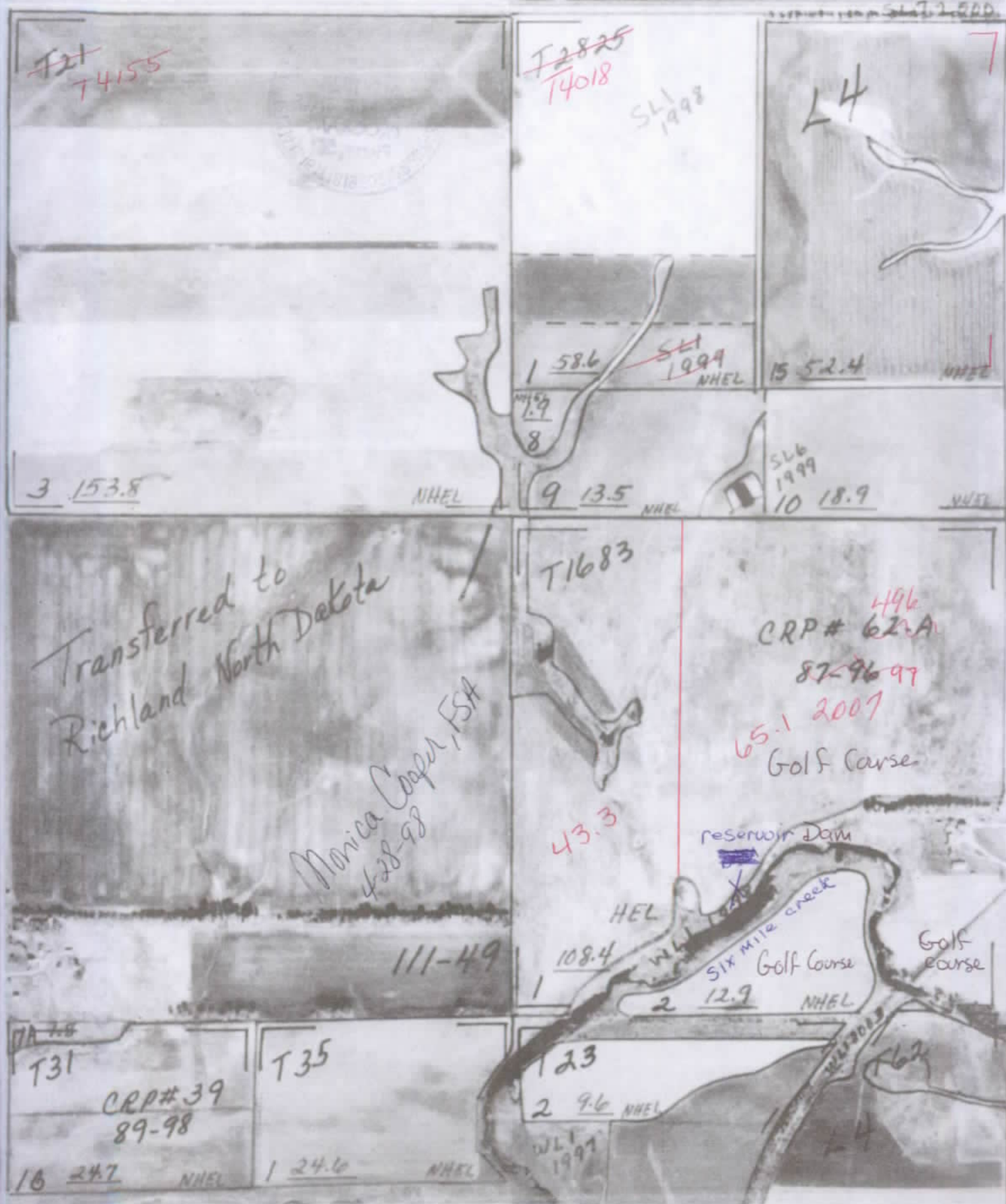
Fee for Application for Permit No. <u>6073-3</u> to Appropriate Water, to construct and to put water to beneficial use _____	150	00
Fee for Application for Permit No. _____ to Appropriate Water, for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form _____		
Fee for Filing Extension Request _____		
Fee for _____		

(Any Other Work Provided by Law)	Total	150 00

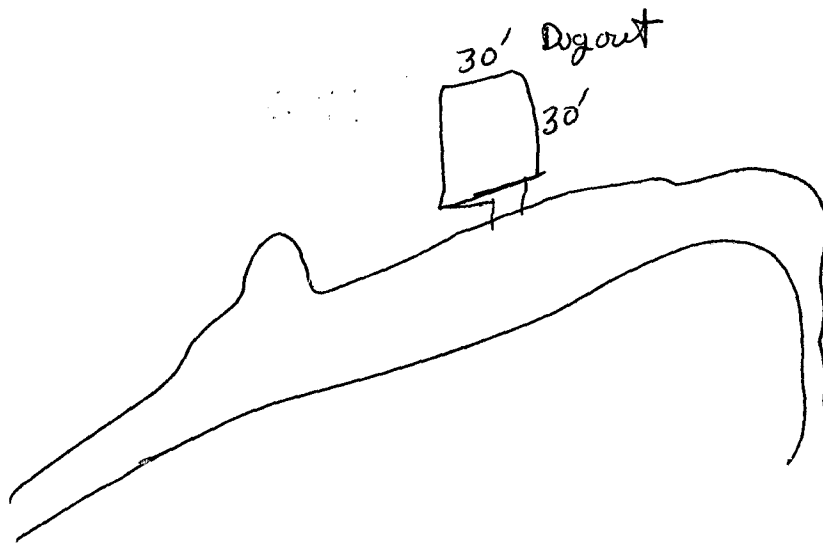
By _____
Chief Engineer

John Hatch (signature)

NOT TO SCALE



Expanded view of creek



Dam Direction from SE Corner 792' North + 1419' West



REPORT ON WATER PERMIT APPLICATION NO. 6073-3

SIX MILE CREEK GOLF COURSE

June 8, 1998

Application 6073-3, Six Mile Creek Golf Course, proposes to appropriate 0.67 cubic feet of water per second (cfs) from a dugout along Six Mile Creek for irrigation purposes. The proposed diversion point is to be located in the SW1/4 SE1/4 of Section 1, T111N-R49W to irrigate 55 acres of a golf course located in the SE1/4 of Section 1, T111N-R49W. The proposed project is located in Brookings County just to the north of the town of White.

Review of Existing Water Rights and the Water Source

The water source for this project is to be Six Mile Creek, a tributary to the Big Sioux River. During dry conditions, Six Mile Creek would not be a reliable water source for irrigation.

There are no existing water rights/permits located on Six Mile Creek downstream from the proposed project. There is one existing flood control permit for relocating a portion of the Six Mile Creek channel located downstream, but there should not be any adverse impacts expected by this project. Six Mile Creek is a tributary to the Big Sioux River. There are several existing water rights/permits on the Big Sioux River. There have been times in the past when water availability has been a problem during extremely dry conditions. If this permit is approved it should contain the following qualification:

This permit may be subject to shutoff orders issued by the Chief Engineer in order to protect senior downstream water rights during extremely dry periods

Conclusions

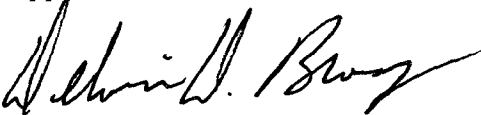
1. Application No. 6073-3 proposes to appropriate 0.67 cfs from a dugout on Six mile Creek to irrigate a 55 acre golf course.
2. During dry conditions, Six Mile Creek would not be a reliable water source for irrigation.
3. Six Mile Creek is a tributary to the Big Sioux River. There are several existing water rights/permits on the Big Sioux River. There have been times in the past when water availability from the Big Sioux River has been a problem during extremely dry conditions.
4. If approved, this permit should contain the following qualification:

This permit may be subject to shutoff orders issued by the Chief Engineer in order to protect senior downstream water rights during extremely dry periods



Mark D. Rath
Natural Resources Engineer III

Approved by:



Delvin D. Brosz, P.E.
Natural Resources Engineer IV

RECOMMENDATION OF CHIEF ENGINEER FOR WATER PERMIT
APPLICATION NO. 6073-3, Six Mile Creek Golf Course, Inc.

Pursuant to SDCL 46-2A-2, the following is the recommendation of the Chief Engineer, Water Rights Program, Department of Environment and Natural Resources concerning Water Permit Application No. 6073-3, Six Mile Creek Golf Course, Inc. 47531 201st Street, White, SD 57276.

The Chief Engineer is recommending APPROVAL of Application No. 6073-3 because 1) there is reasonable probability that there is unappropriated water available for the applicant's proposed use, 2) the proposed diversion can be developed without unlawful impairment of existing rights, 3) the proposed use is a beneficial use and 4) it is in the public interest with the following qualifications:

1. Low flows as needed for downstream domestic use, including livestock water and prior water rights must be by-passed.
2. Water Permit No. 6073-3 is subject to shutoff orders issued by the Chief Engineer in order to protect senior downstream water rights on the Big Sioux River during low flow periods.
3. This Permit is approved subject to the irrigation water use questionnaire being submitted each year.

See report on application for additional information.



JOHN HATCH, Chief Engineer
June 9, 1998

NOTE: Six Mile Creek may not be a reliable water source for irrigation of the golf course. If the applicant wants to develop a well as a water source, a separate water right permit will need to be obtained.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

NOTE: TO BE SURE OF PUBLICATION ON
THE CORRECT DATES, CONTACT
THE NEWSPAPER RIGHT AWAY.

June 15, 1998

Six Mile Creek Golf Course, Inc.
%Dirk Byers
P.O. Box 93
White, SD 57276

Dear Mr. Byers:

Water Permit Application No. 6073-3 for irrigation use has been examined and found to comply with the South Dakota Water Laws and applicable rules. A notice of hearing has been sent to the Publisher of the Brookings Daily Register printed at Brookings, SD (Ph # (605) 692-6271). For your information, a copy of the notice, the recommendation of the Chief Engineer and a report on the application are enclosed. Please review the notice prior to publication and notify this office, if you have any corrections or questions.

Be sure to contact the above newspaper to authorize publication of your Notice of Hearing and to arrange for payment. Early contact with the paper can eliminate delays. The publisher has been instructed to publish your notice once each week for two consecutive weeks with the last publication to occur twenty days before the board meeting. The newspaper has been instructed to send us the Proof of Publication. We must receive Proof of Publication before action can be taken on the application.

Sincerely,

Eric Gronlund
Natural Resources Engineer
(605) 773-3352

enclosures

NOTE: If you plan to contest any part of the Chief Engineer's recommendation, you must file a petition pursuant to the procedures outlined in the attached notice of hearing. The Water Management Board will then consider your concerns during a hearing on the application.



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

June 15, 1998

Brookings Daily Register
Box 177
Brookings, SD 57006-0177

ATTENTION: Legal Department

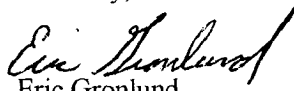
Enclosed is a Notice of Hearing on Application No. 6073-3 to Appropriate Water to be published twice. Please publish the first notice on June 23, 1998, with the second publication 7 days later.

The applicant must verify to you that the notice is to be published, before you make the first publication. **Please BILL the APPLICANT for the cost of publication.** The APPLICANT is Six Mile Creek Golf Course, Inc., %Dirk Byers, P.O. Box 93, White, SD 57276 (Ph # (605) 692-7010).

Please send the Water Rights Program the first publication immediately. The publication is checked for accuracy so any corrections can be made in the second publication. You may use the form below or fax a copy of the first publication. Any fax should be sent to the attention of Karen Schlaak at (605) 773-4068. Publication errors can invalidate the public notice.

After the second publication, please send us an affidavit or use the enclosed Proof of Publication form. The applicant pays the cost of publication, but the Water Rights Program records require an affidavit or Proof of Publication. Delays in receiving the affidavit can be costly to the applicant.

Sincerely,


Eric Gronlund
Natural Resources Engineer
605 773-3352

enclosures

-----CUT HERE-----

No. 6073-3

TO: Eric Gronlund
Water Rights Program
Joe Foss Building
Pierre SD 57501-3181

Date _____

We are in receipt of your letter of June 15, 1998, enclosing Notice of Hearing to Appropriate Water by Application No. 6073-3 which was first published in our issue of _____. **ENCLOSED IS A COPY OF THIS FIRST PUBLICATION.**

Name

Newspaper

Instruction to Newspaper - Publish first Notice on June 23, 1998, with the second publication 7 days later. The applicant is responsible for payment.

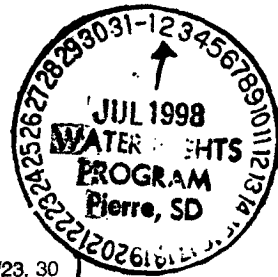
NOTICE OF APPLICATION NO. 6073-3 to Appropriate Water

Notice is given that Six Mile Creek Golf Course, Inc., %Dirk Byers, P.O. Box 93, White, SD 57276 has filed an application for a water permit 0.67 cubic feet of water per second from Six Mile Creek to irrigate 55 acres located in the SE1/4 Section 1-T111N-R49W. Water is to be diverted from a dugout constructed along the creek located in the SW1/4 SE1/4 Section 1-T111N-R49W. The water is to be used for the irrigation of a golf course.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of Application No. 6073-3 because 1) unappropriated water is available, 2) existing rights will not be unlawfully impaired, 3) it is a beneficial use of water, and 4) it is in the public interest. In accordance with SDCL 46-2A-23, the chief engineer will act on the application, as recommended, unless a petition is filed opposing the application or the applicant files a petition contesting the chief engineer's recommendation. If a petition opposing the application or contesting the recommendation is filed, then a hearing will be scheduled and the Water Management Board will consider the application. Notice of the hearing will be given to the applicant and any person filing a petition.

Any person interested in opposing or supporting this application or recommendation must file a written petition with BOTH the applicant and chief engineer. The applicant must file a petition if contesting the chief engineer's recommendation. The Chief Engineer's address is "Water Rights Program, Foss Building, 523 E Capitol, Pierre SD 57501 (605 773-3352)" and the applicant's mailing address is given above. A petition filed by either an interested person or the applicant must be filed by July 10, 1998.

The petition may be informal, but must include a statement describing the petitioner's interest in the application, the petitioner's reasons for opposing or supporting the application, and the signature and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained. Contact Eric Gronlund at the above Water Rights Program address to request copies of information pertaining to this application. Nettie H. Myers, Secretary, Department of Environment and Natural Resources.

**PROOF OF PUBLICATION**

STATE OF SOUTH DAKOTA)
) SS
 County of Brookings)

I, Nancy Skyberg

certify that the attached printed Notice was taken
 from the Brookings Register

printed and published in Brookings

County of Brookings and

state of South Dakota. The notice was published

in the newspaper on the following two dates:

June 23, 1998

June 30, 1998

Cost of Printing forty dollars and
forty-six cents \$ 40.46

Nancy Skyberg
 (Signature)

Legal Ad Coordinator
 (Title)

6-30-98
 (Date Signed)

Legal 415, 2x, 6/23, 30
NOTICE OF APPLICATION
 NO. 6073-3

to Appropriate Water
 Notice is given that Six Mile Creek Golf Course, Inc., %Dirk Byers, P.O. Box 93, White, SD 57276 has filed an application for a water permit to appropriate 0.67 cubic feet of water per second from Six Mile Creek to irrigate 55 acres located in the SE 1/4 Section 1-T111N-R49W. Water is to be diverted from a dugout constructed along the creek located in the SW 1/4 SE 1/4 Section 1-T111N-R49W. The water is to be used for the irrigation of a golf course.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of Application No. 6073-3 because 1) unappropriated water is available, 2) existing rights will not be unlawfully impaired, 3) it is a beneficial use of water, and 4) it is in the public interest. In accordance with SDCL 46-2A-23, the chief engineer will act on the application, as recommended, unless a petition is filed opposing the application or the applicant files a petition contesting the chief engineer's recommendation. If a petition opposing the application or contesting the recommendation is filed, then a hearing will be scheduled and the Water Management Board will consider the application. notice of the hearing will be given to the applicant and any person filing a petition. Any person interested in opposing or supporting this application or recommendation must file a written petition with BOTH the applicant and chief engineer. The applicant must file a petition if contesting the chief engineer's recommendation. The Chief Engineer's address is "Water Rights Program, Foss Building, 523 E Capitol, Pierre SD 57501 (605 773-3352)" and the applicant's mailing address is given above. A petition filed by either an interested person or the applicant must be filed by July 10, 1998. The petition may be informal, but must include a statement describing the petitioner's interest in the application, the petitioner's reasons for opposing or supporting the application, and the signature and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained. Contact Eric Gronlund at the above Water Rights Program address to request copies of information pertaining to this application. Nettie H. Myers, Secretary, Department of Environment and Natural Resources.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

SEP 3 1998

Six Mile Creek Golf Course, Inc.
%Dirk Byers
P.O. Box 93
White, SD 57276

Dear Mr. Byers:

Enclosed is Water Permit No. 6073-3 authorizing construction of your water diversion system and beneficial use of the water, not exceeding the limits as specified in the Water Permit.

Also enclosed is Form 10, Notice of Completion of Works and Application of Water to Beneficial Use, which you are to complete and submit to the Chief Engineer when you have completed the system and/or have put the water to beneficial use. An inspection can then be scheduled so that the Water License may be issued, thus completing your acquisition of a Water Right.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Program
(605) 773-3352

enclosures

PLEASE NOTE: Certain changes may be made to your water permit usually without affecting the priority date. The location of a point of diversion may be changed or additional points of diversion may be approved if the water source remains unchanged; no additional water is appropriated; and, if irrigating, no additional land is irrigated. The change may be allowed without application or publication, if the Water Rights Program is contacted and the chief engineer makes a finding that the change does not increase the potential for interference with existing diversions.

A new water permit application is required to change water sources, increase the permitted diversion rate, or increase the irrigated acreage. If the application is approved, the water permit will receive a new priority date.



NOTICE OF COMPLETION OF WORKS AND APPLICATION OF WATER TO BENEFICIAL USE

Date 11-15-98

TO: Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

FROM: Six Mile Creek Golf Course Bx 93
(name) (address)

White SD 57276 605 692-7016
(city) (state) (zip) (phone)

I have completed the construction of the water diversion system and I have put the water to beneficial use to the maximum extent it is going to be used. I have not exceeded the amounts specified in Water Permit No. 6073-3.

Water Permit No. 6073-3 states that the diversion system is to be constructed by July 10, 2003, and that the water is put to beneficial use by
(date)

July 10, 2007
(date)

The diversion system was completed on 9-10-98
(date)

Applying the water to beneficial use was completed on 9-10-98
(date)

You may schedule an inspection so that the Water License may be issued.

DD By
(signature)



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

June 1, 2000

6073-3

Six Mile Creek Golf Course
%Dirk Byers
P.O. Box 93
White, SD 57276

Dear Mr. Byers:

The investigation of your water use system was conducted on May 23, 2000, by Mark D. Rath, staff engineer. The investigation included the extent of application of water to beneficial use, as developed under Water Permit No. 6073-3. Your final water right document, the Water License, can now be issued.

Statutes require that we charge a \$50.00 fee for the investigation and issuance of the Water License. Upon receipt of the \$50.00 fee from you, we will begin processing your Water License.

**Please remit fee to:
Department of Environment & Natural Resources
Water Rights Program
523 E. Capitol
Pierre, SD 57501-3181**

Sincerely,

Cheryl F. Frost
Secretary
Water Rights Program
(605) 773-3352

NOTE: On check or money order, please specify your permit number. This will insure proper handling of the fee.

RECEIPT

Water Rights Program

South Dakota Department of Environment and Natural Resources

N~~2~~ 416555

Pierre, _____ June 23, 2000

RECEIVED OF Six Mile Creek Golf, Inc., 20251 - 478th Ave., White, SD 57276
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct
and to put water to beneficial use _____

Fee for Application for Permit No. _____ to Appropriate Water, for Future
Use _____

Fee to retain Future Use Permit No. _____ after period of seven years.

Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water
License No. 6073-3

50 00

Fee for Filing Transfer Form _____

Fee for Filing Extension Request _____

Fee for _____

(Any Other Work Provided by Law)

Total

50 00

By Harold E. Ebeli
Chief Engineer

Permit No. 6073-3

Big Sioux River - Water District

Contact Person & Address: Paul Anderson, 20061 478 Ave, White SD

Report Of Examination Of Works

On, May 23, 2000, I made a thorough examination of the water use system constructed by Six Mile Creek Golf Course of PO Box 93 White SD, 57276 holder of Permit No. 6073, bearing the priority of May 1, 1998 authorizing the diversion of 0.67 cu. ft. per second of the waters of surface water (Six Mile Creek) for irrigation purposes, in Brookings County.

The system is in the following condition good. The point of diversion is located from the SE corner of Section 1 T111N-R49W: 1565 feet west and 560 feet north. with a longitude of -96.64886 and a latitude of 44.44540. The works are capable of diverting and conveying to the place of use 0.67 cu. ft. per second of water which is to be used for irrigation. Water has been put to beneficial use to the maximum extent as follows:

All land located in Section 1 T111N-R49W:

NW ¼ SE ¼ - 9 ac, NE ¼ SE ¼ - 22 ac, SE ¼ SE ¼ - 10 ac, SW ¼ SE ¼ - 10 ac
comprising a total of 51 acres of land and the license should be issued for 0.67 cfs.

Review of Permit Qualifications And Regulations:

- 1) Special qualifications to permit being abided by yes
- 2) All structures, wells and lands on map yes
- 3) Irrigation Questionnaires checked to determine if permit owner started irrigation by the end of construction period yes
- 4) Exceptions to compliance are: none

Report On the Specifics of the System

Diversion Point Information:

Pump\ Motor: 3 pumps all identical

- 1) Pump Make Griswold
- 2) Pump Model R2GMU0SR8409
- 3) Capacity 100 GPM
- 4) Motor Make Marathon
- 5) Motor Model No. 5VC215TCDW002AA

Distribution System:

- 1) Type PVC
- 2) Size 6, 4 and 2 inches

System Type:

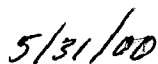
- 1) Popup sprinklers

Chemigation:

- 1) Does chemigate no



Mark D. Rath
Natural Resources Engineer
DENR, Water Rights Program



Date

No. 6073-3



Sec 1 T111N-R49W

9 ac

22 ac

Div Pt

10 ac

11099

1565 ft

10 ac

Mark D. Rath 5/26/00

Mark D. Rath
Natural Resources Engineer
SD Water Rights Program

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 6073-3

(1) Six Mile Creek Golf Course, PO Box 93, White SD 57276 made Application No. 6073-3, May 1, 1998 for a water permit to divert 0.67 cubic feet of water per second from Six Mile Creek, Brookings County, South Dakota for irrigation purposes. Permit No. 6073-3, with a priority date of May 1, 1998 was approved July 10, 1998 and issued to the applicant for diversion of water with construction of the described water supply system to be completed on or before July 10, 2003 and for the application to beneficial use of said water on or before July 10, 2007.

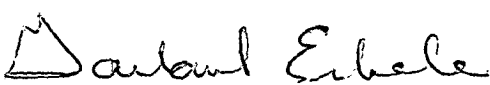
The permit holder submitted a *Notice of Completion of Works and Application of Water to Beneficial Use* on November 19, 1998. The *Notice* stated the diversion system was completed on September 10, 1998 and the water placed to beneficial use on September 10, 1998.

(2) It is certified that the permit holder has complied with the provisions of South Dakota State Law relating to completion of the construction of the water supply system and is entitled to divert 0.67 cubic feet of water per second for beneficial use. The location of the diversion point is 1,565 feet west and 560 feet north of the southeast corner of Section 1-T111N-R49W (SW ¼ SE ¼).

(3) The permit holder has complied with the provisions of South Dakota State Law relating to the application of water to beneficial use to irrigate the following land:

Section 1-T111N-R49W	NW ¼ SE ¼	9 acres
	NE ¼ SE ¼	22 acres
	SE ¼ SE ¼	10 acres
	SW ¼ SE ¼	10 acres
Total 51 acres		

(4) Pursuant to South Dakota Water Law 46-5-30.1 Six Mile Creek Golf Course, PO Box 93, White SD 57276 the holder and/or owner of Water Right No. 6073-3 is issued a license to appropriate water, the right to use 0.67 cubic feet of water per second from Six Mile Creek with a priority date of May 1, 1998 from the location specified in (2) of this license. The water to be conducted to and upon lands specified in (3) of this license for the purpose of irrigation. This license is subject to any limitations or qualifications listed in Water Right No. 6073-3 and subject to South Dakota State Law.


GARLAND ERBELE, Chief Engineer
Water Rights Program

JUL 10 2000

date





**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

JUL 10 2000

6073-3

Six Mile Creek Golf Course
%Dirk Byers
P.O. Box 93
White, SD 57276

Dear Mr. Byers:

Enclosed is Water License No. 6073-3 and Receipt No. 416555 for \$50.00 which was assessed for an investigation and issuance of the license. Water License No. 6073-3 is the final document which completes the process of obtaining a water right.

As long as you use the water beneficially, as stated in the Water License, State Water Laws provide that you have a continuing right to use the water.

Sincerely,

Garland Erbele, Chief Engineer
Water Rights Program
(605) 773-3352

ks
enclosures



6073-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/dennr

January 14, 2004

NOTICE

TO: SIX MILE CRK GOLF COURSE, DIRK BYERS, PO BOX 93, WHITE, SD 57267 0093
FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program
SUBJECT: Reporting Requirement for 2003 Irrigation Questionnaire(s)

Our records indicate that the 2003 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 6073-3. The request for the Questionnaire was dated October 17, 2003. The Water Management Board has directed that owners of water permits who have not submitted the 2003 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 6073-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 8:30 am, March 3, 2004 in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 6073-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before **February 27, 2004**, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. If you have questions or need assistance in completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



6073-3

Track & Confirm

Current Status

You entered 2301 3460 0000 8515 9678

Your item was delivered at 9:57 am on January 16, 2004 in WHITE, SD 57276. The item was signed for by T BYERS.

[Shipment Details >](#)

Notification Options

▶ Track & Confirm by email

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U.S. Postal Service Signature Confirmation Receipt

SIGNATURE CONFIRMATION NUMBER:
2301 3460 0000 8515 9678

SIX MILE CRK GOLF COURSE
DIRK BYERS
PO BOX 93
WHITE SD 57267 0093

Waiver of Signature ☐ YES ☐ NO

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Here

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Access internet web site at
www.usps.com
or call 1-800-222-1811

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PS Form 153, July 2001

(See Reverse)



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

March 8, 2004

NOTICE OF ONE YEAR SUSPENSION OF WATER RIGHT

TO: Dirk Byers, Six Mile Creek Golf Course, PO Box 93, White SD 57267-0093

FROM: Garland Erbele Chief Engineer
Water Rights Program *Garland Erbele*

SUBJECT: One Year Suspension of Water Right No. 6073-3

On March 3, 2004, the Water Management Board ordered:

That Water Right No. 6073-3 be suspended until December 31, 2004, for failure to submit the 2003 irrigation questionnaire.

Suspension of a water permit or right means water may not be pumped during the 2004 irrigation season. Decisions of the Board may be appealed to the Circuit Court and State Supreme Court as provided by law.

If you wish to petition the Water Management Board to rescind the suspension, you will need to submit the 2003 irrigation questionnaire and a letter to our office requesting time on the agenda for the Water Management Board meeting scheduled for May 12, 2004 in Pierre, SD. The letter should include your reasons for not completing the 2003 irrigation questionnaire.

Please contact Genny McMath (605) 773-3352, if you have any questions.

CERTIFICATION

6073-3

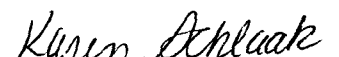
I hereby certify that on March 8, 2004, I have personally deposited with the United States mail at Pierre, South Dakota, first class postage, prepaid envelopes containing a Notice dated March 8, 2004 regarding Notice of One Year Suspension Water Right No. 3451-3, 2366-3, 2453-3, 3332-3, 6165-3, 3198A-3, 2480A-3, 1723-2, 921-1, 1080-2, 2696-3A, 4414-3, 4658-3, 6073-3, Amendment of Water Right #470A-1 & one Year Suspension of Water Right #1554-1, Amendment of Water Right #4528-3 & One Year Suspension of Water Right #4535-3 Three Year Suspension of Water Right No. 932-2, One Year Suspension of Water Permit #2464-3, 5353-3, 5552-3, 1362-3, 1363-2 & 1365-2 addressed as stated below:

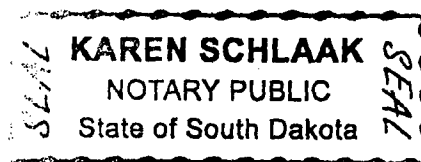
3451-3 Martin Bertrand 48342 W Authier Rd Jefferson SD 57038	2366-3 Wayne W Brown 48113 SD 48 Akron IA 51001	2453-3 Jack & Gale Coleman 41247 SD Hwy 37 Springfield SD 57062-6324
3332-3 John W Collins RFD 148 Aurora SD 57002	6165-3 Alex and Ann Falk 1301 N 4 th St Aberdeen SD 57401	3198A-3 J V Kenneally PO Box 50 Raymond SD 57258-0050
2480A-3 Dennis H & Jackie McDowell 227 W Lakeshore Dr Carrollton GA 30117	1723-2 Tim Palmer HC 2 Box 19A Martin SD 57551	921-1 Wendelyn Richter RR 2 Box 198 Whitewood SD 57793
1080-2 Larry Schell Schell Ranch 22955 Jensen Rd Wall SD 57790	2696-3A, 4414-3, 4658-3 Donald Schmidt HCR 3 Box 16 Willow Lake SD 57278-9515	6073-3 Dirk Byers Six Mile Creek Golf Course PO Box 93 White SD 57267-0093
470A-1 & 1554-1 Stanley Wood 18950 137 th Ave Newell SD 57750	4528-3, 4535-3 Dwight Brenner 28-53 397 th Ave Armour SD 57313	4528-3, 4535-3 Elsie Sanders 3366 Midway Ave Grant Pass OR 97527
4528-3, 4535-3 Jerry Peacock 2032 Central Blvd Rapid City SD 57702	932-2 Wayne Sanderson PO Box 306 Murdo SD 57559-0306	2464-3 John R Talsma 41125 Bottom Rd Springfield SD 57062
5353-3 Michael A Koslowski 13329 443 rd Ave Waubay SD 57273	5552-3 Robert V Kellen Kellen & Streit Inc. 30662 SW Jim River Rd Yankton SD 57078-6018	1362-2, 1363-2 & 1365-2 Oakley Eide RR 2 Box 26 Burke SD 57523


Eric Gronlund
Natural Resource Engineer
Water Rights

STATE OF SOUTH DAKOTA)
) SS
COUNTY OF HUGHES)

Sworn to, before me, this 9th day of March, 2004.


Karen Schlaak
Notary Public
My Commission expires April 1, 2007





DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

March 8, 2004

NOTICE OF ONE YEAR SUSPENSION OF WATER RIGHT

TO: Dirk Byers, Six Mile Creek Golf Course, PO Box 93, White SD 57267-0093

FROM: Garland Erbele Chief Engineer
Water Rights Program *Garland Erbele*

SUBJECT: One Year Suspension of Water Right No. 6073-3

RECEIVED

MAR 15 2004

WATER RIGHTS
PROGRAM

On March 3, 2004, the Water Management Board ordered:

That Water Right No. 6073-3 be suspended until December 31, 2004, for failure to submit the 2003 irrigation questionnaire.

Suspension of a water permit or right means water may not be pumped during the 2004 irrigation season. Decisions of the Board may be appealed to the Circuit Court and State Supreme Court as provided by law.

If you wish to petition the Water Management Board to rescind the suspension, you will need to submit the 2003 irrigation questionnaire and a letter to our office requesting time on the agenda for the Water Management Board meeting scheduled for May 12, 2004 in Pierre, SD. The letter should include your reasons for not completing the 2003 irrigation questionnaire.

Please contact Genny McMath (605) 773-3352, if you have any questions.

We never received the 2003 questionnaire. I was Elected Pres in Feb. This is the first letter I received since. We need to use water on our Golf Course so hope you will rescind this so we can use the irrigation system this summer. Hope to hear from you.

*Thank you
Lewellen & Weeks Pres
Six Mile Creek Golf Course.*



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

March 15, 2004

NOTICE

TO: Lew Weeks, President, Six Mile Creek Golf Course, PO Box 66, White SD 57267-0066

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Notice of Hearing to Consider Request to Rescind Suspension of Water Right No. 6073-3

On March 15th, your 2003 irrigation questionnaire and letter were received explaining the reason the form was not returned in a timely manner.

Your request to have the suspension of Water Right No. 6073-3 reconsidered by the Water Management Board has been scheduled for **10:00 am, May 12, 2004**, in the **Community Room, Chamber of Commerce, 800 W Dakota Ave., Pierre, SD.**

The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26.

After all evidence is taken at the hearing, the Board may issue a decision to rescind either the suspension of the water right, defer action or take no action. The hearing is an adversary proceeding and any party has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised at the hearing. Any decision rendered by the Board may be appealed to the Circuit Court or to the State Supreme Court as provided by law.

You are strongly encouraged to attend the hearing. Your letter will be presented to the Board for their review. However, they may have questions concerning your irrigation questionnaire or your water right that the staff would not be able to answer.

If you have any questions concerning this notice or the hearing process, please contact Genny McMath at (605) 773-3352.

c: Diane Best, Assistant Attorney General

Note: Prior to the hearing date, please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) if assistance is needed to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

WATER RIGHT NO 6073-3

SIX MILE CREEK GOLF COURSE

BRIEF DESCRIPTION:

Water Right No. 6073-3 authorizes diversion of water from Six Mile Creek in Brookings County to irrigate a golf course located in the SE ¼ Section 1, T111N, R49W.

The water right was approved in July, 1998 and included the mandatory irrigation questionnaire qualification.

SUBMISSION OF PAST IRRIGATION QUESTIONNAIRES:

DATE MAILED	DATE DUE IN OFFICE	DATE RECEIVED	BOARD ACTION
October 2000	December 1, 2000	November 28, 2000	none
October 2001	December 1, 2001	October 30, 2001	none
October, 2002	December 2, 2002	November 14, 2002	none
October, 2003	December 1, 2003	March 15, 2004	March 3, 2004

January 14, 2004: A notice was sent (with signature confirmation) to Dirk Byers, Six Mile Creek Golf Course, PO Box 93, White SD requesting the 2003 irrigation questionnaire be returned prior to the March 3, 2004, hearing date. The notice outlined what action the Board could take concerning the past due questionnaire. The signature confirmation card indicated the mail was signed for by T. Byers on January 16, 2004.

March 3, 2004: The Board suspended Water Right No. 6073-3 for one year for failure to submit the 2003 irrigation questionnaire.

March 11, 2004: Lew Weeks called to advise the staff that he took over as President of the golf course in February and was not aware of the irrigation questionnaire or the January 14th notice.

March 15, 2004: The irrigation questionnaire was received from Mr. Weeks with a letter requesting the Board reinstate the water right and allow them to irrigate this summer (copy of letter attached).

March 15, 2004: A notice was sent to Mr. Weeks with Six Mile Creek Golf Course scheduling the issue of the suspended water right for reconsideration by the Board.


Genny McMath
Water Rights Program
March 17, 2004

CERTIFICATION

I hereby certify that on March 15, 2004, I have personally deposited with the United States mail at Pierre, South Dakota, first class postage, prepaid envelopes containing a Notice dated March 15, 2004 regarding Notice of Hearing to Consider Request to Rescind Suspension of Water Right No. 6073-3 addressed as stated below:

Lew Weeks President
Six Mile Creek Golf Course
PO Box 66
White SD 57267-0066

A copy of the above described Notice was sent Inter-office to:

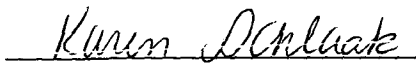
Diane Best, Assistant Attorney General, Capitol Building



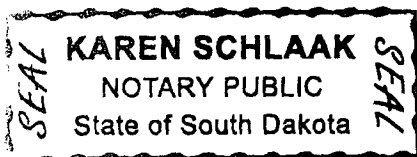
Eric Gronlund
Natural Resource Engineer
Water Rights

STATE OF SOUTH DAKOTA)
) SS
COUNTY OF HUGHES)

Sworn to, before me, this 16th day of March, 2004.



Karen Schlaak
Notary Public
My Commission expires April 1, 2007





**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

May 14, 2004

NOTICE

TO: Lew Weeks, President, Six Mile Creek Golf Course, PO Box 66, White SD
57267-0066

Curt Mortenson, Mortenson Law Office, 32 E Main Ave, Ft Pierre SD 57532

FROM: Garland Erbele, Chief Engineer
Water Rights Program *Garland Erbele*

SUBJECT: Reinstatement of Water Right No. 6073-3

On May 12, 2004, the Water Management Board passed a motion to reinstate Water Right No. 6073-3, effective immediately. The Board's motion included the following statement:

- Failure to submit future required irrigation questionnaires will result in a one year suspension without reinstatement, or the possibility of cancellation.

The Board took into consideration that the irrigation questionnaire was now on file with the Water Rights Program and that this was your first violation. Violations of any qualifications on irrigation rights and the subsequent Board action become part of the permanent record. Failure to submit future irrigation questionnaires will result in past violations being reviewed by the Water Management Board.

If you have any questions concerning your water right or the Board's action, please contact Genny McMath at (605) 773-3352.

c: Diane Best, Assistant Attorney General

CERTIFICATION

6073-3

I hereby certify that on May 14, 2004, I have personally deposited with the United States mail at Pierre, South Dakota, first class postage, prepaid envelopes containing a Notice dated May 14, 2004 regarding Notice of reinstatement of Water Right No. 6165-3, 6073-3, 2696-3A, 4414-3, 4658-3, 2366-3, & 4535-3 addressed as stated below:

6165-3
Alex & Ann Falk
1301 N 4th St
Aberdeen SD 57401

6165-3
Brent Wilbur
May Adam Gerdes & Thompson LLP
PO Box 160
Pierre SD 57501-0160

6073-3
Lew Weeks President
Six Mile Creek Golf Course
PO Box 66
White SD 57267-0066

6073-3
Curt Mortenson
Mortenson Law Office
32 E Main Ave
Ft Pierre SD 57532

2696-3A, 4414-3, 4658-3
Donald Schmidt
HCR 3 Box 16
Willow Lake SD 57278-9515

2366-3
Wayne W Brown
48113 SD Hwy 48
Akron IA 51001

4535-3
Dwight Brenner
28053 397th Ave
Armour SD 57313

4535-3
Elsie Sanders
3366 Midway Ave
Grants Pass OR 97527

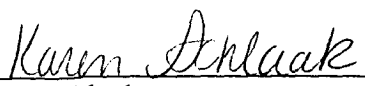
A copy of the above described Notice was sent Inter-office to:

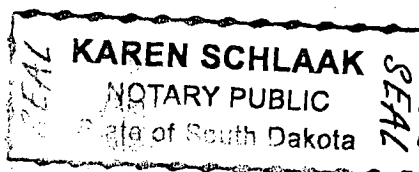
Diane Best, Assistant Attorney General, Capitol Building


Eric Gronlund
Natural Resource Engineer
Water Rights

STATE OF SOUTH DAKOTA)
) SS
COUNTY OF HUGHES)

Sworn to, before me, this 17th day of May, 2004.


Karen Schlaak
Notary Public
My Commission expires April 1, 2007



6441-3

6073-3

Six Mile Creek Golf Course

As Lew Weeks is
Retired From the
Golf Course, please
send Future ~~correspondence~~
correspondence TO
me.

Dennis Trulock
Six mile Creek Golf
course
20060 483rd Ave
White S.D 57276
Phone 605-629-2261



6073-3
6441-3

**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 20, 2026

NOTICE

TO: SIX MILE CREEK GOLF COURSE, CHAD SCHULTE, SUPT, 20307 483RD AVE, WHITE,
SD 57276

FROM: Ron Duvall, Engineer III
for Adam Mathiowetz, PE, Acting Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2025 Irrigation Questionnaire(s)

Our records indicate your 2025 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 6073-3 & 6441-3. The request for the Questionnaire was dated October 8, 2025. The Water Management Board has directed owners of water permits who have not submitted the 2025 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 6073-3 & 6441-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held on **Wednesday, March 4, 2026 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 6073-3 & 6441-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 4, 2026** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Shannon Konst at (605) 773-3352 or email at shannon.konst@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: RBJCQP**

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



6441-3
6073-3

**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

March 6, 2026

NOTICE OF ENTRY OF ORDER FOR ONE YEAR SUSPENSION OF WATER RIGHT

TO: Six Mile Creek Golf Course, 20307 483rd Ave, White SD 57276

FROM: Adam Mathiowetz, PE, Acting Chief Engineer
DANR - Water Rights Program

SUBJECT: One Year Suspension of Water Right No. 6441-3

On March 4, 2026, the South Dakota Water Management Board ordered:

- Effective April 3, 2026, Water Right No. 6441-3 be suspended for the 2026 irrigation season.

This action was taken by the Board for failure to return the 2025 irrigation questionnaire. If the 2025 irrigation questionnaire is received prior to April 3, 2026, the suspension will not take effect.

A one-year suspension of Water Right No. 6441-3 means water may not be pumped during the 2026 irrigation season. Consistent with the Board's order, you are not permitted to irrigate in 2026 unless the 2025 irrigation questionnaire is submitted prior to April 3, 2026.

After April 3, 2026, you may petition the Board to rescind the suspension. You will need to submit, to the Water Rights Program, the 2025 irrigation questionnaire and a letter including your reason for not completing the 2025 irrigation questionnaire within the allotted time and requesting time on the agenda for the next Water Management Board meeting. The next Water Management Board meeting is scheduled for May 6, 2026, in Pierre SD.

Decisions made by the Board may be appealed to the Circuit Court and State Supreme Court as provided by law.

Please contact Amanda Dewell, Water Rights Permitting Administrator (605) 773-3352 with any questions.

NOTE: Water Rights staff will conduct unscheduled compliance checks of suspended water rights to ensure irrigation is not taking place.



6073-3
6441-3

**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

March 6, 2026

**NOTICE OF ENTRY OF ORDER FOR THREE YEAR SUSPENSION
OF WATER RIGHT**

TO: Six Mile Creek Golf Course, 20307 483rd Ave, White SD 57276

FROM: Adam Mathiowetz, PE, Acting Chief Engineer
DANR - Water Rights Program

SUBJECT: Three Year Suspension of Water Right No. 6073-3

On March 4, 2026, the South Dakota Water Management Board ordered:

- Effective April 3, 2026, Water Right No. 6073-3 be suspended for the 2026, 2027, and 2028 irrigation seasons.

This action was taken by the Board for failure to return the 2025 irrigation questionnaire. If the 2025 irrigation questionnaire is received prior to April 3, 2026, the suspension will not take effect.

A three-year suspension of Water Right No. 6073-3 means water may not be pumped during the 2026, 2027, or 2028 irrigation seasons. Consistent with the Board's order, you are not permitted to irrigate in 2026, 2027, or 2028 unless the 2025 irrigation questionnaire is submitted prior to April 3, 2026.

After April 3, 2026, you may petition the Board to rescind the suspension. You will need to submit, to the Water Rights Program, the 2025 irrigation questionnaire and a letter including your reason for not completing the 2025 irrigation questionnaire within the allotted time and requesting time on the agenda for the next Water Management Board meeting. The next Water Management Board meeting is scheduled for May 6, 2026, in Pierre SD.

Decisions made by the Board may be appealed to the Circuit Court and State Supreme Court as provided by law.

Please contact Amanda Dewell, Water Rights Permitting Administrator (605) 773-3352 with any questions.

NOTE: Water Rights staff will conduct unscheduled compliance checks of suspended water rights to ensure irrigation is not taking place.

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| ☐ Return Receipt (electronic) | \$ | |
| ☐ Certified Mail Restricted Delivery | \$ | |
| ☐ Adult Signature Required | \$ | |
| ☐ Adult Signature Restricted Delivery | \$ | |

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C

Six Mile Creek Golf Course
20307 483rd Ave
White, SD 57276

PS Form 3800, April 2015 PSN 7530-02-000-9047

See Reverse for Instructions

Sent in the same
envelope as 6441-3

AD

CERTIFICATION

The undersigned hereby certifies under the penalty of perjury that I have personally mailed a true and correct NOTICE OF ONE- AND THREE-YEAR SUSPENSION OF WATER RIGHT dated March 6, 2026, via certified mail to the following parties.

Chance & Michelle Wientjes
PO Box 96
Mobridge, SD 57601

Vernon & Marlys Walkling
29832 267th Ave
Crookston, NE 69212

Vasgaard Properties
28746 462nd Ave
Centerville, SD 57014

Doug & Darla Van Gerpen
40930 305th St
Avon, SD 57315

John & Bryan Uecker
PO Box 573
Wagner, SD 57380

Twisted Land & Cattle Co.
C/O Brad Peterson
19030 391st Ave
Hitchcock, SD 57348

Tilton Ranch Inc.
C/O Janet Burback
2199 Skinner Rd
Belgrade, MT 59714

Dale Sprague
16221 Twilight Rd
Mud Butte, SD 57758

Greg & Evette Rihanek
814 E State St
Plankinton, SD 57368

Wayne Reiersen
30048 Reiersen Pl
Pollock, SD 57648

Charlotte or Phillip Nichols
7497 Rolling Meadow Dr
West Chester, OH 45069

Wilma Heien (Walter Heien)
PO Box 145
Blunt, SD 57522

David & Jerry Wieber
PO Box 238
Lidgerwood, ND 58053

Vintage Square Estates
PO Box 594
Ft Pierre, SD 57532

Valley View Farms Inc.
17716 458th Ave
Watertown, SD 57201

Kash & Trish Van Dyke
48549 219th St
Elkton, SD 57026

Oscar Inc.
C/O Floyd Peterson
209 27th St NW
Huron, SD 57350

Dan & David Trudeau
33927 478th Ave
Jefferson, SD 57038

Terrill Farms Inc.
C/O Tony Terrill
42099 176th St
Clark, SD 57225

Swan Creek Land Co. Inc
PO Box 435
Akaska, SD 57420

Six Mile Creek Golf Course
20307 483rd Ave
White, SD 57276

Robert Phelps Jr
16220 Spring Valley Rd
Piedmont, SD 57769

GW Evridge
20151 Saddle Ct
Whitewood, SD 57793

Mark & Melvin Morlock
33820 112th St
Eureka, SD 57437

Laverne Neuharth
33567 109th St
Eureka, SD 57437

Central Valley Golf Club
700 E Hwy 38
Hartford, SD 57033

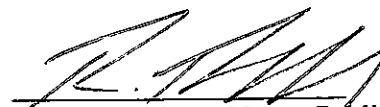
Dale & Mary Helen Bisson
PO Box 844
Ft Pierre, SD 57532

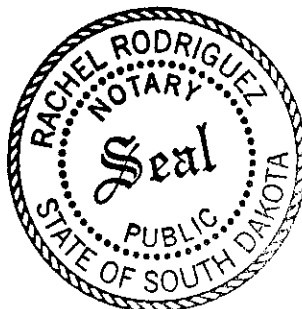
Ryan Edwards
25331 Yellow Eagle Rd
White River, SD 57579


Alyce McGhee
Senior Secretary-Water Rights

STATE OF SOUTH DAKOTA)
) SS
COUNTY OF HUGHES)

Sworn to, before me, this 6 day of March, 2026.


Rachel Rodriguez Notary Public
My Commission expires May 16, 2029



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3/19

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| ☐ Return Receipt (electronic) | \$ | _____ |
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| ☐ Adult Signature Required | \$ | _____ |
| ☐ Adult Signature Restricted Delivery | \$ | _____ |

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Service

Street

City

SIX MILE CREEK GOLF COURSE
20251 478TH AVE
WHITE SD 57276

TO: SD DANR Water Rights Program
Attn: Amanda Dewell for the Water Management Board
523 E Capitol Ave
Pierre SD 57501

FROM: Six Mile Creek Golf Course
c/o Geoff Andrews
PO Box 391
White SD 57276

SUBJECT: Suspension of Water Right Nos. 6073-3 & 6441-3

RECEIVED

APR 09 2026

Water Rights
Program

Ms. Dewell,

I submit this informal petition to be presented to the South Dakota Water Management Board, formally requesting that the suspension of Water Right Nos. 6073-3 & 6441-3 be reconsidered. Without permits in place to irrigate the greens, our small business will not likely be operational this season.

The 2025 annual irrigation questionnaires were mailed to Chad Schulte, who was formerly a superintendent of Six Mile Creek Golf Course. Mr. Schulte is no longer an employee of the golf course, and unfortunately the questionnaires were never received by current golf course staff, resulting in the absence of 2025 submissions.

Since receiving the Notice of Suspension, as ruled on by the Board, the 2025 Irrigation figures have been reported to the Water Rights Program and new mailing and contact information for the golf course has been provided.

Thank you for your consideration,



Six Mile Creek Golf Course Board Member

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X*Geoff Andrews*☒ Agent☐ Addressee

B. Received by (Printed Name)

Geoff Andrews

C. Date of Delivery

*4-8-26*Delivery address different from item 1? ☐ Yes

If S, enter delivery address below:

☒ No**SIX MILE CREEK GOLF COURSE****20251 478TH AVE****WHITE SD 57276**

9590 9402 6392 0303 3258 22

2. Article Number (Transfer from service label)

7019 1120 0001 2910 4259

3. Service Type

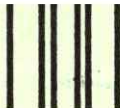
- ☐ Adult Signature
- ☐ Adult Signature Restricted Delivery
- ☒ Certified Mail®
- ☐ Certified Mail Restricted Delivery
- ☐ Collect on Delivery
- ☐ Collect on Delivery Restricted Delivery
- ☐ Insured Mail
- ☐ Insured Mail Restricted Delivery (over \$500)

- ☐ Priority Mail Express®
- ☐ Registered Mail™
- ☐ Registered Mail Restricted Delivery
- ☐ Signature Confirmation™
- ☐ Signature Confirmation Restricted Delivery

USPS TRACKING #



9 APR 2026 PM 1 L



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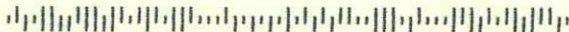
9590 9402 6392 0303 3258 22

United States
Postal Service

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APR 13 2026
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WATER

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DANR WATER RIGHTS PROGRAM
523 E CAPITOL AVE
PIERRE SD 57501





**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

May 11, 2026

6073-3
6441-3

NOTICE OF ENTRY OF ORDER

Six Mile Creek Golf Course
c/o Geoff Andrews
PO Box 391
White SD 57276

Dear Mr. Andrews:

This will notify you that on Thursday, May 7, 2026, the Water Management Board approved your request to rescind the three-year suspension of Water Right Nos. 6073-3 & 6441-3, allowing for irrigation to take place under those water rights during the coming irrigation season.

Water Right Nos. 6073-3 & 6441-3 both have mandatory irrigation questionnaire reporting requirements included in their qualifications. Irrigation Questionnaires are mailed in mid-October and are due in early December.

If you have any questions concerning the Board's action or the annual irrigation questionnaires, please contact myself or Shannon Konst, at (605) 773-3352.

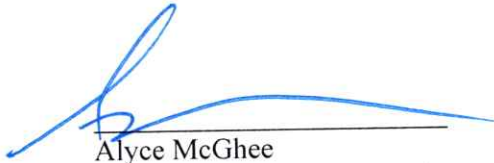
Amanda Dewell, Permitting Administrator
SD DANR – Water Rights Program

CERTIFICATION

The undersigned hereby certifies under the penalty of perjury that I have personally deposited a true and correct NOTICE OF ENTRY OF ORDER dated May 11, 2026, into the United States Mail in Pierre, South Dakota, first class postage prepaid to the following on May 11, 2026.

Water Right Nos. 6073-3 & 6441-3

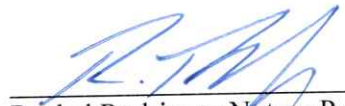
Six Mile Creek Golf Course
c/o Geoff Andrews
PO Box 391
White SD 57276



Alyce McGhee
Senior Secretary-Water Rights

STATE OF SOUTH DAKOTA)
) SS
COUNTY OF HUGHES)

Sworn to, before me, this 11th day of May, 20 26.



Rachel Rodriguez Notary Public
My Commission expires May 16, 2029

