

WATER PERMIT NO. 6028-3

Name of Applicant: Mark White

Address: RR 1 Box 83, Flandreau SD 57028

Phone: 605 997-5205

Amount of Water Claimed: 56 acre-feet

Total Acres: NA

Source of Water Supply: runoff

Water to be used for: fish & wildlife production

County: Brookings

Type of Waste Disposal System: NA

Location: 9 miles north of Arlington

PRIORITY Date Received: 11-07-1997

Fee: \$150.00

Corrected Application Received: 11-24-1997

Period of Annual Use: January 1 - December 31

Remarks:

Diversion Point: SE 1/4 SE 1/4

Sec 20-T112N-R52W

Land to be Irrigated: SE 1/4

Sec 20-T112N-R52W

Depth of Well: NA

Well Driller: NA

Remarks:

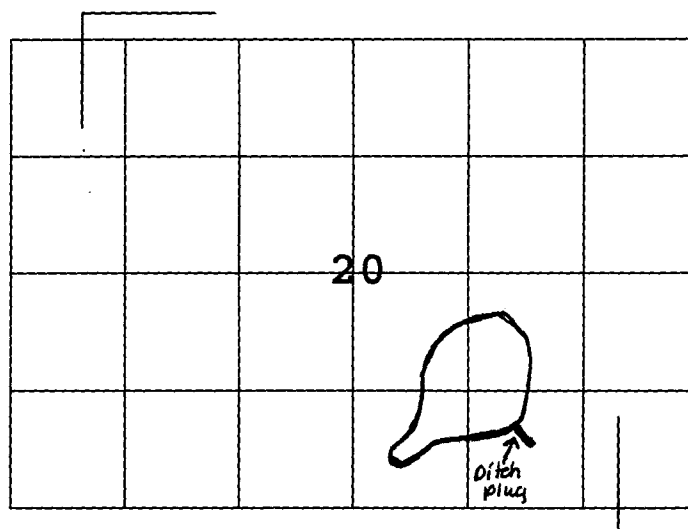
Type of Map: aerial

Prepared by: Mark Hagen, FW Service

Reviewed and the Number Assigned on: 11-24-1997

By: Karen Schlaak

Notice of Hearing - date to intervene: _____



**SOUTH DAKOTA
WATER PERMIT NO. 6028-3**

Date of first receipt of application November 7, 1997.

Date of return to applicant for corrections, amendments or changes November 10, 1997.

Date of receipt of corrected application November 24, 1997.

The Chief Engineer, on behalf of the Water Management Board, issues Water Permit No. 6028-3 to Mark White, RR 1 Box 83, Flandreau SD 57028 authorizing the construction of the water use system and the placing of water to beneficial use subject to the following limitations, conditions and qualifications:

1. Water Permit No. 6028-3 authorizes impoundment of 56 acre-feet of water from runoff by constructing a ditch plug located in the SE 1/4 SE 1/4 Section 20 with water impounded in the SE 1/4 Section 20; all in T112N-R52W.
2. The water appropriated shall be used for the purpose of providing habitat for fish and wildlife propagation and may not exceed the amount of water needed for beneficial use for fish and wildlife propagation purposes.
3. The water is to be used during the following described annual period: January 1 - December 31.
4. The date of approval of Permit No. 6028-3 is January 9, 1998.
5. The date from which applicant may claim right is November 7, 1997.
6. One-fifth of the construction is to be completed on or before August 9, 2000.
7. All construction is to be completed on or before January 9, 2003.
8. Water is to be put to beneficial use on or before January 9, 2007.
9. Water rights obtained in compliance with the laws of the State of South Dakota may not be unlawfully impaired by this appropriation.

WATER MANAGEMENT BOARD

By: _____

John Hatch
John Hatch, Chief Engineer
Water Rights Program
Department of Environment and Natural Resources

FEB 27 1998

_____ date



FORM-2: Application for uses other than irrigation
(type or print)

Mail to: Water Rights Program Joe Foss Building 523 E. Capitol Pierre, SD 57501-3181 (605) 773-3352	(office use only) No. _____ Hydrologic Unit _____
	Basin _____
	Newspaper _____



Application For Permit To Appropriate Water Within The State Of South Dakota

Check use(s) of water:

☐ Municipal	☐ Suburban Housing	☐ Recreational	☐ Institutional
☐ Rural Water System	☐ Commercial	☒ Fish & Wildlife	☐ Geothermal Heat
☐ Domestic (over 18 gpm)	☐ Industrial	☐ Other _____	

Type of Application: ☒ New ☐ Vested Right (Use predates Mar 2, 1955) ☐ Future Use Reservation
(check one) ☐ Place to Beneficial Use Water Reserved by Future Use Permit No. _____
☐ Amendment/Correction to Permit No. _____

Description of amendment/correction: (i.e. change diversion point(s), add diversion point(s), change use, etc.) _____

1. Name of Applicant Mark White Phone 605-997-5205
(check one) ☒ Owner ☐ Tenant/lessee
Mailing Address RR 1, Box 83 Flandreau State SD 57028
(Street, RR. or Box) (Zip Code)

2. Amount of water claimed _____ *CFS or _____ **GPM 56 ***AF
(*Cubic Feet per Second) (**Gallons per Minute) (**Acre Feet - storage capacity of dam/dugout or annual use if applicable)

3. Source of water supply runoff

4. Location of point of diversion (example - 3 wells in SW1/4 NE1/4 section 20 - T104N-R53W)
Ditch plug - SE 1/4, SE 1/4 section 20 - T112N - R52W
County Brookings

5. County or counties where water will be used Brookings

6. Annual period during which water is to be used year-round

7. Give a description of the project. When available include any preliminary engineering report or other reports or information that will help explain the project. (Attach sheet if more space is needed)

A Ditch plug will be constructed $\approx 150\text{ft} \times 10\text{ft} \times 2\text{ft}$. A few inches higher than surrounding ground to allow for a natural spillway.

STATE OF SOUTH DAKOTA)
County of Brookings SS

Attachments: Attach Form 2A if diversion is from a well or dugout, or if storage of water is proposed. Attach map and any other technical information. (see instructions)

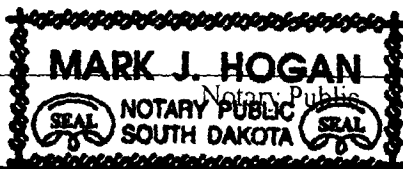
I, Mark White, the applicant, certify that I have read this application, have examined the attached map and that the matters stated are true and that I intend, and am able to complete the necessary construction.

Signed

Mark White

Subscribed and sworn to before me this 5th day of November 19 97

my commission expires
Dec 17th 1998



Supplemental Information

Mark White
Section 20-T112N-R52W
Brookings Co.

Site 1:

This project involves a joint partnership between Natural Resource Conservation Service, U.S. Fish and Wildlife Service and the landowner. The project is an existing 35 acre wetland that has 4-5 feet maximum depth. Prior to 1940, a small V-ditch was constructed approximately 1.8 feet deep (see attached map). The project will consist of filling the ditch with material excavated on site. The wetland will hold an additional 56 acre feet of water.

Construction time: summer 1998

Please send any correspondence to:

U.S. Fish & Wildlife Service
Box 247
Brookings, SD 57006



6-15-1940

20

Maul Hays
Refuge operations Specialist
SE 1/4 section 20
T-112-N, R-52-W

Mark White Wetland
Restoration Project



Ditch
Plot approx.
150 ft x 10 x 2
L x W x D

RECEIPT

415526

Division of Water Rights

South Dakota Department of Environment and Natural Resources

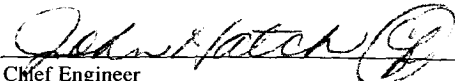
Pierre, _____ November 7, 19 97

RECEIVED OF U.S. Fish & Wildlife Service, P.O. Box 247, Brookings, SD 57006

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. <u>66383</u> to Appropriate Water, to construct and to put water to beneficial use _____	150	00
Fee for Application for Permit No. _____ to Appropriate Water, for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form _____		
Fee for Filing Extension Request _____		
Fee for _____		

(Any Other Work Provided by Law)	Total	150 00

By 
Chief Engineer



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

November 10, 1997

US Fish & Wildlife Service
Box 247
Brookings SD 57006

Dear Sir:

Thank you for submitting the *Application for a Permit to Appropriate Water* for Mark White in Brookings County.

Enclosed is the aerial photo submitted with the application. The aerial photo is being returned because it must be signed by one of the following: Registered Land Surveyor, Registered Professional Engineer or by any other government employee who normally prepares maps as a part of his assigned duties.

Upon receipt of the signed map, further processing of the application will continue. If you have any questions, please contact me.

Sincerely,

Karen Schlaak

Karen Schlaak
Water Rights Program
605 773-3352

enclosure



United States Department of the Interior

FISH AND WILDLIFE SERVICE

Brookings Wildlife Habitat Office
P.O. Box 247, 520-B 3rd Avenue North
Brookings, South Dakota 57006
Phone: 605-697-2500 Fax: 605-697-2505



November 21, 1997

Karen Schlack
Water Rights Program
DENR
Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501

Dear Karen,

Enclosed is a signed photo of the Mark White Wetland Restoration Project in Brookings County. If you have any further questions, please call me at (605)- 697-2500.

Sincerely,

Mark Hogan
ROS

REPORT ON WATER PERMIT APPLICATION NO. 6028-3

Mark White

December 1, 1997

Application No. 6028-3, Mark White, proposes to restore a wetland by impounding 56 acre-feet of water from runoff by plugging an existing ditch that had been constructed to drain the wetland. The ditch plug is to be located in the SE¼ SE¼ of Section 20 with water to be impounded in the SE¼ of Section 20; both in T112N-R52W. The water will be used for fish and wildlife production. The proposed project is in Brookings County.

Review of the Proposed Project

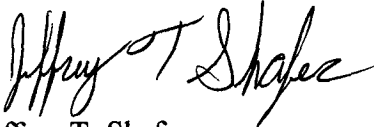
The applicant proposes to create a wetland by refilling small V-ditch constructed prior to 1940. The plug would be approximately 150 ft x 10 ft x 2 ft and allow excess runoff to drain from the wetland. The fill for the plug would be excavated from the wetland producing a maximum depth of 4-5 ft.

Review of Existing Water Rights

The drainage is located on a tributary to the Oakwood Lakes. It is approximately 6 river miles upstream of Johnson Lake. No adverse effects are expected.

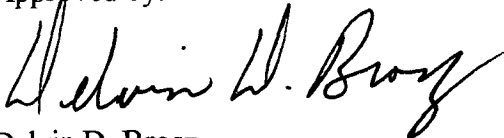
Conclusions

1. This application proposes to restore a wetland by impounding 56 acre-feet of water by plugging an existing drainage ditch.
2. There are no adverse effects expected from capture of the runoff.



Jeffrey T. Shafer
Natural Resources Engineer I

Approved by:



Delvin D. Brosz
Natural Resources Engineer IV

**RECOMMENDATION OF CHIEF ENGINEER FOR WATER PERMIT
APPLICATION NO. 6028-3, Mark White**

Pursuant to SDCL 46-2A-2, the following is the recommendation of the Chief Engineer, Water Rights Program, Department of Environment and Natural Resources concerning Water Permit Application No. 6028-3, Mark White, RR 1 Box 83, Flandreau, SD 57028.

The Chief Engineer is recommending APPROVAL of Application No. 6028-3 because 1) there is reasonable probability that there is unappropriated water available for the applicant's proposed use, 2) the proposed diversion can be developed without unlawful impairment of existing rights, 3) the proposed use is a beneficial use and 4) it is in the public interest.

See report on application for additional information.

A handwritten signature in black ink, appearing to read "John Hatch", with a stylized flourish at the end.

JOHN HATCH, Chief Engineer
December 16, 1997



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

**NOTE: TO BE SURE OF PUBLICATION ON
THE CORRECT DATES, CONTACT
THE NEWSPAPER RIGHT AWAY.**

December 17, 1997

Mark Hogan
USFWS
Box 247
Brookings, SD 57006

Dear Mr. Hogan:

Water Permit Application No. 6028-3 for fish and wildlife production has been examined and found to comply with the South Dakota Water Laws and applicable rules. A notice of hearing has been sent to the Publisher of the Brookings Register printed at Brookings, SD (Ph # (605) 692-6271). For your information, a copy of the notice, the recommendation of the Chief Engineer and a report on the application are enclosed. Please review the notice prior to publication and notify this office, if you have any corrections or questions.

Be sure to contact the above newspaper to authorize publication of your Notice of Hearing and to arrange for payment. Early contact with the paper can eliminate delays. The publisher has been instructed to publish your notice once each week for two consecutive weeks with the last publication to occur twenty days before the board meeting. The newspaper has been instructed to send us the Proof of Publication. We must receive Proof of Publication before action can be taken on the application.

Sincerely,

Eric Gronlund
Natural Resources Engineer
605 773-3352

enclosures

c: Mark White, RR 1, Box 83, Flandreau, SD 57028

NOTE: If you plan to contest any part of the Chief Engineer's recommendation, you must file a petition pursuant to the procedures outlined in the attached notice of hearing. The Water Management Board will then consider your concerns during a hearing on the application.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

December 17, 1997

Brookings Register
P.O. Box 177
Brookings, SD 57006-0177

ATTENTION: Legal Department

Enclosed is a Notice of Hearing on Application No. 6028-3 to be published twice. Please publish the first notice on December 23, 1997, with the second publication 7 days later.

The APPLICANT MUST VERIFY TO YOU THAT THE NOTICE IS TO BE PUBLISHED, before you make the first publication. Please BILL the APPLICANT for the cost of publication. The APPLICANT is Mark White, RR 1, Box 83, Flandreau, SD 57028 (Ph # (605) 997-5205).

A copy of BOTH publications must be SENT to the WATER RIGHTS PROGRAM. IMMEDIATELY return the FIRST publication with the FIRST Transmittal form on the bottom of this page. The first copy is needed to check the publication for errors so any corrections can be made in the second publication. Publication errors can invalidate the public notice and cause the applicant costly delays.

Please be sure the SECOND publication is returned IMMEDIATELY with the enclosed Proof of Publication form. DO NOT WAIT until the end of the month or the billing cycle. No action may be taken on the permit application until proof of publication has been received.

Sincerely,

Eric Gronlund
Natural Resources Engineer
605 773-3352

enclosures

-----CUT HERE-----

FIRST TRANSMITTAL NOTICE

TO: Eric Gronlund
Water Rights Program
Joe Foss Building
Pierre SD 57501-3181

No. _____

Date _____

We are in receipt of your letter of _____ enclosing Notice of Hearing to Appropriate Water by Application No. _____ which was first published in our issue of _____. ENCLOSED IS A COPY OF THIS FIRST PUBLICATION.

Name

Newspaper



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

FEB 27 1998

Mark White
RR 1, Box 83
Flandreau, SD 57028

Dear Mr. White:

Enclosed is Water Permit No. 6028-3 authorizing construction of your water diversion system and beneficial use of the water, not exceeding the limits as specified in the Water Permit.

Also enclosed is Form 10, Notice of Completion of Works and Application of Water to Beneficial Use, which you are to complete and submit to the Chief Engineer when you have completed the system and/or have put the water to beneficial use. An inspection can then be scheduled so that the Water License may be issued, thus completing your acquisition of a Water Right.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Program
605 773-3352

enclosures

PLEASE NOTE: Certain changes may be made to your water permit usually without affecting the priority date. The location of a point of diversion may be changed or additional points of diversion may be approved if the water source remains unchanged; no additional water is appropriated; and, if irrigating, no additional land is irrigated. The change may be allowed without application or publication, if the Water Rights Program is contacted and the chief engineer makes a finding that the change does not increase the potential for interference with existing diversions.

A new water permit application is required to change water sources, increase the permitted diversion rate, or increase the irrigated acreage. If the application is approved, the water permit will receive a new priority date.

C: Mark Hogan, USFWS, P.O. Box 247, Brookings, SD 57006

Report of Examination of Works and/or Application of Water to Beneficial Use For Permit No. 6028-3

I have this day, May 26, 2021, made a thorough examination of the water use system constructed by Mark White, RR 1 Box 83, Flandreau, SD 57028 of Permit No. 6028-3, bearing the priority of November 24, 1997 authorizing the storage of 56 acre-feet of the waters of runoff water for fish & wildlife propagation purposes, in Brookings County. *New owner is Guy Hollenbeck, 46577 198th St., Bruce SD 57220 (filed ownership change 6-10-2021)*

Dam Information:

- 1) Height to crest 2 feet
- 2) Height to primary spillway NA feet
- 3) Height to secondary spillway NA ft
- 4) Crest width 10 feet
- 5) Crest length 150 feet
- 6) Spillway length NA feet
- 7) Spillway width NA feet
- 8) Approx. storage 56 ac-ft
- 9) Approx. storage to crest NA ac-ft
- 10) Date constructed: NA

D. Compliance with Permit Requirements: Exceptions to compliance are: None

E. Condition and Location:

1. The system is in good condition with the point(s) of the ditch plug located as follows: From the SE corner of Sec 20 T112N-R52W 740 ft N & 520 ft W Lat 44.48713 Long -97.08980 (SE ¼ SE ¼ Sec 20).
2. All structures, wells and lands on map Y

F. Comments or other permit(s) associated with the project:

The plug is in good condition and holding water in the wetland.



Darrell W DeBoer
Water Rights Inspector
DANR, Water Rights Program

Date report completed: May 27, 2021



0 0.075 0.15 0.3 0.45 0.6 Miles



Darrell DeBoer
Water Right Inspector
DANR-Water Rights Program

From: McMath, Genny <Genny.McMath@state.sd.us>
Sent: Thursday, May 27, 2021 12:45 PM
To: Forman, Kurt <kurt_forman@fws.gov>
Subject: [EXTERNAL] Brookings County

This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.

Mr. Forman,

We are in the process of writing up a water license for a water permit that was obtained in the late 1990's by Mark White, Flandreau SD. The permit authorized a ditch plug hold water in a wetland.

The location of the wetland is in the SE ¼ Section 20, T112N, R52W.

When the permit was originally obtained, USFWS paid all the fees for the land owner. The license fee is due now for \$50 and I was wondering if your office would pay the fee or if I should contact the land owner. Either way is fine.

Also, thinking of the land owner, I do not think Mark White owns that piece of ground anymore so was hoping you would have an idea of who DID own the land?

Thanks for any information you may have.

Genny McMath

Genny McMath

DANR – Water Rights Program

773-3352 (main phone)

773-5455 (desk phone)

Website: <https://danr.sd.gov>



Would you like me to scan and send you a copy of the water right? I am not sure how much you have on file for this so I want to get you all the documents you need.

Genny

From: Trana, Kristin A <kristin_trana@fws.gov>
Sent: Thursday, May 27, 2021 1:14 PM
To: McMath, Genny <Genny.McMath@state.sd.us>
Subject: RE: [EXT] [EXTERNAL] Brookings County

Hello Genny!

I am happy to coordinate the payment of this permit. Where is it filed? Would it go to Moody County?

Thank you!
Kristin Trana
Budget Analyst
USFWS Partners for Fish & Wildlife
Phone: 605-695-4922
Brookings, SD 57006

From: Forman, Kurt <kurt_forman@fws.gov>
Sent: Thursday, May 27, 2021 1:12 PM
To: McMath, Genny <Genny.McMath@state.sd.us>
Cc: Trana, Kristin A <kristin_trana@fws.gov>
Subject: Re: [EXTERNAL] Brookings County

Hi Genny.... Glad to help. We will pay the \$50.

The current owners is:
Guy Hollenbeck
46577 198th Steet
Bruce, SD 57220

Kristin- Please coordinate directly with Genny to make payment arrangements.

Thank you,

Kurt

Kurt Forman
Department of Interior Region 5
U.S. Fish and Wildlife Service
SD Partners for Fish and Wildlife Coordinator
Brookings, SD 57006
(605) 697-2500

McMath, Genny

From: Van Bockel, Jenny
Sent: Thursday, May 27, 2021 3:51 PM
To: McMath, Genny
Subject: FW: [EXT] Merchant Email Receipt

I forwarded the receipt onto Kristin and this is for your file!

Thanks!

-----Original Message-----

From: Auto-Receipt <noreply@mail.authorize.net>
Sent: Thursday, May 27, 2021 3:50 PM
To: Van Bockel, Jenny <Jenny.VanBockel@state.sd.us>; Fratzke, Lynda <Lynda.Fratzke@state.sd.us>; Wegenke, Warren <Warren.Wegenke@state.sd.us>; Keiser, Darcy <Darcy.Keiser@state.sd.us>
Subject: [EXT] Merchant Email Receipt

===== SECURITY STATEMENT =====

It is not recommended that you ship product(s) or otherwise grant services relying solely upon this e-mail receipt.

===== GENERAL INFORMATION =====

Merchant : DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES (1869311)
Date/Time : 27-May-2021 15:50:00 CDT

===== ORDER INFORMATION =====

Invoice :

Description : Water Rights Permit-6028-3 **Amount :** 51.25 (USD) **Payment Method:** Visa
xxxx4495 **Transaction Type:** Authorization and Capture

===== Line Items =====

===== RESULTS =====

Response : This transaction has been approved.
Auth Code : 028972
Transaction ID : 42702744538
Address Verification : Street Address: Match -- First 5 Digits of Zip: Match

===== CUSTOMER BILLING INFORMATION =====

Customer ID :
First Name : Kristin

Last Name : Trana
Company : USFWS Partners for Fish & Wildlife Address :
City :
State/Province :
Zip/Postal Code : 57006
Country :
Phone :
Fax :
E-Mail :

==== CUSTOMER SHIPPING INFORMATION ===

First Name :
Last Name :
Company :
Address :
City :
State/Province :
Zip/Postal Code :
Country :

===== ADDITIONAL INFORMATION =====

Tax :
Duty :
Freight :
Tax Exempt :
PO Number :



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

May 28, 2021

6028-3

Guy Hollenbeck
46577 198th St
Bruce SD 57220

Dear Mr. Hollenbeck:

I am contacting you regarding Water Permit No. 6028-3, listed under the name of Mark White. The water permit authorizes impoundment of water in a wetland area (copy of permit enclosed).

We are in the process of licensing the water permit for the area as it exists. The US Fish and Wildlife are paying the licensing fee. Prior to issuance of the water license, the permit will need to be transferred to you to reflect current ownership.

Enclosed is a partially completed "Notice of Transfer of Ownership" form for use in filing an ownership change. Please review and complete as needed. Upon completion, please sign and return the form to our office with a required filing fee of \$50. The check or money order for the fee can be made payable to the Water Rights Program.

If you have any questions concerning the permit or transfer of the permit, please let me know. I have included a postage paid envelope for your use in returning the transfer form and filing fee. Thank you in advance for your help in updating the permit.

Sincerely,

Genny McMath
Water Rights Program
605 773-3352
Genny.mcmath@state.sd.us

enclosures

6028-3

RECEIPT**WATER RIGHTS PROGRAM**

South Dakota Department of Agriculture and Natural Resources

Date June 10, 2021RECEIVED OF Guy Hollenbeck 46577 198th St Bruce SD 57220

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	\$ _____
Fee for Application for Permit No. _____ to Appropriate Water for Future use	\$ _____
Fee to retain Future Use Permit No. _____ after period of seven years.	\$ _____
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____	\$ _____
Fee for Filing Transfer Form <u>6028-3</u>	<u>\$50.00</u>
Fee for _____	\$ _____
Fee for Issuing New Well Driller's License No. _____	\$ _____
Fee for Renewal of Well Driller's License No. _____	\$ _____
Fee for Issuing Well Pump Installer's License No. _____	\$ _____
Fee for Renewal of Well Pump Installer's License No. _____	\$ _____
(Any Other Work Provided by Law) TOTAL	<u>\$50.00</u>

By *Eric Gronlund*
 Chief Engineer
vm

PAID

JUN 10 2021

Ck# 6701

**NOTICE OF TRANSFER OF OWNERSHIP
RECEIVED**

To: Chief Engineer
Water Rights Program, DANR
523 E. Capitol
Pierre, SD 57501-3181

JUN 10 2021

WATER RIGHTS
PROGRAM

No. 6028-3

Date: 6-4-2021

I/We request that Water Permit No. 6028-3

formerly owned by: Mark White

be transferred to: (name & address) Guy Hollenbeck, 46577 198th St, Bruce, SD 57220

Telephone No. 605-651-5961

Title to the following described land(s)/property has been transferred as described above:

SE ¼ Section 20, T112N, R52W (water permit is for impoundment of water within that quarter)

I/We understand that the validity of Water Permit No. 6028-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Fifty Dollars (\$50.00) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.

I/We Guy Hollenbeck, the new owner, certify that the above information is true and correct.


(Signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

6028-3



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

6028-3

JUN 11 2021

Guy Hollenbeck
46577 198th St
Bruce SD 57220

Dear Mr. Hollenbeck:

Enclosed is Water License No. 6028-3. This is the final water right document completing your process of obtaining a Water Right. Included with your license is a map prepared by the staff engineer who conducted the field investigation.

As long as you use the water beneficially, as stated in the Water License, State Water Laws provide that you have a continuing right to use the water.

Sincerely,

Eric Gronlund, Chief Engineer
Water Rights Program
(605) 773-3352

enclosures

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 6028-3

(1) Mark White made Application No. 6028-3, November 7, 1997 for a water permit to impound 56 acre feet of water from runoff by installation of a ditch plug located Brookings County, South Dakota for fish and wildlife propagation purposes. Permit No. 6028-3, with a priority date of November 7, 1977 was approved January 9, 1998 and issued to the applicant for diversion of water with construction of the described water supply system to be completed on or before January 9, 2003 and for the application to beneficial use of water on or before January 9, 2007.

Water Permit No. 6028-3 was transferred on June 10, 2021 to Guy Hollenbeck, Bruce SD.

(2) It is certified that the permit holder has complied with the provisions of South Dakota State Law relating to completion of the water supply system and is entitled to impound 56 acre feet of water annually for beneficial use. The ditch plug is located as follows:

- 740'N and 520'W of the SE corner of Section 20, T112N, R52W (SE $\frac{1}{4}$ SE $\frac{1}{4}$)
Latitude 44.48713 Longitude -97.08980

Water is impounded in the SE $\frac{1}{4}$ Section 20, T112N, R52W

(3) The permit holder has complied with the provisions of South Dakota State Law relating to impoundment of water for beneficial use.

(4) Pursuant to South Dakota Water Law 46-5-30.1 Guy Hollenbeck, 46577 198th St., Bruce SD 57220 the holder and/or owner of Water Right No. 6028-3 is issued a license to appropriate water, the right to impound 56 acre feet of water from runoff with a priority date of November 7, 1997 from the location specified in (2) of this license for fish and wildlife propagation purposes.

This license is subject to South Dakota Water Law, any limitations or conditions listed in Water Right No. 6028-3.


Eric Gronlund, Chief Engineer
Water Rights Program
Department of Agriculture and Natural Resources

JUN 11 2021
date

