

52-3

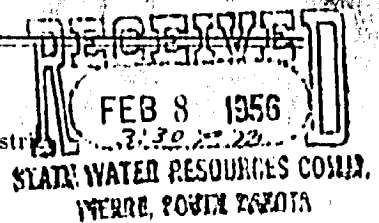
No.

Office of State Engineer
DOCUMENT FILE

Lloyd Stahl
Elk Point, S. Dak.

Well

Map No 36-3

No. 202Water Division No. 1 Elk Point Distr. 1
(Blanks to be filled by the Engineer for the W. R. C.)

APPLICATION FOR PERMIT To Appropriate Water within the State of South Dakota

(NOTE—Draw a line through items not applicable.)

1. Name of applicant Floyd Stekl
Postoffice address Elk Point, County Union, State S. Dak.

I. If a corporation -----

(a) Name of same -----

(b) Date and place of incorporation -----

(c) Amount of capital stock -----

(d) Amount paid in -----

(e) Names and addresses of directors -----

(NOTE—A certified copy of articles of incorporation must accompany the application.)

II. Method of accomplishing the work and financial resources of the applicant:

(a) Method of accomplishing work (Whether by contract, employment of others, or by direct labor) -----

(b) Cash on hand, \$ ----- (c) Treasury stock, \$ -----

(d) Bonds to be issued, \$ ----- (e) Other resources, \$ -----

2. Name of diversion work Stekl Well3. Amount of water claimed 1,000 G.P.M. cubic feet per second4. Source of water supply Well5. Location of point of diversion 2735 feet, N. 71° 0' W. from the southeast corner
Sec. 25, T-91-N, R-49-W on bank Union County.6. Annual period or periods during which water is to be used July and August

7. To be used for:

I. Irrigation or domestic use: Gravity, overhead sprinkling or combination system: Gravity(a) Number of acres to be irrigated 145 acres.(b) Legal subdivisions to be irrigated NE, SE, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100

(NOTE—A list of lands to be irrigated, giving each subdivision and fraction with acreage thereof, should be written here, or may be appended as a part of this application. Same must also be shown on accompanying map.)

(c) Statement as to domestic use (giving location, etc.) -----

II. Stockwatering, mining, milling, power, fish culture, fire protection and public recreation:

(a) Nature of use -----
Name any of the above uses claimed

(b) Amount of power to be generated ----- horse power.

Amount claimed for engine cooling -----

(c) Location of plant -----

(d) Method of developing power -----

(e) Point where water will be returned to stream -----

8. Estimated cost of work:

(a) Head Gates, \$-----

(b) Pumping plant, \$-----

(c) Fluming, \$-----

(d) Canal-earth, \$-----

Reck, \$-----

(e) Other structures ----- \$-----

Total, \$-----

Description of diversion works:

I. Nature of works: (Reservoir, dam, ditch, flume, pumping plant, etc.)

II. Dimensions of works:

(a) Dam: Height ----- feet; length at bottom ----- feet; length at top ----- feet; thickness at bottom ----- feet; thickness at top ----- feet; slope at front water face -----; slope at back face -----

material used in construction -----

(b) Reservoir: Capacity when filled ----- acre-feet. Surface area at highwater mark ----- acres.

DEPTH AT OUTLET-FEET	SURFACE AREA AT EACH DEPTH AT OUTLET--ACRES	FEET	ACRE-FEET CAPACITY

(c)* Head gate: Width ----- feet; height ----- feet;
Material -----

(d) Canal: Total length ----- miles.

LOCATION HEAD	FLOW FEET	DEPTH	BOTTOM WIDTH	WIDTH AT WATER-LINE	GRADE PER MILE
At -----	Mile	----- feet	----- feet	----- feet	----- feet
At -----	Mile	----- feet	----- feet	----- feet	----- feet
At -----	Mile	----- feet	----- feet	----- feet	----- feet
At -----	Mile	----- feet	----- feet	----- feet	----- feet
At -----	Mile	----- feet	----- feet	----- feet	----- feet
At -----	Mile	----- feet	----- feet	----- feet	----- feet

(Give dimensions where reductions in size are made.)

10. Time required for completion of work ----- years.

11. Time required for complete application of water to the proposed beneficial use ----- years.

12. Choice of newspaper for publication of notice of intention to appropriate -----

Leader- Courier, El. point, S. Dak.

STATE OF SOUTH DAKOTA

County of -----

ss.

I, Th. Lloyd Stahl, being first duly sworn on my oath depose and say: That my relation to the above described undertaking is that of owner, that I have read the above foregoing statement, examined the map accompanying the same, and that I know of my own personal knowledge that the matters therein stated and shown are true.

Signed

Th. Lloyd Stahl

Subscribed and sworn to before me this

day of

February 1956

Notary Public (or other qualified officer)

Remarks by State Engineer:

STATE OF SOUTH DAKOTA.

County of Hughes

ss.

Pierre, South Dakota, October 21, 1949.

This is to certify that the foregoing application was received at this office at 8:00 o'clock
a m. upon the 12th day of August, 1949 and that after examination it
was found to conform with the water laws of South Dakota, a notice was advertised
by the applicant in the Lander-Courier published at Elk Point and no objections
or protests were received.

DEAN W. LOUCKS

State Engineer.

Number of permit 52-3

Date of first receipt of application August 12, 1949

Date of return to applicant for correction -----, 19

Date of receipt of corrected application -----, 19

Date from which applicant may claim right August 12, 1949.

Approved October 21, 1949, Recorded in Book 2 Page 20-621

This is to certify that I have examined the foregoing application for a permit to appropriate water of the state of South Dakota, and I hereby grant the same as stated herein, subject, however, to the following limitations and conditions:

1st. The equivalent of at least one-fifth of the work above specified is to be completed on or before January 1, 1950

2nd. The whole of said work is to be completed on or before January 1, 1950.

3rd. The limit of time for proof of beneficial use of water appropriated in accordance herewith is August 30, 1950

4th. The water appropriated shall be used for the purpose of irrigation

5th. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

6th. The amount of the appropriation herein granted shall not exceed 40 Acre ft. Annually cubic feet of water per second of time; neither shall it exceed the capacity of the above described system of diversion works, nor the least amount of water that experience may hereafter indicate as necessary for the production of crops in the exercise of the best husbandry; and further, said appropriation must be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before August 30, 1950; said water to be used during the following described annual period:

March to October, Inc.

Witness my hand this 21st day of October, 1949.

DEAN W. LOUCKS

State Engineer.

LOG OF TEST WELL

DATE OF TEST, 11-12-47

TEST WELL DRILLER, Morris Merryman

CUSTOMER, Floyd Stekl Elk Point, S. Dak.

LOCATION OF FARM, SE¹/₄ Sec. 25, Twp. 91N, R. 49W.

STATIC WATER LEVEL, 18 ft.

Ft.	To	Ft.	
8		11	gray & sticky clay or gumbo
11		16	yellow clay
16		34	sticky gray clay
34		55	light blue clay
55		64	sand and some clay
64		68	sand and a little small gravel
68		88	sand and gravel, used lots of water
88		90	boulders, used lots of water
90		97	good sand and gravel, still in it

9. (continued)

III. Well Specifications

(a) Hole and casing

Size of drill hole or excavation 32",

Depth 80'

Type of casing Galv Steel
(wood, concrete, steel, etc.)

Size of casing 18", Thickness of casing 14 Ga.
Length of casing 40'. If collection gallery,
length, size, and depth of gallery _____.

(b) Screens

Type of perforated screen Copper Bearing

Size of perforated screen 1/2 inch, 36'
(diameter) (length)

Thickness of gravel pack 7 ", length of gravel
pack 80'.

(c) Water Bearing Materials

Distance to water 12'.

Character of water bearing materials _____
Sand and gravel

Thickness of water bearing material 25'

(d) Pump and Motor

Type of pump propeller
(centrifugal, propeller, mixed flow, etc.)

Name of pump Western Land Roller, size 8"

Kind of motor Gasoline
(gasoline, electric, diesel, etc.)

Horsepower 33.5

Name of motor Allis Chalmers

(e) Complete well

Capacity 1000 GPM at drawdown of 25'

Estimated cost \$ 2,1000.00

(f) Owner of land upon which well is located Floyd
Name

Stokl, Elk Point, S. Dak
Address

(g) Distance to nearest existing wells

On same Owner's property ----- rods

On property owned by others 480 rods

STATE OF SOUTH DAKOTA

WATER LICENSE No...52-3....

WHEREAS, On the 12th day of August A. D. 1949
Floyd Stekl
of Elk Point County of Union and State of South Dakota
annually at a rate of 2.07 (No. 52-3) to us for a permit to use 40-cere-feet
cubic feet per second of the waters of ground water
County of Union, State of South Dakota, for irrigation
purposes; and

WHEREAS, On the 21st day of October A. D. 1949
Permit No. 52-3 was issued to said applicant for the diversion of said water, and providing for the
completion of the works of diversion therein described on or before the 1st day of
January A. D. 1950 and for the application to beneficial use of said
water on or before the 10th day of August A. D. 1950-
and,

WHEREAS, On the 8th day of February A. D. 1956
the holder of said permit duly made proof of the completion of adequate works for the diversion of 2.07
cubic feet per second of said waters, as evidenced by our Certificate No. 52-3
dated March 1, 1956, confirming the completion of works of sufficient capacity for
diverting and conveying to the place of intended use 2.07 cubic feet per second of water, with date of
priority of August 12, 1949 not yet

WHEREAS, On the 8th day of February A. D. 1956
proof was duly made of the application to beneficial use of 2.07 cubic feet per second of said water;
for irrigation on the following described land:

NE 1/4, SE 1/4, Sec. 25, T 91N, R 49W	32 acres
NW 1/4, SE 1/4, Sec. 25, T 91N, R 49W	29 acres
SW 1/4, SE 1/4, Sec. 25, T 91N, R 49W	39 acres
SE 1/4, SE 1/4, Sec. 25, T 91N, R 49W	39 acres
TOTAL	145.00 acres

NOW, THEREFORE. By the virtue of the authority vested in us by the laws of the State of South Dakota,
We hereby grant and confirm toFloyd Stakl.....
ofElk Point, South Dakota,..... the holder.... and owner.... of said permit No. 52-3...
a water right, dating fromAugust 12, 1949..... to the use of2.07.....
cuble feet per second of the waters ofground water.....
In the County ofUnion..... and State of South Dakota, or so much thereof as may be
necessray for the purposes hereinbelow mentioned, to be diverted ata point N. 71° 00' 12" E.,.....
.....2735 feet from the SE Corner, Sec. 25, T 91N, R 42W.....
and conducted to and upon145 acres of land in the SE 1, Sec. 25, T. 91N,.....
.....R. 42W.....
.....
for the purpose.... ofirrigation.....

subject, however, to the laws of the State of South Dakota applicable to a license for the use of the waters of the State, and subject, also to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS. My hand and seal of our office at Pierre, South Dakota,
this1st..... day ofMarch..... A. D. Nineteen
Hundred andFifty-six.....

State Water Resources Commission
By:
J. W. Grimes, Chief Engineer, Executive Officer

STATE OF SOUTH DAKOTA	
Water License No.	
To	
.....	
Source of Supply	
.....	
County	
Am't	c. f. s.
Point of Diversion	
.....	
Place of Use	
.....	
Purpose	
.....	
Date of Priority	
Recorded	
in Book of Page	

Permit No. 52-3Water Division No. 3 Big Sioux Water District**Certificate of Completion of Works**

TO ALL WHOM IT MAY CONCERN:

This is to Certify, That Floyd Steklof Elk Point, County of Union, and State of South Dakota, the holder of Permit No. 52-3, issued upon ApplicationNo. 52-3, bearing date of priority of August 12, 1949, authorizing the diversion of 40 acre feet annually at a rate of 2.07 cu. ft. per second of the waters of ground waterCounty of Union, State of South Dakota, at a point N 71° 00' W, 2735 feet from the SE Corner, Sec. 25, T 91N, R 49Wfor irrigationpurposes, has fully complied with the provisions of the laws of the State of South Dakota relating to proof of completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory condition for diverting and conveying to the place of intended use 2.07 cu. ft.

per second of water; and that the lands proposed to be irrigated by the use of said water are described as follows,

to-wit: NE¹, SE¹, Sec. 25, T 91N, R 49W 38 acresNW¹, SE¹, Sec. 25, T 91N, R 49W 29 acresSW¹, SE¹, Sec. 25, T 91N, R 49W 39 acresSE¹, SE¹, Sec. 25, T 91N, R 49W 39 acres145 acresWitness my hand this 1st day of March A. D. 1956

State Water Resources Commission

By:

J. W. Grimes, Chief Engineer, Executive Officer

NO 52-3

AUG 12 1949

8:00 a.m.

OFFICE OF STATE ENGINEER

PIERRE, S. DAK.

District

Water Division No. _____

APPLICATION FOR PERMIT

TO APPROPRIATE WATER WITHIN THE STATE OF SOUTH DAKOTA

1. Name of applicant Floyd SteklPostoffice address Elk Point, S. Dak. County Union State S. Dak.

I. If a corporation _____

(a) Name of same _____

(b) Date and place of incorporation _____

(c) Amount of capital stock _____

(d) Amount paid in _____

(e) Names and address of directors; _____

II. Method of accomplishing the work of the applicant;

(a) Method of accomplishing work (Whether by contract, employment of others, or by direct labor) Contract2. Name of (Artesian) Well Stekl Well3. Quantity of water claimed 1000 gals. per min.4. Source of water supply Well, 97 feet, Formation enclosed on separate sheet
Give depth + formation in which it is anticipated that required yield will be found.5. Location of Well, Sub-division - Sec., Twp., Range SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Sec. 25, T91N-R49W6. Estimated annual amount of water to be used 40 acre feet

7. To be used for:

I. Mining, power, manufacturing, transportation, or other purposes; Irrigation

8. Description of (Artesian) Well Project:

I. Method of Drilling: (Size of hole, size, type + weight of casing, methods
Hydraulic drilling machine, 36 inch hole, 18 inch C/P 14 gauge, sand packed well

of measuring yields)

using a parshall flume ; This well is pumped with an 8 inch turbine pump
and powered with a stationary motor.

9. Time required for completion of work 1 day.
10. Time required for commencement of use of water _____
11. Choice of newspaper for publication of notice of intention to appropriate
Leader- Courier, Elk Point, S. Dak.
12. Give provisions for keeping log of well and samples or analysis of formation
and water to be filed with the State Engineer.
Log recorded by test well driller, Morris Morryman, Wood River, Neb.
Copy enclosed.

STATE OF SOUTH DAKOTA

County of Miner ss

I, W. Lloyd Stahl being first duly sworn on my oath depose
and say: That my relation to the above described, undertaking is that of _____
owner, that I have read the above foregoing statement, and
(Owner)
examined the map accompanying the same, and I know of my own personal knowledge that
the matter herein stated and shown are true.

Signed W. Lloyd Stahl

Subscribed and sworn to before me this 7 day of August, 19 49

J. E. Hoffer
Notary Public (or other qualified officer)

SEC 1989

61.9907 UNLAWFUL USE OF WATER AND WASTE; UNAUTHORIZED CONSTRUCTION OF WORKS. The
unauthorized use of water to which another person is entitled, or the willful waste
of water to the detriment of another or the public, shall be a misdemeanor. It
shall also be a misdemeanor to begin or carry on any construction of works for
storing or carrying water until after the issuance of a permit to appropriate such
water, except in the case of construction carried on under the authority of the
United States.

Source: 8251 Rev. Code 1919

8. Estimated cost of works:

(a) Head gates, \$ (b) Pumping plant, \$
 (c) Flaming, \$ (d) Canal-earth, \$ Rock, \$
 (e) Other structures \$ Total, \$

9. Description of diversion works: **Hydraulic drilling machine, 36 inch hole,**

I. Nature of works: (Reservoir, channel, ditch, flume, pumping plant, etc.)

18 inch, 600, 1 1/2 gauge, sand packed well

II. Dimensions of works: **pumped with an 8 inch turbine pump and powered with a**

(a) Dam: Height **stationary motor.** feet; length at bottom feet; length at top feet; thickness at bottom feet; thickness at top feet; slope of front (water) face; slope of back face; material used in construction

(b) Reservoir: Capacity when filled acre feet. Surface area at highwater mark acres.

Log of Test Well Driller: Morris Layman.

DEPTH Feet	FORMATION	REMARKS
8 - 11	Gray sticky clay or gumbo	
11 - 16	yellow clay	
16 - 34	sticky gray clay	
34 - 55	light blue clay	
55 - 64	sand + some clay	
64 - 68	sand + a little small gravel	
68 - 73	hard + gravel, used lots of water	
73 - 80	boulders, used lots of water	
80 - 97	good sand + gravel, still in it	
	Static water level, 13 ft.	

(c) Head gate: Width feet; height feet;

Material **Parshall Flume**

(d) Canal: Total length miles.

LOCATION BELOW HEADGATE	DEPTH	BOTTOM WIDTH	WIDTH AT WATER LINE	GRADE PER MILE
At Mile	 feet	 feet	 feet	 feet
At Mile	 feet	 feet	 feet	 feet
At Mile	 feet	 feet	 feet	 feet
At Mile	 feet	 feet	 feet	 feet
At Mile	 feet	 feet	 feet	 feet
At Mile	 feet	 feet	 feet	 feet

(Give dimensions where reductions in size are made.)

10. Time required for completion of work **1 day** years.

11. Time required for complete application of water to the proposed beneficial use years.

12. Choice of newspaper for publication of notice of intention to appropriate
Leader-Courier, Elk Point, South Dakota

STATE OF SOUTH DAKOTA.

County of **Union** } ss.

I, **Floyd Stekl**

....., being first duly sworn on my oath depose and say: That my relation to the above described, undertaking is that of

Owner

(Owner)

....., that I have read the above and foregoing statement, and examined the map accompanying the same, and that I know of my own personal knowledge that the matters herein stated and shown are true.

Signed **/s/ Floyd Stekl**

9th day of **August**

Subscribed and sworn to before me this day of 19 **49**

/s/ J. F. Webber

Notary Public (or other qualified officer.)

NO. 52-3Water Division No. 3 Big Sioux Water District
(Blanks to be filled by the State Engineer.)APPLICATION FOR PERMIT
To Appropriate Water within the State of South Dakota

(NOTE—Draw a line through items not applicable.)

1. Name of applicant Floyd Stekl
Postoffice address Elk Point County Union State South Dakota

I. ~~Incorporation~~

- (a) ~~Name of corporation~~
(b) ~~Date and place of incorporation~~
(c) ~~Amount of capital stock~~
(d) ~~Amount paid in~~
(e) ~~Name and address of directors~~

(NOTE—A certified copy of articles of incorporation must accompany the application.)

II. Method of accomplishing the work and financial resources of the applicant:

- (a) Method of accomplishing work (Whether by contract, employment of others, or by direct labor) Contract
(b) Cash on hand, \$ (c) Treasury stock, \$
(d) Bonds to be issued, \$ (e) Other resource, \$

2. Name of diversion work Well Stekl Well
3. Quantity of water claimed 1000 gal/min cubic feet per second
4. Source of water supply Well, 97 feet, Formation enclosed on separate sheet.
5. Location of point of diversion Side of the S3, Sec. 25, T 914, R 49.

OR
(Right or left bank looking down stream) bank.

6. Annual periods during which water is to be used
7. To be used for: Irrigation Estimated amount of water to be used
40 Acre feet.

I. Irrigation or domestic use:

- (a) Number of acres to be irrigated acres.
(b) Legal subdivisions to be irrigated

(NOTE—A list of lands to be irrigated, giving each subdivision and fraction with acreage thereof, should be written here, or may be appended as a part of this application. Same must also be shown on accompanying map.)

- (c) Statement as to domestic use (giving location, etc.)

II. Mining, power, manufacturing, transportation, or other purposes:

- (a) Nature of use
(b) Amount of power to be generated horse-power.
(c) Location of plant
(d) Method of developing power
(e) Point where water will be returned to stream

Map No. 36-3

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA }
 County of Union } ss.
 Wm. J. Ryan being duly
 sworn, deposes and says the annexed printed copy of Notice
 of Intention to appropriate Water was taken from the
 The Leader-Courier a newspaper which
 during the whole time of publication of said notice herein-
 after stated, has been and is printed and published in the
 City of Elk Point County of
 Union and State of South Dakota;
 that the said notice was published in said newspaper on the
 following dates:
 September 8, 1949
 September 15, 1949
 September 22, 1949
 September 29, 1949
 in each and every issue of the full number thereof, the first
 publication being made on the 8th day of September
 1949 and the last publication on the 29th day of
 September 1949, upon which days or times
 of publication aforesaid the newspaper was regularly pub-
 lished, and that during the whole time of said publication he
 was Manager the printer and publisher of
 the said newspaper.

APPROPRIATION OF WATER

Office of State Engineer, Pierre,
 So. Dak., August 26, 1949.

Notice is hereby given that
 Floyd Stekl, whose postoffice ad-
 dress is Elk Point So. Dak., has
 made an application in accord-
 ance with the provisions of the
 water laws of South Dakota for
 a permit to appropriate for bene-
 ficial use 2.22 cubic feet of wa-
 ter per second of time from the
 ground water supply through the
 Stekl well, the point of diversion
 of which is to be located in the
 SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 25,
 Township 91 N., Range 49 W. Said
 water to be used for the purpose
 of providing irrigation on the
 SE $\frac{1}{4}$ of Section 25, Township
 91 N., Range 49 W.

This application will be taken
 up by the State Engineer at his
 office at Pierre for consideration
 upon the 11th day of October,
 1949, at 11:00 A. M. All persons
 who believe that their prior rights
 would be injuriously affected, or
 that the allowance of the permit
 would be detrimental to the
 public welfare shall file such pro-
 test with the State Engineer in
 writing prior to the above date
 and may appear on the day above
 mentioned in person for the
 purpose of discussing further,
 the information presented.

Appropriate action will be tak-
 en by the State Engineer after
 suitable time has elapsed for the
 consideration of any or all in-
 formation presented.

Dean W. Loucks, State Engi-
 neer.

(Sept. 8-15-22-29 - 4w - 1-4)

Subscribed and sworn to before me this 26th day of September A. D. 1949

Notary Public John R. Beckett
 Elk Point County, S. D.

No. 523

(First Publication _____, 19____)

APPROPRIATION OF WATER

Office of State Engineer,

Pierre, So. Dak.,--August 26,-----, 1942

Notice is hereby given that Floyd Stokl whose postoffice address is Elk Point, So. Dak., has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 1000 gal. per minute cubic of water per second of time from the ground water supply through the Stokl well, the point of diversion of which is to be located on the bank of said stream in the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 26 Twp. 91-N Range 49 W. Said water to be used for the purpose of providing irrigation on the SE 1/4 of Sec. 26 Twp. 91N. Range 49 W.

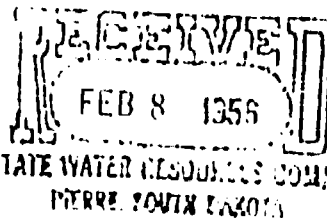
This application will be taken up by the State Engineer at his office at Pierre for consideration upon the 11th day of October, 1942, at 11:00 AM. All persons who believe that their prior rights would be injuriously affected, or that the allowance of the permit would be detrimental to the public welfare shall file such protest with the State Engineer in writing prior to the above date and may appear on the day above mentioned in person for the purpose of discussing further, the information presented.

Appropriate action will be taken by the State Engineer after suitable time has elapsed for the consideration of any or all information presented.

Dean W. Loucks
State Engineer

Location No. _____

Water Division No. _____ Water District _____



Proof of Application of Water to Beneficial Use

PETITION OF HOLDER

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Floyd Stekl, Union Co., Elk Point, S. Dak.
Farmer

Ques. 2. If acting in behalf of a corporation, state its name, principal place of business (if a foreign corporation, give name and postoffice of statutory agent,) your position with reference to same, and your authority for appearing in its behalf.

Ans. _____

Ques. 3. State date of posting and date of recording notice of appropriation.

Ans. _____

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Well

N. 71° 0' E., 2735 feet of the southeast corner, Sec. 55, T-21-N, R-49-W

Ques. 5. Describe your works of diversion giving length and height of each dam and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use, and date of completion of same.

Ans. _____

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have ACTUALLY been irrigated with said water.)

Ans. NE 1/4 SE 1/4 58 Ac.

NE 1/4 SE 1/4 29 "

SE 1/4 SE 1/4 29 "

SE 1/4 SE 1/4 29 "

Ques. 7. If for other than irrigation purpose, state how applied, amount of horse power generated, etc.

Ans. _____

Ques. 8. What is the minimum amount of water required for the use specified above?

Ans. _____

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. _____

Ques. 10. State when, how, in what amount and to what extent, the water diverted under above mentioned permit has been used.

Ans. Water used as supplemental irrigation on corn and beans. The
amount used generally varies from 2 to 6 acre inches per season, the
time of irrigation is in July and August. An average of 40 acre feet
are used during the season.

(Sign) Th. Lloyd Stebbins

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Edgemoor, County of Yankton

State of South Dakota, on this 7th day of September, A. D. 1956

L. E. Van Borchum
Lucille Borchum } Witnesses. T. C. Olson
Notary Public

I, the undersigned, do hereby certify that I am a duly qualified elector residing in the immediate vicinity of the diversion works designated in the foregoing testimony, that I have no interest in the works, water or land above described, that I have read the foregoing testimony and that I know of my own personal knowledge that the matters therein stated are true.

Alfred R. Dickman

Location No. -----

**PROOF OF APPLICATION OF
WATER TO BENEFICIAL USE**

PETITION OF HOLDER

Amount of Water ----- c. f. s.

Source -----

County -----

Purpose -----

Place of Use -----

Date of recording -----

Received and filed -----

COMMISSION

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South Dakota

WATER RESOURCES COMMISSION

State Office Building #2

PIERRE, SOUTH DAKOTA 57501

J.W. GRIMES

Chief Engineer
and
Executive Officer

PHONE
224-3584
Area Code 605

1/6/70

Water Right No. 52-3/

County Union

Floyd Stekl
Elk Point, S.D. 57025

*Dear Sir: Mr. Stekl passed away
the 11th of Aug - 1969. I am on
the farm w/ right of ownership.
Mr. Edith Stekl*

Dear Sir:

This is to remind you that the South Dakota Water Resources Commission has not yet received your estimate of 1969 irrigation use.

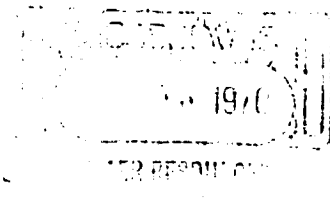
An additional data sheet is enclosed in case that you have mislaid the original data sheet sent to you.

If you did not irrigate in 1969, this also should be indicated on the enclosed data sheet, to be returned to this office.

Sincerely,

J.W. Grimes

J.W. GRIMES
Chief Engineer and
Executive Officer



JWG/DD/bw

Encl: Data Sheet

P.S. The information you can furnish is important. It is satisfactory to estimate if you haven't kept records and you can send the information in other form than shown on the data sheets, but please do send in the information about your 1969 irrigation use.



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

May 4, 1990

52-3

Glenn Bosse
RR
Jefferson, SD 57038

Dear Mr. Bosse:

Our office has been notified by Edith Stekl that you own the land described in Water Right No. 52-3. Enclosed is a partially completed "Notice of Transfer" form for use in filing an ownership change. The water right is currently listed in the name of Mrs. Floyd Stekl.

Please check over the form and sign in the presence of a notary public. Upon completion, return the form to our office with a required filing fee of \$2.50.

South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a water permit or water right to appropriate water to be filed with this office within ninety days.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Natural Resources Analyst
(605) 773-3352

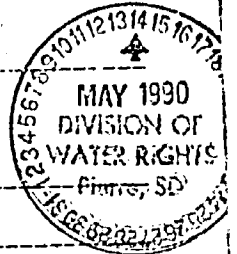
enclosure

NOTICE OF TRANSFER OF OWNERSHIP

No. 52-3

TO: Chief Engineer
Water Rights Division, DWNR
523 East Capitol
Pierre, SD 57501-3181

Date: 5/8/90



I/We request that Water ~~PERMIT~~/Right No. 52-3

formerly owned by: Mrs. Floyd Stekl

be transferred to: (name & address) GLENN BOSSE
Rt 12 JEFFERSON SD 57038 (telephone No.) 966-5794

Title to the following described land(s)/property has been transferred as described above:
SE 1/4 Section 25, T91N, R49W

I/We understand that the validity of Water ~~PERMIT~~/Right No. 52-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file at the Division of Water Rights, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is attached to cover the filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)
County of LYNDEN)

I/We being first duly sworn on my oath depose and say that my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and that I know of my own personal knowledge that the information herein stated is true.

Glenn Bosse
(Signed)

Subscribed and sworn to before me this 11th day of May, 1990.

Commission Expires 8-5-96

Alice Bjork
(Notary Public)

NOTE: Water permits may be cancelled for nonconstruction within the five year construction period. Once a water permit is developed and the water used, the permit becomes a water right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse
3. For a third violation of a condition of a water permit/right.

412243

South Dakota Department of Water and Natural Resources

Pierre, May 14, 1990

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form _____ Water Right No. 52-3	2	50
Fee for Filing Extension Request _____		
Fee for Certified Copy of _____		
Fee for Print Copy of Map _____		
Fee for Certifying _____		
Fee for _____		
(Any Other Work Provided by Law)	Total	2 50

By Johan Hatah / mra
Chief Engineer

SOUTH DAKOTA Department of
Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

May 21, 1990

52-3

Glenn Bosse
RR #1 Box 12
Jefferson, SD 57038

Dear Mr. Bosse:

Enclosed is Receipt No. 412243 in the amount of \$2.50 which you paid for transfer of Water Right No. 52-3.

Our records now reflect you as the owner of this Water Right.

Sincerely,

Marie R. Arthur

MARIE R. ARTHUR
Secretary
Water Rights Division
(605) 773-3352

enclosure



52-3

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 14, 2004

NOTICE

TO: GLENN W BOSSE, 48100 COUNTY RD 1B, JEFFERSON, SD 57038

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2003 Irrigation Questionnaire(s)

Our records indicate that the 2003 Irrigation Questionnaire has not been submitted for Permit No(s) 52-3. The request for the Questionnaire was dated October 17, 2003. The Water Management Board has directed that owners of water permits who have not submitted the 2003 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 8:30 am, March 3, 2004, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 52-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before February 27, 2004, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



52-3

Track & Confirm

Current Status

You entered 2301 3460 0000 8515 8176

Your item was delivered at 8:36 am on January 20, 2004 in JEFFERSON, SD 57038. The item was signed for by G BOSSE.

[Shipment Details >](#)

Notification Options

- ▶ Track & Confirm by email
- ▶ Request Proof of Delivery

[What is this?](#)[Go >](#)[What is this?](#)[Go >](#)

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Track & Confirm

Enter label number:

[Track & Confirm FAQs](#)

SIGNATURE CONFIRMATION NUMBER:
2301 3460 0000 8515 8176

GLENN W BOSSE
48100 COUNTY RD 1B
JEFFERSON SD 57038

Waiver of Signature ☐ YES ☐ NO

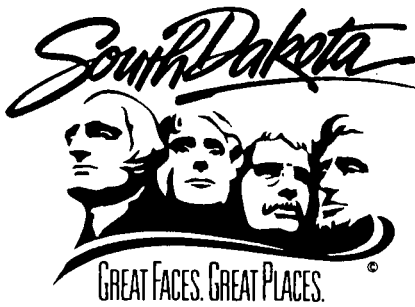
Postmark
Here

before mailing.

POSTAL CUSTOMER:

Keep this receipt. For Inquiries:
Access internet web site at
www.usps.com
or call 1-800-222-1811

- ☐ Priority Mail®
- ☐ Package Services



52-3

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 21, 2004

52-3

Glenn W Bosse
48100 County Rd 1B
Jefferson SD 57038

Dear Mr. Bosse:

I am writing to acknowledge receipt of your 2003 irrigation questionnaire. You may disregard the January 14, 2004, "Notice" concerning reporting requirements for Water Right No. 52-3.

I completed a questionnaire for you based on our January 21st telephone conversation. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

Thank you for calling and if you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



52-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 21, 2011

NOTICE

TO: GLENN W BOSSE, 48100 COUNTY RD 1B, JEFFERSON, SD 57038

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2010 Irrigation Questionnaire(s)

Our records indicate that the 2010 Irrigation Questionnaire has not been submitted for Permit No(s) 52-3 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 15, 2010. The Water Management Board has directed that owners of water permits who have not submitted the 2010 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **10:00 am, March 9, 2011**, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 52-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 4, 2011**, you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

52-3

[Home](#) | [Help](#) | [Sign In](#)[Track & Confirm](#)[FAQs](#)

Track & Confirm

Search Results

Label/Receipt Number: **2303 2160 0000 0802 0881**Service(s): **Signature Confirmation™**Status: **Delivered**

Your item was delivered at 7:50 am on January 24, 2011 in JEFFERSON, SD 57038. The item was signed for by G BOSSE.

Track & Confirm

Enter Label/Receipt Number.

[Go >](#)

Detailed Results:

- Delivered, January 24, 2011, 7:50 am, JEFFERSON, SD 57038
- Notice Left, January 22, 2011, 9:53 am, JEFFERSON, SD 57038
- Out for Delivery, January 22, 2011, 9:33 am, JEFFERSON, SD 57038
- Sorting Complete, January 22, 2011, 9:23 am, JEFFERSON, SD 57038
- Arrival at Post Office, January 22, 2011, 8:24 am, JEFFERSON, SD 57038
- Processed through Sort Facility, January 22, 2011, 3:56 am, SIOUX FALLS, SD 57104

Notification Options

Track & Confirm by email

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No FEAR Act EEO Data

FOIA

U.S. Postal Service™ Signature Confirmation™ Receipt

SIGNATURE CONFIRMATION NUMBER:
2303 2160 0000 0802 0881

GLENN W BOSSE
48100 COUNTY RD 1B
JEFFERSON SD 57038

Waiver of Signature ☐ YES ☐ NOPostmark
Here

POSTAL CUSTOMER:

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Access internet web site at
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- ☐ Priority Mail™ Service
- ☐ First-Class Mail® parcel
- ☐ Package Services parcel



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 24, 2011

52-3

Glenn W Bosse
48100 County Road 1B
Jefferson SD 57038

Dear Mr. Bosse:

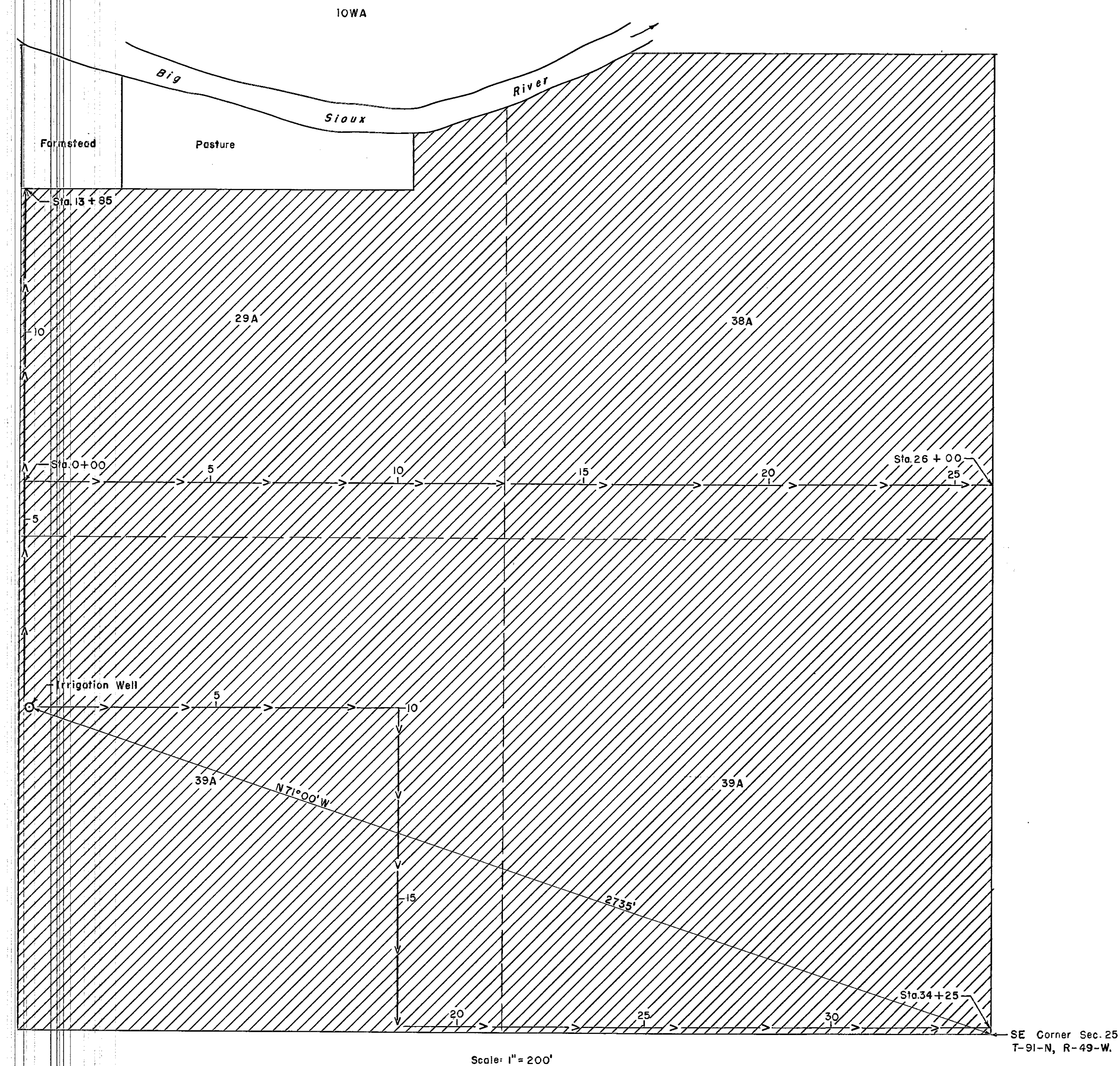
I am writing to acknowledge receipt of your 2010 irrigation questionnaire. I completed a questionnaire for you based on our telephone conversation.

You may disregard the January 21, 2011, "Notice" concerning reporting requirements for Water Right No. 52-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



Scale: 1" = 200'

Location	Sec.	Twp.	Rge.	Acres
NE ⁴ of SE ⁴	25	91-N	49-W	38
NW ⁴ of SE ⁴	"	"	"	29
SW ⁴ of SE ⁴	"	"	"	39
SE ⁴ of SE ⁴	"	"	"	39
Total				145

SURVEYOR'S CERTIFICATE.

I, W. R. EDGINGTON, REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR, NO. 298, STATE OF SOUTH DAKOTA, DO HEREBY CERTIFY THAT A CAREFUL SURVEY OF THE FLOYD STEKL IRRIGATION PROJECT, UNION COUNTY, SOUTH DAKOTA, WAS MADE UNDER MY DIRECTION BY CARL C. WEISZ, AGRICULTURAL ENGINEER, SOIL CONSERVATION SERVICE, AND THAT THE MAP HEREON IS A TRUE AND CORRECT REPRESENTATION OF THE SAME.

WITNESS MY HAND AND SEAL THIS 8th DAY OF July 1949, A. D.

W. R. Edgington
REGISTERED PROFESSIONAL ENGINEER
AND LAND SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME, A NOTARY PUBLIC, THIS 8th DAY OF July 1949, A. D.

Ermine Tallman
NOTARY PUBLIC

52-3
36-3

RECEIVED
JUL 15 1949

FLOYD STEKL WATER RIGHT			
UNION COUNTY		SOUTH DAKOTA	
U. S. DEPARTMENT OF AGRICULTURE			
SOIL CONSERVATION SERVICE			
REGION FIVE		H. H. Bennett, Chief	
REFERENCE		LINCOLN, NEBRASKA	
CARTOGRAPHIC APPROVAL		TECHNICAL APPROVAL	
COMPILED	TRACED	CHECKED	DRAWING NO.
<i>J. T. Casey</i>		<i>W. R. Edgington</i>	
C.G.W.	D.L.R.	W.R.E.	5, R-11, 242