

Considered: _____

WATER PERMIT NO. 5520-3

Phone: 756-4210

Name of Applicant: Town of South Shore

Post Office Address: PO Box 57, South Shore SD 57263

Amount of Water Claimed: 0.09 Total Acres: NA

Source of Water Supply: groundwater

Water to be used for: municipal County: Codington

About _____ miles _____ of _____

PROOF OF PUBLICATION: Received _____ Not Received _____

APPLICATION: Approved _____ Subject to _____

F.F. & C/.L. Adopted _____ Not Approved _____ Deferred _____

PRIORITY Date Received: 3-14-91 Fee: \$50.00 Remarks Withdrawal

from Future Use Permit No. 4053-3

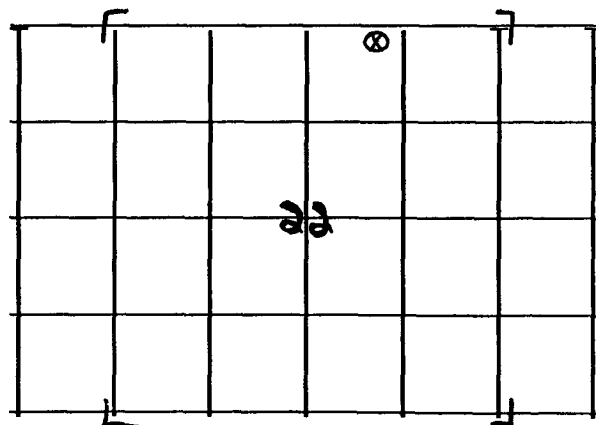
Corrected Application Received _____ Period of Annual Use Jan 1 - Dec 31

WATER QUALITY APPROVAL RECEIVED _____ APPROVED/CONDITIONAL (Circle one)

WI-1 Description same as Application YES _____ NO _____ REMARKS _____

Diversion Point: NW 1/4 NE 1/4 Sec 22-T119N-R51W

Land to be Irrigated: _____



Well Log: Driller: Bullis Bros. Licensed YES X NO _____

Depth of Well: 34 1/2' REMARKS _____

Type of Map: aerial PREPARED BY: W. Stanley Lamb Reviewed and the Number

Assigned on 3-15-91 By Karen Schlaak

Mail to: Water Rights Div.
523 E. Capitol
Pierre, SD 57501
(605) 773-3352

No. 5520-3 Hydrologic Unit 0702001
Map No. _____ Basin Minnesota-Whetstone
Newspaper South Shore Gazette, Box 96

(Thurs)

Application For Permit To Appropriate Water Within The State Of South Dakota

Check use of water: Industrial ☐ Commercial ☐ Municipal ☒ Other Common Distribution System ☐
Rural Water System ☐ Suburban Housing ☐ Geothermal Heat ☐ Institutional ☐ Recreational ☐
Domestic ☐ (above 18gpm) Other ☐

Type of Application: Check one or more of the following

New ☒ Vested Right ☐ Future Use ☐ Change Use ☐☐ Amend Permit No. _____ with old priority date retainedChange diversion point(s) ☐ Add diversion point(s) ☐ Other ☐☐ Application to: Change diversion point(s) ☐ Add diversion point(s) ☐ on Permit No. _____☐ Construction to use water reserved by Future Use Permit No. _____1. Name of Applicant Town of South Shore Phone No. 756-4210

Post Office Address P.O. Box 57 South Shore State SD 57263
(Street, RR or Box) (City) Zip Code

2. Amount of water claimed (c.f.s.) 40 GPM (0.09 cfs)3. Source of water supply Ground Water (Well)4. Location of point of diversion Town of South Shore

Sec. 22 T 119N R 51W (NW 1/4 NE 1/4)
45

Behind Municipal Liquor Store County Codington5. Counties where water will be used Codington6. Annual period during which water is to be used year around January 1 - December 31

7. Give a brief description of proposed project. When available include any preliminary engineering report or other reports or information that will help explain the project. (Attach sheet if more space is needed)

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map
(see instruction)

STATE OF SOUTH DAKOTA)
County of Codington)^{ss}

I, Town of South Shore the applicant, certify that I have read this application, have examined the attached map and that the matters stated are true and that I intend, and am able to complete the necessary construction.

Signed Walter C. [Signature]Subscribed and sworn to before me this 12th day of March 19 91Walter C. Harrington

Notary Public

**SOUTH DAKOTA
WATER PERMIT No. 5520-3**

Date of first receipt of application March 14, 1991.

The Chief Engineer, on behalf of the Water Management Board, issues Water Permit No. 5520-3 to the Town of South Shore, PO Box 57, South Shore SD 57263 authorizing the construction of the water use system and the placing of water to beneficial use subject to the following limitations, conditions and qualifications:

1. Water Permit No. 5520-3 is to construct works and place to beneficial use 0.09 cubic feet of water per second (40 gallons per minute) appropriated and reserved by Future Use Permit No. 4053-3. The project will expand the South Shore well field by construction of 1 well (Antelope Valley Aquifer) approximately 34 feet deep, located in the NW 1/4 NE 1/4 Section 22-T119N-R51W.
2. The water appropriated shall be used for the purpose of supplying water to the Town of South Shore and may not exceed the amount of water needed for beneficial use for municipal purposes.
3. The water is to be used during the following described annual period: January 1 - December 31.
4. The date of approval of Permit No. 5520-3 is June 26, 1991.
5. The date from which applicant may claim right is October 20, 1976.
6. One-fifth of the construction is to be completed on or before December 26, 1993.
7. All construction is to be completed on or before June 26, 1996.
8. Water is to be put to beneficial use on or before June 26, 2000.
9. Water rights obtained in compliance with the laws of the State of South Dakota may not be unlawfully impaired by this appropriation.

QUALIFICATIONS

The well approved under this Permit will be located near domestic wells and other wells which may obtain water from the same aquifer. The well owner under this Permit shall control his withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in adequate wells having prior water rights.

WATER MANAGEMENT BOARD

By: _____

Chief Engineer, Water Rights Division
Department of Environment and Natural Resources

AUG 12 1992

_____ date

Supplemental Information

(type or print in ink)

1. Well Information - Proposed construction

- a) Drill Hole Diameter 16" Depth 34½'
- b) Casing Type Steel Diameter 8" Thickness Sch 40
- c) Screen Type Stainless Steel Diameter 8" Thickness
- d) Gravel Pack Thickness 4" Length of Gravel Pack 12
- e) Depth to Top of Water Bearing Material 22'
- f) Depth to Water (ground surface to water level) 22'
- g) Distance to nearest existing domestic well:
- On applicants property On property owned by others 475'

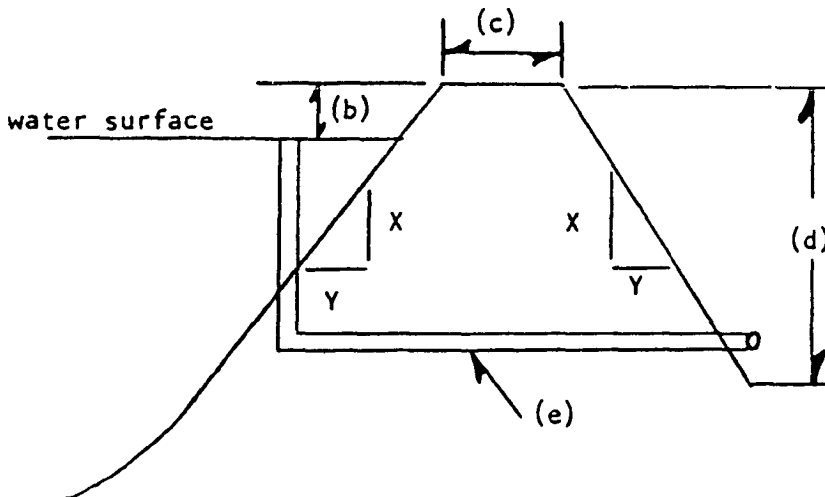
2. Dugout Information Estimates

- a) Surface Dimensions Depth
- b) Depth to water (ground surface to water level)

3. Water Storage Dams

If the proposed water use system contains one or more storage dams, please furnish the information requested below. The locations of each dam should be shown on the map submitted with the application.

- a) If a private engineering firm or government agency was involved in the design of this dam please give their name and address
-
-

b) Freeboard c) Crest Width Crest Length d) Height e) Primary Outlet Capacity
If Pipe, diameter f) Secondary Spillway Capacity
Spillway width g) X & Y Slope
Upstream Downstream Surface Area of Impoundment Storage acre feetDrainage area above dam 

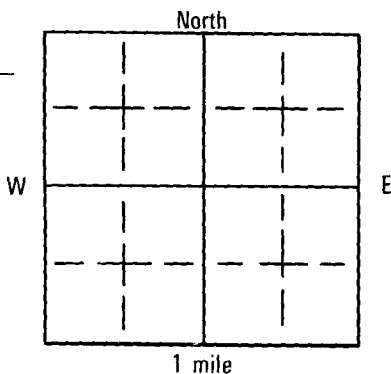
Town of South Shore, Christopher C. Meyer
Signature of Applicant

SOUTH DAKOTA WATER WELL COMPLETION REPORT

10-85

Location $\frac{1}{4}$ $\frac{1}{4}$ Sec 15 Twp 119N Rg 51WCounty Cod

Please mark well location with an "X"

Well Completion Date 12-2-90

PROPOSED USE:

☐ Domestic ☒ Municipal ☐ Test Holes
☐ Irrigation ☐ Industrial ☐ Stock
Method of Drilling: Water filled open hole
Boring machine

CASING DATA:

☒ Steel ☐ Plastic ☐ Other

If other describe _____

PIPEWEIGHT	DIAMETER	FROM	TO	HOLE DIAMETER
<u>Sch 40</u>	<u>8</u> IN	<u>0</u> FT	<u>26 1/2</u> FT	<u>16</u> IN
<u>LB/FT</u>	<u>8</u> IN	<u>31 1/2</u> FT	<u>34 1/2</u> FT	<u>16</u> IN
<u>LB/FT</u>	<u>IN</u>	<u>FT</u>	<u>FT</u>	<u>IN</u>
<u>LB/FT</u>	<u>IN</u>	<u>FT</u>	<u>FT</u>	<u>IN</u>

GROUT:

Was the well grouted? ☒ YES ☐ NOTo what depth? 22 1/2 FEETWhat is grouting material? Cement

If cement, number of sacks? _____

Describe grouting procedure Pressure Grouted
Through Tremie Pipe

What was grout weight? _____ LB/GAL

SCREEN: ☐ Perforated pipe ☒ ManufacturedDiameter 8 IN Length 5 FEETMaterial STainless SteelSlot Size 1/25 Set From 26 1/2 Feet To 31 1/2 Feet

Slot Size _____ Set From _____ Feet To _____ Feet

Slot Size _____ Set From _____ Feet To _____ Feet

Other information _____

Was a packer or seal used? ☐ YES ☒ NO

If so, what material? _____

Describe packer(s) and location? _____

Was well disinfected upon completion? ☒ YES ☐ NO

Chlorinated w/ HTH Granzules during
drilling + before + during Gravel
Packing. Rechlorinated by injection after
Bacteriological analysis ☒ YES ☐ NO Test pumping

Laboratory sent to State Health Lab

Well Owner:

Name South Shore, City ofAddress South Shore

Well Log:

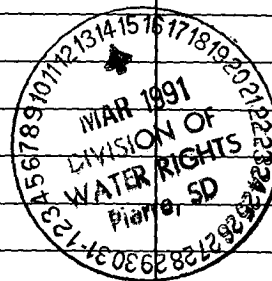
Depth

Formation

From

To

<u>Top Soil</u>	<u>0</u>	<u>1</u>
<u>Sand + Gravel</u>	<u>1</u>	<u>10</u>
<u>Very Coarse Sand +</u>		
<u>Gravel (yellow)</u>	<u>10</u>	<u>25</u>
<u>Very Coarse Gravel</u>		
<u>w/ Sand (yellow + Gravel)</u>	<u>25</u>	<u>29 1/2</u>
<u>Blue Clay</u>	<u>29 1/2</u>	<u>34 1/2</u>

STATIC WATER LEVEL 22 Feet

If flowing: closed in pressure _____ PSI

GPM flow _____ through _____ inch pipe

Controlled by ☐ Valve ☐ Reducers ☐ Other

If other, specify _____

Can well be completely shut in? _____

WELL TEST DATA:

☒ Pumped☐ Bailed

Describe: _____

☐ Other

Pumping Level Below Land Surface

26 1/2 ft. After 24 Hrs. pumped 40 GPM

_____ ft. After _____ Hrs. pumped _____ GPM

_____ ft. After _____ Hrs. pumped _____ GPM

REMARKS:

This well was drilled under license # 4

And this report is true and accurate.

Drilling firm Bullis Bros

Signature of License Representative:

Se Roy Bullis

Signature of Well Owner:

Town of South Shore, Charles C. [Signature]Date 12-2-90

RECEIPT

Division of Water Rights

South Dakota Department of Water and Natural Resources

412593

Pierre, March 14, 1991

RECEIVED OF Garry Waage, Treasurer of Town of South Shore, Water Fund,

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. <u>5520-3</u> to Appropriate Water, to construct works and to put water to beneficial use _____	50	00
Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form _____		
Fee for Filing Extension Request _____		
Fee for Certified Copy of _____		
Fee for Print Copy of Map _____		
Fee for Certifying _____		
Fee for _____		
(Any Other Work Provided by Law)	Total	50 00

By John Hatch / mk
Chief Engineer



DEPARTMENT OF WATER & NATURAL RESOURCES

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

GREAT FACES. GREAT PLACES.

March 15, 1991

Chris Meyer, Mayor
Town of South Shore
PO Box 57
South Shore SD 57263

Dear Mr. Meyer:

In regard to your water permit application received on March 14, 1991 we have made the following change: Item No. 4, on the application, indicates that the location of the new well is in Section 15. It appears from the aerial photo submitted with the application, that the well is located in the NW 1/4 NE 1/4 Section 22-T119N-R51W. If we do not hear from you, we will presume that you are in agreement with this change on your application.

If you have any questions, please contact this office.

Sincerely,

Karen Schlaak

Karen Schlaak
Natural Resources Analyst
605 773-3352

REPORT ON APPLICATION NO. 5520-3
for the Town of South Shore
May 14, 1991

Application No. 5520-3 proposes to construct works and place to beneficial use 0.09 cfs (40 gpm) appropriated and reserved by Future Use Permit No. 4053-3. The proposed project will expand the South Shore well field by construction of one well approximately 34 feet deep to be located in the NW 1/4 NE 1/4 of section 22, T119N R51W in Codington County. The water will be used for municipal purposes by the Town of South Shore.

AQUIFER - ANTELOPE VALLEY (AV)

The Antelope Valley aquifer is an unconfined glacial outwash (sand and gravel) that underlies 6800 acres and contains an estimated 15,300 acre feet of recoverable water in Codington County (Hedges, 1982). The aquifer extends into and is much larger in Grant County. In the northern portion of the aquifer groundwater moves from north to south towards Punished Woman Lake and in the southern portion of the aquifer the groundwater moves from south to north into Punished Woman Lake. Punished Woman Lake acts a discharge point for groundwater from the aquifer.

The Division of Water Rights does monitor observation wells completed into the Antelope Valley aquifer, but these are located north of Punished Woman Lake. Water levels for these wells show good correlation to climatic conditions, that is, rising during wet years and gradually declining during dry years (Water Rights, 1991). Water Rights does not monitor any observation wells in the immediate area of South Shore south of Punished Woman Lake.

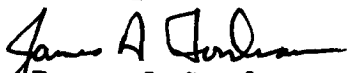
REVIEW OF EXISTING PERMITS/RIGHTS

There are no other permits/rights in this area. The Town of South Shore does have 3 existing wells in this area and completed into the Antelope Valley aquifer. Interference is not expected to be a problem.

CONCLUSIONS

1. Water is available from the Antelope Valley aquifer.
2. Interference is not expected to be a problem. Other than possibly domestic use, the only other wells in the area belong to the Town.
3. This is an existing well and has been drilled in compliance with SD Well Construction Standards.
4. Approval of this application will leave 3.91 cfs remaining in Future Use Permit 4053-3. Future Use Permit 4053-3 has not been

quantified in terms of acre feet. This will be reviewed and quantified in March of 1992.



James A Goodman
Natural Resources Engineer

BIBLIOGRAPHY

Hedges, L.S., 1982, Evaluation of Ground-Water Resources Eastern SD and Upper Big Sioux River, SD and Iowa, for US Army Corps of Engineers, SD DENR, SDGS, Vermillion, SD, 57069.

Water Rights, 1991, Observation Well Records for the Antelope Valley Aquifer, SD DENR, Div. of Water Rights, Pierre, SD, 57501.

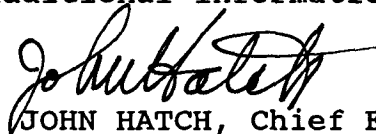
RECOMMENDATION OF CHIEF ENGINEER FOR WATER PERMIT
APPLICATION NO. 5520-3, Town of South Shore

Pursuant to SDCL 46-2A-2, the following is the recommendation of the Chief Engineer, Water Rights Division, Department of Water and Natural Resources concerning Water Permit Application No. 5520-3, Town of South Shore, PO Box 57, South Shore, SD 57263.

The Chief Engineer is recommending APPROVAL of Application No. 5520-3 because 1) the proposed diversion can be developed without unlawful impairment of existing rights, 2) the proposed use is a beneficial use and 3) in the public interest with the following qualification:

The well approved under this Permit will be located near domestic wells and other wells which may obtain water from the same aquifer. The well owner under this Permit shall control his withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in adequate wells having prior water rights.

See report on application for additional information.

A handwritten signature in black ink, appearing to read "John Hatch", is written over the printed name.

JOHN HATCH, Chief Engineer
May 15, 1991



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

NOTE: TO BE SURE OF PUBLICATION ON
THE CORRECT DATES, CONTACT
THE NEWSPAPER RIGHT AWAY.

May 23, 1991

Chris Meyer, Mayor
Town of South Shore
PO Box 57
South Shore, SD 57263

Dear Mr. Meyer:

Water Permit Application No. 5520-3 for municipal use has been examined and found to comply with the South Dakota Water Laws and applicable rules. A notice of hearing has been sent to the Publisher of the South Shore Gazette printed at South Shore, SD. For your information, a copy of the notice, the recommendation of the Chief Engineer and a report on the application are enclosed. Please review the notice prior to publication and notify this office, if you have any corrections or questions.

Be sure to contact the above newspaper to authorize publication of your Notice of Hearing and to arrange for payment. Early contact with the paper can eliminate delays. The publisher has been instructed to publish your notice once each week for two consecutive weeks with the last publication to occur twenty days before the board meeting. The newspaper has been instructed to send us the Proof of Publication. We must receive Proof of Publication before action can be taken on the application.

Sincerely,

Eric Gronlund
Natural Resources Engineer
605 773-3352

enclosures

- E: If you plan to contest any part of the Chief Engineer's recommendation, you must file a petition pursuant to the procedures outlined in the attached notice of hearing. The Water Management Board will then consider your concerns during a hearing on the application.

Duane Dolen, UM, Town of South Shore, PO Box 57, South Shore, SD 57263



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

May 23, 1991

South Shore Gazette
Box 96
South Shore, SD 57263

ATTENTION: Legal Department

Enclosed is a Notice of Hearing on Application No. 5520-3 to be published twice. Please publish the first notice on May 30, 1991, with the second publication 7 days later.

The APPLICANT MUST VERIFY TO YOU THAT THE NOTICE IS TO BE PUBLISHED, before you make the first publication. Please BILL the APPLICANT for the cost of publication. The APPLICANT is the Town of South Shore, PO Box 57, South Shore, SD 57263.

A copy of BOTH publications must be SENT to the WATER RIGHTS DIVISION. IMMEDIATELY return the FIRST publication with the FIRST Transmittal form on the bottom of this page. The first copy is needed to check the publication for errors so any corrections can be made in the second publication. Publication errors can invalidate the public notice and cause the applicant costly delays.

Please be sure the SECOND publication is returned IMMEDIATELY with the enclosed Proof of Publication form. DO NOT WAIT until the end of the month or the billing cycle. No action may be taken on the permit application until proof of publication has been received.

Sincerely,

Eric Gronlund
Eric Gronlund
Natural Resources Engineer
605 773-3352

enclosures

-----CUT HERE-----

FIRST TRANSMITTAL NOTICE

TO: Eric Gronlund
Water Rights Division
Joe Foss Building
Pierre SD 57501-3181

No. _____

Date _____

We are in receipt of your letter of _____ enclosing Notice of Hearing to
Appropriate Water by Application No. _____ which was first published in our issue
of _____. ENCLOSED IS A COPY OF THIS FIRST PUBLICATION.

Name

Newspaper

Instruction to Newspaper - Publish first Notice on or before May 30, 1991, with the second publication 7 days later. The applicant is responsible for payment.

NOTICE OF HEARING on Application No. 5520-3 to Develop Reserved Water

Notice is given that the Town of South Shore, PO Box 57, South Shore, SD 57263 has filed an application for a water permit to construct works and place to beneficial use 0.09 cubic feet of water per second (40 gallons per minute) appropriated and reserved by Future Use Permit No. 4053-3. The proposed project will expand the South Shore well field by construction of 1 well (Antelope Valley Aquifer) approximately 34 feet deep, to be located in the NW 1/4 NE 1/4 Section 22-T119N-R51W. The water will be used for municipal purposes by the Town of South Shore.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of Application No. 5520-3 because 1) existing rights will not be unlawfully impaired, 2) it is a beneficial use of water, and 3) it is in the public interest. Unless a petition is filed opposing the application or the applicant files a petition contesting the chief engineer's recommendation, the Water Management Board will NOT CONDUCT a HEARING to consider this application and the chief engineer will issue the permit as recommended. Petitions filed in support of the application will NOT require the Board to hear the application.

Any person interested in opposing or supporting this application must file a written petition with BOTH the applicant and Chief Engineer. The applicant must also file a petition if opposed to the Chief Engineer's recommendation. The Chief Engineer's address is "Water Rights Division, Foss Building, 523 E Capitol, Pierre SD 57501 (605 773-3352)" and the applicant's mailing address is given above. A petition filed by either an interested person or the applicant must be filed by June 17, 1991. The petition may be informal, but must include a statement describing the petitioner's interest in the application, the petitioner's reasons for opposing or supporting the application, and the signature and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained.

For purposes of publishing 1) the notice of hearing on Application No. 5520-3 and 2) the chief engineer's recommendation, a special Board meeting is scheduled for June 26, 1991, at 9:00 am in Room 413, Joe Foss Building, 523 E Capitol, Pierre SD. If this application is opposed or the recommendation is contested, the June 26, 1991, hearing date may be rescheduled for another Board meeting. If the hearing is rescheduled, notice of the time and place will be given by First Class Mail to the applicant and persons filing petitions. Anyone not filing a petition, but interested in attending the hearing, may contact the Division of Water Rights to confirm a hearing date and location. The June 26, 1991, hearing date will be automatically delayed for at least 20 days upon written request to the Chief Engineer from the applicant or any interested person opposing the application. The request for an automatic delay must be filed by June 17, 1991.

If a hearing is held, the Chief Engineer's recommendation is not final or binding upon the Board. The Board is authorized to 1) approve, 2) approve with qualifications, 3) defer, or 4) deny this application based on the facts presented at the public hearing. Any hearing will be an adversary proceeding. Any person filing a petition and/or the applicant have the right to be represented by a lawyer and may present evidence or cross-examine witnesses according to SDCL 1-26. These and other due process rights will be forfeited if not exercised. Decisions of the Board may be appealed to the Circuit Court and State Supreme Court as provided by law. Contact the Water Rights Division to request copies of information pertaining to this application or to assure access to the hearing by the handicapped.

This application is made pursuant to SDCL 46-1-1 thru 46-1-9, 46-1-12 thru 46-1-16; 46-2-3.1, 46-2-9, 46-2-11, 46-2-13, 46-2-17; 46-2A-1 thru 46-2A-10, 46-2A-12, 46-2A-14, 46-2A-15; 46-5-1 thru 46-5-11, 46-5-13 thru 46-5-15, 46-5-24, 46-5-25, 46-5-30.2, 46-5-30.4, 46-5-31; 46-6-3, 46-6-3.1, 46-6-6.1, 46-6-10, 46-6-13, 46-6-14, 46-6-26; and Board Rules ARSD 74:02:01:01 thru 74:02:01:15.

NOTICE OF HEARING

on Application No. 5520-3
to Develop Reserved

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AFFIDAVIT OF PUBLICATION

STATE OF SOUTH DAKOTA
County of Codington

SHERRY ELMORE and CANDACE KROSSCHELL, of said county being duly sworn on oath say, that they are the Publishers of the SOUTH SHORE GAZETTE, a weekly newspaper printed and published at South Shore, in said County of Codington, and have full and personal knowledge of all facts herein stated; that said newspaper is a legal newspaper and has a bonafide circulation of at least two hundred copies weekly, and has been published within said county for fifty-two successive weeks next prior to the publication of this notice herein mentioned, at said place of publication, that the notice

Notice of Hearing on

Application No. 5520-3
to Develop Reserved

Water

a printed copy of which, taken from the paper in which the same was published, is attached to this sheet and is made a part of this affidavit, was published in said newspaper at least once in each week for

..... successive weeks on the day of each week on which said newspaper was regularly published, to-wit:

May 30	19.....91
June 6	19.....91
.....	19.....
.....	19.....
.....	19.....
.....	19.....
.....	19.....
.....	19.....
.....	19.....
.....	19.....

that the full amount of the fee charged for the publication of such notice insures to the benefit of the publisher of said newspaper; that no agreement or understanding for the division thereof has been made with any other person, and that no part thereof has been agreed to be paid to any person whomsoever, and that the fees charged for the publication there-

of are \$68.58

Sherry Elmore
Publisher

Subscribed and sworn to before me this

..... 6 day of June, 1991

Margaret Anderson
Notary Public,
Codington County, S. D.

My Commission expires 5-1-98





March 13, 1992

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181



LeRoy Bullis
1201 Karen Street
Watertown SD 57201

Dear Mr. Bullis:

This letter is in response to an inspection of a water permit held by the Town of South Shore. The town well being inspected was drilled by Bullis Bros. Enclosed is a copy of the well completion report.

I need to know the pump rate from the well in order to issue a water license to the town. The well was test pumped at 40 gpm. No one in the town was certain of the installed pump rate. Please let me know if you installed the pump and, if so, what flow rate the pump is set at, the type of pump, and the horsepower. My phone number is 773-3352.

Thank you for your time.

Sincerely,

Ron Duvall
Natural Resources Engineer
605 773-3352

enc.

The pump for The well mentioned
above has a 3 1/2 40 gpm pump w/
40 gpm Dole flow control To prevent
over pumping at low pressures



AUG 12 1992

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

Chris Meyer, Mayor
Town of South Shore
PO Box 57
South Shore, SD 57263

Dear Mr. Meyer:

Enclosed is Water Permit No. 5520-3 authorizing your water diversion system and beneficial use of the water, not exceeding the limits as specified in the Water Permit.

The final inspection has been completed on this Permit, and we are ready to issue the Water License. Statutes require we charge \$50 for the inspection and issuance of the final papers. Upon receipt of this amount the Water License will be sent to you.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

enclosures

cc: Duane Dolen, UM, Town of South Shore, PO Box 57, South
Shore, SD 57263

RECEIPT

413427

Division of Water Rights

South Dakota Department of Environment and Natural Resources

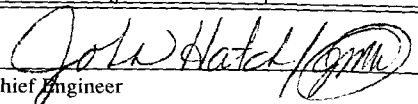
Pierre, _____ September 15, 19 92

RECEIVED OF Town of South Shore, PO Box 57, South Shore, SD 57263-0057

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water, for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. <u>5520-3</u>	50	00
Fee for Filing Transfer Form _____		
Fee for Filing Extension Request _____		
Fee for _____		

(Any Other Work Provided by Law)	Total	50 00

By 
Chief Engineer

Minnesota - Whetstone Water District**Report Of Examination Of Works And/Or Application Of Water To Beneficial Use**

TO: Chief Engineer, Division of Water Rights, DWRN, Foss Bldg., Pierre, SD 57501

I have this day made a thorough examination of the water use system constructed by the Town of South Shore, PO Box 57 of South Shore SD 57263 holder of Permit No. 5520-3, bearing the priority of October 20 ~~March 17~~ 19 91 ⁷⁶ ^(DWR) authorizing the diversion of 0.09 cu. ft. per second of the waters of the Antelope Valley Aquifer for municipal purposes, in Codington County.

I have to report on the conditions of the same as follows:

A. Works used to divert the water:

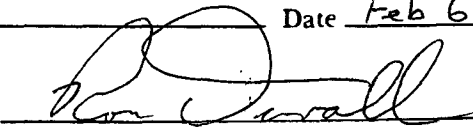
3hp pump with 40 gpm dose flow control to prevent over pumping at low pressures

B. Works used to transport water to place of use:

City distribution system

C. Works used to apply water to beneficial use:

City distribution system

The system is in the following condition goodThe point of diversion is located well: 1280 ft E and 70 ft S of the N¹/₄ corner of section 22 - T119N - R51WThe works are capable of diverting and conveying to the place of use 0.09 cu. ft. per second of water which is to be used for municipal purposesWater has been put to beneficial use to the maximum extent as follows: through the city distribution systemcomprising a total of NA acres of land and the license should be issued for 0.09 cfsApplicable permit qualifications have been complied with ☒ Yes ☐ NoExceptions to compliance are: _____ Date Feb 6, 1992
(signature)

LICENSE FOR PERMIT NUMBER 5520-3

1. Legal location of wells: _____

dams & structures: _____

2. Well Information: Well Drilling Firm Bullis Bros.

Completion Report Yes ☒ No _____ No. of Wells 1 Depth 31 1/2 Feet

Casing a) diameter 8 in Screen a) type stainless steel
b) length 26 1/2 ft b) length 5 feet
c) type steel Sch 40 Static Water Level 22 feet

Pump a) make _____ Motor a) make _____
b) model _____ b) model No. _____
c) size 3 hp c) horsepower rating _____
d) capacity 40 gpm dole flow control to prevent over-
e) turbine pump - no. of stages _____ pumping at low pressures
f) operating PSI _____

3. Distribution lines or canals Town distribution system

a) size _____
b) type _____
c) length _____

4. Dam Information:

a) height to crest _____ m) Outlet tubes:
b) height to primary spillway _____ 1) diameter _____
c) height to secondary spillway _____ 2) type _____
d) crest width _____ 3) valved (Y/N) _____
e) crest length _____ 4) valve type _____
f) spillway length _____ 5) location on structure _____
g) spillway width _____
h) approx. storage _____ n) Category of Dam _____
i) approx. storage to crest _____
j) date constructed _____
k) inspection sheet completed (Y/N) _____
l) Name of Contractor _____

5. System Type a) sideroll:

- 1) length _____ feet
- 2) diameter of pipe _____
- 3) make, model & number of
sprinklers _____
- 4) spacing of sprinklers _____
- 5) nozzle size _____

c) gun

- 1) make _____
- 2) nozzle size _____
- 3) capacity (GPM) _____
- 4) hose size _____
- 5) hose length _____

e) gated pipe

- 1) length _____
- 2) diameter _____
- 3) spacing of gates _____

f) portable boom

- 1) make _____
- 2) nozzle size _____
- 3) capacity (GPM) _____

b) towline:

- 1) length _____ feet
- 2) make, model & number of
sprinklers _____
- 3) spacing of sprinklers _____
- 4) nozzle size _____

d) center pivot

- 1) make _____
- 2) number of towers _____
- 3) distance between towers _____
- 4) overall length _____
- 5) end gun (Y/N) _____
- 6) high or low pressure _____
- 7) make & size of nozzles _____
- 8) capacity (GPM) _____

g) siphons

- 1) size _____
- 2) number _____

NOTE: For Permits with additional wells or changes in well locations, record the following for each well: pumping capacity, date constructed, well driller and if a well log is available.

Indicate any other permit(s) which are associated with project _____

Yes	No	Check Items
___ NA ___		1. Soil and water permit lands agree with lands being irrigated and lands listed on permit?
___ ✓ ___		2. Special qualifications to permit being abided by?
___ ✓ ___		3. All structures, wells and lands on map?
___ NA ___		4. Irrigation Questionnaires checked to determine if permit owner started irrigation by end of construction period?
___ NA ___		5. Is chemigation used?
___ NA ___		6. If yes, does equipment comply with chemigation rules?

REMARKS:

NOT TO SCALE

Pipe Trucks only



STATE OF SOUTH DAKOTA

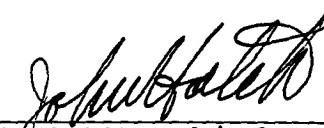
WATER LICENSE NO. 5520-3

(1) The Town of South Shore of P.O. Box 57, South Shore, SD 57263-0057 made Application No. 5520-3, March 14, 1991 for a water permit to appropriate 0.09 cubic feet of water per second from groundwater (one well), Codington County, South Dakota for municipal purposes. Permit No. 5520-3 with a priority date of October 20, 1976 (established under Future Use Permit No. 4053-3) was approved June 26, 1991 and issued to applicant(s) for diversion of water with construction of the described water supply system to be completed on or before June 26, 1996 and for the application to beneficial use of said water on or before June 26, 2000.

(2) It is certified that the applicant has complied with the provisions of South Dakota State Law relating to completion of the construction of the water supply system and is entitled to divert 0.09 cubic feet of water per second for beneficial use. The location of the diversion point is: 1280'E and 70'S of the N 1/4 corner of Section 22, T119N, R51W (NW 1/4 NE 1/4).

(3) The applicant has complied with the provisions of South Dakota State Law relating to the application of water to beneficial use.

(4) Pursuant to Section 46-5-30.1 the Town of South Shore of P.O. Box 57, South Shore, SD 57263-0057 the holder(s) and/or owner(s) of Water Permit No. 5520-3 is issued a license to appropriate water, the right to use 0.09 cubic feet of water per second from groundwater (one well) with a priority date of October 20, 1976 from the location specified in (2) of this license. The water is to be used for municipal purposes. This license is subject to any limitations or qualifications listed in Water Permit No. 5520-3 and subject to South Dakota State Law.

 NOV 23 1992
JOHN HATCH, Chief Engineer
Water Rights Division
Department of Environment and
Natural Resources



NOV 23 1992

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

5520-3

Garry Waege, Finance Officer
Town of South Shore
P.O. Box 57
South Shore, SD 57263-0057

Dear Mr. Waege:

Enclosed is Water License No. 5520-3. This is the final water right document completing your process of obtaining a Water Right. Enclosed is Receipt No. 413427 in the amount of \$50.00 which you paid for the inspection and issuance of the Water License.

For your information SDCL 46-6-27 requires that if the owner of an existing well, such as the well authorized by Water Right No. 5520-3, constructs a replacement well and does not plan to use the old well, the old well is considered abandoned and must be plugged. Also, any well that is being used or is not considered abandoned must be valved and controlled, if flowing, or sealed and capped so that no leaking occurs either underground or at the surface.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water. If you have any questions, please contact our office.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Division
(605) 773-3352

enclosures

Dewell, Amanda

From: Drennon, Kim
Sent: Friday, January 2, 2026 12:16 PM
To: Dewell, Amanda
Cc: Mathiowetz, Adam (DENR); Duvall, Ron
Subject: Town of South Shore Permits

Follow Up Flag: Follow up
Flag Status: Flagged

Amanda,

As discussed in the meeting today, the Town of South Shore reports its production to the Drinking Water Program, but does not report its withdrawals to the Water Rights Program. Based on its production reported to Drinking Water, they withdraw approximately 15 ac-ft/yr. The Town of South Shore holds Water Right Nos. 4053A-3 and 5520-3 out of the Antelope Valley aquifer.

Here is a table of the details of these two permits. The 60% estimate of their use would be 291 ac-ft/yr. For the accuracy of our withdrawal estimates from that aquifer, we need them to be reporting their withdrawals.

PERMIT_NO	COUNTY_1	AQUIFER	STATUS	USE_TYPE1	LAST_NAME	FIRST_NAME	LIC_CFS	LIC_AF
4053A-3	CD	AV	LC	MUN	SOUTH SHORE	TOWN OF	0.58	
5520-3	CD	AV	LC	MUN	SOUTH SHORE	TOWN OF	0.09	

Kim Drennon (she/her)
Natural Resources Engineer
Water Rights Program/Safety of Dams Program
South Dakota Dept. of Agriculture and Natural Resources
(605) 773-3352



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

**RECOMMENDATION OF ACTING CHIEF ENGINEER FOR
WATER RIGHT NOS. 4053A-3 & 5520-3, TOWN OF SOUTH SHORE**

Pursuant to SDCL 46-2A-2, the following is the recommendation of the acting Chief Engineer, Water Rights Program, Department of Agriculture and Natural Resources concerning Water Right Nos. 4053A-3 & 5520-3.

Water Right Nos. 4053A-3 & 5520-3, held by the Town of South Shore, authorize the appropriation of 0.58 cfs (approx. 260 gpm) and 0.09 cfs (approx. 40 gpm), respectively, from the Antelope Valley Aquifer for municipal purposes.

Having an accurate reporting of water withdrawals is critical to the accuracy of estimates made regarding the hydrologic budget; therefore, it is the recommendation of the acting Chief Engineer that a qualification mandating annual water use reporting be added to Water Right Nos. 4053A-3 & 5520-3.

Adam Mathiowetz, PE
Acting Chief Engineer
March 13, 2026



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

March 17, 2026

NOTICE OF HEARING

TO: Town of South Shore, c/o Finance Officer
PO Box 57, South Shore SD 57263

FROM: Amanda Dewell, Permitting Administrator
DANR - Water Rights Program 

SUBJECT: Notice Scheduling Hearing Regarding Addition of a Qualification Requiring
Annual Water Use Reporting for Water Right Nos. 4053A-3 & 5520-3, Town of
South Shore

Water Right Nos. 4053A-3 & 5520-3, held by the Town of South Shore, authorize the appropriation of 0.58 cfs (approx. 260 gpm) and 0.09 cfs (approx. 40 gpm), respectively, from the Antelope Valley Aquifer for municipal purposes.

Currently, these are the only non-irrigation water rights appropriating from the Antelope Valley Aquifer that are not required to report their annual water use. Water Rights Program staff believe adding a qualification mandating annual water use reporting would be beneficial to management of the hydrologic budget for this aquifer.

Based on the acting Chief Engineer's recommendation to add a qualification that would require annual water use reporting for Water Right Nos. 4053A-3 & 5520-3 (enclosed); the qualification would read as follows:

"The permit holder shall report to the Chief Engineer annually, the amount of water withdrawn from the Upper Vermillion Missouri: West Aquifer."

The Water Management Board will conduct a hearing to consider addition of the mandatory reporting qualification to Water Right Nos. 4053A-3 & 5520-3 at **11:45 AM, on Wednesday, May 6, 2026 (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Ave, Pierre SD 57501 (*the agenda time is an estimate, and actual time of hearing may be later*).

The recommendation of the acting Chief Engineer is not final or binding upon the Board. The Board is authorized to 1) add the qualification as recommended, 2) delay action, or 3) take no action on Water Right Nos. 4053A-3 & 5520-3 based upon facts presented at the public hearing.

The hearing will be conducted pursuant to the provisions of SDCL 46-1-14; 46-2-5, 46-2-9, 46-2-11; and Board Rules ARSD 74:02:01:14. This is a contested case pursuant to procedures contained in SDCL 1-26.

This hearing is an adversarial proceeding. Any party has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and State Supreme Court as provided by law.

Prior to March 30, 2026, contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) if assistance is needed with the following: 1) further information on the proposed qualification addition; 2) to assure access to the meeting room for the handicapped; or 3) to obtain an interpreter for the hearing impaired.

According to SDCL 1-26-18.3, parties to a contested case may use the Office of Hearing Examiners to conduct a hearing if either a property right is being terminated or the dollar amount in controversy exceeds \$2,500.00. If you choose to use the Office of Hearing Examiners rather than the hearing procedure described above, then you need to notify the acting Chief Engineer (Water Rights Program, 523 E. Capitol Avenue, Pierre SD) by March 30, 2026. Questions regarding the hearing process may be directed to Amanda Dewell, Permitting Administrator, Water Rights Program, at (605) 773.3352 or amanda.dewell@state.sd.us

CERTIFICATION

The undersigned hereby certifies under the penalty of perjury that I have personally deposited a true and correct NOTICE OF HEARING dated March 17, 2026, into the United States Mail in Pierre, South Dakota, first class postage prepaid to the following Water Permit and Right holders on March 17, 2026.

WR NOS. 4053A-3 & 5520-3

Town of South Shore
c/o Finance Officer
PO BOX 57
South Shore SD 57263



Alyce McGhee
Senior Secretary-Water Rights

STATE OF SOUTH DAKOTA)
) SS
COUNTY OF HUGHES)

Sworn to, before me, this 17th day of March, 2026.


_____, Notary Public
My Commission expires

Wanda Huffman
My Commission Expires
July 28, 2028





**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

May 13, 2026

NOTICE OF HEARING

TO: Town of South Shore
c/o Finance Officer
PO Box 57
South Shore SD 57263

FROM: Amanda Dewell, Permitting Administrator
SD DANR - Water Rights Program

SUBJECT: Re-Scheduling Hearing Regarding Addition of a Qualification Requiring Annual Water Use Reporting for Water Right Nos. 4053A-3 & 5520-3, Town of South Shore

Due to an error in the Notice of Hearing, dated March 17, 2026, consideration of addition of a qualification, mandating annual water use reporting under Water Right Nos. 4053A-3 & 5520-3, was not heard at the May 6-7, 2026, Water Management Board meeting. The applicable portions of the previous Notice of Hearing, and Recommendation of the Action Chief Engineer still apply.

The Water Management Board will conduct a hearing to consider addition of the mandatory reporting qualification to Water Right Nos. 4053A-3 & 5520-3 at **9:45 AM, on Wednesday, July 8, 2026 (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Ave, Pierre SD 57501 (*the agenda time is an estimate, and actual time of hearing may be later*).

Based on the acting Chief Engineer's recommendation to add a qualification that would require annual water use reporting for Water Right Nos. 4053A-3 & 5520-3; the qualification would read as follows:

"The permit holder shall report to the Chief Engineer annually, the amount of water withdrawn from the Antelope Valley Aquifer."

The recommendation of the acting Chief Engineer is not final or binding upon the Board. The Board is authorized to 1) add the qualification as recommended, 2) delay action, or 3) take no action on Water Right Nos. 4053A-3 & 5520-3 based upon facts presented at the public hearing.

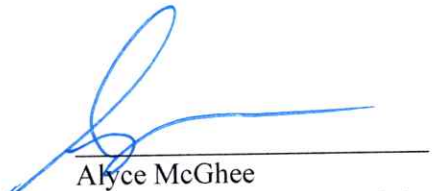
The hearing will be conducted pursuant to the provisions of SDCL 46-1-14; 46-2-5, 46-2-9, 46-2-11; and Board Rules ARSD 74:02:01.14. This is a contested case pursuant to procedures contained in SDCL 1-26.

Please contact Amanda Dewell, Water Rights Permitting Administrator, with any questions at (605)773-3352 or Amanda.Dewell@state.sd.us.

CERTIFICATION

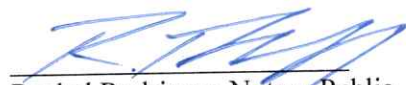
The undersigned hereby certifies under the penalty of perjury that I have personally deposited a true and correct NOTICE OF HEARING dated May 13, 2026, into the United States Mail in Pierre, South Dakota, first class postage prepaid to the following on May 13, 2026.

Town of South Shore
c/o Finance Officer
PO Box 57
South Shore SD 57263


Alyce McGhee
Senior Secretary-Water Rights

STATE OF SOUTH DAKOTA)
) SS
COUNTY OF HUGHES)

Sworn to, before me, this 13th day of May, 2026.


Rachel Rodriguez Notary Public
My Commission expires May 16, 2029





**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

July 14, 2026

NOTICE OF ENTRY OF ORDER

TO: Town of South Shore
c/o Finance Officer
PO Box 57
South Shore SD 57263

FROM: Adam Mathowietz, PE 
SD DANR – Water Rights Program

SUBJECT: Mandatory Water Use Reporting for Water Right Nos. 4053A-3 & 5520-3

At the Water Management Board meeting, held on Wednesday, July 8, 2026, the Board amended Water Right Nos. 4053A-3 & 5520-3, held by the Town of South Shore, to add qualifications mandating annual water use reporting. This action was taken under the conditions outlined in the "Notice of Hearing" to you, dated May 13, 2026.

Water Right Nos. 4053A-3 & 5520-3 have been reissued (enclosed) to represent the amendment.

If you have any questions, please contact Amanda Dewell, Permitting Administrator at 605-773-3352, or Amanda.Dewell@state.sd.us.

cc: Emily Greco, Assistant Attorney General, 1302 E Highway 14, Suite 1, Pierre SD 57501

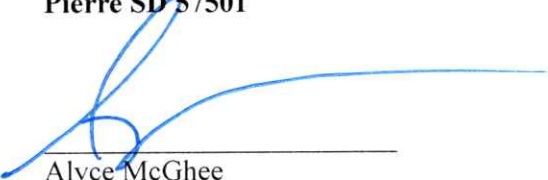
CERTIFICATION

The undersigned hereby certifies under the penalty of perjury that I have personally deposited a true and correct NOTICE OF ENTRY OF ORDER dated July 14, 2026, into the United States Mail in Pierre, South Dakota, first class postage prepaid to the following on July 14, 2026.

**Water Right Nos. 4053A-3 & 5520-3
Town of South Shore
c/o Finance Officer
PO BOX 57
South Shore SD 57263**

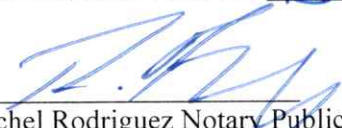
Also sent inter-officer to:

**Emily Greco, Assistant AG
1302 E Hwy 14, Ste 1
Pierre SD 57501**


Alyce McGhee
Senior Secretary-Water Rights

STATE OF SOUTH DAKOTA)
) SS
COUNTY OF HUGHES)

Sworn to, before me, this 14th day of July, 2026.


Rachel Rodriguez Notary Public
My Commission expires May 16, 2029



STATE OF SOUTH DAKOTA
REISSUED WATER LICENSE NO. 5520-3

(1) The Town of South Shore, PO Box 57, South Shore SD 57623, was issued License No. 5520-3, on November 23, 1992, for a water right to divert 0.09 cubic feet of water per second from one well completed into the Antelope Valley Aquifer, in Codington County, for municipal purposes.

On July 8, 2026, the Water Management Board moved to amend Water Right No. 5520-3, to add a qualification that would mandate annual water use reporting.

(2) It is certified that the permit holder has complied with the provisions of South Dakota State Law and is entitled to divert 0.09 cubic feet of water per second for beneficial use. The location of the diversion point is:

- 1880 ft W & 690 ft S of the NE corner Section 22-T119N-R51W (NW ¼ NE ¼)
(Latitude 45.10506 & Longitude -96.93134)

(3) The amount of appropriation may not exceed what is actually and beneficially applied for municipal purposes. The water is to be used during the following described annual period: January 1 – December 31.

(4) Pursuant to South Dakota Water Law 46-5-30.1 the Town of South Shore, the holder and/or owner of Water Right No. 5520-3 is reissued a license to appropriate water, the right to use 0.09 cubic feet of water per second from one well (Antelope Valley Aquifer), in Codington County, with a priority date of October 20, 1976, from the locations specified in (2) of this license for municipal purposes.

This license is subject to South Dakota Water Law, any limitations or conditions listed in Water Right No. 4053A-3 and subject to the following qualifications:

1. The permit holder shall report to the Chief Engineer annually, the amount of water withdrawn from the Antelope Valley Aquifer. *(added by Water Management Board July 8, 2026)*



Adam Mathiowetz, PE
Acting Chief Engineer
Department of Agriculture and Natural Resources

JUL 13 2026

date

