

Considered: 4-25-84

WATER PERMIT NO. 5007-3

MAP No. 5007-3

Name of Applicant Springfield Golf Club (City of Springfield)

Post Office Address Springfield, SD 57062

Amount of Water Claimed 0.43 Total Acres 30

Source of Water Supply Missouri River

Water to be used for IRR (Golf Course) County Bon Homme

About approx 1 miles NE of Srpingfield

PROOF OF PUBLICATION: Received 1st 3-22-84 Not Received

APPLICATION: Approved 4-25-84 Subject to

F.F.& C.L. Adopted Not Approved Deferred

PRIORITY 12-6-83 Date Received 12/6/83 Fee 150.00 Remarks

2-24-84 returned for corrections

days s/w received

Corrected Application Received 2/24/84 Period of Annual Use 4/1 - 9/30

WATER QUALITY APPROVAL RECEIVED 3-12-84 APPROVED CONDITIONAL (Circle one)

WI-1 Description same as Application YES NO REMARKS

Diversion Point

SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 24=T93N-R60W

Land to be Irrigated

NE $\frac{1}{4}$, Section 24-93-60 and NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 19-

93-R59

	24		19		

Well Log: Driller Licensed YES NO

Depth of Well REMARKS

Type of Map Topo PREPARED BY Charles Camplin ASOS viewed and the Number

assigned on By Betty Westlund

Hanten & Nelson

No. <u>5007-3</u>	Hydrologic Unit <u>10170101</u>
Map No. <u>5007-3</u>	Basin <u>MI</u>
Newspaper <u>TIMES, Box 520, SPRINGFIELD 57066</u>	

Application For Permit To Appropriate Water Within The State Of South Dakota

Type of Application: Check one or more of the following;

New ☒ Vested Right ☐ Future Use ☐☐ Application to amend Permit No. _____ with old priority date retained☐ Change diversion point(s) ☐ Add diversion point(s) ☐ Change acreage ☐ Other ☐☐ Application to: ☐ Change use ☐ Change diversion point(s) ☐ Add diversion point(s)☐ Add Acreage ☐ Increase diversion rate ☐ Other _____ See Permit No. _____☐ Application to: ☐ Use ☐ Transfer water reserved by Future Use Permit No. _____1. Name of Applicant Springfield Golf Club (City of Springfield) Phone No. 369-2309 or 316-2760Post Office Address Springfield State S.D. 57062
(Street, RR or Box) Zip Code2. Amount of water claimed (c.f.s) 0.43 Total acres irrigated 12 *Fairway and greens of Golf Course only.*3. Source of Water supply Intake from Missouri River4. Location of point of diversion Approx. 85 rods west & 95 rods south of the NE Corner of Section 24-Twp 93N, R93N, west of the Fifth PMCounty Bon Homme5. Counties where water will be used Bon Homme6. Annual period during which water is to be used April through September

(7) List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
24 AC Portions of NE 1/4, 24-93-60	30 Acres Total		
6 AC Portions of NW 1/4, 19-93-59			
	Plus approx. 12		
	Acres to be irrigated.		

Attach sheet if more space is needed

8. Give a brief description of proposed project. When available include any preliminary engineering report or other reports or information that will help explain the project. (Attach sheet if more space is needed)

plan to withdraw water from Lewis & Clark Reservoir (Missouri River) via 10" intake pipe. (Electric pump, 50 HP, intake dia. 10"), underground water pipes, primary size 6" steel line, branching to 6" plastic line underground, tence to 4", 3", 2" and 1" plastic line. Underground water lines to greens and other areas necessary to maintain community golf course. Rainbird brand of impact sprinklers are to be used. Fairways will be watered with upright sprinklers placed manually.

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map (see instruction)

STATE OF SOUTH DAKOTA,
County of Bon Homme ss

I, City of Springfield, By Marvin Chamber, City Mayor the applicant, certify that I have read the foregoing application, have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.

Signed By Marvin Chamber, Mayor

ROSS G. HOWE

Notary Public

Subscribed and sworn to before me this

22 day of

February

19 84

May 11, 1984

Ross & Howe

Notary Public (or other qualified officer)

WATER PERMIT

The Water Management Board hereby approves Water Permit Application No. 5007-3
Springfield Golf Club Springfield
(Applicant) (Post Office Address)
South Dakota 57062
(State) (Zip Code) With the following qualifications.

This Permit is approved subject to the irrigation water use questionnaire being submitted each year.

Date of first receipt of application December 6, 1983
Date of return to applicant for correction, amendments or changes required February 17, 1984
Date of receipt of corrected application February 24, 1984 Approved April 25, 1984

The Water Management Board hereby approves this Water Permit No. 5007-3 authorizing the construction of the water use system and the placing of water to beneficial use as stated in the Application and as qualified in the Water Permit approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is December 6, 1983
2. One-fifth of the work is to be completed on or before September 25, 1986
3. The whole of said work is to be completed on or before April 25, 1989
4. The time limit for proof of beneficial use of water is April 25, 1993
5. The water appropriated shall be used for the purpose of Irrigation
6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be unlawfully impaired by this appropriation.
7. The amount of the appropriation herein granted shall not exceed 0.43 cubic feet per second; neither shall it exceed the capacity of the above described water supply system nor shall it exceed the amount of water needed for beneficial uses served. For irrigation purposes said appropriation must be limited to not more than 2 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before April 25, 1993; said water to be used during the following described annual period: April 1st to September 30

WATER MANAGEMENT BOARD

By: John Hatch
Chief Engineer JOHN HATCH
Division of Water Rights
Dept. of Water and Natural Resources

May 3, 1984

SOIL/WATER COMPATIBILITY PERMIT APPLICATION FORM

Division of Conservation

Office Use Only

4093

WR#

OWNERS NAME: U.S. Corps of EngineersOWNERS ADDRESS: Omaha, NE and Yankton, SDCOUNTY LAND LOCATED IN: Bon Homme PHONE: 369-2775TENANT'S NAME AND ADDRESS: Marvin Schamber, MayorCity of Springfield, Springfield, SD 57062

LEGAL DESCRIPTION: (Show Legal Description to Nearest 10 Acres)

1. WELL LOCATION

Depth _____

2. SURFACE WATER SOURCE AND DIVERSION LOCATION: Missouri River - Mile 831.44 (L)Diversion Location: Approx. 85 rods west and 95 rods south of NE corner of 24-93-60

Legal Description	Acres	Legal Description	Acres
Portions of NE 1/4 24-93-60			
Portions of NW 1/4 19-93-59			
	30		



3. SHOW ANY PORTION OF LAND THAT PRESENTLY HOLDS AN IRRIGATION PERMIT: YEAR OBTAINED _____

LEGAL DESCRIPTION: _____

IN WHAT NAME: Corps of Engineers4. LOCATION OF AREA TO BE IRRIGATED NOTE: **SOILS INFORMATION FOR THIS AREA MUST ACCOMPANY THE APPLICATION. (See instruction sheet)**

OTHER: _____

5. TYPE OF IRRIGATION: GRAVITY: _____ TOWLINE: _____ CENTER PIVOT: _____ GUN: _____ (Specify) Sprinkler6. CROPS TO BE IRRIGATED: Golf Course

WATER QUALITY: (TO BE COMPLETED BY SDSU WATER QUALITY LABORATORY)

7. WATER SAMPLE NUMBER: 84-003910. ADJUSTED (SAR): 5.608. SALINITY (EC X 10⁶): 85011. PERCENT SODIUM 41.559. SODIUM (SAR): 2.58

I hereby certify that I personally obtained or that I personally observed that taking of a sample of the water to be used in irrigating the above-described land. I also hereby certify that the required procedures for the taking of the sample (see instruction sheet) were followed, and that the sample was taken at 10 a.m./p.m., on 1-14, 1984, at the following location: diversion location (as above) by (individual who took sample if other than applicant). I also hereby certify that the water sample taken has NOT been adulterated or tampered with in any manner, and is TRULY REPRESENTATIVE of the water which will be used in irrigating the above-described land.

Signature, of Water Sampler.

I understand that the Division of Conservation or agents thereof may obtain water samples from wells and surface bodies to be used for irrigation purposes to validate water samples taken at the time of application. The Department of Agriculture may also gather technical information necessary to protect the land. (46-5-6.4).

SUBSCRIBED AND SWORN BEFORE ME THIS

22 DAY OF February, 1984

(NOTARY PUBLIC)

ROSS C. HOWE
Notary Public
Commission Expires
May 8, 1984

APPLICANT'S SIGNATURE

Director, Division of Conservation

Date

APPROVED

DISAPPROVED

X CONDITIONALLY APPROVED

IMPORTANT
Action by the Department of Agriculture or the State Conservation Commission is not the final action on any application. In all cases a WATER RIGHT must be obtained from the Board of Water Management, Foss Building, Pierre.

Conditional soil/water permits will be recorded by the Department of Agriculture, with the County Register of Deeds.

Conditional Approval

#4093

SOUTH DAKOTA DEPARTMENT OF AGRICULTURE
DIVISION OF CONSERVATION

NAME OF APPLICANT: US Corps of Engineers, City of Springfield

LEGAL DESCRIPTION: NW 24-23-60 & NW 19-23-52 = 30 acres (Golf Course)

SOIL RESTRICTIONS:

THE SOIL(S) LISTED BELOW CANNOT BE IRRIGATED:

The areas mapped as Eltree-Ethan complex 9 to 40% slopes and Eltree-Crofton silt loams 9 to 15% slopes are restricted from irrigation due to steep slopes and severe erosion hazard.

Please note that we do realize that extensive landscaping may eliminate portions of areas covered under this restriction.

THE SOILS(S) LISTED BELOW CAN BE IRRIGATED
WITH THE FOLLOWING RESTRICTIONS:



RECOMMENDED MANAGEMENT:

Mark H. Lofgren
SIGNATURE

3 7 84
DATE

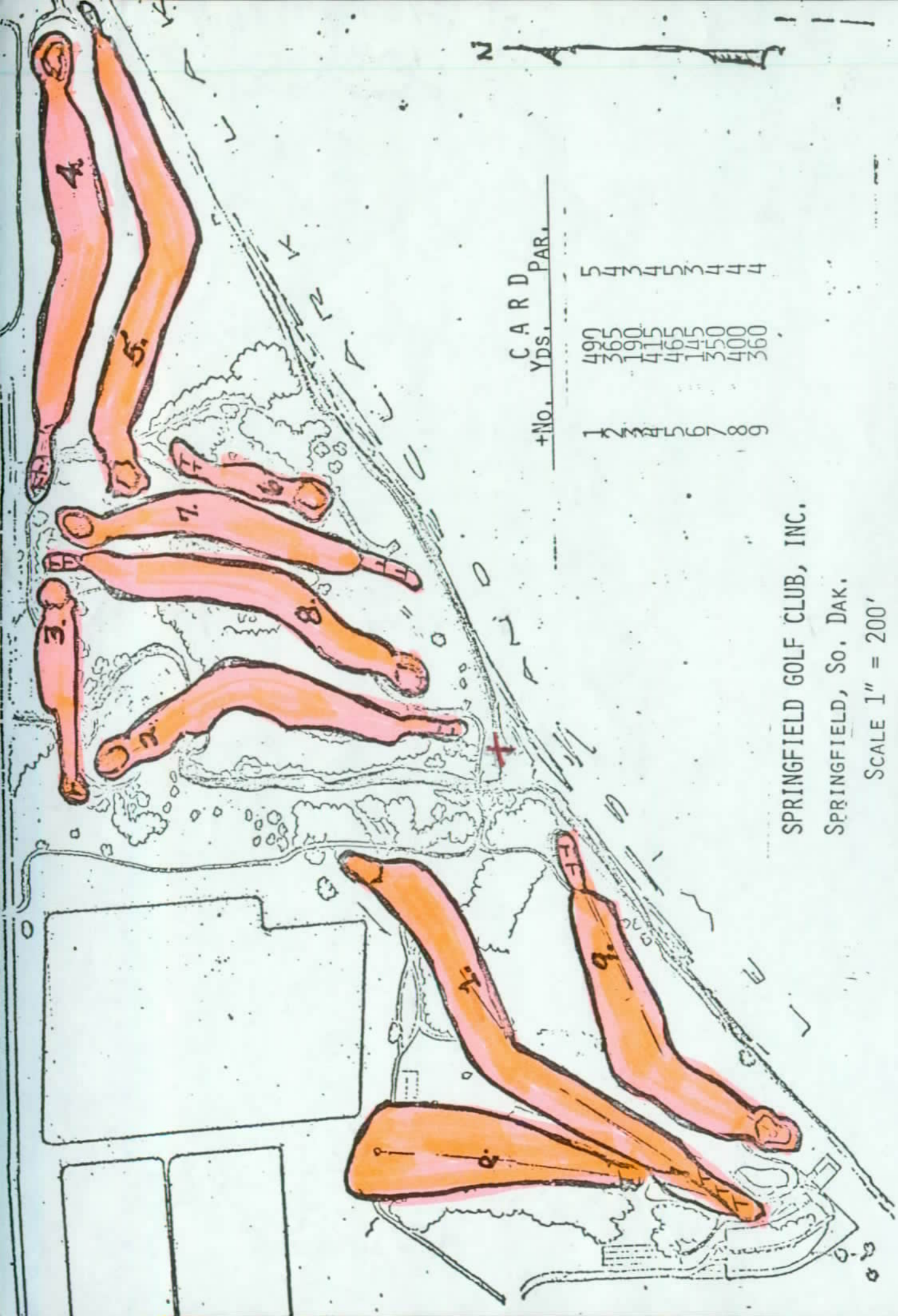
UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Springfield Golf Club, Inc., Springfield, SD 57062; Property leased from the Corps of Engineers to City of Springfield; subleased from City of Springfield to Springfield Golf Club, Inc.

Charles C. Carpenter, CEO, AECI

Springfield Golf Club, Inc., Springfield, SD 57062; Property leased from the Corps of Engineers to City of Springfield; subleased from City of Springfield to Springfield Golf Club, Inc.

Charles C. Engelbrecht, CEO, AECI



C A R D		
+No.	Yds.	PAR.
1	499	5
2	365	4
3	190	3
4	415	4
5	465	5
6	145	3
7	350	4
8	400	4
9	360	4

SPRINGFIELD GOLF CLUB, INC.
 SPRINGFIELD, So. DAK.
 SCALE 1" = 200'

RECEIPT

Division of Water Rights

No 4 9472

South Dakota Department of Water and Natural Resources

Pierre, January 5, 1984

RECEIVED OF Springfield Golf Club, Inc., c/o Ross G. Howe, Box 301, Springfield, SD 57062

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. 5007-3 to Appropriate Water, to construct works and to put water to beneficial use	150	00
Fee for Application for Permit No. to Appropriate Water for Future Use		
Fee to retain Future Use Permit No. after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No.		
Fee for Filing Transfer Form		
Fee for Filing Extension Request		
Fee for Certified Copy of		
Fee for Print Copy of Map		
Fee for Certifying		
Fee for (Any Other Work Provided by Law)		
Total	150	00

By

Chief Engineer

John Hatch
JOHN HATCH ms

February 17, 1984

Marvin G. Schamber, Mayor
City of Springfield
Springfield, S.D. 57062

Dear Mayor Schamber:

In further checking the water permit application for the Springfield Golf Club it has been discovered the description of the lands to be irrigated are incorrect. Enclosed is your application, map and additional application forms.

Please submit a new application with the correct legal descriptions showing the exact lands and number of acres to be irrigated. Also state the exact location of the diversion point on the map as to Section, Township and Range.

If you have any questions please contact this office.

Sincerely,

BETTY WESTLUND
Natural Resources Analyst III

bw

Encl: Application and map

cc: Jim Stukel, Division of Conservation

Water Rights Division - DWNR
Conversation or File Documentation

File No. _____

NAME OF PERSON OR FILE: _____

ADDRESS: _____ COUNTY Don Homme

DATE: Feb 17, 1984 TELEPHONE _____

RE: Springfield Golf Course

COMMENTS:

Call from Jim Stuckel - Don Conservation. Checking
land descriptions on WI-1 found land in
Section 24 & 19 different Twp & Rge.

Sent application back to Mayor Schamber
along with the map and new forms to be
completed.

File in Permit or other file as necessary. Use to document conversations and what the other party was told; why action or decision was made.

NAME: B. J. Westlund

REPORT ON PERMIT APPLICATION NO. 5007-3

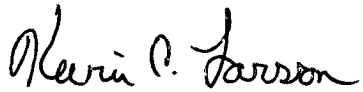
SPRINGFIELD GOLF CLUB

March 7, 1984

Permit Application No. 5007-3 proposed to divert 0.43 cubic feet per second from the Missouri River to irrigate the golf course. Water is available for this application.

Conclusions

1. Soil/water compatibility approval has been received.
2. Existing rights will not be adversely affected.

A handwritten signature in cursive script, reading "Kevin C. Larson".

KEVIN C LARSON
Water Resources Engineer

RECOMMENDATION OF CHIEF ENGINEER FOR WATER PERMIT
APPLICATION NO. 5007-3, Springfield Golf Club

Pursuant to SDCL 46-2A-2, the following is the recommendation of the Chief Engineer, Water Rights Division, Department of Water and Natural Resources concerning Water Permit Application No. 5007-3, Springfield Golf Club (City of Springfield) Springfield SD.

The Chief Engineer is recommending APPROVAL of Application No. 5007-3 because 1) there is reasonable probability that there is unappropriated water available for the applicant's proposed use, 2) the proposed diversion can be developed without unlawful impairment of existing rights, 3) the proposed use is a beneficial use and 4) in the public interest with the following qualification:

This Permit is approved subject to the irrigation water use questionnaire being submitted each year.

See the attached report for additional information.



JOHN HATCH, Chief Engineer
March 8, 1984

No. 5007-3

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County Bon Homme) ss.

I, Wayne L. Bertrand hereby
certify that the annexed printed copy of Notice of Intent to Appropriate

Water was taken from the Springfield Times

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the

City of Springfield

County of Bon Homme and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

March 14, 1984
March 21, 1984

Wayne L. Bertrand
(Signature)

Publisher
(Title)

3-21-84
(Date Signed)



Cost of Printing: 65 Lines @ 29.6 - 1st wk. - 19.24

" " " " @ 88% and " - 15.39

34.63

**NOTICE OF HEARING
ON APPLICATION NO. 5007-3
TO APPROPRIATE WATER**

Notice is hereby given that the Springfield Golf Course (City of Springfield) whose mailing address is Springfield, South Dakota has made an application for a permit to appropriate 0.43 cubic feet per second of water from the Missouri River. The point of diversion is to be located in the SW 1/4 NE 1/4, Section 24-T93N-T60W. The water is to be used for irrigation of 30 acres located in the NE 1/4, Section 24-T93N-R60W and NW 1/4 NW 1/4, Section 19-T93N-R59W.

Pursuant to SDCL 46-2A-2 the Chief Engineer of the Water Rights Division recommends approval of application No. 5507-3 because 1) unappropriated water is available, 2) will be no unlawful impairment of existing rights, 3) is beneficial use of water and 4) is in the public interest.

This application will be considered by the Water Management Board at Foss Building, 523 E. Capitol, Pierre, South Dakota, April 25, 1984 at 10:00 a.m.

The recommendation of the Chief Engineer is not final or binding upon the Board and the Board is authorized to make a determination on this application after it reaches a conclusion based upon facts presented at the public hearing. Any interested person who may be affected by a Board decision and who intends to participate in the hearing before the Board and present evidence or cross-examine witnesses according to SDCL 1-26, must file a written petition with BOTH the applicant and the Chief Engineer by April 13, 1984. The petition may be informal, but it must include a statement describing the petitioner's interest in the application, the reason for the petitioner's opposition to or support of the application, and the petitioner's mailing address of the petitioner or his legal counsel if legal counsel

is obtained. The applicant need not file a petition.

This application is made pursuant to the provisions of SDCL 46-1-1 thru 46-1-9, 46-1-12 thru 46-1-15; 46-2-3.1, 46-2-9, 46-2-11, 46-2-13, 46-2-17, 46-5-1 thru 46-5-16, 46-5-24, 46-5-25, 46-5-30, 46-5-31; 46-2A-1 thru 46-2A-10, 46-2A-12; and Board Rules ARSD 74:02:01:01 thru 74:02:01:15.

This hearing is an adversary proceeding. The applicant or any person, after filing a petition has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the Supreme Court as provided by law.

Any person wishing a copy of the Chief Engineer's recommendation, further information on this application or to assure access to the hearing by the handicapped can contact the Water Rights Division, DWRN, Joe Foss Building, Pierre, S.D. (605 773-3352) for assistance prior to the hearing date. The time of the hearing will be automatically extended for at least twenty days upon written request of the applicant or any person who has filed a petition to oppose or support the application. The request for extension must be filed with the Chief Engineer by April 13, 1984.

March 14-21



5007-3

Department of Water & Natural Resources

Joe Foss Building

523 East Capitol

Pierre, South Dakota 57501 (605) 773-3352

WATER RIGHTS DIVISION

May 7, 1984

Springfield Golf Club
c/o Ross G. Howe
Box 301
Springfield, South Dakota 57062

Dear Sir:

Enclosed herewith is your Water Permit No 5007-3 as approved by the Water Management Board authorizing you to construct your water diversion system and the water to beneficial use, not exceeding the limits as specified in said Water Permit No. 5007-3.

Also enclosed is Form 10, Notice of Completion of Works and Application of Water to Beneficial Use, which you are to complete and submit to the Chief Engineer when you have completed the system and/or have put the water to beneficial use. An inspection can then be scheduled so that your Water License may be issued to you, thus completing your acquisition of a Water Right.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Division

JH:ms

enclosure

PLEASE NOTE: Certain changes can be made in your permit within the five year construction period, usually without affecting the priority date provided an application to amend your permit is made within the five year period-i.e. changes in location or number of diversion points (wells) or location of land to be irrigated. Well locations for wells into the same aquifer can be moved up to 660 feet without application.

Applications to amend a permit after the five year construction period will be assigned a new priority date. Applications to change water sources, to add lands or increase original diversion rates, if approved will usually receive the date of the new application as a priority date regardless of the five year construction period.

WNR-809-5/83

NOTICE OF COMPLETION OF WORKS AND/OR
APPLICATION OF WATER TO BENEFICIAL USEPost Office Springfield, SD 57062Date 10-9-84TO: Water Rights
Joe Foss Building
Pierre, South Dakota 57501

Dear Sirs:

This is to inform you that I have completed the construction of the water diversion system and/or that I have put the water to beneficial use to maximum extent it is going to be used, not exceeding the amounts as specified in Water Right No.

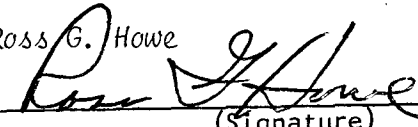
5007-3.

Water Right Permit No. 5007-3 states that the diversion system is to be constructed by 4-25-89, and that the water is put to beneficial use by 4-25-85.

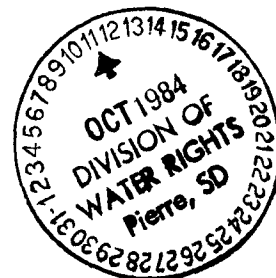
The diversion system was completed on 9-10-84. Applying the water to beneficial use was completed on 9-15-84.

You may schedule an inspection so that ~~the Certificate of Construction and/or~~ the Water License may be issued, thus completing my acquisition of a water right.

Ross G. Howe


(Signature)

Springfield Gulf Club





Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

January 4, 1990

5007-3

Springfield Golf Club
Springfield, SD 57062

Dear Sirs:

The inspection of your water use system and the inspection of the extent of the application of water to beneficial use, as developed under your Water Permit No. 5007-3 has been completed. Your final water right document, the Water License, can now be issued.

Statutes require that we charge a \$50.00 fee for the inspection and issuance of the Water License. Upon receipt of the \$50.00 fee from you, we will begin processing your Water License.

South Dakota Water Law 46-5-30.1 requires that a permit holder may not divert water until this \$50.00 license fee has been paid. Please contact us if you have any questions.

Sincerely,

A handwritten signature in cursive script that reads "Genny McMATH".

GENNY MCMATH
Natural Resources Analyst
(605) 773-3352

NOTE: On check or money order, please specify your permit number. This will insure proper handling of the fee.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

October 11, 1991

THIRD NOTICE

Permit No. 5007-3

NOTICE OF WATER LICENSE INSPECTION FEE REQUIREMENT

Springfield Golf Club
% Marvin Schamber, Mayor
PO Box 335
Springfield SD 57062

Dear Mr. Schamber:

On January 4, 1990 and May 30, 1990 you were notified the final inspection fee of \$50.00 is due before Water License No. 5007-3 can be issued. As of this date, the fee has not been received.

The fee is a final step in the legal process of obtaining and perfecting a water right and is required by SDCL 46-2-13(3). Upon receipt of the \$50.00 fee, your Water License will be sent to you. This is the final document for the perfection of your Water Right. A perfected water right is similar to a property right and once a water right is perfected, it cannot be lost as long as the water is used.

South Dakota Water Law 46-5-30.1 requires that a permit holder may not divert water until the License fee has been paid. Please submit the required fee immediately to avoid jeopardizing your water permit.

Very truly yours,

John Hatch, Chief Engineer
Water Rights Division
Phone: (605) 773-3352

● **SENDER:** Complete items 1 and 2 when additional services are desired, and complete items 3 and 4.

Put your address in the "RETURN TO" Space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.

1. ☐ Show to whom delivered, date, and addressee's address. (Extra charge) 2. ☐ Restricted Delivery (Extra charge)

3. Article Addressed to:
 Springfield Golf Club
 40 Marvin Schamber, Mayor
 P.O. Box 335
 Springfield SD 57062

4. Article Number
 P 694 059 406

Type of Service:
☐ Registered ☐ Insured
☒ Certified ☐ COD
☐ Express Mail ☐ Return Receipt for Merchandise

Always obtain signature of addressee or agent and DATE DELIVERED.

5. Signature — Addressee
 X

6. Signature — Agent
 X *Eileen Kerner*

7. Date of Delivery
 10-15-91

8. Addressee's Address (ONLY if requested and fee paid)

DOMESTIC RETURN RECEIPT

PS Form 3811, Apr. 1989

★ U.S.G.P.O. 1989-238-815

SOUTH Dakota Department of
Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

May 30, 1990

SECOND NOTICE

Permit No. 5007-3

NOTICE OF WATER LICENSE INSPECTION FEE REQUIREMENT

Springfield Golf Club
% Marvin Schamber, Mayor
PO Box 335
Springfield, SD 57062

Dear Mayor Schamber:

January 4, 1990 you were notified the final inspection fee of \$50.00 is due before Water License No. 5007-3 can be issued. As of this date, the fee has not been received.

The fee is a final step in the legal process of obtaining and perfecting a water right and is required by SDCL 46-2-13(3). Upon receipt of the \$50.00 fee, your Water License will be sent to you. This is the final document for the perfection of your Water Right. A perfected water right is similar to a property right and once a water right is perfected, it cannot be lost as long as the water is used.

South Dakota Water Law 46-5-30.1 requires that a permit holder may not divert water until the License fee has been paid. Please submit the required fee immediately to avoid jeopardizing your water permit.

Very truly yours,


John Hatch, Chief Engineer
Water Rights Division
Phone: (605) 773-3352

Print Sender's name, address, and ZIP Code in the space below.

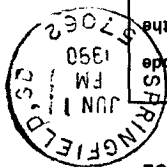
RETURN
TO

SENDER INSTRUCTIONS

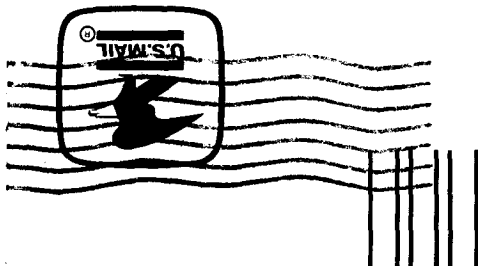
Print your name, address and ZIP Code in the space below.

- Complete items 1, 2, 3, and 4 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS



PENALTY FOR PRIVATE
USE, \$300



RECEIPT

Division of Water Rights

South Dakota Department of Water and Natural Resources

Pierre, October 24, 1991

RECEIVED OF Springfield Golf Club, Inc., P.O.Box 352, Springfield, SD 57062

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. <u>5007-3</u>	50	00
Fee for Filing Transfer Form _____		
Fee for Filing Extension Request _____		
Fee for Certified Copy of _____		
Fee for Print Copy of Map _____		
Fee for Certifying _____		
Fee for _____		
(Any Other Work Provided by Law)	Total	50 00

By John Hatch (F)
Chief Engineer

Water District

Report Of Examination Of Works And/Or Application Of Water To Beneficial Use

TO: Chief Engineer, Division of Water Rights, DWNR, Foss Bldg., Pierre, SD 57501

I have this day made a thorough examination of the water use system constructed by Springfield Golf Club
 of Springfield, SD holder of
 Permit No. 5007-3, bearing the priority of December 6 1983 authorizing
 the diversion of 0.43 cu. ft. per second of the waters of the Missouri River
 for irrigation purposes, in Bon Homme County.

I have to report on the conditions of the same as follows:

- A. Works used to divert the water: The works used to divert water consist of a Valley Electric 4-inch, 25 HP pump, with the intake 120 feet from the shoreline. The pump is capable of diverting 250 gpm.
- B. Works used to transport water to place of use: Water is transported to place through 90 feet of 4-inch diameter, 1065 feet of 3-inch diameter, 4300 feet of 2.5-inch diameter PVC, with 2-inch diameter PVC around each green (Hole #'s 1-9)
- C. Works used to apply water to beneficial use: Water is applied to beneficial use through 634 Toro Sprinklers spaced 50 feet apart along the greens, and 670 Toro Sprinklers spaced approximately 80 feet apart along the fairways. The 634 Sprinklers cover a circle with a diameter of 60 feet and the 670 Sprinklers cover a circle with a diameter of 80 feet. This is an underground sprinkler system.

The system is in the following condition GOOD

The point of diversion is located 1750 feet S42°W from the NE corner of Sec. 24, T93N-R60W
(SW 1/4 SW 1/4 NE 1/4 NE 1/4 Sec. 24, T93N-R60W)

The works are capable of diverting and conveying to the place of use 0.56
 cu. ft. per second of water which is to be used for irrigation

Water has been put to beneficial use to the maximum extent as follows: NE 1/4 NE 1/4 - 9.4 acres, NW 1/4
NE 1/4 - 2.1 acres, SW 1/4 NE 1/4 - 4.3 acres, all of Sec. 24, T93N-R60W; NW 1/4 NW 1/4
Sec. 19, T93N-R59W - 3.9 acres

comprising a total of 19.7 acres of land and the license should be issued for 0.43 cfs

Applicable permit qualifications have been complied with Yes No

Inspected Sept 3, 1987

Exceptions to compliance are: _____ Date Dec 29, 1987

(signature)

LICENSE FOR PERMIT NUMBER 5007-3

1. Legal location of wells: LOCATION OF DIVERSION POINT: 1750 feet S42°W from the NE corner of Sec. 24, T93N-R60W, (SW 1/4 SW 1/4 NE 1/4 NE 1/4 Sec. 24, T93N-R60W)
dams & structures: _____
2. Well Information: Well Drilling Firm _____
No. of wells _____ Depth _____
Casing a) diameter _____ Screen a) type _____
b) length _____ b) length _____
c) type _____ Static Water Level _____
Pump a) make Valley Electric Motor a) make Valley
b) model submersible b) model no. not available
c) size 4-inch c) horsepower rating 25 HP
d) capacity 250 GPM d) motor efficiency rating _____
e) turbine pump _____
no. of stages _____
3. Distribution lines:
a) size of lines 4", 3", 2.5" and 2"
b) type PVC
c) length 4"- 90', 3"- 1065', 2.5"- 4300', 2" around each green (#1-#9)
4. Dam information:
a) height to crest _____ i) Outlet tubes:
b) height to spillway _____ 1) diameter _____
c) crest width _____ 2) type _____
d) crest length _____ 3) valued (Y/N) _____
e) spillway length _____ 4) valve type _____
f) spillway width _____ 5) location on structure _____
g) approx. storage _____
h) Distribution lines or canals:
1) size _____
2) type _____
3) length _____
5. System Type: a) sideroll: b) towline:
1) length _____ feet 1) length _____ feet
2) diameter of pipe _____ 2) make, model & number of sprinklers _____
3) make, model & number of sprinklers _____
4) spacing of sprinklers _____ 3) spacing of sprinklers _____
5) nozzle size _____ 4) nozzle size _____

5. System Type: c) center pivot

- 1) make _____
- 2) number of towers _____
- 3) distance between towers _____
- 4) overall length _____
- 5) End gun (Y/N) _____
- 6) high or low pressure _____
- 7) make & size of nozzles _____
- 8) PSI reading while system is running _____
- 9) GPM _____

g) Gun

- 1) make _____
- 2) serial number _____
- 3) nozzle size _____
- 4) capacity (GPM) _____
- 5) PSI _____
- 6) hose size _____
- 7) hose length _____

d) Gate Pipe

- 1) length _____
- 2) diameter _____
- 3) spacing of gates _____

e) Siphons

- 1) number _____
- 2) size _____

f) Portable boom

- 1) make _____
- 2) serial number _____
- 3) nozzle size _____
- 4) capacity (GPM) _____
- 5) PSI _____

h) Hydromatic

- 1) make _____
- 2) model _____
- 3) serial number _____
- 4) length _____
- 5) nozzle size _____
- 6) spacing _____
- 7) PSI _____
- 8) capacity (GPM) _____

YES

NO

Check Items

~~X~~

1. Soil and water permit lands agree with lands being irrigated and lands listed on permit.

~~X~~

2. Special Qualifications to permit being abided by.

~~X~~

3. All Structures, wells and lands on map.

REMARKS:

NOT TO SCALE

4 107 93-60

W. 1/2 SEC 10 P. 1

W. 1/2 SEC 10 P. 1

W. 1/2 SEC 10 P. 1

W. 1/2 SEC 10 P. 1

93-59
22-A

Kent A. Buhler
KENT A. BUHLER
Natural Resources
SD Dept of Water
Division of Water

Kent A. Buhler
KENT A. BUHLER
Natural Resources Engineer
SD Dept of Water & Natural
Division of Water Rights
Resources

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 5007-3

(1) Springfield Golf Club of P.O. Box 352, Springfield, SD 57062 made Application No. 5007-3, December 6, 1983 for a water permit to appropriate 0.43 cubic feet of water per second from the Missouri River, BonHomme County, South Dakota for irrigation purposes. Permit No. 5007-3 with a priority date of December 6, 1983 was approved April 25, 1984 and issued to applicant(s) for diversion of water with construction of the described water supply system to be completed on or before April 25, 1989 and for the application to beneficial use of said water on or before April 25, 1993.

(2) It is certified that the applicant has complied with the provisions of South Dakota State Law relating to completion of the construction of the water supply system and is entitled to divert 0.28 cubic feet of water per second for beneficial use. The location of the diversion point is: 1750 feet S42 degrees W from the NE corner of Section 24, T93N, R60W (SW 1/4 SW 1/4 NE 1/4 NE 1/4).

(3) The applicant has complied with the provisions of South Dakota State Law relating to the application of water to beneficial use to irrigate the following land:

T93N, R60W	Section 24	NE 1/4 NE 1/4	9.4 Acres
		NW 1/4 NE 1/4	2.1 Acres
		SW 1/4 NE 1/4	4.3 Acres
T93N, R59W	Section 19	NW 1/4 NW 1/4	3.9 Acres
		Total-----	19.7 Acres

(4) Pursuant to Section 46-5-30.1 Springfield Golf Club of P.O. Box 352, Springfield, SD 57062 the holder(s) and/or owner(s) of Water Permit No. 5007-3 is issued a license to appropriate water, the right to use 0.28 cubic feet of water per second from the Missouri River with a priority date of December 6, 1983 from the location specified in (2) of this license. The water is to be conducted to and upon lands specified in (3) of this license for the purpose of irrigation. This license is subject to any limitations or qualifications listed in Water Permit No. 5007-3 and subject to South Dakota State Law.

 FEB 19 1992
JOHN HATCH, Chief Engineer
Water Rights Division
Department of Environment and
Natural Resources



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

GREAT FACES. GREAT PLACES.

FEB 19 1992

5007-3

Springfield Golf Club
P.O. Box 352
Springfield, SD 57062

Dear Sirs:

Enclosed is Water License No. 5007-3. This is the final water right document completing your process of obtaining a water right. Enclosed is Receipt No. 412886 in the amount of \$50.00 which you paid for the inspection and issuance of this water license.

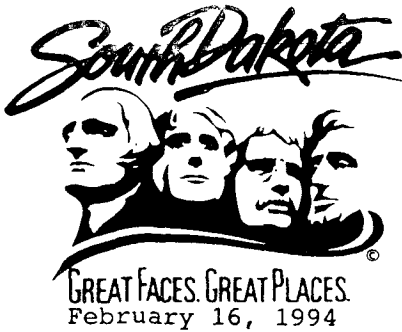
As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have continuing right to use the water.

Very truly yours,

A handwritten signature in cursive script, appearing to read "John Hatch".

JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

enclosures



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

SPRINGFIELD GOLF CLUB
PO BOX 352
SPRINGFIELD SD 57062

NOTICE

RE: Violation of Water Permit No(s) 5007-3

Our records indicate that the 1993 Irrigation Questionnaire has not been submitted for Permit No(s) 5007-3. The request for the Questionnaire was dated October 18, 1993. The Water Management Board has directed that owners of water permits who have not submitted the 1993 Irrigation Questionnaire be given notice of permit violation and a hearing to be held by the Board. The hearing held by the Board will determine the action to be taken for violation of Water Permit No(s) 5007-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 8:45 am, April 6, 1994, at the Golden Hills Resort, 900 Miners Ave, Lead, SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to SDCL 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 5007-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before April 1, 1994, you will no longer be in violation of your permit and your name will be deleted from the Board agenda.

Very truly yours,

Ron Duvall, Natural Resources Engineer IV
Water Rights Division
605 773-3352

Is your RETURN ADDRESS completed on the reverse side?

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, and 4a & b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

3. Article Addressed to:

SPRINGFIELD GOLF CLUB
PO BOX 352
SPRINGFIELD SD 57062

5. Signature (Addressee)

6. Signature (Agent)

I also wish to receive the following services (for an extra fee):

1. ☒ Addressee's Address

2. ☐ Restricted Delivery

Consult postmaster for fee.

4a. Article Number

P 837 692 655

4b. Service Type

- | | |
|---|---|
| ☐ Registered | ☐ Insured |
| ☒ Certified | ☐ COD |
| ☐ Express Mail | ☐ Return Receipt for Merchandise |

7. Date of Delivery

2-22-94

8. Addressee's Address (Only if requested and fee is paid)

Thank you for using Return Receipt Service.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

March 3, 1994

5007-3

Robert Tjeerdsma
Springfield Golf Club
PO Box 352
Springfield, SD 57062-0352

Dear Mr. Tjeerdsma:

I am writing to acknowledge receipt of the 1993 irrigation questionnaire for Springfield Golf Club. You may disregard the February 16, 1994, **Notice of Violation of Water Permit No. 5007-3.**

The questionnaire was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Division
(605) 773-3352



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

December 26, 1995

5007-3

Springfield Golf Club
Leo Thomson
PO Box 445
Springfield, SD 57062-0445

Dear Mr. Thomson:

Enclosed is the 1995 irrigation questionnaire you submitted for Water Right No. 5007-3. I noticed after reviewing the questionnaire that you did not complete the back side of the form.

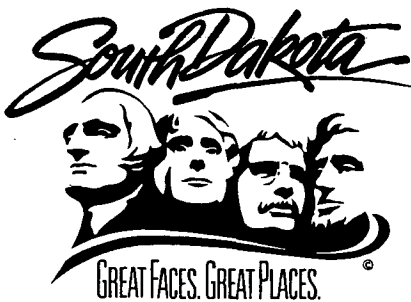
Please complete the back side of the questionnaire with information pertaining to the **pump rate, days per month and average hours per day** the system was run. This information is important in calculating how much water is used from a particular source of water each year.

I have enclosed a postage paid envelope for your convenience in returning the form. Thank you for your assistance in this matter. If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

enclosure



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

January 22, 1999

NOTICE

TO: SPRINGFIELD GOLF CLUB, LEO THOMSON, PO BOX 445, SPRINGFIELD, SD 57062
0445

FROM: Ron Duvall, Natural Resources Engineer
for John Hatch, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 1998 Irrigation Questionnaire(s)

Our records indicate that the 1998 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 5007-3. The request for the Questionnaire was dated October 16, 1998. The Water Management Board has directed that owners of water permits who have not submitted the 1998 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 5007-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 9:45 am, March 3, 1999 in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 5007-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before March 1, 1999, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. If you have questions or need assistance in completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

Is your RETURN /
ed on the reverse side?

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, 4a, and 4b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee):

1. ☐ Addressee's Address
2. ☐ Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:

SPRINGFIELD GOLF CLUB
LEO THOMSON
PO BOX 445
SPRINGFIELD SD 57062 0445

4a. Article Number

2119141611

4b. Service Type

- ☐ Registered ☒ Certified
☐ Express Mail ☐ Insured
☐ Return Receipt for Merchandise ☐ COD

7. Date of Delivery

1-27-99

8. Addressee's Address (Only if requested and fee is paid)

5. Received By: (Print Name)

Leo Thomson

6. Signature: (Addressee or Agent)

X *Leo E. Thomson*

Thank you for using Return Receipt Service.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

February 23, 1999

5007-3

John Evenson
111 Pine St
Springfield, SD 57062

RE: Springfield Golf Club

Dear Mr. Evenson:

Enclosed, as we discussed, is the 1998 irrigation questionnaire pertaining to the Springfield Golf Club. The form was due by December 1st, however it didn't catch up to Mr. Thompson till after that date. He notified us after receiving our certified letter that he no longer handled business for the golf club.

You indicated you would give the form to the groundskeeper for completion. I appreciate your help and please let the groundskeeper know he can call me with any questions he may have. I am enclosing a postage paid envelope for convenience in returning the form.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

March 22, 1999

5007-3

John Evenson
111 Pine St
Springfield, SD 57062

RE: Springfield Golf Club

Dear Mr. Evenson:

I am contacting you in regard to the 1998 irrigation questionnaire pertaining to the Springfield Golf Club. On February 23rd, I mailed a form to you for completion. It was my understanding that you were going to forward it to the groundskeeper. I have not yet received the questionnaire back from the groundskeeper, do you know if he still has it or is working on it?

I did not specify a due date for returning the form; however I would like to get the matter taken care of. I appreciate your help and if another form is needed, please let me know and I can forward one to you.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

July 21, 1999

5007-3

John Evenson
111 Pine St
Springfield, SD 57062

RE: Springfield Golf Club

Dear Mr. Evenson:

I am contacting you in regard to the 1998 irrigation questionnaire pertaining to the Springfield Golf Club. On February 23rd and March 22nd I wrote to you about the need for completion of the questionnaire. It was my understanding that you were going to forward it to the groundskeeper. I have not yet received the questionnaire back from you or the groundskeeper.

Water Right No. 5007-3 was approved with a qualification that requires annual submission of the irrigation questionnaire. If the form is not submitted, the Water Management Board has the authority to suspend or cancel a water right depending on the number of violations that have occurred.

I did not schedule the water right for hearing concerning the violation because you indicated you would be following up on this and would make sure the form was filed. If there is someone else that I should be contacting to obtain the information, please let me know.

The 1999 questionnaires will be mailed out in October 1999. A December 1st deadline will be required.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



5007-3
**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 19, 2001

NOTICE

TO: SPRINGFIELD GOLF CLUB, MIKE GROSSHUESCH, PO BOX 352, SPRINGFIELD, SD 57062

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2000 Irrigation Questionnaire(s)

Our records indicate that the 2000 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 5007-3. The request for the Questionnaire was dated October 20, 2000. The Water Management Board has directed that owners of water permits who have not submitted the 2000 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 5007-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 10:00 am, March 7, 2001 in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 5007-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before March 2, 2001, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. If you have questions or need assistance in completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

c: JOHN EVENSON, 111 PINE ST, SPRINGFIELD, SD 57062

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

5007-3

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

SPRINGFIELD GOLF CLUB
MIKE GROSSHUESCH
PO BOX 352
SPRINGFIELD SD 57062

2. P

PS I

COMPLETE THIS SECTION ON DELIVERY

A. Received by (Please Print Clearly)

B. Date of Delivery

1-24-01

C. Signature

X

Mike Grosshuesch☐ Agent☐ Addressee

D. Is delivery address different from item 1?

☐ Yes

If YES, enter delivery address below:

☐ No

3. Service Type

☒ Certified Mail☐ Express Mail☐ Registered☐ Return Receipt for Merchandise☐ Insured Mail☐ C.O.D.

4. Restricted Delivery? (Extra Fee)

☐ Yes

102595-00-M-0952

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

John Evenson
111 Pine St
Springfield SD 57062

COMPLETE THIS SECTION ON DELIVERY

A. Received by (Please Print Clearly)

B. Date of Delivery

1-22-01

C. Signature

X

John Evenson☐ Agent☐ Addressee

D. Is delivery address different from item 1?

☐ Yes

If YES, enter delivery address below:

☐ No

3. Service Type

☒ Certified Mail☐ Express Mail☐ Registered☐ Return Receipt for Merchandise☐ Insured Mail☐ C.O.D.

4. Restricted Delivery? (Extra Fee)

☐ Yes

2. Article Number (Copy from service label)

7000 0600 0026 9814 1907

PS Form 3811, July 1999

Domestic Return Receipt

102595-00-M-0952



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

February 8, 2001

5007-3

Mike Grosshuesch
Springfield Golf Club
PO Box 352
Springfield, SD 57062-0352

Dear Mr. Grosshuesch:

I am writing to acknowledge receipt of your 2000 irrigation questionnaire. You may disregard the January 19, 2001, "Notice" concerning reporting requirements for Water Right No. 5007-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

c: John Evenson



5007-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 16, 2002

NOTICE

TO: SPRINGFIELD GOLF CLUB, MIKE GROSSHUESCH, PO BOX 352, SPRINGFIELD, SD
57062

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2001 Irrigation Questionnaire(s)

Our records indicate that the 2001 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 5007-3. The request for the Questionnaire was dated October 12, 2001. The Water Management Board has directed that owners of water permits who have not submitted the 2001 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 5007-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 10:00 am, March 13, 2002 in the Visitor Center (west side of Capitol Lake), 650 E Capitol, Pierre, SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 5007-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before March 8, 2002, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. If you have questions or need assistance in completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

c: JOHN EVENSON, 111 PINE ST, SPRINGFIELD, SD 57062

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

5007-3

SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece, or on the front if space permits.		A. Received by (Please Print Clearly) _____ B. Date of Delivery <u>1-29-02</u>	
1. Article Addressed to: SPRINGFIELD GOLF CLUB MIKE GROSSHUESCH PO BOX 352 SPRINGFIELD SD 57062		C. Signature <u>X</u> <i>Mike Grosshuesch</i> ☐ Agent ☐ Addressee D. Is delivery address different from item 1? ☒ Yes If YES, enter delivery address below: ☐ No	
		3. Service Type ☒ Certified Mail ☐ Registered ☐ Insured Mail ☐ Express Mail ☐ Return Receipt for Merchandise ☐ C.O.D.	
		4. Restricted Delivery? (Extra Fee) ☐ Yes	
2. <u>7001 2510 0004 4797 3824</u>			
PS Form 3811, July 1999		Domestic Return Receipt 595-00-M-0952	

SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece, or on the front if space permits.		A. Received by (Please Print Clearly) _____ B. Date of Delivery <u>1-17-02</u>	
1. Article Addressed to: John Evenson 111 Pine St Springfield, SD 57062		C. Signature <u>X</u> <i>John Evenson</i> ☐ Agent ☐ Addressee D. Is delivery address different from item 1? ☒ Yes If YES, enter delivery address below: ☐ No	
		3. Service Type ☒ Certified Mail ☐ Registered ☐ Insured Mail ☐ Express Mail ☐ Return Receipt for Merchandise ☐ C.O.D.	
		4. Restricted Delivery? (Extra Fee) ☐ Yes	
2. <u>7001 2510 0004 4797 6658</u>			
PS Form 3811, July 1999		Domestic Return Receipt 102595-00-M-0952	



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

February 1, 2002

5007-3

Mike Grosshuesch
Springfield Golf Club
PO Box 352
Springfield, SD 57062

Dear Mr. Grosshuesch:

I am writing to acknowledge receipt of your 2001 irrigation questionnaire. You may disregard the January 16, 2002, "Notice" concerning reporting requirements for Water Right No. 5007-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

c: John Evenson



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

www.state.sd.us/denr

January 17, 2003

NOTICE

TO: SPRINGFIELD GOLF CLUB, MIKE GROSSHUESCH, PO BOX 352, SPRINGFIELD, SD 57062

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2002 Irrigation Questionnaire(s)

Our records indicate that the 2002 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 5007-3. The request for the Questionnaire was dated October 11, 2002. The Water Management Board has directed that owners of water permits who have not submitted the 2002 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 5007-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 8:30 am, March 5, 2003 in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 5007-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before February 28, 2003, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. If you have questions or need assistance in completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

cc: JOHN EVENSON, 111 PINE ST, SPRINGFIELD, SD 57062

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



5007-3

Track & Confirm

Delivery Status

You entered 2301 0370 0000 7541 4197

Your item was delivered at 2:24 pm on January 21, 2003 in
SPRINGFIELD, SD 57062. The item was signed for by C C
GROSSHUESCH.

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U.S. Postal Service Signature Confirmation Receipt

SIGNATURE CONFIRMATION NUMBER:
2301 0370 0000 7541 4197

SPRINGFIELD GOLF CLUB
MIKE GROSSHUESCH
PO BOX 352
SPRINGFIELD SD 57062

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PS Form 153, February 2001



5007-3

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Delivery Status

You entered 2301 0370 0000 7541 4203

Your item was delivered at 9:58 am on January 18, 2003 in
SPRINGFIELD, SD 57062. The item was signed for by J EVSON.

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U.S. Postal Service Signature Confirmation Receipt

SIGNATURE CONFIRMATION NUMBER:
2301 0370 0000 7541 4203

P JOHN EVENSON
111 PINE ST
SPRINGFIELD SD 57062

mailing.

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PS Form 153, February 2001



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

March 3, 2003

5007-3

Mike Grosshuesch
Springfield Golf Club
PO Box 352
Springfield SD 57062

Dear Sir:

I am writing to acknowledge receipt of your 2002 irrigation questionnaire. You may disregard the January 17, 2003, "Notice" concerning reporting requirements for Water Right No. 5007-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

c: John Evenson



5007-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 24, 2006

NOTICE

TO: SPRINGFIELD GOLF CLUB, MIKE GROSSHUESCH, PO BOX 352, SPRINGFIELD, SD 57062

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2005 Irrigation Questionnaire(s)

Our records indicate that the 2005 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 5007-3. The request for the Questionnaire was dated October 28, 2005. The Water Management Board has directed that owners of water permits who have not submitted the 2005 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 5007-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 10:30 am, March 2, 2006 in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

- 1 Suspend or cancel Permit No(s) 5007-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before **February 24, 2006**, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. If you have questions or need assistance in completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

c: JOHN EVENSON, 111 PINE ST, SPRINGFIELD, SD 57062

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



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Current Status

You entered 2303 2160 0000 0799 5432

Your item was delivered at 10:04 am on January 25, 2006 in
SPRINGFIELD, SD 57062. The item was signed for by D VAN.

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SIGNATURE CONFIRMATION NUMBER:
2303 2160 0000 0799 5432

SPRINGFIELD GOLF CLUB
MIKE GROSSHUESCH
PO BOX 352
SPRINGFIELD SD 57062

Waiver of Signature ☐ YES ☐ NO

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SIGNATURE CONFIRMATION NUMBER:
2303 2160 0000 0799 5609

JOHN EVENSON
111 PINE ST
SPRINGFIELD SD 57062

Waiver of Signature ☐ YES ☐ NO

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**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 31, 2006

5007-3

Don Irish
Springfield Golf Club
41028 311th St
Springfield SD 57062

Dear Mr. Irish:

I am writing to acknowledge receipt of your 2005 irrigation questionnaire. You may disregard the January 24, 2006, "Notice" concerning reporting requirements for Water Right No. 5007-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



5067-3

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 24, 2014

NOTICE

TO: SPRINGFIELD GOLF CLUB, NORMAN JELSMA, 31309 409TH AVE, SPRINGFIELD, SD 57062

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2013 Irrigation Questionnaire(s)

Our records indicate that the 2013 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 5007-3. The request for the Questionnaire was dated October 18, 2013. The Water Management Board has directed that owners of water permits who have not submitted the 2013 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 5007-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **9:00 am, March 6, 2014** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 5007-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 3, 2014**, you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

February 5, 2014

5007-3

Norman Jelsma
Springfield Golf Club
31309 409th Ave
Springfield Sd 57062

Dear Mr. Jelsma:

I am writing to acknowledge receipt of the 2013 irrigation questionnaire for the golf club. Josh emailed the form to us on February 4th.

You may disregard the January 24, 2014, "Notice" concerning reporting requirements for Water Right No. 5007-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in black ink that reads "Genny McMath". The signature is written in a cursive, flowing style.

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



5007-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 15, 2016

NOTICE

TO: SPRINGFIELD GOLF CLUB, NORMAN JELSMA, 31309 409TH AVE, SPRINGFIELD, SD 57062

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2015 Irrigation Questionnaire(s)

Our records indicate your 2015 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 5007-3. The request for the Questionnaire was dated October 23, 2015. The Water Management Board has directed that owners of water permits who have not submitted the 2015 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 5007-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **Thursday, March 3, 2016 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 5007-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 3, 2016** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

January 26, 2016

5007-3

Norman Jelsma
Springfield Golf Club
41550 Boat Basin Rd
Springfield SD 57062

Dear Mr. Jelsma:

I am writing to acknowledge receipt of the 2015 irrigation questionnaire for the golf course. Josh Irish submitted the form on-line this morning.

You may disregard the January 15, 2016, "Notice" concerning reporting requirements for Water Right No. 5007-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script, reading 'Genny McMath'.

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

May 6, 2024

5007-3

Springfield Golf Course
c/o John Irish
41550 Boat Basin Rd
Springfield SD 57062

Dear Mr. Irish:

I am writing in regard to Water Right No. 5007-3. The water right authorizes diversion 0.28 cubic feet of water per second from the Missouri River, for the irrigation of 19.7 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ Section 24, T93N-R60W and NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 19, T93N-R59W, Bon Homme County.

In reviewing your 2023 irrigation questionnaire, we have found discrepancies in the amount of water used and have some concerns. Enclosed is a copy of your questionnaire for reference purposes.

Water Right No. 5007-3 allows you to use up to 2 acre-feet (ac-ft) (24 inches) of water, per acre, per year. On the questionnaire you reported substantially more water use. The following information is what was reported and what is authorized:

- 19.7 acres irrigated
- Reported water use – 49.7 ac-ft of water (approximately 30 inches)
- Authorized water use – 39.4 acre-feet (19.7 acres x 2 ac-ft per year)

We realize that water use depends greatly on climactic conditions and may vary year to year. However, it is very rare that irrigators come close to the 24 inches per acre that is authorized. Typical water use is between 8 and 12 inches per acre. Often, irrigators do not keep track of their days or hours actually pumped and estimate numbers for the questionnaires in an effort to get them completed and back in on time. While we appreciate returning the forms in a timely manner each year, we need the forms to reflect accurate information to ensure everyone is limiting their use to the amount of water appropriated to them.

The information we receive each year from irrigators across the state is very valuable. The water use data supplied by irrigators is one of the tools we use to help determine whether an aquifer or stream is nearing full appropriation.

If you do in fact apply as much water as claimed on your questionnaire, you are exceeding the limits of your water right and will have to reduce your discharge to stay within the authorized limit. If you simply estimated your water use, we ask that you please ensure the information reported is as accurate as possible. As stated before, the information you provide to us is very valuable. If you have any questions, please contact me.

Sincerely,

Amanda Dewell
Water Rights Program
605 773-3352
Amanda.Dewell@state.sd.us

enclosure

WATER RIGHTS PROGRAM -- FILE DOCUMENTATION

NAME & ADDRESS: Josh Irish – Springfield Golf Club, 41550 Boat Basin Rd, Springfield SD 57062

DATE: 12/05/2024

TELEPHONE: 605-464-0151

RE: Golf course pump rate

COMMENTS:

After a few years of reporting higher than normal volumes on the annual irrigation questionnaires, and in turn, receiving overuse letters, the golf course invested in an “irrigation auditing system” measuring the amount of water (inches) that were being applied during a specific run time.

Based on those measurements, Mr. Irish was able to determine that the system is operating. On average, at 115 gpm.



Amanda Dewell
Water Rights Program