

Considered: _____

WATER PERMIT NO. 5090-3

MAP No. same

Name of Applicant Mc Crossan Boys Ranch

Post Office Address RR 4, Box 19, Sioux Falls SD 57107

Amount of Water Claimed .07 cfs Total Acres NA

Source of Water Supply groundwater

Water to be used for institutional purposes County Minnehaha

About 6 miles NW of Sioux Falls

PROOF OF PUBLICATION: Received May 29, 1986 Not Received _____

APPLICATION: Approved July 1, 1986 Subject to _____

F.F. & C.L. Adopted _____ Not Approved _____ Deferred _____

PRIORITY _____ Date Received March 28, 1986 Fee \$50.00 Remarks _____

4/28/86

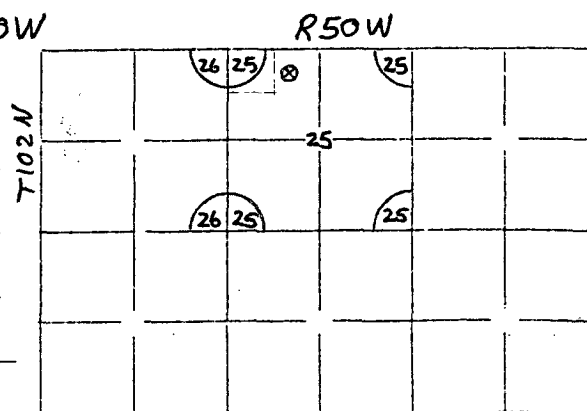
Corrected Application Received April 22, 1986 Period of Annual Use Jan 1 - Dec 31

WATER QUALITY APPROVAL RECEIVED NA APPROVED/CONDITIONAL (Circle one)

WI-1 Description same as Application YES _____ NO _____ REMARKS _____

Diversion Point well: NE 1/4 NW 1/4, sec 25-T102N-R50W

Land to be Irrigated NA



Well Log: Driller Minnehaha Waters Licensed YES _____ NO _____

Depth of Well 300 ft REMARKS Minnehaha Waters no longer exists, a well log is not available

Type of Map aerial photo PREPARED BY Ron Duvall Reviewed and the Number

assigned on April 22, 1986 By Ron Duvall

No. 5090-3 Hydrologic Unit 10170203
 Map No. same Basin Big Sioux
 Newspaper Sioux Falls/Argus Leader, Box 5034
daily

Application For Permit To Appropriate Water Within The State Of South Dakota

Check use of water: Industrial ☐ Commercial ☐ Municipal ☐ Other Common Distribution System ☐
 Rural Water System ☐ Suburban Housing ☐ Geothermal Heat ☐ Institutional ☒ Recreational ☐
 Domestic ☐ (above 18gpm) Other ☐

Type of Application: Check one or more of the following

New ☒ Vested Right ☐ Future Use ☐ Change Use ☐☐ Amend Permit No. _____ with old priority date retainedChange diversion point(s) ☐ Add diversion point(s) ☐ Other ☐ _____☐ Application to: Change diversion point(s) ☐ Add diversion point(s) ☐ on Permit No. _____☐ Construction to use water reserved by Future Use Permit No. _____

1. Name of Applicant McCrossan Boys Ranch Phone No. 339-1203
 Post Office Address RR 4, Box 19, Sioux Falls State South Dakota Zip Code 57107
 (Street, RR or Box)
2. Amount of water claimed (c.f.s.) Our pump puts out 31 gallons per minute .07 cfs
3. Source of water supply Ground well with back up rural water system
4. Location of point of diversion NE/4 NW/4 S25-102-50 6 MI NW Sioux Falls, SD
- _____ County Minnehaha
5. Counties where water will be used Minnehaha
6. Annual period during which water is to be used all year January 1 - December 31
7. Give a brief description of proposed project. When available include any preliminary engineering report or other reports or information that will help explain the project. (Attach sheet if more space is needed)

Existing well - Is used to provide water for all domestic and livestock use.

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map
 (see instruction)

STATE OF SOUTH DAKOTA)
 County of _____)

I, Walter Schaefer, Executive Director, McCrossan Boys Ranch the applicant, certify that I have read the foregoing application, have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.

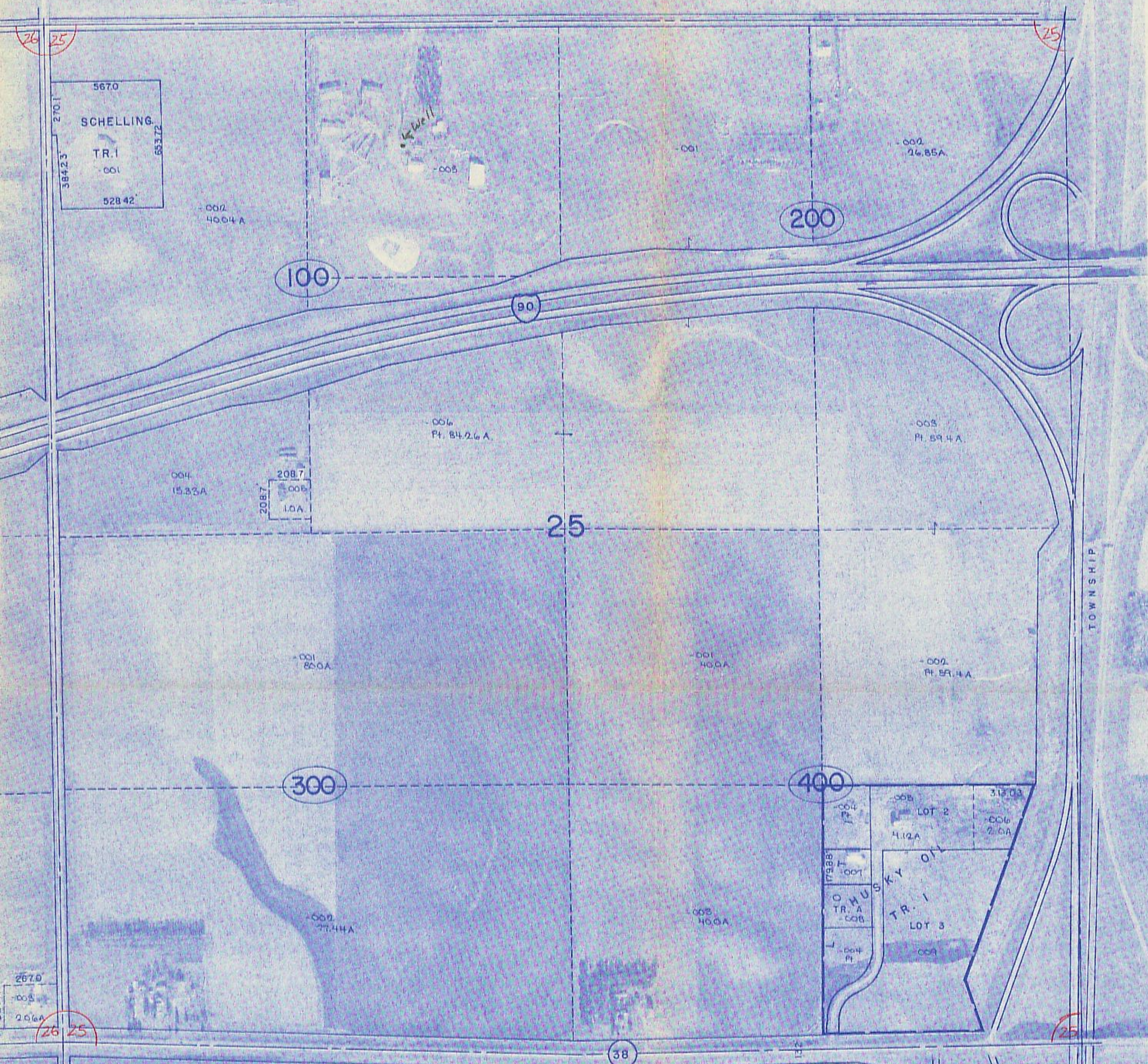
Signed Walter Schaefer, ACSW Executive
 Director

Subscribed and sworn to before me this 16th day of April 1986

Carol Waltjer

Notary Public (or other qualified officer)





Ron Duvall
Natural Resources Eng.
4/22/86

Appl. No. 5090-3

WATER PERMIT

The Water Management Board hereby approves Water Permit Application No. 5090-3
McCrossan Boys Ranch RR4, Box 19, Sioux Falls
(Applicant) (Post Office Address)
SD 57107 With the following qualifications.
(State) (Zip Code)

The well approved under this Permit will be located near domestic wells which may obtain water from the same aquifer. The well owner, under this Permit shall control his withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in adequate wells having prior water rights.

Date of first receipt of application March 28, 1986.
 Date of return to applicant for correction, amendments or changes required April 9, 1986.
 Date of receipt of corrected application April 22, 1986. Approved July 1, 1986.

The Water Management Board hereby approves this Water Permit No. 5090-3 authorizing the construction of the water use system and the placing of water to beneficial use as stated in the Application and as qualified in the Water Permit approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is March 28, 1986.
2. The equivalent of at least one-fifth of the specified work is ~~to be~~ completed ~~on or before~~ , 19 .
3. The whole of said work is ~~to be~~ completed ~~on or before~~ , 19 .
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is , 19 .
5. The water appropriated shall be used for the purpose of institutional use
6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be unlawfully impaired by this appropriation.
7. The amount of the appropriation herein granted shall not exceed .07 cubic feet per second; neither shall it exceed the capacity of the above described water supply system nor shall it exceed the amount of water needed for beneficial uses served and to which water is actually and beneficially applied for institutional use ~~on or before~~ , 19 ; said water to be used during the following described annual period: Jan 1 - Dec 31

WATER MANAGEMENT BOARD
 By: John Hatch
Chief Engineer JOHN HATCH
 Division of Water Rights
 Dept. of Water and Natural Resources
AUG 18 1986
 , 19

Supplemental Information

(type or print in ink)

1. Well Information - Proposed construction

- a) Drill Hole Diameter 6" Depth 300'
- b) Casing Type Iron Diameter 6" Thickness _____
- c) Screen Type _____ Diameter _____ Thickness _____
- d) Gravel Pack Thickness _____ Length of Gravel Pack _____
- e) Depth to Top of Water Bearing Material _____
- f) Depth of Water (ground surface to water level) 90'
- g) Distance to nearest existing domestic well:
 On applicants property _____ On property owned by others _____

2. Dugout Information Estimates

- a) Surface Dimensions _____ Depth _____
- b) Depth to water (ground surface to water level) _____

3. Water Storage Dams

If the proposed water use system contains one or more storage dams, please furnish the information requested below. The locations of each dam should be shown on the map submitted with the application.

- a) If a private engineering firm or government agency was involved in the design of this dam please give their name and address

b) Freeboard _____

c) Crest Width _____

Crest Length _____

d) Height _____

e) Outlet Dimensions:
 Pipe diameter _____

Spillway width _____

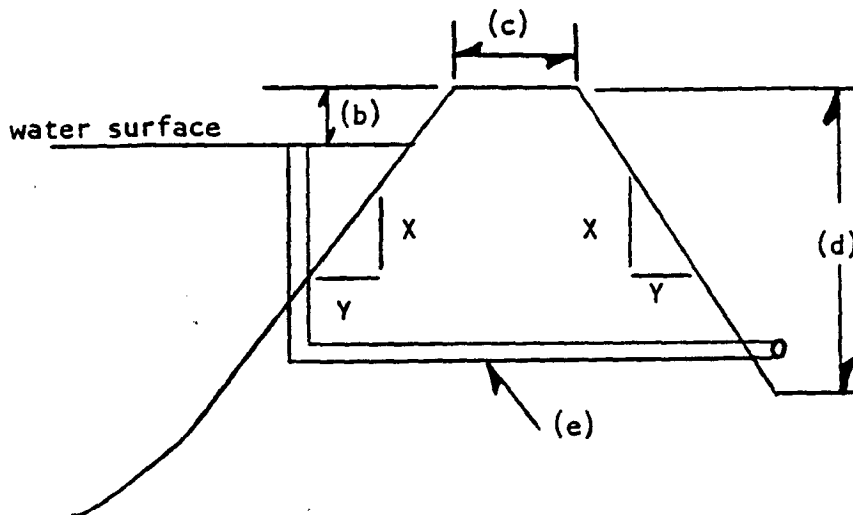
f) X & Y Slope
 Upstream _____

Downstream _____

Surface Area of Impoundment _____

Storage _____ acre feet

Drainage area above dam _____



Signature of Applicant

Walter Schaefer, ACSW Executive Director

RECEIPT

Division of Water Rights

South Dakota Department of Water and Natural Resources

410416

Pierre, April 22, 19 86

RECEIVED OF McCrossan Boy's Ranch, RFD No. 4, Box 19, Sioux Falls, SD 57107

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. <u>5090-3</u> to Appropriate Water, to construct works and to put water to beneficial use _____	50	00
Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form _____		
Fee for Filing Extension Request _____		
Fee for Certified Copy of _____		
Fee for Print Copy of Map _____		
Fee for Certifying _____		
Fee for _____		
(Any Other Work Provided by Law)	Total	50 00

By

John Hatch
Chief Engineer JOHN HATCH MS

*sent permit app
forms by
JW*

May 9, 1984

Re: 5-A McCrossan's Boys Ranch, Sioux Falls

Mr. Harlin Bultena
Rt. 4, Box 19
Sioux Falls, SD 57101

Dear Mr. Bultena:

Attached is a report entitled, "Routine Sanitary Survey of McCrossan's Boys Ranch". This report has been prepared on the basis of a routine sanitary survey by the Department of Water and Natural Resources and is submitted for correction of the unsanitary features noted. Hopefully, these recommendations will be complied with at your earliest convenience. Please acknowledge receipt of this report together with action contemplated on the recommendations included in the report within 30 days.

You or your representative are invited to attend meetings and training short courses sponsored in part by the South Dakota Municipal League and the South Dakota Water and Wastewater Association. If you have any questions concerning dates and locations of training courses, contact Mr. William R. Alenkey at 773-3754 or write Suite 408, Joe Foss Building, Pierre, South Dakota 57501 at your convenience.

The State Office of Drinking Water is now administering the Public Water System Supervision program in South Dakota. This program was previously supervised by the Environmental Protection Agency in Denver. All water supply matters such as reporting laboratory analysis results, public notification for violations, and technical assistance will be handled through our Office in Pierre and the three State regional offices.

Copies of State drinking water regulations may be obtained from this office.

Sincerely,

Mark E. Stedden
Office Administrator
Office of Drinking Water
Phone: (605) 773-3754

cc: Casey Andersen, Sioux Falls Regional Office
Walt Schaeffer

B433.dv



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

March 7, 1986

*Drinking
Water best w/r
app. forms*

Re: 5.4 McCrossans Boy's Ranch, Sioux Falls

Mr. Tom White
RR 4, Box 19
McCrossans Boy's Ranch
Sioux Falls, South Dakota 57107

Dear Mr. White:

Attached is a report entitled, "Routine Sanitary Survey of the McCrossans Boy's Ranch". This report has been prepared on the basis of a routine sanitary survey by the Department of Water and Natural Resources and is submitted for correction of the unsanitary features noted. Hopefully, these recommendations will be complied with at your earliest convenience. Please acknowledge receipt of this report together with action contemplated on the recommendations included in the report within 30 days.

You or your representative are invited to attend meetings and training short courses sponsored in part by the South Dakota Municipal League and the South Dakota Water and Wastewater Association. If you have any questions concerning dates and locations of training courses, contact Mr. William E. Aisenbrey at 773-3754 or write Suite 408, Joe Foss Building, Pierre, South Dakota 57501 at your convenience.

Sincerely,

Darron Busch
Office Administrator
Office of Drinking Water
Phone: (605) 773-3754

cc: John Adams
Casey Andersen, SFRO

S433.dw



RFD 4, BOX 19 SIOUX FALLS, SOUTH DAKOTA 57107 PHONE 605/339-1203

March 26, 1986

Water Rights Division
DWNR, Foss Building
Pierre, SD 57501
Attn: Ron

Re: Water Rights Permit

Dear Ron:

As per our telephone conversation yesterday, I am enclosing our Application for Permit to Appropriate Water Within the State of South Dakota. As we had discussed, Minnehaha Waters, was the company that drilled our well, and they went out of business several years ago. Therefore, we were unable to obtain a well log, and unable to complete some of the questions on Form 2A.

Enclosed please find a legal map of McCrossan Boys Ranch, we have indicated on this map, where the well is located.

If you have any questions, or need any further information, please feel free to contact me.

Sincerely,

Darla Krueger
Business Manager

Walter Schaefer, ACSW
Executive Director

dk
cc/filed
Enclosures

"A Home Where Boys Find New Hope For A Better Life"

Open to All Boys Regardless of Race, Color, or National Origin

LICENSED BY THE SOUTH DAKOTA STATE DEPARTMENT OF SOCIAL SERVICES

ON-CAMPUS SPECIAL EDUCATION SCHOOL ACCREDITED BY THE SOUTH DAKOTA DIVISION OF ELEMENTARY AND SECONDARY EDUCATION

Water Rights Division
605 773-3352

April 9, 1986

Walter Schaefer, Executive Director
McCrossan Boys Ranch
RTD 4, Box 19
Sioux Falls SD 57107

Dear Mr. Schaefer:

This letter regards your water permit application which was received on March 28, 1986. The following items also need to be completed before the application can be processed:

1. Enclosed are two copies of Form 2 which need to be signed and notarized.
2. Form 2A needs to be signed.
3. An application fee of \$50.00 is also required as shown on the enclosed instruction sheet.

Please complete and return the enclosed forms with the \$50.00 application fee. Contact us if you have any questions.

Thank you for your time and consideration.

Sincerely,

RON DUVALL
Natural Resources Engineer

RD:ks

enclosures

REPORT ON APPLICATION NO. 5090-3
MCCROSSAN BOY'S RANCH
April 28, 1986

Application No. 5090-3 proposes to appropriate 0.07 cubic feet per second from one existing well 300 feet deep located in the NE 1/4 NW 1/4 Section 25, T102N, R50W. The water is used for institutional use by the McCrossan Boy's Ranch.

Aquifer: Sioux Quartzite

The well which supplies water to the McCrossan Boy's Ranch was drilled in 1972 or 1973. There is no well log available for the well and the information included with the application is incomplete. A review of well logs from the area suggest the source of water for this well is the Sioux Quartzite.

The Sioux Quartzite is the Pre-Cambrian basement rock in this area. It is a massive, pink to red colored ortho-quartzite, interbedded with mudstone and poorly cemented quartz sand. The Quartzite is relatively impermeable except where joints, fractures, or sand lenses are present. The location and magnitude of the joints and fractures are difficult to predict, therefore the aquifer characteristics of the quartzite are nearly impossible to determine.

The Quartzite is recharged by direct infiltration of precipitation and through leakage from overlying aquifers.

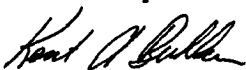
The Division of Water Rights does not monitor any observation wells in the Sioux Quartzite in this area and there is no historical data (water levels) available. However, the applicants wells has been in use for several years with no reported complaints.

Review of Existing Water Rights

<u>Permit No.</u>	<u>Owner</u>	<u>Diversion Rate</u>	<u>Source</u>	<u>Location</u>
5064-3	Kamp Dakota Inc.	0.10 cfs	Sioux Quartzite	SW 1/4 NW 1/4 Sec 30, T102N, R50W

Conclusion

1. The Sioux Quartzite is a viable source of groundwater in this area.
2. The applicant's well has been in use for several years with no reported interference problems.
3. Because the amount of water used is minimal, there should be no significant impact on the water levels of the Sioux Quartzite Aquifer.



KENT BUHLER
Natural Resources Engineer

References

Division of Water Rights, "Domestic Well Log Files", 1986, DWNR, Joe Foss Building, Pierre SD.

RECOMMENDATION OF CHIEF ENGINEER FOR WATER PERMIT
APPLICATION NO. 5090-3, McCrossan Boy's Ranch

Pursuant to SDCL 46-2-A2, the following is the recommendation of the Chief Engineer, Water Rights Division, Department of Water and Natural Resources concerning Water Permit Application No. 5090-3, McCrossan Boy's Ranch, RR 4, Box 19, Sioux Falls SD.

The Chief Engineer is recommending APPROVAL of Application No. 5090-3 because 1) there is reasonable probability that there is unappropriated water available for the applicant's proposed use, 2) the proposed diversion can be developed without unlawful impairment of existing right, 3) the proposed use is a beneficial use and 4) in the public interest with the following qualifications:

The well approved under this Permit will be located near domestic wells which may obtain water from the same aquifer. The well owner, under this Permit shall control his withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in adequate wells having prior water rights.

See the attached report for additional information.



JOHN HATCH, Chief Engineer
May 1, 1986

No. **5090-3**

Instruction to Newspaper - Publish first publication of the following Notice on or before **May 9, 1986** with 2nd publication 1 week later. The applicant is responsible for payment.

NOTICE OF HEARING on Application No. **5090-3** to Appropriate Water
~~and/or to Amend Water Permit or Water Right No. _____~~

Notice is hereby given that **McCrossan Boys Ranch** whose mailing address is
RR 4, Box 19, Sioux Falls, South Dakota has made an application for a permit

to appropriate .07 cubic feet of water per second from one existing well (Sioux Quartzite) 300 feet deep located in the NE 1/4, Section 25-T102N-R50W. The water is for institutional use by the ranch.

Pursuant to SDCL 46-2A-2 the Chief Engineer of the Water Rights Division recommends **APPROVAL** of Application No. **5090-3** because 1) unappropriated water is available, 2) will be no unlawful impairment of existing rights, 3) is beneficial use of water and 4) is in the public interest.

This application will be considered by the Water Management Board at **room 216, Joe Foss Building, 523 E. Capitol, Pierre, South Dakota, July 1** 19**86** at 10:00 am.

The recommendation of the Chief Engineer is not final or binding upon the Board and the Board is authorized to 1) approve, 2) approve with qualifications, 3) defer, or 4) deny this application after it reaches a conclusion based upon facts presented at the public hearing. Any interested person who may be affected by a Board decision and who intends to participate in the hearing before the Board and present evidence or cross-examine witnesses according to SDCL 1-26, must file a written petition with BOTH the applicant and the Chief Engineer by **June 20, 1986**. The petition may be informal, but it must include a statement describing the petitioner's interest in the application, the reasons for the petitioner's opposition to or support of the application, and the signature and mailing address of the petitioner or his legal counsel if legal counsel is obtained. The applicant need not file a petition.

This application is made pursuant to the provisions of SDCL 46-1-1 thru 46-1-9, 46-1-12 thru 46-1-15; 46-2-3.1, 46-2-9, 46-2-11, 46-2-13, 46-2-17; 46-2A-1 thru 46-2A-10, 46-2A-12, 46-2A-14, 46-2A-15; 46-5-1 thru 46-5-11, 46-5-13 thru 46-5-15, 46-5-24, 46-5-25, 46-5-30.2 46-5-30.4, 46-5-31; ~~(ground)~~ 46-6-3, 46-6-3.1, 46-6-6.1, 46-6-10, 46-6-13, 46-6-14; ~~(future use)~~ 46-5-38 thru 46-5-40; ~~(transfer lands)~~ 46-5-30.4, 46-5-33 thru 46-5-35; ~~(10,000 AFA)~~ 46-5-20.1, 46-5-8.1; and Board Rules ARSD 74:02:01:01 thru 74:02:01:15; ~~(future use)~~ 74:02:01:24 thru 74:02:01:25; ~~(10,000 AFA)~~ 74:02:01:15:02 thru 74:02:01:15:05.

This hearing is an adversary proceeding. The applicant or any person, after filing a petition, has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

Any person wishing a copy of the Chief Engineer's recommendation, further information on this application or to assure access to the hearing by the handicapped can contact the Water Rights Division, DWNR, Joe Foss Bldg, Pierre SD (605 773-3352) for assistance prior to the hearing date. The time of the hearing will be automatically extended for at least twenty days upon written request of the applicant or any person who has filed a petition to oppose or support the application. The request for extension must be filed with the Chief Engineer by **June 20, 1986**.

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
) ss.
County Minnehaha)

I, R. Deutscher hereby

certify that the annexed printed copy of Notice of Intent to Appropriate

Water was taken from the Argus Leader

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the _____

City of Sioux Falls

County of Minnehaha and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

May 16, 1986

May 23, 1986

(Signature)

Controller
(Title)

5/27/86
(Date Signed)

Cost of Printing: 79.35

NOTICE OF HEARING
on Application No. 5090-3
to Appropriate Water
Notice is hereby given that
McCrossan Boys Ranch, whose
mailing address is R.R. 4, Box 19,
Sioux Falls, South Dakota, has
made an application for a permit
to appropriate .07 cubic feet of
water per second from one exist-
ing well (Sioux Quartzite) 300
feet deep located in the NE 1/4
NW 1/4 Section 29 T102N-R50W.
The water is for institutional use
by the ranch.

Pursuant to SDCL 46-2A-2 the
Chief Engineer of the Water
Rights Division recommends
APPROVAL of Application No.
5090-3 because 1) unappropriated
water is available, 2) will be no
lawful impairment of existing
rights, 3) is beneficial use of
water and 4) is in the public in-
terest.

This application will be consid-
ered by the Water Management
Board at Room 216, Joe Foss
Building, 523 E. Capitol, Pierre,
South Dakota, July 1, 1986, at
10:00 a.m.

The recommendation of the
Chief Engineer is not final or
binding upon the Board and the
Board is authorized to 1) ap-
prove, 2) approve with qualifica-
tions, 3) defer, or 4) deny this
application after it reaches a
conclusion based upon facts pre-
sented at the public hearing. Any
interested person who may be af-
fected by a Board decision and
who intends to participate in the
hearing before the Board and
present evidence or cross-exam-
ine witnesses according to SDCL
1-26, must file a written petition
with BOTH the applicant and the
Chief Engineer by June 20, 1986.
The petition may be informal,
but it must include a statement
describing the petitioner's inter-
est in the application, the reasons
for the petitioner's opposition to
or support of the application, and
the signature and mailing ad-
dress of the petitioner or his legal
counsel if legal counsel is ob-
tained. The applicant need not
file a petition.

This application is made pur-
suant to the provisions of SDCL
46-1-1 thru 46-1-9, 46-1-12 thru 46-1-
15; 46-2-3.1, 46-2-9, 46-2-11, 46-2-13,
46-2-14; 46-2A-1 thru 46-2A-14, 46-
2A-15, 46-2A-16, 46-2A-17, 46-2A-18,
46-2A-19, 46-2A-20, 46-2A-21, 46-2A-22,
46-2A-23, 46-2A-24, 46-2A-25, 46-2A-26,
46-2A-27, 46-2A-28, 46-2A-29, 46-2A-30,
46-2A-31, 46-2A-32, 46-2A-33, 46-2A-34,
46-2A-35, 46-2A-36, 46-2A-37, 46-2A-38,
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46-2A-167, 46-2A-168, 46-2A-169, 46-2A-170,
46-2A-171, 46-2A-172, 46-2A-173, 46-2A-174,
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46-2A-179, 46-2A-180, 46-2A-181, 46-2A-182,
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46-2A-187, 46-2A-188, 46-2A-189, 46-2A-190,
46-2A-191, 46-2A-192, 46-2A-193, 46-2A-194,
46-2A-195, 46-2A-196, 46-2A-197, 46-2A-198,
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46-2A-203, 46-2A-204, 46-2A-205, 46-2A-206,
46-2A-207, 46-2A-208, 46-2A-209, 46-2A-210,
46-2A-211, 46-2A-212, 46-2A-213, 46-2A-214,
46-2A-215, 46-2A-216, 46-2A-217, 46-2A-218,
46-2A-219, 46-2A-220, 46-2A-221, 46-2A-222,
46-2A-223, 46-2A-224, 46-2A-225, 46-2A-226,
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46-2A-967, 46-2A-96



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

Water Rights Division
605 773-3352

5090-3

AUG 18 1986

McCrossan Boys Ranch
RR 4, Box 19
Sioux Falls, SD 57107

Dear Sir:

Enclosed is your Water Permit No. 5090-3 as approved by the Water Management Board authorizing the water diversion system and apply the water to beneficial use, not exceeding the limits as specified in the Water Permit.

We will schedule an inspection so that the Water License may be issued to you, thus completing your acquisition of a Water Right.

Very truly yours,

A handwritten signature in cursive script that reads "John Hatch". The signature is written in dark ink and is positioned above the printed name and title.

JOHN HATCH, Chief Engineer
Water Rights Division

JH: ms

enclosure

REPORT ON INSPECTION OF PERMIT NUMBER 5090-3

DATE 4/21/92

Other permit(s) associated with the project None

DIVERSION POINT LEGAL LOCATION: 1852' E and 648' S of the NW corner of Section 25-T102N-R50W,
Minnehaha County, SD

WELL INFORMATION: Well Drilling Firm Minnehaha Waters

No. of Wells 1 Depth(s) 300

- a) Casing: 1) diameter 6 inches b) Screen: 1) type Unknown
2) length unknown feet 2) length Unknown feet
3) type Cast Iron c) Pump 1) make Goulds Submersible
d) Static Water Level 90 feet 2) model Unknown
e) Motor: 3) size Unknown inches
1) make Goulds 4) capacity 31 GPM
2) model No. Unknown 5) turbine pump - No. of stages Unknown
3) horsepower rating 2 hp 6) operating pressure 50 PSI

DISTRIBUTION LINES OR CANALS:

- a) type PVC/Cast Iron b) size 2/4 inches c) length 1500/70 feet

System Type:

- a) Water distribution system to boys ranch - Water carried through 2" PVC pipe to 6
buildings on Ranch grounds-includes domestic and livestock use

CHEMIGATION EQUIPMENT:

- a) does chemigate N (Y/N)
b) main line check valve (Y/N) c) inspection port/air relief (Y/N)
d) low pressure drain (Y/N) e) discharge is 20' from source (Y/N)
f) interlock type g) injection pump type
h) injection check valve (Y/N) i) injection line check valve or positive
displacement pump (Y/N)
j) all chemigation equipment appears to be installed in the proper position and complies
with chemigation laws and rules (Y/N)
k) comments :

PERMIT QUALIFICATIONS AND REGULATIONS:

- a) Soil and water permit lands agree with lands being irrigated and lands listed on

permit N/A (Y/N)

b) Special qualifications to permit being abided by Y (Y/N)

c) All structures, wells and lands on map Y (Y/N)

d) Irrigation Questionnaires checked to determine if permit owner started irrigation by the end of construction period N/A (Y/N)

Permit No. 5090-3

Big Sioux River Water District

Report Of Examination Of Works And/Or Application of Water To Beneficial Use

TO: Chief Engineer, Division of Water Rights, DENR, Foss Bldg., Pierre, SD 57501

I have this day made a thorough examination of the water use system constructed by

McCrossan Boys Ranch of RR 4 Box 19, Sioux Falls, SD 57107 holder of Permit No. 5090-3,

bearing the priority of March 28, 1986 authorizing the diversion of 0.07 cu. ft. per

second of the waters of Sioux Quartzite for institutional purposes, in Minnehaha County.

I have to report on the conditions of the same as follows:

A. Works used to divert the water:

One well - 300' deep with unknown length of 6" cast iron casing, Goulds submersible pump.

Model No. unknown, 31 GPM @ 50 PSI

B. Works used to transport water to place of use:

1500' of 2" PVC pipe and 70' of 4" cast iron pipe

C. Works used to apply water to beneficial use:

Water carried through 2" PVC lines to supply 6 buildings on the Boys Ranch. The ranch is

now hooked up to rural water and this system is used as a back-up. The system is in the

following condition good. The point of diversion is located 1852'E and 648'S of the NW

corner of Section 25-T102N-R50W. The works are capable of diverting and conveying to the

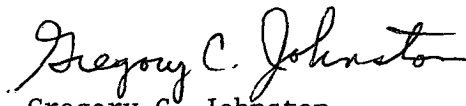
place of use 0.07 cu. ft. per second of water which is to be used for institutional

purposes. Water has been put to beneficial use.

The license should be issued for 0.07 cfs.

Applicable permit qualifications have been complied with ☒ Yes ☐ No

Exceptions to compliance are: None Date 4/21/92



Gregory C. Johnston
Natural Resources Engineer
DENR, Water Rights Division

31-R

12

$$1'' = 754'$$

25

②

179516

① 92

T34

(2) 102.50

T/3

31-R

69.2

47.0

5090-3

6



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

July 17, 1992

5090-3

McCrossan Boys Ranch
RR 4, Box 19
Sioux Falls, SD 57107

Dear Sirs:

The inspection of your water use system and the inspection of the extent of application of water to beneficial use, as developed under Water Permit No. 5090-3, has been completed. Your final water right document, the Water License, can now be issued.

Statutes require that we charge a \$50.00 fee for the inspection and issuance of the Water License. Upon receipt of the \$50.00 fee from you, we will begin processing your Water License.

South Dakota Water Law 46-5-30.1 requires that a permit holder may not divert water until the \$50.00 license fee has been paid. Please contact us if you have any questions.

Sincerely,

Cheryl F. Frost
Secretary
Water Rights Division
(605) 773-3352

NOTE: On check or money order, please specify your permit number.
This will insure proper handling of the fee.



AUG 6 1992

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181
5090-3

McCrossan Boys Ranch
RR 4, Box 19
Sioux Falls, SD 57107-9484

Dear Sirs:

Enclosed is Water License No. 5090-3. This is the final water right document completing your process of obtaining a Water Right. Enclosed is Receipt No. 413341 in the amount of \$50.00 which you paid for the inspection and issuance of the Water License.

For your information SDCL 46-6-27 requires that if the owner of an existing well, such as the well authorized by Water Right No. 5090-3, constructs a replacement well and does not plan to use the old well, the old well is considered abandoned and must be plugged. Also, any well that is being used or is not considered abandoned must be valved and controlled, if flowing, or sealed and capped so that no leaking occurs either underground or at the surface.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water. If you have any questions, please contact our office.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Division
(605) 773-3352

enclosures

RECEIPT

Division of Water Rights

South Dakota Department of Water and Natural Resources

413341

Pierre, July 24, 1992

RECEIVED OF McCrossan Boy's Ranch, RR 4, Box 19, Sioux Falls, SD 57107-9484

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. <u>5090-3</u>	50	00
Fee for Filing Transfer Form _____		
Fee for Filing Extension Request _____		
Fee for Certified Copy of _____		
Fee for Print Copy of Map _____		
Fee for Certifying _____		
Fee for _____		
(Any Other Work Provided by Law)	Total	50 00

By John Hatch *CF*
Chief Engineer

STATE OF SOUTH DAKOTA

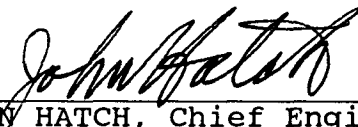
WATER LICENSE NO. 5090-3

(1) McCrossan Boys Ranch of RR 4, Box 19, Sioux Falls, SD 57107-9484 made Application No. 5090-3, March 28, 1986 for a water permit to appropriate 0.07 cubic feet of water per second from groundwater (one well), Minnehaha County, South Dakota for institutional purposes. Permit No. 5090-3 with a priority date of March 28, 1986 was approved July 1, 1986 and issued to applicant(s) for diversion of water with construction of the described water supply system completed and the application to beneficial use of said water completed.

(2) It is certified that the applicant has complied with the provisions of South Dakota State Law relating to completion of the construction of the water supply system and is entitled to divert 0.07 cubic feet of water per second for beneficial use. The location of the diversion point is: 1852'E and 648'S of the NW corner of Section 25, T102N, R50W (NE 1/4 NW 1/4).

(3) The applicant has complied with the provisions of South Dakota State Law relating to the application of water to beneficial use. The water is carried through PVC lines to six buildings on the Boys Ranch. The Ranch is now hooked to a rural water system and the well authorized under this License is used as a back-up.

(4) Pursuant to Section 46-5-30.1 McCrossan Boys Ranch of RR 4, Box 19, Sioux Falls, SD 57107-9484 the holder(s) and/or owner(s) of Water Permit No. 5090-3 is issued a license to appropriate water, the right to use 0.07 cubic feet of water per second from groundwater (one well) with a priority date of March 28, 1986 from the location specified in (2) of this license. The water is to be used for institutional purposes. This license is subject to any limitations or qualifications listed in Water Permit No. 5090-3 and subject to South Dakota State Law.

 **AUG 6 1992**
JOHN HATCH, Chief Engineer
Water Rights Division
Department of Environment and
Natural Resources