

WATER PERMIT NO. 5927-3

Name of Applicant: Joseph Plucker

Address: 45678 275th St , Parker SD 57053

Phone: 605 297-4175

Amount of Water Claimed: 1.11 cfs Total Acres: 91.1

Source of Water Supply: groundwater (one well)

Water to be used for: irrigation County: Turner

Type of Waste Disposal System: NA

Location: 2 miles east of Parker

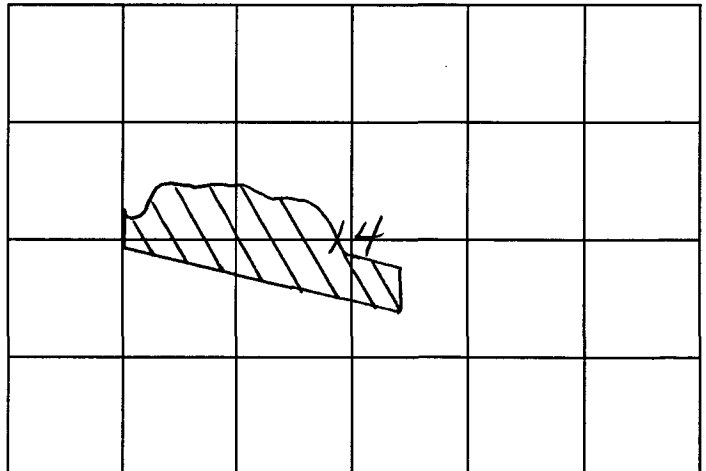
PRIORITY Date Received: 4-16-96 Fee: \$225.00

Corrected Application Received: 4-18-96 Period of Annual Use: May 1 - October 31

Remarks:

Diversion Point: NE 1/4 SW 1/4 Sec 14-T99N-
R53W

Land to be Irrigated: S 1/2 NW 1/4,
N 1/2 SW 1/4, NW 1/4 SE 1/4 Sec 14-
T99N-R53W



Depth of Well: 42 feet

Well Driller: Reiners Well Drilling

Remarks:

Type of Map: aerial

Prepared by: Kyle Hesberner, NRCS

Reviewed and the Number Assigned on: 4-17-96

By: Karen Schlaak

Notice of Hearing - date to intervene: _____

FORM 2: Application for irrigation in South Dakota
(type or print)

Mail to: Water Rights Program Joe Foss Building 523 E. Capitol Pierre, SD 57501-3181 (605) 773-3352	(office use only)
	No. <u>5927-3</u> Hydrologic Unit <u>10170102</u>
	Basin <u>Vermillion River</u>
	Newspaper <u>The New Era, Parker, SD</u>



Application For Permit To Appropriate Water For Irrigation

Type of Application: ☒ **New** ☐ **Vested Right** ☐ **Amendment/Correction to Permit No. _____**
 (check one) (Use predates Mar 2, 1955)

Description of amendment/correction: (i.e. acreage change, change diversion point(s), add diversion point(s), etc.) _____

- Name of Applicant Joseph Plucker ☐ Owner ☒ Tenant/Lessee (check one) Phone 605-277-4175
 Mailing Address 45678 275th st Parker State SD 57053
 (Street, RR, or Box) (Zip Code)
- Amount of water claimed _____ *CFS or 500 **GPM _____ ***AF Total Acreage 91.1
 (*Cubic Feet per Second) (**Gallons per Minute) (***)Acre Feet - storage capacity of dam/dugout if applicable)
- Source of water supply groundwater - well
- Location of point of diversion (example - 3 wells in SW1/4 NE1/4 section 12-T104N-R53W)
1-well in NE 1/4 SW 1/4 section 14 T 99 N - R 53 W
 County Turner
- County or counties where water will be used Turner
- Annual period during which water is to be used May - Oct 31
- List below each forty acre division, or lot, or fraction thereof and show number of acres to be irrigated in each.
 (Attach sheet if more space is needed)

Land Description	Acres	Land Description	Acres
<u>SW 1/4 NW 1/4 Section 14 T-99N R53W</u>	<u>13.1</u>	<u>NW 1/4 SE 1/4 Section T99N-R53W</u>	<u>24</u>
<u>SE 1/4 NW 1/4 Section 14 T-99N R53W</u>	<u>11</u>		
<u>NW 1/4 SW 1/4 Section 14 T-99N R53W</u>	<u>16</u>		
<u>NE 1/4 SW 1/4 Section 14 T-99N R53W</u>	<u>27</u>		

8. Give a description of the project. (Attach sheet if more space is needed)
Frigate cropped with portable gun.

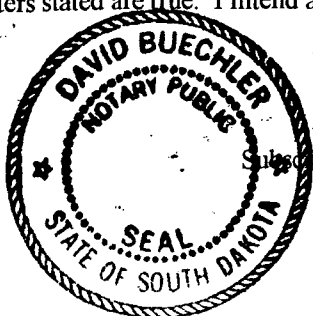
Attachments: Attach Form 2A if diversion is from a well or dugout, or if storage of water is proposed. Attach map and any other technical information. (see instructions)

STATE OF SOUTH DAKOTA)

ss

County of Turner

I, Joseph Plucker, the applicant, have read this application, examined the attached map, and certify that the matters stated are true. I intend and am able to complete the necessary construction.



Signed Joseph Plucker
 Subscribed and sworn to before me this 15 day of April 19 96
David Buechler
 Notary Public
 My Commission expires: 12-19-02

Supplemental Information

(type or print in ink)

1. Well Information - Proposed Construction

- a) Drill Hole Diameter 30" Depth 42'
- b) Casing Type Plastic Diameter 16" Thickness 1/2"
- c) Screen Type Plastic slotted Diameter 16" Thickness 1/2"
- d) Gravel Pack Thickness 7" Length of Gravel Pack 22'
- e) Depth to Top of Water Bearing Material 25'
- f) Depth to Water (ground surface to water level) 15'
- g) Distance to nearest existing domestic well: 1800'

On applicants property _____ On property owned by others X

2. Wastewater Disposal System Information

- a) Type of System (i.e. septic tank, drain field) _____
- b) System Capacity (gallons) _____ c) Year Constructed _____
- d) Connected to the City of _____ Sanitary System.

3. Dugout Information

- a) Surface Dimensions _____ Depth _____
- b) Depth to water (ground surface to water level) _____

4. Water Storage Dams

If the proposed water use system contains one or more storage dams, please furnish the information requested below for each dam. The locations of the dams need to be shown on the map submitted with the application.

- a) If a private engineering firm or government agency was involved in the design of this dam, please give their name and address:

b) Freeboard _____

c) Crest Width _____

Crest Length _____

d) Height _____

e) Primary Outlet Capacity _____

If pipe, diameter _____

f) Secondary Spillway Capacity _____

Spillway Width _____

g) X & Y Slope

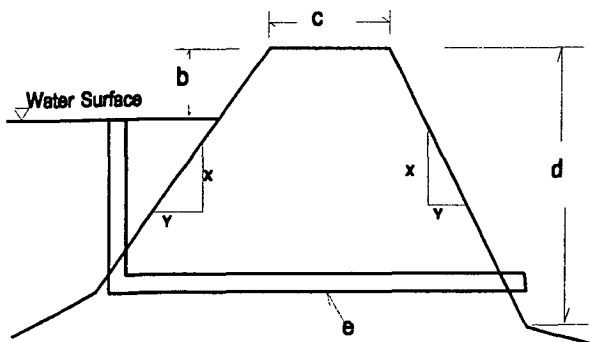
Upstream _____

Downstream _____

h) Surface Area of Impoundment _____

i) Storage _____ Acre Feet

j) Drainage Area Above Dam _____ Acres



**SOUTH DAKOTA
WATER PERMIT NO. 5927-3**

Date of first receipt of application April 16, 1996.

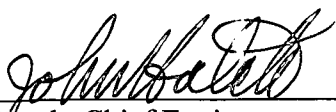
The Chief Engineer, on behalf of the Water Management Board, issues Water Permit No. 5927-3 to Joseph Plucker, 45678 275th St, Parker SD 57053 authorizing the construction of the water use system and the placing of water to beneficial use subject to the following limitations, conditions and qualifications:

1. Water Permit No. 5927-3 appropriates 1.11 cubic feet of water per second from one well (Parker Centerville Aquifer) 40 feet deep located in the NE 1/4 SW 1/4 Section 14 to irrigate 91.1 acres located in the S 1/2 NW 1/4, N 1/2 SW 1/4, NW 1/4 SE 1/4 Section 14; all in T99N-R53W.
2. The amount of the appropriation may not exceed 2 acre feet annually for each acre of land to which water is actually and beneficially applied for irrigation. The water is to be used during the following described annual period: May 1 - October 31.
3. The date from which applicant may claim right is April 16, 1996.
4. The date of approval of Permit No. 5927-3 is May 20, 1996.
5. One-fifth of the construction is to be completed on or before November 20, 1998.
6. All construction is to be completed on or before May 20, 2001.
7. Water is to be put to beneficial use on or before May 20, 2005.
8. Water rights obtained in compliance with the laws of the State of South Dakota may not be unlawfully impaired by this appropriation.

QUALIFICATIONS

1. The well approved under this Permit will be located near domestic wells and other wells which may obtain water from the same aquifer. The well owner under this Permit shall control his withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in adequate wells having prior water rights.
2. The well authorized by Permit No. 5927-3 shall be constructed by a licensed well driller and construction shall comply with Water Management Board Well Construction Rules, Chapter 74:02:04 with the well casing pressure grouted (bottom to top) pursuant to Section 74:02:04:28.
3. This permit is approved subject to the irrigation water use questionnaire being submitted each year.

WATER MANAGEMENT BOARD

By: 
John Hatch, Chief Engineer
Water Rights Program
Department of Environment and Natural Resources

JUN 3 1996
date

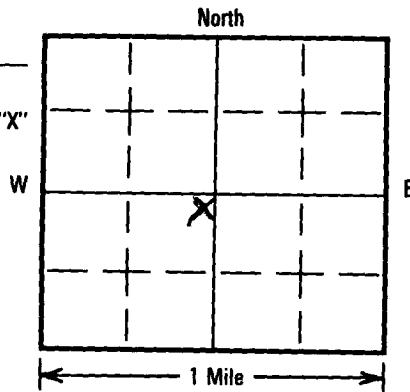


SOUTH DAKOTA WATER WELL COMPLETION REPORT

07-92

Location NE 1/4 SW 1/4 Sec 14 Twp 99 Rg 53County
Turner

Please mark well location with an "X"



Well Completion Date _____

LOCATION:

Distance from nearest potential pollution source (septic tank, abandoned well, feed lot, etc.)? 5 ft. from abandoned well (Identify source).

PROPOSED USE:

- ☐ Domestic/Stock ☐ Municipal ☐ Business ☐ Test Holes
☒ Irrigation ☐ Industrial ☐ Institutional ☐ Monitoring well

METHOD OF DRILLING: 4" augerTest hole

CASING DATA:

- ☐ Steel ☐ Plastic ☐ Other

If other describe none

PIPEWEIGHT	DIAMETER	FROM	TO	HOLE DIAMETER
_____ LB/FT	_____ IN	_____ FT	_____ FT	_____ IN
_____ LB/FT	_____ IN	_____ FT	_____ FT	_____ IN
_____ LB/FT	_____ IN	_____ FT	_____ FT	_____ IN

GROUTING DATA

Grout Type	No. of Sacks	Grout Weight	From	To
_____	_____	_____ lb./gal	_____ ft.	_____ ft.
_____	_____	_____ lb./gal	_____ ft.	_____ ft.

Describe grouting procedure _____

SCREEN: ☐ Perforated pipe ☐ Manufactured

Diameter _____ IN Length _____ FEET

Material _____

Slot Size _____ Set From _____ Feet to _____ Feet

Other information _____

WAS A PACKER OR SEAL USED? ☐ YES ☒ NO

If so, what material? _____

Describe packer(s) and location? _____

DISINFECTION:

Was well disinfected upon completion? _____ YES, How: _____

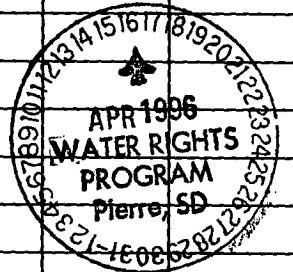
_____ NO, Why Not? _____

Laboratory sent to for water quality analysis _____

Well Owner: Joseph PluckerBusiness Name: SEBAddress: 45678 275th STParker SD 57053

WELL LOG:

FORMATION	DEPTH	
	FROM	TO
Top soil	0	3'
gravel	3'	15'
water bearing sand	15'	40'
blue clay	40'	43'

STATIC WATER LEVEL _____ 15 Feet

If flowing: closed in pressure _____ PSI

GPM flow _____ through _____ inch pipe

Controlled by ☐ Valve ☐ Reducers ☐ Other _____

Reduced Flowrate _____ GPM

Can well be completely shut in? _____

WELL TEST DATA:

- ☒ Pumped Describe: pumped old well
☐ Bailed _____
☐ Other _____

Pumping Level Below Land Surface

_____ ft. After _____ Hrs. pumped 200 GPM

_____ ft. After _____ Hrs. pumped _____ GPM

If pump installed, pump rate 200 GPM

REMARKS

old well 34' deep
pumps dry if we exceed
200 gpm
specs unknown on Old well

This well was drilled under license # 478

And this report is true and accurate.

Drilling firm Reiners Well Drilling

Signature of License Representative: _____

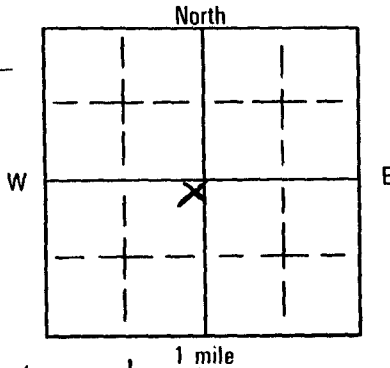
Don Reiners

Signature of Well Owner or Equitable Property Holder: _____

Joseph PluckerDate: 4/15/96

SOUTH DAKOTA WATER WELL COMPLETION REPORT

10-85

Location NE 1/4 SW 1/4 Sec 14 Twp 99 Rg 53County
TurnerPlease mark well
location with
an "X"Well Completion Date 6/23/96

PROPOSED USE:

- ☐ Domestic ☐ Municipal ☐ Test Holes
☒ Irrigation ☐ Industrial ☐ Stock

Method of Drilling:

Boring Machine

CASING DATA:

- ☐ Steel ☒ Plastic ☐ Other

If other describe _____

PIPEWEIGHT	DIAMETER	FROM	TO	HOLE DIAMETER
LB/FT <u>16</u>	IN <u>6</u>	FT <u>0</u>	FT <u>40</u>	IN <u>30</u>
LB/FT _____	IN _____	FT _____	FT _____	IN _____
LB/FT _____	IN _____	FT _____	FT _____	IN _____
LB/FT _____	IN _____	FT _____	FT _____	IN _____

GROUT:

Was the well grouted? ☐ YES ☐ NO

To what depth? _____ FEET

What is grouting material? _____

If cement, number of sacks? _____

Describe grouting procedure 3/8 pea rock 15'-40'
gravel 5'-15'
Cement 0'-5'

What was grout weight? _____ LB/GAL

SCREEN: ☐ Perforated pipe ☐ ManufacturedDiameter 16 IN Length 20 FEETMaterial plasticSlot Size 0.085 Set From 20 Feet To 40 Feet

Slot Size _____ Set From _____ Feet To _____ Feet

Slot Size _____ Set From _____ Feet To _____ Feet

Other information _____

Was a packer or seal used? ☐ YES ☒ NO

If so, what material? _____

Describe packer(s) and location? _____

Was well disinfected upon completion? ☐ YES ☒ NO

Explain _____

Bacteriological analysis ☐ YES ☒ NO

Laboratory sent to _____

Well Owner:

Name Joseph PluckerAddress 45678 275th St Parker SD

Well Log:

Depth

Formation

From

To

Topsoil0'3'gravel3'15'water bearing sand15'40'STATIC WATER LEVEL 15 Feet

If flowing: closed in pressure _____ PSI

GPM flow _____ through _____ inch pipe

Controlled by ☐ Valve ☐ Reducers ☐ Other

If other, specify _____

Can well be completely shut in? _____

WELL TEST DATA:

☐ Pumped☐ Bailed☐ Other

Describe: _____

Pumping Level Below Land Surface

_____ ft. After _____ Hrs. pumped _____ GPM

_____ ft. After _____ Hrs. pumped _____ GPM

_____ ft. After _____ Hrs. pumped _____ GPM

REMARKS:

pump set at 450 gpmThis well was drilled under license # 478

And this report is true and accurate.

Drilling firm Reiners Well Drilling

Signature of License Representative:

Jon Reiner

Signature of Well Owner:

Date

11/21/96





Edie Schenwald 4-15-96
 Edie Schenwald 4-17-96

RECEIPT

414907

Division of Water Rights

South Dakota Department of Environment and Natural Resources

Pierre, April 16, 19 96

RECEIVED OF Joseph Plucker, 45678 275th St, Parker SD 57053

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. <u>5927-5</u> to Appropriate Water, to construct and to put water to beneficial use _____	225	00
Fee for Application for Permit No. _____ to Appropriate Water, for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form _____		
Fee for Filing Extension Request _____		
Fee for _____		

(Any Other Work Provided by Law)	Total	225 00

By

John Hatch
Chief Engineer

(KS)



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

April 16, 1996

Joseph Plucker
45678 475th St
Parker SD 57053

Dear Mr. Plucker:

Enclosed is the aerial photo submitted with your *Application for Permit to Appropriate Water for Irrigation*. On the map, please indicate the location of the proposed well with an "X". The application states the well will be located in the NE 1/4 SW 1/4 Section 14-T99N-R53W.

If you have any questions, please contact me.

Sincerely,

Karen Schlaak

Karen Schlaak
Environmental Scientist
Water Rights Program
605 773-3352

enclosure



South Dakota
State University

SDSU April 22, 1996



Water Resources Research Institute
Water Quality Laboratory
Water Pesticide Laboratory

Box 2120, Ag. Engineering 211
SDSU
Brookings, SD 57007
Phone: 605-688-4910
FAX: 605-688-4917
E mail: WRISDSU@MG.SDSTATE.EDU

Joseph Plucker
45678 275th St.
Parker, SD 57053-5658

Dear Mr. Plucker:

Enclosed is a copy of the analysis of your water sample which you submitted to us for testing. We have identified the source of your water as taken from a unknown source at an unknown depth in an unknown location. We have assigned it lab number 96-0093.

Your water, as represented by this sample, is classified as a high salinity, low sodium hazard for irrigation usage. The electrical conductivity (EC) of this water is 950 micromhos/cm. The main ions in this water are: calcium (Ca) and bicarbonate (HCO_3). I have plotted your approximate water quality in red on the outside back cover of the enclosed pamphlet (AES 13). The range in the sodium hazard, from 0.52 to 1.28, is dependent upon the leaching fraction that may result if irrigation water is applied. The higher sodium hazard is associated with no leaching, and the lower sodium hazard is associated with normal leaching fractions (0.03-0.05). The leaching fraction is defined as the amount of water lost below the root zone annually, divided by the total amount received into the soil profile.

This water can be used for irrigation purposes for most normal soils which have adequate internal drainage. This means that if the water table is greater than 10 feet below ground surface the majority of the year and there are no tight impermeable layers within the root zone which may create a perched water table, the salts (ions) that do exist in the water will be able to be leached downward below the root zone where they do little or no harm to growing crops. The probability for soil salinization from this water is low when used on soils with good subsurface drainage.

The boron level 0.06 ppm for this water poses a low toxicity level for most normal crops in this area. I have enclosed a sheet that tells the boron toxicity levels for major crops.

I am forwarding a copy of this letter and water analysis to the Division of Water Rights in Pierre for their information and/or action.

If you have further questions regarding this water analysis, please do not hesitate to call or write.

Sincerely,

John H. Bischoff, Assistant Professor
Water Resources Institute

Enclosures

cc: Division of Water Rights

REPORT OF WATER ANALYSIS
Water Quality Laboratory
Water Resources Research Institute
South Dakota State University
Brookings, SD 57007

04/22/1996
Turner

Bill To: Plucker, Joseph
45678 275th St.
Parker, SD 57053-5658

Date Rec'd 04/17/1996
Lab Sample No 96-0093
Source
Depth
Legal ID:

cc:

Calcium (Ca)	123 ppm	6.15 me/l
Magnesium (Mg)	49 ppm	4.03 me/l
Sodium (Na)	27 ppm	1.17 me/l
Potassium (K)	6 ppm	0.15 me/l
Sulfate (SO4)	258 ppm	5.37 me/l
Nitrate as N (NO3)	ppm	me/l
Organic Nitrogen as N	ppm	
Ammonia Nitrogen as N	ppm	
Nitrite as N (NO2)	ppm	
Ortho Phosphorus	ppm	
Total Phosphorus	ppm	
Chloride (Cl)	13 ppm	0.37 me/l
Bicarbonate (HCO3)	327 ppm	5.36 me/l
Carbonate (CO3)	0 ppm	me/l
Iron (Fe)	ppm	me/l
Fluoride (F)	ppm	me/l
Manganese (Mn)	ppm	
Boron (B)	0.06 ppm	
Hardness (EDTA as CaCO3)	509 ppm	29.77 gpg
Total Solids	ppm	
Total Cations		11.50 me/l
Total Anions		11.10 me/l
Alkalinity (Methyl Orange)	268 ppm(as CaCO3)	
Alkalinity (Phenolphthalein)	0 ppm(as CaCO3)	
Electrical Conductivity	938 micromhos per cm at 25°C	
Sodium Adsorption Ratio (SAR)	0.52 Adjusted SAR	1.28
Sodium	10.17 % of Cations	
Residual Sodium Carbonate	0.00 me/l	
pH	6.83	

gpg = grains per gallon
me/l = milliequivalents per liter

ppm = parts per million

COMMENTS:

Analysis By: Shirley Mittan

Service Performed:	Analysis Cost:	60.00	Amount Received:	.00
Irrigation Analysis	Sales Tax:	2.40	AMOUNT DUE:	62.40
	Total Cost:	62.40		

Make checks payable to: SDSU Water Quality Lab
Please write lab number on your check!
Lab Sample No. 96-0093



REPORT ON WATER PERMIT APPLICATION NO. 5927-3
for Joseph Plucker
April 25, 1996

Application No. 5927-3 proposes to appropriate 1.11 cfs from one well approximately 40 feet deep located in the NE 1/4 SW 1/4 of section 14 to irrigate 91.1 acres located in the S 1/2 NW 1/4, N 1/2 SW 1/4, NW 1/4 SE 1/4 of section 14; all in T99N R53W in Turner County.

AQUIFER - PARKER CENTERVILLE (PAC)

The Parker Centerville is a surficial glacial outwash (sand and gravel) which is under predominantly unconfined or water table conditions. The aquifer underlies 74 square miles and contains an estimated 322,000 acre feet of water in storage in Turner County (Lindgren, 1990). The aquifer is hydraulically connected to the Vermillion East and West Fork aquifers and to the Vermillion River. Also the aquifer appears to be hydraulically connected to the Upper Vermillion Missouri aquifer in north central Turner County. The test well log submitted with the application indicates sand and gravel from 3 to 40 feet below land surface with a static water level of 15 feet below land surface.

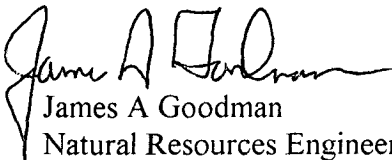
The Water Rights Program monitors two observation wells which are completed into the Parker Centerville aquifer and located within 2 miles of this application. These are observation wells TU-80C and TU-77A. Water levels for these wells show good response to climatic conditions, that is, rising water levels during wet years (recharge) and gradually declining water levels during dry years. In general, the water level record for the aquifer indicates that the aquifer is capable of sustaining additional withdrawals (Water Rights, 1990). Hydrographs for these two wells are included with this application.

REVIEW OF EXISTING WATER PERMITS/RIGHTS

There are two existing water permits/right within one half mile of this application. These are Vested Right No. 5679-3 and Water Right No. 2288-3. Both of these are irrigation rights and the diversion points are within one half mile of the well for this application. Interference is not a concern. The aquifer is unconfined and under water table conditions. Drawdown created by pumping at this spacing between wells should not be significant. The nearby observation well TU-77A verifies this conclusion.

CONCLUSIONS

1. Water is available from the Parker Centerville aquifer.
2. The aquifer is unconfined and under water table conditions. The spacing between wells is sufficient to minimize any potential effects. Interference is not expected to be a concern.
3. The well authorized by this application must be constructed in accordance with SD Well Construction Standards.

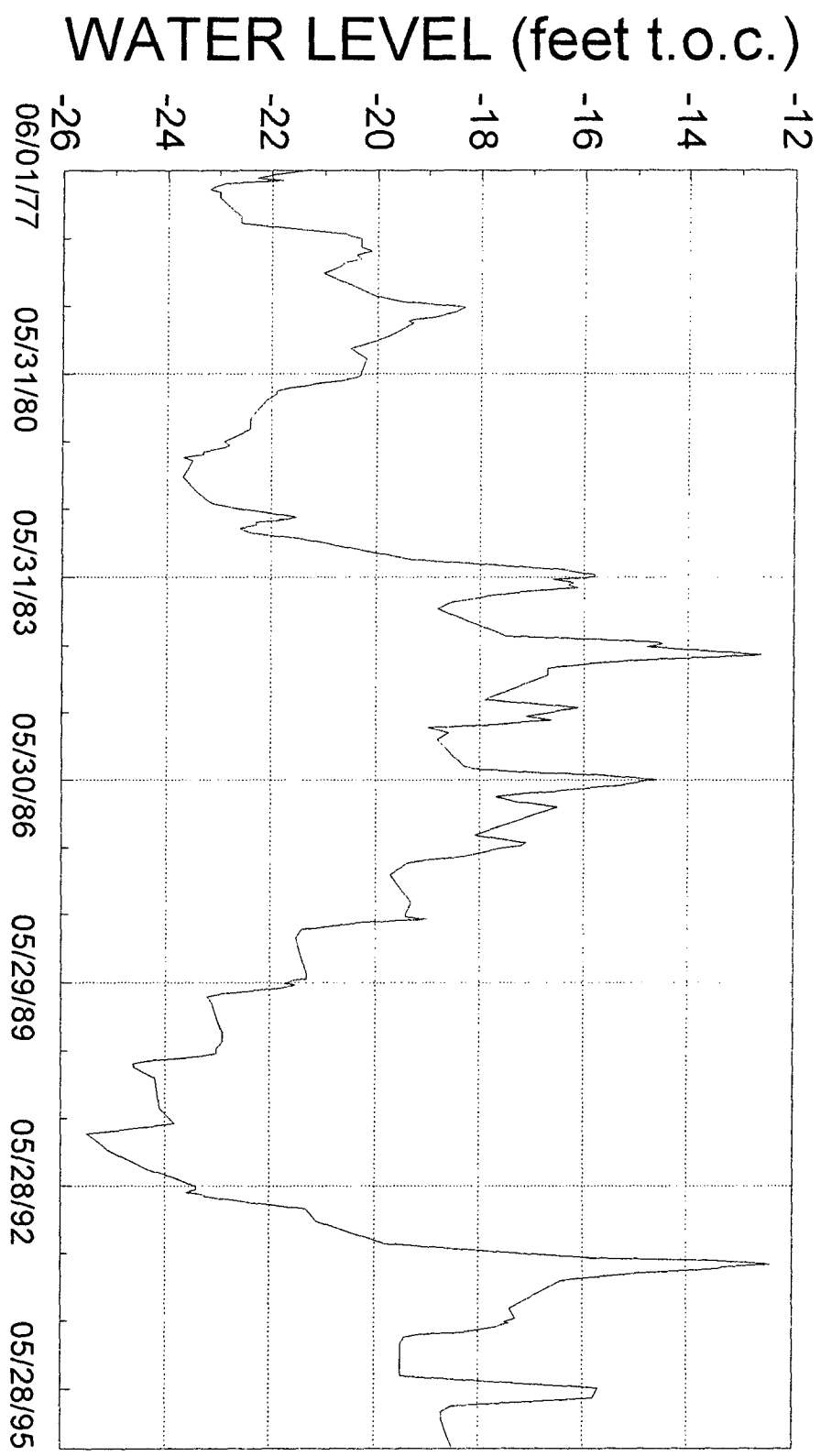

James A Goodman
Natural Resources Engineer

BIBLIOGRAPHY

- Lindgren, R.J., D.S. Hansen, 1990, Water Resources of Hutchinson and Turner Counties, South Dakota, USGS WRI 90-4093, Huron, SD, 57350.
- Water Rights, 1996, Unpublished Observation Well Records for Turner County, SD DENR, Division of Environmental Services, Water Rights Program, Pierre, SD, 57501.

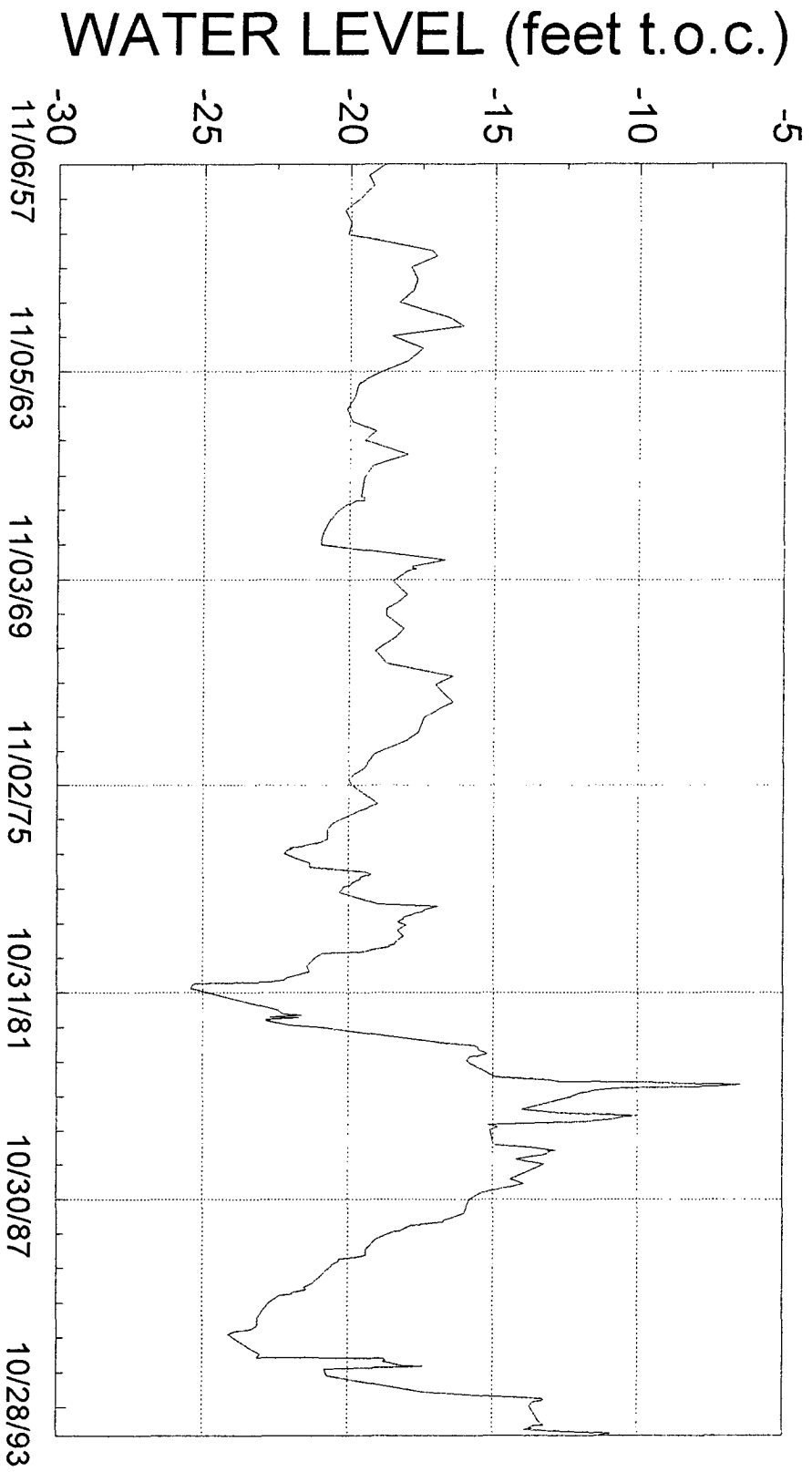
WATER RIGHTS OBSERVATION WELL

TU-77A



WATER RIGHTS OBSERVATION WELL

TU-80C



RECOMMENDATION OF CHIEF ENGINEER FOR WATER PERMIT
APPLICATION NO. 5927-3, Joseph Plucker

Pursuant to SDCL 46-2A-2, the following is the recommendation of the Chief Engineer, Water Rights Program, Department of Environment and Natural Resources concerning Water Permit Application No. 5927-3, Joseph Plucker, 45678 275th Street, Parker, SD 57053.

The Chief Engineer is recommending APPROVAL of Application No. 5927-3 because 1) there is reasonable probability that there is unappropriated water available for the applicant's proposed use, 2) the proposed diversion has been developed without unlawful impairment of existing rights, 3) the proposed use is a beneficial use and 4) in the public interest with the following qualifications:

1. The well approved under this Permit will be located near domestic wells and other wells which may obtain water from the same aquifer. The well owner under this Permit shall control his withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in adequate wells having prior water rights.
2. The well authorized by Permit No. 5927-3 shall be constructed by a licensed well driller and construction shall comply with Water Management Board Well Construction Rules, Chapter 74:02:04 with the well casing pressure grouted (bottom to top) pursuant to Section 74:02:04:28.
3. This Permit is approved subject to the irrigation water use questionnaire being submitted each year.

See report on application for additional information.



JOHN HATCH, Chief Engineer
April 29, 1996



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

NOTE: TO BE SURE OF PUBLICATION ON
THE CORRECT DATES, CONTACT
THE NEWSPAPER RIGHT AWAY.

April 29, 1996

Joseph Plucker
45678 275th St.
Parker, SD 57053

Dear Mr. Plucker:

Water Permit Application No. 5927-3 for irrigation use has been examined and found to comply with the South Dakota Water Laws and applicable rules. A notice of hearing has been sent to the Publisher of the New Era printed at Parker, SD (Ph # (605) 297-4419). For your information, a copy of the notice, the recommendation of the Chief Engineer and a report on the application are enclosed. Please review the notice prior to publication and notify this office, if you have any corrections or questions.

Be sure to contact the above newspaper to authorize publication of your Notice of Hearing and to arrange for payment. Early contact with the paper can eliminate delays. The publisher has been instructed to publish your notice once each week for two consecutive weeks with the last publication to occur twenty days before the board meeting. The newspaper has been instructed to send us the Proof of Publication. We must receive Proof of Publication before action can be taken on the application.

Sincerely,

Eric Gronlund
Natural Resources Engineer
605 773-3352

enclosures

NOTE: If you plan to contest any part of the Chief Engineer's recommendation, you must file a petition pursuant to the procedures outlined in the attached notice of hearing. The Water Management Board will then consider your concerns during a hearing on the application.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

April 29, 1996

The New Era
Box 577
Parker, SD 57053-0577

ATTENTION: Legal Department

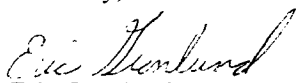
Enclosed is a Notice of Hearing on Application No. 5927-3 to be published twice. Please publish the first notice on May 2, 1996, with the second publication 7 days later.

The APPLICANT MUST VERIFY TO YOU THAT THE NOTICE IS TO BE PUBLISHED, before you make the first publication. Please BILL the APPLICANT for the cost of publication. The APPLICANT is Joseph Plucker, 45678 275th St., Parker, SD 57053 (Ph # (605) 297-4175).

A copy of BOTH publications must be SENT to the WATER RIGHTS PROGRAM. IMMEDIATELY return the FIRST publication with the FIRST Transmittal form on the bottom of this page. The first copy is needed to check the publication for errors so any corrections can be made in the second publication. Publication errors can invalidate the public notice and cause the applicant costly delays.

Please be sure the SECOND publication is returned IMMEDIATELY with the enclosed Proof of Publication form. DO NOT WAIT until the end of the month or the billing cycle. No action may be taken on the permit application until proof of publication has been received.

Sincerely,


Eric Gronlund
Natural Resources Engineer
605 773-3352

enclosures

-----CUT HERE-----

FIRST TRANSMITTAL NOTICE

TO: Eric Gronlund
Water Rights Program
Joe Foss Building
Pierre SD 57501-3181

No. _____

Date _____

We are in receipt of your letter of _____ enclosing Notice of Hearing to Appropriate Water by Application No. _____ which was first published in our issue of _____. ENCLOSED IS A COPY OF THIS FIRST PUBLICATION.

Name

Newspaper

Instruction to Newspaper - Publish first Notice on May 2, 1996, with the second publication 7 days later. The applicant is responsible for payment.

NOTICE OF APPLICATION NO. 5927-3 to Appropriate Water

Notice is given that Joseph Plucker, 45678 275th St., Parker, SD 57053 has filed an application for a water permit to appropriate 1.11 cubic feet of water per second from one well (Parker Centerville Aquifer) 40 feet deep located in the NE 1/4 SW 1/4 Section 14 to irrigate 91.1 acres located in the S 1/2 NW 1/4, N 1/2 SW 1/4, NW 1/4 SE 1/4 Section 14; all in T99N-R53W.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of Application No. 5927-3 because 1) unappropriated water is available, 2) existing rights will not be unlawfully impaired, 3) it is a beneficial use of water, and 4) it is in the public interest. In accordance with SDCL 46-2A-23, the chief engineer will act on the application, as recommended, unless a petition is filed opposing the application or the applicant files a petition contesting the chief engineer's recommendation. If a petition opposing the application or contesting the recommendation is filed, then a hearing will be scheduled and the Water Management Board will consider the application. Notice of the hearing will be given to the applicant and any person filing a petition.

Any person interested in opposing or supporting this application or recommendation must file a written petition with BOTH the applicant and chief engineer. The applicant must file a petition if contesting the chief engineer's recommendation. The Chief Engineer's address is "Water Rights Program, Foss Building, 523 E Capitol, Pierre SD 57501 (605 773-3352)" and the applicant's mailing address is given above. A petition filed by either an interested person or the applicant must be filed by May 20, 1996.

The petition may be informal, but must include a statement describing the petitioner's interest in the application, the petitioner's reasons for opposing or supporting the application, and the signature and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained. Contact Eric Gronlund at the above Water Rights Program address to request copies of information pertaining to this application. Nettie H. Myers, Secretary, Department of Environment and Natural Resources.

Form 8

Notice of Application #5927-3 to Appropriate Water

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County of Turner) SS

I, Mary Sue

certify that the attached printed Notice was
taken from the New Era

printed and published in Parker

County of Turner and State of

South Dakota. The notice was published in
the newspaper on the following two dates:

May 2, 1996

May 9, 1996

Cost of Printing: 34.81



Notice is given that Joseph Plucker, 45671 275th St., Parker, SD 57053 has filed an application for a water permit to appropriate 1.11 cubic feet of water per second from one well (Parker Centerville Aquifer) 40 feet deep located in the NE 1/4 SW 1/4 Section 14 to irrigate 91.1 acres located in the S 1/2 NW 1/4, N 1/2 SW 1/4, NW 1/4 SE 1/4 Section 14; all in T99N-R53W.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of Application No. 5927-3 because 1.) unappropriated water is available, 2.) existing rights will not be unlawfully impaired, 3.) it is a beneficial use of water, and 4.) it is in the public interest. In accordance with SDCL 46-2A-23, the chief engineer will act on the application, as recommended, unless a petition is filed opposing the application or the applicant files a petition contesting the chief engineer's recommendation. If a petition opposing the application or contesting the recommendation is filed, then a hearing will be scheduled and the Water Management Board will consider the application. Notice of the hearing will be given to the applicant and any person filing a petition.

Any person interested in opposing or supporting this application or recommendation must file a written petition with BOTH the applicant and chief engineer. The applicant must file a petition if contesting the chief engineer's recommendation. The Chief Engineer's address is "Water Rights Program, Foss Building, 523 E. Capitol, Pierre, S.D. 57501 (605-773-3352)" and the applicant's mailing address is given above. A petition filed by either an interested person or the applicant must be filed by May 20, 1996.

The petition may be informal, but must include a statement describing the petitioner's interest in the application, the petitioner's reasons for opposing or supporting the application, and the signature and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained. Contact Eric Gronlund at the above Water Rights Program address to request copies of information pertaining to this application.

Nettie H. Myers, Secretary
Department of Environment and
Natural Resources

#1270, May 2 & 9, 1996.

Mary Sue
(Signature)

Office Manager
(Title)

May 9, 1996
(Date Signed)



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

JUN 3 1996

Joseph Plucker
45678 275th St.
Parker, SD 57053

Dear Mr. Plucker:

Enclosed is Water Permit No. 5927-3 authorizing construction of your water diversion system and beneficial use of the water, not exceeding the limits as specified in the Water Permit.

Also enclosed is Form 10, Notice of Completion of Works and Application of Water to Beneficial Use, which you are to complete and submit to the Chief Engineer when you have completed the system and/or have put the water to beneficial use. An inspection can then be scheduled so that the Water License may be issued, thus completing your acquisition of a Water Right.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Program
605 773-3352

enclosures

PLEASE NOTE: Certain changes may be made to your water permit usually without affecting the priority date. The location of a point of diversion may be changed or additional points of diversion may be approved if the water source remains unchanged; no additional water is appropriated; and, if irrigating, no additional land is irrigated. The change may be allowed without application or publication, if the Water Rights Program is contacted and the chief engineer makes a finding that the change does not increase the potential for interference with existing diversions.

A new water permit application is required to change water sources, increase the permitted diversion rate, or increase the irrigated acreage. If the application is approved, the water permit will receive a new priority date.

NOTICE OF COMPLETION OF WORKS AND APPLICATION OF WATER TO BENEFICIAL USE



Date 7-10-96

TO: Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

FROM: Joseph Plueker 45678 275th St
(name) (address)
Parker SD 57053 605-297-4175
(city) (state) (zip) (phone)

I have completed the construction of the water diversion system and I have put the water to beneficial use to the maximum extent it is going to be used. I have not exceeded the amounts specified in Water Permit No. 5927-3.

Water Permit No. 5927-3 states that the diversion system is to be constructed by 5-20-2001, and that the water is put to beneficial use by
(date)

5-20-2005
(date)

The diversion system was completed on 7-10-96
(date)

Applying the water to beneficial use was completed on 7-10-96
(date)

You may schedule an inspection so that the Water License may be issued.

Joseph Plueker
(signature)

REPORT ON INSPECTION OF PERMIT NO. 5927-3

Other permit(s) associated with the project: None

DATE OF INSPECTION: July 15, 1996

NAME OF INSPECTION CONTACT: Joseph Plucker

NAME & ADDRESS OF PERMIT HOLDER: Joseph Plucker, 45678 275TH Street, Parker, SD 57053

DIVERSION POINT LEGAL LOCATION: 2240 feet N and 2600 feet E from the SW corner of Section 14; T99N R53W (NE1/4 SW1/4).

WELL INFORMATION:

- | | |
|---|-----------------------------------|
| 1) Well Drilling Firm: <u>Reiners Well Drilling</u> | 3) Depth(s) <u>40</u> feet |
| 2) No. of Wells <u>1</u> | 4) Well log is available <u>Y</u> |

Casing:

- 1) Diameter 16 inches
- 2) Length 20 feet
- 3) Type PVC

Screen:

- 1) Type PVC
- 2) Length 20 feet
- 3) Static water level 15 feet

Motor:

- 1) Make US Motors
- 2) Model No. _____
- 3) Horsepower rating 30 HP

Pump:

- 1) Make Valley
- 2) Model No. _____
- 3) Capacity 450 GPM

DISTRIBUTION LINES OR CANALS:

- 1) Type PVC
- 2) Size 8 inches
- 3) Length 1320 feet

SYSTEM TYPE:

Center pivot:

- | | |
|------------------------------------|------------------------------------|
| 1) Make <u>Hydromatic</u> | 4) End gun <u>Y</u> |
| 2) Overall length <u>1150</u> feet | 5) High or low pressure <u>low</u> |
| 3) Number of towers <u>6</u> | 6) Capacity <u>450</u> GPM |

CHEMIGATION EQUIPMENT:

- 1) Does chemigate N

PERMIT QUALIFICATIONS AND REGULATIONS:

- 1) Special qualifications to permit being abided by Y
- 2) All structures, wells and lands on map Y
- 3) Irrigation Questionnaires checked to determine if permit owner started irrigation by the end of construction period Y

COMMENTS:

Mr. Plucker filled out form 10 (Notice of Completion of Works) upon completion of the inspection.

Permit No. 5927-3
Vermillion River - Water District

Report Of Examination Of Works And/Or Application of Water To Beneficial Use

TO: Chief Engineer, Water Rights Program, DENR, Foss Bldg., Pierre, SD 57501

I have this day, **July 15, 1996**, made a thorough examination of the water use system constructed by **Joseph Plucker** of **45678 275TH Street, Parker, SD 57053** holder of Permit No. **5927-3**, bearing the priority of **April 16, 1996** authorizing the diversion of **1.11** cu. ft. of water per second from **ground water** for **irrigation** purposes, in **Turner** County.

I have to report on the conditions of the same as follows:

A. Works used to divert the water:

A 30 HP US Motors electric motor with a 450 GPM Valley pump.

B. Works used to transport water to place of use:

Approximately 1320 feet of 8" PVC.

C. Works used to apply water to beneficial use:

A 6 tower Hydromatic center pivot rated at 450 GPM.

The system is in the following condition **good**. The point of diversion is located **2240 feet N and 2600 feet E from the SW corner of Section 14; T99N R53W (NE1/4 SW1/4)**. The works are capable of diverting and conveying to the place of use **1.00** cu. ft. of water per second which is to be used for **irrigation**. Water has been put to beneficial use to the maximum extent as follows:

T99N R53W	SECTION 14	SW1/4 NW1/4	13 ACRES
		SE1/4 NW1/4	11 ACRES
		NW1/4 SW1/4	13 ACRES
		NE1/4 SW1/4	24 ACRES

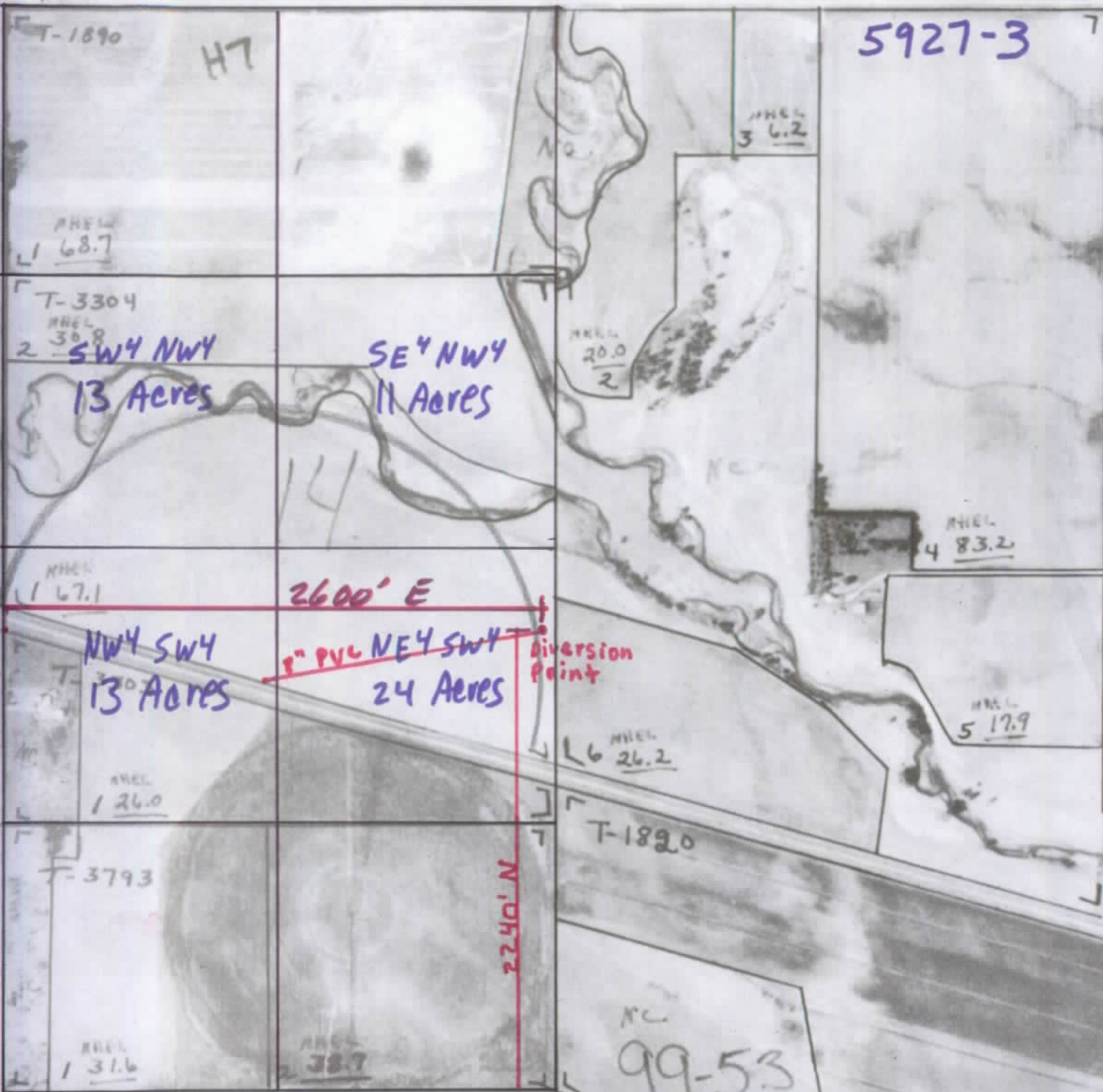
comprising a total of **61** acres of land and the license should be issued for **0.87** cfs.

Applicable permit qualifications have been complied with: Yes ☒ No

Exceptions to compliance are: **None** Date Report Completed: **11-21-96**



Barry A. McLaury
Natural Resources Scientist
DENR, Water Rights Program



Barry A. McLaury *Barry A. McLaury*
Environmental Scientist
Water Rights Program
Date November 21, 1996

5927-3



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

November 22, 1996

5927-3

Joseph Plucker
45678 275th St.
Parker, SD 57053

Dear Mr. Plucker:

The investigation of your water use system, including the extent of application of water to beneficial use, as developed under Water Permit No. 5927-3, has been completed. Your final water right document, the Water License, can now be issued.

Statutes require that we charge a \$50.00 fee for the investigation and issuance of the Water License. Upon receipt of the \$50.00 fee from you, we will begin processing your Water License.

**Please remit fee to:
Department of Environment & Natural Resources
Water Rights Program
523 E. Capitol
Pierre, SD 57501-3181**

Sincerely,

Cheryl F. Frost
Secretary
Water Rights Program
(605) 773-3352

NOTE: On check or money order, please specify your permit number. This will insure proper handling of the fee.

RECEIPT

415194

Division of Water Rights

South Dakota Department of Environment and Natural Resources

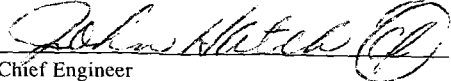
Pierre, _____ December 2, 19 96

RECEIVED OF Joseph & Kay Plucker, 45678 - 275th St., Parker, SD 57055

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water, for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. <u>5927-3</u>	50	00
Fee for Filing Transfer Form _____		
Fee for Filing Extension Request _____		
Fee for _____		

(Any Other Work Provided by Law)	Total	50 00

By 
Chief Engineer



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

DEC 26 1996

5927-3

Joseph Plucker
45678 275th St.
Parker, SD 57053

Dear Mr. Plucker:

Enclosed is Water License No. 5927-3. This is the final water right document completing your process of obtaining a Water Right. Enclosed is Receipt No. 415194 in the amount of \$50.00 which you paid for the investigation and issuance of the Water License.

For your information SDCL 46-6-27 requires that if the owner of an existing well, such as the well authorized by Water Right No. 5927-3, constructs a replacement well and does not plan to use the old well, the old well is considered abandoned and must be plugged. Also, any well that is being used or is not considered abandoned must be valved and controlled, if flowing, or sealed and capped so that no leaking occurs either underground or at the surface.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water. If you have any questions, please contact our office.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Program
(605) 773-3352

ks
enclosures

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 5927-3

(1) Joseph Plucker, 45678 275th St, Parker SD 57053 made Application No. 5927-3, April 16, 1996 for a water permit to divert 1.11 cubic feet of water per second from groundwater (one well), Turner County, South Dakota for irrigation purposes. Permit No. 5927-3, with a priority date of April 16, 1996 was approved May 20, 1996 and issued to the applicant for diversion of water with construction of the described water supply system to be completed on or before May 20, 2001 and for the application to beneficial use of said water on or before May 20, 2005.

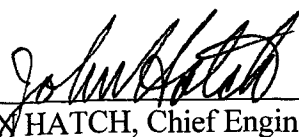
The permit holder submitted a *Notice of Completion of Works and Application of Water to Beneficial Use* on July 15, 1996. The *Notice* stated the diversion system was completed on July 10, 1996 and the water placed to beneficial use on July 10, 1996.

(2) It is certified that the applicant has complied with the provisions of South Dakota State Law relating to completion of the construction of the water supply system and is entitled to divert 0.87 cubic feet of water per second for beneficial use. The location of the diversion point is 2,240 feet north and 2,600 feet east from the southwest corner of Section 14-T99N-R53W (NE 1/4 SW 1/4).

(3) The applicant has complied with the provisions of South Dakota State Law relating to the application of water to beneficial use to irrigate the following land:

Section 14-T99N-R53W	SW 1/4 NW 1/4	13 acres
	SE 1/4 NW 1/4	11 acres
	NW 1/4 SW 1/4	13 acres
	NE 1/4 SW 1/4	24 acres
Total		61 acres

(4) Pursuant to South Dakota Water Law 46-5-30.1 Joseph Plucker, 45678 275th St, Parker SD 57053 the holder and/or owner of Water Permit No. 5927-3 is issued a license to appropriate water, the right to use 0.87 cubic feet of water per second from groundwater (one well) with a priority date of April 16, 1996 from the location specified in (2) of this license. The water to be conducted to and upon lands specified in (3) of this license for the purpose of irrigation. This license is subject to any limitations or qualifications listed in Water Permit No. 5927-3 and subject to South Dakota State Law.


JOHN HATCH, Chief Engineer
Water Rights Program
Department of Environment and Natural Resources

DEC 26 1996

date



SOUTH DAKOTA WATER WELL COMPLETION REPORT

11-02

5927-3

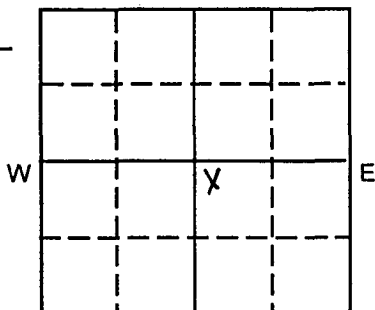
Location NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 14 Twp 99 Rg 53

County

Turner

North

Please mark well location with an "X"



Well Completion Date

7/29/2004

1 Mile

Distance to nearest potential pollution source (Septic tank, abandoned well, feed lot, etc.)

? _____ ft. from In Pasture (identify source)

PROPOSED USE:

☐ Domestic/Stock ☐ Municipal ☐ Business ☐ Test Holes
☒ Irrigation ☐ Industrial ☐ Institutional ☐ Monitoring well

METHOD OF DRILLING:

Forward

CASING DATA:

☐ Steel ☒ Plastic ☐ Other

If other describe _____

PIPEWEIGHT	DIAMETER	FROM	TO	HOLE DIAMETER
LB/FT	IN	FT	FT	IN
	6.00	0.0	27.0	8.75
LB/FT	IN	FT	FT	IN
LB/FT	IN	FT	FT	IN

GROUTING DATA:

Grout Type	No. of Sacks	Grout Weight	From	To
		Lb/gal	0.0 Ft	20.0 Ft
Cement	4			
		Lb/gal	Ft	Ft

Describe grouting procedure _____

SCREEN:

☐ Perforated pipe ☒ Manufactured
Diameter 6.00 Inches Length 16.0 FeetMaterial PVCSlot Size .057 Set From 27.0 Feet to 43.0 Feet

Other information _____

WAS A PACKER OR SEAL USED?

☒ Yes ☐ No
If so, what material? Gravel

Describe packer(s) and location

Gravel Packed

DISINFECTION: Was well disinfected upon completion?

☒ Yes, How? Pellets
☐ No, Why Not? _____

Lab sample sent to for water quality analysis

Well Owner: Joe Plucker

Business Name: _____

Address: 45678 275th StCity, State, Zip: Parker SD 57053

WELL LOG:

DEPTH

FORMATION

FROM

TO

Yellow Gravel 0 20

Gray Gravel 20 37

Blue Clay 37 50

STATIC WATER LEVEL 20.0 FEET

If flowing: closed in pressure _____ PSI

GPM flow _____ through _____ Inch pipe

Controlled by ☐ Valve ☐ Reducers ☐ Other _____

Reduced flow rate _____ GPM

Can well be completely shut in? _____

WELL TEST DATA:

☒ Pumped Describe: 75 gpm with air
☐ Bailed

☐ Other

Pumping Level Below Land Surface

_____ Ft. After _____ Hrs. pumped _____ GPM

_____ Ft. After _____ Hrs. pumped _____ GPM

If pump installed, pump rate: _____ GPM

REMARKS

This well was drilled under license # 440

And this report is true and accurate.

Drilling firm: Pullman Well Drilling Inc.

Signature of License Representative:

Ken Palmer

RECEIVED

SEP - 9 2004

Signature of Well Owner or Equitable Property Holder:

WATER RIGHTS PROGRAM

Date: 8/2/04



DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES
JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 19, 2024

NOTICE

TO: JOSEPH PLUCKER, 45678 275TH ST, PARKER, SD 57053

FROM: Ron Duvall, Engineer III
for Eric Gronlund, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2023 Irrigation Questionnaire(s)

Our records indicate your 2023 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 5927-3, 6491-3, 6492-3, 7594-3, 7595-3, 7596-3, 7597-3, 7598-3, 7694-3 & 8500-3. The request for the Questionnaire was dated October 20, 2023. The Water Management Board has directed owners of water permits who have not submitted the 2023 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 5927-3, 6491-3, 6492-3, 7594-3, 7595-3, 7596-3, 7597-3, 7598-3, 7694-3 & 8500-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **Wednesday, March 6, 2024 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 5927-3, 6491-3, 6492-3, 7594-3, 7595-3, 7596-3, 7597-3, 7598-3, 7694-3 & 8500-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 6, 2024** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Amanda Dewell at (605) 773-3352 or email at amanda.dewell@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: USRCMZ**

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 23, 2024

5927-3, 6491-3, 6492-3, 7594-3, 7595-3
7596-3, 7597-3, 7598-3, 7694-3 & 8500-3

Joseph Plucker
45678 275th St
Parker SD 57053

Dear Mr. Plucker:

I am writing to acknowledge the receipt of your 2023 irrigation questionnaire(s).

You may disregard the January 19, 2024, "Notice" concerning the reporting requirements for Water Permit No(s). 5927-3, 6491-3, 6492-3, 7594-3, 7595-3, 7596-3, 7597-3, 7598-3, 7694-3 & 8500-3. The information was received prior to the March 6, 2024, Water Management Board meeting and these permit numbers have been removed from the agenda.

If you have any questions, please contact me.

Sincerely,

Amanda Dewell
Water Rights Program
605 773-3352
Amanda.Dewell@state.sd.us