

693-4124

1. Considered: _____, 19____ Water Right No. 4971-3
2. Name of Applicant Carol Pylman
3. Post Office Address RR 1, Box 94, ^{Aurora} Brookings 57006
4. Amount of Water Claimed ~~no additional~~ ^{0.67 cfs} maximum acre feet _____
5. Source of Water Supply 55' well
6. Water to be used for Irr _____ acres to be irrigated no additional
7. County Brookings about 3 miles east of Brookings
8. PROOF OF PUBLICATION: Received 10-28-83 Not Received _____
- APPLICATION: Approved _____ Subject to _____
- Not Approved _____ Action Deferred _____

New Priority date
PRIORITY Dated Received 8/17/83 Application complete-yes x no _____ FEE 50.00
8-17-83 Remarks additional diversion on permit 2540-3

Corrected Application received _____ Period of Annual Use 4/1 thru 10/31

WATER QUALITY Received yes _____ no _____ APPROVED/CONDITIONAL (Circle one)
WI-1 Description same as application-yes _____ no _____ Remarks _____

Disapproved _____ Returned _____

Diversion Point _____
SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 23-T110N-R49W

Land to be irrigated _____

WELL LOG Driller Ed Lacey and Son Licensed - yes XX no _____
Depth 54' 6"

Remarks Permit No. 2540-3 was approved for 1 well, however 2 wells were constructed, \$50.00 fee originally requested by this office. Accept because well log for this well filed in this office 1976 and no new lands being irrigated.
10-12-83 J.A.
Incorporate 4971-3 & 2540-3 into one license.

MAP Map No. 4971-3 Map located in Water Right xx Map file _____
 Type of Map Aerial Prepared by Gale Selken, Hydro logist

+++++

REVIEWED This Application was received within 30 days of the date received, accepted as complete, Number assigned and written up for advertisement before the Board on:

8/19/83

JH
 (Signed)

+++++

PROTESTS Letters/Petitions in File - yes _____ no _____ Remarks _____

REMARKS Date
 F.F. & C. Final Decision, including F.F. & C. of Law were adopted _____
 OF LAW, Date
 FINAL Final Decision mailed to parties and/or parties notified that Final Decision was
 DECISIONS adopted _____
 ETC. Remarks _____

No. 4971-3Map No. 4971-3 Water Division No. 3 BIG SIOUX RIVER District
Above for Office Use 10176202

APPLICATION FOR PERMIT To Appropriate Water within the State of South Dakota

Check one of the following:

New ☒ Vested Right ☐ Future Use ☐Change in Diversion ☐ Additional Diversion ☒Change in Acreage ☐ Additional Acreage ☐

Carol Pylman
1719 Lincoln Lane
Brookings, SD 57006

1. Name of Applicant Carol Pylman Phone No. 693-4124
Post Office Address RR1 Box 191 Brookings State SD
(Street, RR, or Box) (Town) (Zip Code)
If a corporation show date and place of incorporation _____

2. Method of accomplishing work (contract, employment of others, or by direct labor) direct labor3. Name of diversion work Pylman Irrigation Project #14. Amount of water claimed (cubic feet per second) ~~No Additional~~ 0.67 cfs 872.5. Source of water supply well6. Location of point of diversion 2350' N 157°W of NE cor 237110NR49 W
(SE $\frac{1}{4}$ NE $\frac{1}{4}$)County Brookings7. Annual period or periods during which water is to be used April thru Oct8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) irrigation9. For irrigation use, Total number of acres to be irrigated No Add'l

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.

Land Description	No. Acres Irr.

Attach sheet if more space is needed

10. Time required to complete construction of water supply system _____ years. Additional time required to complete application of water to the proposed beneficial use _____ years.

11. Choice of county newspaper for publication of Notice of Intent to Appropriate Water _____

12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

well

This is an additional
well under permit
2540-3

B. Works proposed to transport water to place of use.

buried pipeline

C. Works proposed to apply water to beneficial use.

center pivot

Estimated Total Cost \$ _____

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map.
(see instructions concerning preparation.)

STATE OF SOUTH DAKOTA)

County of Brookings) ss.I, Carol Pylman the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.

Signed Carol Pylman
Subscribed and sworn to before me this 15th day of August, 1983
Sachara J. Reed
Notary Public (or other qualified officer)

My Comm Exp
4/26/84

WATER RIGHT APPLICATION APPROVAL

The Water Management Board hereby approves Water Right Application No. 4971-3

Carol Pylman
(Applicant)

RT. 1 Box 94 Aurora
(Post Office Address)

South Dakota
(State)

With the following qualifications.

The Irrigation well approved under this Permit will be located near domestic wells and other wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in adequate wells having prior water rights.

This Permit is approved subject to the irrigation water use questionnaire being submitted each year.

Date of first receipt of application August 17, 1983

Date of return to applicant for correction, amendments or changes required —, 19—

Date of receipt of corrected application —, 19—

Approved November 30, 1983, Recorded in Book — Page —

WATER RIGHT PERMIT NO. 4971-3

The Water Management Board hereby grants and issues this Water Right Permit No. 4971-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as qualified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is August 17, 1983
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before —, 19—
3. The whole of said work is ~~to be~~ completed ~~on or before~~ —, 19—
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is —, 19—
5. The water appropriated shall be used for the purpose of irrigation

6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

7. The amount of the appropriation herein granted shall not exceed 0.67 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for irrigation purposes said appropriation must be limited to not more than 2 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied

for irrigation on or before November 30, 1983; said water to be used during the following described

annual period: April 1 Thru October 31

Witness my hand this 4th day of January, 1984

THE WATER MANAGEMENT BOARD

By: John Hatch
Chief Engineer, Water Rights JOHN HATCH

Certificate of Construction Issued —, 19—

Water License Issued January 30, 1984

D. Well Information

- (1) Drill Hole, Diameter 24", Depth 54'6"
- (2) Casing, Type Steel, Diameter 12", Thickness 1/4"
(wood, concrete, steel, etc.)
- (3) Screen, Type Johnson, Diameter 12", Length 10'
- (4) Gravel Pack, Thickness 5", Length of gravel pack 20'

E. Dugout Information or Estimates

- (1) Surface dimensions, N/A, Depth _____

F. Fill out for Either a Well or a Dugout.

- (1) Water Bearing Materials. (Attach a copy of test well log)

Depth to top of water bearing material 37'

Depth to bottom of water bearing material 55'

Depth to water (ground surface to water level) 33

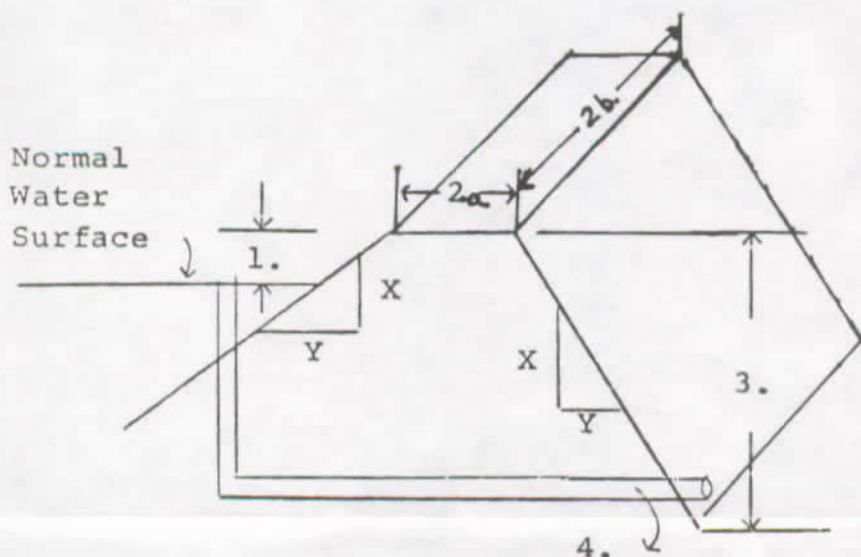
- (2) Distance to nearest existing household or livestock watering well.

On same owner's property 60 rds.

On property owned by others 200 rds.

G. Water Storage Dams

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, length, maximum water depth, surface area, drainage area, storage capacity, dam slope, dimensions, location and size of outlet works, of each storage dam. The location of each water storage dam should be shown on the water right map.



1. Freeboard N/A
- 2a Crest width _____ b. length _____
3. Height of Dam _____
4. Outlet dimensions:
Pipe diameter _____
Spillway width _____
- X & Y slope:
Upstream _____
Downstream _____
Surface area of impoundment _____
Drainage area above dam _____

Carol Lysman
Signature of Applicant

NOTICE OF WELL CONSTRUCTION

Bro. King

Location of well: NE 1/4 SW 1/4 NE Section 23 Township 110-N Range 47-W
Well owner: Bob Pluman
(Name) (Address)

Date well drilling completed 12-10-76 Purpose of well Irrigation
(domestic, irrigation, municipal, industrial, other)

Layers, top to top in feet	Description of layer
0 - 2	Topsoil
2 - 6	yellow clay
6 - 35	Muddy Reddy Gravel
35 - 52' 6"	Coarse gravel

Depth to top of water producing aquifer 35' ft
Depth to static water level 35' ft
Name of producing aquifer (if known) _____
Total depth of drill hole 52' 6" ft
Depth to bottom of casing _____ ft

Casing information: In the space below show kind, size, weight, length per diameter, etc., for production casing and surface casing, if used.

44' x 14" x 1/4" steel
casing

Screen information: In the space below show length of screen below bottom of casing, diameter and kind of screen or casing perforations.

10' x 14" x .100 Johnson

If a flowing well, flow of completed well _____ G.P.M.

Ed H. Loe & Sons
Name of Drilling Contractor

Company name and size of pump _____ HP _____
Type of pump _____ Capacity of installed pump 300 G.P.M.
Depth of pump placement _____ ft., Date of pump installation _____

On some wells on air-tight water surface measuring pipe is required. See Section 46.40B of Chapter 46.4, MINIMUM WELL CONSTRUCTION STANDARDS.

Show exact vertical length of water surface measuring tube, when installed _____ ft., tube diameter _____,
tube material _____.

Ed. H. Lacy + Son
Name of Pump Installation Contractor

NOTICE OF WELL CONSTRUCTION

WELL CONSTRUCTION

Location of well: NW 1/4, SE 1/4, NE 1/4 Section 23 Township 10-N Range 42-W

Date well drilling completed 12-4-76 Purpose of well domestic, irrigation, municipal, industrial, other

[illegible]

Depth to static water level 337 ft.

Total depth of drill hole 54' 6" ft.

Casing information: in the space below show kind, size, weight, length per diameter, etc., for production casing and surface casing, if used.

Screen information: In the space below show length of screen below bottom of casing, diameter and kind of screen or casing perforations.

If a flowing well, flow of completed well _____ G.P.M.

Ed H. Love, Sr.
Name of Drilling Contractor

PUMP INSTALLATION
Company name and size of pump Western Land Reclamation HR 30
Type of pump turbine Capacity of installed pump 300 G.P.M.
Depth of pump placement 48' ft., Date of pump installation —

On some wells an eight water surface measuring tube is required. See Section 46.408 of Chapter 404, MINIMUM WELL CONSTRUCTION STANDARDS.

WELL CONSTRUCTION STANDARDS.

Show exact vertical length of water surface measuring tube, when installed _____ ft., tube diameter _____

tube material _____.

Ed. A. Lacy, Jr.
Name of Pump Installation Contractor

RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 9316

PIERRE, August 17, 1983

RECEIVED OF Carol Pylman, RR#1, Box 94, ^{Aurora} Brookings, SD 57002

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. 4971-3 (examination, processing, recording and filing)	50	00
Fee for inspecting Construction, and issuing Cert. of Construction No.		
Fee for inspecting Beneficial Use, and issuing Water License No.		
Fee for issuing Location Certificate-Dry Draw, No.		
Fee for filing		
Fee for certified copy of		
Fee for Print copy of map		
Fee for Certifying		
Fee for (any other work as provided by law)		
TOTAL	50	00

WATER RIGHTS COMMISSION

By John Hatch
Chief Engineer, Executive Officer

JOHN HATCH/ms

REPORT ON APPLICATION NO. 4971-3
Carol Pylman
August 19, 1983

Application No. 4971-3 is for one additional point of diversion for Permit No. 2540-3. The well is located 2350 feet north 157°W of NE corner Section 23, T110N, R49W and is 54 feet deep. The application is for 0.67 cfs to irrigate no additional acres.

The well will be withdrawing water from the Big Sioux-Aurora aquifer. The Big Sioux-Aurora management unit contains an estimated 165,060 acre-feet of recoverable water (Hedges, 1982). Water use and amounts appropriated are as follows:

Year	Number Permits	Amount (acre-feet) Appropriated	Amount Reported Used (acre-feet)
1979	53	27,732	1,172
1980	52	26,454	1,260
1981	58	27,333	2,607
1982	57	26,991	1,572
1983	52	23,855	not tabulated

Amount appropriated

23,855 ac ft/165,060 ac ft = 14% of available

Amount of appropriated reported used

2607/23,855 ac ft = 11% of available

Amount of available reported used

2607/165,060 = 1.6% of available

The Division of Water Rights monitors and maintains 14 observation wells in the Aurora management unit. These wells dating from 1957 to present have shown stable water levels in this management unit.

Conclusions

1. Unappropriated water is available from the Big Sioux-Aurora management unit.
2. Observation wells exist and are being monitored in the management unit.

Gale N Selken

GALE N SELKEN
Hydrologist

1. Dept. Water and Natural Resources, Division of Water Rights Computer file on water levels, Irrigation Questionnaire data, and Water Right file (unpublished).
2. Hedges, Burch, Iles, Evaluation of Ground-water Resources Eastern South Dakota and Upper Big Sioux River South Dakota and Iowa, 1982.

RECOMMENDATION OF CHIEF ENGINEER FOR WATER PERMIT
APPLICATION NO. 4971-3, Carol Pylman

Pursuant to SDCL 46-2A-2, the following is the recommendation of the Chief Engineer, Water Rights Division, Department of Water and Natural Resources concerning Water Permit Application No. 4971-3, Carol Pylman, RR 1, Box 94, Brookings, South Dakota.

The Chief Engineer is recommending APPROVAL of Application No. 4971-3 because 1) there is reasonable probability that there is unappropriated water available for the applicant's proposed use, 2) the proposed diversion can be developed without unlawful impairment of existing rights, 3) the proposed use is a beneficial use and 4) in the public interest with the following qualifications:

The irrigation well approved under this Permit will be located near domestic wells and other wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in adequate wells having prior water rights.

This Permit is approved subject to the irrigation water use questionnaire being submitted each year.

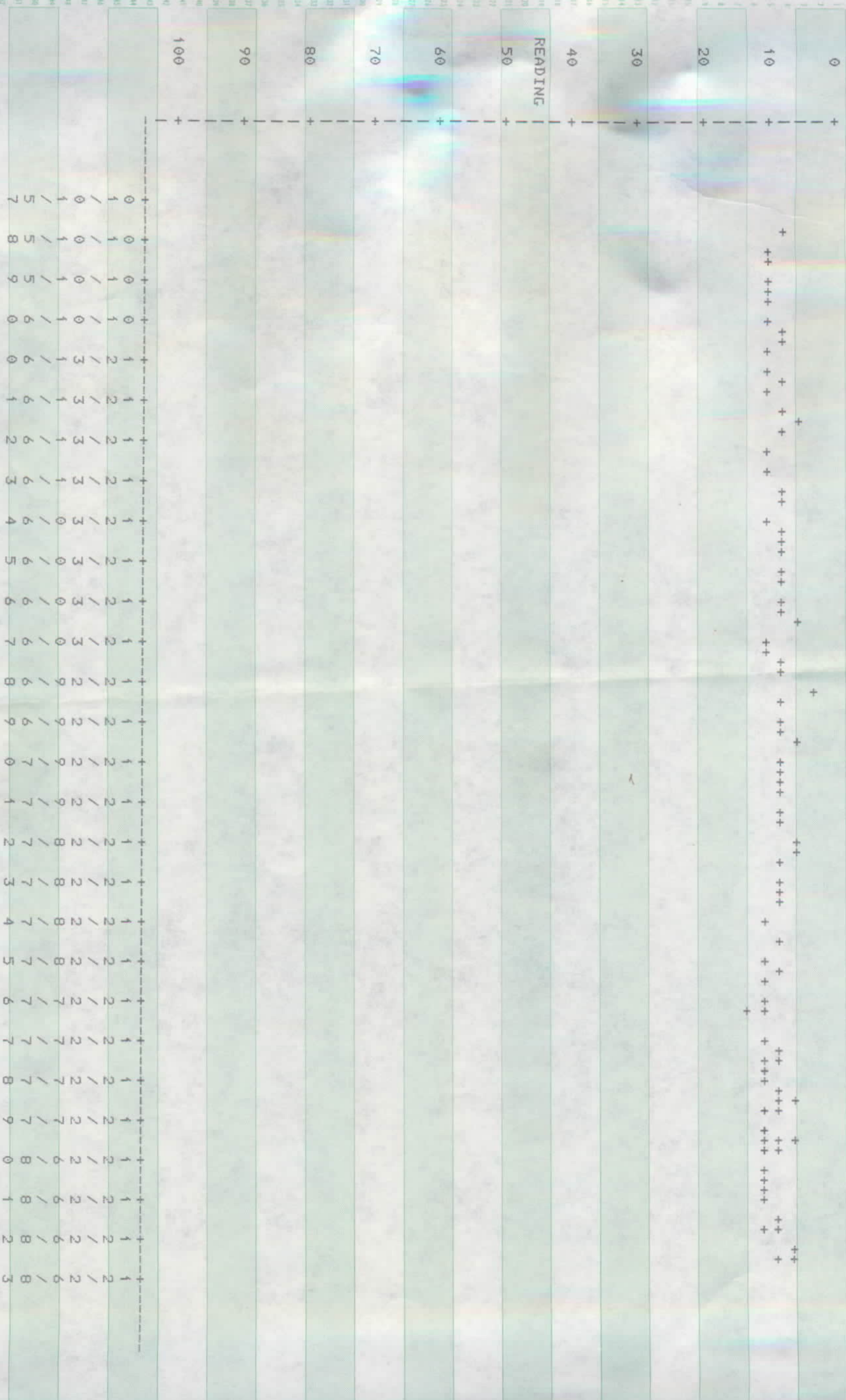
The attached report is a part of this recommendation.



JOHN HATCH, Chief Engineer
October 12, 1983



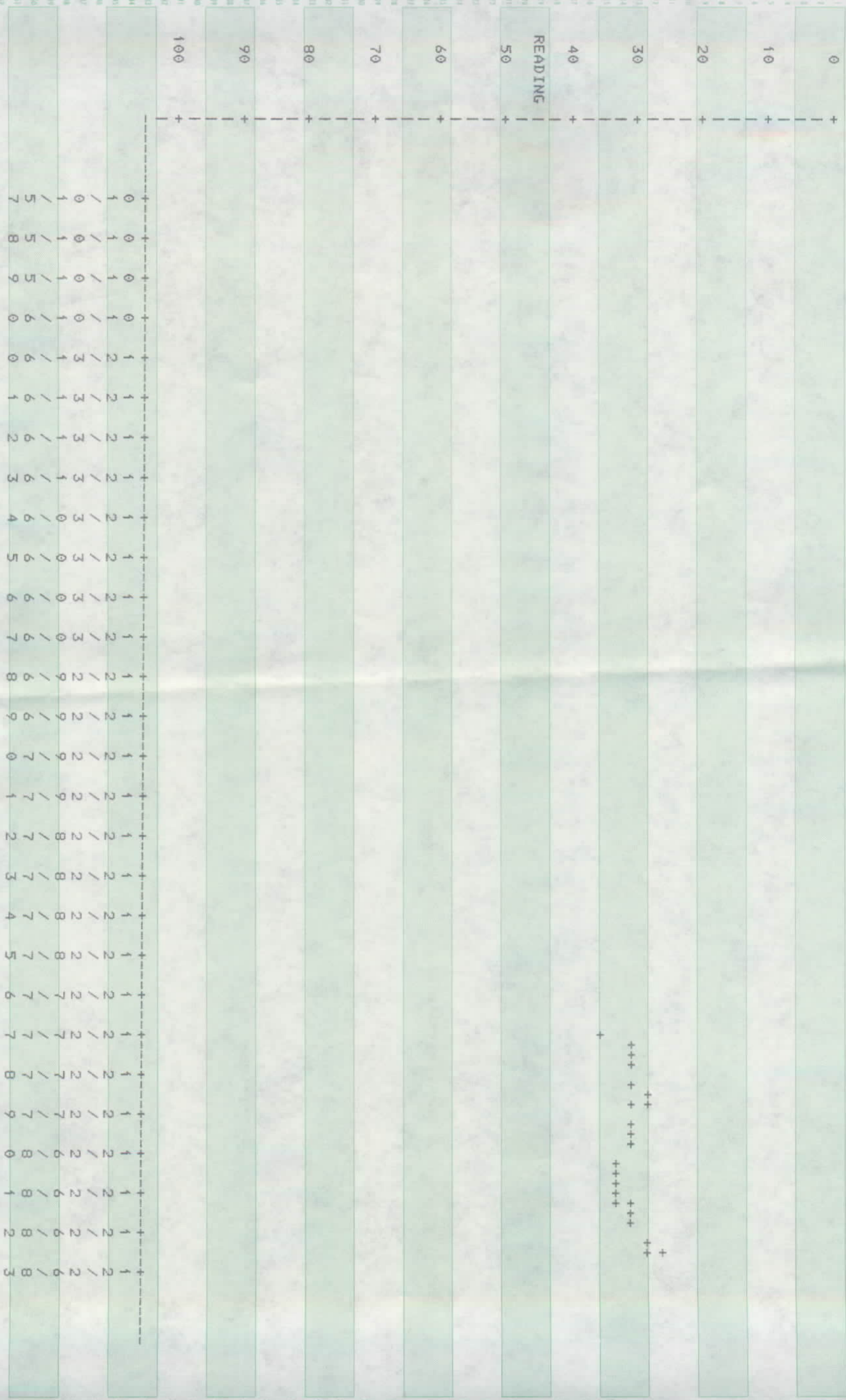
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NOTE: 26 OBS HIDDEN

NOTE: 31 OBS HIDDEN

PLOT OF READING*DATE SYMBOL USED IS +



NOTE: 33 OBS HIDDEN

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NOTE: 31 OBS HIDDEN



NOTE: 27 OBS HIDDEN

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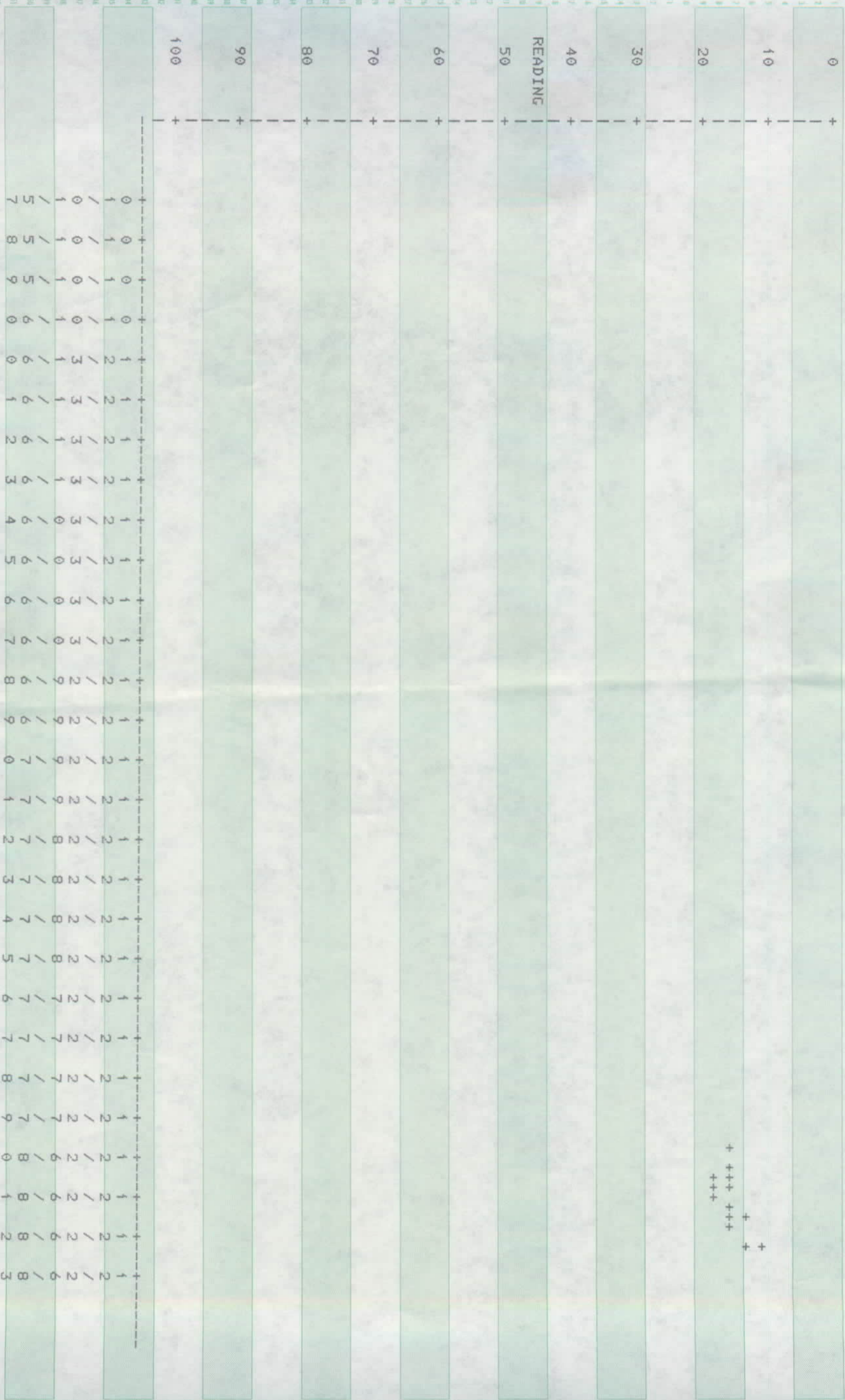
NOTE:

14 OBS HIDDEN

DATE _____

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PLOT OF READING*DATE SYMBOL USED IS +



NOTE: 14 OBS HIDDEN

Instruction to Newspaper - Publish first publication of the following Notice on or before October 17, 1983 with 2nd publication 1 week later. The applicant is responsible for payment.

NOTICE OF HEARING on Application No. 4971-3 to Appropriate Water
~~and/or to Amend Water Permit or Water Rights No. _____~~

Notice is hereby given that Carol Pylman whose mailing address is
RR 1 Box 94, Brookings, South Dakota has made an application for a permit

to appropriate 0.67 cubic feet per second of water from 1 well about 55 feet deep. The point of diversion to be located in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 23, T110N, R49W. Said water to be used for the purpose of providing irrigation of 147 acres located in NE $\frac{1}{4}$, Section 23, T110N, R49W. These lands are presently irrigated under Water Permit No. 2540-3.

Pursuant to SDCL 46-2A-2 the Chief Engineer of the Water Rights Division recommends

APPROVAL of Application No. 4971-3 because 1) unappropriated water is available, 2) will be no unlawful impairment of existing rights, 3) is beneficial use of water and 4) is in the public interest.

This application will be considered by the Water Management Board at Room 216, Joe Foss Building, 523 East Capitol, Pierre, South Dakota on November 30 19 83 at 10:00 am.

The recommendation of the Chief Engineer is not final or binding upon the Board and the Board is authorized to make a determination on this application after it reaches a conclusion based upon facts presented at the public hearing. Any interested person who may be affected by a Board decision and who intends to participate in the hearing before the Board and present evidence or cross-examine witnesses according to SDCL 1-26, must file a written petition with BOTH the Applicant and the Chief Engineer by November 18, 1983. The petition may be informal, but it must include a statement describing the petitioner's interest in the application, the reason for the petitioner's opposition to or support of the application, and the signature and mailing address of the petitioner or his legal counsel if legal counsel is obtained. The applicant need not file a petition.

This application is made pursuant to the provisions of SDCL 46-1-1 thru 46-1-9, 46-1-12 thru 46-1-15; 46-2-3.1, 46-2-9, 46-2-11, 46-2-13, 46-2-17, 46-5-1 thru 46-5-16, 46-5-24, 46-5-25, 46-5-30.2, 46-5-31; 46-2A-1 thru 46-2A-10, 46-2A-12; ~~(ground)~~ 46-6-3, 46-6-3.1, 46-6-6.1, 46-6-10, 46-6-13, 46-6-14; ~~(future use) 46-5-38 thru 46-5-40, (transfer lands) 46-5-30.4, 46-5-35 thru 46-5-35, (10,000 AFA) 46-5-20.1, 46-5-0.1, and Board Rules ARSD 74:02:01:01 thru 74:02:01:15; (future use) 74:02:01:24 thru 74:02:01:25, (10,000 AFA) 74:02:01:15:02 thru 74:02:01:15:05~~

This hearing is an adversary proceeding. The applicant or any person, after filing a petition, has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

Any person wishing a copy of the Chief Engineer's recommendation, further information on this application or to assure access to the hearing by the handicapped can contact the Water Rights Division, DWRN, Joe Foss Bldg, Pierre SD (605 773-3352) for assistance prior to the hearing date. The time of the hearing will be automatically extended for at least twenty days upon written request of the applicant or any person who has filed a petition to oppose or support the application. The request for extension must be filed with the Chief Engineer by November 18, 1983.

Affidavit of Publication

State of South Dakota

County of Brookings

Thomas Weber

SS

of said county, being first

duly sworn, on oath, says: That he is one of the editors of THE BROOKINGS REGISTER, a daily newspaper, printed and published in the City of Brookings, in said County of Brookings, and State of South Dakota; that he has full and personal knowledge of the facts herein stated; that said newspaper is a legal newspaper and has a bona fide circulation of at least two hundred copies of each issue daily; that said newspaper has been published within the said County of Brookings and State of South Dakota, for more than one year next prior to the first publication of Exhibit "A," hereto attached and herein mentioned, and was and is printed in the office maintained at said place of publication; and that the

Legal No. 583

94 lines x .339

a printed copy of which, taken from the paper in which the same was published, is hereto attached marked Exhibit "A," and is made a part

of this affidavit, was published in said newspaper for Two

successive week.s., to-wit:

October 17, 19 83

October 24, 19 83



That the full amount of the fee charged for the publication of said Exhibit "A" inures to the sole benefit of the publishers of said newspaper; that no agreement or understanding for the division thereof has been made with any other person, and that no part thereof has been agreed to be paid to any person whomsoever; that the fees charged for the publication thereof are:

Thirty-one dollars and eighty-six cents

Dollars

Subscribed and sworn to before me this 24th day of

October 83

[Signature]

Notary Public in and for the County of Brookings, South Dakota.

My Commission expires September 6, 1985

Exhibit "A"

Legal No. 583, 2x, Oct. 17, 24
NOTICE OF HEARING
on Application No.
4971-3 to

Appropriate Water

Notice is hereby given that Carol Pylman whose mailing address is RR 1 Box 94, Aurora, South Dakota has made an application for a permit to appropriate 0.67 cubic feet per second of water from 1 well about 55 feet deep. The point of diversion to be located in the SE 1/4 NE 1/4 of Section 23, T10N, R49W. Said water to be used for the purpose of providing irrigation of 147 acres located in NE 1/4, Section 23, T10N, R49W. These lands are presently irrigated under Water Permit No. 2540-3.

Pursuant to SDCL 46-2A-2 the Chief Engineer of the Water Rights Division recommends APPROVAL of Application No. 4971-3 because 1) unappropriated water is available, 2) will be no unlawful impairment of existing rights, 3) is beneficial use of water and 4) is in the public interest.

This application will be considered by the Water Management Board at Room 216, Joe Foss Building, 523 East Capitol, Pierre, South Dakota on November 30, 1983 at 10:00 a.m.

The recommendation of the Chief Engineer is not final or binding upon the Board and the Board is authorized to make a determination on this application after it reaches a conclusion based upon facts presented at the public hearing. Any interested person who may be affected by a Board decision and who intends to participate in the hearing before the Board and present evidence or cross-examine witnesses according to SDCL 1-26, must file a written petition with BOTH the Applicant and the Chief Engineer by November 18, 1983. The petition may be informal, but it must include a statement describing the petitioners interest in the application, and the signature and mailing address of the petitioner or his legal counsel if legal counsel is obtained. The applicant need not file a petition.

This application is made pursuant to the provisions of SDCL ~~46-1-1~~ thru 46-1-9, 46-1-12 thru 46-1-15; 46-2-3.1, 46-2-9, 46-2-11, 46-2-13, 46-2-17, 46-5-1 thru 46-5-16, 46-5-24, 46-5-25, 46-5-30.2, 46-5-31; 46-2A-1 thru 46-2A-10, 46-2A-12; 46-6-3, 46-6-3.1, 46-6-6.1, 46-6-10, 46-6-13, 46-6-14; and Board Rules ARSD 74:02:01:01 thru 74:02:01:15.

This hearing is an adversary proceeding. The applicant or any person, after filing a petition, has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

Any person wishing a copy of the Chief Engineer's recommendation, further information on this application or to assure access to the hearing by the handicapped can contact the Water Rights Division, DW/WRD.

Permit No. 4971-3Big Sioux Water District
10170-20-2**Report Of Examination Of Works And/Or Application Of Water To Beneficial Use**

TO: Chief Engineer, Division of Water Rights, DWRN, Foss Bldg., Pierre, SD 57501

I have this day made a thorough examination of the water use system constructed by Carol Plyman
 of Aurora SD holder of
 Permit No. 4971-3 & 2540-3, bearing the priority of 17 Aug 83 & February 12 1976* authorizing
 the diversion of 2.77* cu. ft. per second of the waters of Big Sioux - Aurora Management Unit
 for irrigation purposes, in Brookings County.

I have to report on the conditions of the same as follows:

A. Works used to divert the water:

1- 53 ft well 2350 N 155°W of NE cor 23, 110, 49
 1- 54 ft well 2380 ft N 157°W of NE cor 23, 110, 49

B. Works used to transport water to place of use:

buried pipeline

C. Works used to apply water to beneficial use:

1- Walley Model 4271 electric drive center pivotThe system is in the following condition good

The point^s of diversion^s are located 2380 feet N 157°W of NE Corner 23 T110N R49W
and 2350 feet N 155°W of NE corner 23 T110N R49W

The works are capable of diverting and conveying to the place of use 1.34cu. ft. per second of water which is to be used for irrigation

Water has been put to beneficial use to the maximum extent as follows:

NENE 34 Section 23 T110N R49W
NWNE 34
SWNE 34
SENE 24

comprising a total of 126 acres of land and the license should be issued for 1.34 cfsApplicable permit qualifications have been complied with X Yes NoExceptions to compliance are: Permit 4971-3 is for additional pt. of diversion Date

* The applicable portions of Permit No. 2540-3
 are being incorporated into Water License No. 4971-3

Heidi N. Selkum 11 Jan 84
 (signature)

17 May 83

4971-3

Carol Pylman

23-110-49

693-4124

Robert Woldt

692-56215 Office

692-53152 Home

LICENSE FOR PERMIT NUMBER 2540-3

1. Legal location of wells: see aerial photo

dams & structures: _____

2. Well Information: Well Drilling Firm _____

No. of wells 2 Depth _____

Casing a) diameter _____

Screen a) type _____

b) length _____

b) length _____

c) type steel

Static Water Level _____

#2 Western Pump

a) make #1 Western Land Roller Motor

a) make #1 General Electric

b) model serial φ77257 turbine

b) model no. SK6234XM 503A

c) size _____

c) horsepower rating 25

d) capacity _____ GPM

d) motor efficiency rating _____

e) turbine pump

no. of stages _____

Service Factor 1.15

FL RPM 1750

3 phase

3. Distribution lines:

a) size of lines 6"?

b) type steel?

c) length _____

4. Dam information:

a) height to crest _____

b) height to spillway _____

c) crest width _____

d) crest length _____

e) spillway length _____

f) spillway width _____

g) approx. storage _____

h) Distribution lines or canals:

1) size _____

2) type _____

3) length _____

i) Outlet tubes:

1) diameter _____

2) type _____

3) valued (Y/N) _____

4) valve type _____

5) location on structure _____

5. System Type: a) sideroll:

1) length _____ feet

2) diameter of pipe _____

3) make, model & number of sprinklers _____

4) spacing of sprinklers _____

5) nozzle size _____

b) towline:

1) length _____ feet

2) make, model & number of sprinklers _____

3) spacing of sprinklers _____

4) nozzle size _____

5. System Type: c) center pivot

- 1) make Valley, Model 9271, electric drive.
2) number of towers 7
3) distance between towers 150'
4) overall length _____
5) End gun (Y/N) yes
6) high or low pressure high.
7) make & size of nozzles _____

Not running {
8) PSI reading while system is running _____
9) GPM _____
Serial # pivot 20839

g) Gun

- 1) make _____
2) serial number _____
3) nozzle size _____
4) capacity (GPM) _____
5) PSI _____
6) hose size _____
7) hose length _____

d) Gate Pipe

- 1) length _____
2) diameter _____
3) spacing of gates _____

e) Siphons

- 1) number _____
2) size _____

f) Portable boom

- 1) make _____
2) serial number _____
3) nozzle size _____
4) capacity (GPM) _____
5) PSI _____

h) Hydromatic

- 1) make _____
2) model _____
3) serial number _____
4) length _____
5) nozzle size _____
6) spacing _____
7) PSI _____
8) capacity (GPM) _____

YES

NO

Check Items

1. Soil and water permit lands agree with lands being irrigated and lands listed on permit.

2. Special Qualifications to permit being abided by.

3. All Structures, wells and lands on map.
X

REMARKS:

Only permitted for 1 well



Department of Water & Natural Resources

Joe Foss Building
Pierre, South Dakota 57501

Water Rights Division
605 773-3352

January 4, 1984

Carol Pylman
Rt #1, Box 94
Aurora SD 57002

Dear Sir:

Enclosed herewith is your Water Permit No. 4971-3 as approved by the Water Management Board authorizing your water diversion system and apply the water to beneficial use, not exceeding the limits as specified in said water Right Permit No. 4971-3.

The final inspection has been completed on this Permit, and we are ready to issue the Water License. Statutes require we charge \$50 for the inspection and issuance of the final papers. Upon receipt of this amount, the final papers will be sent to you.

Very truly yours,

A handwritten signature in cursive script that reads "John Hatch".

JOHN HATCH, Chief Engineer
Water Rights Division

JH: ks

enclosure

RECEIPT

Division of Water Rights

No 4 9487

South Dakota Department of Water and Natural Resources

Pierre, January 12, 19 84

RECEIVED OF Carol J. Pylman, RR#1, Box 94, Aurora, SD 57002

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____		
--	--	--

Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____		
--	--	--

Fee to retain Future Use Permit No. _____ after period of seven years.		
--	--	--

Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. 4971-3	50	00
--	----	----

Fee for Filing Transfer Form _____		
------------------------------------	--	--

Fee for Filing Extension Request _____		
--	--	--

Fee for Certified Copy of _____		
---------------------------------	--	--

Fee for Print Copy of Map _____		
---------------------------------	--	--

Fee for Certifying _____		
--------------------------	--	--

Fee for _____		
---------------	--	--

(Any Other Work Provided by Law)

Total

50 00

By

Chief Engineer

John Hatch/ms



No. 4971-3

Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501

WATER RIGHTS DIVISION
Phone (605) 773-3352

February 16, 1984

Carol J. Pylman
RR#1, Box 94
Aurora, South Dakota 57002

Dear Mr. Pylman:

Enclosed herewith is, Water License No. 4971-3. This is the final water right document completing your process of obtaining a water right.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Division

JH: ms

Enclosures

Applicable portions of Water Permit No. 2540-3 have been incorporated into Water License No. 4971-3.

State of South Dakota
Water License No. 4971-3

(1) Carol Pylman
of Route #1, Box 94, Aurora, South Dakota
made Application No. 4971-3, August 17, 1983 for a water permit to appropriate
0.67 cubic feet per second of water from groundwater (one additional well on Permit No. 2540-3)
Brookings County, South Dakota for Irrigation purposes.
Permit No. 4971-3, with a priority date of August 17, 1983
was approved November 30, 1983 and issued to applicant(s) for diversion of water with construction of the described
water supply system ~~to be~~ completed on ~~or before~~ _____ and for the application to beneficial use of said
water on ~~or before~~ _____.

The applicable portions of Water Permit No. 2540-3 have been incorporated into this
Water License No. 4971-3 with a priority date of February 12, 1976 (Permit 2540-3)
for 0.67 cubic feet per second (cfs) and August 17, 1983 (Permit No. 4971-3) for .67 cfs

and

(2) It is certified that the application has complied with the provisions of South Dakota State Law relating to completion of
the construction of the water supply system and is entitled to divert 1.34 cubic feet per second of water
for beneficial use. The location of the diversion point(s) is are 2320 feet N 157°W (AD) and 2350 feet
N155° W (AD) both from the NE Corner, Section 23, T110N, R49W

and

(3) The applicant has complied with the provisions of South Dakota State Law relating to the application of water to beneficial use to the following extent, to irrigate the following land all in Section 23,

T110N, R49W

NE $\frac{1}{4}$ NE $\frac{1}{4}$ 34 Acres (AA)

NW $\frac{1}{4}$ NE $\frac{1}{4}$ 34 Acres (AB)

SW $\frac{1}{4}$ NE $\frac{1}{4}$ 34 Acres (AC)

SE $\frac{1}{4}$ NE $\frac{1}{4}$ 24 Acres (AD)

TOTAL 126 ACRES

(4) Pursuant to §46-5-30.1 Carol Pylman

of Route #1, Box 94, Aurora, South Dakota 57002

the holder(s) and/or owner(s) of Water Permit No. 4971-3 is issued a license to appropriate water, the right to use

1.34 cubic feet per second of water from ground water (two wells) with a priority date

of 0.67 cfs from February 12, 1976 and 0.67 cfs from August 17, 1983 from the location specified in (2) of this license. The water to be

conducted to and upon lands specified in (3) of this license for the purpose of Irrigation

This license is subject to any limitations or qualifications listed in Water Permit No. 4971-3 and subject to South Dakota State Law.


Chief Engineer, Water Rights Division
Department of Water and Natural Resources

JOHN HATCH

February 2, 1984



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

March 23, 1987

CAROL PYLMAN
1719 LINCOLN LN
BROOKINGS, SD 57006

NOTICE

Re: Violation of Water Permit No(s). 4971-3

Our records indicate that the 1986 Irrigation Questionnaire has not been received for Permit No(s). 4971-3. The request for the Questionnaire was dated November 3, 1986. The Water Management Board has directed that owners of water permits who have not submitted 1986 Irrigation Questionnaires be given notice of permit violation and of hearing(s) before the Board. The hearings(s) will be held to determine action to be taken by the Board for violation of Water Permit No(s). 4971-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing(s) will be at 2:00 pm, May 6, 1987, Room 216, Joe Foss Building, 523 E Capitol, Pierre SD.

The hearing(s) will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26.

Following the hearing(s) the Water Management Board can:

1. Suspend Permit No(s). 4971-3 until either the 1986 Questionnaire is submitted or for a period of up to one year;
2. Postpone any action;
3. Take no action.

The hearing(s) is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

NOTE: If the questionnaire(s) is received in this office before the hearing date, you will no longer be in violation of your permit(s) and your name will be deleted from the agenda pertaining to these hearings.

Water Rights Division - DWNR
Conversation or File Documentation

File No. 4971-3

NAME OF ~~PERSON OR~~ FILE: Carol J Pylman

ADDRESS: _____ COUNTY _____

DATE: July 10, 1987 TELEPHONE _____

RE: ownership status of permit

COMMENTS:

The 1986 irrigation questionnaire was not returned by Carol Pylman. She was sent a notice March 23, 1987 regarding the violation and the date hearings were to be held.

The notice was returned by the Post Office marked "forwarding order expired".

The permit was not brought before the Water Management Board since she did not receive the notice.

I called the Brookings County Assessor's Office to inquire if the ownership status had changed and if not, if they had a new address for Carol Pylman.

They indicated she still owns the land, but has married and moved to Iowa.

Her new name and address is as follows:

Carol J Wentz

217 Crestview

Waterloo, IA 50701

Send future correspondence to her at above address.

File in Permit or other file as necessary. Use to document conversations and what the other party was told; why action or decision was made.

NOT TO SCALE 2540-3



APPL & MAP # 4971-3

NOTICE OF TRANSFER OF OWNERSHIP

RECEIVED

JUN - 5 2009

WATER RIGHTS
PROGRAM

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

Water Right/Permit No. 4971-3

Date: 6-1-09

I/We request that Water Right/Permit No. 4971-3 formerly owned by:

Renaldus & Carol Wentz be transferred to:

New Owner Name: Charles Dupraz

Address: 47530 210th St

City, State, Zip Aurora, SD 57002 Telephone No. 605-693-3778

Title to the following described land(s)/property has been transferred as described above:

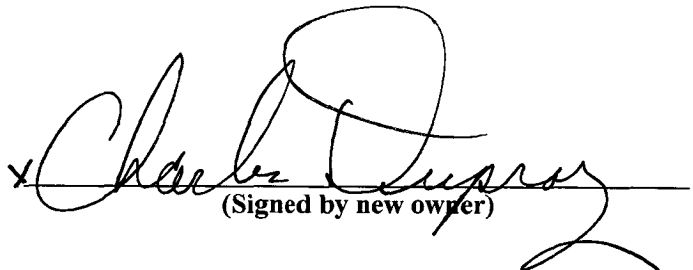
The NE 1/4 of Sec. 23, T-110-N, R-49-W, Brookings Co. SD

☒ I understand that the validity of Water Right/Permit No. 4971-3 has not been determined by this transfer action. If I have any questions on validity, I understand that only the Water Management Board has the authority to determine if a water right/permit is valid (see note below.)

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is included to cover the filing fee as required by SDCL 46-2-13.

I, Charles Dupraz, the new owner, certify that the above information is true and correct.


(Signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date June 5, 2009, 20__

RECEIVED OF Charles Dupraz, 47530 210th St, Aurora SD 57002

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	2.50	
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>4971-3</u>		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____		
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	2.50

No. 04105

By Garland Erbele
Chief Engineer Garland Erbele



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

June 8, 2009

4971-3

Charles Dupraz
47530 210th St
Aurora SD 57002

Dear Mr. Dupraz:

Thank you for following up on the ownership change for Water Right No. 4971-3. The transfer has been completed. The water right formerly listed in the name of Carol Wentz is now listed in your name.

Each year in October, we mail out the annual irrigation questionnaire. Enclosed, for your review, is a copy of the 2007 questionnaire submitted for Water Right No. 4971-3. This will give you an idea of what type of information you will need to keep track of during the irrigation season.

An additional item I wanted to make you aware of is that in order to maintain water rights, they need to be used. I am including excerpts of our water laws and Water Management Board rules dealing with this issue.

Also enclosed is your Receipt No. 04153 in the amount of \$2.50. If I can answer any questions for you, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

November 2, 2009

Alan Sanderson
Sanderson Farms Inc
21194 476th Ave
Aurora SD 57002

4971-3

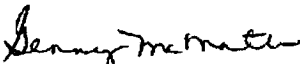
Dear Mr. Sanderson:

Enclosed is the 2009 irrigation questionnaire for Water Right No. 4971-3, Charles Dupraz. Mr. Dupraz called the office last Friday and indicated the form could be sent directly to you for completion.

I have included a postage paid envelope for your use in returning the form.

If you have any questions, please contact me.

Sincerely,


Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
<http://denr.sd.gov>

November 4, 2015

4971-3

Charles Dupraz
21136 477th Ave
Aurora SD 57002 6508

Dear Mr. Dupraz:

Enclosed is a "Notice" dated October 23, 2015 concerning the 2015 irrigation questionnaire.

The notice was originally mailed to 47530 210th St, Aurora SD. The post office notified us that your address has changed and I will update our records accordingly.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures



4971-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 15, 2016

NOTICE

TO: CHARLES DUPRAZ, 21136 477th AVE, AURORA, SD 57002 6508
FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2015 Irrigation Questionnaire(s)

Our records indicate your 2015 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 4971-3. The request for the Questionnaire was dated October 23, 2015. The Water Management Board has directed that owners of water permits who have not submitted the 2015 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 4971-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **Thursday, March 3, 2016 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 4971-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 3, 2016** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

February 3, 2016

4971-3

Charles Dupraz
21136 477th Ave
Aurora SD 57002-6508

Dear Mr. Dupraz:

I am writing to acknowledge receipt of your 2015 irrigation questionnaire.

You may disregard the January 15, 2016, "Notice" concerning reporting requirements for Water Right No. 4971-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



4971-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 20, 2017

NOTICE

TO: CHARLES DUPRAZ, 21136 477th AVE, AURORA, SD 57002 6508
FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program
SUBJECT: Reporting Requirement for 2016 Irrigation Questionnaire(s)

Our records indicate your 2016 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 4971-3 & 8193-3. The request for the Questionnaire was dated October 21, 2016. The Water Management Board has directed that owners of water permits who have not submitted the 2016 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 4971-3 & 8193-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **Wednesday, March 1, 2017 at 11:00 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 4971-3 & 8193-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 1, 2017** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



4971-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

January 31, 2017

4971-3
8193-3

Charles Dupraz
21136 477th Ave
Aurora SD 57002 6508

Dear Sir:

I am writing to acknowledge receipt of your 2016 irrigation questionnaires.

You may disregard the January 20, 2017, "Notice" concerning reporting requirements for Water Right No. 4971-3 and Water Permit No. 8193-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES
JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 20, 2023

NOTICE

TO: CHARLES DUPRAZ, 21136 477th AVE, AURORA, SD 57002 6508

FROM: Ron Duvall, Water Rights Permitting Administrator
for Eric Gronlund, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2022 Irrigation Questionnaire(s)

Our records indicate your 2022 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 4971-3 & 8193-3. The request for the Questionnaire was dated October 21, 2022. The Water Management Board has directed owners of water permits who have not submitted the 2022 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 4971-3 & 8193-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **Wednesday, March 8, 2023 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 4971-3 & 8193-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 8, 2023** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: MYWXBN**

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**
JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

February 2, 2023

4971-3
8193-3

Charles Dupraz
21136 477th Ave
Aurora SD 57002-6508

Dear Mr. Dupraz:

I am writing to acknowledge receipt of your 2022 irrigation questionnaires.

You may disregard the January 20, 2023, "Notice" concerning reporting requirements for Water Right Nos. 4971-3 & 8193-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
605 773-3352
Genny.mcmath@state.sd.us



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**
JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 14, 2025

NOTICE

TO: CHARLES DUPRAZ, 21136 477TH AVE, AURORA, SD 57002 6508

FROM: Ron Duvall, Engineer III
for Eric Gronlund, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2024 Irrigation Questionnaire(s)

Our records indicate your 2024 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 4971-3, 8193-3 & 8815-3. The request for the Questionnaire was dated October 23, 2024. The Water Management Board has directed owners of water permits who have not submitted the 2024 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 4971-3, 8193-3 & 8815-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held on **Wednesday, March 5, 2025, at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 4971-3, 8193-3 & 8815-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 5, 2025**, hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Amanda Dewell at (605) 773-3352 or email at amanda.dewell@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: SEVEL**

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 24, 2025

4971-3, 8193-3 & 8815-3

Charles Dupraz
21136 477th Ave
Aurora SD 57002

Dear Mr. Dupraz:

I am writing to acknowledge the receipt of your 2024 irrigation questionnaire(s).

You may disregard the January 14, 2025, "Notice" concerning the reporting requirements for Water Permit No(s). 4971-3, 8193-3 & 8815-3. The information was received prior to the March 5, 2025, Water Management Board meeting and the above listed permit number(s) have been removed from the agenda.

If you have any questions or concerns, please contact me.

Sincerely,

Amanda Dewell
Permitting Administrator
Water Rights Program
605 773-3352
Amanda.Dewell@state.sd.us