

Considered: _____

WATER PERMIT NO. 5258-3

HAP No. Same 854-3134 or 854-3631

Name of Applicant Kingsbury Co Country Club

Post Office Address DeSmet, SD 57231

Amount of Water Claimed 0.72 cfs Total Acres 51

Source of Water Supply groundwater - 1 well

Water to be used for irrigation County Kingsbury
immediately south of DeSmet

PROOF OF PUBLICATION: Received _____ Not Received _____

APPLICATION: Approved 3/2/89 Subject to _____

F.F. & C.L. Adopted _____ Not Approved _____ Deferred _____

PRIORITY Date Received Dec. 7, 1988 Fee 150⁰⁰ Remarks _____

Dec 7, 1988

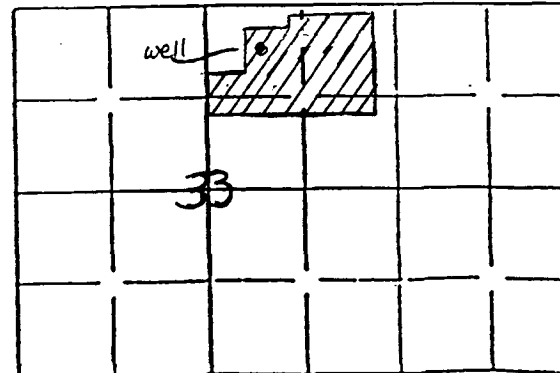
Corrected Application Received Dec. 16, 1988 Period of Annual Use May 1 - Sept 30

WATER QUALITY APPROVAL RECEIVED 1/18/89 APPROVED (CONDITIONAL) (Circle one)

WI-1 Description same as Application YES ☒ NO _____ REMARKS _____

Diversion Point NW 1/4 NE 1/4 Sect. 33, T111N, R56W

Land to be Irrigated NE 1/4 Sect. 33, T111N, R56W



Well Log: Driller Kaiser Licensed YES _____ NO _____

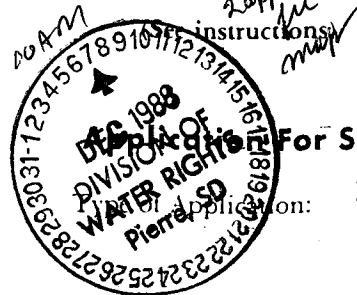
Depth of Well 80' REMARKS Drilled in 1983

Type of Map aerial photo PREPARED BY Donald Bohn Reviewed and the Number

assigned on January 11, 1989 By Susan A. Bowser

Mail to: Water Rights Div.
523 E. Capitol
Pierre, SD 57501
(605) 773-3352

No. 5258-3 Hydrologic Unit 10170103
Basin Vermillion R.
Newspaper The De Smet News Box 69 57231 (Wed)



For Soil/Water Compatibility Permit and Permit To Appropriate Water

1. Name of Applicant Kingsbury County Country Club Phone No. 854-3134
Post Office Address De Smet (Street, RR or Box) (City) State S.D. Zip Code 57231
2. Amount of water claimed (c.f.s.) 300gpm (0.72 cfs max) Total acres irrigated 43- A. 51
3. Source of Water supply Well
4. Location of point of diversion NW 1/4 NE 1/4 S33 T 111 R 56
County Kingsbury
5. Counties where water will be used Kingsbury
6. Annual period during which water is to be used May 1st to September 30
7. List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.
<u>NW 1/4 S 33 T 111 R 56</u>	
<u>NW 1/4 NE 1/4 Section 33-T111N-R56W</u>	<u>22</u>
<u>NE 1/4 NE 1/4 " "</u>	<u>22</u>
<u>SW 1/4 NE 1/4 " "</u>	<u>4</u>

Land Description	No. Acres Irr.
<u>SE 1/4 NE 1/4 Sec 33-T111N-R56W</u>	<u>3</u>

Attach sheet if more space is needed

8. Type of Irrigation: Gravity: _____ Towline: _____ Center Pivot: _____ Gun: _____ Other: Sprinklers
9. Crops to be Irrigated: Grass fairways on Country Club Golf Course Also the Greens
10. Give a description of proposed project. (Attach sheet if more space is needed)

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach maps, soils information and any other technical information.

STATE OF SOUTH DAKOTA)
County of Kingsbury ss
Chairman of Kingsbury County Country Club

I, Dean McDonald, the applicant, certify that I have read this application and examined the attached maps, that the water sample, if needed, has been taken by the required procedures and has not been adulterated or tampered with and is truly representative of the water to be used, and that the matters stated in this application are true and correct.

Signed X Dean McDonald
Subscribed and sworn to before me this 1st day of Dec, 1988
Floyd Moore
Notary Public

**SOUTH DAKOTA
WATER PERMIT No. 5258-3 FOR IRRIGATION**

Date of first receipt of application December 7, 1988.
Date Soil/Water Compatibility Permit received January 18, 1989.
Date of return of applicant for correction, amendments or changes required December 9, 1988.
Date of receipt of corrected application December 16, 1988.

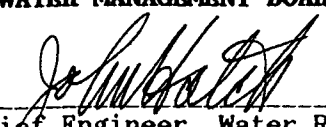
The Water Management Board approved Water Permit Application No. 5258-3 on March 2, 1989 for Kingsbury Co. Country Club, c/o Floyd Moore, Highways 14 & 25, DeSmet SD 57231 authorizing the construction of the water use system and the placing of water to beneficial use subject to the following limitations, conditions and qualifications:

1. Water Permit No. 5258-3 appropriates 0.72 cubic feet of water per second from one existing well, 80 feet deep, located in the NW 1/4 NE 1/4 Section 33 to irrigate 51 acres of a golf course located in the NE 1/4 Section 33; all in T111N-R56W.
2. The amount of the appropriation may not exceed 2 acre feet per acre per year or one-seventieth (1/70) cubic feet of water per second for each acre of land to which water is actually and beneficially applied for irrigation. The water is to be used during the following described annual period: May 1 - September 30.
3. The date from which applicant may claim right is December 7, 1988.
4. One-fifth of the construction is to be completed on or before September 2, 1991.
5. All construction is to be completed on or before March 2, 1994.
6. Water is to be put to beneficial use on or before March 2, 1998.
7. Water rights obtained in compliance with the laws of the State of South Dakota may not be unlawfully impaired by this appropriation.

QUALIFICATIONS

1. The well approved under this Permit will be located near domestic wells and other wells which may obtain water from the same aquifer. The well owner under this Permit shall control his withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in adequate wells having prior water rights.
2. This permit is approved subject to the irrigation water use questionnaire being submitted each year.

WATER MANAGEMENT BOARD

By: 
Chief Engineer, Water Rights Division
Department of Water and Natural Resources

JUN 13 1989

(date)

Supplemental Information

(type or print in ink)

1. Well Information - Proposed construction

- a) Drill Hole Diameter 20" Depth 80 Ft.
- b) Casing Type Fiberglass Diameter 12" Thickness .375- 3/8"
- c) Screen Type Fiberglass Diameter 12" Thickness .375
- d) Gravel Pack Thickness 4" Length of Gravel Pack 20'
- e) Depth to Top of Water Bearing Material 29 Ft.
- f) Depth to Water (ground surface to water level) 29 Ft.
- g) Distance to nearest existing domestic well:
 On applicants property 85 Ft. in Depth On property owned by others App. 300 Ft. Well

2. Dugout Information Estimates

- a) Surface Dimensions _____ Depth _____
- b) Depth to water (ground surface to water level) _____

3. Water Storage Dams

If the proposed water use system contains one or more storage dams, please furnish the information requested below. The locations of each dam should be shown on the map submitted with the application.

- a) If a private engineering firm or government agency was involved in the design of this dam please give their name and address

b) Freeboard _____

c) Crest Width _____

Crest Length _____

d) Height _____

e) Primary Outlet Capacity _____
 If Pipe, diameter _____

f) Secondary Spillway Capacity _____
 Spillway width _____

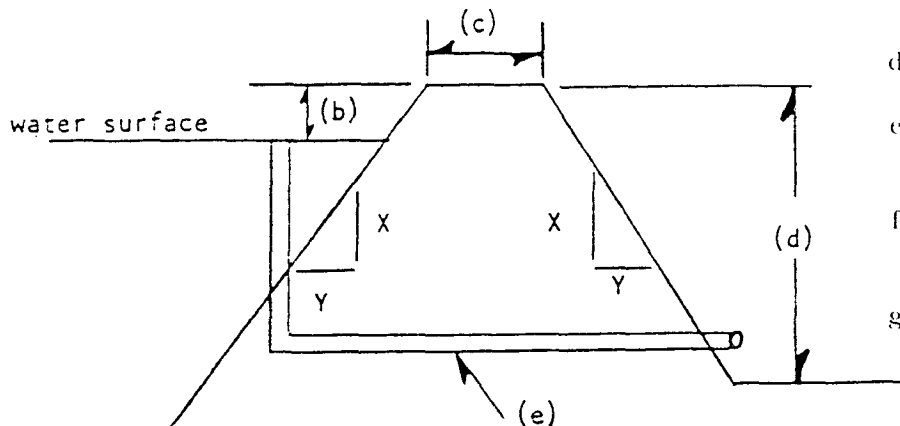
g) X & Y Slope
 Upstream _____

Downstream _____

Surface Area of Impoundment _____

Storage _____ acre feet

Drainage area above dam _____



Dean McDonald
 Signature of Applicant

RECEIPT

Division of Water Rights

South Dakota Department of Water and Natural Resources

411534

Pierre, December 8, 19 88

RECEIVED OF Kingsbury County Country Club, DeSmet, SD 57231

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. <u>5258-3</u> to Appropriate Water, to construct works and to put water to beneficial use	150	00
Fee for Application for Permit No. _____ to Appropriate Water for Future Use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form _____		
Fee for Filing Extension Request _____		
Fee for Certified Copy of _____		
Fee for Print Copy of Map _____		
Fee for Certifying _____		
Fee for _____		
(Any Other Work Provided by Law)	Total	150 00

By

Chief Engineer

JOHN HATCH ms

Department of Agriculture
WI#1
5/87

SOIL/WATER COMPATIBILITY PERMIT
Division of Conservation

Office Use Only

4313

WR#

OWNERS NAME: Kingsbury County Country Club OWNERS ADDRESS: c/o Floyd Moore

De Smet, SD 57231

COUNTY LAND LOCATED IN: Kingsbury PHONE: 854-3134 or 854 3631

LEGAL DESCRIPTION:

☒ Well

☐ Surface

1. LOCATION NE $\frac{1}{4}$ Sec. 33-111-56

Depth _____

Legal Description	Acres	Legal Description	Acres
<u>NE$\frac{1}{4}$ NE$\frac{1}{4}$ Sec. 33-111N-56W</u>	<u>22</u>		
<u>NE$\frac{1}{4}$ NE$\frac{1}{4}$ " "</u>	<u>22</u>		
<u>SW$\frac{1}{4}$ NE$\frac{1}{4}$ " "</u>	<u>4</u>		
<u>SE$\frac{1}{4}$ NE$\frac{1}{4}$ " "</u>	<u>3</u>		
		<u>TOTAL ACRES=51</u>	

2. TYPE OF IRRIGATION: GRAVITY: _____ TOWLINE: _____ CENTER PIVOT: _____ GUN: _____ OTHER: sprinklers
(Specify)

3. CROPS TO BE IRRIGATED: grass fairways on country club golf course, also the greens

WATER QUALITY:

4. WATER SAMPLE NUMBER: 88-0552 7. ADJUSTED (SAR): 2.24

5. SALINITY (EC X 10⁶): 2100 8. PERCENT SODIUM: 10.10

6. SODIUM (SAR): 0.76

Requirements: The maximum allowable limits of salt and sodium buildup in the profile at the root zone (upper 12 in. of the soil profile) at the beginning of the growing season apply. They become applicable upon the issuing of a soil-water compatibility permit by the division of the commission.



☒ APPROVED

☐ DISAPPROVED

☐ WAIVER

☒ REQUIREMENTS

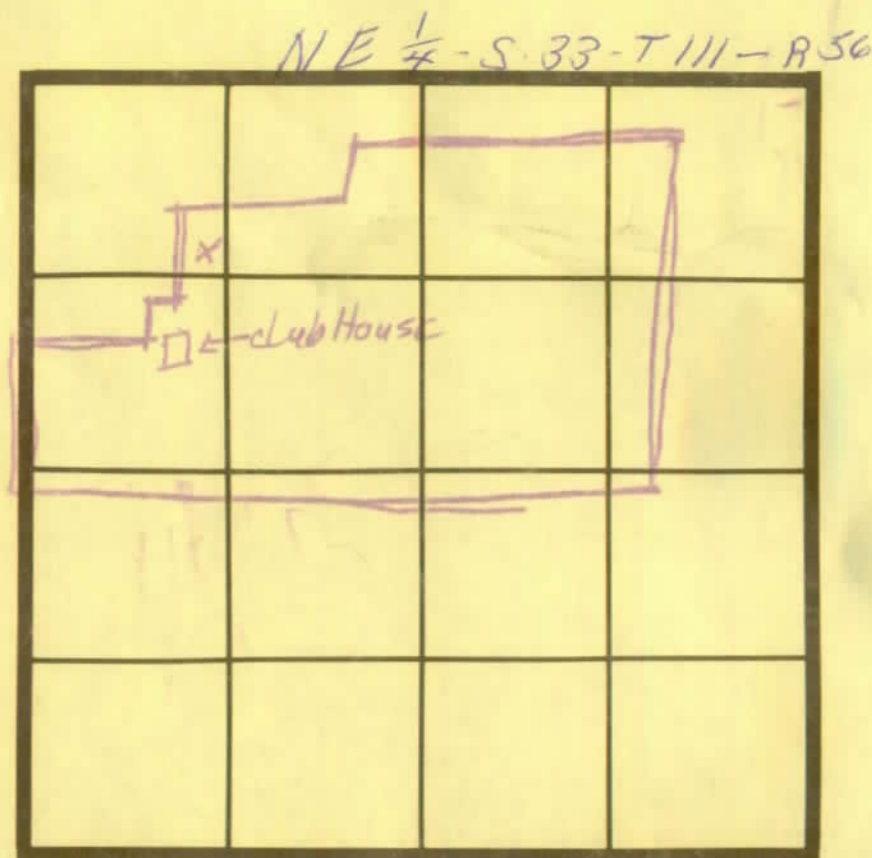
[Signature]
Director, Division of Conservation

11/3/88
Date

Soil/water permits will be recorded by the Department of Agriculture, with the County Register of Deeds.

**IRRIGATION-TESTING-DRILLED-STOCK AND DOMESTIC
BORED WELLS** Ph. 854-3744

Name Kingsbury Country Club
Location NE 1/4 S-33-T11-R56
Township DESMOINT
Section 6-14-83

Test hole No. 1

Data

Top soil	0 - 2'
yellow clay	2' - 7'
yellow sand	7' - 32'
grey sand	32' - 52'
Medium grey sand	52' - 80'
scale 32'	
.. 080 x #20 rock	
Ronald Lee Davis	

Test hole No. 2

Data

[illegible]

5258

SOUTH DAKOTA WATER WELL COMPLETION REPORT

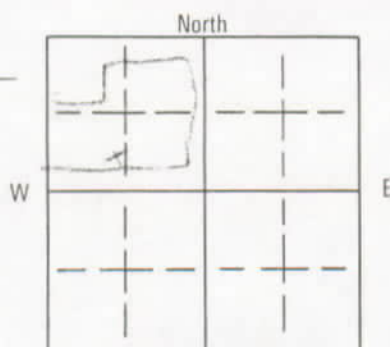
10-85

Location N 1/4 E 1/4 Sec 33 Twp 111 Rg X56

County

King'sburg

Please mark well location with an "X"



Well Completion Date

9-13-89

PROPOSED USE:

☐ Domestic ☐ Municipal ☐ Test Holes
☒ Irrigation ☐ Industrial ☐ Stock

Method of Drilling:

Direct Rotary

CASING DATA:

☐ Steel ☐ Plastic ☒ Other
If other describe Fiberglass

PIPEWEIGHT	DIAMETER	FROM	TO	HOLE DIAMETER
LB/FT	<u>12</u> IN	<u>2</u> FT	<u>54</u> FT	<u>18</u> IN
LB/FT	IN	FT	FT	IN
LB/FT	IN	FT	FT	IN
LB/FT	IN	FT	FT	IN

GROUT:

Was the well grouted? ☒ YES ☐ NOTo what depth? 0' - 20' FEETWhat is grouting material? Portland cementIf cement, number of sacks? 20 - 94 bagsDescribe grouting procedure Tremie pipeWhat was grout weight? 15 1/2 LB/GALSCREEN: ☐ Perforated pipe ☐ ManufacturedDiameter 12 IN Length 25 FEETMaterial FiberglassSlot Size .050 Set From 54 Feet To 79 Feet

Slot Size Set From Feet To Feet

Slot Size Set From Feet To Feet

Other information Fiberglass thread on bottom packed with 21/2" #15Was a packer or seal used? ☐ YES ☒ NO

If so, what material?

Describe packer(s) and location?

Was well disinfected upon completion? ☒ YES ☐ NOExplain HTH TabsBacteriological analysis ☒ YES ☐ NOLaboratory sent to Exon Labs by Club member

Well Owner:

Name King'sburg Country ClubAddress Desmet, S.D.

Well Log:

Depth

Formation	From	To
<u>top soil</u>	<u>0</u>	<u>2'</u>
<u>yellow + brown clay</u>	<u>2'</u>	<u>4'</u>
<u>gravel yellow</u>	<u>4'</u>	<u>28'</u>
<u>Blue sand w/ clay lenses</u>	<u>28'</u>	<u>37'</u>
<u>sand (gray) coarse</u>	<u>37'</u>	<u>45'</u>
<u>sandy (yellow) clay lenses</u>	<u>45'</u>	<u>46'</u>
<u>grey sand w/ clay lenses</u>	<u>46'</u>	<u>53'</u>
<u>grey sand coarse</u>	<u>53'</u>	<u>79'</u>
<u>took water well</u>		
<u>Blue clay</u>	<u>79'</u>	<u>82'</u>

STATIC WATER LEVEL 21 Feet

If flowing: closed in pressure PSI

GPM flow through inch pipe

Controlled by ☐ Valve ☐ Reducers ☐ Other

If other; specify

Can well be completely shut in?

WELL TEST DATA:

☒ PumpedSubmersible Turbine☐ Bailed

Describe:

☐ Other

Pumping Level Below Land Surface

30 ft. After 24 Hrs. pumped 350 GPM

ft. After Hrs. pumped GPM

ft. After Hrs. pumped GPM

REMARKS:

This well was drilled under license # 337

And this report is true and accurate.

Drilling firm Kaiser Well Drilling

Signature of License Representative:

Signature of Well Owner:

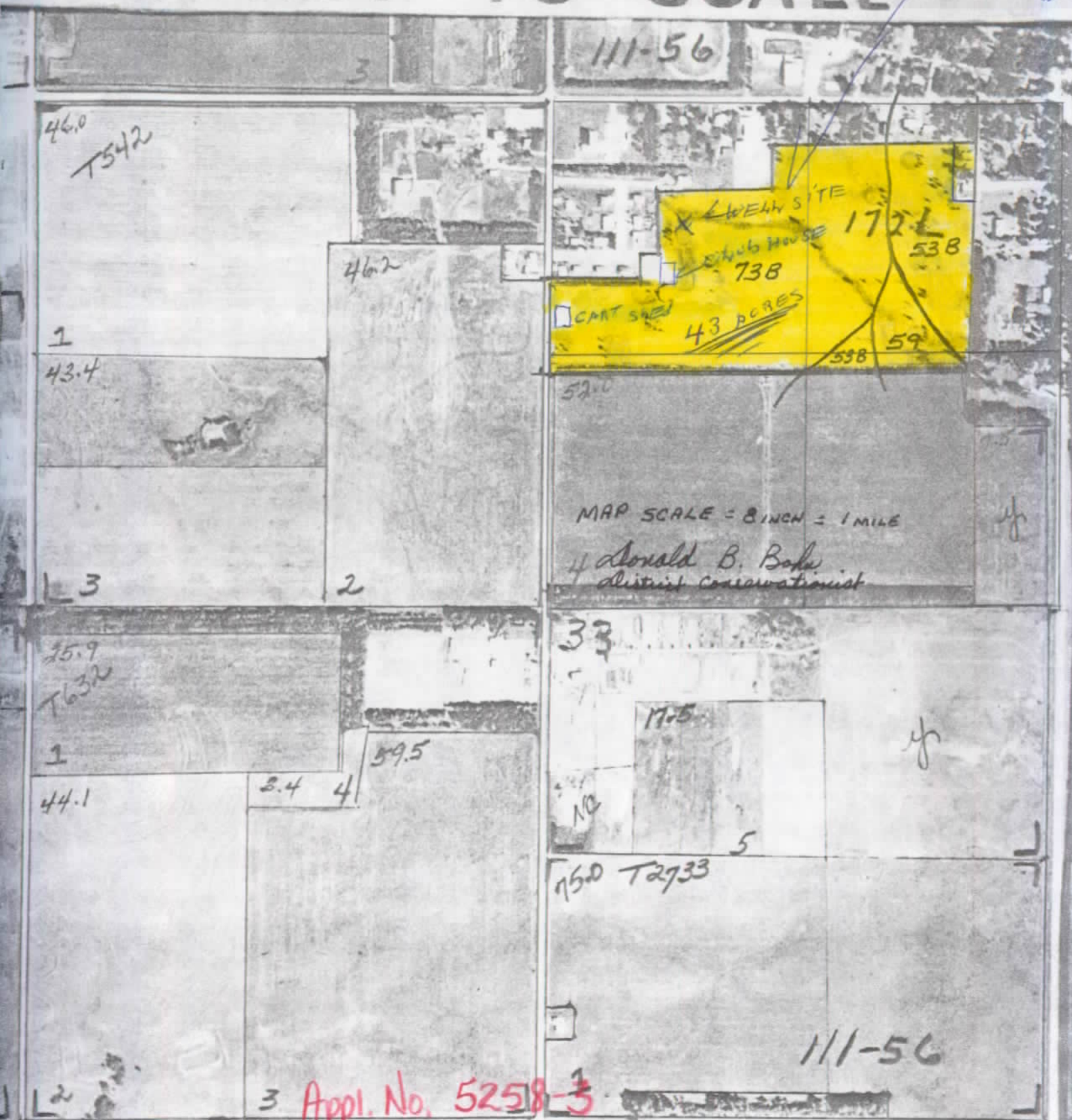
Date

8-4-89

N.E. $\frac{1}{4}$ 33-111-56

NOT TO SCALE

43A TO BE
IRRIGATED
IN YELLOW



Moore Realty

1960 25 Years of Service 1985

Farms-Homes-Businesses

Highways 14 & 25
De Smet, S.D. 57231

Office: 854-3232

Floyd Moore: 854-3631

Loren Moore: 854-3059

Dec. 1 st 1988

Kingsbury County Country Club

% Dean Mc Donald Chairman

Floyd Moore Project Supervisor ,Amember of the Board.

Dept. of Water and Natural Resources
Division of water rights

Joe Foss Bldg.
Pierre S.D. 57501

*

Dear Sirs;

Am sending an application for an irrigation well. Am sending a sample of the water to Brookings for analysis.

Any correspondence on this should be sent to Floyd Moore

Highways 14 & 25

De Smet S.D. 57231

Phone 854-3631

Inclosed find check in amount of \$150.00 for the permit.



Yours very truly
Floyd Moore



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

December 9, 1988

Floyd Moore
Highway 14 & 25
De Smet, SD 57231

Dear Mr. Moore:

This is in response to the water permit application received from you for Kingsbury Country Club on December 7, 1988.

The permit application is incomplete for the following reason(s):

- (1) The map submitted needs the acreage to be irrigated outlined and also needs to be signed by either a South Dakota Registered Engineer, a South Dakota Licensed Land Surveyor, or by a government employee who normally prepares maps as part of his job duties (see enclosed instruction sheet).
- (2) According to South Dakota Water Law, SDCL46-5-6, the maximum rate allowed for irrigation purposes is 1 cubic foot per second (448.8 gallons per minute) for each 70 acres irrigated. Using this figure, the maximum amount of water you could claim to irrigate 43 acres is 0.61 cfs (approx. 270 gpm). The rate specified on your application is 300 gpm. Please clarify the actual pumping rate of your system.

The Water Management Board cannot consider a water permit application until it is complete. Please return the enclosed map with the acreage outlined and the required signature and a clarification of the pumping capacity of your system to begin processing of your water permit application.

Please feel free to call if you have any questions.

Sincerely,

Susan A. Bowar
Natural Resources Engineer
Water Rights Division

enclosures



Moore Realty

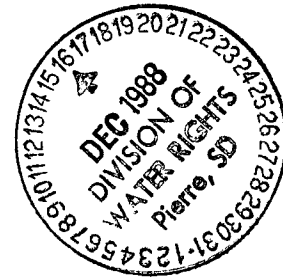
1960 25 Years of Service 1985

Farms-Homes-Businesses

Highways 14 & 25
De Smet, S.D. 57231

Office: 854-3232
Floyd Moore: 854-3631
Loren Moore: 854-3059

Dept. of water and Natural Resources.
Joe Foss Bldg.
523 East Capital
Pierre S.D. 57501



Dear Sirs;

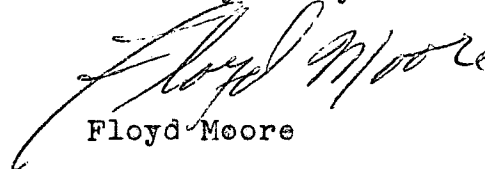
I will try to Answer your questions about our proposed Water permit.

I have outlined on the inclosed map in yellow the area to be irrigated amounting to 43 Acres .

As you have informed me that 270 Gallons per minute is what we would be allowed to pump , we would plan to set up the pumping unit to pump Approximately 250 gallons per Minute. Im sure this amount will work fine for us , at this time.

If you need more information please request and I will do my best to comply.

Yours Very Truly


Floyd Moore



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

April 4, 1989

Floyd Moore
Box 461
DeSmet SD 57231

Dear Mr. Moore:

This letter is in response to our phone conversation on April 4, 1989 regarding the status of Water permit Application No. 5258-3.

The Water Management Board approved Application No. 5258-3 with qualifications at the March 1, 1989 Board meeting. Enclosed is a copy of the Chief Engineer's recommendation containing the qualifications and a copy of the notice of hearing which includes the proposed well location and amount of water which may be diverted. The actual water permit will be sent to you as soon as possible.

Please contact me if you have any questions.

Sincerely,

A handwritten signature in cursive script that reads "Ron Duvall".

Ron Duvall
Natural Resources Engineer
605 773-3352

enc.



Report on Application No. 5258-3
Kingsbury Country Club
January 20, 1989

This application proposes to appropriate 0.72 cfs from an existing well 80 feet deep located in the NW 1/4 NE 1/4, Section 33 to irrigate 51 acres of a golf course located in the NE 1/4 of Section 33; all in T111N-R56W.

Aquifer - Vermillion East Fork (VEF)

The Vermillion East Fork Aquifer is a Pliestocene outwash (sand and gravel) aquifer under water table conditions in this area. The aquifer underlies 94 square miles, averages about 25 feet in saturated thickness and contains approximately 300,000 acre-feet of water in storage in Kingsbury County (Hamilton, 1988). The aquifer is in hydraulic connection with Spirit Lake, Lake Henry and Lake Thompson. The SDGS (Hedges, 1983) has calculated an average rate of recharge of about 4 inch/year which would equate to about 20,000 acre-feet/year recharge.

Water use from the VEF Aquifer will vary greatly with the year, because of irrigation needs. The city of DeSmet, Kingbrook RWS and irrigation permits are the major water users from the aquifer. Using the water use estimates presented to the Water Management Board at the December 7, 1988 hearing in Sioux Falls (Goodman 1988), the total use from the VEF aquifer should range from about 2,000 acre-feet/year in a wet year to 3600 acre-feet/year in a dry year. This assumes a maximum use of 1,100 acre-feet/year for the Kingbrook RWS, 200 acre-feet/year for DeSmet and the rest for irrigation.

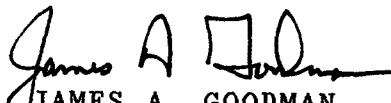
The Division of Water Rights monitors 12 observation wells completed into the VEF Aquifer in Kingsbury County. Water levels in these wells fluctuate due to seasonal changes and reflect extreme wet and drought conditions. In general, water levels in the aquifer are above normal, reflecting the extremely wet years of 1984 through 1986 (Water Rights, 1989).

Review of Existing Water Permits

There are two existing water permits for groundwater from the VEF aquifer in the immediate area. These are Permit No. 60-3 (Arthur Geyer) which authorizes .86 cfs for irrigation of 60 acres and Permit No. 1652-3 (City of DeSmet) which authorizes 2.22 cfs (Well #6) for municipal uses. The wells are located approximately 950 feet southeast and 1100 feet northeast of this proposed diversion, respectively. Interference should not be a problem. The aquifer is under water table conditions with saturated thickness approaching 50 feet.

Conclusions

1. Water is available from the VEF Aquifer.
2. Interference should not be a problem. There will be some drawdowns created by pumping, but this should not adversely affect existing water permits.
3. Little is known about the well construction or potential well yields. This is an existing well which will be put back into operation.
4. Water levels in the various observation wells in the VEF Aquifer indicate the aquifer responds to seasonal and climatic changes. Water levels are presently above historical normal because of favorable recharge years.


JAMES A. GOODMAN
Hydrologist

Bibliography

- Goodman, J.A., 1988, Report on Application Nos. 5208-3 and 5209-3, Kingbrook RWS, DWNr, Division of Water Rights, Joe Foss Bldg., Pierre, SD, 57501
- Hamilton, L.S., 1988, Major Aquifers in Kingsbury County, SD, Information Pamphlet No 41, DWNr, SDGS, Vermillion, SD 57069
- Hedges, L.S., 1983, Task 7: Ground Water Recharge, For US Army Corps of Engineers, DWNr, SDGS, Vermillion, SD 57069
- Water Rights, 1989, Observation Well Records for Kingsbury County, DWNr, Division of Water Rights, Joe Foss Bldg, Pierre, SD 57501.

RECOMMENDATION OF CHIEF ENGINEER FOR WATER PERMIT
APPLICATION NO. 5258-3, Kingsbury Country Club

Pursuant to SDCL 46-2A-2, the following is the recommendation of the Chief Engineer, Water Rights Division, Department of Water and Natural Resources concerning Water Permit Application No. 5258-3, Kingsbury Country Club, c/o Floyd Moore, Highways 14 & 25, DeSmet SD.

The Chief Engineer is recommending APPROVAL of Application No. 5258-3 because 1) there is reasonable probability that there is unappropriated water available for the applicant's proposed use, 2) the proposed diversion can be developed without unlawful impairment of existing rights, 3) the proposed use is a beneficial use and 4) in the public interest with the following qualifications:

1. The well approved under this Permit will be located near domestic wells and other wells which may obtain water from the same aquifer. The well owner under this Permit shall control his withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in adequate wells having prior water rights.
2. This permit is approved subject to the irrigation water use questionnaire being submitted each year.

See the attached report for additional information.


JOHN HATCH, Chief Engineer
January 24, 1989

 **Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre South Dakota 57501-3181

January 25, 1989

**NOTE: TO BE SURE OF PUBLICATION ON
THE CORRECT DATES, CONTACT
THE NEWSPAPER RIGHT AWAY.**

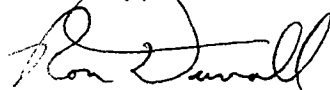
Dean McDonald
Kingsbury Country Club
DeSmet, SD 57231

Dear Mr. McDonald:

Your Application No. 5258-3 for a permit to appropriate water for irrigation use has been examined and found to comply with the South Dakota Water Laws and applicable rules. A notice of your intent to appropriate water has been sent to the Publisher of the DeSmet News printed at DeSmet SD. For your information, a copy of the notice, the recommendation of the Chief Engineer and a report on the application are enclosed. Please review the notice prior to publication and notify this office, if you have any corrections or questions.

Be sure to contact the above newspaper to authorize publication of your Notice of Intent to Appropriate Water and to arrange for payment. Early contact with the paper can eliminate delays. The publisher has been instructed to publish your notice once each week for two consecutive weeks with the last publication to occur twenty days before the board meeting. We must receive Proof of Publication before the application can be considered by the Water Management Board.

Sincerely,



Ron Duvall
Natural Resources Engineer
605 773-3352

enclosures



**SOUTH Dakota Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

January 25, 1989

DeSmet News
Box 69
DeSmet, SD 57231

Dear Sir:

Enclosed is a Notice of Hearing on Application No. 5258-3 to be published twice. Please publish the first notice on or before February 1, 1989 with the second publication 7 days later.

The APPLICANT MUST VERIFY TO YOU THAT THE NOTICE IS TO BE PUBLISHED, before you make the first publication. Please BILL the APPLICANT for the cost of publication. The APPLICANT is the Kingsbury Country Club, DeSmet, SD 57231.

A copy of BOTH publications must be SENT to the WATER RIGHTS DIVISION. IMMEDIATELY return the FIRST publication with the FIRST Transmittal form on the bottom of this page. The first copy is needed to check the publication for errors so any corrections can be made in the second publication. Publication errors can invalidate the public notice and cause the applicant costly delays.

Please be sure the SECOND publication is returned IMMEDIATELY with the enclosed Proof of Publication form. DO NOT WAIT until the end of the month or the billing cycle. The permit application cannot be considered by the Water Management Board until proof of publication has been received.

Sincerely,



Ron Duvall
Natural Resources Engineer
605 773-3352

enclosures

CUT HERE

FIRST TRANSMITTAL NOTICE

TO: Ron Duvall
Water Rights Division
Joe Foss Building
Pierre SD 57501-3181

No. _____

Date _____

We are in receipt of your letter of _____ enclosing Notice of Hearing to Appropriate Water by Application No. _____ which was first published in our issue of _____. ENCLOSED IS A COPY OF THIS FIRST PUBLICATION.

Name _____

Newspaper _____



Instruction to Newspaper - Publish first Notice on or before February 1, 1989 with 2nd publication 7 days later. The applicant is responsible for payment.

NOTICE OF HEARING on Application No. 5258-3 to Appropriate Water

Notice is given that the Kingsbury Country Club, c/o Floyd Moore, Highways 14 & 25, DeSmet, SD 57231 has filed an application for a water permit to appropriate 0.72 cubic feet of water per second (cfs) from one existing well (Vermillion East Fork Aquifer) 80 feet deep located in the NW 1/4 NE 1/4 Section 33, to irrigate 51 acres of a golf course located in the NE 1/4 Section 33; all in T111N-R56W.

Pursuant to SDCL 46-2A-2, the Chief Engineer of the Water Rights Division recommends APPROVAL of Application No. 5258-3 because 1) unappropriated water is available, 2) existing rights will not be unlawfully impaired, 3) it is a beneficial use of water and 4) it is in the public interest. This application will be considered by the Water Management Board at the Howard Johnson's, Roosevelt Room, 1-90 at LaCrosse, Rapid City SD on March 1, 1989 at 10:00 am. The Chief Engineer's recommendation is not final or binding upon the Board. The Board is authorized to 1) approve, 2) approve with qualifications, 3) defer or 4) deny this application based on the facts presented at the public hearing.

Any interested person that intends to participate in the hearing before the Board by presenting evidence or cross-examining witnesses according to SDCL 1-26, must file a written petition with BOTH the applicant and Chief Engineer by February 17, 1989. The Chief Engineer's address is "Water Rights Division, Foss Building, 523 E Capitol, Pierre SD 57501 (605 773-3352)". The petition may be informal, but must include a statement describing the petitioner's interest in the application, the petitioner's reasons for opposing or supporting the application and the signature and mailing address of the petitioner or legal counsel if legal counsel is obtained. The applicant need not file a petition. Contact the Water Rights Division to request information on this application or to assure access to the hearing by the handicapped.

This hearing is an adversary proceeding. Any person filing a petition and/or the applicant have the right to be represented by a lawyer. These and other due process rights will be forfeited if not exercised. Decisions of the Board may be appealed to the Circuit Court and State Supreme Court as provided by law. The time of the hearing will also be automatically delayed for at least twenty days upon written request to the Chief Engineer from the applicant or a petitioner. The request for a delay must be received by February 17, 1989.

This application is made pursuant to SDCL 46-1-1 thru 46-1-9, 46-1-12 thru 46-1-15; 46-2-3.1, 46-2-9, 46-2-11, 46-2-13, 46-2-17; 46-2A-1 thru 46-2A-10, 46-2A-12, 46-2A-14, 46-2A-15; 46-5-1 thru 46-5-11, 46-5-13 thru 46-5-15, 46-5-24, 46-5-25, 46-5-30.2, 46-5-30.4, 46-5-31; 46-6-3, 46-6-3.1, 46-6-6.1, 46-6-10, 46-6-13, 46-6-14; and Board Rules ARSD 74:02:01:01 thru 74:02:01:15.

No. _____



PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County Kingsbury) ss.

I, Dale Blegen hereby

certify that the annexed printed copy of Notice of Intent to Appropriate

Water was taken from the De Smet News

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the _____

City _____ of De Smet

County of Kingsbury and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

February 1, 1989

February 8, 1989

Dale Blegen
(Signature)

Publisher
(Title)

Feb. 7, 1989
(Date Signed)

Cost of Printing: 35.63

NOTICE OF HEARING
on Application No. 5258-3
to Appropriate Water

Notice is given that the Kingsbury Country Club, c/o Floyd Moore, Highways 14 & 25, De Smet, SD 57231 has filed an application for a water permit to appropriate 0.72 cubic feet of water per second (cfs) from one existing well (Vermillion East Fork Aquifer) 80 feet deep located in the NW 1/4 NE 1/4 Section 33, to irrigate 51 acres of a golf course located in the NE 1/4 Section 33; all in T111N-R56W.

Pursuant to SDCL 46-2A-2, the Chief Engineer of the Water Rights Division recommends APPROVAL of Application No. 5258-3 because 1) unappropriated water is available, 2) existing rights will not be unlawfully impaired, 3) it is a beneficial use of water and 4) it is in the public interest. This application will be considered by the Water Management Board at the Howard Johnson's, Roosevelt Room, I-90 at LaCrosse, Rapid City, SD on March 1, 1989 at 10:00 a.m. The Chief Engineer's recommendation is not final or binding upon the Board. The Board is authorized to 1) approve, 2) approve with qualifications, 3) defer or 4) deny this application based on the facts presented at the public hearing.

Any interested person that intends to participate in the hearing before the Board by presenting evidence or cross-examining witnesses according to SDCL 1-26, must file a written petition with BOTH the applicant and Chief Engineer by February 17, 1989. The Chief Engineer's address is "Water Rights Division, Foss Building, 523 E Capitol, Pierre, SD 57501 (605 773-3352)". the petition may be informal, but must include a statement describing the petitioner's interest in the application, the petitioner's reasons for opposing or supporting the application and the signature and mailing address of the petitioner or legal counsel if legal counsel is obtained. The applicant need not file a petition. Contact the Water Rights Division to request information on this application or to assure access to the hearing by the handicapped.

This hearing is an adversary proceeding. Any person filing a petition and/or the applicant have the right to be represented by a lawyer. These and other due process rights will be forfeited if not exercised. Decisions of the

Board may be appealed to the Circuit Court and State Supreme Court as provided by law. The time of the hearing will also be automatically delayed for at least twenty days upon written request to the Chief Engineer from the applicant or a petitioner. The request for a delay must be received by February 17, 1989.

This application is made pursuant to SDCL 46-1-1 thru 46-1-9, 46-1-12 thru 46-1-15; 46-2-3.1, 46-2-9, 46-2-11, 46-2-13, 46-2-17; 46-2A-1 thru 46-2A-10, 46-2A-12, 46-2A-14, 46-2A-15; 46-5-1 thru 46-5-11, 46-5-13 thru 46-5-15, 46-5-24, 46-5-25, 46-5-30.2, 46-5-30.4, 46-5-31; 46-6-3, 46-6-3.1, 46-6-6.1, 46-6-10, 46-6-13, 46-6-14; and Board Rules A R S D 74:02:01:01 thru 74:02:01:15.
2-1-2wc-2-8

**Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

JUN 13 1989

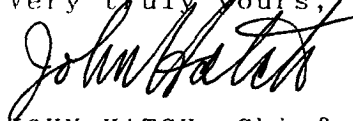
Kingsbury Co. Country Club
c/o Floyd Moore
Highways 14 & 25
DeSmet SD 57231

Dear Mr. Moore:

Enclosed is Water Permit No. 5258-3 as approved by the Water Management Board authorizing you to construct your water diversion system and put the water to beneficial use, not exceeding the limits as specified in the Water Permit.

Also enclosed is Form 10, Notice of Completion of Works and Application of Water to Beneficial Use, which you are to complete and submit to the Chief Engineer when you have completed the system and/or have put the water to beneficial use. An inspection can then be scheduled so that the Water License may be issued, thus completing your acquisition of a Water Right.

Very truly yours,



JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

enclosures

PLEASE NOTE: Certain changes can be made in your permit within the five year construction period, usually without affecting the priority date provided an application to amend your permit is made within the five year period - i.e. changes in location or number of diversion points (wells) or location of land to be irrigated. Well locations for wells into the same aquifer can be moved up to 660 feet without application.

Applications to amend a permit after the five year construction period will be assigned a new priority date. Applications to change water sources, to add lands or increase original diversion rates, if approved will usually receive the date of the new application as a priority date regardless of the five year construction period.



NOTICE OF COMPLETION OF WORKS AND
APPLICATION OF WATER TO BENEFICIAL USEDate 9-18-91TO: Water Rights Division, DWNR
Joe Foss Building
Pierre SD 57501-3181FROM: Kingsbury County Country Club DeSmet
name address city

I have completed the construction of the water diversion system and I have put the water to beneficial use to the maximum extent it is going to be used. I have not exceeded the amounts specified in Water Permit No. 5258-3.

Water Permit No. 5258-3 states that the diversion system is to be constructed by March 2, 1994, and that the water it put to beneficial use by March 2, 1998.

The diversion system was completed on Aug 1, 1990.
Applying the water to beneficial use was completed on Aug 1, 1990.

You may schedule an inspection so that the Water License may be issued.

Larry Jensen Pres.
signature

LICENSE FOR PERMIT NUMBER 5258-3

1. Legal location of wells: NW 1/4 NE 1/4 Section 33-T111N-R56W

dams & structures: _____

2. Well Information: Well Drilling Firm Kaiser Well Drilling

Completion Report Yes No No. of Wells 1 Depth 79'

Casing a) diameter 12" Screen a) type Fiberglass

b) length 54 b) length 25'

c) type Fiberglass Static Water Level 21'

Pump a) make Grundfos Motor a) make Hitachi LTD

Submersible b) model 3755300-5 b) model No. G89084E

c) size 5" c) horsepower rating 30

d) capacity 300 gpm

e) turbine pump - no. of stages

f) operating PSI 90

3. Distribution lines or canals

uses 234 sprinklers

a) size varies between 6" to 1 1/4"

b) type PVC

c) length 35000

4. Dam Information:

a) height to crest _____ m) Outlet tubes:

b) height to primary spillway _____ 1) diameter _____

c) height to secondary spillway _____ 2) type _____

d) crest width _____ 3) valved (Y/N) _____

e) crest length _____ 4) valve type _____

f) spillway length _____ 5) location on structure _____

g) spillway width _____

h) approx. storage _____ n) Category of Dam _____

i) approx. storage to crest _____

j) date constructed _____

k) inspection sheet completed (Y/N) _____

l) Name of Contractor _____

5. System Type a) sideroll:

- 1) length _____ feet
- 2) diameter of pipe _____
- 3) make, model & number of
sprinklers _____
- 4) spacing of sprinklers _____
- 5) nozzle size _____

c) gun

- 1) make _____
- 2) nozzle size _____
- 3) capacity (GPM) _____
- 4) hose size _____
- 5) hose length _____

e) gated pipe

- 1) length _____
- 2) diameter _____
- 3) spacing of gates _____

f) portable boom

- 1) make _____
- 2) nozzle size _____
- 3) capacity (GPM) _____

b) towline:

- 1) length _____ feet
- 2) make, model & number of
sprinklers _____
- 3) spacing of sprinklers _____
- 4) nozzle size _____

d) center pivot

- 1) make _____
- 2) number of towers _____
- 3) distance between towers _____
- 4) overall length _____
- 5) end gun (Y/N) _____
- 6) high or low pressure _____
- 7) make & size of nozzles _____
- 8) capacity (GPM) _____

g) siphons

- 1) size _____
- 2) number _____

NOTE: For Permits with additional wells or changes in well locations, record the following for each well: pumping capacity, date constructed, well driller and if a well log is available.

Indicate any other permit(s) which are associated with project _____

Yes	No	Check Items
☒	☐	1. Soil and water permit lands agree with lands being irrigated and lands listed on permit?
☒	☐	2. Special qualifications to permit being abided by?
☒	☐	3. All structures, wells and lands on map?
☒	☐	4. Irrigation Questionnaires checked to determine if permit owner started irrigation by end of construction period?
☐	☒	5. Is chemigation used?
☐	☐	6. If yes, does equipment comply with chemigation rules?

REMARKS:

NOT TO SCALE





**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

October 4, 1991

5258-3

Larry Jensen, President
Kingsbury County Country Club
Hwys 14 & 25
DeSmet, SD 57231

Dear Mr. Jensen:

The inspection of your water use system and the inspection of the extent of application of water to beneficial use, as developed under Water Permit No. 5258-3, has been completed. Your final water right document, the Water License, can now be issued.

Statutes require that we charge a \$50.00 fee for the inspection and issuance of the Water License. Upon receipt of the \$50.00 fee from you, we will begin processing your Water License.

South Dakota Water Law 46-5-30.1 requires that a permit holder may not divert water until the \$50.00 license fee has been paid. Please contact us if you have any questions.

Sincerely,

Genny McMath
Natural Resources Analyst
(605) 773-3352

NOTE: On check or money order, please specify your permit number. This will insure proper handling of the fee.

RECEIPT

Division of Water Rights

South Dakota Department of Water and Natural Resources

412870

Pierre, October 11, 1991

RECEIVED OF Larry Jensen (Kingsbury County Country Club) DeSmet, SD 57231

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. <u>5258-3</u>	50	00
Fee for Filing Transfer Form _____		
Fee for Filing Extension Request _____		
Fee for Certified Copy of _____		
Fee for Print Copy of Map _____		
Fee for Certifying _____		
Fee for _____		
(Any Other Work Provided by Law)	Total	50 00

By

Chief Engineer

John Hatch / JMC

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 5258-3

(1) Kingsbury County Country Club of Hwys. 14 and 25, DeSmet, SD 57231 made Application No. 5258-3, December 7, 1988 for a water permit to appropriate 0.72 cubic feet of water per second from groundwater (one existing well), Kingsbury County, South Dakota for irrigation purposes. Permit No. 5258-3 with a priority date of December 7, 1988 was approved March 2, 1989 and issued to applicant(s) for diversion of water with construction of the described water supply system to be completed on or before March 2, 1994 and for the application to beneficial use of said water on or before March 2, 1998.

(2) It is certified that the applicant has complied with the provisions of South Dakota State Law relating to completion of the construction of the water supply system and is entitled to divert 0.52 cubic feet of water per second for beneficial use. The location of the diversion point is: 530'E and 1350'S of the N 1/4 corner Section 33, T111N, R56W (NW 1/4 NE 1/4).

(3) The applicant has complied with the provisions of South Dakota State Law relating to the application of water to beneficial use to irrigate the following land:

T111N, R56W Section 33	NW 1/4 NE 1/4	17 Acres
	NE 1/4 NE 1/4	20 Acres
	Total-----	37 Acres

(4) Pursuant to Section 46-5-30.1 Kingsbury County Country Club of Hwys. 14 and 25, DeSmet, SD 57231 the holder(s) and/or owner(s) of Water Permit No. 5258-3 is issued a license to appropriate water, the right to use 0.52 cubic feet of water per second from groundwater (one well) with a priority date of December 7, 1988 from the location specified in (2) of this license. The water is to be conducted to and upon lands specified in (3) of this license for the purpose of irrigation. This license is subject to any limitations or qualifications listed in Water Permit No. 5258-3 and subject to South Dakota State Law.

 FEB 19 1992
JOHN HATCH, Chief Engineer
Water Rights Division
Department of Environment and
Natural Resources



GREAT FACES. GREAT PLACES.

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

FEB 19 1992

5258-3

Kingsbury County Country Club
Hwys. 14 and 25
DeSmet, SD 57231

Dear Sirs:

Enclosed is Water License No. 5258-3. This is the final water right document completing your process of obtaining a Water Right. Enclosed is Receipt No. 412870 in the amount of \$50.00 which you paid for the inspection and issuance of the Water License.

For your information SDCL 46-6-27 requires that if the owner of an existing well, such as the well authorized by Water Right No. 5258-3, constructs a replacement well and does not plan to use the old well, the old well is considered abandoned and must be plugged. Also, any well that is being used or is not considered abandoned must be valved and controlled, if flowing, or sealed and capped so that no leaking occurs either underground or at the surface.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water. If you have any questions, please contact our office.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Division
(605) 773-3352

enclosures



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

January 9, 1998

NOTICE

TO: KINGSBURY COUNTY COUNTRY CLUB, LARRY JENSEN, HWYS 14 & 25, DESMET,
SD 57231

FROM: Ron Duvall, Natural Resources Engineer
for John Hatch, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 1997 Irrigation Questionnaire(s)

Our records indicate that the 1997 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 5258-3. The request for the Questionnaire was dated October 17, 1997. The Water Management Board has directed that owners of water permits who have not submitted the 1997 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 5258-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 9:45 am, February 25, 1998 in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 5258-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before February 20, 1998, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. If you have questions or need assistance in completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

Is your RETURN ADDRESS completed on the reverse side?

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, 4a, and 4b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee):

1. ☐ Addressee's Address
2. ☐ Restricted Delivery

Consult postmaster for fee.

3. Article Addressee to:

KINGSBURY COUNTY COUNTRY CLUB
LARRY JENSEN
HWYS 14 & 25
DESMET SD 57231

4a. Article Number

119 / 41 240

Service Type

- | | |
|---|---|
| ☐ Registered | ☒ Certified |
| ☐ Express Mail | ☐ Insured |
| ☐ Return Receipt for Merchandise | ☐ COD |

7. Date of Delivery

1/16/98

5. Received By: (Print Name)

6. Signature: (Addressee or Agent)

X

Larry Jensen

8. Addressee's Address (Only if requested and fee is paid)

PS Form 3811, December 1994

102595-97-B-0179

Domestic Return Receipt

Thank you for using Return Receipt Service.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

January 22, 1998

5258-3

Larry Jensen
Kingsbury County Country Club
Hwy 14 & 25
DeSmet, SD 57231

Dear Mr. Jensen:

I am writing to acknowledge receipt of your 1997 irrigation questionnaire. You may disregard the January 9, 1998, "Notice" concerning reporting requirements for Water Permit No. 5258-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

5258-3



DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES
JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 20, 2022

NOTICE

TO: KINGSBURY COUNTY COUNTRY CLUB, MARV MCCUNE, 312 JOLIET AVE SE,
DESMET, SD 57231 0465

FROM: Ron Duvall, Water Rights Permitting Administrator
for Eric Gronlund, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2021 Irrigation Questionnaire(s)

Our records indicate your 2021 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 5258-3. The request for the Questionnaire was dated October 22, 2021. The Water Management Board has directed that owners of water permits who have not submitted the 2021 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 5258-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **Wednesday, March 2, 2022 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 5258-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 2, 2022** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: FMWVOL**

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 24, 2022

5258-3

Dustin McCune
501 Sherwood Ave
DeSmet SD 57231

RE: Kingsbury Country Club

Dear Mr. McCune:

Thank you for calling about the irrigation questionnaire for Water Right No. 5258-3.

Enclosed as we discussed is a copy of the on-line form submitted in 2020. If you have any questions about how to fill out the form, let me know. You can either do an online form or send the paper copy. Either way works just fine.

Sincerely,

Genny McMath
Water Rights Program
605 773-3352
Genny.mcmath@state.sd.us

enclosure

5258-3



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 31, 2022

5258-3

Dustin McCune
501 Sherwood Ave
DeSmet SD 57231

RE: Kingsbury County Country Club

Dear Mr. McCune:

I am writing to acknowledge receipt of the 2021 irrigation questionnaire for the golf course.

You may disregard the January 20, 2022, "Notice" concerning reporting requirements for Water Right No. 5258-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
605 773-3352
Genny.mcmath@state.sd.us