

1. Considered: Dec. 9, 1982 Water Right No. 4936-3
2. Name of Applicant Casa Del Rosa Water Inc.
3. Post Office Address Rt. 1, Box 656, Harrisburg 57032
4. Amount of Water Claimed 0.10 maximum acre feet
5. Source of Water Supply ground water one 196foot well
6. Water to be used for SHD acres to be irrigated
7. County Lincoln about 5W 1 mile NORTH of HARRISBURG.
8. PROOF OF PUBLICATION: Received Dec 12-1-82 Not Received
- APPLICATION: Approved 12-9-82 Subject to Well Interference
- Not Approved Action Deferred

PRIORITY Dated Received 11/9/82 Application complete-yes x no FEE 150.00

Remarks

Corrected Application received Period of Annual Use

WATER QUALITY Received yes no APPROVED/CONDITIONAL (Circle one)

WI-1 Description same as application-yes no Remarks

not applicable

Disapproved Returned

Diversion Point

SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 31-T100N-50W

Land to be irrigated

WELL LOG Driller Putzke Well Drilling Licensed - yes xx no

Depth 196 feet deep

Log ~~to be sent when drilled for production~~ Received 12/14/82

Remarks

WAL

WALL LAKE

MAP Map No. 4136-3 Map located in Water Right X X Map file _____
 Type of Map drawn Prepared by PE Richard Sayre

+++++

REVIEWED This Application was received within 30 days of the date received, accepted as complete, Number assigned and written up for advertisement before the Board on:

11/9/ 82

B. Westlund
 (Signed)

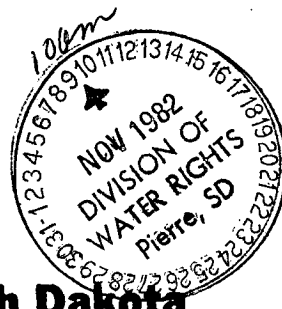
+++++

PROTESTS Letters/Petitions in File - yes no Remarks Linda Simonsma & husband - did not complain about well only the disturbance of land. They were told it was a matter between the owners not WMB.
Their Phone # 743-5493

REMARKS Date _____
 F.F. & C. Final Decision, including F.F. & C. of Law were adopted _____
 OF LAW, Date _____
 FINAL Final Decision mailed to parties and/or parties notified that Final Decision was
 DECISIONS adopted _____
 ETC. Remarks _____

NOTE: Due to complaints the WMB requested a log of the well in this permit. The Form 2A was signed by the driller with the estimates of the other well on the SHD which ~~was~~ identical to the new one and was to be in the same aquifer. Any other time the Form 2A has been sufficient when filled out and signed by the driller, if there are no complaints. When there are to be complaints the logs must be in the application. This writer was not aware of the well being drilled until the day of the meeting, otherwise a log would have been requested. The last contact I had with the applicant they were going to wait until after the permit was approved. No one put anything in the file or made any statement that they had been told they could drill a well but not to put it in production, at their own risk.

B. Westlund

No. 4936-3Map No. 4136-3 Water Division No. 3 BIG SIOUX RIVER District
Above for Office Use 101702032 apps
for
map

APPLICATION FOR PERMIT To Appropriate Water within the State of South Dakota

Check one of the following:

New X Vested Right _____ Future Use _____

Change in Diversion _____ Additional Diversion _____

Change in Acreage _____ Additional Acreage _____

1. Name of Applicant Casa Del Rosa Water Inc. Phone No. 743-2000
Post Office Address Rt. #1 Box 656 Harrisburg State S. Dak. 57032
(Street, RR, or Box) (Town) (Zip Code)
If a corporation show date and place of incorporation Oct. 4, 1982 Filed with Sec of State S.D.
2. Method of accomplishing work (contract, employment of others, or by direct labor) Employment of others
3. Name of diversion work Casa Del Rosa Water Inc.
4. Amount of water claimed (cubic feet per second) 0.10 cfs
5. Source of water supply ground water, one well
6. Location of point of diversion W40ft of tract 28 of Casa Del Rosa subdivision of part of Fogelman's 1st addition in NW quarter of section 31 T100N, R50W
980' from section road East--55' from road Center County Lincoln
7. Annual period or periods during which water is to be used continuous Jan. -Dec.
8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) suburban housing develop.
9. For irrigation use, Total number of acres to be irrigated ----

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.

Land Description	No. Acres Irr.

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 5 years. Additional time required to complete application of water to the proposed beneficial use 4 years.
11. Choice of county newspaper for publication of Notice of Intent to Appropriate Water The Soo Noos
12. Principal Features of the Proposed Water Supply System. Sioux Valley News
Canton, S.D. 57013
- A. Works proposed to divert water from its natural source.
pumping equipment

B. Works proposed to transport water to place of use.

By underground pipeline

C. Works proposed to apply water to beneficial use.

Distribution system. Present number of houses to be supplied with water is 8. Future number to be supplied is 27 total.Estimated Total Cost \$ ---

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map. (see instructions concerning preparation.)

STATE OF SOUTH DAKOTA)
County of Lincoln) ss.I, Jeff Rollinger the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.Signed Jeff Rollinger
Subscribed and sworn to before me this 19 day of October, 1982Dana L. Spivey
Notary Public (or other qualified officer).
My Commission Expires 5/1/88

WATER RIGHT APPLICATION APPROVAL

The Water Management Board hereby approves Water Right Application No. 4936-3
 Casa Del Rosa Water Inc. Rt. 1, Box 656, Harrisburg, S.D.
 South Dakota (Applicant) 57032 (Post Office Address)
 (State) With the following qualifications.

The well approved under this Permit will be located near domestic wells and other ~~irrigation~~ wells which may obtain water from the same aquifer. The well owner, under this permit, shall control his withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in ~~irrigation~~ wells having prior water rights.

Date of first receipt of application November 9, 1982
 Date of return to applicant for correction, amendments or changes required , 19
 Date of receipt of corrected application , 19
 Approved December 9, 1982, Recorded in Book Page

WATER RIGHT PERMIT NO. 4936-3

The Water Management Board hereby grants and issues this Water Right Permit No. 4936-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as qualified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is November 9, 1982
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before June 9, 1985
3. The whole of said work is to be completed on or before December 9, 1987
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is December 9, 1991
5. The water appropriated shall be used for the purpose of Suburban Housing Development
6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.
7. The amount of the appropriation herein granted shall not exceed 0.10 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for ~~beneficial uses served, and if for irrigation purposes said appropriation must be limited to not more than 2 acre foot per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied to be used for a suburban housing development~~
~~for irrigation~~ on or before December 9, 1991; said water to be used during the following described annual period: January 1st thru December 31st

Witness my hand this 13th day of December, 1982

THE WATER MANAGEMENT BOARD

By: John Hatch
 Chief Engineer, Water Rights JOHN HATCH

Certificate of Construction Issued , 19

Water License Issued , 19

D. Well Information

- (1) Drill Hole, Diameter 10 in., Depth 196 ft.
- (2) Casing, Type plastic (wood, concrete, steel, etc.), Diameter 5 in., Thickness Sch. 40 .04 in. B. 2
- (3) Screen, Type stainless steel, Diameter 5 in., Length 10 ft.
- (4) Gravel Pack, Thickness 2 in., Length of gravel pack 10 ft.

E. Dugout Information or Estimates

- (1) Surface dimensions, _____, Depth _____

F. Fill out for Either a Well or a Dugout.

- (1) Water Bearing Materials. (Attach a copy of test well log) gravel

Depth to top of water bearing material 186 ft.

Depth to bottom of water bearing material 196 ft.

Depth to water (ground surface to water level) 160 ft.

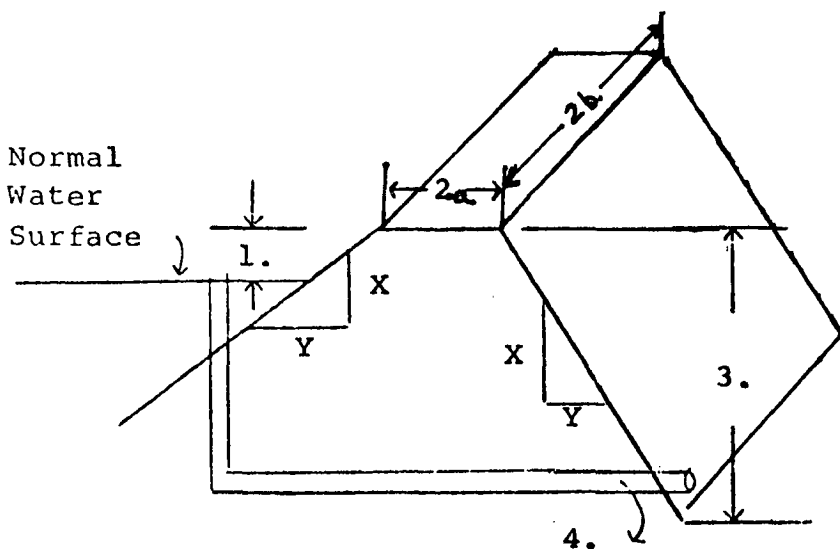
- (2) Distance to nearest existing household or livestock watering well.

On same owner's property None rds.

On property owned by others 25.75 rds.

G. Water Storage Dams

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, length, maximum water depth, surface area, drainage area, storage capacity, dam slope, dimensions, location and size of outlet works, of each storage dam. The location of each water storage dam should be shown on the water right map.



1. Freeboard _____
- 2a Crest width _____ b. length _____
3. Height of Dam _____
4. Outlet dimensions:
Pipe diameter _____
Spillway width _____
- X & Y slope:
Upstream _____
Downstream _____
Surface area of impoundment _____
- Drainage area above dam _____

I, Dave Putzke, do verify that this information, as stated above, is correct.

Dave Putzke well drilling and pump svc.
Dave Putzke, Owner *Dave Putzke*

Jeff Callinger
Signature of Applicant

PUTZKE WELL DRILLING, SIOUX FALLS

PERMIT # 4936-3

As given over telephone, as written by Selken

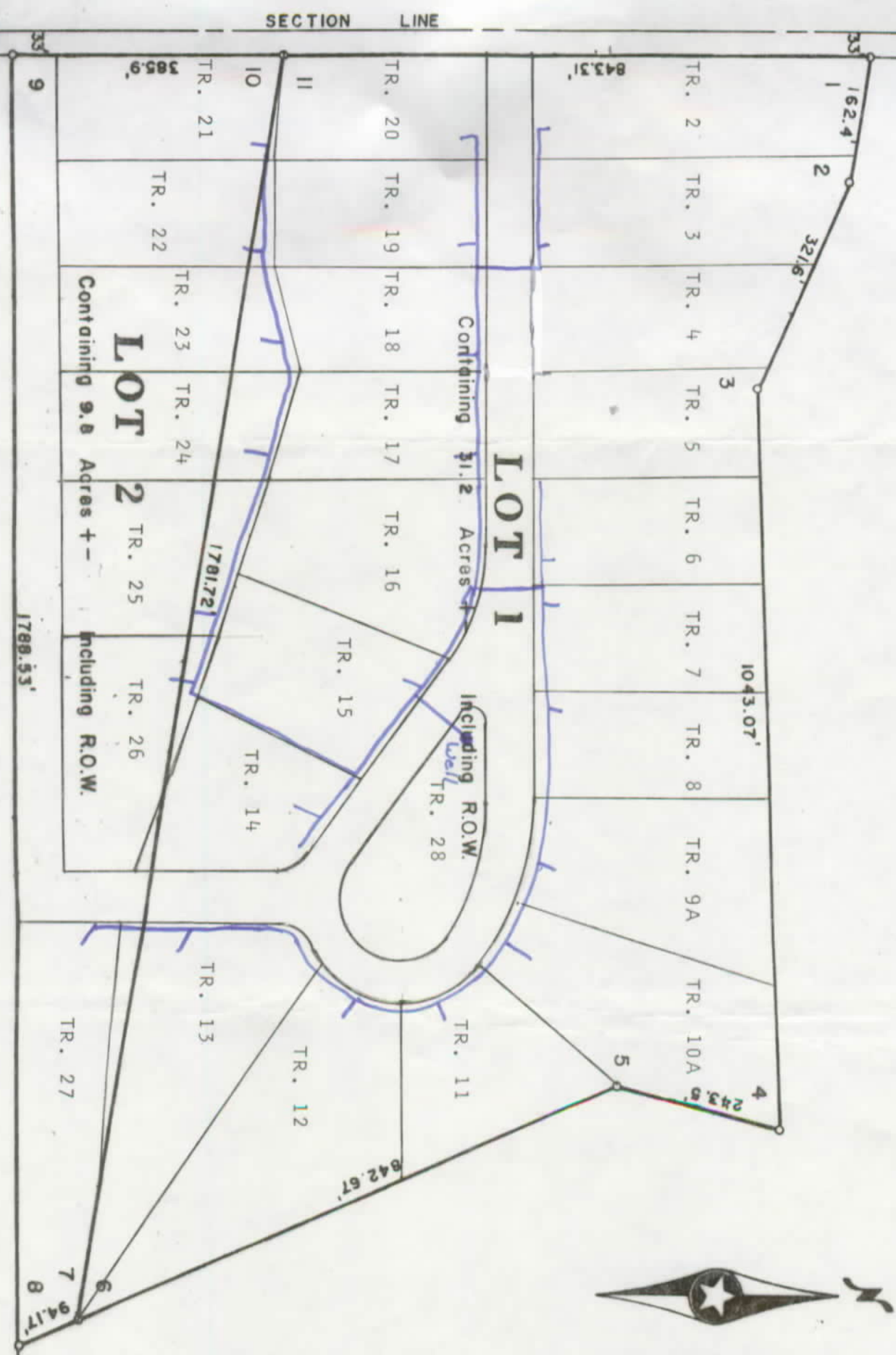
12-9-82

0-2 feet topsoil	0-2	topsoil
2-40 yellow clay	2-40	clay, yellow
40-147 blue clay	40-147	clay, gray
147-152 granite	147-152	quartzite boulder
152-186 shale	152-186	shale
186-196 granite, hard pink	186-196	quartzite, hard pink
196-250 granite	196-250	quartzite

Cased with 6 inch steel with steel screen, static water level 130 feet below ground level, pumping level 160 feet below ground level after pumping 24 hours at 15 gpm.

Original well is 196 feet deep.

FOGELMAN'S FIRST ADDITION IN LINCOLN COUNTY IN THE NW 1/4 SECTION 31, T 100N, R 50W, LINCOLN COUNTY, SOUTH DAKOTA



1. 80° 55' 26"
2. 163° 33' 56"
3. 206° 00' 57"
4. 73° 58' 00"
5. 218° 06' 28"
6. 56° 56' 00"
7. 123° 04' 00"
8. 66° 37' 23"
9. 90° 47' 50"
10. 79° 30' 47"
11. 100° 29' 13"

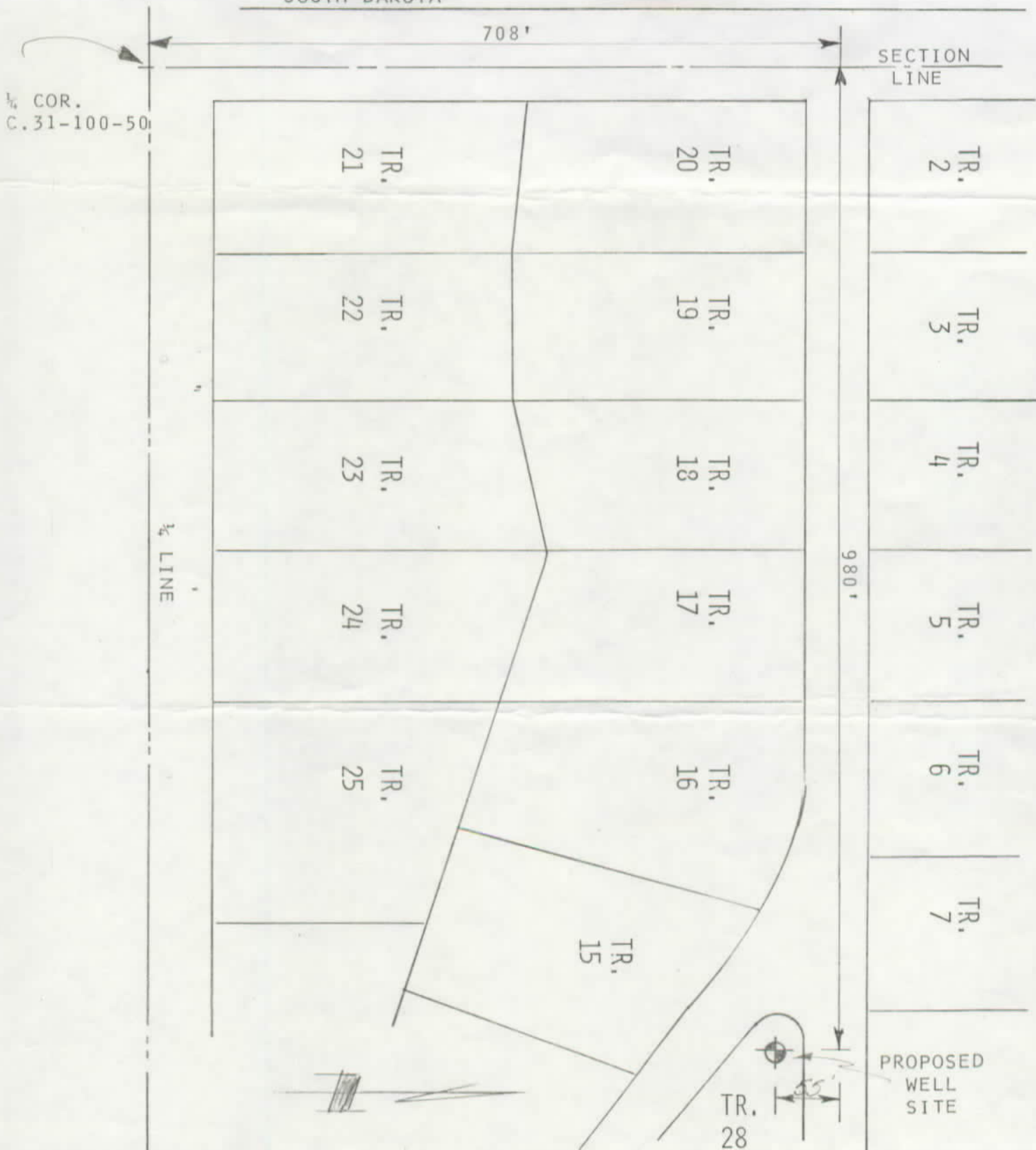
- PIN SET
- PIN FOUND



~~Map 4436-3~~ Appl. 4936-3

PROJECT NO: 7557
DATE: SEPTEMBER 28, 1982
PREPARED FOR: MIKE HOLM

DESCRIPTION: CASA DEL ROSA' SUBDIVISION OF PART OF
FOGELMAN'S FIRST ADDITION IN NW $\frac{1}{4}$
SEC. 31, T100N, R50W, LINCOLN COUNTY,
SOUTH DAKOTA



PIN FOUND ●

PIN SET ○

PREPARED BY:

SAYRE/STEPHENS
CONSULTING ENGINEERS
SIOUX FALLS, SOUTH DAKOTA

I HEREBY CERTIFY THAT THIS SURVEY, PLAN, OR
REPORT WAS PREPARED BY ME OR UNDER MY DIRECT
SUPERVISION AND THAT I AM A DULY REGISTERED
LAND SURVEYOR UNDER THE LAWS OF THE STATE OF
SOUTH DAKOTA.

REGISTERED LAND SURVEYOR



~~Map # 4136-3~~

Appl 4936-3

RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 9023

PIERRE, November 9, 1982

RECEIVED OF Casa Del Rosa Water, Inc., Jeffrey Rollinger, RR#1, Box 656 Harrisburg, SD
the following amount in fees for services rendered as provided for by law: 57032

Fee for Application for Permit to Appropriate Water No. 4936-3 (examination, processing, recording and filing) -----	150	00
Fee for inspecting Construction, and issuing Cert. of Construction No.-----		
Fee for inspecting Beneficial Use, and issuing Water License No.-----		
Fee for issuing Location Certificate-Dry Draw, No.-----		
Fee for filing -----		
Fee for certified copy of -----		
Fee for Print copy of map -----		
Fee for Certifying -----		
Fee for ----- (any other work as provided by law)		
TOTAL	150	00

WATER RIGHTS COMMISSION

By John Hatch
Chief Engineer, Executive Officer

JOHN HATCH ms

P. S. There is a possibility of 20 more families building out here. If you need to contact by phone:

Earl Markley 743-2000

Jeff Rollinger 743-2917

attn: Water Dept. - Pierre,

We here at the Casa Del Rosa at Harrisburg, S.D. would like to dig our own well. We live in a small addition of 9 families. The family who owned the addition has moved away and left us on our own as far as taking care of the acreage. We even had to pay a very large electric bill in order to stop the electric co. from turning off the power to the well pump.

At the time everyone moved out here, Roses, the owner, told them that the charge for water would be \$15 (over)

per month, it would not go higher as it was a non-profit deal for them.

Now they have written letters to all the families here asking for \$20 and if we don't agree they'll shut the water off. We are anticipating that these rate increases will continue.

We have since formed a corporation and offered to buy Rose's well and were very close to purchasing it & they pulled it out from under us.

It has just been shady dealing all along and we as a corp. are tired of it. We would like to get out from under these Roses, dig our own well, and get this situation on the up and up. Thankyou for your time we'll appreciate hearing from you.

Sincerely, Jeff Ballinger



SAYRE/STEPHENS, CONSULTING ENGINEERS
ENGINEERS, SURVEYORS

738 West Tenth St. Box 734
Sioux Falls, S.D. 57101 (605) 332-7211

September 29, 1982

Mr. Mike Holm
R. R. #1
Harrisburg, SD 57032

Re: Casa Del Rosa
Subdivision

Dear Mr. Holm:

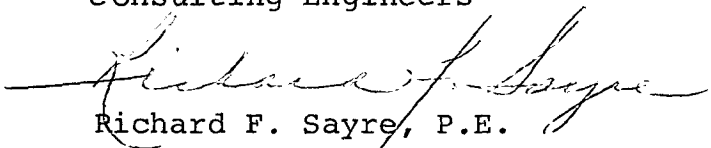
Attached please find three (3) certificate copies
of the location of the well being proposed by the
property owners at Casa Del Rosa Subdivision.

Should you need additional information, please
feel free to contact us.

Thank you.

Sincerely,

SAYRE/STEPHENS,
Consulting Engineers


Richard F. Sayre, P.E.

RFS:sj

Encl.

Professional Staff
Richard Sayre, PE, LS
Douglas Berkland, PE, LS
Kent Bormann, PE

SAYRE/STEPHENS
Consulting Engineers
738 West Tenth Street
SIOUX FALLS, S.D. 57101

LETTER OF TRANSMITTAL

(605) 332-7211

TO MIKE HOLM
RR #1
HARRISBURG, So. Dak.

DATE <u>10/12/82</u>	JOB NO.
ATTENTION	
RE:	

GENTLEMEN:

WE ARE SENDING YOU ☐ Attached ☐ Under separate cover via _____ the following items:

☐ Shop drawings ☐ Prints ☐ Plans ☐ Samples ☐ Specifications

☐ Copy of letter ☐ Change order ☐ _____

COPIES	DATE	NO.	DESCRIPTION
3			Layout of Casa Del Rosa Subd. on overlayed on Fogelman's 1 st Add'n.

THESE ARE TRANSMITTED as checked below:

- | | | |
|--|---|---|
| ☐ For approval | ☐ Approved as submitted | ☐ Resubmit _____ copies for approval |
| ☐ For your use | ☐ Approved as noted | ☐ Submit _____ copies for distribution |
| ☐ As requested | ☐ Returned for corrections | ☐ Return _____ corrected prints |
| ☐ For review and comment | ☐ _____ | |
| ☐ FOR BIDS DUE _____ 19____ ☐ PRINTS RETURNED AFTER LOAN TO US | | |

REMARKS _____

COPY TO _____

SIGNED: _____

No. 4936-3

Publish first publication, on or before November 18, 1982

NOTICE OF HEARING ON
APPLICATION TO APPROPRIATE WATER

Pierre, South Dakota 57501

November 9, 1982

Notice is hereby given Casa Del Rosa Water Inc. whose post office

address is Rt #1, Box 656, Harrisburg, South Dakota, has made an application in accordance with the provisions of SDCL 46-1-1 thru 46-1-9; 46-1-12 thru 46-1-14; 46-2-9 thru 46-2-11, 46-2-13; 46-5-1 thru 46-5-8, 46-5-10 thru 46-5-22, 46-5-25, 46-5-41 (~~ground~~) 46-6-3 thru 46-6-5, 46-6-6.1, 46-6-10, 46-6-13, 46-6-14, (~~future use~~) 46-5-38; (~~transfer lands~~) 46-5-33 thru 46-5-35 and Board Rules ARSD 74:02:01:01 thru 74:02:01:15, (~~future use~~) 74:02:01:23 thru 74:02:01:26 (~~10,000 AFA~~) 74:02:07:01 thru 74:02:07:03, for a permit to appropriate for beneficial use

0.10 cubic feet of water per second of time from groundwater (one well)

through the Casa Del Rosa Water Inc., the point ~~(s)~~ of diversion which is ~~(are)~~ to be located in the SW $\frac{1}{4}$ NW $\frac{1}{4}$

of Section 31, Twp. 100N, Range 50W. Said water to be used for purpose of providing ~~irrigation on portions of the following described land:~~

water supplies for a suburban housing development

This Application No. 4936-3 will be considered by the Water Management Board at

Sheraton Inn, Dakota Room, Aberdeen, South Dakota upon the 9th day of December, 1982

at 10 A.M. The Board is authorized to make a determination on this application at the hearing. All interested persons may appear and be heard. Any person who may be affected by a Board decision who desires to present evidence or cross-examine witnesses according to SDCL 1-26 may notify the Board in writing prior to the hearing or orally at the hearing.

This hearing is an adversary proceeding. Any person has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised at the hearing. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

Any handicapped person wishing to attend this hearing can contact the Water Rights Division, DWNr, Joe Foss Building, Pierre SD, prior to the hearing date for assistance to assure access to the hearing.

For the Water Management Board

cc: applicant

BETTY WESTLUND, Water Rights Specialist

WNR-806-2/82

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County Lincoln) ss.

I, Sheila Mathison hereby

certify that the annexed printed copy of Notice of Intent to Appropriate

Water was taken from the Sioux Valley News, Inc.

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the

City of Canton

County of Lincoln and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

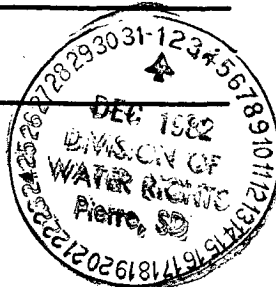
November 18, 1982

November 25, 1982

Sheila Mathison
(Signature)

Bookkeeper
(Title)

Nov. 26, 1982
(Date Signed)



Cost of Printing: 8 pt. type, 11 em line

17.3¢ per line x 79 lines = \$13.61

plus plus .80x 13.61 for second week

for a total of \$24.61 cost of publication

NOTICE OF HEARING ON
APPLICATION TO APPROPRIATE
WATER

Notice is hereby given Casa Del Rosa Water Inc. whose post office address is Rt. 1, Box 656, Harrisburg, South Dakota, has made an application in accordance with the provisions of SDCL 46-1-1 thru 46-1-9; 46-1-12 thru 46-1-14; 46-2-9 thru 46-2-11, 46-2-13; 46-5-1 thru 46-5-8, 46-5-10 thru 46-5-22, 46-5-25, 46-5-41, 46-6-3 thru 46-6-5, 46-6-6.1, 46-6-10, 46-6-13, 46-6-14, and Board Rules ARSD 74:02:01:01 thru 74:02:01:15, for a permit to appropriate for beneficial use 0.10 cubic feet of water per second of time from groundwater (one well) through the Casa Del Rosa Water Inc., the point of diversion which is to be located in the SW 1/4 NW 1/4 of Section 31, Twp. 100N, Range 50W. Said water to be used for purpose of providing water supplies for a suburban housing development.

This Application No. 4936-3 will be considered by the Water Management Board at Sheraton Inn, Dakota Room, Aberdeen South Dakota upon the 9th day of December, 1982 at 10 a.m. The board is authorized to make a determination on this application at the hearing. All interested persons may appear and be heard. Any person who may be affected by a Board decision who desires to present evidence or cross-examine the witnesses according to SDCL 1-26 may notify the Board in writing prior to the hearing or orally at the hearing.

This hearing is an adversary proceedings. Any person has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised at the hearing.

Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

Any handicapped person wishing to attend this hearing can contact the Water Rights Division, DWNR, Joe Foss Building, Pierre, SD, prior to the hearing date for assistance to assure access to the hearing.

For the Water Management Board
Betty Westlund
Water Rights Specialist
(11-18, 25) 79



Department of Water & Natural Resources

Joe Foss Building
Pierre, South Dakota 57501

Water Rights Division

(605) 773-3352

December 21, 1982

Casa Del Rosa Water Inc.
Rt 1, Box 656
Harrisburg SD 57032

Dear Sir:

Enclosed herewith is your Water Right Permit No. 4936-3 as approved by the Water Management Board authorizing you to construct your water diversion system and apply the water to beneficial use, not exceeding the limits as specified in said Water Right Permit No. 4936-3.

Also enclosed is FORM 10, Notice of Completion of Works and Application of Water to Beneficial Use, which you are to complete and submit to the Water Management Board when you have completed the system and/or have put the water to beneficial use. The Board can then schedule an inspection so that your Certificate of Construction and/or Water License may be issued to you, thus completing your acquisition of a Water Right.

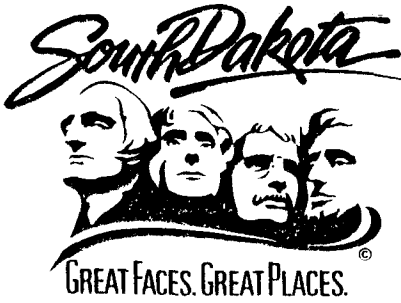
Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Division

JH:ks

enclosure

NOTE: You should be aware that the use of water proposed under this Permit may come under the requirements of the Safe Drinking Water Act. For information regarding this Act you should contact: Mark Steichen, Administrator, Division of Water Quality, DWNR, Foss Bldg., Pierre SD 57501, Phone No. 773-3754.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

September 2, 1997

4936-3

Casa Del Rosa Water, Inc.
%Earl or Patty Markley
47012 Rose Cir.
Tea, SD 57064-8110

Dear Mr. and Ms. Markley:

The investigation of your water use system, including the extent of application of water to beneficial use, as developed under Water Permit No. 4936-3, has been completed. Your final water right document, the Water License, can now be issued.

Statutes require that we charge a \$50.00 fee for the investigation and issuance of the Water License. Upon receipt of the \$50.00 fee from you, we will begin processing your Water License.

**Please remit fee to:
Department of Environment & Natural Resources
Water Rights Program
523 E. Capitol
Pierre, SD 57501-3181**

Sincerely,

Cheryl F. Frost
Secretary
Water Rights Program
(605) 773-3352

NOTE: On check or money order, please specify your permit number. This will insure proper handling of the fee.

Permit No. 4936-3
Big Sioux River - Water District

Report Of Examination Of Works And/Or Application of Water To Beneficial Use

TO: Chief Engineer, Water Rights Program, DENR, Foss Bldg., Pierre, SD 57501

I have this day, July 22, 1997 made a thorough examination of the water use system constructed by Casa Del Rosa Water Inc. of Rt. 1 Box 656, Harrisburg SD 57032 holder of Permit No. 4936-3, bearing the priority of November 9, 1982 authorizing the diversion of 0.10 cu. ft. per second of the waters of Sioux Quartzite Aquifer for suburban housing development purposes, in Lincoln County.

I have to report on the conditions of the same as follows:

A. Works used to divert the water:

One well 250 feet deep with 160 feet of 6 inch steel casing to the granite, no screen. Gould submersible pump with a 15 gpm capacity and a Franklin submersible motor rated at 1½ hp.

B. Works used to transport water to place of use:

4 inch to 2 inch PVC pipe.

C. Works used to apply water to beneficial use:

Water supply for a suburban housing development.

The system is in the following condition good. The point of diversion is located 980' E and 653' N of the W¼ corner Section 31, T100N, R50W. The works are capable of diverting and conveying to the place of use 0.033 cu. ft. per second of water which is to be used for a suburban housing development. Water has been put to beneficial use to the maximum extent as follows:

Water supply for Casa Del Rosa suburban housing development.

The license should be issued for 0.033 cfs.

Applicable permit qualifications have been complied with: yes

Exceptions to compliance are: none

Lynn Beck
Lynn Beck

Natural Resources Engineer
DENR, Water Rights Program

8-13-97
Date

REPORT ON INSPECTION OF PERMIT NO. 4836-3

DATE OF INSPECTION: 7-22-97

Other permit(s) associated with the project: 3819-3 this is recommended for cancellation.

NAME & ADDRESS OF INSPECTION CONTACT: Earl or Patty Markley (605)743-2000, Rt. 1 Box 656, Harrisburg SD 57032

RELATIONSHIP TO PERMIT HOLDER, IF APPLICABLE: Casa Del Rosa Representative

NAME & ADDRESS OF PERMIT HOLDER: Casa Del Rosa Water Inc. , Rt. 1 Box 656, Harrisburg SD 57032

DIVERSION POINT LEGAL LOCATION: SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 31, T100N, R50W 980' E and 653' N of the W $\frac{1}{4}$ corner Section 31.

WELL INFORMATION:

- 1) Well Drilling Firm: Dave Putzke Well Drilling Inc.
- 2) No. of Wells 1
- 3) Depth(s) 250 feet
- 4) Well log is available yes

Casing:

- 1) Diameter 6 inches
- 2) Length 160 feet
- 3) Type steel

Screen: No screen, well finished to the granite.

- 1) Static water level 130 feet

Pump:

- 1) Make Gould submersible
- 2) Model #
- 3) Size #
- 4) Capacity 15 GPM

Motor:

- 1) Make Franklin submersible
- 2) Model No. #
- 3) Horsepower rating 1½ hp

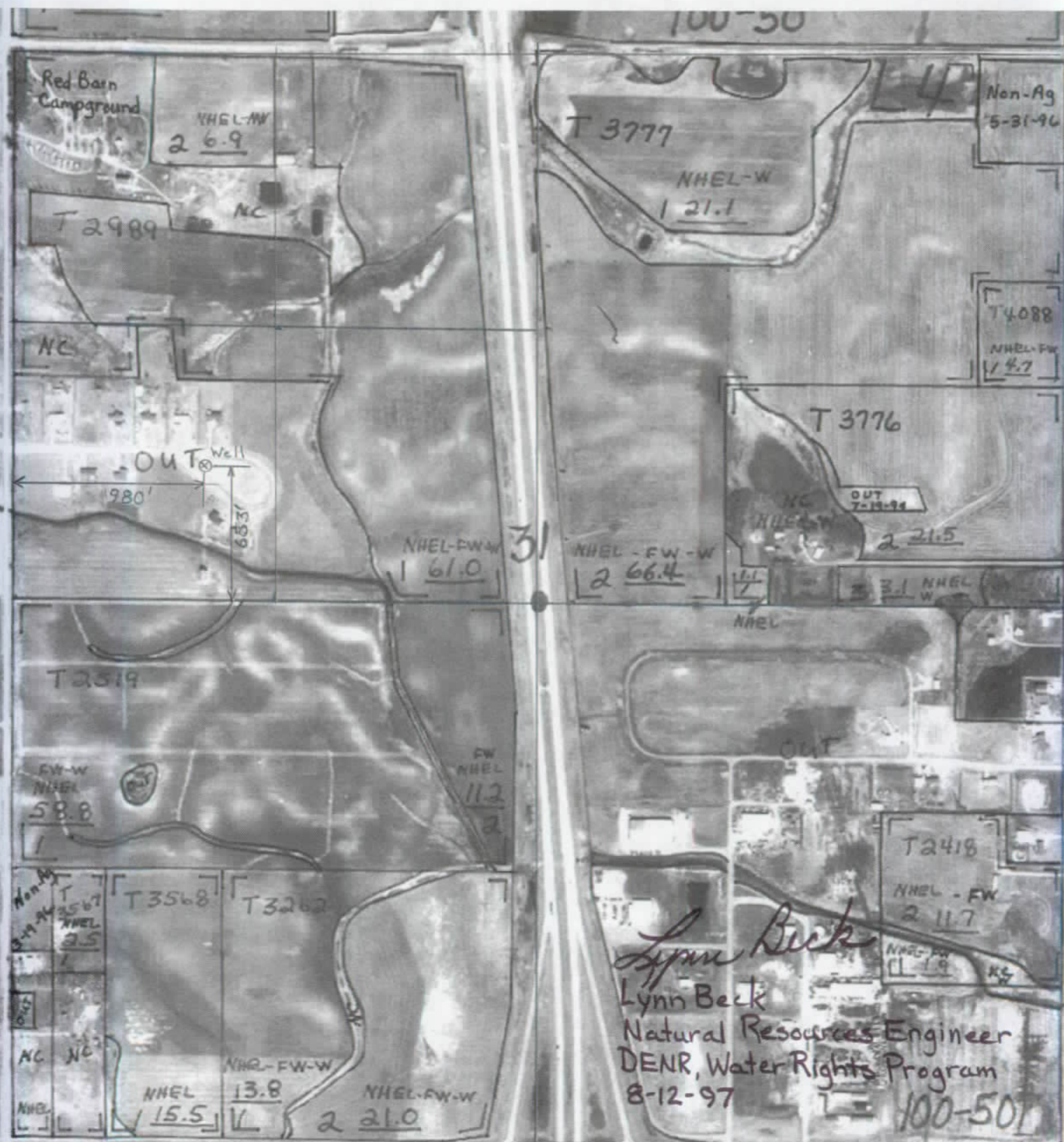
DISTRIBUTION LINES OR CANALS: Distribution system for housing development.

- 1) Type pvc
- 2) Size 4 to 2 inches
- 3) Length # feet

PERMIT QUALIFICATIONS AND REGULATIONS:

- 1) Special qualifications to permit being abided by yes
- 2) All structures, wells and lands on map yes

MAP NOT TO SCALE
THIS IS NOT AN OFFICIAL WETLAND MAP





**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

NOV 12 1997

4936-3

Casa Del Rosa Water, Inc.
%Jeff and Marilee Rollinger
47015 Rose Circle
Tea, SD 57064-8110

Dear Mr. and Ms. Rollinger:

Enclosed is Water License No. 4936-3. This is the final water right document completing your process of obtaining a Water Right. Enclosed is Receipt No. 415466 in the amount of \$50.00 which you paid for the investigation and issuance of the Water License.

For your information SDCL 46-6-27 requires that if the owner of an existing well, such as the well authorized by Water Right No. 4936-3, constructs a replacement well and does not plan to use the old well, the old well is considered abandoned and must be plugged. Also, any well that is being used or is not considered abandoned must be valved and controlled, if flowing, or sealed and capped so that no leaking occurs either underground or at the surface.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water. If you have any questions, please contact our office.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Program
(605) 773-3352

ks
enclosures

RECEIPT

Division of Water Rights

South Dakota Department of Environment and Natural Resources

415466

Pierre, _____ September 15, 1997

RECEIVED OF Casa Del Rosa Water, Inc., RR 1, Box 652, Harrisburg, SD 57032

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water, for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. <u>4936~3</u>	50	00
Fee for Filing Transfer Form _____		
Fee for Filing Extension Request _____		
Fee for _____		

(Any Other Work Provided by Law)	Total	50 00

By John Hatch 
Chief Engineer

STATE OF SOUTH DAKOTA

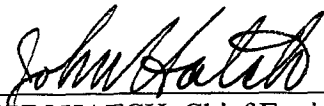
WATER LICENSE NO. 4936-3

(1) Casa Del Rosa Water Inc., 47015 Rose Circle, Tea SD 57064-8110 made Application No. 4936-3, November 9, 1982 for a water permit to divert 0.10 cubic feet of water per second from groundwater (one well), Lincoln County, South Dakota for suburban housing development purposes. Permit No. 4936-3, with a priority date of November 9, 1982 was approved December 9, 1982 and issued to the applicant for diversion of water with construction of the described water supply system to be completed on or before December 9, 1987 and for the application to beneficial use of said water on or before December 9, 1991.

(2) It is certified that the applicant has complied with the provisions of South Dakota State Law relating to completion of the construction of the water supply system and is entitled to divert 0.033 cubic feet of water per second for beneficial use. The location of the diversion point is 980 feet east and 653 feet north of the west quarter corner of Section 31-T100N-R50W (SW 1/4 NW 1/4).

(3) The applicant has complied with the provisions of South Dakota State Law relating to the application of water to beneficial use.

(4) Pursuant to South Dakota Water Law 46-5-30.1 Casa Del Rosa Water Inc., 47015 Rose Circle, Tea SD 57064-8110 the holder and/or owner of Water Permit No. 4936-3 is issued a license to appropriate water, the right to use 0.033 cubic feet of water per second from groundwater (one well) with a priority date of November 9, 1982 from the location specified in (2) of this license for a suburban housing development. This license is subject to any limitations or qualifications listed in Water Permit No. 4936-3 and subject to South Dakota State Law.



JOHN HATCH, Chief Engineer
Water Rights Program
Department of Environment and Natural Resources

NOV 12 1997

date



January 17, 2001

2000 South Dakota Water Use Questionnaire

To:

CASA DEL ROSA WATER INC
47015 ROSE CIRCLE
TEA SD 57064 8110

RECEIVED

APR 24 2002

WATER RIGHTS
PROGRAM

Address correction requested:

One questionnaire is being provided for each permitted water source. The following information is based on Water Permit\Right No. 4936-3. If you have other permits\rights in the same water source, also include water use under those permits\rights on this questionnaire.

Water Source: GROUNDWATER
Aquifer: SIOUX QUARTZITE
Management Unit: NOT APPLICABLE

County: LINCOLN
Pumping Pt. Legal: SEC 31-T100N-R50W
Type of Water Use: SUBURBAN HOUSING
DEVELOPMENT

- 1) Please estimate your year 2000 water use from the above water source: 540,000 gallons
+ 2001
- 2) If no water use in 2000, please list the reason(s) why in the comments section.

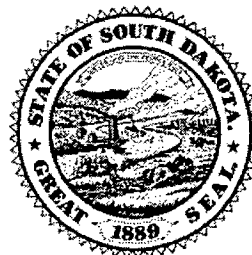
Comments:

Contact Person:

Jeff Pellegrini

Telephone No:

605 368 2917



Questions? Please call Mark Rath or Ron Duvall at 605 773-3352 for assistance.

Thank you for completing the 2000 water use questionnaire.

Water Rights on the Web: www.state.sd.us/denr/wr