

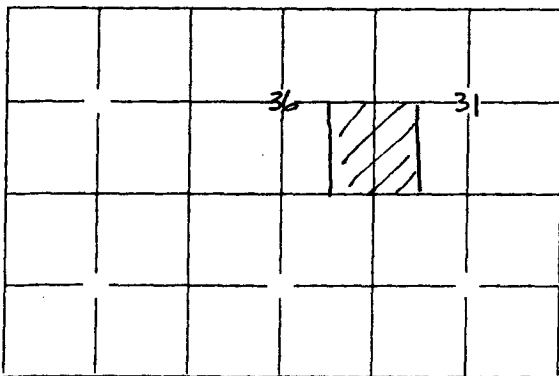
1. Considered: 10-7, 1982 FUTURE USE
Water Right No. 4927-3
2. Name of Applicant CLARK RURAL WATER SYSTEM
3. Post Office Address Box 207 CLARK
4. Amount of Water Claimed 1.00 maximum acre feet _____
5. Source of Water Supply _____
6. Water to be used for RWS acres to be irrigated _____
7. County CLARK about _____ miles _____ of _____
8. PROOF OF PUBLICATION: Received ~~10-19-82~~ Not Received _____
APPLICATION: Approved 10-7-82 Subject to F.U.Q 7 yrs.
Not Approved _____ Action Deferred _____

PRIORITY _____ Dated Received 9-7-82 Application complete-yes _____ no _____ FEE N/A
Remarks _____

Corrected Application received _____ Period of Annual Use _____

Received yes _____ no _____ APPROVED/CONDITIONAL (Circle one)
WI-1 Description same as application-yes _____ no _____ Remarks _____

Disapproved _____ Returned _____



Diversion Point _____
W 1/2 SEC. 31-116-57 &
E 1/2 SEC. 36-116-58

Land to be irrigated _____

WELL LOG Driller _____ Licensed - yes _____ no _____
Depth _____

Remarks _____

MAP Map No. 4127-3A Map located in Water Right Map file
 Type of Map Co MAP Prepared by B Westlund & PE from
DGR-

REVIEWED This Application was received within 30 days of the date received, accepted as complete, Number assigned and written up for advertisement before the Board on:

9-14-82

Betty Westlund
 (Signed)

PROTESTS Letters/Petitions in File - yes _____ no _____ Remarks _____

REMARKS Date
 F.F. & C. Final Decision, including F.F. & C. of Law were adopted _____
 OF LAW, Date
 FINAL Final Decision mailed to parties and/or parties notified that Final Decision was
 DECISIONS adopted _____
 ETC. Remarks _____

Form 2 - Application for Permit to Appropriate Water-Original (Includes Approval and Permit)

No. 4927-3

Map No. 4127-3 Water Division No. 3 JAMES RIVER District
Above for Office Use 10160006

APPLICATION FOR PERMIT To Appropriate Water within the State of South Dakota

Check one of the following:

New _____ Vested Right _____ Future Use X

Change in Diversion _____ Additional Diversion _____

Change in Acreage _____ Additional Acreage _____

1. Name of Applicant Clark Rural Water System Phone No. 532-5569
Post Office Address Box 207 Clark State SD 57225
(Street, RR, or Box) (Town) (Zip Code)
If a corporation show date and place of incorporation March 7, 1978, Clark SD

2. Method of accomplishing work (contract, employment of others, or by direct labor) contract

3. Name of diversion work Clark Rural Water System Future Use

4. Amount of water claimed (cubic feet per second) 1.00

5. Source of water supply groundwater - Vermillion East Fork Aquifer-Antelope Lake Unit

6. Location of point of diversion W 1/2 Section 31, T116N, R57W and E 1/2, Section 36, T116N, R58W

County Clark

7. Annual period or periods during which water is to be used continuously

8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) RWS

9. For irrigation use, Total number of acres to be irrigated _____

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.

Attach sheet if more space is needed

10. Time required to complete construction of water supply system _____ years. Additional time required to complete application of water to the proposed beneficial use _____ years.

11. Choice of county newspaper for publication of Notice of Intent to Appropriate Water Clark County Courier

12. Principal Features of the Proposed Water Supply System. Clark, SD

A. Works proposed to divert water from its natural source.

gravel pack well

B. Works proposed to transport water to place of use.

pumping stations and buried pipeline network

C. Works proposed to apply water to beneficial use.

individual farm and community distribution system

Estimated Total Cost \$ _____

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map. (see instructions concerning preparation.)

STATE OF SOUTH DAKOTA)
County of Clark) ss.

I, Clark RWS the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.

Signed [Signature] Chairman
Subscribed and sworn to before me this 13 day of Sept, 1982
[Signature] Notary Public (or other qualified officer)
My commission expires March 20, 1988

WATER RIGHT APPLICATION APPROVAL

The Water Management Board hereby approves Water Right Application No. 4927-3
CLARK RURAL WATER SYSTEM Box 207 Clark

South Dakota (Applicant) 57225

(Post Office Address)

With the following qualifications

This Future Use Permit No. 4927-3 is approved with the stipulation that the Permit to appropriate water is subject to review by the Water Management Board as to accomplishment thereunder upon expiration of seven (7) years.

At such time as definite plans are made, specific applications for all or any part of the water granted under this withdrawal, must be submitted prior to construction of facilities.

This Permit is approved for groundwater less than 100 feet deep.

Date of first receipt of application September 2, 19 82
Date of return to applicant for correction, amendments or changes required September 8, 19 82
Date of receipt of corrected application September 14, 19 82
Approved October 7, 19 82, Recorded in Book Page

WATER RIGHT PERMIT NO. 4927-3

The Water Management Board hereby grants and issues this Water Right Permit No. 4927-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as qualified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is September 2, 19 82
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before , 19 Withdrawal for future use items 2,3 and
3. The whole of said work is to be completed on or before 4 not applicable, 19
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is , 19
5. The water appropriated shall be used for the purpose of a Rural Water System

6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

7. The amount of the appropriation herein granted shall not exceed 1.00 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for irrigation purposes said appropriation must be limited to not more than 2 acre foot per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied

~~for irrigation on or before~~ , 19 ; said water to be used during the following described annual period: continuous January 1 to December 31

Witness my hand this 20th day of October, 19 82

THE WATER MANAGEMENT BOARD

By: John Hatch
Chief Engineer, Water Rights John Hatch

Certificate of Construction Issued , 19

Water License Issued , 19

AMENDMENT TO FUTURE USE PERMIT NO. 4927-3

Clark Rural Water System, Inc.

Pursuant to the March 7, 1990 Water Management Board hearing, Future Use Permit No. 4927-3 was allowed to remain in effect and amended by adding the following qualification:

That Permit No. 4927-3 reserves for future use 434 acre-feet annually. The diversion rate of 1.0 cfs is deleted from Permit No. 4927-3.

Near proposed well # ~~2~~ 2 F/U

W $\frac{1}{2}$ SEC 31-116N-57W

Test Hole 26 (Observation Well 14)

Location: SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ sec. 31, T. 116 N., R. 57 W. E $\frac{1}{2}$ SEC 36-116N-58W

Date Drilled: July 26, 1978

Elevation: 1799 feet (T)

Phone CALL BGR 9/1/82

GARY PATTON

- 0- 25 Sand, yellow-brown; coarse, with some fine to medium grains, minor amounts of gravel
- 25- 38 Till, yellow oxidized zone to 33 feet, then medium gray

BW

PROPOSED F/U WELL LOCATIONS.

* * * *

Test Hole 27 (Observation Well 15)

Location: SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ sec. 31, T. 116 N., R. 57 W.

Date Drilled: July 26, 1978

Elevation: 1795 feet (T)

- 0- 1 Topsoil, brown, clay rich
- 1- 25 Sand, yellow-brown; medium to coarse sand, some fine and very coarse sand
- 25- 29 Sand, gray; medium to coarse sand, with some fine and very coarse sand
- 29- 38 Clay, gray; not glacial till, may be somewhat silty

* * * *

Test Hole 28

Location: SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ sec. 31, T. 116 N., R. 57 W.

Date Drilled: July 27, 1978

Elevation: 1790 feet (T)

- 0- 1 Topsoil, blackish-brown; slightly sandy
- 1- 12 Sand, coarse sand, some fine to medium grains, minor amounts of very coarse sand and granules
- 12- 39 Clay, medium dark gray; very finely laminated, differs from underlying glacial till
- 39- 48 Till, medium gray

* * * *

Test Hole 29

Location: SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ sec. 33, T. 116 N., R. 57 W.

Date Drilled: July 26, 1978

Elevation: 1803 feet (T)

- 0- 20 Clay, light yellowish-gray; sandy streak at 18 feet
- 20- 30 Clay, medium dark gray; not glacial till; no sand
- 30- 38 Till, medium gray

* * * *

4927-3
No. _____

Publish first publication, on or before September 22, 1982

NOTICE OF HEARING ON
APPLICATION TO APPROPRIATE WATER

Pierre, South Dakota 57501

September 14, 1982

Notice is hereby given the Clark Rural Water System whose post office

address is Box 207, Clark, South Dakota, has made an application in accordance with the provisions of SDCL 46-1-1 thru 46-1-9; 46-1-12 thru 46-1-14; 46-2-9 thru 46-2-11, 46-2-13; 46-5-1 thru 46-5-8, 46-5-10 thru 46-5-22, 46-5-25, 46-5-41 ~~(ground)~~ 46-6-3 thru 46-6-5, 46-6-6.1, 46-6-10, 46-6-13, 46-6-14, ~~(future use)~~ 46-5-38; ~~(transfer lands)~~ 46-5-33 thru 46-5-35 and Board Rules ARSD 74:02:01:01 thru 74:02:01:15, ~~(future use)~~ 74:02:01:23 thru 74:02:01:26 ~~(10,000 AFA)~~ ~~74:02:07:01 thru 74:02:07:03~~, for a permit to appropriate for/ beneficial use

1.00 cubic feet of water per second of time from future groundwater through the Clark RWS Future Use, the point ~~(s)~~ of diversion which is ~~(are)~~ to be located in the W $\frac{1}{2}$, Section 31, T116N, R57W and E $\frac{1}{2}$

of Section 36, Twp. 116N, Range 58W. Said water to be used for purpose of providing ~~irrigation on portions of the following described land:~~

future water supplies for a rural water system

This Application No. 4927-3 will be considered by the Water Management Board at Meeting Room #1, Knelp Building, Church & Illinois, Pierre SD upon the 7th day of October, 1982

at 10 A.M. The Board is authorized to make a determination on this application at the hearing. All interested persons may appear and be heard. Any person who may be affected by a Board decision who desires to present evidence or cross-examine witnesses according to SDCL 1-26 may notify the Board in writing prior to the hearing or orally at the hearing.

This hearing is an adversary proceeding. Any person has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised at the hearing. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

Any handicapped person wishing to attend this hearing can contact the Water Rights Division, DWR, Joe Foss Building, Pierre SD, prior to the hearing date for assistance to assure access to the hearing.

For the Water Management Board

cc: applicant
WNR-806-2/82

BETTY WESTLUND, Water Rights Specialist

Instruction to Newspaper-Publish first publication of the following Notice on or before February 7, 1990 with 2nd publication 1 week later. The permit owner is responsible for payment.

NOTICE OF HEARING TO REVIEW FUTURE USE WATER PERMIT NO. 4927-3

Notice is given that the Water Management Board will review Future Use Permit No. 4927-3 held by Clark Rural Water System, Inc., Box 162, Clark, SD 57225-0162 for progress made in the development of the water reserved by the Permit and future plans for development of the water reserved by Permit No. 4927-3. This permit was approved October 7, 1982 to reserve 1.00 cubic feet of water per second (ground water less than 100 feet deep) for diversion within the W1/2 section 31-T116N-R57W and the E1/2 section 36-T116N-R58W.

Pursuant to SDCL 46-2A-2 the Chief Engineer of the Water Rights Division recommends that Permit No. 4927-3 remain in effect because 1) the reserved water may be developed, 2) there is need for the reserved water 3) the proposed use will be a beneficial use and 4) it is in the public interest.

The Water Management Board will conduct the hearing to review Future Use Permit No. 4927-3 in the Roosevelt/Jefferson Room, Howard Johnson's, 2211 LaCrosse Street, Rapid City SD on March 7, 1990 at 11:45 am. The agenda time is an estimate. The actual time of hearing may be later than 11:45 am due to prior agenda items.

The recommendation of the Chief Engineer is not final or binding upon the Board and the Board is authorized to 1) allow the permit to remain in effect, 2) amend the permit by adding qualifications, 3) cancel the permit for no development or no planned future development, or 4) take no action after it reaches a conclusion based upon facts presented at the public hearing. Any interested person who may be affected by a Board decision and who intends to participate in the hearing before the Board and present evidence or cross-examine witnesses according to SDCL 1-26, must file a written petition with BOTH the permit owner and the Chief Engineer by February 23, 1990. The petition may be informal, but it must include a statement describing the petitioners interest in the future use permit, the reasons for petitioner's opposition to or support of continuing the future use permit, and the signature and mailing address of the petitioner or his legal counsel if legal counsel is obtained. The permit owner need not file a petition.

The hearing to review Future Use Permit No. 4927-3 will be conducted pursuant to the provisions of SDCL 46-1-14, 46-2-5, 46-2-9, 46-2-11, 46-5-38.1; Board Rules ARSD 74:02:01:25.01 thru 74:02:01:25.03; and contested case procedures contained in SDCL 1-26.

This hearing is an adversary proceeding. The permit owner or any person, after filing a petition, has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and State Supreme Court as provided by law.

Any person wishing a copy of the Chief Engineer's recommendation, further information on this permit or to assure access to the hearing by the handicapped can contact the Water Rights Division, DWNR, Joe Foss Building, Pierre SD 605 773-3352 for assistance prior to the hearing date. The time of the hearing will be automatically delayed for at least 20 days upon written request of the permit owner or any person who has filed a petition to oppose or support continuance of the Future Use Permit. The request for a delay must be filed with the Chief Engineer by February 23, 1990.

No. _____

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
) ss.
County Clark)

I, Bert Moritz hereby
certify that the annexed printed copy of Notice of Intent to Appropriate
Water was taken from the Clark County Courier

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the _____

City _____ of Clark

County of Clark and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

Bert Moritz
(Signature)

Publisher
(Title)

10/15/82
(Date Signed)

Cost of Printing: \$ 22.14

**NOTICE OF HEARING ON
APPLICATION TO APPROPRIATE
WATER**

Pierre, South Dakota 57501
September 14, 1982

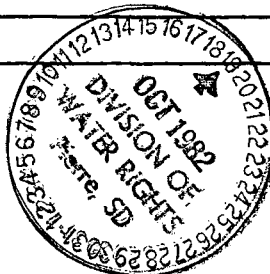
Notice is hereby given the Clark Rural Water System whose post office address is Box 207, Clark, South Dakota, has made an application in accordance with the provisions of SDCL 46-1-1 thru 46-1-9; 46-1-12 thru 46-1-14; 46-2-9 thru 46-2-11, 46-2-13; 46-5-1 thru 46-5-8, 46-5-10 thru 46-5-22, 46-5-25, 46-5-41, 46-6-3 thru 46-6-5, 46-6-6.1, 46-6-10, 46-6-13, 46-6-14, 46-5-38; and Board Rules ARSD 74:02:01:01 thru 74:02:01:15, 74:02:01:23 thru 74:02:01:26, for a permit to appropriate for future beneficial use 1.00 cubic feet of water per second of time from groundwater through the Clark RWS Future Use, the point of diversion which is to be located in the W $\frac{1}{2}$, Section 31, T116N, R57W and E $\frac{1}{2}$ of Section 36, Twp. 116N, Range 58W. Said water to be used for purpose of providing future water supplies for a rural water system.

This Application No. 4927-3 will be considered by the Water Management Board at Meeting Room No. 1, Kneip Building, Church & Illinois, Pierre SD upon the 7th day of October, 1982 at 10 a.m. The Board is authorized to make a determination on this application at the hearing. All interested persons may appear and be heard. Any person who may be affected by a Board decision who desires to present evidence or cross-examine witnesses according to SDCL 1-26 may notify the Board in writing prior to the hearing or orally at the hearing.

This hearing is an adversary proceeding. Any person has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised at the hearing. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

Any handicapped person wishing to attend this hearing can contact the Water Rights Division, DWNRR, Joe Foss Building, Pierre SD, prior to the hearing date for assistance to assure access to the hearing.

For the Water Management Board
Betty Westlund,
Water Rights Specialist
9-23-2t



Water Rights Division
605 773-3352

October 21, 1982

Clark Rural Water System
Box 207
Clark SD 57225

Dear Sirs:

Enclosed is your Future Use Withdrawal Permit No. 4937-3, as approved by the Water Management Board.

When plans for facilities are prepared to put any portion of the water granted in this future use permit to beneficial use, an application covering such facilities and water use should be submitted to this office before construction is initiated.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Division

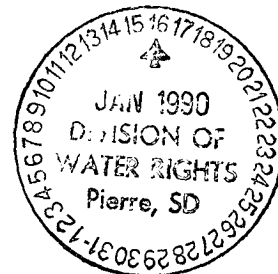
JH:ks

enclosure

Clark Rural Water System, Inc.

4927-3
Phone 532-5201
West Hwy. 212
Box 162
Clark, SD 57225-0162

January 12, 1990



Mr. Ron Duvall
Water Resources Engineer
Division of Water Rights
Department of Water & Natural Res.
Joe Foss Bldg.
Pierre, SD 57501

Dear Mr. Duvall,

Enclosed please find our application for renewal of our Future Use Water Right #4927-3 to be amended with the old priority date retained. The supplemental information form is enclosed however the questions do not really apply to the future use permit renewal. The map showing the area of the future use permit will be sent to you by Bruce Jennings of DeWild, Grant and Reckert. If you have any questions, please give us a call. We are also ready to advertise the permit application as soon as we receive the appropriate information from your office.

Sincerely,

A handwritten signature in cursive script, appearing to read "Anders".

Anders Christensen, Mgr.

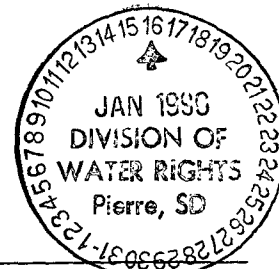
523 E. Capitol
Pierre, SD 57501
(605) 773-3352

No. _____	Hydrologic Unit _____
Map No. _____	Basin _____
Newspaper _____	

Application For Permit To Appropriate Water Within The State Of South Dakota

Check use of water: Industrial ☐ Commercial ☐ Municipal ☐ Other Common Distribution System ☐
 Rural Water System ☒ Suburban Housing ☐ Geothermal Heat ☐ Institutional ☐ Recreational ☐
 Domestic ☐ (above 18gpm) Other ☐

Type of Application: Check one or more of the following

New ☐ Vested Right ☐ Future Use ☒ Change Use ☐☒ Amend Permit No. 4927-3 with old priority date retainedChange diversion point(s) ☐ Add diversion point(s) ☐ Other ☐ Renewal☐ Application to: Change diversion point(s) ☐ Add diversion point(s) ☐ on Permit No. _____☐ Construction to use water reserved by Future Use Permit No. _____1. Name of Applicant Clark Rural Water System, Inc. Phone No. 532-5201Post Office Address Box 162 Clark, State SD
(Street, RR or Box) (City) Zip Code2. Amount of water claimed (c.f.s) 1.00 CFS (Cubic Feet Per Second)3. Source of water supply Groundwater-Vermillion East Fork Aquifer-Antelope Lake Unit.4. Location of point of diversion W $\frac{1}{2}$ Section 31, T-116N, R57W and E. $\frac{1}{2}$, Section 36, T-116N, R-58W.County Clark5. Counties where water will be used Clark, Codington, Day, Hamlin, Grant6. Annual period during which water is to be used continuously

7. Give a brief description of proposed project. When available include any preliminary engineering report or other reports or information that will help explain the project. (Attach sheet if more space is needed)

This application is to re-new future use permit previously granted September 2, 1982. The system plans to construct an additional well in the permit area and utilize flows from the aquifer.

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map (see instruction)

STATE OF SOUTH DAKOTA)
 County of Clark)^{ss}

I, Clark Rural Water System, INC., Anders Christensen Mgr.,
 this applicant, certify that I have read this application, have examined the attached map and that the matters stated are true and that I intend, and am able to complete the necessary construction.

Signed Anders Christensen, Mgr.
 Anders Christensen, Mgr.

Subscribed and sworn to before me this 12th day of January 1990
Janet Hurlbert
 Notary Public





DeWild Grant Reckert and Associates Company
Consulting Engineers

315 First Avenue
Rock Rapids, Iowa 51246
(712) 472-2531

January 12, 1990

South Dakota Department of Water
and Natural Resources
Division of Water Rights
523 E. Capitol
Pierre, SD 57501

Attn: Ron Duvall

Re: Clark Rural Water System
DGR File 3783

Dear Ron:

Please find enclosed a location map to be attached to the application of Clark Rural Water System, Inc. for renewal of their existing future use permit #4927-3. The water system will mail the application form to you directly.

The water system presently plans to construct a fourth well during 1990. At that time, this future use permit would be converted to actual use. Concurrently with that action, the water system intends to apply for a new future use permit with an annual diversion of approximately twice the existing water system use.

Thank you for your assistance.

Sincerely,

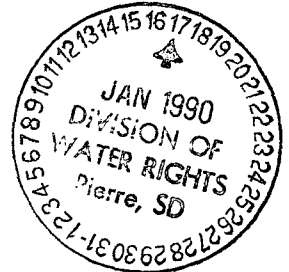
DEWILD GRANT RECKERT
& ASSOCIATES COMPANY


Bruce Jennings, P.E.

BJ:jkv

Enclosure

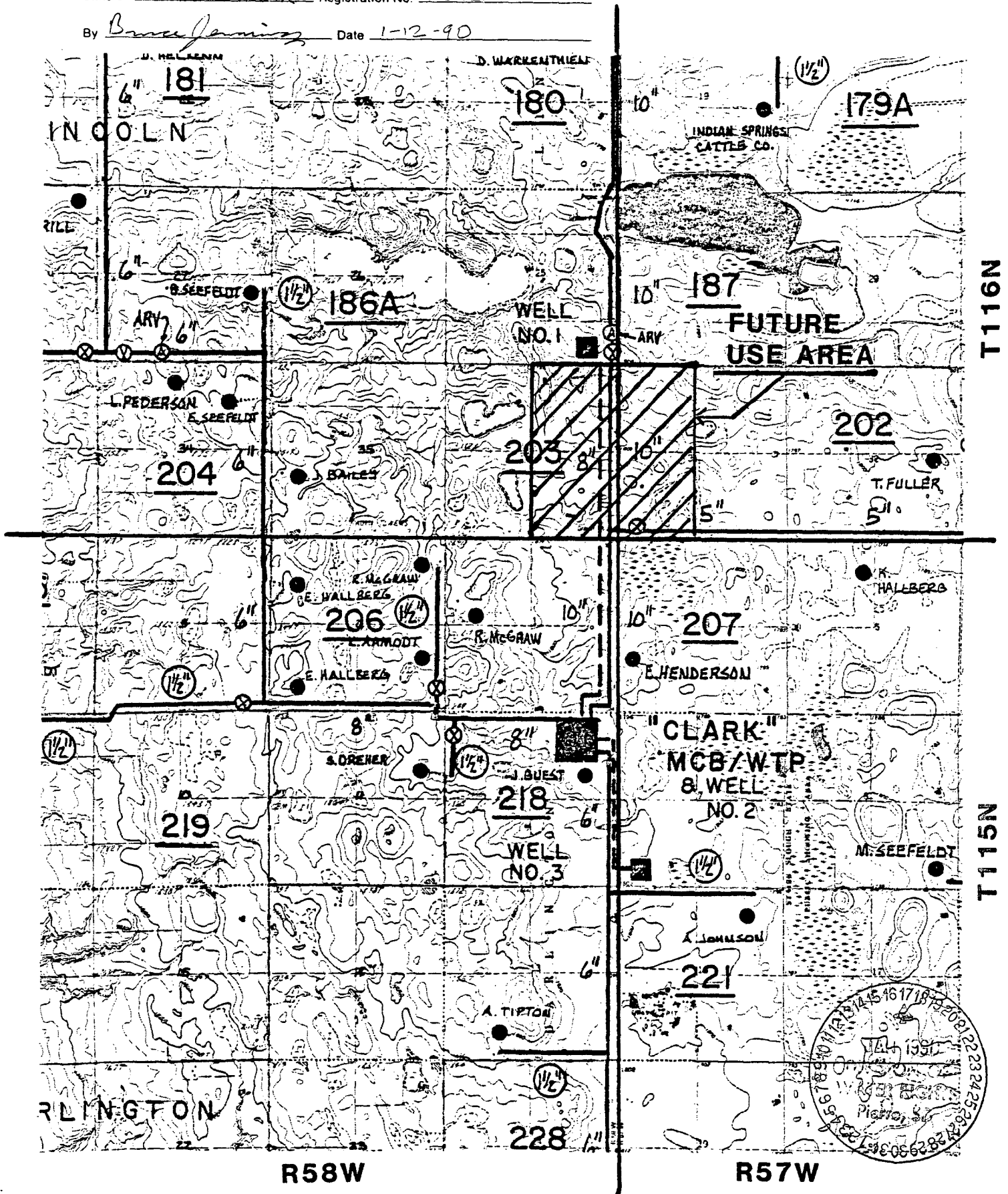
cc: Anders Christensen



I hereby certify that this plan, specification, or report was prepared by me or under my direct personal supervision, and that I am a duly Registered Professional Engineer under the laws of the

State of South Dakota Registration No. 3812

By Bruce Jamieson Date 1-12-90



DeWild Grant Recker & Associates Co.
Denver, Colorado
Rock Rapids, Iowa
Sioux City, Iowa
Sioux Falls, South Dakota

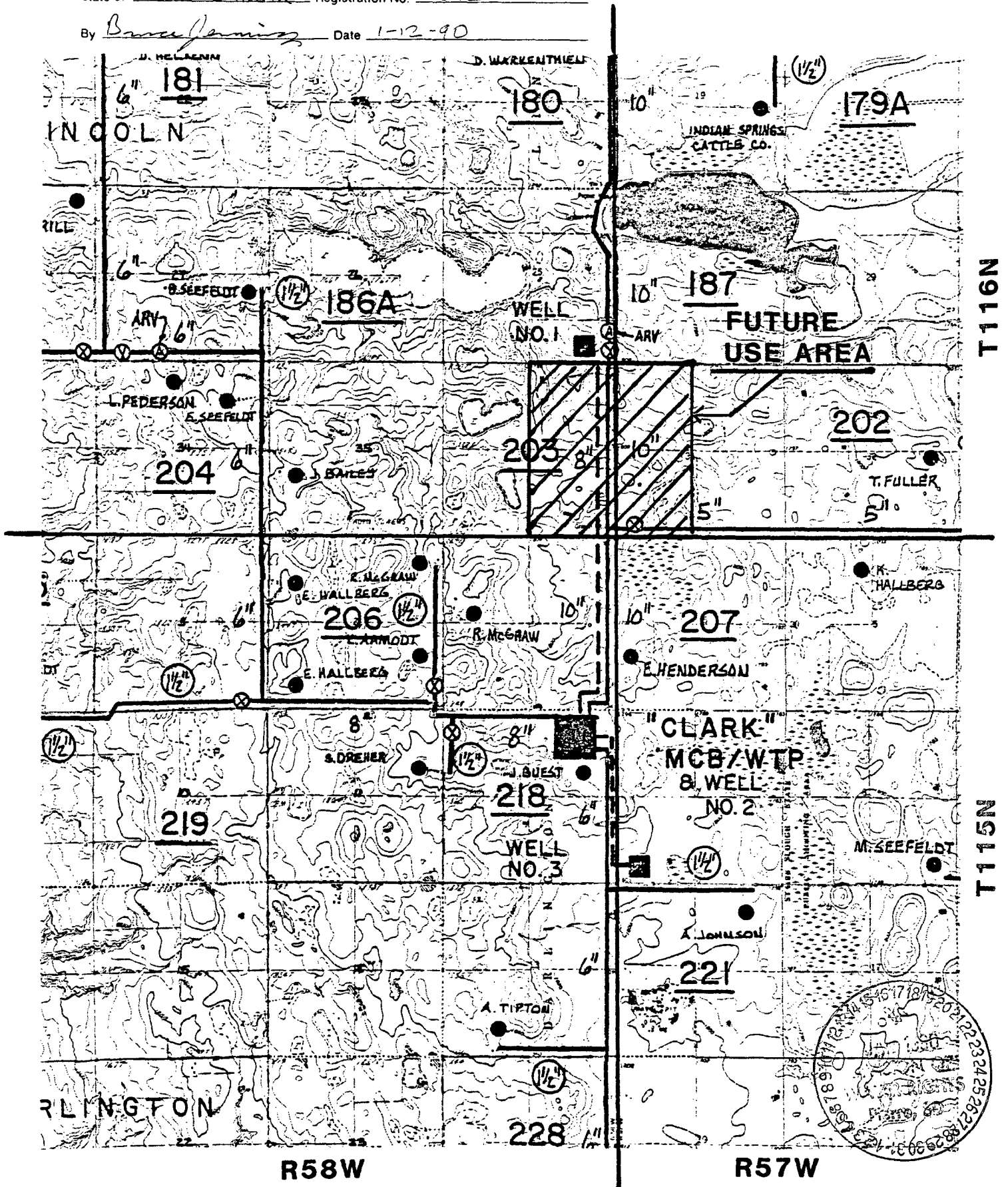
Date 1-12-90
Drawn By BSJ
Approved
Revised

**CLARK RURAL
WATER SYSTEM**
CLARK, SOUTH DAKOTA

I hereby certify that this plan, specification, or report was prepared by me or under my direct personal supervision, and that I am a duly Registered Professional Engineer under the laws of the

State of South Dakota Registration No. 3812

By Bruce Manning Date 1-12-90



DeWild Grant Reckert & Associates Co.
Denver, Colorado
Rock Rapids, Iowa
Sioux City, Iowa
Sioux Falls, South Dakota

Date 1-12-90
Drawn By BS
Approved
Revised

**CLARK RURAL
WATER SYSTEM**
CLARK, SOUTH DAKOTA



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

January 17, 1990

Anders Christensen, Manager
Clark Rural Water System, Inc.
Box 162
Clark SD 57225-0162

Dear Mr. Christensen:

I am writing in response to our phone conversation on January 16, 1990 regarding the seven year review of Future Use Water Permit No. 4927-3.

Permit No. 4927-3 will be scheduled for review by the Water Management Board on March 7 or 8, 1990 pursuant to SDCL 46-5-38.1. Notice will be given of the hearing time and place. The purpose of this review, as we discussed, is to determine if a reasonable need exists for retaining the permit. A fee will be charged if the Board allows the permit to remain in effect after the hearing. The fee to be assessed will be dependent upon the amount of water allowed to remain in reserve on Permit No. 4927-3. The fee will be \$32.50 if the Board allows 720 acre-feet to remain in reserve.

As you indicated via phone, the rural water system does intend to retain the future use permit. Please respond in writing by January 23, 1990, with the reasons why the rural water system intends to retain the future use permit. Your response should also include the annual pumping records for the past three years and estimated future needs.

Please contact me if you have any questions.

Sincerely,

Ron Duvall
Natural Resources Engineer
605 773-3352

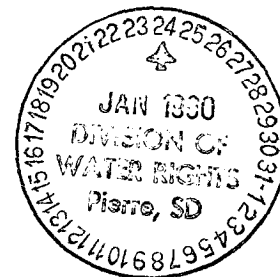


Clark Rural Water System, Inc.

Phone 532-5201
West Hwy. 212
Box 162
Clark, SD 57225-0162

January 22, 1990

Mr. Ron Duvall
Natural Resources Engineer
Department of Water and Natural Resources
Joe Foss Building
523 East Capitol
Pierre, SD 57501-3181 (FAX 773-6035)



Dear Mr. Duvall,

This letter is response to our conversation by phone on January 16, 1990 and your January 17, 1990 letter concerning our retention of Future Use Permit No. 4927-3.

The Clark Rural Water System intends to construct a new well within the permit area(4927-3) this summer and will be conducting test drilling as soon as weather permits. If a suitable site can be found, a water right will be applied for from the future use permit. Therefore, we request that the Board of Water Rights retain the permit for us as we are in need of additional water and intend to develop it.

I am enclosing a copy of all the pumping records for the past three years and a summary thereof. Please be aware that our projected 1990 usage will be approximately 220,000,000 gallons as 149 new rural farm customers were added in November 1989 and have added to our usage. McCain Foods of Clark, South Dakota has requested an additional 40,000,000 gallons of water delivery in 1990 which we intend to meet. Then instead of 220,000,000, our system could need 260,000,000 of withdrawal from the aquifer on an annual basis. Another point to consider is the high amount of water sold to bulk users on an constant flow basis. This causes our average day flows to be very close to our peak numbers on a daily, monthly, and seasonal basis. Our system serves 5 towns, McCain Foods and several large feedlots and dairies that are constant water users.

If there is any other information that we can provide, please let us know. Thankyou for your assistance with this application.

Sincerely,

Anders Christensen, Mgr.

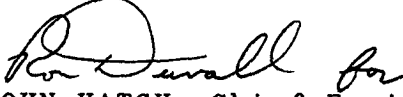
RECOMMENDATION OF CHIEF ENGINEER FOR FUTURE USE
WATER PERMIT NO. 4927-3, Clark Rural Water System, Inc.

Pursuant to SDCL 46-2A-2, the following is the recommendation of the Chief Engineer, Water Rights Division, Department of Water and Natural Resources concerning Future Use Water Permit No. 4927-3.

The Chief Engineer is recommending that Future Use Permit No. 4927-3 REMAIN in EFFECT because 1) there is reasonable probability that there may be development of the water reserved under Permit No. 4927-3, 2) the Clark Rural Water System, Inc. has demonstrated a reasonable need for the water reserved by Permit No. 4927-3, 3) the proposed use will be a beneficial use and 4) it is in the public interest, and that Permit No. 4927-3 be amended by adding the following qualifications:

1. That Permit No. 4927-3 reserves for future use 434 acre-feet annually. The diversion rate of 1.0 cfs is deleted from Permit No. 4927-3.

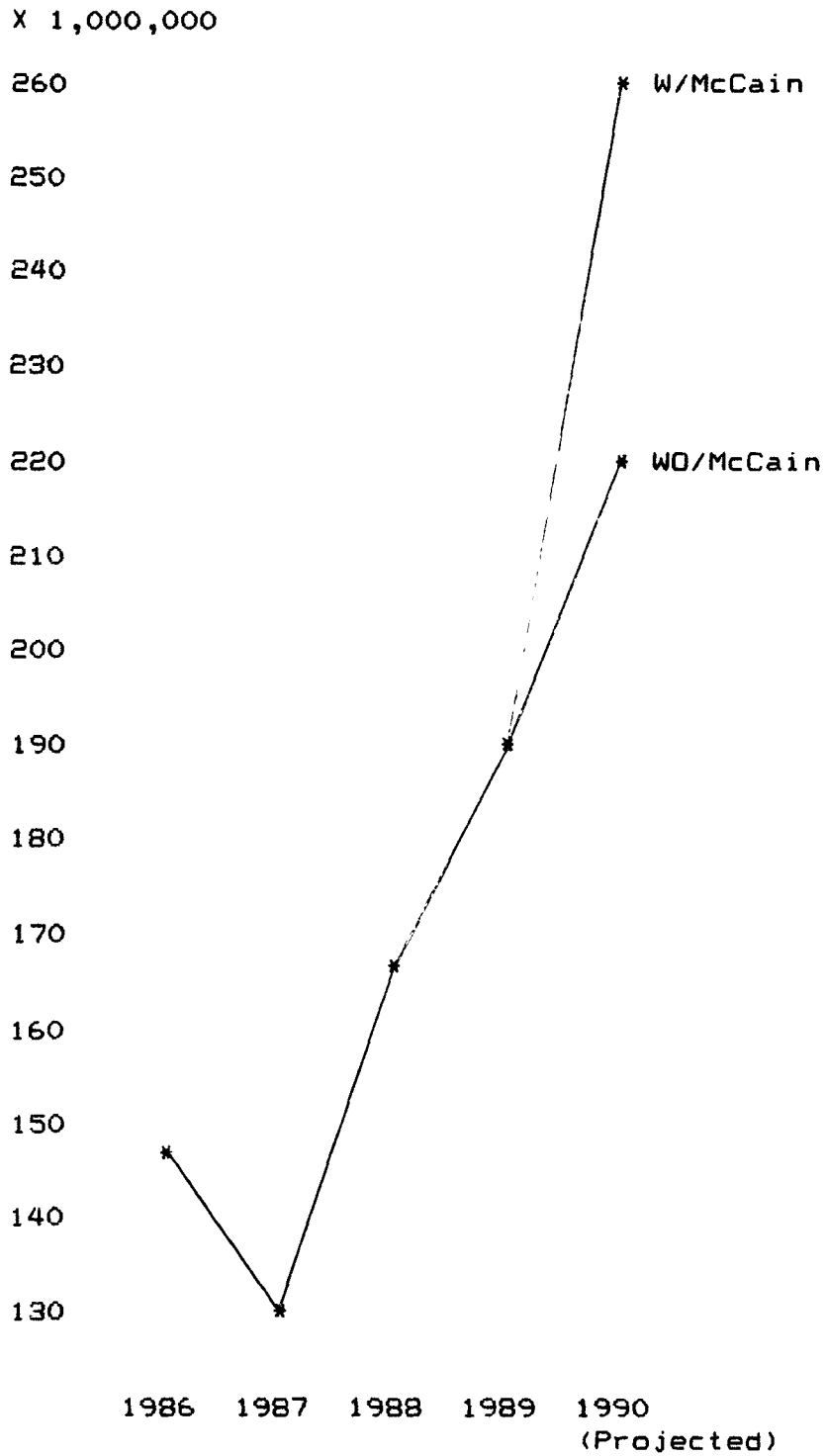
And that maintaining the effectiveness of Future Use Permit No. 4927-3 is subject to payment of the \$27.50 fee pursuant to SDCL 46-2-13(2) within 60 days of notice to the Clark Rural Water System, Inc.


JOHN HATCH, Chief Engineer
January 29, 1990

NOTE: The maximum annual acre-feet of full-time pumping represented by 1.0 cubic feet of water per second (cfs) reserved by No. 4927-3 is 724 acre-feet. Assuming that the total amount pumped annually would equal 60% of 724 acre-feet, then the expected developed pumping of water reserved under Permit No. 4927-3 would be about 434 acre-feet per year.

The water usage in 1989 by the Clark Rural Water System is 574 acre-feet. Doubling this annual use (1148 acre-feet) to estimate the volume that may be reserved exceeds the expected developed pumping of 1.0 cfs (434 acre-feet) under Permit No. 4927-3. Therefore, Permit No. 4927-3 should be allowed to remain in effect as outlined in the above qualification.

CLARK RURAL WATER SYSTEM, INC.
WATER USAGE SUMMARY
GRAPH
1986 - 1990



CLARK RURAL WATER SYSTEM, INC.
WATER USAGE SUMMARY

X 1,000,000

	BEGINNING	ENDING	USAGE
JAN 86	268,574	279,560	
FEB 86	279,560	291,146	
MAR 86	291,460	304,110	
APR 86	304,110	317,044	
MAY 86	317,044	331,291	
JUN 86	331,291	349,502	
JUL 86	349,502	362,004	
AUG 86	362,004	371,540	
SEP 86	371,740	381,540	
OCT 86	381,540	392,532	
NOV 86	392,532	402,880	
DEC 86	402,880	413,597	
			145,023,000
JAN 87	413,587	424,528	
FEB 87	424,528	433,165	
MAR 87	433,165	442,430	
APR 87	442,430	454,087	
MAY 87	454,097	465,630	
JUN 87	465,630	470,513	
JUL 87	470,513	483,240	
AUG 87	483,240	492,790	
SEP 87	492,240	505,637	
OCT 87	505,637	520,284	
NOV 87	520,284	531,932	
DEC 87	531,832	543,790	
			130,193,000

CLARK RURAL WATER SYSTEM, INC.
WATER USAGE SUMMARY
(CONTINUED)

		BEGINNING	ENDING	USAGE
JAN	88	544,339	556,338	
FEB	88	556,338	568,311	
MAR	88	568,311	580,296	
APR	88	580,296	595,510	
MAY	88	595,510	610,284	
JUN	88	610,284	626,325	
JUL	88	626,325	640,083	
AUG	88	640,083	653,111	
SEP	88	653,111	667,018	
OCT	88	667,018	682,671	
NOV	88	682,671	697,219	
DEC	88	697,219	712,012	
				167,673
JAN	89	712,012	725,596	
FEB	89	725,596	738,145	
MAR	89	738,145	751,470	
APR	89	751,470	765,402	
MAY	89	765,402	781,694	
JUN	89	781,694	798,702	
JUL	89	798,702	814,605	
AUG	89	814,605	830,644	
SEP	89	830,644	847,017	
OCT	89	847,017	864,865	
NOV	89	864,865	881,964	
DEC	89	881,964	899,058	
				187,049

Water Plant Record

	KMnO ₄			Cl	Fl			Polymer			Chemical Use				Backflush Filter				Chemical Analysis				Well Hours			Discharge Pump Hours				Filter Meter
	% Stroke	Pulse	Point		% Stroke	Pulse	Point	% Stroke	Pulse	Point	KMnO ₄	Cl ₂	Fl	Polymer	Backflush Filter				Fe	Mn	Cl	Fl	Well #1	Well #2	Well #3	Cl-1	Cl-2	CH-1	CH-2	
-87	100	6	Raw	25	50	18	FE	100	7	5M	200		103	100	2/6:00								10334	8014	4648	24920	22891	800	1914	414,298
-87	100	6	Raw	25	50	18	FE	100	7	5M	185		98	94/96	3/9:00								10359	8014	4648	24920	22891	200	1914	414,921
-87	100	6	Raw	25	50	18	FE	100	7	5M	142		93	171	4/								10369	8014	4648	24920	22891	200	1914	415,929
-87	100	4	Raw	25	50	18	FE	100	7	5M	98	LC	120	150	1/3:00								10421	8016	4648	24920	22891	200	1914	416,727
-87	100	6	Raw	25	50	18	FE	100	7	5M	70/250	80	84	132	2/3:00								10449	8016	4648	24920	22891	200	1914	417,445
-87	100	6	Raw	25	50	18	FE	100	7	5M	215	60	81	113	3/1:00								10476	8016	4648	24920	22891	200	1914	418,160
-87	100	6	Raw	25	50	18	FE	100	7	5M	82	40	77	97	4/1:00								10499	8016	4648	24920	22891	200	1914	418,852
-87	100	6	Raw	25	50	18	FE	100	7	5M	150	-	70	120	1/1:00								10525	8016	4648	24920	22891	200	1915	419,671
-87	100	6	Raw	25	50	18	FE	100	7	5M	110		68	180	2/9:00								10553	8016	4648	24920	22891	200	1915	420,532
-87	100	6	Raw	25	50	18	FE	100	7	5M	175	RC	64	157	3/9:00								10581	8016	4648	24920	22891	200	1915	421,360
-87	100	6	Raw	25	50	18	FE	100	7	5M	18		60	157									10608	8016	4648	24920	22891	200	1915	422,156
-87	100	6	Raw	25	50	18	FE	100	7	5M	98	10	57	150	1/8:00								10636	8016	4648	24920	22891	200	1915	422,885
-87	100	6	Raw	25	50	18	FE	100	7	5M	180		55	130	2/10:00								10664	8016	4648	24920	22891	200	1915	423,667

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10681

Water Plant Record

87	100	6	Raw	25	50	10	Fe	100	8	5m	210	48	110	3/9 AM	.05																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																								
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Water Plant Record

	K ₂ Cr ₂ O ₇	Cl	F1	Polymer			Chemical Use				Backflush Filter	Chemical Analysis				Well Hours			Discharge Pump Hours				Filter Meter					
				% Stroke	Pulse	Point	KMnO ₄	Cl ₂	F1	Polymer		Fe	Mn	Cl	F1	Well #1	Well #2	Well #3	Cl-1	Cl-2	CH-1	CH-2						
87	100	6	R ₄	50	50	10	FE	100	8	5M	180	LC	45	90	1150	.03		.95		10709	8016.9	5007	15535	25538	200	1915	425210	424528
87	100	6	R ₄	25	50	10	FE	100	8	5M	149		139	711	8:14M	.03		.75		10715	8016	50317	7714b	23583	200	1915	425958	425958
87	100	6	R ₄	25	50	10	FE	100	8	5M	113	90	134	148	2/2 PM	.04		.75		10714	8016	50675	95800	23640	200	1915	426748	426748
87	100	6	R ₄	25	50	10	FE	100	8	5M	76/150	65	130	129	3/3 PM	.04		.7		10719	8016	50811	95948	23685	200	1915	427471	427471
87	100	6	R ₄	25	50	10	FE	100	8	5M				105	4/8 PM	.75				10813	8014	5119	23742	23742	200	1915	428336	428336
87	100	6	R ₄	22	50	10	FE	100	8	5M	178		120	84/100	1/8 PM					10853	8014	5152	25943	23796	200	1915	429035	429035
87	100	6	R ₄	22	50	10	FE	100	10	5M	130	130	118	151	8:00 AM	.03		.85		10883	8016	5161	90053	23831	200	1915	429885	429885
87	100	6	R ₄	22	50	10	FE	100	10	5M	90	110	113	120	3/8 PM	.05		.9		10915	8016	5191	9105	23888	200	1915	430770	430770
87	100	6	R ₄	22	50	10	FE	100	10	5M	250		109	91	5 PM					10944	8016	52180	9105	23904	200	1915	431595	431595
87	100	6	R ₄	22	50	10	FE	100	10	5M	215	45	105	100	8 AM	.04		.8		10964	8016	52490	9105	23911	200	1915	432440	432440
87	100	6	R ₄	22	50	10	FE	100	10	5M	180	10	101	103	3/0 PM					11000	8016	5270	9105	23911	200	1915	433165	433165

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Water Plant Record

Date	KMnO ₄			C1	F1			Polymer			Chemical Use				Backflush Filter				Chemical Analysis				Well Hours			Discharge Pump Hours				Filter Meter
	% Stroke	Pulse	Point		% Stroke	Pulse	Point	% Stroke	Pulse	Point	KMnO ₄	Cl ₂	F1	Polymer	Backflush Filter				Fe	Mn	Cl	F1	Well #1	Well #2	Well #3	Cl-1	Cl-2	CH-1	CH-2	
3-2-87	100	6	Raw	22	50	10	FE	100	10	SM	143	140	97	103	3/8:00	.03							11029	80169	5297	20915	24124	200	1915	433 145
3-4-87	100	6	Raw	22	50	10	FE	100	10	SM	105		95	76	4/9PM	.03							11054	8016	5290	20403	24114	200	1915	437 683
3-6-87	100	6	Raw	22	50	10	FE	100	10	SM	89		93	155	4/1PM	.03							11091	8016	5312	20110	24107	200	1915	4353 45
3-8-87	100	6	Raw	22	50	10	FE	100	10	SM	218	75	90	126	2/15:00	.03							1105	8016	5306	20498	24120	200	1915	436 108
3-11-87	100	6	Raw	22	50	10	FE	100	10	SM	175	50	87	94	3/8AM	.04							11054	8016	5394	20591	24130	200	1915	4369 40
3-13-87	100	6	Raw	22	50	10	FE	100	10	SM	140		84	70	4/10AM	.03							1116	8016	5418	20606	24138	200	1915	4376 60
3-15-87	100	6	Raw	22	50	10	FE	100	10	SM	1												11183	8016	5440	20606	24125	200	1915	4383 62
3-17-87	100	6	Raw	22	50	10	FE	100	10	SM	90			120	3/1PM	.03							11203	8017	5460	20708	24137	200	1915	4389 42
3-18-87	100	6	Raw	22	50	10	FE	100	10	SM	70				2/1PM	.02							11214	8017	5473	20711	24129	200	1915	4392 25
3-20-87	100	6	Raw	22	50	10	FE	100	10	SM	205	85	75	77	3/1PM	.03							11212	8017	5508	20718	24126	200	1915	4400 44
3-23-87	100	6	Raw	22	50	10	FE	100	10	SM	168	60	72	146	4/1PM	.03							11270	8017	5526	20810	24133	200	1915	4408 14
3-25-87	100	6	Raw	22	50	10	FE	100	10	SM	123	30	124	110	3/2PM								11202	8017	5536	20900	24134	200	1915	4417 25
3-25-87	100	6	Raw	22	50	10	FE	100	10	SM	71	10	121	83	3/8PM	.03							11227	8017	5574	20911	24137	200	1915	4424 30

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PLEASE PRINT CLEARLY
(Sampling instructions on back)

Water Plant Record

87	KMnO ₄			C1	F1			Polymer			Chemical Use				Backflush Filter				Chemical Analysis				Well Hours			Discharge Pump Hours				Filter Meter
	% Stroke	Pulse	Point		lbs./day	% Stroke	Pulse	Point	% Stroke	Pulse	Point	KMnO ₄	Cl ₂	F1	Polymer	Fe	Mn	Cl	F1	Well #1	Well #2	Well #3	Cl-1	Cl-2	CH-1	CH-2				
87															5/3:00													445135		
87	100	6	Raw	22	50	10	FE	100	10	SM			110	172	4/8AM					11377	8017	5626	2062	24758	800.5	195.3	443834			
87	100	6	Raw	22	50	10	FE	100	10	SM			112	144	1/8AM					11402	8017	5650	2109	24805	200	195.3	444550			
87	100	6	Raw	22	50	10	FE	100	10	SM			109	115	2/10AM					11428	8017	5673	2158	24855	200	195.3	445259			
87	100	6	Raw	22	50	10	FE	100	10	SM			106	82	3/8AM					11450	8017	5700	2211	24908	200	195.3	446055			
87	100	6	Raw	22	50	10	FE	100	10	SM			103	54	4/2PM					11479	8017	5721	2253	24977	200	195	446750			
87	100	6	Raw	22	50	10	FE	100	10	SM			100	125	1/10:00AM					11502	8017	5742	2297	24993	200	195	447376			
87	100	6	Raw	22	50	10	FE	100	10	SM			98	100	2/11AM					11520	8017	5764	2335	25057	200	195	448014			
87	100	4	Raw	22	50	10	FE	100	10	SM			96	74	3/8AM					11549	8017	5785	2391	25080	200	195	448661			
87	100	6	Raw	22	50	10	FE	100	10	SM			94	133	4/1:30PM					11560	8017	5800	2422	25111	200	195	449140			
87	100	6	Raw	22	50	10	FE	100	10	SM					1/8AM					11592	8017	5820	2444	25155	200	195	449928			
87	100	6	Raw	22	50	10	FE	100	10	SM			89	94	2/8AM					11619	8017	5847	2495	25201	200	195	450643			
87	100	6	Raw	22	50	10	FE	100	10	SM			87	64	3/9PM					11644	8017	5873	2456	25250	200	195	451348			

Water Plant Record

[illegible]

Water Plant Record

Date	KMnO ₄			Cl	F1			Polymer			Chemical Use				Backflush Filter	Chemical Analysis				Well Hours			Discharge Pump Hours				Filter Meter				
	% Stroke	Pulse	Point		lbs./day	% Stroke	Pulse	Point	% Stroke	Pulse	Point	KMnO ₄	Cl ₂	F1		Polymer	Fe	Mn	Cl	F1	Well #1	Well #2	Well #3	Cl-1	Cl-2	CH-1		CH-2			
5-2-87	100	6	SM	28	50	11	FE	100	10	SM	910	LC	60	12	144	4	11.00							1170	8017	5091	1080	3610	2000	19156	454097
5-4-87	100	6	SM	22	50	11	FE	100	10	SM	175		69	111	1	6.14	.03							1180	8017	6019	1080	3610	2000	19156	453755
5-5-87	100	6	SM	22	50	11	FE	100	10	SM			140	140	3	6.14	.03							1182	8017	6019	1080	3610	2000	19156	456547
5-7-87	100	6	SM	22	50	11	FE	100	10	SM	100	RC	130	135	215	3	6.14	.02						1180	8017	6019	1080	3610	2000	19156	457420
5-9-87	100	6	SM	22	50	11	FE	100	10	SM	10	102	132	145	4	6.14								1194	8017	6019	1080	3610	2000	19156	458182
5-11-87	100	6	SM	28	50	11	FE	100	10	SM	35	30	129	155	1	6.14								1190	8017	6019	1080	3610	2000	19156	458893
5-13-87	100	6	SM	22	50	11	FE	100	10	SM	215	50	125	128	3	6.14								1190	8017	6019	1080	3610	2000	19156	459593
5-15-87	100	6	SM	28	50	11	FE	100	10	SM	190	25	122	162	3	6.14								1190	8017	6019	1080	3610	2000	19156	460270
5-17-87	100	6	SM	22	50	11	FE	100	10	SM	160	RC	10	119	205	4	6.14	.02						1190	8017	6019	1080	3610	2000	19156	460957
5-19-87	100	6	SM	22	50	11	FE	100	10	SM	135	120	110	172	1	6.14								1190	8017	6019	1080	3610	2000	19156	461770
5-21-87	100	6	SM	22	50	11	FE	100	10	SM	90	100	119	147	10	6.14	.03							1190	8017	6019	1080	3610	2000	19156	462657
5-23-87	100	6	SM		50	11	FE	100	10	SM	55	100	110	105	1	6.14	.03							1190	8017	6019	1080	3610	2000	19156	463437
5-25-87	100	6	SM	27	50	11	FE	100	10	SM	200	—	106	120	3	6.14								1190	8017	6019	1080	3610	2000	19156	464102

Water Plant Record

[illegible]

Water Plant Record

	KMnO ₄			Cl	F1			Polymer			Chemical Use				Backflush Filter				Chemical Analysis				Well Hours			Discharge Pump Hours				Filter Meter	
	% Stroke	Pulse	Point		lbs./day	% Stroke	Pulse	Point	% Stroke	Pulse	Point	KMnO ₄	Cl ₂	F1	Polymer	Backflush Filter				Fe	Mn	Cl	F1	Well #1	Well #2	Well #3	Cl-1	Cl-2	CH-1		CH-2
87	100	6	SM	22	50	11	FE	100	10	SM					11	8AM								12116	8011	8010	2855	2855	2007	1977	466244
87	100	6	SM	22	50	11	FE	100	10	SM	90	FE	94	118	3/1M									12204	8017	8016	28511	28511	2007	1997	467001
87	100	6	SM	22	50	11	FE	100	16	SM	59/250	RC	92	80	3/5AM									12334	8020	8024	28540	28540	2007	1967	467865
87	100	6	SM	22	50	11	FE	100	10	SM					5/250	1/138								12258	8011	8017	28589	28589	2007	1975	468616
87	100	6	SM	22	50	11	FE	100	10	SM	180		153	198	3/100M									12287	8023	8017	28602	28602	2007	1993	469468
87	100	6	SM	22	50	11	FE	100	10	SM	160	LC	130	170	3/90M									12312	8023	8023	28623	28623	2007	1907	470212
87	100	6	SM	22	50	11	FE	100	10	SM	120	LC	135	127	4/15									12336	8025	8025	28643	28643	2007	1902	470905
87	100	6	SM	22	50	11	FE	100	10	SM	75/830				1/6	1/1M								12350	8025	8025	28654	28654	2007	1902	471750
87	100	6	SM	22	50	11	FE	100	10	SM					8/3	3/4M								12393	8025	8025	28671	28671	2007	1902	472496
87	100	6	SM	22	50	11	FE	100	10	SM	180	LC	111	218	3/1M									12410	8026	8026	28685	28685	2007	1902	473318
87	100	6	SM	22	50	11	FE	100	10	SM					11/121	4/1M								12432	8026	8026	28687	28687	2007	1902	474221
87	100	6	SM	22	50	11	FE	100	10	SM					11/119	4/1M								12454	8029	8029	28691	28691	2007	1901	475153
87	100	6	SM	22	50	11	FE	100	10	SM	250				3/8AM									12478	8029	8029	28691	28691	2007	1901	476121

Water Plant Record

[illegible]

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Water Plant Record

Date	KMnO ₄			Cl	Fl			Polymer			Chemical Use				Backflush Filter	Chemical Analysis				Well Hours			Discharge Pump Hours				Filter Meter				
	% Stroke	Pulse	Point	lbs./day	% Stroke	Pulse	Point	% Stroke	Pulse	Point	KMnO ₄	Cl ₂	Fl	Polymer		Fe	Mn	Cl	Fl	Well #1	Well #2	Well #3	Cl-1	Cl-2	CH-1	CH-2					
3-3-87	100	7	5M	22	50	11	FE	100	10	5M				60/150	4/100M					12:35	2:00	1:00	2:00	2:00	2:00	2:00	4795	10			
3-5-87	100	7	5M	22	50	11	FE	100	10	5M				60/150	4/100M					12:35	2:00	1:00	2:00	2:00	2:00	2:00	480	190			
3-11-87	100	7	5M	22	50	11	FE	100	10	5M	100	40	100	80	8/100M					12:35	2:00	1:00	2:00	2:00	2:00	2:00	480	954			
3-29-87	100	7	5M	22	50	11	FE	100	10	5M	50	130	140	100	3/100M					12:35	2:00	1:00	2:00	2:00	2:00	2:00	481	733			
3-31-87	100	7	5M	22	50	11	FE	100	10	5M	200	110	130	130	4/100M					12:35	2:00	1:00	2:00	2:00	2:00	2:00	483	250			
3-31-87															1/100M															483	240

Water Plant Record

[illegible]

Water Plant Record

Date	KMnO ₄			Cl	F1			Polymer			Chemical Use				Backflush Filter	Chemical Analysis				Well Hours			Discharge Pump Hours				Filter Meter
	% Stroke	Pulse	Point		% Stroke	Pulse	Point	% Stroke	Pulse	Point	KMnO ₄	Cl ₂	F1	Polymer		Fe	Mn	Cl	F1	Well #1	Well #2	Well #3	Cl-1	Cl-2	CH-1	CH-2	
8-30	100	7	5M	28	50	11	FE	100	10	5M	50	10	93	130	1/4"					134.8	80.75	140.4	30.5	100.7	1,000.8	1,000.9	4927

Water Plant Record

Date	KMnO ₄			Cl	F1			Polymer			Chemical Use			Backflush Filter	Chemical Analysis				Well Hours			Discharge Pump Hours				Filter Meter				
	% Stroke	Pulse	Point		lbs./day	% Stroke	Pulse	Point	% Stroke	Pulse	Point	KMnO ₄	Cl ₂		F1	Polymer	Fe	Mn	Cl	F1	Well #1	Well #2	Well #3	Cl-1	Cl-2		CH-1	CH-2		
9-1-87	100	7	5M	22	50	11	FE	100	10	5M		56	89	101	3/100	103	101	.8	—	—	—	13456	8071	1602	30503	9804	200	2089	49291	
9-3-87	100	7	5M	22	50	11	FE	100	10	5M	170	LC 32	86	253/10	3/8M	.03	.01	.8	—	—	—	13408	8018	7034	3005	9811	200	2089	4944771	
9-6-87	100	7	5M	22	50	11	FE	100	10	5M	122	LC 32	80	210	4/100	.03	.01	.8	—	—	—	1503	8080	7070	30682	9813	200	2089	4945450	
9-9-87	100	7	5M	22	50	11	FE	100	10	5M	165	LC 32	75	100	1/100	.05	.02	.8				1543	8082	7109	30754	9813	200	2089	4946553	
USED NUS Blend of Polymer that should be noted. (Rec'd 1/100)																														
9-12-87	100	7	5M	22	50	11	FE	100	10	5M		LC 65		110	3/100	.04	.02	.8				1331	8084	11442	30871	9816	200	20920	497628	
9-15-87	100	7	5M	22	50	11	FE	100	10	5M	160	LC 15	67	130	1/100	.05							1404	8086	11310	30892	9813	200	20920	498833
9-17-87	100	7	5M	22	50	11	FE	100	10	5M	165	LC 140	143	200	3/100								1404	8085	11310	30892	9813	200	20920	499846
9-20-87	100	7	5M	22	50	11	FE	100	10	5M	162	LC 120	132	132	3/100	.03	.02	.8	1.2			1404	8088	11310	30892	9813	200	20920	500882	
9-23-87	100	7	5M	22	50	11	FE	100	10	5M	149	LC 85	128	110	3/100								1404	8090	11310	30892	9813	200	20920	502050
9-26-87	100	7	5M	22	50	11	FE	100	10	5M			121	55/100	1/100	.08		.8				1404	8092	11310	30892	9813	200	20920	503424	
9-28-87	100	7	5M	22	50	11	FE	100	12	5M	150	LC 145	116	212	2/100	.06	—	.9	1.2			1404	8094	11310	30892	9813	200	20920	504612	
9-30-87	100	7	5M	22	50	11	FE	100	12	5M	100	LC 115	110	105	3/100	.06		.8	1.2			1404	8095	11310	30892	9813	200	20920	505637	

Water Plant Record

Date	KMnO ₄			Cl	F1			Polymer	Chemical Use				Backflush Filter	Chemical Analysis				Well Hours			Discharge Pump Hours				Filter Meter			
	% Stroke	Pulse	Point		% Stroke	Pulse	Point		% Stroke	Pulse	Point	KMnO ₄		Cl ₂	F1	Polymer	Fe	Mn	Cl	F1	Well #1	Well #2	Well #3	Cl-1		Cl-2	CH-1	CH-2
10-2-87	100	7	SM	22	50	11	FE	100	12	SM				250	110	4	.05	.01	.7	1.2	1306	8060	8012	31215	28003	222	256	506, 692
Add. Info.											well #1 #2 #3	2.5 2.9 2.2	205 110 90															
10-3-87	100	7	SM	22	50	11	FE	100	14	SM	90			205	110	1/30	.04	.01	1.7	1.2	1303	8067	8102	31225	28023	230	250	507, 513
10-5-87	100	7	SM	22	50	11	FE	100	14	SM	800	85	99	144	94	2/30					13599	8099	8194	31250	28064	261.5	254	508, 87
10-7-87	100	7	SM	22	50	11	FE	100	14	SM	180	155	94	250	4:00	7M	.09	.01	.7	1.2	14017	8100	8182	31264	28143	11.1	256	509, 701
10-9-87	100	7	SM	22	50	11	FE	100	14	SM	200	15	84	185	4/5						14048	8100	8215	31315	28183	2150	210	510, 039
10-9-87	100	7	SM	22	50	11	FE	100	14	SM	150	93	86	137	1/30	1/30					14074	8102	8211	31334	28203	200	256	511, 297
10-12-87											90		82	70	2	3/30					14109	8203	8219	31352	28260	319	256	512, 270
10-14-87	100	7	SM	22	50	11	FE	10	20	SM						1/30					14143	8014	8219	31362	28283	351	250	513, 172
10-16-87	100	7	SM	22	50	11	FE	13	12	SM	90	73	73	110	2/30	1/30					14185	8017	8250	31417	28306	32	250	514, 335
10-17-87	100	7	SM	22	50	11	FE	10	12	SM	175	68	205	198	3/30	1/30	.05	.01	.8	1.2	14213	8110	8259	31461	28360	580	250	515, 137
10-21-87	100	7	SM	22	50	11	FE	10	12	SM	88	62	160								14253	8112	8138	31510	28401	580	250	515, 804
																					14293	8112	8138	31510	28401	580	250	516, 757

Water Plant Record

Date	KMnO ₄			Cl	F1			Polymer			Chemical Use				Backflush Filter	Chemical Analysis				Well Hours			Discharge Pump Hours				Filter Meter		
	% Stroke	Pulse	Point		lbs./day	% Stroke	Pulse	Point	% Stroke	Pulse	Point	KMnO ₄	Cl ₂	F1		Polymer	Fe	Mn	Cl	F1	Well #1	Well #2	Well #3	Cl-1	Cl-2	CH-1		CH-2	
10-23-87	100	7	SM	22	50	11	FE	100	10	SM	195	40	140	122 852	1 8AM	10					11:01	8:12	8:12	8:50	2:30	2:30	4:10	2:10	517803
10-25-87	100	7	SM	22	50	11	FE	100	10	SM	192	40	134	212 88 250	8AM						11:40	8:10	8:11	8:50	5:00	5:00	4:10	2:10	518754
10-27-87	100	7	SM	22	50	11	FE	100	10	SM	218	40	130	182 152 852	3/5AM						11:01	8:17	8:37	9:00	4:10	4:10	4:10	2:10	519483
10-29-87		MEKED		PERCOL		LT	20		with del	Polymer				1/2	1/2	ON	10-31-87												520294

Water Plant Record

[illegible]

Water Plant Record

[illegible]

Water Plant Record

Date	KMnO ₄			Cl	Fl			Polymer			Chemical Use				Backflush Filter	Chemical Analysis				Well Hours			Discharge Pump Hours				Filter Meter
	% Stroke	Pulse	Point		lbs./day	% Stroke	Pulse	Point	% Stroke	Pulse	Point	KMnO ₄	Cl ₂	Fl		Polymer	Fe	Mn	Cl	Fl	Well #1	Well #2	Well #3	Cl-1	Cl-2	CH-1	
Nov 30 1987	7	100	5M	22	50	11	FE	100	12	5M	250	60	130	190	4	.025	7.01	.7	1.2	10839	8137	8997	3244	32915	410	2056	531,952
Dec 02 1987	7	100	5M	22	50	11	FE	100	12	5M																	532,708
12-5-87	7	100	5M	22	50	11	FE	100	12	5M	195	30	124	123	2					14892	8137	9049	32310	32918	419.0	2154	533331
12-5-87	7	100	5M	28	50	11	FE	100	12	5M	250	—	—	250	3					14918	8139	9014	32547	32014	419.0	2154	533396
12-7-87	7	100	5M	22	50	11	FE	100	12	5M	55	Re		210	4					14918	8141	9104	32000	30007	419.6	2156	534825
12-8-87	7	100	5M	22	50	11	FE	100	12	5M	210	93	114	180	2					14911	8143	9136	32032	30043	419.2	2156	535451
12-10-87	7	100	5M	22	50	11	FE	100	12	5M	165	75	111	145	8					14945	8144	9151	32012	30139	421.3	2156	536137
12-11-87	7	100	5M	22	50	11	FE	100	12	5M	110	55	110	107	3					1505	8144	9119	32103	30139	422.8	2156	536907
12-14-87	7	100	5M	22	50	11	FE	100	12	5M	196	25	104	164	4					1505	8146	9201	32159	30206	426.8	2156	537734
12-15-87	7	100	5M	22	50	11	FE	100	12	5M					1												538183
12-17-87	7	100	5M	22	50	11	FE	100	12	5M	120	147	99	111	3					1509	8149	9211	32201	30210	426.8	2156	538851
12-19-87	7	100	5M	22	50	11	FE	100	12	5M				111	3					1528	8150	9231	32303	30203	426.0	2150	539712
12-21-87	7	100	5M	22	50	11	FE	10	12	5M	194		132	128	3					15120		9091	32108	30209	444.0	21510	540530

Water Plant Record

Date	KMnO ₄			Cl	Fl			Polymer			Chemical Use				Backflush Filter				Chemical Analysis				Well Hours			Discharge Pump Hours				Filt Met
	% Stroke	Pulse	Point	lbs./day	% Stroke	Pulse	Point	% Stroke	Pulse	Point	KMnO ₄	Cl ₂	Fl	Polymer	Fe	Mn	Cl	Fl	Well #1	Well #2	Well #3	Cl-1	Cl-2	CH-1	CH-2					
12-23-87	100	7	5m	22	50	11	FE	100	12	5m	150	80	100	91/191	3/8m					15187	8152	9208	33007	30000	4440	2501	5412			
12-25-87											81/350				4/9m					15211	8153	9205	33053	30000	4440	2501	54198			
12-27-87	100	7	5m	22	50	11	FE	100	12	5m					1/30				15260	8154	9209	33053	30000	4440	2501	54253				
12-29-87	100	7	5m	22	50	11	FE	100	12	5m	174	40	100	91	2/30m				15284	8154	9209	33010	30000	4441	2501	5431				
12-31-87	100	7	5m	22	50	11	FE	100	12	5m	134	20	119	121	3/4m				15284	8154	9209	33010	30000	4441	2501	54377				
1-2-88	100	7	5m	22	50	11	FE	100	12	5m	80	RC 140	114	134	4/10:00				15310	8153	9205	33010	30000	4441	2501	54438				
1-4-88	100	7	5m	22	50	11	FE	100	12	5m	38	120	112	102	1/11m				15330	8154	9208	33048	30000	4441	2501	54500				

1986

Water Plant Record

Date	KMnO ₄			Cl	Fl			Polymer			Chemical Use				Backflush Filter	Chemical Analysis				Well Hours			Discharge Pump Hours				Filter Meter			
	% Stroke	Pulse	Point		lbs./day	% Stroke	Pulse	Point	% Stroke	Pulse	Point	KMnO ₄	Cl ₂	Fl		Polymer	Fe	Mn	Cl	Fl	Well #1	Well #2	Well #3	Cl-1	Cl-2	CH-1		CH-2		
2	Net in Use			12.5 5.0 5.0	50	10	FE	100	10	Raw	218	20	20	81	55/45 10:00 AM					.8	7410	6102	732	17073	6206	18014	18011	268,574		
3	—	—	—	"	"	"	"	"	"	"	"	225	No	.05	NT	.7	NT			—	—	—	—	—	—	—	—	268,881		
4	—	—	—	"	"	"	"	"	"	"	"	190	No	.05	NT	.8	NT			7069	6102	732	17123	15305	189	18411	269,168			
5	Net in Use			10	50	10	FE	100	10	Raw	218	130	74	162	10:00 AM					.09	NT	NT	7080	6102	732	17142	15316	189	15244	269,378
8	Net in Use			10	50	10	FE	100	10	Raw	218	114	124	197	10:00 AM					.09	.01	.65	7121	6102	732	17173	15383	189	15244	270,227
10	Net in Use			10	50	10	FE	100	8	Raw	218		124	197	10:00 AM					.07	.08	.8	7159	6105	732	17215	15424	189	15244	271,035
12	Net in Use			50	10	FE	100	8	Raw	218			118	110	10:00 AM					1.1	.46	.7	7209	6103	732	17235	15484	189	15244	272,070
13															10:00 AM					.08	.1	.1	7218	"	"	17296	15509	"	"	273,225
14	Net in Use			50	10	FE	100	8	Raw	218			113	103	10:00 AM					1.1	.7		7247	6103	732	17316	15529	189	15244	273,220
15	Net in Use			50	10	FE	100	8	Raw	218			111	115	No					.08	.07	.8	7256	6103	732	17336	15549	189	15244	273,234
16	Net in Use			50	10	FE	100	19	Raw	218			98	204	10:00 AM					.15			7285	6103	732	17356	15569	189	15244	273,810
19	Net in Use			50	10	FE	100	20	Raw	218			103	204	10:00 AM								7355	6103	732	17400	15619	189	15244	274,722

Did Not Back Wash

Water Plant Record

Date	KMnO ₄			Cl	Fl	Polymer			Chemical Use				Backflush Filter				Chemical Analysis				Well Hours			Discharge Pump Hours				Filter Meter
	% Stroke	Pulse	Point			lbs./day	% Stroke	Pulse	Point	KMnO ₄	Cl ₂	Fl	Polymer	Fe	Mn	Cl	Fl	Well #1	Well #2	Well #3	Cl-1	Cl-2	CH-1	CH-2				
Jan 20	Not in Use			10 30	10	10	FE	100	15	Raw	X	108	101	73 250	No	.05	.01											274,996
Jan 21	Not in Use			10 30	10	10	FE	100	12	Raw	218			195	1/8	.06	.01											Take water Sample
Jan 23	Not in Use			50	10	10	FE	100	12	Raw	218	15	90	85 245	2/8	.18												276,068
Jan 23	Not in Use			50	10	10	FE	100	12	Raw	218		211	85 245	2/8	.18												
Jan 24	Not in Use			50	10	10	FE	100	14	Raw	218		92	127	3/8	.09	.01	.9										276,908
Jan 24	Not in Use			50	10	10	FE	100	14	Raw	218		257	85 245	7/8	.11	.01	.6										277,592
Jan 27														109														
Jan 28	Not in Use			50	10	10	FE	100	15	Raw	218		83	176	2/8	.11	.01	.6										278,270
Jan 29														80	1/8	.09	.01	.7										278,900
Jan 31	Not in Use			50	10	10	FE	100	15	Raw	218		108	250	2/8	.12	.01	.5										279,600
														108	2/8	.12	.01	.5										280,847

Water Plant Record

[illegible]

Water Plant Record

Date	KMnO ₄			Cl	Fl	Polymer			Chemical Use				Backflush Filter				Chemical Analysis				Well Hours			Discharge Pump Hours		Filter Meter
	% Stroke	Pulse	Point			lbs./day	% Stroke	Pulse	Point	% Stroke	Pulse	Point	KMnO ₄	Cl ₂	Fl	Polymer	Fe	Mn	Cl	Fl	Well #1	Well #2	Well #3	Cl-1	Cl-2	
2/15/86	100	5	Raw 10	50	10	FE	100	40	Raw 55	50	48	180	2/100	05												285, 232
			1.15 lbs/gal						1.01035/gal																	
2/16/86	100	5	Raw 10	50	10	FE	100	40	Raw 170	45	258	80	1	01	8	1.4	764	6104	733	1794	16308	189	1365	285, 751		
							4421M	Raw																		
FEB 18	100	5	Raw 10	50	5	FE	100	40	SM 135	95	110	125	2	08	01	1.3	764	6104	733	18028	18311	189	1365	286, 370		
									LC																	
FEB 19	100	5	Raw 10	50	5	FE	100	35	SM 110	65	131	130	2	08	01	1	764	6104	733	18053	18311	189	1365	286, 841		
									LC																	
FEB 20	100	5	Raw 10	50	5	FE	100	35	SM 80	55	134	150	4	07	01	1.3	764	6104	733	18053	18311	189	1365	287, 258		
									LC																	
FEB 21																										
FEB 22	100	5	Raw 10	50	5	FE	100	35	SM 200	16	131	200	1	08	01	1	764	6104	733	18123	18406	189	1365	288, 065		
FEB 22	Polymer	1	FEED	PUMP	BREKE	DOWN	OVER	NEG	WTR	2	King	WTR	3	SHUT	4	STRENGTH										
FEB 23	WATER	USE		50	5	FE	100	35	SM			181	2/100													
FEB 24	"	"		50	5	FE	100	35	SM		RC		127	250	2/300											
FEB 26						FE	110	30	SM			105	281	2/200												

STARTED TO USE WELL #1 & 3 - 2-26-86

3000

$$\frac{.02075}{2} = .0104 \text{ lbs/gal}$$

$$\frac{.25}{2} = .125 \text{ lbs/gal}$$

Water Plant Record

Date	KMnO ₄			Cl	F1			Polymer			Chemical Use				Backflush Filter				Chemical Analysis				Well Hours			Discharge Pump Hours				Filter Meter
	% Stroke	Pulse	Point		% Stroke	Pulse	Point	% Stroke	Pulse	Point	KMnO ₄	Cl ₂	F1	Polymer	Fe	Mn	Cl	F1	Well #1	Well #2	Well #3	Cl-1	Cl-2	CH-1	CH-2					
2-28-86	Not	IN	USE		60	5	FE	100	40	SM	—	90	100	125	4	4					8101.6	6107	7705	18239	11583	200.2	12184	291,146		
3-1-86	Not	IN	USE		60	5	FE	100	40	SM	—	90	118	150	1	5	PM	.09			8118	6101	181	18270	11613	200.3	12184	291,717		
3-3-86					50	5	FE	100	40	SM	—	116	118	135	2	12	PM	.08	.01		8136	6101	803	18310	11653	200.3	12184	292,239		
3-5-86	Not	IN	USE		50	5	FE	100	40	SM	—	114	112	155	3	15	PM				8159	6107	823	18352	11601	200	1318	292,950		
3-6-86	Not	IN	USE		50	5	FE	100	40	SM	—	112	112	155	4	30	PM				8119	6107	842	18385	11623	200	1318	293,577		
3-8-86					50	5	FE	100	50	SM	—	109	109	105	1	8	PM				8201	6108	864	18429	11614	200	1318	294,078		
3-9-86					50	10	FE	100	40	SM	—			280	1	10	PM				8217	6108	880	18453	11801	200	1318	294,895		
3-10-86	Not	IN	USE		50	10	FE	100	40	SM	—	108	108	250	8	14	PM				8217	6111	894	18477	11805	200	1318	295,301		
3-11-86	100	10	Raw		50	14	FE	100	30	SM	118	—	103	250	8	4	.3				8244	6111	906	18497	11845	200	1318	295,766		
3-12-86					50	14	FE	100	40	SM	155		102	200	9	1					8254	6111	916	18519	11805	200	1318	296,078		
3-13-86	100	10	Raw		50	14	FE	100	50	SM	95		98	250	4	10	PM				8275	6111	938	18557	11846	200	1318	296,777		
3-15-86	100	10	Raw		50	14	FE	100	40	SM	205		95	180	4	10	PM				8293	6111	946	18594	11847	200	1318	297,323		
	Repaired	Repaired	Repaired	Check	Check	Check	Check	Check	Check	Check	Check	Check	Check	Check	Check	Check	Check	Check	Check	Check	Check	Check	Check	Check	Check	Check	Check	Check		

3-10-86 - We slo 84 liquid Polymer used, mixed well but performed badly, water was reduced in quality, started back on Percol at 20

Water Plant Record

Date	MnO ₄			Cl	F1			Polymer			Chemical Use				Backflush Filter				Chemical Analysis				Well Hours			Discharge Pump Hours				Filter Meter
	% Stroke	Pulse	Point		lbs./day	% Stroke	Pulse	Point	% Stroke	Pulse	Point	KMnO ₄	Cl ₂	F1	Polymer	Fe	Mn	Cl	F1	Well #1	Well #2	Well #3	Cl-1	Cl-2	CH-1	CH-2				
3-17-86	100	10	SM		50	15	FE	100	40	SM	10		91	163	4/8 PM					8309	6111	974	18613	11098	200	1378	297800			
3-18-86	100	10	SM		50	15	FE	100	40	SM	120	RC	99	110	3/3 PM					8320	6111	980	19831	11021	200	1378	298311			
3-20-86	100	10	SM		50	15	FE	100	40	SM	120		86	150	4/4 PM					8331	6111	1005	19870	11008	200	1378	298977			
3-21-86											200		82	150	4/4 PM					8303	6111	1005	19870	11008	200	1378	297505			
3-22-86	100	15	SM		50	15	FE	100	40	SM	140		80	250	8 AM					8381	6111	1040	19820	11109	200	1378	800085			
3-23-86	100	15	SM		50	15	FE	100	40	SM	190		78	130	1 PM					8401	6111	1058	19870	11059	200	1378	800676			
													78	130	1 PM					8418	6111	1075	19870	11059	200	1378	301241			
3-26-86	100	10	SM		50	14	FE	100	40	SM	138	RC	90	125	3 PM					8413	6111	1099	19870	11204	200	1378	302020			
3-27-86	100	10	SM		50	14	FE	100	40	SM	90	LC	80	140	2 PM					8420	6111	1119	19870	11204	200	1378	302666			
3-28-86	100	10	SM		50	14	FE	100	40	SM	250	LC	66	80	1 PM					8419	6111	1130	19870	11204	200	1378	303096			
														150	80	1 PM				8497	6111	1148	19870	11204	200	1378	303556			
3-31-86	100	50	SM		50	14	FE	100	40	SM	30	LC	150	80	1 PM					8500	6111	1170	19870	11204	200	1378	304110			

Water Plant Record

Date	KMnO ₄			Cl	Fl			Polymer			Chemical Use				Backflush Filter				Chemical Analysis				Well Hours			Discharge Pump Hours				Filter Meter
	% Stroke	Pulse	Point	lbs./day	% Stroke	Pulse	Point	% Stroke	Pulse	Point	KMnO ₄	Cl ₂	Fl	Polymer	Fe	Mn	Cl	Fl	Well #1	Well #2	Well #3	Cl-1	Cl-2	CH-1	CH-2					
4-2-86	100	7	5M		50	14	FE	100	43	5M	140	LC	50	140/240	.05	.01	.7	1.4	8:58	6:11	1:07	18:07	1:07	2:00	13:78					304,523
4-3-86	100	7	5M		50	14	FE	100	40	5M		LC	53	135/255	.05	.01	.5	1.4	8:54	6:11	1:01	18:15	1:40:3	2:00	13:78					305022
4-5-86	100	7	5M		50	14	FE	100	38	5M	85	LC	60	140	.07	.01	.5	1.4	8:53	6:11	1:08	18:14	1:45:8	2:00	13:78					305591
4-7-86	100	7	5M		50	14	FE	100	35	-	-		48	130/250	.07	.01	.5	1.4	8:47	6:11	1:04	18:07	1:45:4	2:00	13:78					306172
4-9-86	100	7	5M		50	14	FE	100	35	5M			48	130/250	.08	.02			8:47	6:11	1:04	18:07	1:45:4	2:00	13:78					306730
4-10-86	100	7	5M		50	14	FE	100	35	5M			138	115/255	.08		.4	1.4	8:34	6:11	1:09	18:10	1:50:0	2:00	13:78					307461
4-11-86	100	7	5M		50	14	FE	100	38	5M		Fl	135	175	.05	.01	.4		8:48	6:11	1:09	18:12	1:50:0	2:00	13:78					307929
4-12-86	100	7	5M		50	14	FE	100	38	5M				80/250	.08	.01	.4		8:48	6:11	1:07	18:14	1:50:0	2:00	13:78					308494
4-13-86	100	7	5M		50	14	FE	100	38	5M			129	150					8:03	6:11	1:07	18:10	1:50:0	2:00	13:78					309054
4-14-86	100	17	5M		50	14	FE	100	38	5M	190		127	170	.05	.01	.5		8:05	6:11	1:07	18:14	1:50:0	2:00	13:78					309417
4-15-86	100	17	5M		50	14	FE	100	40	5M			125	170	.05	.01	.6		8:08	6:11	1:07	18:14	1:50:0	2:00	13:78					309884
4-16-86	100	7	5M		50	14	FE	100	38	5M	85	LC	123	175	.06	.01	.6	1.3	8:12	6:11	1:07	18:15	1:50:0	2:00	13:78					310308
4-17-86	100	7	5M		50	14	FE	100	38	5M			121	160	.08	.01	.5	1.3	8:14	6:11	1:07	18:15	1:50:0	2:00	13:78					310876

Chlorinated well #2 w/15 lbs. HTH & 800 Gals of water

4-18-86

Water Plant Record

Date	KMnO ₄			Cl	F1			Polymer			Chemical Use				Backflush Filter				Chemical Analysis				Well Hours			Discharge Pump Hours				Filter Meter
	% Stroke	Pulse	Point		lbs./day	% Stroke	Pulse	Point	% Stroke	Pulse	Point	KMnO ₄	Cl ₂	Flow	Polymer	Fe	Mn	Cl	F1	Well #1	Well #2	Well #3	Cl-1	Cl-2	CH-1	CH-2				
4-18-86	100	7	5m		50	14	FE	100	38	5m	100	20	11	90/150	3/1m	.06			.4			8155	6111	1394	9128	11103	200	1310	311,294	
4-20-86	100	7	5m		50	14	FE	100	35	5m												9173	6111	1111	9334	11804	200	1378	311,805	
4-21-86	100	5	5m		50	14	FE	100	35	5m	140	150	114	92/200	1/3.3m	.04	.01	.4	1.2			8187	6111	1425	9348	11831	200	1359	312,294	
4-22-86	100	5	5m		50	14	FE	100	35	5m	120	130	111	115/200	2/2.1m	.06		.7				8805	6111	1442	9337	11850	200	1337	312,865	
4-23-86	100	15	5m		50	14	FE	100	35	5m	90/150			90/250	3/2.1m	.08		.7				8824	6111	1461	9307	11850	200	1411	313,463	
4-24-86	100	15	5m		50	14	FE	100	35	5m	180	105	106	135/250	4/3.3m	.07		.4				8842	6111	1479	9330	11864	200	1424	314,040	
4-25-86	100	7	5m		50	14	FE	100	35	5m	113/250			110/250	1/2.3m	.08		.5				8858	6111	1494	9401	11884	200	1423	314,540	
4-26-86	100	7	5m		50	14	FE	100	35	5m	120		100	80/250	2/1.4m	.06	.01	.7				8875	6111	1512	9415	11908	200	1424	315,105	
4-27-86	100	7	5m		50	14	FE	100	35	5m			98	160/250	3/2.3m							8894	6111	1530	9451	11937	200	1425	315,680	
4-28-86	100	7	5m		50	14	FE	100	35	5m	160		96	94/250	4/2.3m	.04		.4				8901	6111	1549	9473	11959	200	1424	316,092	
4-29-86	100	7	5m		50	14	FE	100	35	5m	135		94	170/250	1/3.3m	.04		.5	1.3			8923	6111	1560	9481	11969	200	1424	316,615	

Water Plant Record

Date	KMnO ₄			Cl	Fl			Polymer			Chemical Use				Backflush Filter				Chemical Analysis				Well Hours			Discharge Pump Hours				Filter Meter
	% Stroke	Pulse	Point		lbs./day	% Stroke	Pulse	Point	% Stroke	Pulse	Point	KMnO ₄	Cl ₂	Fl	Polymer	Fe	Mn	Cl	Fl	Well #1	Well #2	Well #3	Cl-1	Cl-2	CH-1	CH-2				
May 30															X 3:50					8937	6111	573	1952	1805	206	1424	317,044			
May 1	100	7	SM		50	14	FE	100	35	SM	80			90	175	2/10	2:10	.06	.01	.8		8959	6126	1588	1916	1802	200	1424	317,515	
5-2-86	100	20	SM		50	14	FE	100	35	SM	48 120				110 250	3/10	3:10	.06	.01	.6	1.2	8939	6138	1600	1956	1805	200	1424	317,930	
5-4-86	100	20	SM		50	14	FE	100	38	SM	175			84	160	1/8	1:00	.06	.01	.6		8959	6153	1612	1902	1803	200	1424	318,467	
5-5-86	100	20	SM		50	14	FE	100	38	SM	110			81	160	2/5	2:50	.11	.01	.4		8959	6174	1634	1963	1826	200	1424	319,010	
5-6-86	100	10	SM	18	50	14	FE	100	38	SM	59 65	59 65		79	175	2/10	2:10					8919	6188	1647	1963	1814	200	1424	319,462	
5-7-86											209	30 6	77	75	1/10	1:00					8939	6209	1664	1984	1814	200	1424	320,121		
5-9-86	100	10	SM		50	14	FE	100	38	SM	150	5 6	71	140	3/10	3:10					8939	6221	1681	1912	1821	200	1424	320,792		
5-10-86	100	10	SM	18	50	14	FE	100	38	SM	100			69	179	3/10	3:10	.04				8940	6249	1706	1972	1834	200	1424	321,380	
5-12-86	100	10	SM	18	50	14	FE	100	38	SM	44 250				75 35	4/10	4:10	.1	.01	.3		8939	6261	1720	1986	1834	200	1424	322,015	
5-13-86	100	10	SM	18	50	14	FE	100	38	SM	200	LC		63	140	1/2	1:00	.08	.01	.3		8939	6291	1746	1983	1834	200	1424	322,648	
5-14-86	100	10	SM	18	50	14	FE	100	38	SM					140	3/10	3:10	.08	.01	.5		8939	6306	1765	1990	1834	200	1424	323,200	
5-15-86	100	10	SM	18	50	14	FE	100	38	SM	115			59	200	3/10	3:10	.1		.5		8939	6323	1770	1998	1834	200	1424	323,660	

Went from well #1 to #3 4-30-86
Turned up KMnO₄

Water Plant Record

Date	KMnO ₄			C1	F1			Polymer			Chemical Use				Backflush Filter	Chemical Analysis				Well Hours			Discharge Pump Hours				Filter Meter				
	% Stroke	Pulse	Point		lbs./day	% Stroke	Pulse	Point	% Stroke	Pulse	Point	KMnO ₄	Cl ₂	F1		Polymer	Fe	Mn	Cl	F1	Well #1	Well #2	Well #3	Cl-1	Cl-2	CH-1		CH-2			
5-16-86	100	10	5M		50	14	FE	100	98	5M	100	100		55	100	1/2	1/2	1/2	1/2	.05	.01	.6		8939	10356	1091	1031	1031	200	1424	324152
5-17-86	100	10	5M		50	14	FE	100	98	5M	100	100		53	100	1/2	1/2	1/2	1/2	.08		.6		8939	10356	1091	1031	1031	200	1424	324728
5-18-86	100	10	5M		50	14	FE	100	98	5M	100	100	100	51	100	1/2	1/2	1/2	1/2	.06		.5		8939	10356	1091	1031	1031	200	1424	325267
5-19-86	100	10	5M		50	14	FE	100	98	5M	100	100		49	100	1/2	1/2	1/2	1/2					8939	10356	1091	1031	1031	200	1424	325825
5-20-86	100	10	5M		50	14	FE	100	98	5M	100	100		47	100	1/2	1/2	1/2	1/2	.06		.5		8939	10356	1091	1031	1031	200	1424	326300
5-21-86	100	8	5M		50	14	FE	100	98	5M	100	100	100	45	100	1/2	1/2	1/2	1/2	.08		.5	1.3	8939	10356	1091	1031	1031	200	1424	326921
5-22-86																1/2	1/2	1/2	1/2												327591
5-24-86																1/2	1/2	1/2	1/2												328022
5-25-86																1/2	1/2	1/2	1/2												328549
5-26-86																1/2	1/2	1/2	1/2												329049
5-28-86	100	8	5M		50	14	FE	100	98	5M	100	100	100	44	100	1/2	1/2	1/2	1/2	.1		.5		8939	10356	1091	1031	1031	200	1424	329786
5-29-86	100	7	5M		50	14	FE	100	98	5M	100	100	100	42	100	1/2	1/2	1/2	1/2			.5		8939	10356	1091	1031	1031	200	1424	330514
5-30-86	100	7	5M		50	14	FE	100	98	5M	100	100	100	40	100	1/2	1/2	1/2	1/2	.08				8939	10356	1091	1031	1031	200	1424	331291

Water Plant Record

Date	KMnO ₄			Cl	Fl			Polymer			Chemical Use				Backflush Filter	Chemical Analysis				Well Hours			Discharge Pump Hours				Filter Meter
	% Stroke	Pulse	Point		lbs./day	% Stroke	Pulse	Point	% Stroke	Pulse	Point	KMnO ₄	Cl ₂	Fl		Polymer	Fe	Mn	Cl	Fl	Well #1	Well #2	Well #3	Cl-1	Cl-2	CH-1	
6-1-86	100	7	SM	18	50	14	FE	100	38	SM	120	50	LC	14	138	4	1/100		8939	531	2055	18931	200	144	332,001		
6-2-86																4	1/100		8939	1614	2020	2020	18931	200	144	332,670	
6-3-86	100	20	SM		50	14	FE	100	38	SM	200	RC	140	59	160	1/40	3/100		8939	1601	2013	2013	18931	200	144	333,017	
6-4-86	100	20			50	14	FE	100	38	SM		RC			140	3/100	3/100		8939	1601	2013	2013	18931	200	144	333,829	
6-5-86	100	7	SM		50	14	FE	100	38	SM	150	RC			150	3/100	3/100		8939	1601	2013	2013	18931	200	144	334,359	
6-6-86	100	7	SM		50	14	FE	100	38	SM	160	RC	132		160	3/100	3/100		8939	1601	2013	2013	18931	200	144	334,943	
6-7-86	100	7	SM		50	14	FE	100	38	SM	120	RC	132		160	3/100	3/100		8939	1601	2013	2013	18931	200	144	335,519	
6-8-86	100	10	SM		50	14	FE	100	38	SM	160	RC	132		160	3/100	3/100		8939	1601	2013	2013	18931	200	144	336,222	
6-9-86	100	10	SM		50	14	FE	100	38	SM	160	RC	132		160	3/100	3/100		8939	1601	2013	2013	18931	200	144	336,222	
6-10-86	100	10	SM		50	14	FE	100	38	SM		RC			160	3/100	3/100		8939	1601	2013	2013	18931	200	144	336,502	
6-11-86	100	30	SM		50	14	FE	100	38	SM	150	RC	132		160	3/100	3/100		8939	1601	2013	2013	18931	200	144	337,454	
6-12-86	100	10	SM		50	14	FE	100	38	SM	110	RC	132		160	3/100	3/100		8939	1601	2013	2013	18931	200	144	338,043	
6-13-86	100	10	SM		50	14	FE	100	38	SM	110	RC	132		160	3/100	3/100		8939	1601	2013	2013	18931	200	144	338,091	
6-14-86	100	10	SM		50	14	FE	100	38	SM	150	RC	132		160	3/100	3/100		8939	1601	2013	2013	18931	200	144	339,380	

Water Plant Record

[illegible]

Water Plant Record

Date	KMnO ₄			Cl	Fl			Polymer			Chemical Hse				Backflush Filter				Chemical Analysis				Well Hours			Discharge Pump Hours				Filter Meter
	% Stroke	Pulse	Point		lbs./day	% Stroke	Pulse	Point	% Stroke	Pulse	Point	KMnO ₄	Cl ₂	Fl	Polymer	Fe	Mn	Cl	Fl	Well #1	Well #2	Well #3	Cl-1	Cl-2	CH-1	CH-2				
100	10	5m	20	50	14	44	100	40	5m					100	2	100	1			8939	1111.5	2511	2050	1904.0	200	100	3478.08			
																	</													

Water Plant Record

Date	KMnO ₄			Cl	F1	Polymer			Chemical Use			Backflush Filter				Chemical Analysis				Well Hours			Discharge Pump Hours				Filter Meter								
	% Stroke	Pulse	Point			lbs./day	% Stroke	Pulse	Point	KMnO ₄	Cl ₂	F1	Polymer	Fe	Mn	Cl	F1	Well #1	Well #2	Well #3	Cl-1	Cl-2	CH-1	CH-2											
7-1-86	100	10	5M	20	50	14	FE	100	40	5M																									
7-2-86	100	10	5M	20	50	14	FE	100	40	5M																									
7-3-86	100	10	5M	20	50	14	FE	100	40	5M																									
7-4-86	100	10	5M	20	50	14	FE	100	40	5M																									
7-5-86	100	10	5M	20	50	14	FE	100	40	5M																									
7-6-86																																			
*7-7-86	100	25	5M	20	50	14	FE	100	40	5M																									
7-8-86	100	25	5M	20																															
7-10-86	100	10	5M	20	50	14	FE	100	40	5M																									
7-11-86	100	10	5M	20	50	14	FE	100	40	5M																									
7-12-86																																			
7-13-86	100	10	5M	20	50	14	FE	100	50	5M																									
7-14-86	100	10	5M	20	50	14	FE	100	42	5M																									

7-11-86 Put NEW AIR LINES IN CELL #1 = LINES WERE FILLED WITH MEDIA SAND

Water Plant Record

[illegible]

Water Plant Record

Date	KMnO ₄			Cl	F1			Polymer			Chemical Use				Backflush Filter				Chemical Analysis				Well Hours			Discharge Pump Hours				Filter Meter	
	% Stroke	Pulse	Point		lbs./day	% Stroke	Pulse	Point	% Stroke	Pulse	Point	KMnO ₄	Cl ₂	F1	Polymer	Fe	Mn	Cl	F1	Well #1	Well #2	Well #3	Cl-1	Cl-2	CH-1	CH-2					
7-31-86	100	13	SM	25	50	14	FE	100	50	SM	130			110	FE/250	1/2	1/2	1/2	1/2	.06	.01	.6	1.4	8:30	15:00	2:00	21:29	19:29	20:05	1911	362004
8-2-86	100	13	SM	25	50	14	FE	100	50	SM	100				150	3/4	3/4	3/4	3/4	.1	.01	.6		8:39	16:11	9:08	21:24	19:28	20:00	1911	362587
8-3-86	100	13	SM	25	50	14	FE	100	50	SM					150	1/2	1/2	1/2	1/2	.1		.5		9:00	16:05	9:05	21:00	19:00	20:00	1911	363037
8-5-86	100	13	SM	25	50	14	FE	100	50	SM			Re	110	160	1/2	1/2	1/2	1/2	.1		.6		9:05	16:15	9:05	21:05	19:05	20:00	1911	363595
8-8-86	100	13	SM	25	50	14	FE	100	50	SM	168			97	155	1/2	1/2	1/2	1/2	—	—	—		9:10	16:19	9:11	21:10	19:10	20:00	1912	364043
8-10-86	100	13	SM	25	50	14	FE	100	50	SM	192			92	255	1/2	1/2	1/2	1/2					9:15	16:24	9:15	21:15	19:15	20:00	1912	364580
8-12-86	100	13	SM	25	50	14	FE	100	50	SM				90	180	1/2	1/2	1/2	1/2	.06		.5		9:20	16:29	9:20	21:20	19:20	20:00	1912	365175
8-15-86	100	13	SM	25	50	14	FE	100	50	SM			LC		190	1/2	1/2	1/2	1/2	.1		.6		9:25	16:34	9:25	21:25	19:25	20:00	1911	365620
8-16-86	100	13	SM	25	50	14	FE	100	50	SM	50/250	LC			190	1/2	1/2	1/2	1/2	.06		.7		8:39	16:39	9:30	21:30	19:30	20:00	1911	366157
8-18-86	100	13	SM	25	50	14	FE	100	50	SM	145	LC		81	170	1/2	1/2	1/2	1/2	.07		.6		9:35	16:44	9:35	21:35	19:35	20:00	1911	366682
8-20-86	100	13	SM	25	50	14	FE	100	50	SM					180	1/2	1/2	1/2	1/2					9:40	16:49	9:40	21:40	19:40	20:00	1911	367187

Water Plant Record

Date	KMnO ₄			Cl	F1			Polymer			Chemical Use				Backflush Filter				Chemical Analysis				Well Hours			Discharge Pump Hours		Filter Meter
	% Stroke	Pulse	Point		lbs./day	% Stroke	Pulse	Point	% Stroke	Pulse	Point	KMnO ₄	Cl ₂	F1	Polymer	Fe	Mn	Cl	F1	Well #1	Well #2	Well #3	Cl-1	Cl-2	CH-1	CH-2		
5-25-86	100	13	SM	25	50	14	FE	100	50	SM	45 150		75	150 350	1 6:30	.08				9:25	16:15	3:01	2:00	2:00	1913	368,735		
5-26-86	Turned on to 30 to reduce				50	10	FE	100			190		72	150	2 4:00	1.1			1	16:15	3:24	2:18	2:00	2:00	1913	369,375		
5-26-86	100	10	SM		50	10	FE	100	50	SM			69	65 250	3 8:00	.05	.01	1.2	1.7	1	16:15	3:24	2:18	2:00	2:00	1913	369,936	
8-28-86	100	13	SM		50	10	FE	100	50	SM	60 250			115 250	4 1:00	.06	.01	.8		16:15	3:24	2:18	2:00	2:00	1913	370,505		
5-30-86	100	13	SM		50	10	FE	100	50	SM				115 250	1 8:00	.1		.9		16:15	3:24	2:18	2:00	2:00	1913	371,175		
8-31-86	100	13	SM		50	10	FE	100	50	SM				150 250	2 1:00	.1	.1	1.1		8:35	16:15	3:24	2:18	2:00	2:00	1913	371,740	
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Water Plant Record

Date	KMnO ₄			Cl	Fl			Polymer			Chemical Use				Backflush Filter				Chemical Analysis				Well Hours			Discharge Pump Hours				Filter Meter	
	% Stroke	Pulse	Point		lbs./day	% Stroke	Pulse	Point	% Stroke	Pulse	Point	KMnO ₄	Cl ₂	Fl	Polymer	Fe	Mn	Cl	Fl	Well #1	Well #2	Well #3	Cl-1	Cl-2	CH-1	CH-2					
9-2-86	100	11	SM		60	10	FE	100	50	SM	60/250				100	0.7		.7		900	900	900	900	900	900	900	900	372,306			
9-4-86	100	11	SM		50	10	FE	100	50	SM	160			124	60/250	0.4	0.5	0.5	0.5	905	900	900	900	900	900	900	900	373,056			
9-5-86	100	11	SM		50	10	FE	100	50	SM					220					900	900	900	900	900	900	900	900	373,350			
9-6-86	100	11	SM		Pulse rate ceased pink color lower rate to 8 Pulses/min																										
9-6-86	100	8	SM		50	10	FE	100	35	SM	11				100			.8		900	900	900	900	900	900	900	900	373,900			
9-8-86	100	8	SM		50	10	FE	100	35	SM	60/250				100					900	900	900	900	900	900	900	900	374,445			
9-9-86	100	8	SM		50	10	FE	100	35	SM					200	.02				904	900	900	900	900	900	900	900	374,935			
9-11-86	100	5	SM		50	10	FE	100	35	SM					130/250	.04	.02			903	900	900	900	900	900	900	900	375,600			
9-12-86	100	5	SM		50	10	FE	100	35	SM	141	50	LC	112	224					905	900	900	900	900	900	900	900	375,870			
9-13-86	100	5	SM		50	10	FE	100	35	SM	172			111	177	.02		1		900	900	900	900	900	900	900	900	376,375			
9-14-86	100	5	SM		50	10	FE	100	35	SM	160			109	131/251					900	900	900	900	900	900	900	900	376,850			
9-16-86	100	5	SM		50	10	FE	100	30	SM	150	145	106	210		.02	.01	.8	1.3	900	900	900	900	900	900	900	900	377,238			

SOUTH DAKOTA STATE DEPARTMENT

Water Plant Record

Date	KMnO ₄			Cl	Fl			Polymer			Chemical Use				Backflush Filter				Chemical Analysis				Well Hours			Discharge Pump Hours				Filter Meter
	% Stroke	Pulse	Point	lbs./day	% Stroke	Pulse	Point	% Stroke	Pulse	Point	KMnO ₄	Cl ₂	Fl	Polymer	Fe	Mn	Cl	Fl	Well #1	Well #2	Well #3	Cl-1	Cl-2	CH-1	CH-2					
SEP 18	100	5	Raw		50	10	FE	100	30	SM	130	RC 135	105	160	2/11:30 AM	06	.01	.9				9110	7941	3514	72396	2005	1913	377815		
SEP 19	100	5	Raw		50	10	FE	100	30	SM	130	RC	103	122	3/4:06 PM	06	01	.9	13			9125	7941	3518	72411	2005	1913	3781278		
SEP 19	100	5	Raw		50	10	FE	100	30	SM				150								9130	7943	3511	72444	2005	1913	3781695		
SEP 23	100	5	Raw		50	10	FE	100	30	SM	80	RC 115	100	210	2/8 AM	.03	.01	.9				9154	7963	3550	72518	2005	1913	379165		
SEP 25	100	5	Raw		50	10	FE	100	30	SM	160		98	160	2/8 AM							9175	7963	3515	72541	2005	1913	379786		
SEP 27	100	5	Raw		50	10	FE	100	30	SM	120	RC 30	95	105	1/10 AM	.02		1.2	1.3			9195	7913	3514	72561	2005	1913	380383		
SEP 28	100	5	Raw		50	10	FE	100	30	SM	215	RC 10	93	200	1/9 PM	.02		1.2				9210	7963	3514	72561	2005	1913	381005		
SEP 30	100	5	Raw		50	10	FE	100	30	SM	195	RC 110	91	155	3/8 AM	.02		1.2				9234	7963	3511	72581	2005	1913	381540		
OCT 1	100	5	Raw		50	10	FE	100	30	SM	180		89	115	3/30 PM	.03		1.2	1.2			9254	7943	3547	72712	2005	1913	382074		

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Water Plant Record

Date	KMnO ₄			Cl	Fl			Polymer			Chemical Use			Backflush Filter				Chemical Analysis				Well Hours			Discharge Pump Hours			Filter Meter																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						
	% Stroke	Pulse	Point		lbs./day	% Stroke	Pulse	Point	% Stroke	Pulse	Point	KMnO ₄	Cl ₂	Fl	Polymer	Fe	Mn	Cl	Fl	Well #1	Well #2	Well #3	Cl-1	Cl-2	CH-1	CH-2																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																								
10-1-86	100	5	Raw		50	10	Fe	100	30	5M	180			89	110/250	3/230																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																		

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Water Plant Record

Date	KMnO ₄			Cl	Fl			Polymer			Chemical Use				Backflush Filter	Chemical Analysis				Well Hours			Discharge Pump Hours				Filter Meter
	% Stroke	Pulse	Point		% Stroke	Pulse	Point	% Stroke	Pulse	Point	KMnO ₄	Cl ₂	Fl	Polymer		Fe	Mn	Cl	Fl	Well #1	Well #2	Well #3	Cl-1	Cl-2	CH-1	CH-2	
1-3-86	100	7	SM	24	50	10	FE	100	10	SM	130			250/85	1/28	.04			9634	9663	4000	2348	2154	2007	1911	393.266	X 1,000
-3-86														114	.02				9651	9663	4021	23505	2154	2007	1911	393.869	
4-86	100	8	SM	24	50	10	FE	100	10	SM	250			164	2/100	.06			9644	9663	4028	23523	2156	2005	1913	394.838	
11-6-86	100	8	SM	24	50	10	FE	100	10	SM				140	3/104	.03	.01	.85	9691	9665	4054	23514	2158	2005	1913	394.816	
11-8-86	100	8	SM	24	50	10	FE	100	10	SM				110	4/104	.03	.01	.19	9715	9662	4071	23520	2162	2005	1913	395.083	
11-10-86	100	8	SM	24	50	10	FE	100	10	SM				182	1/104	.03	.01	.8	9728	9663	4094	23549	2163	2005	1912	396.162	
11-12-86	100	8	SM	24	50	10	FE	100	10	SM	140			147	2/104	.05			9768	9662	4126	23718	2163	2005	1912	397.005	
11-14-86	100	8	SM	24	50	10	FE	100	10	SM	150			117	3/104	.03		.9	9793	9663	4150	23701	2163	2005	1913	397.736	
11-15-86	100	5	SM	24	50	10	FE	100	10	SM	240			93	4/104	.03			9817	9663	4161	23809	2163	2005	1913	398.328	
11-18-86	100	5	SM	24	50	10	FE	100	10	SM	210			78	5/104	.06			9836	9663	4191	23839	2163	2005	1914	398.966	
11-20-86	100	5	SM	24	50	10	FE	100	10	SM	170			75	6/104	.03		.9	9860	9663	4214	23909	2160	2005	1914	399.666	
11-22-86	100	5	SM	24	50	10	FE	100	10	SM				110	7/104	.04		.9	9885	9663	4239	23954	2160	2005	1914	400.338	

Water Plant Record

Date	KMnO ₄			Cl	Fl			Polymer			Chemical Use				Backflush Filter				Chemical Analysts				Well Hours			Discharge Pump Hours				Filter Meter
	% Stroke	Pulse	Point	lbs./day	% Stroke	Pulse	Point	% Stroke	Pulse	Point	KMnO ₄	Cl ₂	Fl	Polymer	Fe	Mn	Cl	Fl	Well #1	Well #2	Well #3	Cl-1	Cl-2	CH-1	CH-2	x 1,000				
11-24-86	100	8	5M	24	50	10	FE	100	10	5M	100/200	1/6	70	80/200	3/4	.04	.01	.08	1.2	990.9	140.3	415.8	210.0	210.0	200.3	191.9	401,023			
11-26-86	100	8	5M	24	50	10	FE	100	10	5M	210		68	110	1/2	.03	.01	.08	1.2	993.0	79.3	427.9	210.0	210.0	200.3	191.8	401,636			
11-28-86	100	8	5M	24	50	10	FE	100	10	5M					1/2	.03	.01	.08	1.2	993.0	91.8	428.5	210.0	210.0	200.3	191.8	402,277			
11-30-86	100	8	5M	24	50	10	FE	100	10	5M	150	AC	63	105	7/3	—	—	—	—	997.3	91.4	434.9	211.0	213.1	200.3	191.4	402,882			

Water Plant Record

Date	KMnO ₄			Cl	Fl			Polymer			Chemical Use				Backflush Filter	Chemical Analysis				Well Hours			Discharge Pump Hours		Filter Meter		
	% Stroke	Pulse	Point		lbs./day	% Stroke	Pulse	Point	% Stroke	Pulse	Point	KMnO ₄	Cl ₂	Fl		Polymer	Fe	Mn	Cl	Fl	Well #1	Well #2	Well #3	Cl-1		Cl-2	CH-1
12-1-86	100	8	SM		50	10	FE	100	10	SM	135	RC	61	92/191	1/30 6.50	.03	.01	.8		9980	9910	9930	21165	21154	2005	1914.8	402.880
12-2-86	100	8	SM	24	50	10	FE	100	10	SM	135	RC	60	175	1/30 6.50	.04				9997	9964	9931	21188	21178	200	1914	403.572
12-3-86	100	8	SM	24	50	10	FE	100	10	SM	106		58	153	2/30 1.90	.03	.01	4		10014	9964	9933	21120	21110	200	1914	404.615
12-5-86	100	8	SM	24	50	10	FE	100	10	SM	65/250		55	121	3/30 2.10	.03		.8		10030	9964	9937	21201	21195	200	1914	404.690
12-7-86	100	8	SM	24	50	10	FE	100	10	SM	215			87	4/30 2.40	.04				10062	9964	9940	21201	21191	200	1914	405.392
12-8-86																.08		.15									
12-9-86	100	8	SM	24	50	10	FE	100	10	SM	172		140	58/158	1/15 9.15					10076	9979	9913	21251	21241	200	1914	406.085
12-10-86	100	8	SM	24	50	10	FE	100	10	SM				150	2/30 2.10		/			10080	9980	9920	21251	21241	200	1914	406.320
12-11-86	100	13	SM	24	50	10	FE	100	20	SM	120		138	132	3/30 6.50					10085	8000	9924	21246	21239	200	1914	406.808
12-12-86	100	9	SM	24	50	8	FE	100	10	SM	230		136	98/248	4/30 8.50					10085	8010	9924			200	1914	407.217
12-14-86	100	8	SM	20	50	10	FE	100	35	SM	190	LC	131	109	1/30 1.00					10117	8010	9928	21118	21108	200	1914	407.828
12-16-86	100	8	SM	24	50	10	FE	100	10	SM	140		129	194	2/30 2.10					10137	8010	9928	21156	21146	200	1914	408.577
12-18-86	100	8	SM	24	50	10	FE	100	10	SM	100		120	137	3/30 2.10	.04	.01			10160	8010	9928	21169	21159	200	1914	409.390

Water Plant Record

Date	KMnO ₄			Cl	Fl			Polymer			Chemical Use				Backflush Filter				Chemical Analysis				Well Hours			Discharge Pump Hours				Filter Meter
	% Stroke	Pulse	Point		lbs./day	% Stroke	Pulse	Point	% Stroke	Pulse	Point	KMnO ₄	Cl ₂	Fl	Polymer	Fe	Mn	Cl	Fl	Well #1	Well #2	Well #3	Cl-1	Cl-2	CH-1	CH-2				
12-20-86											258 65	45 LC	122	102	4 5:00					1019	8019	4511	2408	22600	2005	1914	410916			
12-22-86	100	8	5M	24	50	10	FE	FE	100	10	3M	210	10	120	70 250	1 1PM	.03			1020	8016	4539	24013	22641	2005	1914	410916			
12-24-86	100	8	5M	24	50	12	FE	FE	100	10	5M	190	KE	117	218	8 1PM	.04	.01	.9	1.4	1024	8016	4561	24716	22689	2006	1914	411597		
12-26-86	100	8	5M	24	50	12	FE	FE	100	10	5M	145	110	113	188	3 4PM	.04	.01	.9		1025	8016	4582	24714	22731	200	1914	4112255		
12-28-86	100	8	5M	24	58	12	FE	FE	100	10	5M	120		110	160	4 4PM	.02	.01	.7		1028	8016	4602	24811	22707	200	1914	4112890		
12-30-86	100	8	5M	24	50	12	FE	FE	100	10	5M	80 150		106	135	1 1PM	.05	.01	.9		1031	8016	4620	24808	22813	200	1914	4113597		

Water Plant Record

Date	KMnO ₄			Cl	F1			Polymer			Chemical Use				Backflush Filter				Chemical Analysis				Well Hours			Discharge Pump Hours		Filter Meter	
	% Stroke	Pulse	Point		lbs./day	% Stroke	Pulse	Point	% Stroke	Pulse	Point	KMnO ₄	Cl ₂	F1	Polymer	Fe	Mn	Cl	F1	Well #1	Well #2	Well #3	Cl-1	Cl-2	CH-1	CH-2			
1-2-88	100	7	5M	22	50	11	FE	100	12	5M	80	Re	114	134	1/15						15312	3153	9:55	9:319	3062	4:24	8:50	544339	
1-4-88	100	7	5M	22	50	11	FE	100	12	5M					1/9.1M						15306	3151	9:48	9:328	3061	4:24	8:50	545067	
1-6-88	100	7	5M	22	50	11	FE	100	12	5M	210		108	1/102	3/9.1M						15301	8:54	9:59	9:38	3060	4:14	8:50	545810	
1-8-88	100	7	5M	22	50	11	FE	100	12	5M					3/10.3M						15311	8:54	9:58	9:38	3064	4:19	8:54	546453	
1-9-88	100	7	5M	22	50	11	FE	100	12	5M		5/100	87/187	4/12.1M							15303	8:54	9:58	9:38	3064	4:19	8:54	547377	
1-11-88	100	7	5M	22	50	11	FE	100	12	5M	80	40		97	153	1/9.1M						15311	8:54	9:58	9:38	3064	4:19	8:54	548033
1-13-88	100	7	5M	22	50	11	FE	100	12	5M	450				2/8.1M							15305	8:54	9:58	9:38	3064	4:19	8:54	548695
1-15-88	100	10	5M	22	50	11	FE	100	12	5M	180				1/10.3M							15311	8:54	9:58	9:38	3064	4:19	8:54	549568
1-16-88	100	20	5M	22	50	11	FE	100	12	5M					3/11.0M							15308	8:54	9:58	9:38	3064	4:19	8:54	550,032
1-16-88	100	20	5M	8	80	11	FE	100	25	5M	70		97	200	4/11.0M							15311	8:20	9:06	9:30	3065	4:18	8:50	550,421
Well	4	2	Settings				NO C	2	Raw		25	Polymer			Feed							15311	8:20	9:06	9:30	3065	4:18	8:54	Well 2 & 3
1-17-88	100	85	5M	8	50	11	FE	100	30	5M	130				1/11.0M							15305	8:54	9:58	9:38	3064	4:19	8:54	550788
1-18-88	100	7	5M	22	50	11	FE	100	12	5M	90		42	130	1/11.0M							15305	8:54	9:58	9:38	3064	4:19	8:54	551,342

Electrical Problems w/ RGA disturbed raw water line from well #1 - Considerable flushing was necessary remove heavy iron deposits, well #2 w/ #3 was used but had to be too high w/ Fe to work

Water Plant Record

ite	KMnO ₄			Cl	Fl			Polymer			Chemical Use				Backflush Filter				Chemical Analysis				Well Hours			Discharge Pump Hours				Filter Meter
	% Stroke	Pulse	Point		% Stroke	Pulse	Point	% Stroke	Pulse	Point	KMnO ₄	Cl ₂	Fl	Polymer	Fe	Mn	Cl	Fl	Well #1	Well #2	Well #3	Cl-1	Cl-2	CH-1	CH-2					
1-19-88	100	7	5m	92	50	11	6E	100	12	5m	210	90	60	201	3/9.00							8510	8060	9131	8931	3033	502	2130	55	
1-21-88	100	7	5m	92	50	11	6E	100	12	5m	160		98	115	4/8.00							1542	8060	9131	8931	3100	502	2130	552424	
1-23-88	100	7	5m	92	50	11	6E	100	12	5m	85	50	120	130	1/1.00							1510	1400	9131	8931	3100	502	2130	553386	
1-25-88	100	7	5m	92	50	11	6E	100	12	5m		10	153	146	2/8.00							1501	1300	9131	8931	3100	502	2130	554127	
1-27-88	100	7	5m	92	50	11	6E	100	12	5m	150	135	109	148	3/1.00							1501	1200	9131	8931	3100	502	2130	554422	
1-29-88	100	7	5m	92	50	11	6E	100	12	5m	98	118	104	106	4/8.00							1501	8060	9131	8931	3100	502	2130	555612	
1-31-88	100	7	5m	92	50	11	6E	100	12	5m	201		12	62/3.30	1/6.00							1501	4320	9131	8931	3100	502	2130	556338	

Water Plant Record

Date	KMnO ₄			Cl	Fl			Polymer			Chemical Use				Backflush Filter	Chemical Analysis				Well Hours			Discharge Pump Hours		Filter Meter		
	% Stroke	Pulse	Point		lbs./day	% Stroke	Pulse	Point	% Stroke	Pulse	Point	KMnO ₄	Cl ₂	Fl		Polymer	Fe	Mn	Cl	Fl	Well #1	Well #2	Well #3	Cl-1		Cl-2	CH-1
2-2-88	100	7	5m	22	50	11	FE	100	12	5m	100	100	100	100	2/8m					15910	9250	9910	34981	21280	502	2156	556228
2-4-88	100	7	5m	22	50	11	FE	100	12	5m	120	100	100	100	3/8m					15997	8250	9944	34984	31305	502	2156	557710
2-6-88	100	7	5m	22	50	11	FE	100	12	5m	53/250				7/30					15911	9250	9915	34982	31308	502	2156	558548
2-9-88	100	7	5m	22	50	11	FE	100	12	5m	190				1/6m					15911	9250	10000	34981	31305	502	2156	559294
2-10-88															3/10m					15928	8250	10000	34981	31308	502	2156	560118
2-12-88	100	7	5m	22	50	11	FE	100	12	5m	250/125				4/10					15982	8250	10000	34981	31308	502	2156	561511
2-14-88	11	11	11		11	11	11	11	11	11	135				1/10					15911	9250	10011	34983	31307	502	2156	562225
2-16-88	100	7	5m	22	50	11	FE	100	12	5m	80	40	92	210	5/10					15996	9250	10130	34982	31304	502	2156	562885
2-18-88	100	7	5m	22	50	11	FE	100	12	5m	190	145	89	161	3/30					15965	8250	1014	34981	31301	502	2156	563640
2-20-88															1/8m					15992	8250	1014	34981	31301	502	2156	564486
2-22-88	100	7	5m	22	50	11	FE	100	12	5m	100	120	82	255	1/8m					15992	8250	1023	34984	31308	502	2156	565220
2-24-88	100	7	5m	22	50	11	FE	100	12	5m					1/8m					15923	9250	1023	34983	31307	502	2156	566029

Water Plant Record

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Water Plant Record

	KMnO ₄			Cl	Fl			Polymer			Chemical Use				Backflush Filter				Chemical Analysis				Well Hours			Discharge Pump Hours				Filter Meter
	% Stroke	Pulse	Point		lbs./day	% Stroke	Pulse	Point	% Stroke	Pulse	Point	KMnO ₄	Cl ₂	Fl	Polymer	Fe	Mn	Cl	Fl	Well #1	Well #2	Well #3	Cl-1	Cl-2	CH-1	CH-2				
88	100	7	5m	22	50	11	FE	100	12	5m	200		140	210	1/8 in					11.13	8256	10358	34528	31920	520	2156	568,511			
-88	100	7	5m	22	50	11	FE	100	12	5m	135	130	138	170	3/8 in					16.138	8256	10362	34555	31949	528	2156	568,945			
-88	100	7	5m	22	50	11	FE	100	12	5m	105	130	135	130	3/8 in					16.117	8256	10358	34555	31949	528	2156	569,632			
-88	100	7	5m	22	50	11	FE	100	12	5m	250			250	1/32 in					16.116	8256	10418	34544	31938	528	2156	570,424			
-88	100	7	5m	22	50	11	FE	100	12	5m	198	110	127	202	4/8 in					16.129	8256	10411	34541	31935	528	2156	571,107			
-88	100	7	5m	22	50	11	FE	100	12	5m	115	121	124	158	1/2 in					16.121	8256	10419	34522	32116	528	2156	571,769			
-88	100	7	5m	22	50	11	FE	100	12	5m	330	39	100	115	2/8 in					16.171	8256	10515	34513	32519	528	2156	572,457			
-88	100	7	5m	22	50	11	FE	100	12	5m					3/4 in					16.209	8256	10523	34508	32208	528	2156	573,208			
4-88	100	7	5m	22	50	11	FE	100	12	5m			100			.85	.3													
15-88	100	7	5m	22	50	11	FE	100	12	5m					4/8 in					16.231	8256	10517	34508	32208	528	2156	573,842			
7-88	100	7	5m	22	50	11	FE	100	12	5m	48				1/8 in					16.253	8256	10519	34514	32208	528	2156	574,657			
9-88	100	7	5m	22	50	11	FE	100	12	5m					3/4 in					16.266	8256	10504	34505	31934	528	2156	575,376			
21-88	100	7	5m	22	50	11	FE	100	12	5m	140	45	94	206	8/8 in					16.116	8256	10558	34505	31935	528	2156	576,113			

Water Plant Record

Date	KMnO ₄			Cl	F1			Polymer			Chemical Use				Backflush Filter	Chemical Analysis				Well Hours			Discharge Pump Hours				Filter Meter
	% Stroke	Pulse	Point		% Stroke	Pulse	Point	% Stroke	Pulse	Point	KMnO ₄	Cl ₂	F1	Polymer		Fe	Mn	Cl	F1	Well #1	Well #2	Well #3	Cl-1	Cl-2	CH-1	CH-2	
3-25-88	100	7	5m	22	60	11	Fe	100	12	5m	1 1/2 / 250				4 / 8m					19m	3806	10125	3505	5055	530	215	576901
3-25-88	100	7	5m	22	50	11	Fe	100	12	5m					1 / 8m					19m	3510	10091	3504	5018	538.0	2150.1	577798
3-27-88	100	7	5m	22	50	11	Fe	100	12	5m	120			45 / 250						16m	9256	10128	3510	5038	538	2154	578620
3-29-88	100	7	5m	22	50	11	Fe	100	12	5m	48 / 250	60	40	201	3 / 8m					16m	8256	10141	35181	5053	538	2156	579485
3-31-88	100	7	5m	22	50	11	Fe	100	12	5m					3 / 8m					16m	9256	10141	3525	5053	538	2156	580296

Water Plant Record

Date	KMnO ₄			Cl	Fl			Polymer			Chemical Use				Backflush Filter	Chemical Analysis				Well Hours			Discharge Pump Hours				Filter Meter	
	% Stroke	Pulse	Point		lbs./day	% Stroke	Pulse	Point	% Stroke	Pulse	Point	KMnO ₄	Cl ₂	Fl		Polymer	Fe	Mn	Cl	Fl	Well #1	Well #2	Well #3	Cl-1	Cl-2	CH-1		CH-2
4-2-88	100	7	5m	52	50	11	FE	100	12	5m				94/94							11:54	8:50	10:25	35:285	32:46	4:38	2:56	581140
4-4-88	100	7	5m	22	50	11	FE	100	12	5m	90/50	LC	20	98	94	2/8m					11:58	8:56	10:34	35:330	32:10	5:38	2:56	581722
4-5-88																			AC	AC								
4-5-88	100	7	5m	22	50	11	FE	100	12	5m	145	145	95	113	3/8m						11:58	8:56	10:51	35:380	32:40	5:44	2:56	582452
4-7-88	100	7	5m	22	50	11	FE	100	12	5m		120	92	120	3/8m						11:01	8:56	10:00	35:330	32:39	5:44	2:56	583260
4-8-88	100	7	5m	22	50	11	FE	100	12	5m	70/250		114	138	90/250	3/8m					11:06	8:56	10:34	35:395	32:15	5:46	2:56	584010
4-9-88	100	7	5m	22	50	11	FE	100	12	5m					2/11:38m						11:07	8:56	10:49	35:400	32:18	5:46	2:56	584700
4-11-88	"	"	"	"	"	"	"	"	"	"	140			129	118	3/8m					11:08	8:56	10:42	35:425	32:04	5:46	2:56	585528
4-12-88	100	7	5m	22	50	11	FE	100	12	5m	91/250				4/1pm						11:13	8:58	11:02	35:433	32:13	5:46	2:56	586244
4-14-88	100	7	5m	22	50	11	FE	100	12	5m					1/4-4m						11:14	8:58	11:05	35:452	32:07	5:46	2:56	587200
4-15-88	100	7	5m	22	50	11	FE	100	12	5m					2/3:30m						11:15	8:58	11:00	35:469	32:11	5:46	2:56	588074
4-16-88	100	7	5m	22	50	11	FE	100	12	5m	55/250				3/11m						11:14	8:58	11:02	35:475	32:05	5:46	2:56	588877
4-18-88	100	7	5m	22	50	11	FE	100	12	5m	140	107	50	205	4/10:00m						11:18	8:58	11:51	35:506	32:08	5:46	2:56	589645

Water Plant Record

Date	KMnO ₄			Cl	F1			Polymer			Chemical Use				Backflush Filter	Chemical Analysis				Well Hours			Discharge Pump Hours				Filter Meter
	% Stroke	Pulse	Point		lbs./day	% Stroke	Pulse	Point	% Stroke	Pulse	Point	KMnO ₄	Cl ₂	F1		Polymer	Fe	Mn	Cl	F1	Well #1	Well #2	Well #3	Cl-1	Cl-2	CH-1	
2-20-88	100	7	5m	22	50	11	FE	100	12	5m					1/2:30					26817	8258	11183	35536.9	34916	709	2156	590474
2-20-88		7m	Point	From well #1	22	11	FE	100	12	5m					1/2:30												590710
2-21-88	100	7	5m	22	50	11	FE	100	12	5m	98	50	104	173	2/10:4m					10812	9213	11001	34556	34916	709	2156	591128
2-22-88	100	7	5m	22	50	11	FE	100	12	5m	98	50	104	153	3/2m					10812	8213	11021	34551	34916	709	2156	591541
2-23-88			Turned on																	10812	8213						592236
2-24-88		172	changed																	10812	8213	11051	34551	34916	709	2156	592837
2-25-88	100	12	5m	22	50	11	FE	100	12	5m					1/2:00					10812	8213	11051	34551	34916	709	2156	593313
2-26-88	100	5	5m	22	50	11	FE	100	12	5m					1/8:4m					10812	8213	11051	34551	34916	709	2156	594141
2-28-88	100	5	5m	22	50	11	FE	100	12	5m					3/8:4m					10812	8213	11051	34551	34916	709	2156	594800
2-29-88	100	5	5m	22	50	11	FE	100	12	5m					4/5:4m					10812	8213	11051	34551	34916	709	2156	595510
5-1-88															5:4m					10812	8213	11051	34551	34916	709	2156	595510

Water Plant Record

Date	KMnO ₄			Cl	Fl			Polymer			Chemical Use				Backflush Filter	Chemical Analysis				Well Hours			Discharge Pump Hours		Filter Meter			
	% Stroke	Pulse	Point		lbs./day	% Stroke	Pulse	Point	% Stroke	Pulse	Point	KMnO ₄	Cl ₂	Fl		Polymer	Fe	Mn	Cl	Fl	Well #1	Well #2	Well #3	Cl-1		Cl-2	CH-1	CH-2
5-1-88	100	5	5M	22	50	11	Fe	100	12	5M					1/5 PM						8:42	8:42	11:31	5:59	5:59	7:44	2:56	594800
5-3-88	100	5	5M	22	50	11	Fe	100	12	5M		7/150	1/5	82	2/8 AM						8:10	8:10	11:40	5:58	5:58	7:44	2:56	59635
5-4-88	100	5	5M	22	50	11	Fe	100	12	5M					3/8 AM						8:14	8:14	11:42	5:58	5:58	7:44	2:56	596889
5-5-88	100	5	5M	22	50	11	Fe	100	12	5M					4/2 PM						8:18	8:18	11:45	5:59	5:59	7:44	2:56	597502
5-6-88	100	5	5M	22	50	11	Fe	100	12	5M		160		132	1/2 PM						8:31	8:31	11:40	5:59	5:59	7:44	2:56	598037
5-8-88	100	5	5M	22	50	11	Fe	100	12	5M					2/9 AM						8:57	8:57	11:43	5:59	5:59	7:44	2:56	598772
5-9-88	100	7	5M	22	50	11	Fe	100	12	5M		6/250		127	3/9 PM						8:58	8:58	11:53	5:59	5:59	7:44	2:56	599350
5-10-88	100	7	5M	22	50	11	Fe	100	12	5M					4/3 PM						8:07	8:07	11:54	5:59	5:59	7:44	2:56	599841
5-12-88	100	7	5M	22	50	11	Fe	100	12	5M		160	RC	120	1/8 AM						8:10	8:10	11:54	5:59	5:59	7:44	2:56	600685
5-13-88															2/5:50						8:10	8:10	11:58	5:59	5:59	7:44	2:56	601334
5-14-88	100	7	5M	22	50	11	Fe	100	12	5M		7/250			3/9 PM						8:28	8:28	11:59	5:59	5:59	7:44	2:56	601900
5-15-88	100	7	5M	22	50	11	Fe	100	12	5M		210			7/5:30						8:10	8:10	11:59	5:59	5:59	7:44	2:56	602462
5-16-88	100	7	5M	22	50	11	Fe	100	12	5M		185			1/6 PM						8:15	8:15	11:59	5:59	5:59	7:44	2:56	602870

Water Plant Record

Date	KMnO ₄			Cl	F1			Polymer			Chemical Use				Backflush Filter	Chemical Analysis				Well Hours			Discharge Pump Hours				Filter Meter	
	% Stroke	Pulse	Point		lbs./day	% Stroke	Pulse	Point	% Stroke	Pulse	Point	KMnO ₄	Cl ₂	F1		Polymer	Fe	Mn	Cl	F1	Well #1	Well #2	Well #3	Cl-1	Cl-2	CH-1		CH-2
5-17-88	100	12	5m	24	50	11	FE	100	13	5m				155	2/5 PM						10803	8748	11604	36149	33528	10815	2150	603415
5-18-88	100	12	5m	24	50	11	FE	100	13	5m				150	2/11 PM						10803	8748	11604	36149	33528	10815	2150	603870
5-19-88	100	12	5m	24	50	11	FE	100	13	5m					4/10 PM						10803	8748	11604	36149	33528	10815	2150	604425
5-20-88	100	7	5m	22	50	11	FE	100	12	5m				200	1/6 PM						10803	8748	11604	36149	33528	10815	2150	604915
5-21-88	100	7	5m	22	50	11	FE	100	12	5m				190	1/10 PM						10803	8748	11604	36149	33528	10815	2150	60544
5-22-88	100	7	5m	22	50	11	FE	100	12	5m				190	1/10 PM						10803	8748	11604	36149	33528	10815	2150	605945
5-23-88	100	10	5m	22	50	11	FE	100	13	5m				140	2/4 PM						10803	8748	11604	36149	33528	10815	2150	606521
5-24-88	100	10	5m	22	50	11	FE	100	13	5m				114	1/8 PM						10803	8748	11604	36149	33528	10815	2150	607051
5-26-88	100	10	5m	22	50	11	FE	100	13	5m				80	1/8 PM						10803	8748	11604	36149	33528	10815	2150	607625
5-27-88	100	10	5m	22	50	11	FE	100	13	5m				80	2/9 PM						10803	8748	11604	36149	33528	10815	2150	608181
5-28-88	100	10	5m	22	50	11	FE	100	13	5m				80	3/5 PM						10803	8748	11604	36149	33528	10815	2150	608713
5-29-88	100	10	5m	22	50	11	FE	100	13	5m				80	3/12 PM						10803	8748	11604	36149	33528	10815	2150	609208
5-30-88	100	10	5m	22	50	11	FE	100	13	5m				80	3/12 PM						10803	8748	11604	36149	33528	10815	2150	609762
5-31-88	100	10	5m	22	50	11	FE	100	13	5m				80	3/12 PM						10803	8748	11604	36149	33528	10815	2150	610284

Water Plant Record

Date	KMnO ₄			Cl	Fl			Polymer			Chemical Use				Backflush Filter	Chemical Analysis				Well Hours			Discharge Pump Hours				Filter Meter
	% Stroke	Pulse	Point		% Stroke	Pulse	Point	% Stroke	Pulse	Point	KMnO ₄	Cl ₂	Fl	Polymer		Fe	Mn	Cl	Fl	Well #1	Well #2	Well #3	Cl-1	Cl-2	CH-1	CH-2	
6-1-88	100	10	5m	22	50	11	FE	100	15	5m	900	70	84	10	3/5m											610284	
6-2-88	100	10	5m	22	50	11	FE	100	15	5m	146			110	4/8:30											610884	
6-3-88	100	10	5m	22	50	11	FE	100	15	5m	178	35	78	90	1/3:30											611322	
6-4-88	100	10	5m	22	50	11	FE	100	15	5m				167	2/7m											611826	
6-5-88	100	10	5m	22	50	11	FE	100	15	5m	77	20	79	145	3/8m											612344	
6-6-88															4/9m											612864	
6-7-88	100	11	5m		50	11	FE	100	25	5m	108	150	70	107	1/9m											613244	
6-8-88	100	11	5m		50	11	FE	100	30	5m			68	204	2/8m											613732	
6-9-88	100	11	5m		50	11	FE	100	30	5m	250	125	66	210	3/8:30											614345	
6-10-88	100	20	5m		50	11	FE	100	30	5m				175												615016	
6-11-88	100	20	5m	22	50	11	FE	100	35	5m	250			135	1/8											615559	
6-12-88	100	15	5m	22	50	11	FE	100	30	5m	210			107	1/2:00											616211	
6-12-88	100	15	5m	22	50	11	FE	100	40	5m	105		58	235	2/10:00											617170	

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Water Plant Record

Date	KMnO ₄			Cl	Fl			Polymer			Chemical Use				Backflush Filter	Chemical Analysis				Well Hours			Discharge Pump Hours				Filter Meter	
	% Stroke	Pulse	Point		lbs./day	% Stroke	Pulse	Point	% Stroke	Pulse	Point	KMnO ₄	Cl ₂	Fl		Polymer	Fe	Mn	Cl	Fl	Well #1	Well #2	Well #3	Cl-1	Cl-2	CH-1		CH-2
6-4-88	100	13	Raw	22	10	100	FE	100	40	Raw	80	60	54	195	2 5.00	1.2 0.05	-	-	11:00	8:17	12:02	3:17	3:40	9:25	3:15	6:17	770	
6-5-88	100	13	Raw	22	50	10	FE	100	46	Raw	30	40	56	140	3 8.00				11:00	8:30	12:01	3:06	3:05	9:20	3:14	6:15	208	
6-16-88	100	13	Raw	22	50	10	FE	100	13	Raw					4 8.00				11:01	8:05	12:02	3:01	3:09	9:56	3:56	6:18	47	
6-17-88	100	7	Raw	20	50	10	FE	106	15	Raw	125	28	131	88	1 9.00				11:09	8:00	12:03	3:01	3:09	9:56	3:56	6:19	271	
6-18-88											74 150			35 255	2 2.30				11:00	8:00	12:03	3:00	3:12	9:56	3:56	6:19	11	
6-19-88	100	7	Raw	20	50	10	FE	100	18	Raw	203			20.22	3 5.00				11:04	8:08	12:04	3:05	3:12	9:56	3:56	6:20	510	
6-20-88	100	18	Raw	20	50	10	FE	100	30	Raw									11:09	8:20	12:04	3:05	3:13	9:56	3:56	6:20	955	
6-21-88	100	7	Raw	20	50	10	FE	100	18	Raw	50				1 8.30				11:09	8:20	12:04	3:05	3:14	9:56	3:56	6:21	529	
6-22-88	100	7	Raw	13	50	10	FE	100	38	Raw	50			80 250	3 11.00				11:38	8:21	12:04	3:08	3:14	9:56	3:56	6:22	110	
6-23-88															3 11.00				11:39	8:31	12:04	3:08	3:15	10:04	3:56	6:22	569	
6-24-88	100	7	Raw	10	50	10	FE	10	20	Raw	125	48	120	160	4 4.00				11:42	8:35	12:04	3:08	3:15	10:04	3:56	6:23	143	
6-25-88	100	7	Raw	10	50	10	FE	10	20	Raw	250			250	4 4.00				11:44	8:35	12:04	3:08	3:15	10:12	3:56	6:23	619	
6-26-88															8.00 9.00				11:46	8:35	12:04	3:08	3:15	10:21	3:56	6:24	146	
6-27-88															8.30				11:46	8:35	12:04	3:08	3:15	10:21	3:56	6:24	146	

Water Plant Record

Date	K ₂ NO ₄			Cl	F1			Polymer			Chemical Use				Backflush Filter	Chemical Analysis				Well Hours			Discharge Pump Hours				Filter Meter
	% Stroke	Pulse	Point		lbs./day	% Stroke	Pulse	Point	% Stroke	Pulse	Point	KMnO ₄	Cl ₂	F1		Polymer	Fe	Mn	Cl	F1	Well #1	Well #2	Well #3	Cl-1	Cl-2	CH-1	
11-28	100	7	RAV	10	50	10	fc	100	20	RAV	145		102	147	2/5:30					11490	8935	12029	33872	04494	10243	2156	626325
11-28	100	7	RAV	10	50	10	FE	100	20	RAV	85/250			96/250	3/5:45					11490	8935	12029	33872	04494	10243	2156	625174
11-28	100	7	RAV	10	50	10	FE	100	20	RAV	120	100	104	156	1/8:45					11490	8935	12029	33872	04494	10243	2156	626325
																				hr meter not functioning							

Water Plant Record

[illegible]

Water Plant Record

Date	KMnO ₄			Cl	Fl			Polymer			Chemical Use				Backflush Filter	Chemical Analysis				Well Hours			Discharge Pump Hours				Filter Meter
	% Stroke	Pulse	Point		lbs./day	% Stroke	Pulse	Point	% Stroke	Pulse	Point	KMnO ₄	Cl ₂	Fl		Polymer	Fe	Mn	Cl	Fl	Well #1	Well #2	Well #3	Cl-1	Cl-2	CH-1	
7-17-88											73/250				2/4					1854	8917	12039	37261	34103	1138	2157	634184
7-18-88	100	4	800	10	50	11	14	100	20	800	200	100	Re	31	200	3/20				11881	8913	12030	37291	34106	1138	2156	634740
7-19-88	100	4													1	2/4	1.08	.04	-	1912	8917	12040	37326	34109	1138	2156	635421
7-21-88	100	8	800	10	50	11	14	100	20	800	71/250			180	74/250	1/4				1410	8911	12040	37351	34109	1138	2156	636012
7-22-88	100	8	800	10	50	11	14	100	20	800						2/10:30				1410	8911	12042	37351	34109	1138	2156	636635
7-24-88	100	8	800	10	50	11	14	100	20	800						3/5 AM				1412	8917	12042	37351	34109	1138	2156	637155
7-25-88																4/3:30				1805	8918	12042	37351	34109	1138	2156	637634
7-26-88	100	8	800	10	50	11	14	100	20	800	32/250			190	11 PM	1/4				1807	8918	12042	37351	34109	1138	2156	638237
7-28-88	100	8	800	10	50	11	14	100	20	800				11	2/4 AM	2/4				1807	8918	12042	37351	34109	1138	2156	638847
7-29-88	100	8	800	10	50	11	14	100	20	800	110				77/341	3/5:00				1807	8918	12042	37351	34109	1138	2156	639427
7-31-88	100	8	800	10	50	11	14	100	20	800	72/250			101	4/3 PM	3/4				1820	8918	12044	37351	34109	1138	2156	640083

Water Plant Record

Date	KMnO ₄			Cl	F1			Polymer			Chemical Use				Backflush Filter				Chemical Analysis				Well Hours			Discharge Pump Hours				Filter Meter	
	% Stroke	Pulse	Point		lbs./day	% Stroke	Pulse	Point	% Stroke	Pulse	Point	KMnO ₄	Cl ₂	F1	Polymer	Backflush Filter				Fe	Mn	Cl	F1	Well #1	Well #2	Well #3	Cl-1	Cl-2	CH-1		CH-2
8-1-88																1/5 AM								1852	8968	12044	37608	34978	1127	2156	640083
8-2-88																3/4 AM								18172	8968	12044	37608	34978	1127	2156	640654
8-4-88	100	7	Raw	10	50	11	FE	100	20	SM						3/4 AM								18204	8968	12044	37608	34978	1127	2156	641197
8-5-88	100	7	Raw	10	50	11	FE	100	20	SM	140					3/4 AM								18204	8968	12044	37608	34978	1127	2156	641772
8-7-88	100	7	Raw	10	50	11	FE	100	20	SM	88					3/4 AM								18204	8968	12044	37608	34978	1127	2156	642282
8-8-88	100	7	Raw	10	50	11	FE	100	20	SM	195					3/4 AM								18204	8968	12044	37608	34978	1127	2156	642862
8-9-88																3/4 AM								18204	8968	12044	37608	34978	1127	2156	643429
8-10-88	100	7	Raw	10	50	11	FE	100	20	SM	188					3/4 AM								18309	8968	12044	37608	34978	1127	2156	643800
8-11-88																3/4 AM								18309	8968	12044	37608	34978	1127	2156	644213
8-12-88	100	7	Raw	10	50	11	FE	100	20	SM	195					3/4 AM								18309	8968	12044	37608	34978	1127	2156	644389
8-14-88	100	7	Raw	10	50	11	FE	100	20	SM	198					3/4 AM								18309	8968	12044	37608	34978	1127	2156	645670
8-16-88	100	7	Raw	10	50	11	FE	100	20	SM	198					3/4 AM								18309	8968	12044	37608	34978	1127	2156	646229

Water Plant Record

Date	KMnO ₄			Cl	F1			Polymer			Chemical Use				Backflush Filter	Chemical Analysis				Well Hours			Discharge Pump Hours				Filter Meter
	% Stroke	Pulse	Point		lbs./day	% Stroke	Pulse	Point	% Stroke	Pulse	Point	KMnO ₄	Cl ₂	F1		Polymer	Fe	Mn	Cl	F1	Well #1	Well #2	Well #3	Cl-1	Cl-2	CH-1	
8-28-88	100	7	Raw	10	50	11	FE	100	20	Raw	90		115	200	2/8 PM												647409
8-28-88	100	7	Raw	10	50	11	FE	100	20	Raw	130	104	95	210	3/11 PM					8910	8911	2113.8	34909	35308	1170.7	2156	648028
8-28-88	100	7	Raw	10	50	11	FE	100	20	Raw	80			200	4/6 AM					18140	8911	2114	34909	35308	1183	2156	649214
8-28-88	100	7	Raw	10	50	11	FE	100	20	Raw	250			152	8 AM					18140	8911	2114	34909	35308	1183	2156	649681
8-28-88	100	7	Raw	10	50	11	FE	100	20	Raw	170			92	3/3 PM					18140	8911	2115	34909	35308	1183	2156	650181
8-28-88	100	7	Raw	10	50	11	FE	100	20	Raw	150			92	3/3 PM					18140	8911	2115	34909	35308	1183	2156	650867
8-28-88	100	7	Raw	10	50	11	FE	100	20	Raw	135			200	4/6 AM					18140	8911	2115	34909	35308	1183	2156	651509
8-28-88	100	7	Raw	10	50	11	FE	100	20	Raw	135	104	111	10 AM	3/10 PM					18140	8911	2115	34909	35308	1183	2156	652022
8-28-88	100	7	Raw	10	50	11	FE	100	20	Raw	80			135	3/10 PM					18140	8911	2115	34909	35308	1183	2156	652589
8-28-88	100	7	Raw	10	50	11	FE	100	20	Raw	100			135	4/6 AM					18140	8911	2115	34909	35308	1183	2156	653111

Water Plant Record

Date	KMnO ₄			Cl	Fl			Polymer			Chemical Use				Backflush Filter	Chemical Analysis				Well Hours			Discharge Pump Hours				Filter Meter	
	% Stroke	Pulse	Point		lbs./day	% Stroke	Pulse	Point	% Stroke	Pulse	Point	KMnO ₄	Cl ₂	Fl		Polymer	Fe	Mn	Cl	Fl	Well #1	Well #2	Well #3	Cl-1	Cl-2	CH-1		CH-2
2-1-88	100	7	Raw	22	50	10	FE	100	40	Raw	135	92	125	804	1/5.30						18112	9891	12115	9825	5105	120	2150	653111
3-2	100	7	Raw	22	50	10	FE	100	40	Raw				1.08	1.55	3.94	10.10				18139	989	12115	9821	5108	1212	2154	654341
9-4	100	7	Raw	22	50	10	FE	100	40	Raw	36/50										18170	9892	12115	9830	5105	1210	2154	654941
9-5	100	7	Raw	22	50	10	FE	100	40	Raw				1.15	3.6	2.14					18176	9892	12115	9830	5105	1210	2154	654941
9-6-88											180			3.4	3.4	3.4					18176	9892	12120	9849	5114	1210	2154	654941
9-7-88	100	7	Raw	22	50	10	FE	100	40	Raw	100	45	112	215							18180	9892	12111	9849	5117	1215	2150	654513
9-8-88	100	7	Raw	22	50	10	FE	100	40	Raw					3/3.00						18180	9892	12111	9849	5117	1215	2150	654513
9-9-88	100	15	Raw	22	50	10	FE	100	60	Raw	145	-	-	180	1/5.30	.18	.05	.7	1.3	18185	9014	12111	9845	5117	121	2150	657343	
9-9-88	100	15	Raw	26	50	10	FE	100	60	Raw	115		106	150	1/5.00	.05	-	-	1.3	18185	9024	12111	9849	5117	1202	2150	657728	
9-9-88	100	15	Raw	26	50	10	FE	100	60	Raw	250				2/9.00					18181	9059	12111	9850	5117	1208	2150	657728	
9-10-88	100	15	Raw	26	50	10	FE	100	60	Raw	250			250	3/12.00					18181	9059	12111	9850	5117	1208	2150	657728	
9-11-88	100	15	Raw	26	50	10	FE	100	60	Raw				280	4/12.00					18185	9061	12112	9850	5117	1208	2154	659073	

Water Plant Record

Date	KMnO ₄			Cl	F1			Polymer			Chemical Use				Backflush Filter				Chemical Analysis				Well Hours			Discharge Pump Hours				Filter Meter
	% Stroke	Pulse	Point		lbs./day	% Stroke	Pulse	Point	% Stroke	Pulse	Point	KMnO ₄	Cl ₂	F1	Polymer	Fe	Mn	Cl	F1	Well #1	Well #2	Well #3	Cl-1	Cl-2	CH-1	CH-2				
9-11-88	100	15	Raw	26	50	11	FE	100	60	Raw	110			102	178	1/8 pm						18914	90011	12560	38324	36100	13310	25447	659498	
9-12-88	100	15	Raw	26	50	11	FE	100	60	Raw	110			102	178	1/8 pm						18914	90011	12560	38324	36100	13310	25447	659498	
9-14-88	100	15	Raw	22	50	11	FE	100	40	Raw	—			—	—	4/10 pm						18912	90014	12560	38324	36100	13310	25447	659498	
9-16-88	100	12	Raw	22	50	11	FE	100	20	Raw	75	250			196	8/8 pm						18912	90014	12560	38324	36100	13310	25447	659498	
9-19-88	100	12	Raw	22	50	11	FE	100	20	Raw	200	NR			130	2/4 pm	15	UT	UT	UT	NR	19022	90014	12560	38324	36100	13310	25447	659498	
9-21-88	100	12	Raw	22	50	11	FE	100	20	Raw	100	150			70	2/8 pm						19022	90014	12560	38324	36100	13310	25447	659498	
9-22-88	100	12	Raw	22	50	11	FE	100	20	Raw	70	350			140	1/4 pm	UT	NT	.9			19101	90014	12560	38324	36100	13310	25447	659498	
9-23-88	100	12	Raw	22	50	11	FE	100	20	Raw	7				140	1/4 pm	UT	NT	.9			19101	90014	12560	38324	36100	13310	25447	659498	
9-25-88	100	12	Raw	22	50	11	FE	100	20	Raw	95	10			140	1/4 pm			8			19101	90014	12560	38324	36100	13310	25447	659498	
9-26-88	100	12	Raw	22	50	11	FE	100	20	Raw	45	10			148	3/4 pm						19101	90014	12560	38324	36100	13310	25447	659498	
9-27-88	100	12	Raw	22	50	11	FE	100	22	Raw	—	—	—	—	105	1/4 pm						19251	9014	1224	38324	36100	13310	25447	659498	

Water Plant Record

Date	KMnO ₄			Cl	F1			Polymer	Chemical Use				Backflush Filter	Chemical Analysis				Well Hours			Discharge Pump Hours				Filter Meter				
	% Stroke	Pulse	Point		lbs./day	% Stroke	Pulse		Point	% Stroke	Pulse	Point		KMnO ₄	Cl ₂	F1	Polymer	Fe	Mn	Cl	F1	Well #1	Well #2	Well #3		Cl-1	Cl-2	CH-1	CH-2
10-1-88	100	12	Raw	22	50	11	Fe	100	20	Raw	200			132	124	10 AM		Fe				9316	9078	12243	3377	3677	1389	2157	668753
10-2-88	100	12	Raw	22	50	11	Fe	100	20	Raw	-				80		1.25	Fe	passed			9339	9079	12261	3878	3688	1401	2157	669342
10-3-88	100	12	Raw	22	50	11	Fe	100	20	Raw						1/2 AM						9360	9079	12261	3889	3621	1401	2157	669771
10-4-88	100	12	Raw	22	50	11	Fe	100	20	Raw	150	120	180	180	8 AM	1/2 AM						9379	9079	12261	3889	3621	1401	2157	670186
10-5-88	100	12	Raw	22	50	11	Fe	100	20	Raw			125	125	8 AM							9392	9079	12261	3889	3621	1401	2157	670686
10-6-88	100	12	Raw	22	50	11	Fe	100	20	Raw			97	97	8:30							9425	9079	12261	3889	3621	1401	2157	671117
10-7-88	100	7	Raw	22	50	11	Fe	100	20	Raw					9:30							9445	9079	12261	3889	3621	1401	2157	671592
10-7-88	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-						9458	9079	12261	3889	3621	1401	2157	671651
10-8-88	100	12	Raw	22	50	11	Fe	100	20	Raw			45	113	130	3 AM						9471	9079	12261	3889	3621	1401	2157	672094
10-9-88																1 AM						9490	9079	12261	3889	3621	1401	2157	672492
10-10-88	100	12	Raw	22	50	11	Fe	100	20	Raw					250	3 AM						9510	9079	12261	3889	3621	1401	2157	672950
10-11-88	100	12	Raw	22	50	11	Fe	100	20	Raw	70	90	108	211	3 AM	3 AM						9535	9079	12261	3889	3621	1401	2157	673433
																3 AM						9555	9079	12261	3889	3621	1401	2157	673484

Water Plant Record

Date	KMnO ₄			Cl	F1			Polymer			Chemical Use				Backflush Filter				Chemical Analysis				Well Hours			Discharge Pump Hours				Filter Meter
	% Stroke	Pulse	Point		lbs./day	% Stroke	Pulse	Point	% Stroke	Pulse	Point	KMnO ₄	Cl ₂	F1	Polymer	Backflush Filter				Fe	Mn	Cl	F1	Well #1	Well #2	Well #3	Cl-1	Cl-2	CH-1	CH-2
10-12-88	100	7	Rau	22	50	11	Fe	100	25	Rau	183	183			135	1/6am							1998	9080	12270	9085	9085	11	2157	673878
10-14-88												150			135	1/6am							1998	9080	12270	9085	9085	11	2157	674371
10-15-88	100	7	Rau	22	50	11	Fe	100	25	Rau	183	183			135	1/6am							1998	9080	12270	9085	9085	11	2157	674842
10-16-88												190			140	1/6am							1998	9080	12270	9085	9085	11	2157	675226
10-17-88	100	7	Rau	22	50	11	Fe	100	25	Rau	140	140			140	1/6am							1998	9080	12270	9085	9085	11	2157	675756
10-18-88	100	7	Rau	22	50	11	Fe	100	25	Rau	140	140			140	1/6am							1998	9080	12270	9085	9085	11	2157	676210
10-19-88	100	7	Rau	22	50	11	Fe	100	25	Rau	140	140			140	1/6am							1998	9080	12270	9085	9085	11	2157	676591
10-20-88	100	7	Rau	22	50	11	Fe	100	25	Rau	140	140			140	1/6am							1998	9080	12270	9085	9085	11	2157	677150
10-21-88	100	7	Rau	22	50	11	Fe	100	25	Rau	140	140			140	1/6am							1998	9080	12270	9085	9085	11	2157	677474
10-22-88	100	7	Rau	22	50	11	Fe	100	25	Rau	140	140			140	1/6am							1998	9080	12270	9085	9085	11	2157	677863
10-23-88	100	7	Rau	22	50	11	Fe	100	25	Rau	140	140			140	1/6am							1998	9080	12270	9085	9085	11	2157	678548
10-24-88	100	7	Rau	22	50	11	Fe	100	25	Rau	140	140			140	1/6am							1998	9080	12270	9085	9085	11	2157	679069

Water Plant Record

Date	KMnO ₄			Cl	F1			Polymer			Chemical Use				Backflush Filter	Chemical Analysis				Well Hours			Discharge Pump Hours				Filter Meter
	% Stroke	Pulse	Point		lbs./day	% Stroke	Pulse	Point	% Stroke	Pulse	Point	KMnO ₄	Cl ₂	F1		Polymer	Fe	Mn	Cl	F1	Well #1	Well #2	Well #3	Cl-1	Cl-2	CH-1	
10-25-88	100	5	Raw	22	50	11	FE	100	15	Raw					4/30					90810	90823	12325	807	11438	2157	680037	
10-26-88	100	5	Raw	22	50	11	FE	100	15	Raw					113	1/30				9087	9083	12343	807	11438	2157	680558	
10-28-88	100	5	Raw	22	50	11	FE	100	15	Raw					255	2/30				90891	9083	12344	807	11438	2157	681308	
10-28-88				Level 22.6m			Fixed 160s													9085	9083	12344				681377	
10-30-88	100	7	Raw	22	50	11	FE	100	15	Raw					199	1/30				90891	9083	12345	807	11438	2157	682081	
10-31-88	100	7	Raw	22	50	11	FE	100	15	Raw					255	2/30				90891	9083	12345	807	11438	2157	682671	

Water Plant Record

Date	KMnO ₄			Cl	F1			Polymer			Chemical Use				Backflush Filter				Chemical Analysis				Well Hours			Discharge Pump Hours				Filter Meter
	% Stroke	Pulse	Point		lbs./day	% Stroke	Pulse	Point	% Stroke	Pulse	Point	KMnO ₄	Cl ₂	F1	Polymer	Fe	Mn	Cl	F1	Well #1	Well #2	Well #3	Cl-1	Cl-2	CH-1	CH-2				
11-2-88	100	7	Rau	22	50	11	Fe	100	20	Rau	121			121	101	3/40	0.03					1997	908	1234	39478	31881	1452	2157	683333	
11-5-88	100	7	Rau	22	50	11	Fe	100	20	Rau	121			121	101	3/40	0.03					1997	908	1234	39478	31881	1452	2157	683333	
11-6-88	100	7	Rau	22	50	11	Fe	100	20	Rau	121			121	101	3/40	0.03					1997	908	1234	39478	31881	1452	2157	683333	
11-8-88	100	7	Rau	22	50	11	Fe	100	20	Rau	121			121	101	3/40	0.03					1997	908	1234	39478	31881	1452	2157	683333	
11-9-88	100	7	Rau	22	50	11	Fe	100	20	Rau	121			121	101	3/40	0.03					1997	908	1234	39478	31881	1452	2157	683333	
11-11-88	100	7	Rau	22	50	11	Fe	100	20	Rau	121			121	101	3/40	0.03					1997	908	1234	39478	31881	1452	2157	683333	
11-12-88	100	7	Rau	22	50	11	Fe	100	20	Rau	121			121	101	3/40	0.03					1997	908	1234	39478	31881	1452	2157	683333	
11-14-88	100	7	Rau	22	50	11	Fe	100	20	Rau	121			121	101	3/40	0.03					1997	908	1234	39478	31881	1452	2157	683333	
11-15-88	100	7	Rau	22	50	11	Fe	100	20	Rau	121			121	101	3/40	0.03					1997	908	1234	39478	31881	1452	2157	683333	
11-16-88	100	7	Rau	22	50	11	Fe	100	20	Rau	121			121	101	3/40	0.03					1997	908	1234	39478	31881	1452	2157	683333	
11-17-88	100	7	Rau	22	50	11	Fe	100	20	Rau	121			121	101	3/40	0.03					1997	908	1234	39478	31881	1452	2157	683333	
11-19-88	100	7	Rau	22	50	11	Fe	100	20	Rau	121			121	101	3/40	0.03					1997	908	1234	39478	31881	1452	2157	683333	

Water Plant Record

Date	K ₂ Cr ₂ O ₇			Cl	F1			Polymer			Chemical Use				Backflush Filter				Chemical Analysis				Well Hours			Discharge Pump Hours				Filter Meter
	% Stroke	Pulse	Point		% Stroke	Pulse	Point	% Stroke	Pulse	Point	KMnO ₄	Cl ₂	F1	Polymer	Backflush Filter				Fe	Mn	Cl	F1	Well #1	Well #2	Well #3	Cl-1	Cl-2	CH-1	CH-2	
1-2-88	100	7	Raw	22	50	11	FE	100	20	Raw	148		83	190	1/2	1/2	1/2	1/2	50	1	1	1	348	9581	2220	5550	3752	1521	151	692 588
1-2-88	100	7	Raw	22	50	11	FE	100	20	Raw					2/3	2/3	2/3	2/3	100	1	1	1	400	9000	12425	5544	3718	1524	151	693 228
1-2-88	100	7	Raw	22	50	11	FE	100	20	Raw	130				1/2	1/2	1/2	1/2	100	1	1	1	401	9090	12441	5583	3729	1536	151	693 924
1-2-88	100	7	Raw	22	50	11	FE	100	20	Raw	130				1/2	1/2	1/2	1/2	100	1	1	1	401	9091	12451	5583	3731	1536	151	694 682
1-2-88	100	7	Raw	22	50	11	FE	100	20	Raw	130				1/2	1/2	1/2	1/2	100	1	1	1	401	9092	12451	5583	3731	1536	151	695 721
1-2-88	100	7	Raw	22	50	11	FE	100	15	Raw	130				1/2	1/2	1/2	1/2	100	1	1	1	401	9093	12451	5583	3731	1536	151	695 905
1-2-88	100	7	Raw	22	50	11	FE	100	15	Raw	130				1/2	1/2	1/2	1/2	100	1	1	1	401	9093	12451	5583	3731	1536	151	696 507
1-2-88	100	7	Raw	22	50	11	FE	100	15	Raw	130				1/2	1/2	1/2	1/2	100	1	1	1	401	9093	12451	5583	3731	1536	151	697 219
1-2-88	100	7	Raw	22	50	11	FE	100	15	Raw	130				1/2	1/2	1/2	1/2	100	1	1	1	401	9093	12451	5583	3731	1536	151	697 219

Water Plant Record

Date	KMnO ₄			Cl	Fl			Polymer			Chemical Use				Backflush Filter				Chemical Analysis				Well Hours			Discharge Pump Hours				Filter Meter
	% Stroke	Pulse	Point		lbs./day	% Stroke	Pulse	Point			% Stroke	Pulse	Point	KMnO ₄	Cl ₂	Fl	Polymer		Fe	Mn	Cl	Fl	Well #1	Well #2	Well #3	Cl-1	Cl-2	CH-1	CH-2	
12-1-88	100	5	Raw	22	50	11		FE	100	15	Raw	800	-	-	100								584	9094	12043	10048	5545	5153	515	697,852
12-2-88	100	5	Raw	22	50	11		FE	100	10	Raw												615	9094	12043	10048	5545	5153	515	698,540
12-4-88	100	5	Raw	22	50	11		FE	100	10	Raw	123	40	47	100								619	9095	12043	10048	5545	5153	515	699,353
12-5-88	100	5	Raw	22	50	11		FE	100	10	Raw	126	20	44	100								680	9095	12043	10048	5545	5153	515	700,156
12-6-88	100	5	Raw	22	50	11		FE	100	10	Raw	82	22	42	100								69	9095	12043	10048	5545	5153	515	700,744
12-7-88	100	5	Raw	22	50	11		FE	100	10	Raw	200	10	38	100								131	9103	12043	10048	5545	5153	515	701,520
12-8-88	100	5	Raw	22	50	11		FE	100	7	Raw												141	9103	12043	10048	5545	5153	515	702,169
12-10-88	100	5	Raw	22	50	11		FE	100	7	Raw												191	9103	12043	10048	5545	5153	515	702,860
12-11-88	100	5	Raw	22	50	11		FE	100	7	Raw	80	100	130	84	504							800	9103	12043	10048	5545	5153	515	703,379
12-13-88	100	5	Raw	22	50	11		FE	100	7	Raw	115	10	120	210	604							854	9103	12043	10048	5545	5153	515	704,187
12-15-88	100		Raw	22	50	11		FE	100														903	9103	12043	10048	5545	5153	515	705,190
12-17-88	101		Raw	22	50	11		FE	100		Raw	330											9205	91210	12043	10048	5545	5153	515	705,962
12-18-88	100	5	Raw	12	50	11		FE	100														9205	9154	12043	10048	5545	5153	515	706,582

in (FG) 4 (12-16-88)

Water Plant Record

Date	K ₂ O ₄			Cl	F1			Polymer				Chemical Use				Backflush Filter				Chemical Analysis				Well Hours			Discharge Pump Hours				Filter Meter
	% Stroke	Pulse	Point		lbs./day	% Stroke	Pulse	Point	% Stroke	Pulse	Point	KMnO ₄	Cl ₂	F1	Polymer	Backflush Filter				Fe	Mn	Cl	F1	Well #1	Well #2	Well #3	Cl-1	Cl-2	CH-1	CH-2	
12-10-88																1/5	8/5							9/5	9/5	12/5	10/5	3/5	1/5	2/5	706870
12-20-88	100	6	Rm	12	50	11	Fe	100	1	Rm	130	130	140	108	145	1/5	8/5			.01		.1		9/5	9/5	12/5	10/5	3/5	1/5	2/5	707480
12-22-88	100	6	Rm	12	50	11	Fe	100	7	Rm	130	130	140	108	145	1/5	8/5			.01		.1		9/5	9/5	12/5	10/5	3/5	1/5	2/5	708589
12-23-88	100	6	Rm	12	50	11	Fe	100	7	Rm	130	130	140	108	145	1/5	8/5			.01		.1		9/5	9/5	12/5	10/5	3/5	1/5	2/5	709066
12-25-88																1/5	8/5							9/5	9/5	12/5	10/5	3/5	1/5	2/5	709565
12-27-88	100	5	Rm	12	50	11	Fe	100	9	Rm	120	120	130	108	145	1/5	8/5							9/5	9/5	12/5	10/5	3/5	1/5	2/5	710277
12-29-88	100	5	Rm	12	50	11	Fe	100	7	Rm	120	120	130	108	145	1/5	8/5							9/5	9/5	12/5	10/5	3/5	1/5	2/5	710922
1-1-89	106	7	Rm	12	50	11	Fe	100	7	Rm	120	120	130	108	145	1/5	8/5							9/5	9/5	12/5	10/5	3/5	1/5	2/5	712012
1-2-89	100	5	Rm	12	50	11	Fe	100	5	Rm	120	120	130	108	145	1/5	8/5							9/5	9/5	12/5	10/5	3/5	1/5	2/5	713124

Water Plant Record

Date	KMnO ₄			Cl	F1			Polymer			Chemical Use				Backflush Filter	Chemical Analysis				Well Hours			Discharge Pump Hours				Filter Meter	
	% Stroke	Pulse	Point		lbs./day	% Stroke	Pulse	Point	% Stroke	Pulse	Point	KMnO ₄	Cl ₂	F1		Polymer	Fe	Mn	Cl	F1	Well #1	Well #2	Well #3	Cl-1	Cl-2	CH-1		CH-2
1-2-89	100	5	Rm	12	50	11	FE	100	5	Rm					1/10	Rm	18				142	9/58	12/23	4065	3095	1200	2162	712629
1-3-89															2/15						1232	9/58	12/23	4065	3095	1200	2162	713100
1-4-89	100	9	Rm	12	50	11	FE	100	25	Rm	94/350				3/14						1254	9/58	12/23	4065	3095	1200	2162	713570
1-5-89	100	5	Rm	12	50	11	FE	100	5	Rm	190				87	1/4					1208	9/19.5	12/23	4065	3095	1200	2162	714108
1-6-89	100	8	Rm	12	50	11	FE	100	5	Rm					175	2/8					1208	9/19.5	12/23	4065	3095	1200	2162	714747
1-8-89	100	6	Rm	12	50	11	FE	100	15	Rm	150				125	2/8					1351	9/17	12/23	4065	3095	1200	2162	715516
1-9-89	100	6	Rm	12	50	11	FE	100	15	Rm					127	1/10					1351	9/17	12/23	4065	3095	1200	2162	716042
1-10-89	100	6	Rm	12	50	11	FE	100	15	Rm	185				130	2/8					1351	9/17	12/23	4065	3095	1200	2162	716643
1-12-89	100	6	Rm	12	50	11	FE	100	15	Rm	145				130	2/8					1417	9/17	12/23	4065	3095	1200	2162	717354
1-13-89	100	6	Rm	12	50	11	FE	100	15	Rm					125	2/8					1419	9/17	12/23	4065	3095	1200	2162	718013
1-15-89	100	6	Rm	12	50	11	FE	100	15	Rm	55				125	2/8					1480	9/17	12/23	4065	3095	1200	2162	718651
1-16-89	100	6	Rm	12	50	11	FE	100	15	Rm	100				11/15						1511	9/17	12/23	4065	3095	1200	2162	719285

153.57

Water Plant Record

Date	KMnO ₄			Cl	Fl			Polymer			Chemical Use				Backflush Filter				Chemical Analysis				Well Hours			Discharge Pump Hours				Filter Meter
	% Stroke	Pulse	Point	lbs./day	% Stroke	Pulse	Point	% Stroke	Pulse	Point	KMnO ₄	Cl ₂	Fl	Polymer	Fe	Mn	Cl	Fl	Well #1	Well #2	Well #3	Cl-1	Cl-2	CH-1	CH-2					
1-18-89	100	5	Rm	12	50	11	FE	100	10	Rm					2/1.30	.01			1547	917.6	1206	4100	38150	1752.6	2162.3	6.9				719952
1-20-89	100	5	Rm	12	50	11	FE	100	5	Rm	120		105	150	3/1.0	.01			1583	917	1249	4110	38485	1752	2162	8.4				720,775
1-22-89	100	5	Rm	12	50	11	FE	100	5	Rm	120		102	130	4/1.0	.01	.7	1.0	1625							8.8				921,662
1-24-89	100	5	Rm	12	50	11	FE	100	5	Rm	200		97	200	3/1.0				1665	9180	1266	4119	3858	1756	2162	8.2				922,484
1-25-89																														723100
1-26-89	100	5	Rm	12	50	11	FE	100	5	Rm	85/250		197	2/1.0					1761	9182.8	1218	4118	3848	1757	2162	4.9				723590
1-27-89	100	5	Rm	12	50	11	FE	100	5	Rm					4/1.0				1751	9182.8	1218	4118	3848	1757	2162	6.9				724287
1-29-89	100	5	Rm	12	50	11	FE	100	5	Rm	182		129	104	1/1.0	.01	.45		1785	9182	1218	4118	3848	1757	2162	6.9				724910
1-30-89	100	5	Rm	12	50	11	FE	100	5	Rm					3/1.0				1800	9182	1218	4118	3848	1757	2162	6.8				725596

Water Plant Record

Date	KMnO ₄			Cl	F1			Polymer			Chemical Use				Backflush Filter				Chemical Analysts				Well Hours			Discharge Pump Hours				Filter Meter
	% Stroke	Pulse	Point		lbs./day	% Stroke	Pulse	Point	% Stroke	Pulse	Point	KMnO ₄	Cl ₂	F1	Polymer	Fe	Mn	Cl	F1	Well #1	Well #2	Well #3	Cl-1	Cl-2	CH-1	CH-2				
2-2-89	100	5	Raw	22	50	11	FE	100	5	Raw	81/250				12.1	3/10					1803	9184	12671	41630	38800	1715	2106	725596		
2-4-89	100	5	Raw	22	50	11	FE	100	5	Raw						4/10					1910	9184	12671	41630	38800	1715	2106	722272		
2-5-89	100	5	Raw	22	50	11	FE	100	5	Raw						6/10					1926	9184	12671	41630	38800	1715	2106	722272		
2-6-89	100	5	Raw	22	50	11	FE	100	5	Raw	147	30	105	109	120	3/10					1951	9184	12671	41630	38800	1715	2106	728165		
2-8-89	100	5	Raw	22	50	11	FE	100	5	Raw	96	30	105	109	120	3/10					1990	9184	12671	41630	38800	1715	2106	728977		
2-10-89	100	5	Raw	22	50	11	FE	100	5	Raw	98	30	105	109	120	3/10					2000	9184	12671	41630	38800	1715	2106	729889		
2-11-89	100	5	Raw	22	50	11	FE	100	5	Raw						1/10					2003	9184	12671	41630	38800	1715	2106	730445		
2-13-89	100	5	Raw	22	50	11	FE	100	5	Raw	106					2/10					2010	9184	12671	41630	38800	1715	2106	731232		
2-15-89	100	5	Raw	22	50	11	FE	100	5	Raw	106					2/10					2019	9184	12671	41630	38800	1715	2106	731950		
2-17-89	100	5	Raw	22	50	11	FE	100	5	Raw						4/10					2083	9184	12671	41630	38800	1715	2106	732261		
2-18-89																12/10					2084							732770		
2-18-89	100	5	Raw	22	50	11	FE	100	5	Raw						10/10					2218	9184	12671	41630	38800	1715	2106	733210		

Water Plant Record

[illegible]

Water Plant Record

Date	KMnO ₄			Cl	Fl			Polymer			Chemical Use				Backflush Filter	Chemical Analysis				Well Hours			Discharge Pump Hours		Filter Meter		
	% Stroke	Pulse	Point		lbs./day	% Stroke	Pulse	Point	% Stroke	Pulse	Point	KMnO ₄	Cl ₂	Fl		Polymer	Fe	Mn	Cl	Fl	Well #1	Well #2	Well #3	Cl-1		Cl-2	CH-1
3-1-89	100	7	Rau	20	50	11	Fe	100	12	Rau	175	100	138	100	8.30					2469	9186	12838	11921	39357	1828	2162	738145
3-2-89											125		135	150	1.40					2497	9186	12855	11948	39353	18310	2162	738736
3-3-89	100	7	Rau	20	50	11	Fe	100	12	Rau	75	250			2.40					2522	9186	12861	11912	39408	1831	2162	739186
3-5-89	100	7	Rau	20	50	11	Fe	100	12	Rau					4.10					2562	9186	12877	12005	39440	1839	2162	739981
3-6-89	100	7	Rau	20	50	11	FE	100	12	Rau	85	250			1.70					2595	9186	12891	12005	39440	1845	2162	740636
3-8-89	100	7	Rau	20	50	11	Fe	100	12	Rau	24	20	120	145	3.40					2603	9186	12901	12005	39440	1845	2162	741284
3-9-89											135		116	80	1.10					2698	9186	12941	12022	39551	1858	2162	742149
3-10-89	100	7	Rau	20	50	11	Fe	100	12	Rau					1.60					2698	9186	12941	12022	39551	1858	2162	742862
3-11-89											60	250			1.10					2723	9186	12941	12022	39551	1858	2162	743282
3-12-89	100	7	Rau	20	50	11	FE	100	12	Rau					230	1.10				2723	9186	12941	12022	39551	1858	2162	743282
3-14-89	100	7	Rau	20	50	11	Fe	100	12	Rau	140		107	125	8.40					2773	9186	12941	12022	39551	1858	2162	743987
3-15-89	100	7	Rau	20	50	11	Fe	100	12	Rau	100			111	3.40					2798	9186	12941	12022	39551	1858	2162	744523
3-17-89	100	7	Rau	20	50	11	Fe	100	12	Rau	250	91	50	255	8.30					2812	9186	12941	12022	39551	1858	2162	745307

Water Plant Record

[illegible]

Water Plant Record

Date	KMnO ₄			Cl	F1			Polymer			Chemical Use				Backflush Filter				Chemical Analysis				Well Hours			Discharge Pump Hours				Filter Meter
	% Stroke	Pulse	Point	lbs./day	% Stroke	Pulse	Point	% Stroke	Pulse	Point	KMnO ₄	Cl ₂	F1	Polymer		Fe	Mn	Cl	F1	Well #1	Well #2	Well #3	Cl-1	Cl-2	CH-1	CH-2				
4-2-89	100	7	8 ⁰⁰	20	50	11	FE	100	12	8 ⁰⁰	148		1/5/90	0	5 ⁰⁰					0 ⁰⁰	0 ⁰⁰	130	0 ⁰⁰	0 ⁰⁰	187	216	752420			

Water Plant Record

Date	KMnO ₄			Cl	Fl			Polymer			Chemical Use				Backflush Filter				Chemical Analysis				Well Hours			Discharge Pump Hours				Filter Meter
	% Stroke	Pulse	Point		% Stroke	Pulse	Point	% Stroke	Pulse	Point	KMnO ₄	Cl ₂	Fl	Polymer					Fe	Mn	Cl	Fl	Well #1	Well #2	Well #3	Cl-1	Cl-2	CH-1	CH-2	
4-1-89	100	7	Rm	20	50	10	FE	100	12	Rm	200			224	4	5/8m							3119	9753	13010	42735	40271	1807	2107	751470
4-2-89	100	7	Rm	20	50	10	FE	100	12	Rm	148		115	190	1	5/8m							3201	9759	13010	42751	40094	1807	2107	752420
4-3-89	100	7	Rm	20	50	10	FE	100	12	Rm	88			160	2	5/8m							3203	9759	13010	42780	40115	1807	2107	752845
4-5-89	100	7	Rm	20	50	10	FE	100	12	Rm	210			105	3	5/8m							3205	9759	13010	42780	40115	1807	2107	753621
4-6-89	100	7	Rm	20	50	10	FE	100	12	Rm	150			150	3	5/8m							3206	9759	13010	42780	40115	1807	2107	754224
4-7-89	100	7	Rm	20	50	10	FE	100	12	Rm	190		103	210	1	5/8m							3207	9759	13010	42780	40115	1807	2107	754785
4-9-89	100	7	Rm	20	50	10	FE	100	12	Rm	130			183	2	5/8m							3208	9759	13010	42780	40115	1807	2107	755265
4-10-89	100	7	Rm	20	50	10	FE	100	12	Rm	250			148	3	5/8m							3209	9759	13010	42780	40115	1807	2107	755749
4-11-89	100	7	Rm	20	50	10	FE	100	12	Rm	210		96	111	4	5/8m							3210	9759	13010	42780	40115	1807	2107	756298
4-12-89	100	7	Rm	20	50	10	FE	100	12	Rm	100		91	150	1	5/8m							3211	9759	13010	42780	40115	1807	2107	756875
4-15-89	100	7	Rm	20	50	10	FE	100	12	Rm	210		85	160	3	5/8m							3212	9759	13010	42780	40115	1807	2107	758205
4-16-89	100	7	Rm	20	50	10	FE	100	12	Rm				120	4	5/8m							3213	9759	13010	42780	40115	1807	2107	758928

Water Plant Record

Date	KMnO ₄			Cl	Fl			Polymer			Chemical Use				Backflush Filter				Chemical Analysis				Well Hours			Discharge Pump Hours		Filter Meter
	% Stroke	Pulse	Point		lbs./day	% Stroke	Pulse	Point	% Stroke	Pulse	Point	KMnO ₄	Cl ₂	Fl	Polymer	Fe	Mn	Cl	Fl	Well #1	Well #2	Well #3	Cl-1	Cl-2	CH-1	CH-2		
4-18-89	100	7	Rm	20	50	10	FE	100	12	Rm	86 350	15	79	76 246	1 84					353	453	1300	1300	1897	2162	759689		
4-19-89	100	7	Rm	20	50	10	FE	100	12	Rm	192		77	198	2 6.3					353	453	1300	1300	1897	2162	760365		
4-20-89	100	7	Rm	20	50	10	FE	100	12	Rm	145			120	3 12.4					353	453	1300	1300	1897	2162	761004		
4-22-89	100	7	Rm	20	50	10	FE	100	12	Rm					1 6.8					353	453	1300	1300	1897	2162	761634		
4-23-89	100	7	Rm	20	50	10	FE	100	12	Rm				120	2 1.00					353	453	1300	1300	1897	2162	762259		
4-24-89											15 243	23	75	118	3 10.4					353	453	1300	1300	1897	2162	762872		
4-25-89	100	7	Rm	20	50	10	FE	100	12	Rm				190	4 6.3					353	453	1300	1300	1897	2162	763354		
4-26-89											137	55	58	142	4 6.0					353	453	1300	1300	1897	2162	764031		
4-28-89											72 250			120 250	1 4.0					353	453	1300	1300	1897	2162	764696		
4-30-89	100	7	Rm	20	50	10	FE	100	12	Rm	178			196	2 8.20					353	453	1300	1300	1897	2162	765402		
5-1-89	100	7	Rm	20	50	10	FE	100	12	Rm	125	84 135	49	161	3 1.4					353	453	1300	1300	1897	2162	765954		

Water Plant Record

Date	KMnO ₄			Cl	Fl			Polymer			Chemical Use				Backflush Filter				Chemical Analysis				Well Hours			Discharge Pump Hours				Filter Meter
	% Stroke	Pulse	Point		lbs./day	% Stroke	Pulse	Point	% Stroke	Pulse	Point	KMnO ₄	Cl ₂	Fl	Polymer	Fe	Mn	Cl	Fl	Well #1	Well #2	Well #3	Cl-1	Cl-2	CH-1	CH-2				
5-1-89	100	7	Rm	20	50	10	FE	100	12	Rm	125	135	49	161	1/100	3/100					3745	9890	13012	4530	4095	1915	8102	765402		
5-2-89											82/132	140			170	1/100	2/100					3745	9890	13012	4530	4095	1915	8102	765954	
5-3-89	100	7	Rm	20	50	10	FE	100	12	Rm					118	2/100	3/100					3745	9890	13012	4530	4095	1915	8102	766564	
5-4-89	100	7	Rm	20	50	10	FE	100	12	Rm	116				78/250	3/100	3/100					3745	9890	13012	4530	4095	1915	8102	766941	
5-6-89	100	7	Rm	20	50	10	FE	100	12	Rm	49				195	4/100	4/100					3745	9890	13012	4530	4095	1915	8102	767605	
5-7-89	100	7	Rm	20	50	10	FE	100	12	Rm	199				156	1/100	1/100					3745	9890	13012	4530	4095	1915	8102	768319	
5-8-89	100	7	Rm	20	50	10	FE	100	12	Rm					310	10015	13066					3745	9890	13012	4530	4095	1915	8102	768849	
5-9-89	100	7	Rm	20	50	10	FE	100	12	Rm	125	135	49	161	1/100	3/100					3745	9890	13012	4530	4095	1915	8102	769309		
5-9-89	100	7	Rm	20	50	10	FE	100	7	Rm					310	10015	13066					3745	9890	13012	4530	4095	1915	8102	769561	
5-10-89	100	7	Rm	20	50	10	FE	100	7	Rm					310	10015	13066					3745	9890	13012	4530	4095	1915	8102	769948	
5-11-89	100	7	Rm	20	50	10	FE	100	7	Rm	20	30			200	1/100	1/100					3745	9890	13012	4530	4095	1915	8102	770493	
5-12-89	100	7	Rm	20	50	10	FE	100	7	Rm	194				165	3/100	3/100					3745	9890	13012	4530	4095	1915	8102	770996	
5-13-89	100	7	Rm	20	50	10	FE	100	7	Rm	150				170	3/100	3/100					3745	9890	13012	4530	4095	1915	8102	771570	
																													772127	

Water Plant-Record

Date	KMnO ₄			Cl	F1			Polymer			Chemical Use				Backflush Filter				Chemical Analysis				Well Hours			Discharge Pump Hours				Filter Meter
	% Stroke	Pulse	Point		lbs./day	% Stroke	Pulse	Point	% Stroke	Pulse	Point	KMnO ₄	Cl ₂	F1	Polymer					Fe	Mn	Cl	F1	Well #1	Well #2	Well #3	Cl-1	Cl-2	CH-1	CH-2
5-14-89	100	7	Raw	20	50	10	FE	100	7	Raw	105				157	4	1/30	1/30					5:40	10:05	3:27	1:52	2:09	2:00	2:12	772678
5-15-89	100	7	Raw	20	50	10	SE	100	7	Raw	50				140	1/30	1/30	1/30					5:45	10:05	3:15	1:55	2:09	2:00	2:12	773290
5-16-89	100	10	Raw	20	50	10	FE	100	10	Raw	130		108		128	5:15	5:15	5:15					5:45	10:05	3:15	1:55	2:09	2:00	2:12	773922
5-18-89	100	10	Raw	20	50	10	FE	100	7	Raw	140				254	4	5:45	5:45					5:45	10:05	3:15	1:55	2:09	2:00	2:12	774718
5-19-89	100	10	Raw	20	50	10	FE	100	7	Raw	150				222	3	5:30	5:30					5:45	10:05	3:15	1:55	2:09	2:00	2:12	775408
5-20-89	100	10	Raw	20	50	10	FE	100	7	Raw	203				200	4	5:30	5:30					5:45	10:05	3:15	1:55	2:09	2:00	2:12	775980
5-21-89	100	10	Raw	20	50	10	FE	100	7	Raw	160				190	1	5:30	5:30					5:45	10:05	3:15	1:55	2:09	2:00	2:12	776396
5-22-89	100	10	Raw	20	50	10	FE	100	7	Raw	120				158	2	5:30	5:30					5:45	10:05	3:15	1:55	2:09	2:00	2:12	776952
5-23-89	100	10	Raw	20	50	10	FE	100	7	Raw	150					3:00	3:00	3:00					5:45	10:05	3:15	1:55	2:09	2:00	2:12	777515
5-24-89	100	10	Raw	20	50	10	FE	100	7	Raw	207				117	4	3:00	3:00					5:45	10:05	3:15	1:55	2:09	2:00	2:12	778327
5-25-89	100	10	Raw	20	50	10	FE	100	7	Raw	168				96	1	4:00	4:00					5:45	10:05	3:15	1:55	2:09	2:00	2:12	778943
5-26-89	100	10	Raw	20	50	10	FE	100	7	Raw	130				230	2	4:00	4:00					5:45	10:05	3:15	1:55	2:09	2:00	2:12	779530
5-29-89	100	10	Raw	20	50	10	FE	100	7	Raw	85				204	3	4:00	4:00					5:45	10:05	3:15	1:55	2:09	2:00	2:12	780306

Water Plant Record

Date	KMnO ₄			Cl	Fl			Polymer			Chemical Use				Backflush Filter	Chemical Analysis				Well Hours			Discharge Pump Hours				Filter Meter	
	% Stroke	Pulse	Point		lbs./day	% Stroke	Pulse	Point	% Stroke	Pulse	Point	KMnO ₄	Cl ₂	Fl		Polymer	Fe	Mn	Cl	Fl	Well #1	Well #2	Well #3	Cl-1	Cl-2	CH-1		CH-2
5-30-89	100	7	Raw	20	50	10	FE	100	10	Raw	100	100	100	100	4						3762	10020	13345	13760	11195	2171	2175	781026
5-31-89												158	120	110	158	1	6.1m				3762	10020	13345	13760	11195	2173	2175	781026
6-1-89	100	7	Raw	20	50	10	FE	100	10	Raw	110				135	2	2.3m				3762	10020	13345	13760	11195	2179	2175	781026
6-2-89	100	7	Raw	20	50	10	FE	100	10	Raw	250				110	3	1.30				3762	10020	13345	13760	11195	2200	2165	783065
6-3-89	100	7	Raw	20	50	10	FE	100	10	Raw	250										3762	10020	13345	13760	11195			AS
6-3-89	100	7	Raw	20	50	10	FE	100	10	Raw	220				445	4	5.30				3762	10020	13345	13760	11195	2205	2165	783510
6-5-89	100	7	Raw	20	50	10	FE	100	10	Raw	170				100	20	2.00				3762	10020	13345	13760	11195	2207	2165	784198
6-6-89	100	7	Raw	20	50	10	FE	100	10	Raw	120				195	2	2.00				3762	10020	13345	13760	11195	2221	2165	784683
6-7-89	100	7	Raw	20											Ref. And KMnO ₄ Tank					3762								
6-7-89	100	7	Raw	20	50	10	FE	100	10	Raw	250				173	3	5.00				3762	10020	13345	13760	11195	2240	2175	785556
6-8-89	100	7	Raw	20	50	10	FE	100	10	Raw	205				140	4	5.00				3762	10020	13345	13760	11195	2240	2175	786299

Water Plant Record

[illegible]

Water Plant Record

Date	KMnO ₄			Cl	Fl			Polymer			Chemical Use				Backflush Filter				Chemical Analysis				Well Hours			Discharge Pump Hours				Filter Meter
	% Stroke	Pulse	Point		lbs./day	% Stroke	Pulse	Point	% Stroke	Pulse	Point	KMnO ₄	Cl ₂	Fl	Polymer	Fe	Mn	Cl	Fl	Well #1	Well #2	Well #3	Cl-1	Cl-2	CH-1	CH-2				
6-13-89	100	7	Raw	20	50	10	FE	100	100	10	Raw	183			219	1/100	1/100			1013	1003	1260	4172	4172	2329	2151	78922			
6-14-89	100	7	Raw	20	50	10	FE	100	100	10	Raw	140			200	1/100	1/100			1035	1003	1260	4172	4172	2329	2151	78987			
6-16-89	100	7	Raw	20	50	10	FE	100	100	10	Raw	250			176	1/100	1/100			1009	1003	1260	4172	4172	2329	2151	79062			
6-17-89	100	7	Raw	20	50	10	FE	100	100	10	Raw	210		120	140	1/100	1/100			1009	1003	1260	4172	4172	2329	2151	79129			
6-18-89	100	7	Raw	20	50	10	FE	100	100	10	Raw	168			107	1/100	1/100			1009	1003	1260	4172	4172	2329	2151	79192			
6-19-89	100	7	Raw	20	50	10	FE	100	100	10	Raw	130			90	1/100	1/100			1009	1003	1260	4172	4172	2329	2151	79258			
6-20-89	100	7	Raw	20	50	10	FE	100	100	10	Raw	250			160	1/100	1/100			1009	1003	1260	4172	4172	2329	2151	79304			
6-21-89	100	7	Raw	20	50	10	FE	100	100	10	Raw	250			160	1/100	1/100			1009	1003	1260	4172	4172	2329	2151	79364			
6-22-89	100	7	Raw	20	50	10	FE	100	100	10	Raw				130	1/100	1/100			1009	1003	1260	4172	4172	2329	2151	79415			
6-23-89	100	7	Raw	20	50	10	FE	100	100	10	Raw	161			100	1/100	1/100			1009	1003	1260	4172	4172	2329	2151	79451			
6-24-89															85	1/100	1/100			1009	1003	1260	4172	4172	2329	2151	79508			
6-25-89	100	8	Raw	20	50	10	FE	100	100	10	Raw	145		105	210	1/100	1/100			1009	1003	1260	4172	4172	2329	2151	79569			
6-26-89	100	8	Raw	20	50	10	FE	100	100	10	Raw	20			176	1/100	1/100			1009	1003	1260	4172	4172	2329	2151	79632			

Water Plant Record

[illegible]

Water Plant Record

Date	KMnO ₄			Cl	F1			Polymer			Chemical Use				Backflush Filter	Chemical Analysis				Well Hours			Discharge Pump Hours				Filter Meter
	% Stroke	Pulse	Point		lbs./day	% Stroke	Pulse	Point	% Stroke	Pulse	Point	KMnO ₄	Cl ₂	F1		Polymer	Fe	Mn	Cl	F1	Well #1	Well #2	Well #3	Cl-1	Cl-2	CH-1	
7-1-89	100	8	Raw	20	50	10	FE	100	10	Raw					2/100					4361	1003	4364	44151	44151	1549	2188	799,266
7-2-89	100	8	Raw	20	50	10	FE	100	10	Raw					115					4382	1003	4419	44158	44193	253	2188	799,727
7-3-89	100	8	Raw	20	50	10	FE	100	10	Raw	90				225					4369	1003	4419	44158	44193	253	2188	800,217
7-4-89	100	8	Raw	20	50	10	FE	100	10	Raw	195				198					4418	1003	4417	44152	44117	257	2188	800,785
7-5-89	100	8	Raw	20	50	10	FE	100	10	Raw	130				167					4418	1003	4417	44152	44117	257	2188	801,390
7-6-89	100	8	Raw	20	50	10	FE	100	10	Raw	70				134					4418	1003	4417	44152	44117	257	2188	802,029
7-7-89	100	8	Raw	20	50	10	FE	100	10	Raw	180				100					4418	1003	4417	44152	44117	257	2188	802,668
7-8-89	100	8	Raw	20	50	10	FE	100	10	Raw	20				350					4418	1003	4417	44152	44117	257	2188	803,292
7-9-89	100	8	Raw	20	50	10	FE	100	10	Raw	80				226					4418	1003	4417	44152	44117	257	2188	803,887
7-10-89	100	8	Raw	20	50	10	FE	100	10	Raw										4433	1006	4419	44158	44193	253	2188	804,487
7-11-89	100	8	Raw	20	50	10	FE	100	10	Raw	170				154					4418	1003	4417	44152	44117	257	2188	804,879
7-12-89	100	8	Raw	20	50	10	FE	100	10	Raw	120				135					4418	1003	4417	44152	44117	257	2188	805,431
7-12-89	100	8	Raw	20	50	10	FE	100	10	Raw	50				135					4418	1003	4417	44152	44117	257	2188	805,891

Water Plant Record

Date	KMnO ₄			Cl	F1			Polymer	Chemical Use				Backflush Filter				Chemical Analysis				Well Hours			Discharge Pump Hours				Filter Meter
	% Stroke	Pulse	Point		lbs./day	% Stroke	Pulse		Point	% Stroke	Pulse	Point	KMnO ₄	Cl ₂	F1	Polymer	Fe	Mn	Cl	F1	Well #1	Well #2	Well #3	Cl-1	Cl-2	CH-1	CH-2	
7-13-89	100	8	Raw	20	50	10	FE	100	10	Raw	200				110 3/8					455	450	450	455	455	2710	2201	806434	
7-15-89	100	8	Raw	20	50	10	FE	100	10	Raw	250				256 7/10					455	450	450	455	455	2710	2201	807008	
7-16-89	100	8	Raw	20	50	10	FE	100	15	Raw	250				193 4/6					455	450	450	455	455	2710	2201	807524	
7-17-89	100	8	Raw	20	50	10	FE	100	15	Raw	193				170 1/4					455	450	450	455	455	2710	2201	808120	
7-18-89	100	8	Raw	20	50	10	FE	100	15	Raw	156				140 3/8					455	450	450	455	455	2710	2201	808571	
7-19-89	100	8	Raw	20	50	10	FE	100	15	Raw	110				110 3/8					455	450	450	455	455	2710	2201	808919	
7-20-89	100	8	Raw	20	50	10	FE	100	15	Raw	50				50 1/2					455	450	450	455	455	2710	2201	809423	
7-21-89	100	8	Raw	20	50	10	FE	100	15	Raw	215				220 1/8					455	450	450	455	455	2710	2201	809862	
7-22-89	100	8	Raw	20	50	10	FE	100	15	Raw	165				190 3/8					455	450	450	455	455	2710	2201	810344	
7-23-89	100	8	Raw	20	50	10	FE	100	15	Raw	115				160 3/8					455	450	450	455	455	2710	2201	810775	
7-24-89	100	8	Raw	20	50	10	FE	100	15	Raw	50				130 4/8					455	450	450	455	455	2710	2201	811267	
7-25-89	100	8	Raw	20	50	10	FE	100	15	Raw	710				100 1/8					455	450	450	455	455	2710	2201	811721	
7-26-89	100	8	Raw	20	50	10	FE	100	15	Raw	160				100 1/8					455	450	450	455	455	2710	2201	812209	

Water Plant Record

[illegible]

Water Plant Record

Date -	KMnO ₄			Cl	F1			Polymer			Chemical Use				Backflush Filter	Chemical Analysis				Well Hours			Discharge Pump Hours				Filter Meter
	% Stroke	Pulse	Point		lbs./day	% Stroke	Pulse	Point	% Stroke	Pulse	Point	KMnO ₄	Cl ₂	F1		Polymer	Fe	Mn	Cl	F1	Well #1	Well #2	Well #3	Cl-1	Cl-2	CH-1	
8-10-89	100	8	Raw	20	50	10	FE	100	10	Raw	210			120	3/30							5030	10108	10120	10120	10120	819422
8-11-89	100	8	Raw	20	50	10	FE	100	10	Raw	185			145	4/30							5043	10108	10120	10120	10120	819835
8-12-89	100	8	Raw	20	50	10	FE	100	10	Raw	180			120	4/30							5057	10110	10120	10120	10120	820250
8-13-89	100	8	Raw	20	50	10	FE	100	10	Raw	105			90	3/30							5072	10112	10120	10120	10120	820868
8-14-89	100	8	Raw	20	50	10	FE	100	10	Raw	550			220	3/30							5089	10112	10120	10120	10120	821102
8-15-89	100	8	Raw	20	50	10	FE	100	10	Raw				140	4/30							5101	10114	10120	10120	10120	821552
8-16-89	100	8	Raw	20	50	10	FE	100	10	Raw	180			160	1/30							5116	10115	10120	10120	10120	822765
8-17-89	100	8	Raw	20	50	10	FE	100	10	Raw	130			130	2/30							5139	10119	10120	10120	10120	822584
8-18-89	100	8	Raw	20	50	10	FE	100	10	Raw	35			100	3/30							5153	10119	10120	10120	10120	823002
8-19-89	100	8	Raw	20	50	10	FE	100	10	Raw					4/30							5176	10120	10120	10120	10120	823752
8-20-89	100	8	Raw	20	50	10	FE	100	10	Raw					10PM							5200	10121	10120	10120	10120	824468
8-21-89	100	8	Raw	20	50	10	FE	100	10	Raw	110			130	2/30							5214	10121	10120	10120	10120	824993
8-22-89	100	8	Raw	20	50	10	FE	100	10	Raw	250			160	3/30							5231	10122	10120	10120	10120	825388

Water Plant Record

Date	KMnO ₄			Cl	F1			Polymer			Chemical Use				Backflush Filter	Chemical Analysis				Well			Discharge Pump				Filter Meter			
	% Stroke	Pulse	Point		lbs./day	% Stroke	Pulse	Point	% Stroke	Pulse	Point	KMnO ₄	Cl ₂	F1		Polymer	Fe	Mn	Cl	F1	Well #1	Well #2	Well #3	Cl-1	Cl-2	CH-1		CH-2		
8-22-89															10.00												825492			
8-23-89	100	8	Raw	20	50	10	FE	100	10	Raw	215				40	2/10	1/10	1/10					5248	10137	11825	1500	11515	2553	2251	826047
8-24-89	100	8	Raw	20	50	10	FE	100	10	Raw	185				228	3/10	5/10	5/10					5261	10151	11834	1509	11539	2403	220	826580
8-25-89	100	8	Raw	20	50	10	FE	100	10	Raw	130				190	4/10	4/10	4/10					5271	10170	11852	15110	11545	2671	220	827150
8-26-89	100	8	Raw	20	50	10	FE	100	10	Raw	550				160	4/10	4/10	4/10					5294	10187	11862	15123	11553	2834	220	827736
8-27-89	100	8	Raw	20	50	10	FE	100	10	Raw	210				130	2/10	2/10	2/10					5311	10204	11879	15147	11562	2900	220	828268
8-28-89	100	8	Raw	20	50	10	FE	100	10	Raw	210				130	2/10	2/10	2/10					5349	10222	11899	15167	11572	2912	220	828907
8-29-89	100	10	Raw	20	50	10	FE	100	10	Raw	40				210	4/10	4/10	4/10					5348	10244	11930	15182	11587	2921	220	829478
8-30-89	100	10	Raw	20	50	10	FE	100	10	Raw	210				150	4/10	4/10	4/10					5364	10264	11939	15191	11596	2934	220	830018
8-31-89	100	10	Raw	20	50	10	FE	100	10	Raw	210				140	2/10	2/10	2/10					5384	10284	11959	15201	11606	2940	220	830644

Water Plant Record

Date	KMnO ₄			Cl	Fl			Polymer			Chemical Use				Backflush Filter				Chemical Analysis				Well Hours			Discharge Pump Hours			Filter Meter
	% Stroke	Pulse	Point		lbs./day	% Stroke	Pulse	Point	% Stroke	Pulse	Point	KMnO ₄	Cl ₂	Fl	Polymer	Fe	Mn	Cl	Fl	Well #1	Well #2	Well #3	Cl-1	Cl-2	CH-1	CH-2			
9-1-89	100	8	Raw 20	50	10	FE	100	10	Raw 150					110	3/500													831077	
9-2-89	100	8	Raw 20	50	10	FE	100	10	Raw 130					90	4/450													831437	
9-3-89	100	8	Raw 20	50	10	FE	100	10	Raw 90					20	1/300													831808	
9-4-89	100	8	Raw 20	50	10	FE	100	15	Raw 250					225	2/300													832199	
9-5-89	100	8	Raw 20	50	10	FE	100	15	Raw 210					200	3/600													832677	
9-6-89	100	8	Raw 20	50	10	FE	100	15						160	4/300													833182	
9-7-89	100	8	Raw 20	50	10	FE	100	15	Raw 140					130	5/300													833761	
9-8-89	100	8	Raw 20	50	10	FE	100	15	Raw 250					90	2/300													834338	
9-9-89	100	8	Raw 20	50	10	FE	100	15	Raw 210					220	3/400													834921	
9-10-89	100	8	Raw 20	50	10	FE	100	15	Raw 145					175	4/400													835551	
9-11-89	100	8	Raw 20	50	10	FE	100	15	Raw 250					140	1/400													836121	
9-12-89	100	8	Raw 20	50	10	FE	100	15	Raw 180					48	2/1000													836752	
9-13-89	100	8	Raw 20	50	10	FE	100	15	Raw 160					225	3/300													837157	

Water Plant Record

[illegible]

Water Plant Record

[illegible]

Water Plant Record

Date	KMnO ₄			Cl	Fl			Polymer			Chemical Use				Backflush Filter	Chemical Analysis				Well Hours			Discharge Pump Hours				Filter Meter
	% Stroke	Pulse	Point		lbs./day	% Stroke	Pulse	Point	% Stroke	Pulse	Point	KMnO ₄	Cl ₂	Fl		Polymer	Fe	Mn	Cl	Fl	Well #1	Well #2	Well #3	Cl-1	Cl-2	CH-1	
10-1-89	100	12	Raw	18 5	50	10	FE	100	20	Raw	-	-	118	25 80	1 7m	-	-	-	-	5919	10335	11830	43107	3229	2006	692	847,713
10-2-89	100	12	Raw	18 5	50	10	FE	100	20	Raw	50	-	-	210	2 10m	RM	-	-	-	5931	10341	11830	43107	3229	2006	494	848207
10-3-89	100	12	Raw	18 5	50	10	FE	100	20	Raw	200	-	-	170	3 4m	RM	-	-	-	5930	10341	11830	43107	3229	2006	493	848700
10-4-89	100	12	Raw	18 5	50	10	FE	100	20	Raw	150	-	-	130	4 5m	RM	-	-	-	5946	10341	11830	43107	3229	2006	549	849249
10-5-89	100	12	Raw	18 5	50	10	FE	100	20	Raw	100	-	-	90	5 6m	RM	-	-	-	5954	10341	11830	43107	3229	2006	559	849869
10-6-89	100	12	Raw	18 5	50	10	FE	100	20	Raw	250	-	-	250	2 3m	RM	-	-	-	5954	10341	11830	43107	3229	2006	559	850428
10-7-89	100	12	Raw	18 5	50	10	FE	100	20	Raw	180	-	-	210	3 4m	RM	-	-	-	5954	10341	11830	43107	3229	2006	559	851054
10-8-89	100	12	Raw	18 5	50	10	FE	100	20	Raw	110	-	-	170	3 4m	RM	-	-	-	5954	10341	11830	43107	3229	2006	559	851652
10-9-89	100	12	Raw	18 5	50	10	FE	100	20	Raw	200	-	-	130	4 5m	RM	-	-	-	5954	10341	11830	43107	3229	2006	559	852317
10-10-89	100	12	Raw	18 5	50	10	FE	100	20	Raw	200	-	-	80	5 6m	RM	-	-	-	5954	10341	11830	43107	3229	2006	559	852853
10-11-89	100	12	Raw	18 5	50	10	FE	100	20	Raw	150	-	-	200	3 4m	RM	-	-	-	5954	10341	11830	43107	3229	2006	559	853552
10-12-89	100	12	Raw	18 5	50	10	FE	100	20	Raw	150	-	-	100	3 4m	RM	-	-	-	5954	10341	11830	43107	3229	2006	559	854171
10-13-89	100	12	Raw	18 5	50	10	FE	100	20	Raw	200	-	-	100	3 4m	RM	-	-	-	5954	10341	11830	43107	3229	2006	559	854448

Water Plant Record

Date	KMnO ₄			Cl	Fl			Polymer			Chemical Use				Backflush Filter	Chemical Analysis				Well Hours			Discharge Pump Hours				Filter Meter
	% Stroke	Pulse	Point		lbs./day	% Stroke	Pulse	Point	% Stroke	Pulse	Point	KMnO ₄	Cl ₂	Fl		Polymer	Fe	Mn	Cl	Fl	Well #1	Well #2	Well #3	Cl-1	Cl-2	CH-1	
10-14-87	100	12	Raw	18	50	10	FE	100	25	FE					100	1/2	1/2	1/2	1/2	6115	11018	11484	45788	43225	3415	2201	855-425
10-15-87	100	12	Raw	18	50	10	FE	100	12	FE				235	3/4	3/4	3/4	3/4	6144	11103	11612	45719	43215	3412	2201	856, 096	
10-16-87	100	12	Raw	18	50	10	FE	100	13	Raw	2/3			210	1/2	1/2	1/2	1/2	6111	11102	11819	45809	43211	34158	2201	856, 676	
10-17-87	100		Raw												1/8	3/4	3/4	3/4	6130	11103	11613	45817	43239	34118	2201	857, 7273	
10-18-87	100	15	Raw	18	50	10	FE	100	25	Raw	130			145	5	5	5	5	6148	11103	11605	45832	43267	34190	2201	857, 787	
10-19-87	100		Raw	18	50	10	FE	100		Raw	150			100	3/4	3/4	3/4	3/4	6108	11103	11605	45813	43278	34115	2201	858, 414	
10-20-87	100		Raw	18	50	10	FE	100		Raw	330			60	1/2	1/2	1/2	1/2	6124	11131	11603	45834	43279	34115	2201	858, 667	
10-21-87	100	12	Raw	18	50	10	FE	100	25	Raw				100	1/2	1/2	1/2	1/2	6128	11152	11604	45844	43279	34115	2201	859, 289	
10-22-87	100	12	Raw	18	50	10	FE	100	25	Raw				108	2/3	2/3	2/3	2/3	6128	11165	11604	45844	43279	34115	2201	859, 787	
10-23-87	100	12	Raw	18	50	10	FE	100	25	Raw				135	3/4	3/4	3/4	3/4	6131	11174	11604	45855	43279	34115	2201	860, 073	
10-24-87	100	12	Raw	18	50	10	FE	100	25	Raw				115	1/2	1/2	1/2	1/2	6131	11174	11604	45855	43279	34115	2201	860, 531	
10-25-87	100	12	Raw	18	50	10	FE	100	25	Raw				80	3/4	3/4	3/4	3/4	6131	11174	11604	45855	43279	34115	2201	861, 026	

Water Plant Record

[illegible]

Water Plant Record

Date	KMnO ₄			Cl	Fl			Polymer			Chemical Use				Backflush Filter				Chemical Analysis				Well Hours			Discharge Pump Hours				Filter Meter
	% Stroke	Pulse	Point		% Stroke	Pulse	Point	% Stroke	Pulse	Point	KMnO ₄	Cl ₂	Fl	Polymer	Backflush Filter				Fe	Mn	Cl	Fl	Well #1	Well #2	Well #3	Cl-1	Cl-2	CH-1	CH-2	
11-1-89											200			60/250	2/5:PM								6:48	11:35	11:09	11:07	11:50	3:56	2:06	864865
11-2-89											170			200	3/5:PM								6:59	11:29	11:09	11:08	11:50	3:58	2:09	866099
11-3-89											60/250			160	4/3:PM								6:57	11:35	11:09	11:09	11:50	3:59	2:09	866614
11-4-89														110	4/4:PM								6:57	11:46	11:09	11:09	11:50	3:58	2:09	867225
11-5-89											120			70/250	4/4:PM								6:57	11:43	11:09	11:09	11:50	3:58	2:09	867850
11-6-89											58/250	RC 60	115	209	3/5:PM								6:58	11:58	11:09	11:09	11:50	3:58	2:09	868487
11-7-89											195	RC 40	112	170	4/4:PM								6:58	11:48	11:09	11:09	11:50	3:58	2:09	869100
11-8-89											130	RC 20	110	125	1/3:PM								6:58	11:48	11:09	11:09	11:50	3:58	2:09	869745
11-9-89											85/250			85/250	2/4:PM								6:58	11:57	11:09	11:09	11:50	3:58	2:09	870340
11-10-89															3/4:PM								6:58	11:57	11:09	11:09	11:50	3:58	2:09	870971
11-11-89											135			162	4/4:PM								6:58	11:58	11:09	11:09	11:50	3:58	2:09	871654
11-12-89											70/250			110/250	1/1:30															872305
11-13-89											195	LC 20		200	2/5:PM								6:48	11:02	11:09	11:09	11:50	3:58	2:09	872988

Water Plant Record

Date	KMnO ₄			C1	F1			Polymer			Chemical Use				Backflush Filter				Chemical Analysis				Well Hours			Discharge Pump Hours				Filter Meter
	% Stroke	Pulse	Point		lbs./day	% Stroke	Pulse	Point	% Stroke	Pulse	Point	KMnO ₄	Cl ₂	F1	Polymer	Fe	Mn	Cl	F1	Well #1	Well #2	Well #3	Cl-1	Cl-2	CH-1	CH-2				
11-14-89	100	20	Raw	18	50	10	Fe	100	30	Raw	138	60		155					6709	11621	11600	11619	11624	11609	11619	11619	11619	873590		
11-15-89	100	20	Raw	18	50	10	Fe	100	30	Raw	78	250		110					6789	11640	11609	11619	11621	11609	11619	11619	11619	874200		
11-16-89											200			110					6810	11660	11609	11621	11624	11609	11619	11619	11619	874828		
11-17-89																			6822	11676	11609	11621	11624	11609	11619	11619	11619	875337		
11-18-89	100	20	Raw	18	50	10	Fe	100	30	Raw	93			173					6817	11694	11609	11621	11624	11609	11619	11619	11619	875915		
11-19-89	100	20	Raw	18	50	10	Fe	100	30	Raw	50	200		130					6867	11712	11609	11621	11624	11609	11619	11619	11619	876494		
11-20-89	100	20	Raw	18	50	10	Fe	100	30	Raw	195			80					6881	11733	11609	11621	11624	11609	11619	11619	11619	877107		
11-21-89														153					6909	11754	11609	11621	11624	11609	11619	11619	11619	877754		
11-22-89	100	20	Raw	18	50	10	Fe	100	30	Raw	88	150		153					6908	11773	11609	11621	11624	11609	11619	11619	11619	878341		
11-23-89	100	20	Raw	18	50	10	Fe	100	30	Raw				110					6919	11810	11609	11621	11624	11609	11619	11619	11619	878878		
11-25-89											150			150					6906	11809	11609	11621	11624	11609	11619	11619	11619	879463		
11-26-89											105			105					6902	11824	11609	11621	11624	11609	11619	11619	11619	879926		
11-27-89											150			150					6909	11840	11609	11621	11624	11609	11619	11619	11619	880432		

Water Plant Record

[illegible]

Water Plant Record

Date	KMnO ₄			Cl	Fl			Polymer			Chemical Use				Backflush Filter	Chemical Analysis				Well Hours			Discharge Pump Hours				Filter Meter	
	% Stroke	Pulse	Point		lbs./day	% Stroke	Pulse	Point	% Stroke	Pulse	Point	KMnO ₄	Cl ₂	Fl		Polymer	Fe	Mn	Cl	Fl	Well #1	Well #2	Well #3	Cl-1	Cl-2	CH-1		CH-2
12-1-89	100	12	Raw	18	50	10	Fe	100	20	Raw	48 250			140	210	3/2:30					11:00	11:04	11:06	11:08	11:10	11:12	11:14	881964
12-2-89	100	12	Raw	18	50	10	Fe	100	20	Raw						3/2:30					11:00	11:04	11:06	11:08	11:10	11:12	11:14	883009
12-3-89																2:30					11:00	11:04	11:06	11:08	11:10	11:12	11:14	883521
12-4-89	100	13	Raw	18	50	10	Fe	100	20	Raw	48 250				91	2/2:30					11:00	11:04	11:06	11:08	11:10	11:12	11:14	884082
12-5-89	100	15	Raw	18	50	10	Fe	100	20	Raw					40 250	3/2:30					11:00	11:04	11:06	11:08	11:10	11:12	11:14	884670
12-6-89	100	15	Raw	18	50	10	Fe	100	20	Raw	100				220	4/2:30					11:00	11:04	11:06	11:08	11:10	11:12	11:14	885113
12-7-89											32 250					1/2:15					11:00	11:04	11:06	11:08	11:10	11:12	11:14	885639
12-8-89											145				135	2/1:50					11:00	11:04	11:06	11:08	11:10	11:12	11:14	886274
12-9-89											105 250				95	3/1:30					11:00	11:04	11:06	11:08	11:10	11:12	11:14	886825
12-10-89											198				250	4/1:30					11:00	11:04	11:06	11:08	11:10	11:12	11:14	887332
12-11-89											145				220	1/1:30					11:00	11:04	11:06	11:08	11:10	11:12	11:14	887841
12-12-89	100	15	Raw	18	50	10	Fe	100	20	Raw	48 250				177	3/2:30					11:00	11:04	11:06	11:08	11:10	11:12	11:14	888427
12-13-89											185				133	2/2:30					11:00	11:04	11:06	11:08	11:10	11:12	11:14	889027

Water Plant Record

Date	KMnO ₄			Cl	Fl			Polymer	Chemical Use				Backflush Filter				Chemical Analysis				Well Hours			Discharge Pump Hours				Filter Meter
	% Stroke	Pulse	Point		lbs./day	% Stroke	Pulse		Point	% Stroke	Pulse	Point	KMnO ₄	Cl ₂	Fl	Polymer	Fe	Mn	Cl	Fl	Well #1	Well #2	Well #3	Cl-1	Cl-2	CH-1	CH-2	
12-14-89	100	12	RM					100	10	RM	115	RC 90		8 3/4	4 3/4					7309	12112	14954	14951	14951	14951	3975	2206	889707
12-15-89	100	15	RM					100	20	RM	5 5/8			213	1 9/16	9 3/4				7328	12112	14951	14951	14951	14951	3975	2206	890293
12-16-89	100	15	RM					100	15	RM					9 3/4	9 3/4				7309	12112	14951	14951	14951	14951	3975	2206	890293
12-17-89	100	15	RM							Keep at 25, brown water in Res - Good				115	3 3/4	8 3/4				7369	12133	14972	14972	14972	14972	3975	2206	891593
12-18-89	100	15	RM	18	50	10	FE	100	25	RM	110			900	4 3/4	8 3/4				7390	12154	14972	14972	14972	14972	3975	2206	892238
12-19-89											55 3/4			148	1 9/16	9 3/4				7412	12179	14972	14972	14972	14972	3975	2206	892915
12-20-89											55 3/4			148	1 9/16	9 3/4				7437	12180	14972	14972	14972	14972	3975	2206	893625
12-20-89											185			250	2 1/2	8 1/4				7437	12180	14972	14972	14972	14972	3975	2206	893625
12-20-89											185			250	2 1/2	8 1/4				7437	12180	14972	14972	14972	14972	3975	2206	893625
12-21-89											185			250	2 1/2	8 1/4				7437	12180	14972	14972	14972	14972	3975	2206	893625
12-21-89											185			250	2 1/2	8 1/4				7437	12180	14972	14972	14972	14972	3975	2206	893625
12-21-89											185			250	2 1/2	8 1/4				7437	12180	14972	14972	14972	14972	3975	2206	893625
12-21-89											185			250	2 1/2	8 1/4				7437	12180	14972	14972	14972	14972	3975	2206	893625
12-21-89											185			250	2 1/2	8 1/4				7437	12180	14972	14972	14972	14972	3975	2206	893625
12-21-89											185			250	2 1/2	8 1/4				7437	12180	14972	14972	14972	14972	3975	2206	893625
12-21-89											185			250	2 1/2	8 1/4				7437	12180	14972	14972	14972	14972	3975	2206	893625
12-21-89											185			250	2 1/2	8 1/4				7437	12180	14972	14972	14972	14972	3975	2206	893625
12-21-89											185			250	2 1/2	8 1/4				7437	12180	14972	14972	14972	14972	3975	2206	893625
12-21-89											185			250	2 1/2	8 1/4				7437	12180	14972	14972	14972	14972	3975	2206	893625
12-21-89											185			250	2 1/2	8 1/4				7437	12180	14972	14972	14972	14972	3975	2206	893625
12-21-89											185			250	2 1/2	8 1/4				7437	12180	14972	14972	14972	14972	3975	2206	893625
12-21-89											185			250	2 1/2	8 1/4				7437	12180	14972	14972	14972	14972	3975	2206	893625
12-21-89											185			250	2 1/2	8 1/4				7437	12180	14972	14972	14972	14972	3975	2206	893625
12-21-89											185			250	2 1/2	8 1/4				7437	12180	14972	14972	14972	14972	3975	2206	893625
12-21-89											185			250	2 1/2	8 1/4				7437	12180	14972	14972	14972	14972	3975	2206	893625
12-21-89											185			250	2 1/2	8 1/4				7437	12180	14972	14972	14972	14972	3975	2206	893625
12-21-89											185			250	2 1/2	8 1/4				7437	12180	14972	14972	14972	14972	3975	2206	893625
12-21-89											185			250	2 1/2	8 1/4				7437	12180	14972	14972	14972	14972	3975	2206	893625
12-21-89											185			250	2 1/2	8 1/4				7437	12180	14972	14972	14972	14972	3975	2206	893625
12-21-89											185			250	2 1/2	8 1/4				7437	12180	14972	14972	14972	14972	3975	2206	893625
12-21-89											185			250	2 1/2	8 1/4				7437	12180	14972	14972	14972	14972	3975	2206	893625
12-21-89											185			250	2 1/2	8 1/4				7437	12180	14972	14972	14972	14972	3975	2206	893625
12-21-89											185			250	2 1/2	8 1/4				7437	12180	14972	14972	14972	14972	3975	2206	893625
12-21-89											185			250	2 1/2	8 1/4				7437	12180	14972	14972	14972	14972	3975	2206	893625
12-21-89											185			250	2 1/2	8 1/4				7437	12180	14972	14972	14972	14972	3975	2206	893625
12-21-89											185			250	2 1/2	8 1/4				7437	12180	14972	14972	14972	14972	3975	2206	893625
12-21-89											185			250	2 1/2	8 1/4				7437	12180	14972	14972	14972	14972	3975	2206	893625
12-21-89											185			250	2 1/2	8 1/4				7437	12180	14972	14972	14972	14972	3975	2206	893625
12-21-89											185			250	2 1/2	8 1/4				7437	12180	14972	14972	14972	14972	3975	2206	893625
12-21-89											185			250	2 1/2	8 1/4				7437	12180	14972	14972	14972	14972	3975	2206	893625
12-21-89											185			250	2 1/2	8 1/4				7437	12180	14972	14972	14972	14972	3975	2206	893625
12-21-89											185			250	2 1/2	8 1/4				7437	12180	14972	14972	14972	14972	3975	2206	893625
12-21-89											185			250	2 1/2	8 1/4				7437	12180	14972	14972	14972	14972	3975	2206	893625
12-21-89											185			250	2 1/2	8 1/4				7437	12180	14972	14972	14972	14972	3975	2206	893625
12-21-89											185			250	2 1/2	8 1/4				7437	12180	14972	14972	14972	14972	3975	2206	893625
12-21-89											185			250	2 1/2	8 1/4				7437	12180	14972	14972	14972	14972	3975	2206	893625
12-21-89											185			250	2 1/2	8 1/4				7437	12180	14972	14972	14972	14972	3975	2206	893625
12-21-89											185			250	2 1/2	8 1/4				7437	12180	14972	14972	14972	14972	3975	2206	893625
12-21-89											185			250	2 1/2	8 1/4				7437	12180	14972	14972	14972	14972	3975	2206	893625
12-21-89											185			250	2 1/2	8 1/4				7437	12180	14972	14972	14972	14972	3975	2206	893625
12-21-89											185			250	2 1/2	8 1/4				7437	12180	14972	14972	14972	14972	3975	2206	893625
12-21-89											185			250	2 1/2	8 1/4				7437	12180	14972	14972	14972	14972	3975	2206	893625
12-21-89											185			250	2 1/2	8 1/4				7437	12180	14972	14972	14972	14972	3975	2206	893625
12-21-89											185			250	2 1/2	8 1/4				7437	12180	14972	14972	14972	14972	3975	2206	893625
12-21-89											185			250	2 1/2	8 1/4				7437	12180	14972	14972	14972	14972	3975	2206	893625
12-21-89											185			250	2 1/2	8 1/4				7437	12180	14972	14972	14972	14972	3975	2206	893625
12-21-89											185			250	2 1/2	8 1/4				7437	12180	14972	14972	14972	14972	3975	2206	893625
12-21-89											185			250	2 1/2	8 1/4				7437	12180	14972	14972	14972	14972	3975	2206	893625
12-21-89											185			250	2 1/2	8 1/4				7437	12180	14972	14972	14972	14972	3975	2206	893625
12-21-89											185			250	2 1/2	8 1/4												

Water Plant Record

Date	KMnO ₄			Cl	F1			Polymer			Chemical Use				Backflush Filter				Chemical Analysis				Well Hours			Discharge Pump Hours				Filter Meter
	% Stroke	Pulse	Point		% Stroke	Pulse	Point	% Stroke	Pulse	Point	KMnO ₄	Cl ₂	F1	Polymer	Backflush Filter				Fe	Mn	Cl	F1	Well #1	Well #2	Well #3	Cl-1	Cl-2	CH-1	CH-2	
12-23-89											237			95	1/11M				50	2/9:30	10:30		9590	12:25	11:05	11:05	11:05	11:05	11:05	895490
														50	2/9:30				50	2/9:30	10:30		9590	12:25	11:05	11:05	11:05	11:05	11:05	896012
														50	2/9:30				50	2/9:30	10:30		9590	12:25	11:05	11:05	11:05	11:05	11:05	896490
														50	2/9:30				50	2/9:30	10:30		9590	12:25	11:05	11:05	11:05	11:05	11:05	896870
														50	2/9:30				50	2/9:30	10:30		9590	12:25	11:05	11:05	11:05	11:05	11:05	897329
12-27-89											201			175	4/8:30				175				9590	12:25	11:05	11:05	11:05	11:05	11:05	897810
12-28-89	100	20	Rnd	22	50	11	Fe	100	50	Rnd	150	85		142	8:30				142				9590	12:25	11:05	11:05	11:05	11:05	11:05	898262
											95			142	8:30				142				9590	12:25	11:05	11:05	11:05	11:05	11:05	898602
12-31-89	100	20	Rnd	22	50	11	Fe	100	50	Rnd	150	85		142	8:30				142				9590	12:25	11:05	11:05	11:05	11:05	11:05	899058



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

January 29, 1990

Watertown Public Opinion
Box 10
Watertown, SD 57201

ATTN: Legal Department:

Enclosed is a Notice of Hearing to Review Future Use Water Permit No. 4927-3 to be published twice. Please publish the first notice on or before February 7, 1990 with the second publication 7 days later.

The APPLICANT MUST VERIFY TO YOU THAT THE NOTICE IS TO BE PUBLISHED, before you make the first publication. Please BILL the APPLICANT for the cost of publication. The APPLICANT is Clark Rural Water System Inc., Box 162, Clark, SD 57225.

A copy of BOTH publications must be SENT to the WATER RIGHTS DIVISION. IMMEDIATELY return the FIRST publication with the FIRST Transmittal form on the bottom of this page. The first copy is needed to check the publication for errors so any corrections can be made in the second publication. Publication errors can invalidate the public notice and cause the applicant costly delays.

Please be sure the SECOND publication is returned IMMEDIATELY with the enclosed Proof of Publication form. DO NOT WAIT until the end of the month or the billing cycle. The permit application cannot be considered by the Water Management Board until proof of publication has been received.

Sincerely,

Ron Duvall
Natural Resources Engineer
605 773-3352

enclosures

-----CUT HERE-----
FIRST TRANSMITTAL NOTICE
No. _____ TO: Water Rights Division
Joe Foss Building
Pierre SD 57501-3181

Date _____

We are in receipt of your letter of _____ enclosing Notice of Hearing to
to Review Future Use Water Permit No. _____ which was first published in
our issue of _____. ENCLOSED IS A COPY OF THIS FIRST
PUBLICATION.

Name

Newspaper



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

January 29, 1990

Webster Reporter & Farmer
Box 30
Webster, SD 57274

ATTN: Legal Department:

Enclosed is a Notice of Hearing to Review Future Use Water Permit No. 4927-3 to be published twice. Please publish the first notice on or before February 5, 1990 with the second publication 7 days later.

The APPLICANT MUST VERIFY TO YOU THAT THE NOTICE IS TO BE PUBLISHED, before you make the first publication. Please BILL the APPLICANT for the cost of publication. The APPLICANT is Clark Rural Water System, Inc., Box 162, Clark, SD 57225.

A copy of BOTH publications must be SENT to the WATER RIGHTS DIVISION. IMMEDIATELY return the FIRST publication with the FIRST Transmittal form on the bottom of this page. The first copy is needed to check the publication for errors so any corrections can be made in the second publication. Publication errors can invalidate the public notice and cause the applicant costly delays.

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Sincerely,

Ron Duvall
Natural Resources Engineer
605 773-3352

enclosures

-----CUT HERE-----

FIRST TRANSMITTAL NOTICE

No. _____

TO: Water Rights Division
Joe Foss Building
Pierre, SD 57501-3181

Date _____

We are in receipt of your letter of _____ enclosing Notice of Hearing to
to Review Future Use Water Permit No. _____ which was first published in
our issue of _____. ENCLOSED IS A COPY OF THIS FIRST
PUBLICATION.

Name

Newspaper



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

January 29, 1990

Hamlin Co. Herald Enterprise
Box 207
Hayti, SD 57241

ATTN: Legal Department:

Enclosed is a Notice of Hearing to Review Future Use Water Permit No. 4927-3 to be published twice. Please publish the first notice on or before February 7, 1990 with the second publication 7 days later.

The APPLICANT MUST VERIFY TO YOU THAT THE NOTICE IS TO BE PUBLISHED, before you make the first publication. Please BILL the APPLICANT for the cost of publication. The APPLICANT is Clark Rural Water System Inc., Box 162, Clark, SD 57225.

A copy of BOTH publications must be SENT to the WATER RIGHTS DIVISION. IMMEDIATELY return the FIRST publication with the FIRST Transmittal form on the bottom of this page. The first copy is needed to check the publication for errors so any corrections can be made in the second publication. Publication errors can invalidate the public notice and cause the applicant costly delays.

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Sincerely,

Ron Duvall
Natural Resources Engineer
605 773-3352

enclosures

-----CUT HERE-----

FIRST TRANSMITTAL NOTICE
No. _____

TO: Water Rights Division
Joe Foss Building
Pierre SD 57501-3181

Date _____

We are in receipt of your letter of _____ enclosing Notice of Hearing to
to Review Future Use Water Permit No. _____ which was first published in
our issue of _____. ENCLOSED IS A COPY OF THIS FIRST
PUBLICATION.

Name

Newspaper



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

January 29, 1990

NOTE: TO BE SURE OF PUBLICATION ON
THE CORRECT DATES, CONTACT
THE NEWSPAPER RIGHT AWAY.

Anders Christensen, Mgr
Clark Rural Water System, Inc.
Box 162
Clark, SD 57225-0162

Dear Mr. Christensen:

Future Use Permit No. 4927-3 will be reviewed for progress in the development and future plans for use of the water reserved. The notice of this review has been sent to the Publishers of the Clark County Courier, Public Opinion, Webster Reporter & Farmer, Herald Enterprise printed at Clark, Watertown, Webster and Hayti repsectively. Please review this notice prior to publication and notify this office, if you have any corrections or questions.

BE SURE TO CONTACT THE ABOVE NEWSPAPERS IMMEDIATELY TO AUTHORIZE PUBLICATION OF THE NOTICE OF HEARING AND TO ARRANGE FOR PAYMENT. Early contact with the paper can eliminate delays. The publishers have been instructed to publish the notice once each week for two consecutive weeks with the last publication to occur at least twenty days before the board meeting. We must receive Proof of Publication before the future use review can be considered by the Water Management Board.

Sincerely,

A handwritten signature in black ink, appearing to read "Ron Duvall". The signature is fluid and cursive, with a large initial "R" and "D".

RON DUVAL
Natural Resources Engineer
605 773-3352

enclosures

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County Day) ss.



I, Larry Ingalls
certify that the attached printed Notice was taken
from the Reporter and Farmer

A newspaper which during the whole time of publication of
said notice herein after stated, has been and is
published in the City of Webster, S.D.
Webster of South Dakota

County of Day and State of South Dakota;
that the said notice was published in said newspaper on the
following two dates:

Feb. 5 1990

Feb. 12 1990

[Signature]
(Signature)

Bookkeeper
(Title)

Feb. 12, 1990
(Date Signed)

Cost of Printing: \$50.80

(First Feb. 5)
**NOTICE OF HEARING
TO REVIEW FUTURE USE
WATER PERMIT NO. 4927-3**

Notice is given that the Water Management Board will review Future Use Permit No. 4927-3 held by Clark Rural Water System, Inc., Box 162, Clark, S.D. 57225-0162 for progress made in the development of the water reserved by the Permit and future plans for development of the water reserved by permit No. 4927-3. This permit was approved October 7, 1982 to reserve 1.00 cubic feet of water per second (ground water less than 100 feet deep) for diversion within the W1/2 section 31-T116N-R57W and the E1/2 section 36-T116N-R58W.

Pursuant to SDCL 46-2A-2 the Chief Engineer of the Water Rights Division recommends that Permit No. 4927-3 remain in effect because (1) the reserved water may be developed, (2) there is need for the reserved water, (3) the proposed use will be a beneficial use and (4) it is in the public interest.

The Water Management Board will conduct the hearing to review Future Use Permit No. 4927-3 in the Roosevelt/Jefferson Room, Howard Johnson's, 2211 LaCrosse Street, Rapid City, SD on March 7, 1990 at 11:45 a.m. The agenda time is an estimate. The actual time of hearing may be later than 11:45 a.m. due to prior agenda items.

The recommendation of the Chief Engineer is not final or binding upon the Board and the Board is authorized to (1) allow the permit to remain in effect, (2) amend the permit by adding qualifications, (3) cancel the permit for no development or no planned future development, or (4) take no action after it reaches a conclusion based upon facts presented at the public hearing. Any interested person who may be affected by a Board decision and who intends to participate in the hearing before the Board and present evidence or cross-examine witnesses according to SDCL 1-26, must file a written petition with BOTH the permit owner and the Chief

Engineer by February 23, 1990. The petition may be informal, but it must include a statement describing the petitioner's interest in the future use permit, the reasons for petitioner's opposition to or support of continuing the future use permit, and the signature and mailing address of the petitioner or his legal counsel if legal counsel is obtained. The permit owner need not file a petition.

The hearing to review Future Use Permit No. 77-3 will be conducted pursuant to the provisions of SDCL 6-1-14, 46-2-5, 46-2-9, 46-2-11, 6-5-38.1; Board Rules ARSD 4:02:01:25.01 thru 74:02:01:25.03; and contested case procedures contained in SDCL 1-26.

This hearing is an adversary proceeding. The permit owner or any person, after filing a petition, has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and State Supreme Court as provided by law.

Any person wishing a copy of the Chief Engineer's recommendation, further information on this permit or to assure access to the hearing by the handicapped can contact the Water Rights Division, DWNR, Joe Foss Building, Pierre, SD 605-773-3352 for assistance prior to the hearing date. The time of the hearing will be automatically delayed for at least 20 days upon written request of the permit owner or any person who has filed a petition to oppose or support continuance of the Future Use Permit. The request for a delay must be filed with the Chief Engineer by February 23, 1990.

(Last Feb. 12)

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
 County Hamlin) ss.

I, Carla Clarke

certify that the attached printed Notice was taken
 from the Hamlin Co. Herald Enterprise

A newspaper which during the whole time of publication of
 said notice herein after stated, has been and is printed and
 published in the _____

City of Nayti

County of Hamlin and State of South Dakota;
 that the said notice was published in said newspaper on the
 following two dates:

2-7-90

2-15-90

Carla Clarke

(Signature)

Publisher

(Title)

2-21-90

(Date Signed)

The hearing to review Future Use Permit No. 4927-3 will be conducted pursuant to the provisions of SDCL 46-1-14, 46-2-5, 46-2-9, 46-2-11, 46-5-38.1; Board Rules ARSD 47:02:01:25.01 thru 74:02:01:25.03; and contested case procedures contained in SDCL 1-26.

This hearing is an adversary proceeding. The permit owner or any person, after filing a petition, has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the

Circuit Court and State Supreme Court as provided by law.

Any person wishing a copy of the Chief Engineer's recommendation, further information on this permit or to assure access to the hearing by the handicapped can contact the Water Rights Division, DWR, Joe Foss Building, Pierre, SD, (605) 773-3352 for assistance prior to the hearing date. The time of the hearing will be automatically delayed for at least 20 days upon written request of the permit owner or any person who has filed a petition to oppose or support continuance of the Future Use Permit. The request for a delay must be filed with the Chief Engineer by February 23, 1990.

NOTICE OF HEARING
 To Review Future Use
 Water Permit No. 4927-3

Notice is given that the Water Management Board will review Future Use Permit No. 4927-3 held by Clark Rural Water System, Inc., Box 162, Clark, SD 57225-0162 for progress made in the development of the water reserved by the Permit and future plans for development of the water reserved by Permit No. 4927-3. This permit was approved October 7, 1982 to reserve 1.00 cubic feet of water per second (ground water less than 100 feet deep) for diversion within the W1/2 section 31-T116N-R57W and the E 1/2 section 35-T116N-R58W.

Pursuant to SDCL 46-2A-2 the Chief Engineer of the Water Rights Division recommends that Permit No. 4927-3 remain in effect because 1) the reserved water may be developed, 2) there is need for the reserved water, 3) the proposed use will be a beneficial use and 4) it is in the public interest.

The Water Management Board will conduct the hearing to review Future Use Permit No. 4927-3 in the Roosevelt/Jefferson Room, Howard Johnsons, 2211 LaCrosse Street, Rapid City, SD on March 7, 1990 at 11:45 am. The agenda time is an estimate.

The actual time of hearing may be later than 11:45 am due to prior agenda items.

The recommendation of the Chief Engineer is not final or binding upon the Board and the Board is authorized to 1) allow the permit to remain in effect, 2) amend the permit by adding qualifications, 3) cancel the permit for no development or no planned future development, or 4) take no action after it reaches a conclusion based upon facts presented at the public hearing. Any interested

person who may be affected by a Board decision and who intends to participate in the hearing before the Board and present evidence or cross-examine witnesses according to SDCL 1-26, must file a written petition with BOTH the permit owner and the Chief Engineer by February 23, 1990. The petition may be informal, but it must include a statement describing the petitioner's interest in the future use permit, the reasons for petitioner's opposition to or support of continuing the future use permit, and the signature and mailing address of the petitioner or his legal counsel if legal counsel is obtained. The permit owner need not file a petition.

Cost of Printing: 34.80

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
) ss.
 County _____)

I, Bert Moritz
 certify that the attached printed Notice was taken
 from the Clark County Courier

A newspaper which during the whole time of publication of
 said notice herein after stated, has been and is printed and
 published in the State of South Dakota

_____ of _____
 County of Clark and State of South Dakota;
 that the said notice was published in said newspaper on the
 following two dates:

January 31, 1990

February 7, 1990

Bert Moritz
 (Signature)

Publisher
 (Title)

2/9/90
 (Date Signed)

Cost of Printing: \$39.74

96 lines

2 times

This hearing is an adversary proceeding. The permit owner or any person, after filing a petition, has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and State Supreme Court as provided by law.

Any person wishing a copy of the Chief Engineer's recommendation, further information on this permit or to assure access to the hearing by the handicapped can contact the Water Rights Division, DWR, Joe Foss Building, Pierre, SD 605 773-3352 for assistance prior to the hearing date. The time of the hearing will be automatically delayed for at least 20 days upon written request of the permit owner or any person who has filed a petition to oppose or support continuance of the Future Use Permit. The request for a delay must be filed with the Chief Engineer by February 23, 1990.

NOTICE OF HEARING TO REVIEW FUTURE USE WATER PERMIT NO. 4927-3

Notice is given that the Water Management Board will review Future Use Permit No. 4927-3 held by Clark Rural Water System, Inc., Box 162, Clark, SD 57225-0162 for progress made in the development of the water reserved by the Permit and future plans for development of the water reserved by Permit No. 4927-3. This permit was approved October 7, 1982 to reserve 1.00 cubic feet of water per second (ground water less than 100 feet deep) for diversion within the W $\frac{1}{2}$ section 31-T116N-R57W and the E $\frac{1}{2}$ section 36-T116N-R58W.

Pursuant to SDCL 46-2A-2 the Chief Engineer of the Water Rights Division recommends that Permit No. 4927-3 remain in effect because 1) the reserved water may be developed, 2) there is need for the reserved water 3) the proposed use will be a beneficial use and 4) it is in the public interest.

The Water Management Board will conduct the hearing to review Future Use Permit No. 4927-3 in the Roosevelt/Jefferson Room, Howard Johnson's, 2211 LaCrosse Street, Rapid City, SD on March 7, 1990 at 11:45 a.m. The agenda time is an estimate. The actual time of hearing may be later than 11:45 a.m. due to prior agenda items.

The recommendation of the Chief Engineer is not final or binding upon the Board and the Board is authorized to 1) allow the permit to remain in effect, 2) amend the permit by adding qualifications, 3) cancel the permit for no development or no planned future development, or 4) take no action after it reaches a conclusion based upon facts presented at the public hearing. Any interested person who may be affected by a Board decision and who intends to participate in the hearing before the Board and present evidence or cross-examine witnesses according to SDCL 1-26, must file a written petition with BOTH the permit owner and the Chief Engineer by February 23, 1990. The petition may be informal, but it must include a statement describing the petitioners interest in the future use permit, the reasons for petitioner's opposition to or support of continuing the future use permit, and the signature and mailing address of the petitioner or his legal counsel if legal counsel is obtained. The permit owner need not file a petition.

The hearing to review Future Use Permit No. 4927-3 will be conducted pursuant to the provisions of SDCL 46-1-14, 46-2-5, 46-2-9, 46-2-11, 46-5-38.1; Board Rules ARSD 74:02:01:25.01 thru 74:02:01:25.03; and contested case procedures contained in SDCL 1-26.

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
) ss.
 County Codington)

I, Monica K. Saathoff

certify that the attached printed Notice was taken

from the Watertown Public Opinion

A newspaper which during the whole time of publication said notice herein after stated, has been and is printed published in the _____

_____ city _____ of _____ Watertown

County of Codington and State of South Dakota that the said notice was published in said newspaper on the following two dates:

February 3rd, 1990

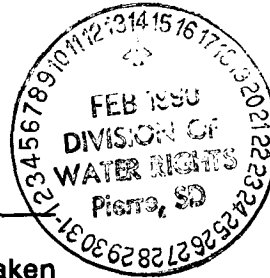
February 10th, 1990

Monica K. Saathoff
 (Signature)

Bookkeeper
 (Title)

February 10th, 1990
 (Date Signed)

Cost of Printing: 96.26



CLARK

NOTICE OF HEARING TO REVIEW FUTURE USE WATER PERMIT NO. 4927-3

Notice is given that the Water Management Board will review Future Use Permit No. 4927-3 held by Clark Rural Water System, Inc., Box 162, Clark, SD 57225-0162 for progress made in the development of the water reserved by the Permit and future plans for development of the water reserved by Permit No. 4927-3. This permit was approved October 7, 1982 to reserve 1.00 cubic feet of water per second (ground water less than 100 feet deep) for diversion within the W 1/2 section 31-T116N-R57W and the E 1/2 section 36-T116N-R58W.

Pursuant to SDCL 46-2A-2 the Chief Engineer of the Water Rights Division recommends that Permit No. 4927-3 remain in effect because 1) the reserved water may be developed, 2) there is need for the reserved water 3) the proposed use will be a beneficial use and 4) it is in the public interest.

The Water Management Board will conduct the hearing to review Future Use Permit No. 4927-3 in the Roosevelt/Jefferson Room, Howard Johnson's, 2211 LaCrosse Street, Rapid City, SD on March 7, 1990 at 11:45 a.m. The agenda time is an estimate. The actual time of hearing may be later than 11:45 a.m. due to prior agenda items.

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the hearing before the Board and present evidence or cross-examine witnesses according to SDCL 1-26, must file a written petition with BOTH the permit owner and the Chief Engineer by February 23, 1990. The petition may be informal, but it must include a statement describing the petitioners interest in the future use permit, the reasons for petitioner's opposition to or support of continuing the future use permit, and the signature and mailing address of the petitioner or his legal counsel if legal counsel is obtained. The permit owner need not file a petition.

The hearing to review Future Use Permit No. 4927-3 will be conducted pursuant to the provisions of SDCL 46-1-14, 46-2-5, 46-2-9, 46-2-11, 46-5-38.1; Board Rules ARSD 74:02:01:25.01 thru 74:02:01:25.03; and contested case procedures contained in SDCL 1-26.

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Any person wishing a copy of the Chief Engineer's recommendation, further information on this permit or to assure access to the hearing by the handicapped can contact the Water Rights Division, DWNRR, Joe Foss Building, Pierre, SD 605-773-3352 for assistance prior to the hearing date. The time of the hearing will be automatically delayed for at least 20 days upon written request of the permit owner or any person who has filed a petition to oppose or support continuance of the Future Use Permit. The request for a delay must be filed with the Chief Engineer by February 23, 1990.

(February 3, 10, 1990)

12/2 @ 3.85 x 25 96.26



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

January 29, 1990

Clark Co. Courier
Box 189
Clark, SD 57225-0189

ATTN: Legal Department:

Enclosed is a Notice of Hearing to Review Future Use Water Permit No. 4927-3 to be published twice. Please publish the first notice on or before February 7, 1990 with the second publication 7 days later.

The APPLICANT MUST VERIFY TO YOU THAT THE NOTICE IS TO BE PUBLISHED, before you make the first publication. Please BILL the APPLICANT for the cost of publication. The APPLICANT is Clark Rural Water System Inc., Box 162, Clark, SD 57225-0162.

A copy of BOTH publications must be SENT to the WATER RIGHTS DIVISION. IMMEDIATELY return the FIRST publication with the FIRST Transmittal form on the bottom of this page. The first copy is needed to check the publication for errors so any corrections can be made in the second publication. Publication errors can invalidate the public notice and cause the applicant costly delays.

Please be sure the SECOND publication is returned IMMEDIATELY with the enclosed Proof of Publication form. DO NOT WAIT until the end of the month or the billing cycle. The permit application cannot be considered by the Water Management Board until proof of publication has been received.

Sincerely,

Ron Duvall
Natural Resources Engineer
605 773-3352

enclosures

-----CUT HERE-----

FIRST TRANSMITTAL NOTICE
No. _____

TO: Water Rights Division
Joe Foss Building
Pierre SD 57501-3181

Date _____
We are in receipt of your letter of _____ enclosing Notice of Hearing to
to Review Future Use Water Permit No. _____ which was first published in
our issue of _____. ENCLOSED IS A COPY OF THIS FIRST
PUBLICATION.

Name

Newspaper

**SOUTH Dakota Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

March 13, 1990

NOTICE

Anders Christensen, Manager
Clark Rural Water System, Inc.
Box 162
Clark SD 57225-0162

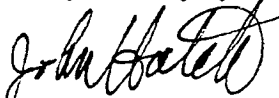
Dear Christensen:

I am writing in response to action taken by the Water Management Board at the hearing on March 7, 1990 to review Future Use Permit No. 4927-3. The Board allowed the permit to remain in effect and amended Permit No. 4927-3 by adding the qualification on the enclosed "Amendment". The "Amendment" should be placed with the permit. Future Use Permit No. 4927-3 is again subject to review in seven years.

The fee for maintaining the effectiveness of Future Use Permit No. 4927-3 is \$27.50 pursuant to SDCL 46-2-13(2). Please remit the fee within 60 days.

Please contact us if you have any questions.

Very truly yours,



John Hatch, Chief Engineer
Water Rights Division
605 773-3352

enc.

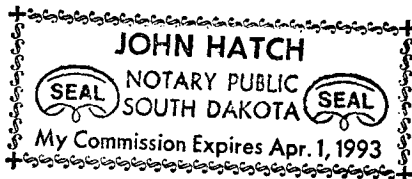
CERTIFICATION

I hereby certify that on March 13, 1990 I have personally deposited with the U.S. Mail postage prepaid envelopes containing a Notice and Amendment to Future Use Permt No. 4927-3, Clark Rural Water System, Inc. addressed as stated on the notice.

Karen Schlaak
KAREN SCHLAACK
Senior Secretary

STATE OF SOUTH DAKOTA)
COUNTY OF HUGHES) SS

Sworn to, before me, this 14th day of March, 1990.



John Hatch
Notary Public

RECEIPT

Division of Water Rights

South Dakota Department of Water and Natural Resources

Pierre, April 19, 19 90

RECEIVED OF Clark Rural Water System, Inc., Box 162, Clark, SD 57225-0162

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form _____		
Fee for Filing Extension Request _____		
Fee for Certified Copy of _____		
Fee for Print Copy of Map _____		
Fee for Certifying _____		
Fee for <u>Review of Future Use #4227-3</u>	27	50
(Any Other Work Provided by Law)		
Total	27	50

By

Chief Engineer



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

December 19, 1996

Duane Stokes, Manager
Clark Rural Water System
PO Box 162
Clark SD 57225

Dear Mr. Stokes:

I am writing in regard to the seven year review of Future Use Water Permit No. 4927-3 from groundwater which is held by the Clark Rural Water System. Currently, our records show 174 acre-feet remain in reserve under this future use permit which was issued in 1982. The amount remaining in reserve may be greater than this if the undeveloped portion of Water Permit No. 5606-3 reverts to Future Use Permit No. 4927-3 (see note below).

Please respond in writing by January 20, 1997, regarding the rural water system's intention for the future use permit. If the system does plan to retain the permit, then the response should outline a reasonable need for retaining the future use permit, including an estimate of future needs and any annual pumping records for the past three years.

Permit No. 4927-3 will then be scheduled for review before the Water Management Board pursuant to SDCL 46-5-38.1. Notice will be given of the hearing time and place at a future date. The purpose of this review is to determine if a reasonable need exists for retaining the permit. A fee will be charged if the Board allows the permit to remain in effect after the hearing. The fee to be assessed will be dependent upon the amount of water allowed to remain in reserve.

Please contact Ron Duvall or Eric Gronlund, if you have any questions.

Sincerely,

Karen Schlaak
Environmental Scientist
Water Rights Program
605 773-3352

Note: On February 6, 1996, Ron Duvall sent you a letter on permitting issues for the system. Enclosed is a copy of this letter.

February 5, 1997



Karen Schlaak, Environmental Scientist
Department of Environment and Natural Resources
Joe Foss Building
523 East Capitol
Pierre, SD 57501-3181

Dear Ms. Schlaak,

This letter follows a conversation by telephone with Eric Gronlund. During that conversation it was decided to proceed with a new application pertaining to Permit No. 4384-3 and request retention of Future Use Permit No. 4927-3.

Then let this letter represent a request for retention of Future Use Permit 4927-3. Historically, by records, the pumpage has shown a steady increase in withdrawals from the aquifer.

Pumpage as follows:	1994	214,245,360 gallons
	1995	250,805,240 gallons
	1996	275,956,800 gallons

In 1995 an additional 166 rural customers were added to the system. In 1996 the town of Wallace came on the system. The city of Clark uses the system on an emergency basis that is becoming more frequent and I anticipate they will soon come on our system on a full time basis.

McCain Foods alone has increased their usage to 89 million gallons annually.

The system is unique as our daily flows are very close to our peak flows year round. This consistency would indicate the large numbers of livestock watering on the system during the winter months.

To be prepared for the coming years, it would seem that retention of the Future Use Permit No. 4927-3 would be in order.

Thank you for your attention,

Sincerely,

Duane C. Stokes, Mgr.
Clark Rural Water System, Inc.

RECOMMENDATION OF CHIEF ENGINEER FOR FUTURE USE WATER PERMIT
NO. 4927-3, Clark Rural Water System

Pursuant to SDCL 46-2A-2, the following is the recommendation of the Chief Engineer, Water Rights Program, Department of Environment and Natural Resources concerning Future Use Water Permit No. 4927-3, Clark Rural Water System, PO Box 162, Clark SD 57225.

The Chief Engineer is recommending that Future Use Permit No. 4927-3 REMAIN in EFFECT for 174 acre-feet annually because 1) there is reasonable probability that there may be development of the water reserved under Permit No. 4927-3 , 2) the has demonstrated a reasonable need for the water reserved by Permit No. 4927-3, 3) the proposed use will be a beneficial use and 4) it is in the public interest.

And that maintaining the effectiveness of Future Use Permit No. 4927-3 is subject to payment of the \$22.50 fee pursuant to SDCL 46-2-13(2) within 60 days of notice to the Clark Rural Water System.

A handwritten signature in black ink, appearing to read "John Hatch", written in a cursive style.

JOHN HATCH, Chief Engineer
October 27, 1997



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

October 28, 1997

Hamlin County Herald Enterprise
Box 207
Hayti SD 57241-0207

Dear Sir:

Enclosed is a Notice of Hearing to Review Future Use Water Permit No. 4927-3 to be published twice. Please publish the first notice on November 5, 1997 with the second publication 7 days later.

The APPLICANT MUST VERIFY TO YOU THAT THE NOTICE IS TO BE PUBLISHED, before you make the first publication. Please BILL the APPLICANT for the cost of publication. The APPLICANT is Clark Rural Water System, PO Box 162, Clark SD 57225.

A copy of BOTH publications must be SENT to the WATER RIGHTS PROGRAM. IMMEDIATELY return the FIRST publication with the FIRST Transmittal form on the bottom of this page. The first copy is needed to check the publication for errors so any corrections can be made in the second publication. Publication errors can invalidate the public notice and cause the applicant costly delays.

Please be sure the SECOND publication is returned IMMEDIATELY with the enclosed Proof of Publication form. DO NOT WAIT until the end of the month or the billing cycle. The permit application cannot be considered by the Water Management Board until proof of publication has been received.

Sincerely,

Eric Gronlund
Natural Resources Engineer
605 773-3352

enclosures

-----CUT HERE-----

FIRST TRANSMITTAL NOTICE
No. 4927-3

TO: Water Rights Program
Joe Foss Building
523 E Capitol
Pierre SD 57501-3181

Date _____

We are in receipt of your letter of October 28, 1997 enclosing Notice of Hearing to Review Future Use Water Permit No. 4927-3 which was first published in our issue of _____. ENCLOSED IS A COPY OF THIS FIRST PUBLICATION.

Name

Newspaper



October 28, 1997

Clark County Courier
117 1st Ave East
Clark SD 57225

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

Dear Sir:

Enclosed is a Notice of Hearing to Review Future Use Water Permit No. 4927-3 to be published twice. Please publish the first notice on November 5, 1997 with the second publication 7 days later.

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Eric Gronlund
Natural Resources Engineer
605 773-3352

enclosures

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FIRST TRANSMITTAL NOTICE
No. 4927-3

TO: Water Rights Program
Joe Foss Building
523 E Capitol
Pierre SD 57501-3181

Date _____

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Name

Newspaper



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

October 28, 1997

Public Opinion
PO Box 10
Watertown SD 57201-0010

Dear Sir:

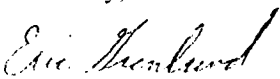
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Sincerely,


Eric Gronlund
Natural Resources Engineer
605 773-3352

enclosures

-----CUT HERE-----

FIRST TRANSMITTAL NOTICE
No. 4927-3

TO: Water Rights Program
Joe Foss Building
523 E Capitol
Pierre SD 57501-3181

Date _____

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Name

Newspaper



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

October 28, 1997

Reporter & Farmer
Box 30
Webster SD 57274-0030

Dear Sir:

Enclosed is a Notice of Hearing to Review Future Use Water Permit No. 4927-3 to be published twice. Please publish the first notice on November 3, 1997 with the second publication 7 days later.

The APPLICANT MUST VERIFY TO YOU THAT THE NOTICE IS TO BE PUBLISHED, before you make the first publication. Please BILL the APPLICANT for the cost of publication. The APPLICANT is Clark Rural Water System, PO Box 162, Clark SD 57225.

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Eric Gronlund
Natural Resources Engineer
605 773-3352

enclosures

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FIRST TRANSMITTAL NOTICE
No. 4927-3

TO: Water Rights Program
Joe Foss Building
523 E Capitol
Pierre SD 57501-3181

Date _____

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Name

Newspaper



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

October 28, 1997

NOTE: TO BE SURE OF PUBLICATION ON
THE CORRECT DATES, CONTACT
THE NEWSPAPERS RIGHT AWAY.

Duane C Stokes, Mgr.
Clark Rural Water System
PO Box 162
Clark SD 57225

Dear Mr. Stokes:

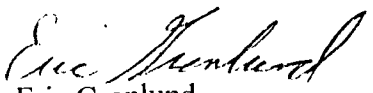
Future Use Permit No. 4927-3 will be reviewed for progress in the development and future plans for use of the water reserved. The notice of this review has been sent to the Publishers of the following papers:

Clark County Courier, Clark SD Phone: 605 532-3654
Public Opinion, Watertown SD Phone: 605 886-6901
Reporter & Farmer, Webster SD Phone: 605 345-3356
Hamlin County Herald Enterprise, Hayti SD Phone: 605 783-3636

For your information, a copy of the recommendation of the Chief Engineer is enclosed. Please review this notice prior to publication and notify this office, if you have any corrections or questions.

BE SURE TO CONTACT THE ABOVE NEWSPAPERS IMMEDIATELY TO AUTHORIZE PUBLICATION OF THE NOTICE OF HEARING AND TO ARRANGE FOR PAYMENT. Early contact with the papers can eliminate delays. The publishers have been instructed to publish the notice once each week for two consecutive weeks with the last publication to occur at least twenty days before the board meeting. We must receive Proof of Publication before the future use review can be considered by the Water Management Board.

Sincerely,


Eric Gronlund
Natural Resources Engineer
605 773-3352

enclosures

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
 County of Hamlin) SS

I, LeeAnne Archer

certify that the attached printed Notice was taken

from the Hamlin County

Herald Enterprise

printed and published in Hayti

County of Hamlin and

state of South Dakota. The notice was published

in the newspaper on the following two dates:

Nov. 5, 1997

Nov. 12, 1997

Cost of Printing 63.04

LeeAnne Archer
 (Signature)

Owner
 (Title)

11-12-97
 (Date Signed)



— NOTICE OF HEARING TO REVIEW FUTURE USE WATER PERMIT NO. 4927-3 —

Notice is given that the Water Management Board will review Future Use Permit No. 4927-3 held by Clark Rural Water System, PO Box 162, Clark SD 57225 for progress made in the development of the water reserved by the Permit and future plans for development of the water reserved by Permit No. 4927-3. This permit was approved October 7, 1982 to reserve 1.0 cubic feet of water per second (cfs) from groundwater (wells less than 100 feet deep) located within the W 1/2 Section 31-116N-R57W and the E 1/2 Section 36-116N-R58W for rural water system use. Water Permit No. 5606-3 has put 260 acre-feet of water annually to beneficial use reserved by Permit No. 4927-3 leaving 174 acre-feet held in reserve.

Pursuant to SDCL 46-2A-2 the Chief Engineer of the Water Rights Program recommends that Permit No. 4927-3 REMAIN IN EFFECT for 174 acre-feet annually because 1) the reserved water may be developed, 2) there is need for the reserved water, 3) the proposed use will be a beneficial use and 4) it is in the public interest. The Water Management Board will conduct the hearing to review Future Use Permit No. 4927-3 at the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre SD on December 3, 1997 at 10:00 am.

The recommendation of the Chief Engineer is not final or binding upon the Board and the Board is authorized to 1) allow the permit to remain in effect, 2) amend the permit by adding qualifications, 3) cancel the permit for no development or no planned future development, or 4) take no action after it reaches a conclusion based upon facts presented at the public hearing. Any interested person who may be affected by a Board decision and who intends to participate in the hearing before the Board and present evidence or cross-examine witnesses according to SDCL 1-26, must file a written petition with BOTH the permit owner and the Chief Engineer by November 24, 1997. The Chief Engineer's address is Water Rights Program, Joe Foss Building, 523 E Capitol Ave, Pierre SD 57501 (605 773-3352) and the permit holders mailing address is given above. The petition may be informal, but it must include a statement describing the petitioners interest in the future use permit, the reasons for petitioner's opposition to or support of continuing the future use permit, and the signature and mailing address of the petitioner or his legal counsel if legal counsel is obtained. The permit owner need not file a petition. The hearing to review Future Use Permit No. 4927-3 will be conducted

pursuant to the provisions of SDCL 46-1-14, 46-2-5, 46-2-9, 46-2-11, 46-5-38, 1; Board Rules ARSD 74:02:01:25.01 thru 74:02:01:25.03 and contested case procedures contained in SDCL 1-26. This hearing is an adversary proceeding. The permit owner or any person, after filing a petition, has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and State Supreme Court as provided by law. Any person wishing a copy of the Chief Engineer's recommendation, further information on this permit, to assure access to the hearing by the handicapped or obtain an interpreter for the hearing impaired may contact Eric Gronlund, Water Rights Program, (605 773-3352) by November 24, 1997. The time of the hearing will be automatically delayed for at least 20 days upon written request of the permit owner or any person who has filed a petition to oppose or support continuance of the Future Use Permit. The request for a delay must be filed with the Chief Engineer by November 24, 1997. Nettie H. Myers, Secretary, Department of Environment and Natural Resources

Form 8



PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
) SS
County of Codington)

I, Monica Saathoff

certify that the attached printed Notice was taken
from the _____

Watertown Public Opinion

printed and published in Watertown

County of Codington and

state of South Dakota. The notice was published
in the newspaper on the following two dates:

November 5th, 1997

November 12th, 1997

Cost of Printing 132.56

Monica Saathoff
(Signature)

Bookkeeper

(Title)

November 12th, 1997

(Date Signed)

CLARK

NOTICE OF HEARING TO REVIEW FUTURE USE WATER PERMIT NO. 4927-3

Notice is given that the Water Management Board will review Future Use Permit NO. 4927-3 held by Clark Rural Water System, P.O. Box 162, Clark SD 57225, for progress made in the development of the water reserved by the Permit and future plans for development of the water reserved by Permit No. 4927-3. This permit was approved October 7, 1982 to reserve 1.0 cubic feet of water per second (cfs) from groundwater (wells less than 100 feet deep) located within the W 1/2 Section 31-T116N-R57W and the E 1/2 Section 36-T116N-R58W for rural water system use. Water Permit No. 5606-3 has put 260 acre-feet of water annually to beneficial use reserved by Permit No. 4927-3 leaving 174 acre-feet held in reserve.

Pursuant to SDCL 46-2A-2 the Chief Engineer of the Water Rights Program recommends that Permit No. 4927-3 REMAIN in EFFECT for 174 acre-feet annually because 1) the reserved water may be developed, 2) there is need for the reserved water 3) the proposed use will be a beneficial use and 4) it is in the public interest.

The Water Management Board will conduct the hearing to review Future Use Permit No. 4927-3 at the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre SD on December 3, 1997 at 10:00 a.m.

The recommendation of the Chief Engineer is not final or binding upon the Board and the Board is authorized to 1) allow the permit to remain in effect, 2) amend the permit by adding

qualifications, 3) cancel the permit for no development or no planned future development, or 4) take no action after it reaches a conclusion based upon facts presented at the public hearing. Any interested person who may be affected by a Board decision and who intends to participate in the hearing before the Board and present evidence or cross-examine witnesses according to SDCL 1-26, must file a written petition with BOTH the permit owner and the Chief Engineer by November 24, 1997. The Chief Engineer's address is Water Rights Program, Joe Foss Building, 523 E Capitol Ave., Pierre, SD 57501 (605-773-3352) and the permit holders mailing address is given above. The petition may be informal, but it must include a statement describing the petitioner's interest in the future use permit, the reasons for petitioner's opposition to or support of continuing the future use permit, and the signature and mailing address of the petitioner or his legal counsel if legal counsel is obtained. The permit owner need not file a petition.

The hearing to review Future Use Permit No. 4927-3 will be conducted pursuant to the provisions of SDCL 46-1-14, 46-2-5, 46-2-9, 46-2-11, 46-5-38.1; Board Rules ARSD 74:02:01:25.01 thru 74:02:01:25.03 and contested case procedures contained in SDCL 1-26.

This hearing is an adversary proceeding. The owner or any person, after filing a petition, has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and State Supreme Court as

provided by law.

Any person wishing a copy of the Chief Engineer's recommendation, further information on this permit, to assure access to the hearing by the handicapped or obtain an interpreter for the hearing impaired may contact Eric Gronlund, Water Rights Program, (605-773-3352) by November 24, 1997. The time of the hearing will be automatically delayed for at least 20 days upon written request of the permit owner or any person who has filed a petition to oppose or support continuance of the Future Use Permit. The request for a delay must be filed with the Chief Engineer by November 24, 1997. Nettie H. Myers, Secretary, Department of Environment and Natural Resources.

(November 5, 12, 1997)

12/4/97

Form 8



PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)

County of Clark) SS

I, David Moritz

certify that the attached printed Notice was taken

from the Clark County Courier
Clark, SD 57225

printed and published in Clark County Courier

County of Clark and

state of South Dakota. The notice was published

in the newspaper on the following two dates:

Nov. 5, 1997

Nov. 12, 1997

Cost of Printing 113 lines

2 times, \$57.76

David Moritz
(Signature)

11-14-97
(Title)

11-14-97
(Date Signed)

NOTICE OF HEARING TO REVIEW FUTURE USE WATER PERMIT NO. 4927-3

Notice is given that the Water Management Board will review Future Use Permit No. 4927-3 held by Clark Rural Water System, PO Box 162, Clark, SD 57225 for progress made in the development of the water reserved by the Permit and future plans for development of the water reserved by Permit No. 4927-3. This permit was approved Oct. 7, 1982, to reserve 1.0 cubic feet of water per second (cfs) from ground-water (wells less than 100 feet deep) located within the W 1/2 Section 31-T116N-R57W and the E 1/2 Section 36-T116N-R58W for rural water system use. Water Permit No. 5606-3 has put 260 acre-feet of water annually to beneficial use reserved by Permit No. 4927-3 leaving 174 acre-feet held in reserve.

Pursuant to SDCL 46-2A-2 the Chief Engineer of the Water Rights Program recommends that Permit No. 4927-3 REMAIN in EFFECT for 174 acre-feet annually because 1) the reserved water may be developed, 2) there is need for the reserved water 3) the proposed use will be a beneficial use and 4) it is in the public interest.

The Water Management Board will conduct the hearing to review Future Use Permit No. 4927-3 at the Floyd Matthew Training Center, Joe Foss Building, 523 E. Capitol, Pierre, SD on Dec. 3, 1997 at 10 a.m.

The recommendation of the Chief Engineer is not final or binding upon the Board and the Board is authorized to 1) allow the permit to remain in effect, 2) amend the permit by adding qualifications, 3) cancel the permit for no development or no planned future development, or 4) take no action after it reaches a conclusion based upon facts presented at the public hearing. Any interested person who may be affected by a Board decision and who intends to participate in the hearing before the Board and present evidence or cross-examine witnesses according to SDCL 1-26, must file a written petition with BOTH the permit owner and the Chief Engineer by Nov. 24, 1997. The Chief Engineer's address is Water Rights Program, Joe Foss Building, 523 E. Capitol Ave., Pierre, SD 57501 (605-773-3352) and the permit holders mailing address is given above. The petition may be informal, but it must include a statement describing the petitioners interest in the future use permit, the reasons for petitioner's opposition to or support of continuing the future use permit, and the signature and mailing address of the petitioner or his legal counsel if legal counsel is obtained. The permit owner need not file a petition.

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Any person wishing a copy of the Chief Engineer's recommendation, further information on this permit, to assure access to the hearing by the handicapped or obtain an interpreter for the hearing impaired may contact Eric Gronlund, Water Rights Program, (605-773-3352) by Nov. 24, 1997. The time of the hearing will be automatically delayed for at least 20 days upon written request of the permit owner or any person who has filed a petition to oppose or support continuance of the Future Use Permit. The request for a delay must be filed with the Chief Engineer by Nov. 24, 1997.

Nettie H. Myers, Secretary
Dept. of Environment
and Natural Resources

11-5-2t

AFFIDAVIT OF PUBLICATION

County of Day }
State of South Dakota, } ss.

Larry Ingalls, of said county and state being duly sworn on oath, says: That the Reporter and Farmer is a legal weekly newspaper of general circulation, and an official newspaper as required by Session Laws of 1893, printed and published in Webster, in said county and state, by the Day County Printing Company and has been such newspaper during the time hereinafter mentioned, that I, Larry Ingalls, the undersigned, am publisher of said newspaper, and have personal knowledge of all facts stated in this affidavit and that the advertisement headed

Notice of Hearing

Future use water permit

Clark Rural Water System

a printed copy of which is hereunto attached, was printed and published in the said newspaper two successive and complete issues as follows:

First Publication	<u>Nov. 3</u>	<u>19 97</u> ;
Second Publication	<u>Nov. 10</u>	<u>19 97</u> ;
Third Publication		<u>19</u> ;
Fourth Publication		<u>19</u> ;
Fifth Publication		<u>19</u> ;

That the full amount of fees for publication of the annexed notice is \$ 58.07 and inures solely to the Reporter and Farmer, published by the Day County Printing Company, that no arrangement or understanding for a division thereof has been made with any other person, and that no part thereof has been agreed to be paid any person whomsoever.

Larry Ingalls

Subscribed and sworn to before me this 10th

day of November 19 97

LeAnn M. Suhr
Day County, South Dakota
My Commission Expires May 15, 2005

LeAnn M. Suhr
Notary Public, Day County, South Dakota.

Water perm

(First Nov. 3)
**NOTICE OF HEARING TO REVIEW
FUTURE USE WATER PERMIT
NO. 4927-3**

Notice is given that the Water Management Board will review Future Use Permit No. 4927-3 held by Clark Rural water System, PO Box 162, Clark SD 57225 for progress made in the development of the water reserved by the Permit and future plans for development of the water reserved by Permit No. 4927-3. This permit was approved October 7, 1982 to reserve 1.0 cubic feet of water per second (CFS) from groundwater (wells less than 100 feet deep) located within the W 1/2 Section 31-T116N-R57W and the E 1/2 Section 36-T116N-R58W for rural water system use. Water Permit No. 5606-3 has put 260 acre-feet of water annually to beneficial use reserved by Permit No. 4927-3 leaving 174 acre-feet held in reserve.

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The Water Management Board will conduct the hearing to review Future Use Permit No. 4927-3 at the Floyd Matthew Training Center, Joe Foss Building, 523 E.Capitol, Pierre SD on December 3, 1997 at 10:00 a.m.

The recommendation of the Chief Engineer is not final or binding upon the Board and the Board is authorized to 1) allow the permit to remain in effect, 2) amend the permit by adding qualifications, 3) cancel the permit for no development or no planned future development, or 4) take no action after it reaches a conclusion based upon facts presented at the public hearing. Any interested person who may be affected by a Board decision and who intends to participate in the hearing before the Board and present evidence or cross-examine witnesses according



In Court
Day County, S. D.

Affidavit of Publication

Filed in the Office of

on the day of

Attorney for



it hearing

to SDCL 1-26, must file a written petition with BOTH the permit owner and the Chief Engineer by November 24, 1997. The Chief Engineer's address is "Water Rights Program", Joe Foss Building, 523 E. Capitol Ave., Pierre SD 57501 (605 773-3352) and the permit holders mailing address is given above. The petition may be informal, but it must include a statement describing the petitioner's interest in the future use permit, the reasons for petitioner's opposition to or support of continuing the future use permit, and the signature and mailing address of the petitioner or his legal counsel if legal counsel is obtained. The permit owner need not file a petition.

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Any person wishing a copy of the Chief Engineer's recommendation, further information on this permit, to assure access to the hearing by the handicapped or obtain an interpreter for the hearing impaired may contact Eric Gronlund, Water Rights Program, (605 773-3352) by November 24, 1997. The time of the hearing will be automatically delayed for at least 20 days upon written request of the permit owner or any person who has filed a petition to oppose or support continuance of the Future Use Permit. The request for a delay must be filed with the Chief Engineer by November 24, 1997.

Nettie H. Myers, Secretary, Department of Environment and Natural Resources.

(Last Nov. 10)

NOTICE OF HEARING TO REVIEW FUTURE USE WATER PERMIT NO. 4927-3

Notice is given that the Water Management Board will review Future Use Permit No. 4927-3 held by Clark Rural Water System, PO Box 162, Clark SD 57225 for progress made in the development of the water reserved by the Permit and future plans for development of the water reserved by Permit No. 4927-3. This permit was approved October 7, 1982 to reserve 1.0 cubic feet of water per second (cfs) from groundwater (wells less than 100 feet deep) located within the W 1/2 Section 31-T116N-R57W and the E 1/2 Section 36-T116N-R58W for rural water system use. Water Permit No. 5606-3 has put 260 acre-feet of water annually to beneficial use reserved by Permit No. 4927-3 leaving 174 acre-feet held in reserve.

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The Water Management Board will conduct the hearing to review Future Use Permit No. 4927-3 at the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre SD on December 3, 1997 at 10:00 am.

The recommendation of the Chief Engineer is not final or binding upon the Board and the Board is authorized to 1) allow the permit to remain in effect, 2) amend the permit by adding qualifications, 3) cancel the permit for no development or no planned future development, or 4) take no action after it reaches a conclusion based upon facts presented at the public hearing. Any interested person who may be affected by a Board decision and who intends to participate in the hearing before the Board and present evidence or cross-examine witnesses according to SDCL 1-26, must file a written petition with BOTH the permit owner and the Chief Engineer by November 24, 1997. The Chief Engineer's address is Water Rights Program", Joe Foss Building, 523 E Capitol Ave, Pierre SD 57501 (605 773-3352) and the permit holders mailing address is given above. The petition may be informal, but it must include a statement describing the petitioners interest in the future use permit, the reasons for petitioner's opposition to or support of continuing the future use permit, and the signature and mailing address of the petitioner or his legal counsel if legal counsel is obtained. The permit owner need not file a petition.

The hearing to review Future Use Permit No. 4927-3 will be conducted pursuant to the provisions of SDCL 46-1-14, 46-2-5, 46-2-9, 46-2-11, 46-5-38.1; Board Rules ARSD 74:02:01:25.01 thru 74:02:01:25.03 and contested case procedures contained in SDCL 1-26.

This hearing is an adversary proceeding. The permit owner or any person, after filing a petition, has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and State Supreme Court as provided by law.

Any person wishing a copy of the Chief Engineer's recommendation, further information on this permit, to assure access to the hearing by the handicapped or obtain an interpreter for the hearing impaired may contact Eric Gronlund, Water Rights Program, (605 773-3352) by November 24, 1997. The time of the hearing will be automatically delayed for at least 20 days upon written request of the permit owner or any person who has filed a petition to oppose or support continuance of the Future Use Permit. The request for a delay must be filed with the Chief Engineer by November 24, 1997. Nettie H Myers, Secretary, Department of Environment and Natural Resources.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

December 5, 1997

NOTICE

Duane C Stokes, Mgr.
Clark Rural Water System
PO Box 162
Clark SD 57225

Dear Mr. Stokes:

I am writing in response to action taken by the Water Management Board at the hearing on December 3, 1997 to review Future Use Permit No. 4927-3. The Board allowed the permit to remain in effect for 174 acre-feet of water annually. Future Use Permit No. 4927-3 is subject to another review in seven years.

The fee for maintaining the effectiveness of Future Use Permit No. 4927-3 is \$22.50 pursuant to SDCL 46-2-13(2). Please remit the fee within 60 days.

Please contact Eric Gronlund, staff engineer, if you have any questions.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Program
605 773-3352

CERTIFICATION

I hereby certify that on December 5, 1997, I have personally deposited with the United States mail at Pierre, South Dakota, first class postage, prepaid envelopes containing a Notice dated December 5, 1997, regarding action taken by the Water Management Board at the hearing on December 3, 1997, to review the following Future Use Permits, addressed as stated below:

439-2, 1088-2: Daniel J. Bjerke, Public Works Department, 300 6th St., Rapid City, SD 57701.

1833-2: Jay Evenson, President, Weston Heights Home Owners Association, P.O. Box 1848, Rapid City, SD 57709-1848.

448-3, 2042-3: Lyle D. Johnson, City of Sioux Falls, 224 W. 9th St., Sioux Falls, SD 57102.

1688-3: Lyle Laberee, Southern Missouri Water Development District, P.O. Box 670, Lake Andes, SD 57356.

4927-3: Duane C. Stokes, Mgr., Clark Rural Water System, P.O. Box 162, Clark, SD 57225.


Cheryl F. Frost
Secretary

STATE OF SOUTH DAKOTA)
) SS
COUNTY OF HUGHES)

Sworn to, before me, this 8th day of December, 1997


Notary Public
KAREN SCHLAACK
SEAL NOTARY PUBLIC SEAL
SOUTH DAKOTA
KAREN SCHLAACK, Notary Public
My Commission Expires
2-11-2001

RECEIPT

415644

Water Rights Program

South Dakota Department of Environment and Natural Resources

Pierre,

February 13, 19 98

RECEIVED OF Clark Rural Water Systems, Inc. P.O. Box 162, Clark, SD 57225
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use _____		
Fee for Application for Permit No. <u>4927-2</u> XXXXXX to Appropriate Water, for Future Use _____	22	50
Fee to retain Future Use Permit No. <u>4927-3</u> after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form _____		
Fee for Filing Extension Request _____		
Fee for _____		

(Any Other Work Provided by Law)	Total	22 50

By _____
Chief Engineer

John Hatch (Signature)

Water Rights Program - File Documentation

NAME: Clark Rural Water System, Inc.

ADDRESS: Clark SD

DATE: 1-25-2000 **COUNTY:** CK **TELEPHONE:** 605 532-5201

RE: Future Use Permit No. 4927-3

COMMENTS:

Water Permit No. 5606-3 authorized:	0.6 cfs	260 AF annually ¹
Investigation found system capable of diverting:	<u>-0.49 cfs</u>	<u>213 AF annually ²</u>
Reverting back to future use:	0.11 cfs	47 AF annually

¹ Full time pumping = $0.6 \text{ cfs} \times 724 = 434 \text{ AF annually}$
Permit issued for 60% of 434 = 260 AF annually

² Investigation found system pumping 0.49 cfs
Full time pumping $0.49 \times 724 = 355 \text{ AF annually}$
Maximum expected pumping volume is 60% of 355 = 213 AF annually

Karen Schlaak
Karen Schlaak
Environmental Scientist



4927-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

September 27, 2004

Duane Stokes, Manager
Clark Rural Water System
PO Box 162
Clark SD 57225-0162

Dear Mr. Stokes:

I am writing in regard to the seven year review of Future Use Water Permit No. 4927-3 from groundwater (wells less than 100 feet deep) which is held by the Clark Rural Water System. By law, all future use permits are to be reviewed by the Water Management Board every seven years. The permit reserves water for future water supply needs for the system. Currently, our records show that 221 acre-feet remain in reserve under this future use permit.

Please respond in writing by October 15, 2004, regarding the system's intention for the future use permit. If the system plans to retain the permit, then the response should outline a reasonable need for retaining the future use permit, including an estimate of future needs.

Permit No. 4927-3 will then be public noticed at the system's expense and scheduled for review before the Water Management Board pursuant to SDCL 46-5-38.1. Notice will be given of the hearing time and place at a future date. The purpose of this review is to determine if a reasonable need exists for retaining the permit. A fee will be charged if the Board allows the permit to remain in effect after the hearing. The fee to be assessed will be dependent upon the amount of water allowed to remain in reserve.

Please contact Eric Gronlund, if you have any questions.

Sincerely,

Karen Schlaak
Environmental Scientist
Water Rights Program
605 773-3352

Schlaak, Karen

From: Gronlund, Eric
Sent: Tuesday, October 19, 2004 10:30 AM
To: Schlaak, Karen
Subject: Clark RWS

Duane Stokes called he'll be getting us a letter on their FU review. He missed the Oct. 15th deadline.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

December 1, 2004

Duane Stokes, Manager
Clark Rural Water System
PO Box 162
Clark SD 57225-0162

Dear Mr. Stokes:

On September 27, 2004, we notified you that Future Use Water Permit No. 4927-3 held by Clark Rural Water System was to be scheduled for review by the Water Management Board. To date, we have not received a response from you.

The future use permit was obtained by the system in 1982 to reserve water for future development. By state law, these permits are subject to review every seven years. Enclosed is a copy of the September 27th letter. If the rural water system plans to retain the permit, then the response should outline a reasonable need for retaining the future use permit, including an estimate of future needs.

The Water Management Board will not schedule Permit No. 4927-3 for review until the above information has been submitted.

Please contact Eric Gronlund or me, if you have any questions.

Sincerely,

Karen Schlaak
Water Rights Program
605 773-3352
karen.schlaak@state.sd.us

enclosure



Clark Rural Water System, Inc.

December 9, 2004

Eric Gronlund
Water Rights Program
Dept. of Environment and Natural Resources
Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501

RECEIVED

DEC 13 2004

WATER RIGHTS
PROGRAM

Dear Eric and Water Management Board,

Clark Rural Water System, Inc. would like to retain the future use permit as written.

In recent months there has been significant activity in economic development in the Clark area. There is a new company in the former McCain Foods facility, we have developed an 80 acre industrial park with two businesses going in and a possible third large operation that is in the final stages of development. We optimistically feel there will be some residential growth in the area, and we provide the water for the city of Clark as well as the surrounding area.

The City of Willow Lake is currently looking at connecting to the system as part of their ongoing infrastructure projects, which would require a significant amount of water.

In addition, there is significant activity in the dairy development in our service area. Dairy development has a significant affect on water requirements for a rural system since these are large operations with impressive water flow requirements. Requests from the prospective dairy developers have been from 30 to 90 gallons per minute constant flow per dairy and the possibility of multiple dairies is very real.

The NRCS pasture tap program is gaining momentum in our area with many operators taking advantage of the program to supply water for their livestock.

The Clark Rural Water System, Inc. is aggressively supporting the development of the entire service area and feel it would only be prudent to maintain our future use permit to accommodate any further development of the Clark and Codington county region.

I can't attempt to estimate the needs in the future as it would only be optimistic supposition, but do know we are going to have increased demands on our water supply.

Thank you for your consideration,


Duane C. Stokes
Manager

January 28, 2005

Karen Schlaak
Water Rights Program

Dear Karen,

The information requested in Mr. Duvall's letter dated January 4, 2005 follows:

Total diversion from the Vermillion East Fork Aquifer – Antelope Lake Unit in 2004:

280,474,000 gallons

Permit # 5974A-3	Total: 217,898,500 gallons
CRWS Well #1 - SE1/4 of SE1/4 Section 25, T116, R 58	92,369,500 gallons
CRWS Well #2 – NE1/4 of NE1/4 Section 12, T 115, R 58	78,652,000 gallons
CRWS Well #3 - SW1/4 of SW1/4 Section 7, T 115, R 57	14,086,500 gallons

Permit # 5606-3	Total: 3,366,000 gallons
CRWS Well #4 – SE 1/4 of NE 1/4 Section 36, T116, R58	

Permit # 5974-3	Total: 86,580,000 gallons
CRWS Well #5 - SW 1/4 of SE 1/4 Section 25, T116, R58	

Permit # 6280-3	Total: 6,420,000 gallons
CRWS Well #6 - NE 1/4 of SE 1/4 Section 1, T 115, R58	

Sincerely,

965 AF

Duane Stokes, Mgr.
Clark Rural Water System, Inc.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

**RECOMMENDATION OF CHIEF ENGINEER FOR FUTURE USE WATER PERMIT
NO. 4927-3, Clark Rural Water System**

Pursuant to SDCL 46-2A-2, the following is the recommendation of the Chief Engineer, Water Rights Program, Department of Environment and Natural Resources concerning Future Use Water Permit No. 4927-3, Clark Rural Water System, PO Box 162, Clark SD 57225-0162.

The Chief Engineer is recommending that Future Use Permit No. 4927-3 REMAIN in EFFECT for 221 acre-feet annually because 1) there is reasonable probability that there may be development of the water reserved under Permit No. 4927-3, 2) the rural water system has demonstrated a reasonable need for the water reserved by Permit No. 4927-3, 3) the proposed use will be a beneficial use and 4) it is in the public interest.

Maintaining the effectiveness of Future Use Permit No. 4927-3 is subject to payment of the \$22.50 fee pursuant to SDCL 46-2-13(2) within 60 days of notice to the system after the Board hearing.

Garland Erbele, Chief Engineer
January 10, 2005



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 11, 2005

NOTE: TO BE SURE OF PUBLICATION ON
THE CORRECT DATES, CONTACT
THE NEWSPAPERS RIGHT AWAY.

Duane C Stokes, Mgr
Clark Rural Water System
PO Box 162
Clark SD 57225

Dear Mr. Stokes:

Future Use Permit No. 4927-3 will be reviewed for progress in the development and future plans for use of the water reserved. Water rights law requires publication of a notice in each county where water will be diverted or used. The notice of this review has been sent to the following papers:

Clark County Courier, Clark SD 605 532-3654 ✓ ✓
Public Opinion, Watertown SD 605 886-6901 ✓ ✓
Reporter & Farmer, Webster SD 605 345-3356 ✓ ✓
Hamlin Co Herald Enterprise, Hayti SD 605 783-3636 ✓ ✓
Grant Co Review, Milbank SD 605 432-4516 ✓ ✓

For your information, a copy of the recommendation of the Chief Engineer is enclosed. Please review this notice prior to publication and notify this office, if you have any corrections or questions.

BE SURE TO CONTACT THE ABOVE NEWSPAPERS IMMEDIATELY TO AUTHORIZE PUBLICATION OF THE NOTICE OF HEARING AND TO ARRANGE FOR PAYMENT. Early contact with the papers can eliminate delays. The publishers have been instructed to publish the notice once each week for two consecutive weeks with the last publication to occur at least twenty days before the board meeting. We must receive Proof of Publication before the future use review can be considered by the Water Management Board.

Sincerely,

Eric Gronlund
Natural Resources Engineer
605 773-3352



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 11, 2005

Clark County Courier
119 1st Ave E
Clark SD 57225

Dear Sir:

Enclosed is a Notice of Hearing to Review Future Use Water Permit No. 4927-3 to be published twice. Please publish the first notice on January 19, 2005 with the second publication 7 days later. The text of the notice can be e-mailed to your paper by contacting Karen Schlaak at 605 773-3352.

The applicant must verify to you that the notice is to be published, before you make the first publication. **Please BILL the APPLICANT for the cost of publication.** The APPLICANT is Clark Rural Water System, c/o Duane Stokes, PO Box 162, Clark SD 57225-0162.

Please send the Water Rights Program the first publication immediately. The publication is checked for accuracy so any corrections can be made in the second publication. You may use the form below or fax a copy of the first publication. Any fax should be sent to the attention of Karen Schlaak at 605 773-4068. Publication errors can invalidate the public notice.

After the second publication, **please send us an affidavit or use the enclosed Proof of Publication form.** The applicant pays the cost of publication, but the Water Rights Program records require an affidavit or Proof of Publication. Delays in receiving the affidavit can be costly to the applicant.

Sincerely,

Eric Gronlund
Natural Resources Engineer
605 773-3352

enclosures

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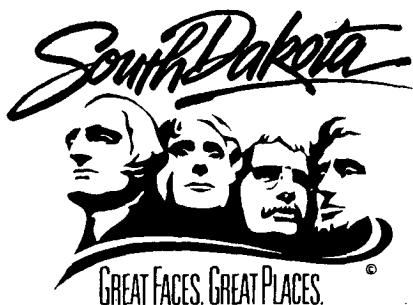
Date _____

TO: Water Rights Program
Joe Foss Building
523 E Capitol
Pierre SD 57501-3181

We are in receipt of your letter of January 11, 2005 enclosing Notice of Hearing to Review Future Use Water Permit No. 4927-3 which was first published in our issue of _____. **ENCLOSED IS A COPY OF THIS FIRST PUBLICATION.**

Name

Newspaper



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 11, 2005

Reporter & Farmer
PO Box 30
Webster SD 57274-0030

Dear Sir:

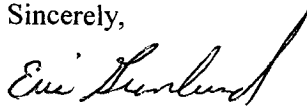
Enclosed is a Notice of Hearing to Review Future Use Water Permit No. 4927-3 to be published twice. Please publish the first notice on January 17, 2005 with the second publication 7 days later. The text of the notice can be e-mailed to your paper by contacting Karen Schlaak at 605 773-3352.

The applicant must verify to you that the notice is to be published, before you make the first publication. **Please BILL the APPLICANT for the cost of publication.** The APPLICANT is Clark Rural Water System, c/o Duane Stokes, PO Box 162, Clark SD 57225-0162.

Please send the Water Rights Program the first publication immediately. The publication is checked for accuracy so any corrections can be made in the second publication. You may use the form below or fax a copy of the first publication. Any fax should be sent to the attention of Karen Schlaak at 605 773-4068. Publication errors can invalidate the public notice.

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Sincerely,


Eric Gronlund
Natural Resources Engineer
605 773-3352

enclosures

-----CUT HERE-----

Date _____

TO: Water Rights Program
Joe Foss Building
523 E. Capitol
Pierre SD 57501-3181

We are in receipt of your letter of January 11, 2005 enclosing Notice of Hearing to Review Future Use Water Permit No. 4927-3 which was first published in our issue of _____. **ENCLOSED IS A COPY OF THIS FIRST PUBLICATION.**

Name

Newspaper



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 11, 2005

Hamlin Co. Herald Enterprise
PO Box 207
Hayti SD 57241-0207

Dear Sir:

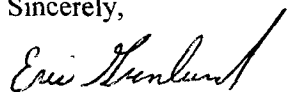
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Sincerely,


Eric Gronlund
Natural Resources Engineer
605 773-3352

enclosures

-----CUT HERE-----

Date _____

TO: Water Rights Program
Joe Foss Building
523 E Capitol
Pierre SD 57501-3181

We are in receipt of your letter of January 11, 2005 enclosing Notice of Hearing to Review Future Use Water Permit No. 4927-3 which was first published in our issue of _____. **ENCLOSED IS A COPY OF THIS FIRST PUBLICATION.**

Name

Newspaper



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 11, 2005

Grant Co. Review
PO Box 390
Milbank SD 57252-0390

Dear Sir:

Enclosed is a Notice of Hearing to Review Future Use Water Permit No. 4927-3 to be published twice. Please publish the first notice on January 19, 2005 with the second publication 7 days later. The text of the notice can be e-mailed to your paper by contacting Karen Schlaak at 605 773-3352.

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Sincerely,

Eric Gronlund
Natural Resources Engineer
605 773-3352

enclosures

-----CUT HERE-----

Date _____

TO: Water Rights Program
Joe Foss Building
523 E Capitol
Pierre SD 57501-3181

We are in receipt of your letter of January 11, 2005 enclosing Notice of Hearing to Review Future Use Water Permit No. 4927-3 which was first published in our issue of _____. **ENCLOSED IS A COPY OF THIS FIRST PUBLICATION.**

Name

Newspaper



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 11, 2005

Public Opinion
PO Box 10
Watertown SD 57201-0010

Dear Sir:

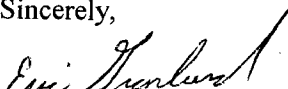
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Sincerely,


Eric Gronlund
Natural Resources Engineer
605 773-3352

enclosures

-----CUT HERE-----

Date _____

TO: Water Rights Program
Joe Foss Building
523 E Capitol
Pierre SD 57501-3181

We are in receipt of your letter of January 11, 2005 enclosing Notice of Hearing to Review Future Use Water Permit No. 4927-3 which was first published in our issue of _____. ENCLOSED IS A COPY OF THIS FIRST PUBLICATION.

Name

Newspaper

NOTICE OF HEARING TO REVIEW FUTURE USE WATER PERMIT NO. 4927-3

Notice is given that the Water Management Board will review Future Use Permit No. 4927-3 held by the Clark Rural Water System, c/o Duane C Stokes, PO Box 162, Clark SD 57225 for progress made in the development of the water reserved by the Permit and future plans for development of the water reserved by Permit No. 4927-3. This permit was approved in 1982 and currently reserves 221 acre-feet from groundwater wells less than 100 feet deep (Vermillion East Fork & Antelope Lake Aquifer) located in the W ½ Section 31-T116N-R57W and the E ½ Section 36-T116N-R58W for rural water system use.

Pursuant to SDCL 46-2A-2 the Chief Engineer of the Water Rights Program recommends that Permit No. 4927-3 REMAIN in EFFECT for 221 acre-feet annually because 1) the reserved water may be developed, 2) there is need for the reserved water 3) the proposed use will be a beneficial use and 4) it is in the public interest.

The Water Management Board will conduct the hearing to review Future Use Permit No. 4927-3 at 10:00 am on March 2, 2005 at the Floyd Mathew Training Center, Joe Foss Building, 523 E Capitol, Pierre SD.

The recommendation of the Chief Engineer is not final or binding upon the Board and the Board is authorized to 1) allow the permit to remain in effect, 2) amend the permit by adding qualifications, 3) cancel the permit for no development or no planned future development, or 4) take no action after it reaches a conclusion based upon facts presented at the public hearing. Any interested person who may be affected by a Board decision and who intends to participate in the hearing before the Board and present evidence or cross-examine witnesses according to SDCL 1-26, must file a written petition with BOTH the permit owner and the Chief Engineer by February 18, 2005. The Chief Engineer's address is "Water Rights Program", Joe Foss Building, 523 E Capitol Ave, Pierre SD 57501 (605 773-3352) and the permit holders mailing address is given above. The petition may be informal, but it must include a statement describing the petitioners interest in the future use permit, the reasons for petitioner's opposition to or support of continuing the future use permit, and the signature and mailing address of the petitioner or his legal counsel if legal counsel is obtained. The permit owner need not file a petition.

The hearing to review Future Use Permit No. 4927-3 will be conducted pursuant to the provisions of SDCL 46-1-14, 46-2-5, 46-2-9, 46-2-11, 46-5-38.1; Board Rules ARSD 74:02:01:25.01 thru 74:02:01:25.03 and contested case procedures contained in SDCL 1-26.

This hearing may be an adversarial proceeding. The permit owner or any person, after filing a petition, has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and State Supreme Court as provided by law.

Any person wishing a copy of the Chief Engineer's recommendation, further information on this permit, to assure access to the hearing by the handicapped or obtain an interpreter for the hearing impaired may contact Eric Gronlund, Water Rights Program, (605 773-3352) by February 18, 2005. The time of the hearing will be automatically delayed for at least 20 days upon written request of the permit owner or any person who has filed a petition to oppose or support continuance of the Future Use Permit. The request for a delay must be filed with the Chief Engineer by February 18, 2005. Steven M. Pirner, Secretary, Department of Environment and Natural Resources.

AFFIDAVIT OF PUBLICATION

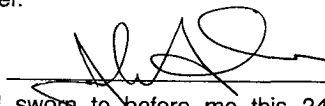
County of Day }
State of South Dakota, } ss.

RECEIVED
FEB - 2 2005
WATER RIGHTS
PROGRAM

John Suhr, of said county and state being duly sworn on oath, says: That the Reporter & Farmer is a legal weekly newspaper of general circulation, and an official newspaper as required by Session Laws of 1893, printed and published in Webster, in said county and state, by the Day County Printing Company and has been such newspaper during the time hereinafter mentioned, that I, John Suhr, the undersigned, am publisher of said newspaper, and have personal knowledge of all facts stated in this affidavit and that the advertisement headed, Notice of Hearing, Department of Environment and Natural Resources, a printed copy of which is hereunto attached, was printed and published in the said newspaper two successive and complete issues as follows:

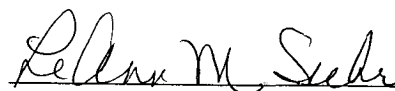
First Publication	Jan. 17, 2005;
Second Publication	Jan. 24, 2005;
Third Publication	;
Fourth Publication	;
Fifth Publication	;

That the full amount of fees for publication of the annexed notice is \$71.93 and inures solely to the Reporter & Farmer, published by The Day County Printing Company, that no arrangement or understanding for a division thereof has been made with any other person, and that no part thereof has been agreed to be paid any person whomsoever.



Subscribed and sworn to before me this 24th day of January, 2005.

LeAnn M. Suhr
Day County, South Dakota
My Commission Expires May 15, 2005


Notary Public, Day County, South Dakota

Water permit hearing

(First Jan. 17)
**NOTICE OF HEARING
TO REVIEW FUTURE USE
WATER PERMIT NO. 4927-3**

Notice is given that the Water Management Board will review Future Use Permit No. 4927-3 held by the Clark Rural Water System, c/o Duane C. Stokes, PO Box 162, Clark, SD 57225 for progress made in the development of the water reserved by the Permit and future plans for development of the water reserved by Permit No. 4927-3. This permit was approved in 1982 and currently reserves 221 acre-feet from groundwater wells less than 100 feet deep (Vermillion East Fork and Antelope Lake Aquifer) located in the W1/2 Section 31-T116N-R57W and E1/2 Section 36-T116N-R58W for rural water system use.

Pursuant to SDCL 46-2A-2 the Chief Engineer of the Water Rights Program recommends that Permit No. 4927-3 REMAIN in EFFECT for 221 acre-feet annually because 1) the reserved water may be developed, 2) there is need for the reserved water, 3) the proposed use will be a beneficial use and 4) it is in the public interest.

The Water Management Board will conduct the hearing to review Future Use Permit No. 4927-3 at 10:00 a.m. on March 2, 2005 at the Floyd Mathew Training Center, Joe Foss Building, 523 E. Capitol, Pierre, SD.

The recommendation of the Chief Engineer is not final or binding upon the Board and the Board is authorized to 1) allow the permit to remain in effect, 2) amend the permit by adding qualifications, 3) cancel the permit for no development or no planned future development, or 4) take no action after it reaches a conclusion based upon facts presented at the public hearing. Any interested person who may be affected by a Board decision and who intends to participate in the hearing before the Board and present evidence or cross-examine witnesses according to SDCL 1-26, must file a written petition with BOTH the

permit owner and the Chief Engineer by Feb. 18, 2005. The Chief Engineer's address is "Water Rights Program", Joe Foss Building, 523 E. Capitol Ave., Pierre, SD 57501 (605-773-3352) and the permit holders mailing address is given above. The petition may be informal, but it must include a statement describing the petitioner's interest in the future use permit, the reasons for petitioner's opposition to or support of continuing the future use permit, and the signature and mailing address of the petitioner or his legal counsel if legal counsel is obtained. The permit owner need not file a petition.

The hearing to review Future Use Permit No. 4927-3 will be conducted pursuant to the provisions of SDCL 46-1-14, 46-2-5, 46-2-9, 46-2-11, 46-5-38.1; Board Rules ARSD 74:02:01:25.01 through 74:02:01:25.03 and contested case procedures contained in SDCL 1-26.

This hearing may be an adversarial proceeding. The permit owner or any person, after filing a petition, has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and State Supreme Court as provided by law.

Any person wishing a copy of the Chief Engineer's recommendation, further information on this permit, to assure access to the hearing by the handicapped or obtain an interpreter for the hearing impaired may contact Eric Gronlund, Water Rights Program (605-773-3352) by Feb. 18, 2005. The time of the hearing will be automatically delayed for at least 20 days upon written request of the permit owner or any person who has filed a petition to oppose or support continuance of the Future Use Permit. The request for a delay must be filed with the Chief Engineer by Feb. 18, 2005.

Steven M. Pirner, Secretary,
Department of Environment and
Natural Resources
(Last Jan. 24)

Form 8

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County of CODINGTON) SS

I, MONICA K. SAATHOFF

certify that the attached printed Notice was
taken

from the WATERTOWN PUBLIC OPINION

printed and published in WATERTOWN

County of CODINGTON and

state of South Dakota. The notice was
published

in the newspaper on the following two dates:

JANUARY 19th, 2005

JANUARY 26th, 2005

Cost of Printing 147.96

Monica K. Saathoff
(Signature)

bookkeeper

(Title)

JANUARY 26th, 2005

(Date Signed)

CLARK

NOTICE OF HEARING TO REVIEW FUTURE USE WATER PERMIT NO. 4927-3

Notice is given that the Water Management Board will review Future Use Permit No. 4927-3 held by the Clark Rural Water System, c/o Duane C Stokes, PO Box 162, Clark SD 57225 for progress made in the development of the water reserved by the Permit and future plans for development of the water reserved by Permit No. 4927-3. This permit was approved in 1982 and currently reserves 221 acre-feet from groundwater wells less than 100 feet deep (Vermillion East Fork & Antelope Lake Aquifer) located in the W 1/2 Section 31-T116N-R57W and the E 1/2 Section 36-T116N-R58W for rural water system use.

Pursuant to SDCL 46-2A-2 the Chief Engineer of the Water Rights Program recommends that Permit No. 4927-3 REMAIN in EFFECT for 221 acre-feet annually because 1) the reserved water may be developed, 2) there is need for the reserved water 3) the proposed use will be a beneficial use and 4) it is in the public interest.

The Water Management Board will conduct the hearing to review Future Use Permit No. 4927-3 at 10:00 am on March 2, 2005 at the Floyd Mathew Training Center, Joe Foss Building, 523 E Capitol, Pierre SD.

The recommendation of the Chief Engineer is not final or binding upon the Board and the Board is authorized to 1) allow the permit to remain in effect, 2) amend the permit by adding qualifications, 3) cancel the permit for no development or no planned future development, or 4) take no action after it reaches a conclusion based upon facts presented at the public hearing. Any interested person who may be affected by a Board decision and who intends to

participate in the hearing before the Board and present evidence or cross-examine witnesses according to SDCL 1-26, must file a written petition with BOTH the permit owner and the Chief Engineer by February 18, 2005. The Chief Engineer's address is "Water Rights Program", Joe Foss Building, 523 E Capitol Ave, Pierre SD 57501 (605 773-3352) and the permit holders mailing address is given above. The petition may be informal, but it must include a statement describing the petitioners interest in the future use permit, the reasons for petitioner's opposition to or support of continuing the future use permit, and the signature and mailing address of the petitioner or his legal counsel if legal counsel is obtained. The permit owner need not file a petition.

The hearing to review Future Use Permit No. 4927-3 will be conducted pursuant to the provisions of SDCL 46-1-14, 46-2-5, 46-2-9, 46-2-11, 46-5-38.1; Board Rules ARSD 74:02:01:25.01 thru 74:02:01:25.03 and contested case procedures contained in SDCL 1-26.

This hearing may be an adversarial proceeding. The permit owner or any person, after filing a petition, has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and State Supreme Court as provided by law.

Any person wishing a copy of the Chief Engineer's recommendation, further information on this permit, to assure access to the hearing by the handicapped or obtain an interpreter for the hearing impaired may contact Eric Gronlund, Water Rights Program, (605 773-3352) by February 18, 2005. The time of the hearing will be automatically delayed for at least 20 days upon written request of the permit owner or any person who has filed a petition to oppose or support continuance of the Future Use Permit. The request for a delay must be filed with the Chief Engineer by February 18, 2005. Steven M. Pirner, Secretary, Department of Environment and Natural Resources.

(January 19, 26, 2005)

147.96

RECEIVED

JAN 28 2005

WATER RIGHTS
PROGRAM

Printer's Affidavit of Publication

STATE OF SOUTH DAKOTA
COUNTY OF GRANT

} ss.

Holli Seehafer

of said County and State, being first duly sworn, on oath says that the Grant County Review is a legal weekly newspaper of general circulation, printed and published in Milbank, in said County of Grant and State of South Dakota, by Phyllis Justice, and has been such newspaper during the times hereinafter mentioned; that said newspaper is a legal newspaper; and that it has a bona fide circulation of more than two hundred copies weekly, and has been published within said County of Grant in the English language and has been admitted to the United States mail under second class mailing privilege, for at least one year next prior to the publication of the Notice herein mentioned, and has been printed wholly in an office maintained at the said place of publication, that I, the undersigned, _____ Advertising Manager _____ of said newspaper, in

charge of the advertising department thereof, have personal knowledge of all the facts stated in this affidavit; that the advertisement headed Notice of Hearing

To Review Future Use Water Permit
No. 4927-3

_____ a printed copy of which, taken from the paper in which the same was published, is attached to this sheet and is made a part of this Affidavit, was published in said newspaper at least once each week for Two successive weeks, on the day of each week on which the said newspaper was regularly published, to-wit:

<u>January 19</u> 20 <u>05</u>	_____ 20
<u>January 26</u> 20 <u>05</u>	_____ 20
_____ 20	_____ 20

That \$ 65.75 _____, being the full amount of the fee charged for the publication of said Notice, inures to the benefit of the publisher of the Grant County Review; that no agreement or understanding for the division thereof has been made with any person, and that no part has been agreed to be paid to any person whomsoever.

Holli Seehafer

Subscribed and sworn to before me 26th this day of Jan 2005

Debra L. Hemmer

Notary Public, Grant County, South Dakota

DEBRA HEMMER
Notary Public, GRANT COUNTY, S. DAK.
My Commission Expires OCT 27, 2009

NOTICE OF HEARING TO REVIEW FUTURE USE WATER PERMIT NO. 4927-3

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Pursuant to SDCL 46-2A-2 the Chief Engineer of the Water Rights Program recommends that Permit No. 4927-3 REMAIN in EFFECT for 221 acre-feet annually because 1) the reserved water may be developed, 2) there is need for the reserved water, 3) the proposed use will be a beneficial use and 4) it is in the public interest.

The Water Management Board will conduct the hearing to review Future Use Permit No. 4927-3 at 10:00 am on March 2, 2005 at the Floyd Mathew Training Center, Joe Foss Building, 523 E Capitol, Pierre SD.

The recommendation of the Chief Engineer is not final or binding upon the Board and the Board is authorized to 1) allow the permit to remain in effect, 2) amend the permit by adding qualifications, 3) cancel the permit for no development or no planned future development, or 4) take no action after it reaches a conclusion based upon facts presented at the public hearing. Any interested person who may be affected by a Board decision and who intends to participate in the hearing before the Board and present evidence or cross examine witnesses according to SDCL 1-26, must file a written petition with BOTH the permit owner and the Chief Engineer by February 18, 2005. The Chief Engineer's address is "Water Rights Program", Joe Foss Building, 523 E. Capitol Ave., Pierre, SD 57501 (605 773-3352) and the permit holders mailing address is given above. The petition may be informal, but it must include a statement describing the petitioners interest in the future use.

RECEIVED

JAN 27 2005

WATER RIGHTS
PROGRAM

Publication Fee \$ 65.75
Notarial Fee \$ _____
Total \$ 65.75

Printer's Affidavit of Publication
and Attorney's Affidavit Ex-Rel. Fees

In _____ Court

STATE OF SOUTH DAKOTA
COUNTY OF GRANT }
ss.

Filed in the office of _____

day of _____, 20____

on the

Attorney for _____

permit, the reasons for petitioner's opposition or support of continuing the future use permit, and the signature and mailing address of the petitioner or his legal counsel if legal counsel is obtained. The permit owner need not file a petition.

The hearing to review Future Use Permit No. 4927-3 will be conducted pursuant to the provisions of SDCL 46-1-14, 46-2-5, 46-2-9, 46-2-11, 46-5-38.1; Board Rules ARSD 74:02:01:25.01 thru 74:02:01:25.03 and contested case procedures contained in SDCL 1-26.

~~This hearing may be an adversarial proceeding.~~ The permit owner or any person, after filing a petition, has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and State Supreme Court as provided by law.

Any person wishing a copy of the Chief Engineer's recommendation, further information on this permit, to assure access to the hearing by the handicapped or obtain an interpreter for the hearing impaired may contact Eric Gronlund, Water Rights Program, (605 773-3352) by February 18, 2005. The time of the hearing will be automatically delayed for at least 20 days upon written request of the permit owner or any person who has filed a petition to oppose or support continuance of the Future Use Permit. The request for delay must be filed with the Chief Engineer by February 18, 2005. ~~Steven M. Pirner, Secretary, Department of Environment and Natural Resources.~~

Jan. 19

Jan. 26

Form 8

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)

County of Hamlin) SS

I, Lee Anne Archer

certify that the attached printed Notice was taken

from the Hamlin County

Herald Enterprise

printed and published in Hamlin

County of Hamlin and

state of South Dakota. The notice was published

in the newspaper on the following two dates:

Jan. 19, 2005

Jan. 26, 2005

Cost of Printing \$ 65.40

Lee Anne Archer
(Signature)

Publisher
(Title)

1/26/2005
(Date Signed)

NOTICE OF HEARING TO REVIEW FUTURE USE WATER PERMIT NO. 4927-3

Notice is given that the Water Management Board will review Future Use Permit No. 4927-3 held by the Clark Rural Water System, c/o Duane C. Stokes, PO Box 162, Clark, SD 57225 for progress made in the development of the water reserved by the Permit and future plans for development of the water reserved by Permit No. 4927-3. This permit was approved in 1982 and currently reserves 221 acre-feet from groundwater wells less than 100 feet deep (Vermillion East Fork & Antelope Lake Aquifer) located in the W1/2 Section 31-T116N-R57W and the E 1/2 Section 36-T116N-R58W for rural water system use.

Pursuant to SDCL 46-2A-2 the Chief Engineer of the Water Rights Program recommends that Permit No. 4927-3 REMAIN in EFFECT for 221 acre feet annually because 1) the reserved water may be developed, 2) there is need for the reserved water 3) the proposed use will be a beneficial use and 4) it is in the public interest.

The Water Management Board will conduct the hearing to review Future Use Permit No. 4927-3 at 10:00 a.m. on March 2, 2005 at the Floyd Mathew Training Center, Joe Foss Building 523 E. Capitol, Pierre, SD.

The recommendation of the

Chief Engineer is not final or binding upon the Board and the Board is authorized to 1) allow the permit to remain in effect 2) amend the permit by adding qualifications, 3) cancel the permit for no development or no planned future development, or 4) take no action after it reaches a conclusion based upon facts presented at the public hearing. Any interested person who may be affected by a Board decisions and who intends to participate in the hearing before the Board and present evidence or cross-examine witnesses according to SDCL 1-26, must file a written petition with BOTH the permit owner and the Chief Engineer by February 18, 2005. The Chief Engineer's address is "Water Rights Program" Joe Foss Building, 523 E. Capitol Ave., Pierre, SD 57501 (605-773-3352) and the permit holders mailing address is given above. The petition may be informal, but it must include a statement describing the petitioner's interest in the future use permit, the reasons for petitioner's opposition to or support of continuing the future use permit, and the signature and mailing address of the petitioner or his legal counsel if legal counsel is obtained. The permit owner need not file a petition.

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46-2-11, 46-5-38.1; Board Rules ARSD 74:02:01:25.01 thru 74:02:01:25.03 and contested case procedures contained in SDCL 1-26.

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Steven M. Pirner, Secretary
Department of Environment
and Natural Resources
(publish jan 19 and 26, 2005)



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

March 3, 2005

NOTICE

Duane C Stokes, Mgr
Clark Rural Water System
PO Box 162
Clark SD 57225

Dear Mr. Stokes:

I am writing in response to action taken by the Water Management Board at the hearing on March 2, 2005 to review Future Use Permit No. 4927-3. The Board allowed the permit to remain in effect for 221 acre-feet of water annually. Future Use Permit No. 4927-3 is subject to another review in seven years.

The fee for maintaining the effectiveness of Future Use Permit No. 4927-3 is \$22.50 pursuant to SDCL 46-2-13(2). Please remit the fee within 60 days.

Please contact Eric Gronlund, staff engineer, if you have any questions.

Sincerely,

Garland Erbele, Chief Engineer
Water Rights Program
605 773-3352

CERTIFICATION

I hereby certify that on March 3, 2005, I have personally deposited with the United States mail at Pierre, South Dakota, first class postage, prepaid envelopes containing a Notice dated March 3, 2005 regarding Notice of Review Future Use Permit Nos. 4927-3, 1780-2, 192-3 & 3427A-3, 135-3 & 5003-3, 217-3 & 1598-3, 448-3 & 2042-3, 524-3, 549-3, 1218-3 & 2107-3 addressed as stated below:

1218-3 & 2107-3
Jeff DeVile Water Superintendent
Watertown Municipal Utilities Dept
901 4th Ave SW
Watertown SD 57201

549-3
Denise Peschong Finance Officer
City of Milbank
401 S Main St
Milbank SD 57252

524-3
Gary Wolkow Mayor
City of DeSmet
PO Drawer 70
DeSmet SD 57231-0070

448-3 & 2042-3
Randy Janssen Water Superintendent
City of Sioux Falls
224 W 9th St
Sioux Falls SD 57104-6407

217-3 & 1598-3
Craig Osvog
Brookings Municipal Utilites
PO Box 588
Brookings SD 57006

135-3 & 5003-3
Bradley E Palmer
City of Pierre
PO Box 1253
Pierre SD 57501

192-3 & 3427A-3
Robin Bobzien City Engineer
City of Aberdeen
123 S Lincoln
Aberdeen SD 57401

1780-2
Greg A Hall, Public Works Director
City of New Underwood
PO Box 278
New Underwood SD 57761-0278

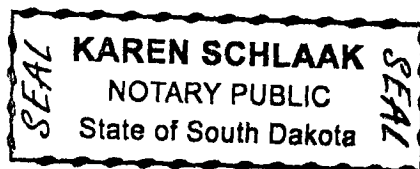
4927-3
Duane C Stokes Mgr
Clark Rural Water System
PO Box 162
Clark SD 57225


Eric Gronlund
Natural Resource Engineer
Water Rights

STATE OF SOUTH DAKOTA)
) SS
COUNTY OF HUGHES)

Sworn to, before me, this 3rd day of March, 2004.


Karen Schlaak
Notary Public
My Commission expires April 1, 2007



RECEIPT
WATER RIGHTS PROGRAM
South Dakota Department of Environment and Natural Resources

Date March 10, 2005

RECEIVED OF Clark Rural Water Systems Inc., Box 162, Clark SD 57225

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	22	50
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. <u>4927-3</u> after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form _____		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____		
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	22.50

No.

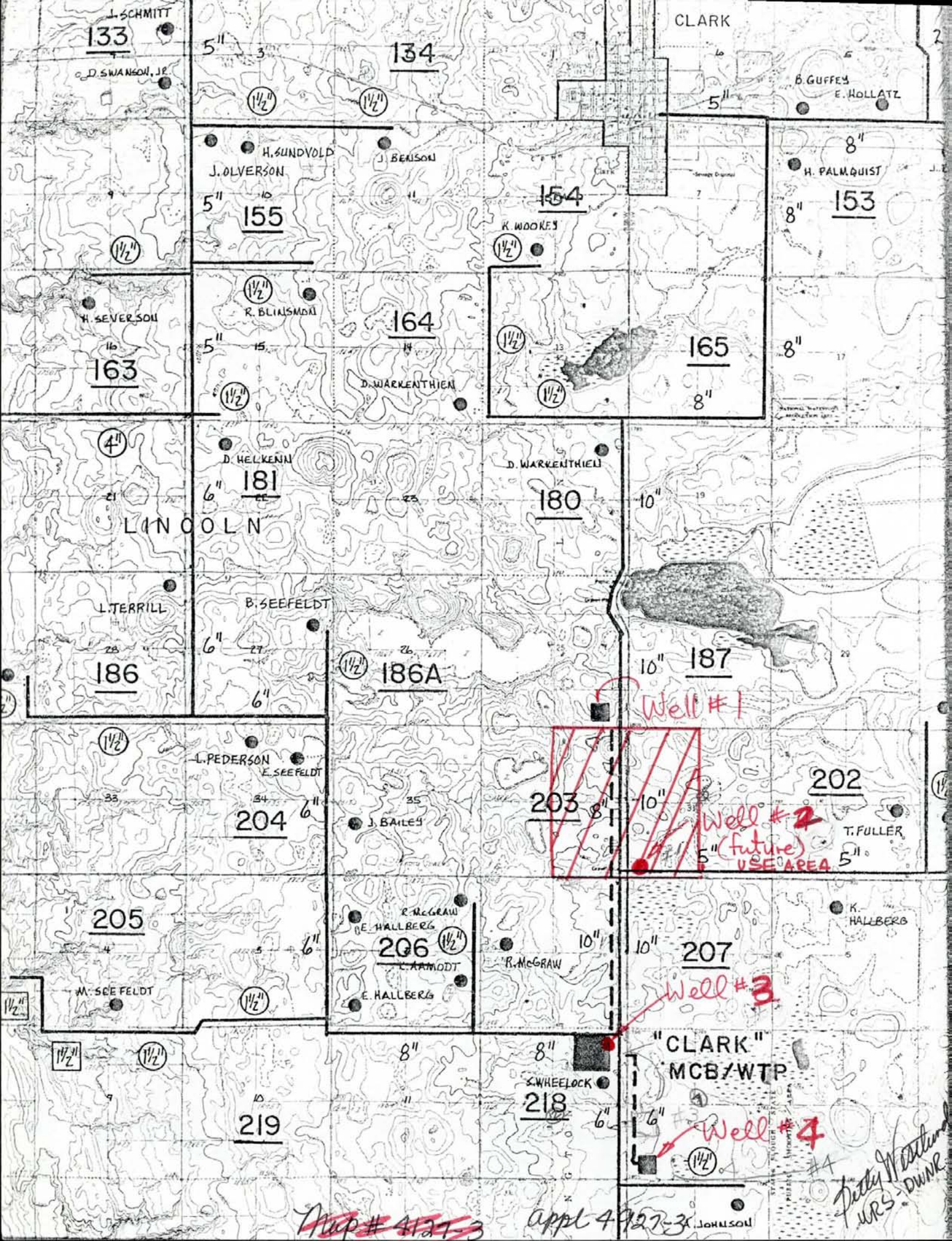
004708

By

Darland Ebel

Chief Engineer

gmr



133

134

CLARK

B. GUFFEY
E. HOLLATZ

H. SUNDVOLD
J. OLVERSON

J. BENSON

H. PALMQUIST

155

154

153

R. WOOKES

H. SEVERSON

R. BLAISDELL

164

165

D. WARKENTHEN

163

D. HELKENN

D. WARKENTHEN

180

LINCOLN

L. TERRILL

B. SEEFELDT

186

186A

Well #1

202

204

203

Well #2
5" (future)
USE AREA

T. FULLER

205

206

207

R. MCGRAW
E. HALLBERG

R. MCGRAW

K. HALLBERG

M. SEEFELDT

E. HALLBERG

218

219

"CLARK"
MCB/WTP

Well #4

Map # 4127-3

Appl 4927-3

JOHNSON

Patty Mattson
WRS-DUNE



4927-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES
PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

December 8, 2011

Clark RWS
Duane C Stokes, Manager
PO Box 162
Clark SD 57225

Dear Mr. Stokes:

I am writing in regard to the seven year review of Future Use Water Permit No. 4927-3 from groundwater (Vermillion East Fork & Antelope Lake Aquifer) which is held by Clark RWS. By law, all future use permits are to be reviewed by the Water Management Board every seven years to determine whether a reasonable need exists for the reserved water. The permit reserves water for future water supply needs for the system. Currently, our records show that 221 acre-feet remain in reserve under this future use permit that was issued in 1982 and last reviewed in 2005.

Please respond in writing by January 1, 2012, regarding the system's intention for the future use permit. If the system plans to retain the permit, then the response should outline a reasonable need for retaining the future use permit, including an estimate of future needs.

Permit No. 4927-3 will then be public noticed at the system's expense and scheduled for review before the Water Management Board pursuant to SDCL 46-5-38.1. Notice will be given of the hearing time and place at a future date. The purpose of this review is to determine if a reasonable need exists for retaining the permit. A fee will be charged if the Board allows the permit to remain in effect after the hearing. The fee to be assessed will be dependent upon the amount of water allowed to remain in reserve. If the entire 221 acre-feet remain in reserve, the fee will be \$75.00.

Please contact Eric Gronlund, if you have any questions.

Sincerely,

Karen Schlaak
Environmental Scientist
Water Rights Program
605 773-3352
karen.schlaak@state.sd.us

RECEIVED
DEC 21 2011
WATER RIGHTS
PROGRAM

December 20, 2011

Karen Schlaak
Water Rights Program

Re: Future Use Permit 4927-3

Dear Karen and Water Management Board,

Clark Rural Water System, Inc. would like to retain the future use permit as written. Even in the recent economic times, we have been experiencing some economic growth in Clark and Codington Counties.

We continue to look for a feasible way to connect the City of Willow Lake to the system. We have a large dairy operation looking to expand its herd to 3 times what they currently have asking for a firm 100 gallons a minute. Willow Lake and the dairy would be accomplished in the same project.

The NRCS pasture tap program continues in our area with many operators taking advantage of the program to supply water for their livestock.

We are currently expanding our treatment capacity from 1200 GPM to 2200 GPM with the construction of a new lime softening plant that is scheduled to go on line November 2012. We are also operating a small treatment facility north of Watertown to address the demands in that service area. Future plans are for pipeline improvements from our main plant going east to provide service from the new treatment facility and the eventual decommissioning of the Kampeska plant.

The Clark Rural Water System, Inc. is aggressively supporting the development of the entire service area and feel it would only be prudent to maintain our future use permit to accommodate any further development of the Clark and Codington county region.

Thank you for your consideration,



Duane C. Stokes, Mgr.
Clark Rural Water System, Inc.
800-657-4310



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
denr.sd.gov

January 20, 2012

NOTE: TO BE SURE OF PUBLICATION ON
THE CORRECT DATES, CONTACT
THE NEWSPAPERS RIGHT AWAY.

Clark RWS
Duane C Stokes, Mgr
PO Box 162
Clark SD 57225

Dear Mr. Stokes:

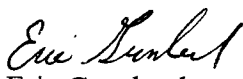
Future Use Permit No. 4927-3 will be reviewed for progress in the development and future plans for use of the water reserved. Water rights law requires publication of a notice in each county where water will be diverted or used. The notice of this review has been sent to the Publishers of the following papers:

Codington County – Public Opinion, Watertown 605 886-6901
Clark County – Clark County Courier, Clark 605 532-3654
Day County – Reporter & Farmer, Webster 605 345-3356
Hamlin County - Hamlin Co. Republican, Castlewood 605 793-2293
Grant County – Grant County Review, Milbank 605 432-4516

For your information, a copy of the Chief Engineer's recommendation is enclosed. Please review this notice prior to publication and notify this office, if you have any corrections or questions.

BE SURE TO CONTACT THE ABOVE NEWSPAPERS IMMEDIATELY TO AUTHORIZE PUBLICATION OF THE NOTICE OF HEARING AND TO ARRANGE FOR PAYMENT. Early contact with the papers can eliminate delays. The publishers have been instructed to publish the notice once each week for two consecutive weeks with the last publication to occur at least twenty days before the board meeting. We must receive Proof of Publication before the future use review can be considered by the Water Management Board.

Sincerely,


Eric Gronlund
Natural Resources Engineer
605 773-3352

enclosures



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
denr.sd.gov

January 20, 2012

Public Opinion
PO Box 10
Watertown SD 57201

Dear Sir:

Enclosed is a Notice of Hearing to Review Future Use Water Permit No. 4927-3 to be published twice. Please publish the first notice on February 1, 2012 with the second publication 7 days later. The text of the notice can be e-mailed to your paper by contacting Karen Schlaak at 605 773-3352 or email karen.schlaak@state.sd.us

The applicant must verify to you that the notice is to be published, before you make the first publication. **Please BILL the APPLICANT for the cost of publication.** The APPLICANT is Clark RWS, Duane C Stokes, Manager, PO Box 162, Clark SD 57225.

Please send the Water Rights Program the first publication immediately. The publication is checked for accuracy so any corrections can be made in the second publication. You may use the form below or fax a copy of the first publication. Any fax should be sent to the attention of Karen Schlaak at 605 773-4068. Publication errors can invalidate the public notice.

After the second publication, **please send us an affidavit or use the enclosed Proof of Publication form.** The applicant pays the cost of publication, but the Water Rights Program records require an affidavit or Proof of Publication. Delays in receiving the affidavit can be costly to the applicant.

Sincerely,


Eric Gronlund
Natural Resources Engineer
605 773-3352

enclosures

-----CUT HERE-----

Date _____

TO: Water Rights Program
Joe Foss Building
523 E Capitol
Pierre SD 57501-3181

We are in receipt of your letter of January 20, 2012 enclosing Notice of Hearing to Review Future Use Water Permit No. 4927-3 which was first published in our issue of _____. ENCLOSED IS A COPY OF THIS FIRST PUBLICATION.

Name

Newspaper



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
denr.sd.gov

January 20, 2012

Clark County Courier
119 1st Ave E
Clark SD 57225

Dear Sir:

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**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
denr.sd.gov

January 20, 2012

Reporter & Farmer
516 Main Ave
Webster SD 57274

Dear Sir:

Enclosed is a Notice of Hearing to Review Future Use Water Permit No. 4927-3 to be published twice. Please publish the first notice on January 30, 2012 with the second publication 7 days later. The text of the notice can be e-mailed to your paper by contacting Karen Schlaak at 605 773-3352 or email karen.schlaak@state.sd.us

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Pierre SD 57501-3181

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DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
denr.sd.gov

January 20, 2012

Hamlin Co. Republican
PO Box 50
Castlewood SD 57223

Dear Sir:

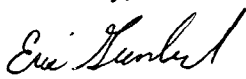
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Natural Resources Engineer
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enclosures

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DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
denr.sd.gov

January 20, 2012

Grant Co. Review
PO Box 390
Milbank SD 57252

Dear Sir:

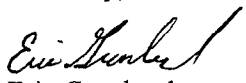
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Natural Resources Engineer
605 773-3352

enclosures

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523 E Capitol
Pierre SD 57501-3181

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Name

Newspaper

Instruction to Newspaper-Publish first publication of the following Notice on February 1, 2012 with 2nd publication 7 days later. The permit owner is responsible for payment. The text of the notice can be e-mailed to your paper by contacting Karen Schlaak at (605) 773-3352 or email: Karen.schlaak@state.sd.us.

NOTICE OF HEARING TO REVIEW FUTURE USE WATER PERMIT NO. 4927-3

Notice is given that the Water Management Board will review Future Use Permit No. 4927-3 held by the Clark Rural Water System, Inc., Duane C Stokes, Manager, PO Box 162, Clark SD 57225 for progress made in the development of the water reserved by the Permit and future plans for development of the water reserved by Permit No. 4927-3. This permit was approved in 1982 and currently reserves 221 acre feet from groundwater wells less than 100 feet deep (Vermillion East Fork & Antelope Lake Aquifer) located in the W ½ Section 31-T116N-R57W and the E ½ Section 36-T116N-R58W for rural water system use.

Pursuant to SDCL 46-2A-2 the Chief Engineer of the Water Rights Program recommends that Permit No. 4927-3 REMAIN in EFFECT for 221 acre-feet annually because 1) the reserved water may be developed, 2) there is need for the reserved water 3) the proposed use will be a beneficial use and 4) it is in the public interest.

The Water Management Board will conduct the hearing to review Future Use Permit No. 4927-3 at 10:00 am on March 7, 2012 at Floyd Mathew Training Center, Joe Foss Building, 523 E Capitol, Pierre SD.

The recommendation of the Chief Engineer is not final or binding upon the Board and the Board is authorized to 1) allow the permit to remain in effect, 2) amend the permit by adding qualifications, 3) cancel the permit for no development or no planned future development, or 4) take no action after it reaches a conclusion based upon facts presented at the public hearing. Any interested person who may be affected by a Board decision and who intends to participate in the hearing before the Board and present evidence or cross-examine witnesses according to SDCL 1-26, must file a written petition with BOTH the permit owner and the Chief Engineer by February 27, 2012. The Chief Engineer's address is "Water Rights Program", Joe Foss Building, 523 E Capitol, Pierre SD 57501 (605 773-3352) and the permit holders mailing address is given above. The petition may be informal, but it must include a statement describing the petitioners interest in the future use permit, the reasons for petitioner's opposition to or support of continuing the future use permit, and the signature and mailing address of the petitioner or his legal counsel if legal counsel is obtained. The permit owner need not file a petition.

The hearing to review Future Use Permit No. 4927-3 will be conducted pursuant to the provisions of SDCL 46-1-14, 46-2-5, 46-2-9, 46-2-11, 46-5-38.1; Board Rules ARSD 74:02:01:25.01 thru 74:02:01:25.03 and contested case procedures contained in SDCL 1-26.

This hearing may be an adversarial proceeding. The permit owner or any person, after filing a petition, has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and State Supreme Court as provided by law.

Any person wishing a copy of the Chief Engineer's recommendation, further information on this permit, to assure access to the hearing by the handicapped or obtain an interpreter for the hearing impaired may contact Eric Gronlund, Water Rights Program, (605 773-3352) by February 27, 2012. The time of the hearing will be automatically delayed for at least 20 days upon written request of the permit owner or any person who has filed a petition to oppose or support continuance of the Future Use Permit. The request for a delay must be filed with the Chief Engineer by February 27, 2012. Steven M. Pirner, Secretary, Department of Environment and Natural Resources.

Published twice at the total approximate cost of _____.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
denr.sd.gov

**RECOMMENDATION OF CHIEF ENGINEER FOR FUTURE USE WATER PERMIT
NO. 4927-3, Clark Rural Water System, Inc.**

Pursuant to SDCL 46-2A-2, the following is the recommendation of the Chief Engineer, Water Rights Program, Department of Environment and Natural Resources concerning Future Use Water Permit No. 4927-3, Clark Rural Water System, Inc., PO Box 162, Clark SD 57225.

The Chief Engineer is recommending that Future Use Permit No. 4927-3 REMAIN in EFFECT for 221 acre-feet annually because 1) there is reasonable probability that there may be development of the water reserved under Permit No. 4927-3, 2) the system has demonstrated a reasonable need for the water reserved by Permit No. 4927-3, 3) the proposed use will be a beneficial use and 4) it is in the public interest.

Maintaining the effectiveness of Future Use Permit No. 4927-3 is subject to payment of the \$75.00 fee pursuant to SDCL 46-2-13(2) within 60 days of notice to the system after the Board hearing.

Garland Erbele, Chief Engineer
January 20, 2012

FEB - 9 2012

WATER RIGHTS
PROGRAM**NOTICE OF HEARING TO REVIEW FUTURE
USE WATER PERMIT NO. 4927-3**

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Published twice at the total approximate cost of \$69.75.

2-1-2t

Affidavit of Publication

State of South Dakota

§

County of Clark

William J. Krikac of said county, being first duly sworn, on oath says that he is the publisher of the **Clark County Courier**, a weekly newspaper printed and published in Clark in said County of Clark and has a full and personal knowledge of all the facts therein stated; that said newspaper is a legal newspaper and has a bona-fide circulation of at least two hundred copies weekly, and has been published within said County for fifty-two successive weeks next prior to the publication of the notice herein mentioned, and was and is printed wholly or in part in an office maintained at said place of publication; that the

CLARK RURAL WATER

a printed copy of which taken from the paper in which same was published, is attached to this sheet, and is made a part of this Affidavit, was published in said newspaper at least once in each week for

TWO

successive weeks, on the day of each week on which said newspaper was regularly published, to wit:

**FEBRUARY 1, 2012
FEBRUARY 8, 2012**

that the full amount of the fees for the publication of the annexed notice is **69.75**

William J. Krikac

Subscribed and sworn to before me this

8TH DAY OF FEBRUARY, 2012

Anne Helke

Notary Public
Clark County, South Dakota

My Commission expires: 06/04/2013

RECEIVED

FEB 14 2012

WATER RIGHTS
PROGRAM

Form 8

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
) SS
County of CODINGTON)

I, MONICA K. SAATHOFF

certify that the attached printed Notice was
taken

from the WATERTOWN PUBLIC OPINION

printed and published in WATERTOWN

County of CODINGTON and

state of South Dakota. The notice was
published

in the newspaper on the following two dates:

FEBRUARY 1st, 2012

FEBRUARY 8th, 2012

Cost of Printing \$161.88

Monica K. Saathoff
(Signature)

BOOKKEEPER

(Title)

FEBRUARY 8th, 2012

(Date Signed)

NOTICE OF HEARING

NOTICE OF HEARING TO REVIEW FUTURE USE WATER PERMIT NO. 4927-3

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Pursuant to SDCL 46-2A-2 the Chief Engineer of the Water Rights Program recommends that Permit No. 4927-3 REMAIN in EFFECT for 221 acre-feet annually because 1) the reserved water may be developed, 2) there is need for the reserved water 3) the proposed use will be a beneficial use and 4) it is in the public interest.

The Water Management Board will conduct the hearing to review Future Use Permit No. 4927-3 at 10:00 am on March 7, 2012 at Floyd Mathew Training Center, Joe Foss Building, 523 E Capital, Pierre, SD.

The recommendation of the Chief Engineer is not final or binding upon the Board and the Board is authorized to 1) allow the permit to remain in effect, 2) amend the permit by adding qualifications, 3) cancel the permit for no development or no planned future development, or 4) take no action after it reaches conclusion based upon facts presented at the public hearing. Any interested person who may be affected by a Board decision and who intends to participate in the hearing before the Board and present evidence or cross-examine witnesses according to SDCL 1-26, must file a written petition with BOTH the permit owner and the Chief Engineer by February 27, 2012. The Chief Engineer's address is "Water Rights Program", Joe Foss Building, 523 E Capitol, Pierre, SD 57501 (605 773-3352) and the permit holders mailing address is given above. The petition may be informal, but it must include a statement describing the petitioners interest in the future use permit, the reasons for petitioner's opposition to or support of continuing the future use permit, and the signature and mailing address of the petitioner or legal counsel if legal counsel is obtained.

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Published twice at the total approximate cost of \$159.50. (February 1 & 8, 2012)

161.88
All legal notices in the Public Opinion and other South Dakota newspapers can be found at www.sdpublicnotices.com

AFFIDAVIT OF PUBLICATION

County of Day
State of South Dakota,

RECEIVED

SS. FEB 17 2012

WATER RIGHTS
PROGRAM

John Suhr, of said county and state being duly sworn on oath, says: That the Reporter & Farmer is a legal weekly newspaper of general circulation, and an official newspaper as required by Session Laws of 1893, printed and published in Webster, in said county and state, by the Day County Printing Company and has been such newspaper during the time hereinafter mentioned, that I, John Suhr, the undersigned, am publisher of said newspaper, and have personal knowledge of all facts stated in this affidavit and that the advertisement headed, Water Permit Hearing, Clark Rural Water, a printed copy of which is hereunto attached, was printed and published in the said newspaper two successive and complete issues as follows:

First Publication	Jan. 30, 2012;
Second Publication	Feb. 6, 2012;
Third Publication	;
Fourth Publication	;
Fifth Publication	;

That the full amount of fees for publication of the annexed notice is \$76.93 and inures solely to the Reporter & Farmer, published by The Day County Printing Company, that no arrangement or understanding for a division thereof has been made with any other person, and that no part thereof has been agreed to be paid any person whomsoever.

Subscribed and sworn to before me this sixth day of February, 2012.

LeAnn M. Suhr

Day County, South Dakota

My Commission Expires November 2, 2017

Notary Public, Day County, South Dakota

Review

(First Jan. 30)

NOTICE OF HEARING TO REVIEW FUTURE USE WATER PERMIT NO. 4927-3

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of water permit

Capitol, Pierre, SD.

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Steven M. Pirner, Secretary
Department of Environment
and Natural Resources.

Published twice at the total approximate cost of \$76.93.

(Last Feb. 6)

RECEIVED

FEB 22 2012

WATER RIGHTS
PROGRAM

Form 8

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County of Hamlin) SS

I, LeeAnne Dufek

certify that the attached printed Notice was
taken

from the Hamlin County
Herald Enterprise

printed and published in Hayti

County of Hamlin and

state of South Dakota. The notice was
published

in the newspaper on the following two dates:

Feb 8, 2012

Feb 15, 2012

Cost of Printing \$65.93

LeeAnne Dufek
(Signature)

President
(Title)

2-15-2012

(Date Signed)

Records

Wednesday, February 15, 2012

**NOTICE OF HEARING TO
REVIEW FUTURE USE
WATER PERMIT NO. 4927-3**

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Pursuant to SDCL 46-2A-2 the Chief Engineer of the Water Rights Program recommends that Permit No. 4927-3 REMAIN in EFFECT for 221 acre-feet annually because 1) the reserved water may be developed, 2) there is need for the reserved water 3) the proposed use will be a beneficial use and 4) it is in the public interest.

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The recommendation of the Chief Engineer is not final or binding upon the Board and the Board is authorized to 1) allow the permit to remain in effect, 2) amend the permit by adding qualifications, 3) cancel the permit for no development or no planned future development, or 4) take no action after it reaches a conclusion based upon facts presented at the public hearing. Any interested person who may be affected by a Board decision and who intends to participate in the hearing before the Board and present evidence or cross-examine witnesses according to SDCL 1-26, must file a written petition with BOTH the permit owner and the Chief Engineer by Febru-

ary 27, 2012. The Chief Engineer's address is "Water Rights Program", Joe Foss Building, 523 E Capitol, Pierre SD 57501 (605 773-3352) and the permit holders mailing address is given above. The petition may be informal, but it must include a statement describing the petitioners interest in the future use permit, the reasons for petitioner's opposition to or support of continuing the future use permit, and the signature and mailing address of the petitioner or his legal counsel if legal counsel is obtained. The permit owner need not file a petition.

The hearing to review Future Use Permit No. 4927-3 will be conducted pursuant to the provisions of SDCL 46-1-14, 46-2-5, 46-2-9, 46-2-11, 46-5-38.1; Board Rules ARSD 74:02:01:25.01 thru 74:02:01:25.03 and contested case procedures contained in SDCL 1-26.

This hearing may be an adversarial proceeding. The permit owner or any person, after filing a petition, has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and State Supreme Court as provided by law.

Any person wishing a copy of the Chief Engineer's recommendation, further information on this permit, to assure access to the hearing by the handicapped or obtain an interpreter for the hearing impaired may contact Eric Gronlund, Water Rights Program, (605 773-3352) by February 27, 2012. The time of the hearing will be automatically delayed for at least 20 days upon written request of the permit owner or any person who has filed a petition to oppose or support continuance of the Future Use Permit. The request for a delay must be filed with the Chief Engineer by February 27, 2012. Steven M. Pirner, Secretary, Department of Environment and Natural Resources.

Published Feb. 8 and 15, 2012, at total cost \$65.93.

Printer's Affidavit of Publication

STATE OF SOUTH DAKOTA
COUNTY OF GRANT

} ss.

Pauline Hicks

of said County and State, being first duly sworn, on oath says that the Grant County Review is a legal weekly newspaper of general circulation, printed and published in Milbank, in said County of Grant and State of South Dakota, by Phyllis Justice, and has been such newspaper during the times hereinafter mentioned; that said newspaper is a legal newspaper; and that it has a bona fide circulation of more than two hundred copies weekly, and has been published within said County of Grant in the English language and has been admitted to the United States mail under second class mailing privilege, for at least one year next prior to the publication of the Notice herein mentioned, and has been printed wholly in an office maintained

NOTICE OF HEARING TO REVIEW FUTURE USE WATER PERMIT NO. 4927-3

tion, that I, the undersigned, Bookkeeper
charge of the advertising department thereof, have per-
stated in this affidavit; that the advertisement headed

Hearing to Review Future
No. 4927-3

which, taken from the paper in which the same was published
and is made a part of this Affidavit, was published in
week for two successive weeks, on the
said newspaper was regularly published, to-wit:

February 1, 2012
February 8, 2012
20

That \$ 70.42, being the full amount of the
of said Notice, inures to the benefit of the publisher of
no agreement or understanding for the division thereof
and that no part has been agreed to be paid to any person

Notice is given that the Water Management Board will review Future Use Permit No. 4927-3 held by the Clark Rural Water System, Inc., Duane C Stokes, Manager, PO Box 162, Clark SD 57225 for progress made in the development of the water reserved by the Permit and future plans for development of the water reserved by Permit No. 4927-3. This permit was approved in 1982 and currently reserves 221 acre feet from groundwater wells less than 100 feet deep (Vermillion East Fork & Antelope Lake Aquifer) located in the W 1/2 Section 31-T116N-R57W and the E 1/2 Section 36-T116N-R58W for rural water system use.

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Pauline Hicks

Subscribed and sworn to before me this 9th day of Feb 2012

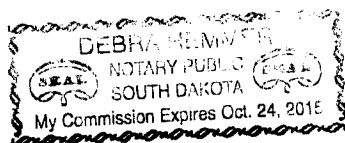
Debra Hemminger

Notary Public, Grant County, South Dakota

RECEIVED

FEB 10 2012

WATER RIGHTS
PROGRAM



Publication Fee \$ 70.42
Notarial Fee \$ _____
Total \$ 70.42

The Water Management Board will conduct the hearing to review Future Use Permit No. 4927-3 at 10:00 am on March 7, 2012 at Floyd Mathew Training Center, Joe Foss Building, 523 E Capitol, Pierre SD.

The recommendation of the Chief Engineer is not final or binding upon the Board and the Board is authorized to 1) allow the permit to remain in effect, 2) amend the permit by adding qualifications, 3) cancel the permit for no development or no planned future development, or 4) take no action after it reaches a conclusion based upon facts presented at the public hearing. Any interested person who may be affected by a Board decision and who intends to participate in the hearing before the Board and present evidence or cross-examine witnesses according to SDCL 1-26, must file a written petition with BOTH the permit owner and the Chief Engineer by February 27, 2012.

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Published twice at an approximate cost of \$70.42.
February 1 February 8



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
denr.sd.gov

February 29, 2012

Clark RWS
Duane C Stokes, Manager
PO Box 162
Clark SD 57225

Dear Mr. Stokes:

The Clark RWS holds Future Use Permit No. 4927-3 reserving water for future development. This future use permit is scheduled for a seven year review before the Water Management Board as required by state law. The review has been public noticed for hearing before the Board at 10:00 AM on March 7, 2012. No petitions opposing the future use permit remaining in effect have been received.

This letter is to inform you that the Water Management Board will conduct its March 7, 2012 meeting by telephone conference call. The agenda for the March 7th meeting is attached.

Being this matter is not contested, DENR does not foresee questions or concerns that necessitate you traveling to Pierre on March 7th. There are a limited number of conference call lines available if you have testimony regarding the future use permit to provide to the Board. Please let me know if you want to participate and DENR will try to accommodate everyone up to the number of conference call lines available.

Please contact me if you have any questions.

Sincerely,

Eric Gronlund
Water Rights Program, DENR
605 773-3352
eric.gronlund@state.sd.us

enclosure



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
denr.sd.gov

March 8, 2012

NOTICE

Clark RWS
Duane C Stokes, Mgr
PO Box 162
Clark SD 57225

Dear Mr. Stokes:

I am writing in response to action taken by the Water Management Board at the hearing on March 7, 2012 to review Future Use Permit No. 4927-3. The Board allowed the permit to remain in effect for 221 acre-feet of water annually. Future Use Permit No. 4927-3 is subject to another review in seven years.

The fee for maintaining the effectiveness of Future Use Permit No. 4927-3 is \$75.00 pursuant to SDCL 46-2-13(2). Please remit the fee within 60 days.

Please contact Eric Gronlund, staff engineer, if you have any questions.

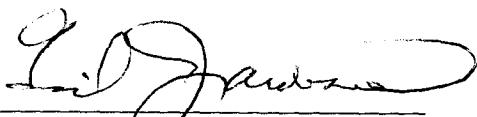
Sincerely,

Garland Erbele, Chief Engineer
Water Rights Program
605 773-3352

CERTIFICATION

I hereby certify that on March 8, 2012, I have personally deposited with the United States mail at Pierre, South Dakota, first class postage, prepaid envelope(s) containing a Notice dated March 8, 2012 regarding Future Use Permits addressed as stated below:

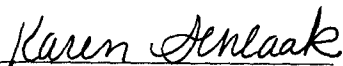
Clark Rural Water System, D Stokes, PO Box 162, Cark SD 57225
Watertown Municipal Utilities, J DeVille, 901 4th Ave SW, Watertown SD 57201
City of Milbank, J Kettwig, 1001 E 4th Ave # 301 Milbank SD 57252
City of Sioux Falls, G Anderson 2100 N Minnesota Ave, Sioux Falls SD 57104
Brookings Municipal Utilities, S Meyer, PO Box 588, Brookings SD 57006
City of Aberdeen, J Ellingson, 123 S Lincoln, Aberdeen SD 57401
City of New Underwood, J Bale, PO Box 278, New Underwood SD 57761
City of Pierre, Brad Palmer, PO Box 1253, Pierre SD 57501



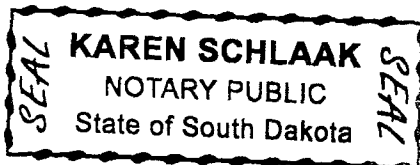
Gail Jacobson
Secretary/Water Rights

STATE OF SOUTH DAKOTA)
) SS
COUNTY OF HUGHES)

Sworn to, before me, this 8th day of March, 20 12.



Karen Schlaak
Notary Public
My Commission expires April 1, 2013





**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
denr.sd.gov

May 4, 2012

Clark RWS
Duane C Stokes, Mgr
PO Box 162
Clark SD 57225

Dear Mr. Stokes:

On March 8, 2012 we requested the fee for maintaining the effectiveness of Future Use Permit No. 4927-3. To date, we have not received this payment.

Please submit the \$75.00 fee as soon as possible to avoid jeopardizing the City's future use permit. If you have any questions, please contact this office.

Sincerely,

Karen Schlaak
Water Rights Program
605 773-3352
karen.schlaak@state.sd.us

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date 5/22, 20 12

RECEIVED OF Clark Rural Water Systems Inc PO Box 162 Clark SD 57225

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	75	00
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. <u>4927-3</u> after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form _____		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____	75	00
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	75 00

No. 05442

By Garland Erbe
Chief Engineer



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
<http://denr.sd.gov>

November 7, 2018

Clark Rural Water System
Terry Kaufman, Manager
PO Box 162
Clark SD 57225

Dear Mr. Kaufman:

I am writing in regard to the seven year review of Future Use Water Permit No. 4927-3 from groundwater wells less than 100 feet deep (Vermillion East Fork:Antelope Lake Aquifer) held by the Clark RWS. By law, all future use permits are to be reviewed by the Water Management Board every seven years to determine whether a reasonable need exists for the reserved water. The permit reserves water for future water supply needs for the system. Currently, our records show that 221 acre-feet remain in reserve under this future use permit issued in 1982 and last reviewed in 2012.

Please respond in writing by January 15, 2019 regarding the system's intention for the future use permit. If the system plans to retain the permit, then the response should outline a reasonable need for retaining the future use permit, including an estimate of future needs.

Permit No. 4927-3 will then be public noticed at the system's expense and scheduled for review before the Water Management Board pursuant to SDCL 46-5-38.1. Notice will be given of the hearing time and place at a future date. The purpose of this review is to determine if a reasonable need exists for retaining the permit. A fee will be charged if the Board allows the permit to remain in effect after the hearing. The fee to be assessed will be dependent upon the amount of water allowed to remain in reserve. If the entire 221 acre-feet remain in reserve, the fee will be \$75.00.

Please contact Eric Gronlund, if you have any questions.

Sincerely,

Karen Schlaak
Water Rights Program
605 773-3352
karen.schlaak@state.sd.us

December 10, 2018

Karen Schlaak
Water Rights Program

RECEIVED

DEC 13 2018

WATER RIGHTS
PROGRAM

Re: Future Use Permit 4927-3

Dear Karen and Water Management Board,

Clark Rural Water System, Inc. would like to retain the future use permit as written. Even in the recent economic times, we have been experiencing some economic growth in Clark and Codington Counties.

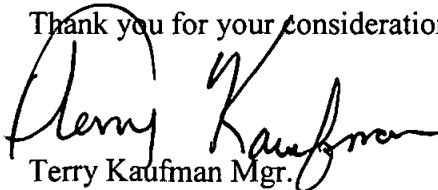
We will be connecting the City of Willow Lake to the system. We have a large dairy operation looking to expand over the next 5 years. We have also in the last year hooked up 2 large hog confinement buildings and a large turkey confinement. Also, there is an interest in building a large dairy 10 miles south of the Clark Rural Water treatment plant which would have a demand of 150 gpm. This dairy alone would use up all our future use permit.

The NRCS pasture tap program continues in our area with many operators taking advantage of the program to supply water for their livestock.

We have recently built a 2200 GPM lime softening plant. We are also operating a small treatment facility north of Watertown to address the demands in that service area. Future plans are for pipeline improvements from our main plant going east to provide service from the new treatment facility and the eventual decommissioning of the Kampeska plant.

The Clark Rural Water System, Inc. is aggressively supporting the development of the entire service area and feel it would only be prudent to maintain our future use permit to accommodate any further development of the Clark and Codington county region.

Thank you for your consideration,

A handwritten signature in black ink, appearing to read "Terry Kaufman", is written over the typed name.

Terry Kaufman Mgr.
Clark Rural Water System, Inc.
800-657-4310



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
<http://denr.sd.gov>

**RECOMMENDATION OF CHIEF ENGINEER FOR FUTURE USE WATER PERMIT
NO. 4927-3, Clark Rural Water System**

Pursuant to SDCL 46-2A-2, the following is the recommendation of the Chief Engineer, Water Rights Program, Department of Environment and Natural Resources concerning Future Use Water Permit No. 4927-3, Clark Rural Water System, PO Box 162, Clark SD 57225.

The Chief Engineer is recommending that Future Use Permit No. 4927-3 REMAIN in EFFECT for 221 acre-feet annually because 1) there is reasonable probability that there may be development of the water reserved under Permit No. 4927-3, 2) the rural water system has demonstrated a reasonable need for the water reserved by Permit No. 4927-3, 3) the proposed use will be a beneficial use and 4) it is in the public interest.

Maintaining the effectiveness of Future Use Permit No. 4927-3 is subject to payment of the \$75.00 fee pursuant to SDCL 46-2-13(2) within 60 days of notice to the system after the Board hearing.

Jeanne Goodman, Chief Engineer
January 11, 2019

RECEIVED

JAN 24 2019

Form 8

WATER RIGHTS
PROGRAM

PROOF OF PUBLICATION

Jan. 23, 2019 / 11

STATE OF SOUTH DAKOTA)
County of Hamlin) SS

I, LeeAnne Dufek

certify that the attached printed Notice was taken

from the Hamlin County
Herald Enterprise

printed and published in Hayti

County of Hamlin and

state of South Dakota. The notice was published

in the newspaper on the following date:

Jan. 23, 2019

Cost of Printing \$42.80

LeeAnne Dufek
(Signature)

Owner
(Title)

1-23-2019
(Date Signed)

NOTICE OF HEARING TO
REVIEW FUTURE USE
WATER PERMIT NO. 4927-3

Notice is given that the Water Management Board will review Future Use Permit No. 4927-3 held by Clark Rural Water System, Inc., c/o Terry Kaufman, Manager, PO Box 162, Clark SD 57225 for progress made in the development of the water reserved by the Permit and future plans for development of the water reserved by Permit No. 4927-3. This permit was approved 1982 and currently reserves 221 acre-feet from groundwater wells less than 100 feet deep (Vermillion East Fork & Antelope Lake Aquifer) located in the W 1/2 Section 31-T116N-R57W and the E 1/2 Section 35-T116N-R58W for rural water system use serving users in Codington, Clark, Day, Hamlin and Grant Counties.

Pursuant to SDCL 46-2A-2 the Chief Engineer of the Water Rights Program recommends that Permit No. 4927-3 REMAIN in EFFECT for 221 acre-feet annually because 1) the reserved water may be developed, 2) there is need for the reserved water 3) the proposed use will be a beneficial use and 4) it is in the public interest.

The Water Management Board will conduct the hearing to review Future Use Permit No. 4927-3 at 10:30 am, March 6, 2019 at Floyd Mathew Training Center, Joe Foss Bldg, 523 E Capitol, Pierre SD.

The recommendation of the Chief Engineer is not final or binding upon the Board and the Board is authorized to 1) allow the permit to remain in effect, 2) amend the permit by adding qualifications, 3) cancel the permit for no development or no planned future development, or 4) take no action after it reaches a conclusion based upon facts presented at the public hearing.

Any interested person who may be affected by a Board decision and who intends to participate in the hearing before the Board and present evidence or cross-examine witnesses according to SDCL 1-26, must file a written petition with BOTH the permit owner and the Chief Engineer by February 22, 2019. The Chief Engineer's address is "Water Rights Program", Joe Foss Building, 523 E Capitol Ave, Pierre SD 57501 (605 773-3352) and the permit holder's mailing address is given above.

The petition may be informal, but it must include a statement describing the petitioner's interest in the future use permit, the reasons for petitioner's opposition to or support of continuing the future use permit, and the signature and mailing address of the petitioner or his legal counsel if legal counsel is obtained. The permit owner need not file a petition.

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According to SDCL 1-26-18.3, parties to a contested case may use the Office of Hearing Examiners to conduct a hearing if either a property right is being terminated or the dollar amount in controversy exceeds \$2,500.00. If any party chooses to use the Office of Hearing Examiners rather than the hearing procedure described above, then you need to notify the Chief Engineer (Water Rights Program 523 E Capitol Ave, Pierre SD) by February 4, 2019. Steven M. Pirner, Secretary, Department of Environment and Natural Resources.

Published Jan. 23, 2019, at total cost of \$42.80.

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WATER PERMIT NO. 4927-3

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Published once at the total approximate cost of \$45.67.
1-23-1t

Affidavit of Publication

State of South Dakota

§

County of Clark

RECEIVED

JAN 25 2019

WATER RIGHTS
PROGRAM

William J. Krikac of said county, being first duly sworn, on oath says that he is the publisher of the *Clark County Courier*, a weekly newspaper printed and published in Clark in said County of Clark and has a full and personal knowledge of all the facts therein stated; that said newspaper is a legal newspaper and has a bona-fide circulation of at least two hundred copies weekly, and has been published within said County for fifty-two successive weeks next prior to the publication of the notice herein mentioned, and was and is printed wholly or in part in an office maintained at said place of publication; that the

Clark Rural Water

a printed copy of which taken from the paper in which same was published, is attached to this sheet, and is made a part of this Affidavit, was published in said newspaper at least once in each week for

One

successive week(s), on the day of each week on which said newspaper was regularly published, to wit:

January 23, 2019

that the full amount of the fees for the publication of the annexed notice is

\$45.67

William J. Krikac

Subscribed and sworn to before me this

31st day of January, 2019

Ann Helke

Notary Public
Clark County, South Dakota

My Commission expires: 06/04/2019

Printer's Affidavit of Publication

STATE OF SOUTH DAKOTA
COUNTY OF GRANT

} ss.

Ashlie Schweitzer

of said County and State, being first duly sworn, on oath says that the Grant County Review is a legal weekly newspaper of general circulation, printed and published in Milbank, in said County of Grant and State of South Dakota, by Grant County Review, Inc., and has been such newspaper during the times hereinafter mentioned; that said newspaper is a legal newspaper; and that it has a bona fide circulation of more than two hundred copies weekly, and has been published within said County of Grant in the English language and has been admitted to the United States mail under second class mailing privilege, for at least one year next prior to the publication of the Notice herein mentioned, and has been printed wholly in an office maintained at the said place of publication, that I, the undersigned, Bookkeeper of said newspaper, in charge of the accounts receivable department thereof, have personal knowledge of all the facts stated in this affidavit; that the advertisement headed Notice of Hearing to Review Future Use Water Permit No. 4927-3 by Clark Rural Water System, Inc., c/o Terry Kaufman a printed copy of which, taken from the paper in which the same was published, is attached to this sheet and is made a part of this Affidavit, was published in said newspaper at least once each week for one successive week, on the day of each week on which the said newspaper was regularly published, to-wit:

January 23 2019
20
20

20
20
20

That \$ 42.75, being the full amount of the fee charged for the publication of said Notice, inures to the benefit of the publisher of the Grant County Review; that no agreement or understanding for the division thereof has been made with any person, and that no part has been agreed to be paid to any person whomsoever.

Ashlie Schweitzer

Subscribed and sworn to before me this 23rd day of Jan, 2019

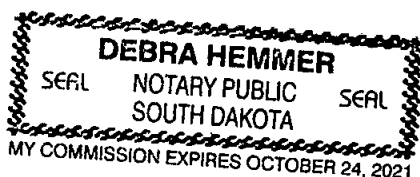
Debra Hemmer

Notary Public, Grant County, South Dakota

RECEIVED

JAN 28 2019

WATER RIGHTS
PROGRAM



Publication Fee \$ 42.75
Notarial Fee \$
Total \$ 42.75

NOTICE OF HEARING TO REVIEW FUTURE USE

WATER PERMIT NO. 4927-3

Notice is given that the Water Management Board will review Future Use Permit No. 4927-3 held by Clark Rural Water System, Inc., c/o Terry Kaufman, Manager, PO Box 162, Clark SD 57225 for progress made in the development of the water reserved by the Permit and future plans for development of the water reserved by Permit No. 4927-3. This permit was approved 1982 and currently reserves 221 acre-feet from groundwater wells less than 100 feet deep (Vermillion East Fork & Antelope Lake Aquifer) located in the W 1/2 Section 31-T116N-R57W and the E 1/2 Section 35-T116N-R58W for rural water system use serving users in Codington, Clark, Day, Hamlin and Grant Counties.

Pursuant to SDCL 46-2A-2 the Chief Engineer of the Water Rights Program recommends that Permit No. 4927-3 REMAIN in EFFECT for 221 acre-feet annually because 1) the reserved water may be developed, 2) there is need for the reserved water 3) the proposed use will be a beneficial use and 4) it is in the public interest.

The Water Management Board will conduct the hearing to review Future Use Permit No. 4927-3 at 10:30 am, March 6, 2019 at Floyd Mathew Training Center, Joe Foss Bldg, 523 E Capitol, Pierre SD.

The recommendation of the Chief Engineer is not final or binding upon the Board and the Board is authorized to 1) allow the permit to remain in effect, 2) amend the permit by adding qualifications, 3) cancel the permit for no development or no planned future development, or 4) take no action after it reaches a conclusion based upon facts presented at the public hearing.

Any interested person who may be affected by a Board decision and who intends to participate in the hearing before the Board and present evidence or cross-examine witnesses according to SDCL 1-26, must file a written petition with BOTH the permit owner and the Chief Engineer by February 22, 2019. The Chief Engineer's address is "Water Rights Program," Joe Foss Building, 523 E Capitol Ave, Pierre SD 57501 (605 773-3352) and the permit holder's mailing address is given above. The petition may be informal, but it must include a statement describing the petitioner's interest in the future use permit, the reasons for petitioner's opposition to or support of continuing the future use permit, and the signature and mailing address of the petitioner or his legal counsel if legal counsel is obtained. The permit owner need not file a petition.

The hearing to review Future Use Permit No. 4927-3 will be conducted pursuant to the provisions of SDCL 46-1-14, 46-2-5, 46-2-9, 46-2-11, 46-5-38.1; Board Rules ARSD 74:02:01:25.01 thru 74:02:01:25.03 and contested case procedures contained in SDCL 1-26.

Printer's Affidavit of Publication
and Attorney's Affidavit Ex-Rel. Fees

In _____ Court

STATE OF SOUTH DAKOTA
COUNTY OF GRANT } ss.

Filed in the office of _____

_____ on the
_____ day of _____, 20____

Attorney for _____

This hearing is an adversary proceeding. The permit owner or any person, after filing a petition, has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and State Supreme Court as provided by law.

Any person wishing a copy of the Chief Engineer's recommendation, further information on this permit, to assure access to the hearing by the handicapped or obtain an interpreter for the hearing impaired may contact Eric Gronlund, Water Rights Program, (605 773-3352) by February 22, 2019. The time of the hearing will be automatically delayed for at least 20 days upon written request of the permit owner or any person who has filed a petition to oppose or support continuance of the Future Use Permit. The request for a delay must be filed with the Chief Engineer by February 22, 2019.

According to SDCL 1-26-18.3, parties to a contested case may use the Office of Hearing Examiners to conduct a hearing if either a property right is being terminated or the dollar amount in controversy exceeds \$2,500.00. If any party chooses to use the Office of Hearing Examiners rather than the hearing procedure described above, then you need to notify the Chief Engineer (Water Rights Program 523 E Capitol Ave, Pierre SD) by February 4, 2019. Steven M. Pirner, Secretary, Department of Environment and Natural Resources.

Published once at an approximate cost of \$42.75.

Form 8

RECEIVED

JAN 30 2019

WATER RIGHTS
PROGRAM

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)

County of Codington) SS

I, Jackie Wettstad

certify that the attached printed Notice was
taken

from the Watertown
Public Opinion

printed and published in Watertown

County of Codington and

state of South Dakota. The notice was
published

in the newspaper on the following date:

January 23, 2019

Cost of Printing \$67.27

Jackie Wettstad
(Signature)

Business Office Manager
(Title)

1-28-19
(Date Signed)

CODINGTON

NOTICE OF HEARING TO REVIEW FUTURE USE WATER PERMIT NO. 4927-3

Notice is given that the Water Management Board will review Future Use Permit No. 4927-3 held by Clark Rural Water System, Inc., c/o Terry Kaufman, Manager, PO Box 162, Clark SD 57225 for progress made in the development of the water reserved by the Permit and future plans for development of the water reserved by Permit No. 4927-3. This permit was approved 1982 and currently reserves 221 acre-feet from groundwater wells less than 100 feet deep (Vermillion East Fork & Antelope Lake Aquifer) located in the W 1/2 Section 31-T116N-R57W and the E 1/2 Section 35-T116N-R58W for rural water system use serving users in Codington, Clark, Day, Harlin and Grant Counties. Pursuant to SDCL 46-2A-2 the Chief Engineer of the Water Rights Program recommends that Permit No. 4927-3 REMAIN in EFFECT for 221 acre-feet annually because 1) the reserved water may be developed, 2) there is need for the reserved water 3) the proposed use will be a beneficial use and 4) it is in the public interest. The Water Management Board will conduct the hearing to review Future Use Permit No. 4927-3 at 10:30 am, March 6, 2019 at Floyd Mathew Training Center, Joe Foss Bldg, 523 E Capitol, Pierre SD. The recommendation of the Chief Engineer is not final or binding upon the Board and the Board is authorized to 1) allow the permit to remain in effect, 2) amend the permit by adding qualifications, 3) cancel the permit for no development or no planned future development, or 4) take no action after it reaches a conclusion based upon facts presented at the public hearing. Any interested person who may be affected by a Board decision and who intends to participate in the hearing before the Board and present evidence or cross-examine witnesses according to SDCL 1-26, must file a written petition with BOTH the permit owner and the Chief Engineer by February 22, 2019. The Chief Engineer's address is "Water Rights Program", Joe Foss Building, 523 E Capitol Ave, Pierre SD 57501 (605 773-3352) and the permit holder's mailing address is given above. The petition may be informal, but it must include a statement describing the petitioner's interest in the future use permit, the reasons for petitioner's opposition to or support of continuing the future use permit, and the signature and mailing address of the petitioner or his legal counsel if legal counsel is obtained. The permit owner need not file a petition. The hearing to review Future Use Permit No. 4927-3 will be conducted pursuant to the provisions of SDCL 46-1-14, 46-2-5, 46-2-9, 46-2-11, 46-5-38.1; Board Rules ARSD 74:02:01:25.01 thru 74:02:01:25.03 and contested case procedures contained in SDCL 1-26. This hearing is an adversary proceeding. The permit owner or any person, after filing a petition, has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and State Supreme Court as provided by law. Any person wishing a copy of the Chief Engineer's recommendation, further information on this permit to assure access to the hearing by the handicapped or obtain an interpreter for the hearing impaired may contact Eric Gronlund, Water Rights Program, (605 773-3352) by February 22, 2019. The time of the hearing will be automatically delayed for at least 20 days upon written request of the permit owner or any person who has filed a petition to oppose or support continuance of the Future Use Permit. The request for a delay must be filed with the Chief Engineer by February 22, 2019. According to SDCL 1-26-18.3, parties to a contested case may use the Office of Hearing Examiners to conduct a hearing if either a property right is being terminated or the dollar amount in controversy exceeds \$2,500.00. If any party chooses to use the Office of Hearing Examiners rather than the hearing procedure described above, then you need to notify the Chief Engineer (Water Rights Program 523 E Capitol Ave, Pierre SD) by February 4, 2019. Steven M. Pimer, Secretary, Department of Environment and Natural Resources. Published once at the approximate cost of \$62.27.

(January 23, 2019) 67.27

AFFIDAVIT OF PUBLICATION

County of Day
State of South Dakota,

SS.

John Suhr, of said county and state being duly sworn on oath, says: That the Reporter & Farmer is a legal weekly newspaper of general circulation, and an official newspaper as required by Session Laws of 1893, printed and published in Webster, in said county and state, by the Day County Printing Company and has been such newspaper during the time hereinafter mentioned, that I, John Suhr, the undersigned, am publisher of said newspaper, and have personal knowledge of all facts stated in this affidavit and that the advertisement headed, Water Hearing, Clark Water Syystem a printed copy of which is hereunto attached, was printed and published in the said newspaper one successive and complete issues as follows:

First Publication	Jan. 21;
Second Publication	;
Third Publication	;
Fourth Publication	;

That the full amount of fees for publication of the annexed notice is \$51.24 and insures solely to the Reporter & Farmer, published by The Day County Printing Company, that no arrangement or understanding for a division thereof has been made with any other person, and that no part thereof has been agreed to be paid any person whomsoever.

Subscribed and sworn to before me this 21st day of Febraury, 2019.

LeAnn M. Suhr
Day County South Dakota
Commission Expires January 12, 2024

Notary Public, Day County, South Dakota

RECEIVED

FEB 25 2019

WATER RIGHTS
PROGRAM

Hearing sche

NOTICE OF HEARING TO
REVIEW FUTURE USE
WATER PERMIT NO. 4927-3

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Pursuant to SDCL 46-2A-2 the Chief Engineer of the Water Rights Program recommends that Permit No. 4927-3 REMAIN in EFFECT for 221 acre-feet annually because 1) the reserved water may be developed, 2) there is need for the reserved water 3) the proposed use will be a beneficial use and 4) it is in the public interest.

The Water Management Board will conduct the hearing to review Future Use Permit No. 4927-3 at 10:30 a.m., March 6, 2019 at Floyd Mathew Training Center, Joe Foss Bldg., 523 E. Capitol, Pierre SD.

The recommendation of the Chief Engineer is not final or binding upon the Board and the Board is authorized to 1) allow the permit to remain in effect, 2) amend the permit by

cheduled for future water use

adding qualifications, 3) cancel the permit for no development or no planned future development, or 4) take no action after it reaches a conclusion based upon facts presented at the public hearing.

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represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed, to the Circuit Court and State Supreme Court as provided by law.

Any person wishing a copy of the Chief Engineer's recommendation, further information on this permit, to assure access to the hearing by the handicapped or obtain an interpreter for the hearing impaired may contact Eric Gronlund, Water Rights Program, (605 773-3352) by February 22, 2019. The time of the hearing will be automatically delayed for at least 20 days upon written request of the permit owner or any person who has filed a petition to oppose or support continuance of the Future Use Permit. The request for a delay must be filed with the Chief Engineer by February 22, 2019.

According to SDCL 1-26-18.3, parties to a contested case may use the Office of Hearing Examiners to conduct a hearing if either a property right is being terminated or the dollar amount in controversy exceeds \$2,500.00. If any party chooses to use the Office of Hearing Examiners rather than the hearing procedure described above, then you need to notify the Chief Engineer (Water Rights Program 523 E Capitol Ave, Pierre SD) by February 4, 2019.

Steven M. Pirner,
Secretary, Department
of Environment
and Natural Resources.

Published once at the total
approximate cost of \$51.24.



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
<http://denr.sd.gov>

January 14, 2019

NOTE: TO BE SURE OF PUBLICATION ON
THE CORRECT DATE, CONTACT
THE NEWSPAPERS RIGHT AWAY.

Clark Rural Water System
Terry Kaufman, Manager
PO Box 162
Clark SD 57225

Dear Mr. Kaufman:

Future Use Permit No. 4927-3 will be reviewed for progress in the development and future plans for use of the water reserved. Water rights law requires publication of a notice in each county where water will be diverted or used. Notice of this review has been sent to the following papers.

Codington County – Public Opinion, Watertown 605 886-6901
Clark County – Clark County Courier, Clark 605 532-3654
Day County – Reporter & Farmer, Webster 605 345-3356
Hamlin County – Hamlin County Herald Enterprise, Hayti 605 783-3636
Grant County – Grant County Review, Milbank 605 432-4516

For your information, a copy of the Chief Engineer's recommendation is enclosed. Please review this notice prior to publication and notify this office, if you have any corrections or questions.

BE SURE TO CONTACT THE ABOVE NEWSPAPERS IMMEDIATELY TO AUTHORIZE PUBLICATION OF THE NOTICE OF HEARING AND TO ARRANGE FOR PAYMENT. Early contact with the papers can eliminate delays. The publishers have been instructed to publish this notice on January 23, 2019. We must receive Proof of Publication before the future use review can be considered by the Water Management Board.

Sincerely,

A handwritten signature in black ink, appearing to read "Eric Gronlund".

Eric Gronlund
Natural Resources Engineer
605 773-3352

enclosures

Schlaak, Karen

From: Schlaak, Karen
Sent: Monday, January 14, 2019 10:04 AM
To: legals@thepublicopinion.com
Subject: 4927-3, Clark RWS
Attachments: 4927-3NOTICE.doc; FORM8.FRM.doc

Attached is a notice to be published on January 23, 2019.

Clark Rural Water System, c/o Duane Stokes, Mgr, PO Box 162, Clark SD 57225 (800 657-4310) has been notified to contact you to authorize publication and arrange for payment.

Please send the affidavit or return the attached Proof of Publication form ASAP to the Water Rights Program, 523 E Capitol, Pierre SD 57501.

Let me know if you have questions. Please acknowledge receipt of this email.

Karen Schlaak

SD DENR, Water Rights Program
(605) 773-3352



Schlaak, Karen

From: Schlaak, Karen
Sent: Monday, January 14, 2019 10:05 AM
To: courier@itctel.com
Subject: FW: 4927-3, Clark RWS
Attachments: 4927-3NOTICE.doc; FORM8.FRM.doc

Attached is a notice to be published on January 23, 2019.

Clark Rural Water System, c/o Duane Stokes, Mgr, PO Box 162, Clark SD 57225 (800 657-4310) has been notified to contact you to authorize publication and arrange for payment.

Please send the affidavit or return the attached Proof of Publication form ASAP to the Water Rights Program, 523 E Capitol, Pierre SD 57501.

Let me know if you have questions. Please acknowledge receipt of this email.

Karen Schlaak
SD DENR, Water Rights Program
(605) 773-3352



Schlaak, Karen

From: Schlaak, Karen
Sent: Monday, January 14, 2019 10:07 AM
To: Hamlin County Publishing (hcp@itctel.com)
Subject: 4927-3, Clark RWS
Attachments: 4927-3NOTICE.doc; FORM8.FRM.doc

Attached is a notice to be published on January 23, 2019 in the Hamlin County Herald Enterprise.

Clark Rural Water System, c/o Duane Stokes, Mgr, PO Box 162, Clark SD 57225 (800 657-4310) has been notified to contact you to authorize publication and arrange for payment.

Please send the affidavit or return the attached Proof of Publication form ASAP to the Water Rights Program, 523 E Capitol, Pierre SD 57501.

Let me know if you have questions. Please acknowledge receipt of this email.

Karen Schlaak
SD DENR, Water Rights Program
(605) 773-3352



Schlaak, Karen

From: Schlaak, Karen
Sent: Monday, January 14, 2019 10:07 AM
To: Julie Madison, Grant County Review (gcreview@itcmilbank.com)
Subject: 4927-3, Clark RWS
Attachments: 4927-3NOTICE.doc; FORM8.FRM.doc

Attached is a notice to be published on January 23, 2019.

Clark Rural Water System, c/o Duane Stokes, Mgr, PO Box 162, Clark SD 57225 (800 657-4310) has been notified to contact you to authorize publication and arrange for payment.

Please send the affidavit or return the attached Proof of Publication form ASAP to the Water Rights Program, 523 E Capitol, Pierre SD 57501.

Let me know if you have questions. Please acknowledge receipt of this email.

Karen Schlaak

SD DENR, Water Rights Program
(605) 773-3352



Schlaak, Karen

From: Schlaak, Karen
Sent: Monday, January 14, 2019 10:10 AM
To: news@reporterandfarmer.com
Subject: FW: 4927-3, Clark RWS
Attachments: FORM8.FRM.doc; 4927-3NOTICE.doc

Attached is a notice to be published on January 21, 2019.

Clark Rural Water System, c/o Duane Stokes, Mgr, PO Box 162, Clark SD 57225 (800 657-4310) has been notified to contact you to authorize publication and arrange for payment.

Please send the affidavit or return the attached Proof of Publication form ASAP to the Water Rights Program, 523 E Capitol, Pierre SD 57501.

Let me know if you have questions. Please acknowledge receipt of this email.

Karen Schlaak

SD DENR, Water Rights Program
(605) 773-3352



Instruction to Newspaper - Publish the following Notice on January 23, 2019. The Clark Rural Water System is responsible for payment.

NOTICE OF HEARING TO REVIEW FUTURE USE WATER PERMIT NO. 4927-3

Notice is given that the Water Management Board will review Future Use Permit No. 4927-3 held by Clark Rural Water System, Inc., c/o Terry Kaufman, Manager, PO Box 162, Clark SD 57225 for progress made in the development of the water reserved by the Permit and future plans for development of the water reserved by Permit No. 4927-3. This permit was approved 1982 and currently reserves 221 acre-feet from groundwater wells less than 100 feet deep (Vermillion East Fork & Antelope Lake Aquifer) located in the W 1/2 Section 31-T116N-R57W and the E 1/2 Section 35-T116N-R58W for rural water system use serving users in Codington, Clark, Day, Hamlin and Grant Counties.

Pursuant to SDCL 46-2A-2 the Chief Engineer of the Water Rights Program recommends that Permit No. 4927-3 REMAIN in EFFECT for 221 acre-feet annually because 1) the reserved water may be developed, 2) there is need for the reserved water 3) the proposed use will be a beneficial use and 4) it is in the public interest.

The Water Management Board will conduct the hearing to review Future Use Permit No. 4927-3 at 10:30 am, March 6, 2019 at Floyd Mathew Training Center, Joe Foss Bldg, 523 E Capitol, Pierre SD.

The recommendation of the Chief Engineer is not final or binding upon the Board and the Board is authorized to 1) allow the permit to remain in effect, 2) amend the permit by adding qualifications, 3) cancel the permit for no development or no planned future development, or 4) take no action after it reaches a conclusion based upon facts presented at the public hearing.

Any interested person who may be affected by a Board decision and who intends to participate in the hearing before the Board and present evidence or cross-examine witnesses according to SDCL 1-26, must file a written petition with BOTH the permit owner and the Chief Engineer by February 22, 2019. The Chief Engineer's address is "Water Rights Program", Joe Foss Building, 523 E Capitol Ave, Pierre SD 57501 (605 773-3352) and the permit holder's mailing address is given above. The petition may be informal, but it must include a statement describing the petitioner's interest in the future use permit, the reasons for petitioner's opposition to or support of continuing the future use permit, and the signature and mailing address of the petitioner or his legal counsel if legal counsel is obtained. The permit owner need not file a petition.

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This hearing is an adversary proceeding. The permit owner or any person, after filing a petition, has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and State Supreme Court as provided by law.

Any person wishing a copy of the Chief Engineer's recommendation, further information on this permit, to assure access to the hearing by the handicapped or obtain an interpreter for the hearing impaired may contact Eric Gronlund, Water Rights Program, (605 773-3352) by February 22, 2019. The time of the hearing will be automatically delayed for at least 20 days upon written request of the permit owner or any person who has filed a petition to oppose or support continuance of the Future Use Permit. The request for a delay must be filed with the Chief Engineer by February 22, 2019.

According to SDCL 1-26-18.3, parties to a contested case may use the Office of Hearing Examiners to conduct a hearing if either a property right is being terminated or the dollar amount in controversy exceeds \$2,500.00. If any party chooses to use the Office of Hearing Examiners rather than the hearing procedure described above, then you need to notify the Chief Engineer (Water Rights Program 523 E Capitol Ave, Pierre SD) by February 4, 2019. Steven M. Pirner, Secretary, Department of Environment and Natural Resources.

Published once at the approximate cost of _____.



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
<http://denr.sd.gov>

March 7, 2019

NOTICE OF ENTRY OF ORDER

Clark Rural Water System
Terry Kaufman, Manager
PO Box 162
Clark SD 57225

Dear Mr. Kaufman:

I am writing in response to action taken by the Water Management Board at the hearing on March 6, 2019 to review Future Use Permit No. 4927-3. The Board allowed the permit to remain in effect for 221 acre-feet of water annually. Future Use Permit No. 4927-3 is subject to another review in seven years.

The fee for maintaining the effectiveness of Future Use Permit No. 4927-3 is \$75.00 pursuant to SDCL 46-2-13(2). Please remit the fee within 60 days.

Please contact Eric Gronlund, staff engineer, if you have any questions.

Sincerely,

Jeanne Goodman, Chief Engineer
Water Rights Program
605 773-3352

CERTIFICATION

I hereby certify that on March 7, 2019, I have personally deposited with the United States mail at Pierre, South Dakota, first class postage, prepaid envelope(s) containing a Notice dated March 7, 2019 regarding Notice of 1780-2, 192-3, 3427A-3, 217-3, 1598-3, 448-3, 2042-3, 549-3, 1218-3, 2107-3, 4927-3, 6988-3 and 6988A-3 addressed as stated below:

City of New Underwood, Tim Hall, Public Works Director, PO Box 278, New Underwood, SD 57761

City of Aberdeen, Robert Braun, Water Superintendent, 123 S Lincoln St., Aberdeen, SD 57401

Brookings Municipal Utilities, Eric Witt, Water/Wastewater & Engineering Manager, PO Box 588, Brookings, SD 57006-0588

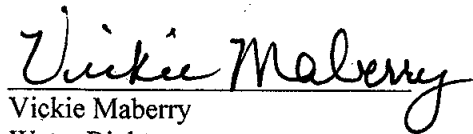
City of Sioux Falls, Greg Anderson, Water Superintendent, PO Box 7402, Sioux Falls, SD 57117-7402

City of Milbank, John C Forman, City Administrator, 1001 E 4th Ave, #301, Milbank, SD 57552

Watertown Municipal Utilities, Jeff Deville, Water Superintendent, 901 4th Ave SW, Watertown, SD 57201

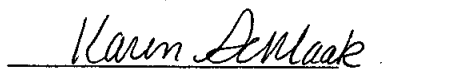
Clark Rural Water System, Terry Kaufman, Manager, PO Box 162, Clark, SD 57225

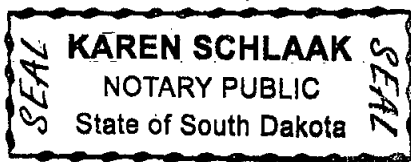
Joint Well Field, Inc. Gene Wilts, Manager, PO Box 340, Toronto, SD 57268


Vickie Maberry
Water Rights

STATE OF SOUTH DAKOTA)
) SS
COUNTY OF HUGHES)

Sworn to, before me, this 7th day of March, 20 19.


Karen Schlaak
Notary Public
My Commission expires April 1, 2019



RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date March 18, 20 19

RECEIVED OF Clark Rural Water Systems, Inc. PO Box 162 Clark, SD 57225

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	75	00
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. <u>4927-3</u> after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form _____		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____		
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	75 00

No. **09095**

By Janne Goodman
Chief Engineer VM



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

March 4, 2026

Clark Rural Water System
c/o Terry Kaufman
PO Box 162
Clark SD 57225

Dear Mr. Kaufman,

I am writing in regard to the seven-year review of Future Use Water Permit No. 4927-3 from the groundwater wells less than 100 feet deep (Vermillion East Fork: Antelope Lake Aquifer) held by Clark RWS. By law, all future use permits are to be reviewed by the Water Management Board every seven years to determine whether a reasonable need exists for the reserved water. The permit reserves water for future water supply needs for the system. Currently, our records show that 174 acre-feet remain in reserve under this future use permit issued in 1982 and last reviewed in 2019.

Please respond in writing by March 27, 2026, regarding the system's intention for the future use permit. If the system plans to retain the permit, then the response should outline a reasonable need for retaining the future use permit, including an estimate of future needs.

Permit No. 4927-3 will then be public noticed at the system's expense and scheduled for review before the Water Management Board pursuant to SDCL 46-5-38.1. Notice will be given of the hearing time and place at a future date. The purpose of this review is to determine if a reasonable need exists for retaining the permit. A fee will be charged if the Board allows the permit to remain in effect after the hearing. The fee to be assessed will be dependent upon the amount of water allowed to remain in reserve. If the entire 174 acre-feet remains in reserve, the fee will be \$75.00.

Please contact Amanda Dewell or me, if you have any questions.

Sincerely,

Rachel Rodriguez

Rachel Rodriguez
Water Rights Program
605 773-3352
rachel.rodriguez@state.sd.us

March 10, 2026

Rachel Rodriguez
Water Rights Program

RECEIVED

MAR 10 2026

Water Rights
Program

Re: Future Use Permit 4927-3

Dear Rachel and Water Management Board,

Clark Rural Water System, Inc. respectfully requests that the future use permit remain as currently drafted.

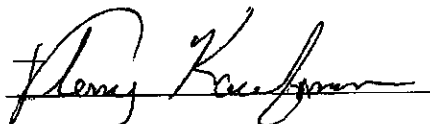
Despite recent economic challenges, Clark and Codington Counties have continued to experience measurable economic growth.

Since the previous review, we have successfully connected the City of Willow Lake, the City of Garden City, and a 600-head farrowing barn. Additionally, this fall I was approached by a dairy requesting water service, with an estimated demand of approximately 500 gallons per minute. Our engineers have looked over what it would take to bring the dairy on to Clark Rural Water and have given us the go ahead to proceed if all goes as planned.

The NRCS pasture tap program remains active in our region, with many farmers using it to provide water for their livestock. In 2013, we constructed a 2,200 GPM lime softening plant and are operating a small treatment facility just north of Watertown to meet local needs. Looking ahead, we plan to upgrade pipelines from our main plant heading east so we can deliver water from the new facility, ultimately allowing us to retire the Kampeska plant.

The Clark Rural Water System, Inc. is aggressively supporting the development of the entire service area and feel it would only be prudent to maintain our future use permit to accommodate any further development of the Clark and Codington County region.

Thank you for your consideration,

 3-12-2026

Terry Kaufman Mgr.
Clark Rural Water System, Inc.
800-657-4310

Rodriguez, Rachel

From: crws@itctel.com
Sent: Tuesday, March 10, 2026 10:00 AM
To: Rodriguez, Rachel
Subject: [EXT] Future Water use permit
Attachments: Future water use permit 2026.doc

Terry Kaufman
Clark Rural Water System
605-532-5201
605-881-4364
Crws@itctel.com

**Water Rights Program
File Documentation**

NAME: Clark RWS, Terry Kaufman, Mgr.

DATE: March 12, 2026

PHONE: 800-657-4310

RE: Corrected Future Use Volume

COMMENTS:

When reviewing the 7-year future use permit review document for Future Use Permit No. 4927-3, it was determined the March 4, 2026, letter to Mr. Kaufman listed incorrectly the remaining reserved volume as 174 ac-ft. The correct amount is 221 ac-ft based on the Water Right No. 5606-3 licensing inspection and reversion of some of the volume requested when the application for Water Right No. 5606-3 was filed but not developed. The non-developed volume to be reverted to Future Use Permit No. 4927-3 was not tracked properly in the database. This has been corrected. Mr. Kaufman has been informed of the error in the letter via phone call and told the Chief Engineer's recommendation and the public notice will have the correct volume.



Adam Mathiowetz
Acting Chief Engineer
DANR-Water Rights Program



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

**RECOMMENDATION OF ACTING CHIEF ENGINEER FOR FUTURE USE WATER PERMIT
NO. 4927-3, Clark Rural Water System**

Pursuant to SDCL 46-2A-2, the following is the recommendation of the Acting Chief Engineer, Water Rights Program, Department of Agriculture and Natural Resources concerning Future Use Water Permit No. 4927-3, Clark Rural Water System, PO Box 162, Clark SD 57225.

The Acting Chief Engineer is recommending that Future Use Permit No. 4927-3 REMAIN in EFFECT for 221 acre-feet annually because 1) there is reasonable probability that there may be development of the water reserved under Permit No. 4927-3, 2) the rural water system has demonstrated a reasonable need for the water reserved by Permit No. 4927-3, 3) the proposed use will be a beneficial use and 4) it is in the public interest.

Maintaining the effectiveness of Future Use Permit No. 4927-3 is subject to payment of the \$ 75.00 fee pursuant to SDCL 46-2-13(2) within 60 days of notice to the rural water system after the Board hearing.

Adam Mathiowetz, PE
Acting Chief Engineer
Water Rights Program
March 12, 2026



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

March 16, 2026

NOTE: TO BE SURE OF PUBLICATION ON
THE CORRECT DATE, CONTACT
THE NEWSPAPERS RIGHT AWAY.

Clark Rural Water System
c/o Terry Kaufman, Mgr.
PO Box 162
Clark SD 57225

Dear Mr. Kaufman:

Future Use Permit No. 4927-3 will be reviewed for progress in the development and future plans for use of the water reserved. Water rights law requires publication of a notice in the county where water will be diverted or used. Notice of this review has been sent to the following papers:

Codington County – Watertown Current (605-657-1797) and Watertown Public Opinion (see contact info)
Clark County – Clark County Courier (605-532-3654)
Day County – Webster Reporter & Farmer (605-345-3356)
Hamlin County – Hayti/Hamlin County Herald Enterprise (605-793-2293)
Grant County – Milbank Grant County Review (605-432-4516)

For your information, a copy of the Acting Chief Engineer's recommendation is enclosed. Please review this notice prior to publication and notify this office if you have any corrections or questions.

BE SURE TO CONTACT THE ABOVE NEWSPAPER(S) IMMEDIATELY TO AUTHORIZE PUBLICATION OF THE NOTICE OF HEARING AND TO ARRANGE FOR PAYMENT. Early contact with the papers can eliminate delays. We must receive Proof of Publication before the future use review can be considered by the Water Management Board.

Sincerely,

Rachel Rodriguez

Rachel Rodriguez
Water Rights Program
605 773-3352
rachel.rodriguez@state.sd.us

enclosures

Instruction to Newspaper - Publish the following Notice on March 23 or 25 or 26, 2026. The Clark Rural Water System is responsible for payment.

NOTICE OF HEARING TO REVIEW FUTURE USE WATER PERMIT NO. 4927-3

Notice is given that the Water Management Board will review Future Use Permit No. 4927-3 held by Clark Rural Water System, PO Box 162, Clark SD 57225 for progress made in the development of the water reserved by the Permit and future plans for development of the water reserved by Permit No. 4927-3. This permit was approved 1982 and currently reserves 221 acre-feet from the Vermillion East Fork and Antelope Lake Aquifers located in the W 1/2 Section 31-T116N-R57W and the E 1/2 Section 35-T116N-R58W for rural water system use serving users in Codington, Clark, Day, Hamlin and Grant Counties. The permit was last reviewed in 2019.

Pursuant to SDCL 46-2A-2 the Acting Chief Engineer of the Water Rights Program recommends that Permit No. 4927-3 REMAIN in EFFECT for 221 acre-feet annually because 1) the reserved water may be developed, 2) there is need for the reserved water 3) the proposed use will be a beneficial use and 4) it is in the public interest. The Acting Chief Engineer's recommendation with qualifications is available at <https://danr.sd.gov/public> or contact Amanda Dewell for this information, or other information, at the Water Rights Program address provided below.

The Water Management Board will conduct the hearing to review Future Use Permit No. 4927-3 on May 6, 2026, at 9:30 AM (Central Time), Floyd Matthew Training Center, Joe Foss Bldg, 523 E Capitol Ave., Pierre SD.

The recommendation of the Acting Chief Engineer is not final or binding upon the Board and the Board is authorized to 1) allow the permit to remain in effect, 2) amend the permit by adding qualifications, 3) cancel the permit for no development or no planned future development, or 4) take no action after it reaches a conclusion based upon facts presented at the public hearing.

Any person who intends to participate in the hearing before the Board and present evidence or cross-examine witnesses according to SDCL 1-26, shall allege that the renewal of the future use permit, upon approval, will cause injury to the person that is unique from any injury suffered by the public in general. The injury must concern a matter either within the regulatory authority found in SDCL 46-2A-9 for approval or denial of the renewal, or other matter concerning the renewal within the regulatory authority of the board to act upon as defined by SDCL 46-2-9 and 46-2-11, or both. Any person meeting the petitioner requirements and wishing to be a party of record in a contested case hearing shall file a written petition with BOTH the permit owner and the Acting Chief Engineer. A petition opposing the renewal shall be filed on a form provided by the Acting Chief Engineer. The petition form is available online at <https://danr.sd.gov/public> or by contacting the Acting Chief Engineer. The Acting Chief Engineer's address is "Water Rights Program", Joe Foss Building, 523 E Capitol Ave, Pierre SD 57501" or call (605) 773-3352. The permit holder's mailing address is given above. If contesting the Acting Chief Engineer's recommendation, the permit owner shall also file a petition. A petition filed by either an interested person or the permit owner must be filed by April 7, 2026.

The petition shall be in writing and shall include a statement describing the unique injury upon renewal of the future use permit on the petitioner, the reasons for petitioner's opposition to renewal of the future use permit, and the name and mailing address of the petitioner or his legal counsel if legal counsel is obtained. The hearing to review Future Use Permit No. 4927-3 will be conducted pursuant to the provisions of SDCL 46-1-14, 46-2-5, 46-2-9, 46-2-11, 46-5-38.1; Board Rules ARSD 74:02:01:25.01 thru 74:02:01:25.03; and contested case procedures contained in SDCL 1-26. This hearing is an adversary proceeding. The permit owner or any person, after filing a petition, has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and State Supreme Court as provided by law.

The time of the hearing will be automatically delayed for at least 20 days upon written request of the permit owner or any person who has filed a petition to oppose renewal of the Future Use Permit. The request for a delay must be filed with the Acting Chief Engineer by April 7, 2026.

Any interested person may file a comment on the future use permit renewal with the Acting Chief Engineer. The comment shall be filed on a form provided by the Acting Chief Engineer and is available online at <https://danr.sd.gov/public> or by calling (605) 773-3352 or writing the Acting Chief Engineer at the address provided above. Filing a comment does not make the commenter a party of record or a participant in any hearing that may be held. Any comment must be filed by April 7, 2026.

Notice is given to individuals with disabilities that the meeting is being held in a physically accessible location. Individuals requiring assistive technology or other services in order to participate in the meeting or materials in an alternate format should contact Brian Walsh, Nondiscrimination Coordinator, by calling (605) 773-5559 or by email at Brian.Walsh@state.sd.us as soon as possible but no later than two business days prior to the meeting in order to ensure accommodations are available.

Under SDCL 1-26-17(7) notices must state that "if the amount in controversy exceeds \$2,500.00 or if a property right may be terminated, any party to the contested case may require the agency to use the Office of Hearing Examiners by giving notice of the request to the agency no later than ten days after service of a notice of hearing issued pursuant to SDCL 1-26-17." This is a Notice of Hearing, service is being provided by publication, and the applicable date to give notice to the Acting Chief Engineer is April 7, 2026. However, since this particular matter is a future use permit renewal and not a monetary controversy in excess of \$2,500.00 or termination of a property right the Acting Chief Engineer disputes the applicability of this provision and maintains that the hearing must be conducted by the Board.

Published once at the approximate cost of _____.

Rodriguez, Rachel

From: Rodriguez, Rachel
Sent: Monday, March 16, 2026 10:04 AM
To: gcreview@itcmilbank.com
Subject: 4927-3 Clark RWS - Public Notice
Attachments: 4927-3 FU REVIEWpubnotice_final.docx; FORM8.FRM.doc

Attached is a notice to be published on March 25, 2026.

Clark Rural Water System, c/o Terry Kaufman, PO Box 162, Clark SD 57225, 605-532-520, crws@itctel.com has been notified to contact you to authorize publication and arrange for payment.

Please send the affidavit or return the attached Proof of Publication form ASAP to the Water Rights Program, Attn Rachel Rodriguez, 523 E Capitol Ave, Pierre SD 57501.

Let me know if you have questions. Please confirm receipt of this email.

Thank you,

Rachel Rodriguez
DANR | Program Assistant
Rachel.Rodriguez@state.sd.us



Rodriguez, Rachel

From: Rodriguez, Rachel
Sent: Monday, March 16, 2026 10:02 AM
To: LeeAnne Dufek
Subject: 4927-3 Clark RWS - Public Notice
Attachments: 4927-3 FU REVIEWpubnotice_final.docx; FORM8.FRM.doc

Attached is a notice to be published on March 25, 2026.

Clark Rural Water System, c/o Terry Kaufman, PO Box 162, Clark SD 57225, 605-532-520,
crws@itctel.com has been notified to contact you to authorize publication and arrange for payment.

Please send the affidavit or return the attached Proof of Publication form ASAP to the Water Rights Program, Attn Rachel Rodriguez, 523 E Capitol Ave, Pierre SD 57501.

Let me know if you have questions. Please confirm receipt of this email.

Thank you,

Rachel Rodriguez
DANR | Program Assistant
Rachel.Rodriguez@state.sd.us



Rodriguez, Rachel

From: Rodriguez, Rachel
Sent: Monday, March 16, 2026 10:00 AM
To: news@reporterandfarmer.com
Subject: 4927-3 Clark RWS - Public Notice
Attachments: 4927-3 FU REVIEWpubnotice_final.docx; FORM8.FRM.doc

Attached is a notice to be published on March 23, 2026.

Clark Rural Water System, c/o Terry Kaufman, PO Box 162, Clark SD 57225, 605-532-520, crws@itctel.com has been notified to contact you to authorize publication and arrange for payment.

Please send the affidavit or return the attached Proof of Publication form ASAP to the Water Rights Program, Attn Rachel Rodriguez, 523 E Capitol Ave, Pierre SD 57501.

Let me know if you have questions. Please confirm receipt of this email.

Thank you,

Rachel Rodriguez
DANR | Program Assistant
Rachel.Rodriguez@state.sd.us



Rodriguez, Rachel

From: Rodriguez, Rachel
Sent: Monday, March 16, 2026 10:05 AM
To: Clark Courier
Subject: 4927-3 Clark RWS - Public Notice
Attachments: 4927-3 FU REVIEWpubnotice_final.docx; FORM8.FRM.doc

Attached is a notice to be published on March 25, 2026.

Clark Rural Water System, c/o Terry Kaufman, PO Box 162, Clark SD 57225, 605-532-520, crws@itctel.com has been notified to contact you to authorize publication and arrange for payment.

Please send the affidavit or return the attached Proof of Publication form ASAP to the Water Rights Program, Attn Rachel Rodriguez, 523 E Capitol Ave, Pierre SD 57501.

Let me know if you have questions. Please confirm receipt of this email.

Thank you,

Rachel Rodriguez
DANR | Program Assistant
Rachel.Rodriguez@state.sd.us



Rodriguez, Rachel

From: Gannett Legals Public Notices 4 <ganlegpubnotices4@gannett.com>
Sent: Monday, March 16, 2026 10:38 AM
To: Rodriguez, Rachel
Cc: crws@itctel.com
Subject: [EXT] 12173593 RE: 4927-3 Clark RWS - Public Notice
Attachments: Order_Confirmation_Liners - 2026-03-16T113715.237.pdf

Hello!

Please find your order confirmation and proof attached.

Your notice is set to run in the Watertown Public Opinion on 3/26. The order cost is \$85.10 which includes an affidavit that will be sent 7-10 business days after the last day of the notice printing. Please email before 8am on 3/24 with any changes.

Your notice is scheduled to run per your request and will publish unless you reply to this email before the deadline above requesting changes or to cancel.

Our invoicing is done monthly. You will receive an invoice for this ad after the close of the month.

All orders are subject to a non-refundable 3.99% service fee. As an incentive for customers, we provide a discount off the order cost equal to the 3.99% service fee if you pay by ACH. Pay by ACH and Save! Final order cost provided at time of payment and via a receipt.

Thank you!

Kerri Furnace

Public Notice Representative

USA TODAY CO.

 844-254-5287

National voice. Local strength. Subscribe TODAY.

#TeamUSATODAY

Tell my boss I rock [HERE!](#)

*NOTE: We cannot advise on legal matters, and it is your responsibility to make sure your ad meets the requirements of your State/Court, including wording and publication dates/frequency. Please verify all information is included and correct. If your ad is not compliant with applicable law and needs to be republished, you will be responsible for all additional fees incurred.

From: Rodriguez, Rachel <Rachel.Rodriguez@state.sd.us>
Sent: Monday, March 16, 2026 11:10 AM
To: SD-Watertown Legals <legals@thepublicopinion.com>
Subject: 4927-3 Clark RWS - Public Notice

Attached is a notice to be published on March 26, 2026.

Clark Rural Water System, c/o Terry Kaufman, PO Box 162, Clark SD 57225, 605-532-520,
crws@itctel.com has been notified to contact you to authorize publication and arrange for payment.

Please send the affidavit or return the attached Proof of Publication form ASAP to the Water Rights Program, Attn Rachel Rodriguez, 523 E Capitol Ave, Pierre SD 57501.

USA TODAY CO.



Order Confirmation

Not an Invoice

Account Number:	551740
Customer Name:	Clark Rural Water System
Customer Address:	Clark Rural Water System PO BOX 162 CLARK SD 57225
Contact Name:	Clark Rural Water System
Contact Phone:	6055325201
Contact Email:	
PO Number:	

Date:	03/16/2026
Order Number:	12173593
Prepayment Amount:	\$ 0.00

Column Count:	1.0000
Line Count:	267.0000
Height in Inches:	29.4700

Print

Product	#Insertions	Start - End	Category
WAT The Public Opinion	1	03/26/2026 - 03/26/2026	Public Notices
WAT thepublicopinion.com	1	03/26/2026 - 03/26/2026	Public Notices

As an incentive for customers, we provide a discount off the total order cost equal to the 3.99% service fee if you pay with Cash/Check/ACH. Pay by Cash/Check/ACH and save!

Total Cash Order Confirmation Amount Due	\$85.10
Tax Amount	\$0.00
Service Fee 3.99%	\$3.40
Cash/Check/ACH Discount	-\$3.40
Payment Amount by Cash/Check/ACH	\$85.10
Payment Amount by Credit Card	\$88.50

Order Confirmation Amount	\$85.10
---------------------------	---------

Rodriguez, Rachel

From: Rodriguez, Rachel
Sent: Monday, March 16, 2026 10:10 AM
To: legals@thepublicopinion.com
Subject: 4927-3 Clark RWS - Public Notice
Attachments: 4927-3 FU REVIEWpubnotice_final.docx; FORM8.FRM.doc

Attached is a notice to be published on March 26, 2026.

Clark Rural Water System, c/o Terry Kaufman, PO Box 162, Clark SD 57225, 605-532-520, crws@itctel.com has been notified to contact you to authorize publication and arrange for payment.

Please send the affidavit or return the attached Proof of Publication form ASAP to the Water Rights Program, Attn Rachel Rodriguez, 523 E Capitol Ave, Pierre SD 57501.

Let me know if you have questions. Please confirm receipt of this email.

Thank you,

Rachel Rodriguez
DANR | Program Assistant
Rachel.Rodriguez@state.sd.us



Rodriguez, Rachel

From: Rodriguez, Rachel
Sent: Monday, March 16, 2026 10:08 AM
To: legals@watertowncurrent.com
Subject: 4927-3 Clark RWS - Public Notice
Attachments: 4927-3 FU REVIEWpubnotice_final.docx; FORM8.FRM.doc

Attached is a notice to be published on March 26, 2026.

Clark Rural Water System, c/o Terry Kaufman, PO Box 162, Clark SD 57225, 605-532-520, crws@itctel.com has been notified to contact you to authorize publication and arrange for payment.

Please send the affidavit or return the attached Proof of Publication form ASAP to the Water Rights Program, Attn Rachel Rodriguez, 523 E Capitol Ave, Pierre SD 57501.

Let me know if you have questions. Please confirm receipt of this email.

Thank you,

Rachel Rodriguez
DANR | Program Assistant
Rachel.Rodriguez@state.sd.us



Affidavit of Publication

STATE OF SOUTH DAKOTA, County of Hamlin, ss

LeeAnne Dufek of said County and State being first duly sworn, on her oath says: that The Hamlin County Herald Enterprise is a weekly newspaper of general circulation, printed and published in Hayti in said County and State by LeeAnne Dufek, that the said newspaper is a legal newspaper and has a bona-fide circulation of at least two hundred copies weekly, and has been published within said for fifty consecutive weeks prior to the publication of the notice herein mentioned, and was and is printed wholly or in part in an office maintained at said place of publication; and has been such newspaper during the time hereinafter mentioned; and that I, LeeAnne Dufek, the undersigned, am publisher of said newspaper, in charge of the advertising department thereof and have personal knowledge of all facts stated in this affidavit and that the advertisement headed:

Clark RWS Future Use Water Permit

A printed copy of which is hereto attached, was printed and published in the regular and entire issue of said newspaper and not in supplement, once each week for 1 successive weeks, the first publication made on the 25th day of March, 2026, and the last publication on the 25th day of March, 2026.

The 1st publication made on the 25th day of March 2026.

The 2nd publication made on the day of 2026.

The 3rd publication made on the day of 2026.

The 4th publication made on the day of 2026.

The 5th publication made on the day of 2026.

The 6th publication made on the day of 2026.

The 7th publication made on the day of 2026.

The full amount of the fees for the publication of the annexed notice is \$ 66.79 and insures solely to the benefit of said publisher; that no agreement or understanding for division thereof has been made with any person and that no part thereof has been agreed to be paid to any person whomsoever.

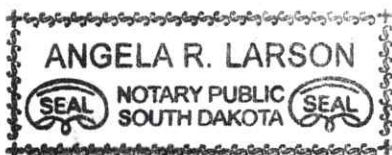
LeeAnne Dufek

Subscribed and sworn before me this 25th day of March, 2026.

Angela R. Larson

Notary Public

My commission expires 11/18/27



RECEIVED

APR 07 2026

OFFICE OF
WATER

NOTICE OF HEARING TO REVIEW FUTURE USE WATER PERMIT NO. 4927-3

Notice is given that the Water Management Board will review Future Use Permit No. 4927-3 held by Clark Rural Water System, PO Box 162, Clark SD 57225 for progress made in the development of the water reserved by the Permit and future plans for development of the water reserved by Permit No. 4927-3. This permit was approved 1982 and currently reserves 221 acre-feet from the Vermillion East Fork and Antelope Lake Aquifers located in the W 1/2 Section 31-T116N-R57W and the E 1/2 Section 35-T116N-R58W for rural water system use serving users in Codington, Clark, Day, Hamlin and Grant Counties. The permit was last reviewed in 2019.

Pursuant to SDCL 46-2A-2 the Acting Chief Engineer of the Water Rights Program recommends that Permit No. 4927-3 REMAIN in EFFECT for 221 acre-feet annually because 1) the reserved water may be developed, 2) there is need for the reserved water 3) the proposed use will be a beneficial use and 4) it is in the public interest. The Acting Chief Engineer's recommendation with qualifications is available at <https://danr.sd.gov/public> or contact Amanda Dewell for this information, or other information, at the Water Rights Program address provided below.

The Water Management Board will conduct the hearing to review Future Use Permit No. 4927-3 on May 6, 2026, at 9:30 AM (Central Time), Floyd Matthew Training Center, Joe Foss Bldg, 523 E Capitol Ave., Pierre SD.

The recommendation of the Acting Chief Engineer is not final or binding upon the Board and the Board is authorized to 1) allow the permit to remain in effect, 2) amend the permit by adding qualifications, 3) cancel the permit for no development or no planned future development, or 4) take no action after it reaches a conclusion based upon facts presented at the public hearing.

an interested person or the permit owner must be filed by April 7, 2026.

The petition shall be in writing and shall include a statement describing the unique injury upon renewal of the future use permit on the petitioner, the reasons for petitioner's opposition to renewal of the future use permit, and the name and mailing address of the petitioner or his legal counsel if legal counsel is obtained. The hearing to review Future Use Permit No. 4927-3 will be conducted pursuant to the provisions of SDCL 46-1-14, 46-2-5, 46-2-9, 46-2-11, 46-5-38.1; Board Rules ARSD 74:02:01:25.01 thru 74:02:01:25.03; and contested case procedures contained in SDCL 1-26. This hearing is an adversary proceeding. The permit owner or any person, after filing a petition, has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and State Supreme Court as provided by law.

The time of the hearing will be automatically delayed for at least 20 days upon written request of the permit owner or any person who has filed a petition to oppose renewal of the Future Use Permit. The request for a delay must be filed with the Acting Chief Engineer by April 7, 2026.

Any interested person may file a comment on the future use permit renewal with the Acting Chief Engineer. The comment shall be filed on a form provided by the Acting Chief Engineer and is available online at <https://danr.sd.gov/public> or by calling (605) 773-3352 or writing the Acting Chief Engineer at the address provided above. Filing a comment does not make the commenter a party of record or a participant in any hearing that may be held. Any comment must be filed by April 7, 2026.

Notice is given to individuals with disabilities that the meeting is being held in a physically accessible location. Individuals requiring assistive technology or other services in

Any person who intends to participate in the hearing before the Board and present evidence or cross-examine witnesses according to SDCL 1-26, shall allege that the renewal of the future use permit, upon approval, will cause injury to the person that is unique from any injury suffered by the public in general. The injury must concern a matter either within the regulatory authority found in SDCL 46-2A-9 for approval or denial of the renewal, or other matter concerning the renewal within the regulatory authority of the board to act upon as defined by SDCL 46-2-9 and 46-2-11, or both. Any person meeting the petitioner requirements and wishing to be a party of record in a contested case hearing shall file a written petition with BOTH the permit owner and the Acting Chief Engineer. A petition opposing the renewal shall be filed on a form provided by the Acting Chief Engineer. The petition form is available online at <https://dwr.sd.gov/public> or by contacting the Acting Chief Engineer. The Acting Chief Engineer's address is "Water Rights Program", Joe Foss Building, 523 E Capitol Ave, Pierre SD 57501" or call (605) 773-3352. The permit holder's mailing address is given above. If contesting the Acting Chief Engineer's recommendation, the permit owner shall also file a petition. A petition filed by either

order to participate in the meeting or materials in an alternate format should contact Brian Walsh, Nondiscrimination Coordinator, by calling (605) 773-5559 or by email at Brian.Walsh@state.sd.us as soon as possible but no later than two business days prior to the meeting in order to ensure accommodations are available.

Under SDCL 1-26-17(7) notices must state that "if the amount in controversy exceeds \$2,500.00 or if a property right may be terminated, any party to the contested case may require the agency to use the Office of Hearing Examiners by giving notice of the request to the agency no later than ten days after service of a notice of hearing issued pursuant to SDCL 1-26-17." This is a Notice of Hearing, service is being provided by publication, and the applicable date to give notice to the Acting Chief Engineer is April 7, 2026. However, since this particular matter is a future use permit renewal and not a monetary controversy in excess of \$2,500.00 or termination of a property right the Acting Chief Engineer disputes the applicability of this provision and maintains that the hearing must be conducted by the Board.

Published March 25, 2026, at total cost of \$66.79 and may be viewed online at www.sdpublicnotices.com

AFFIDAVIT OF PUBLICATION

County of Day
State of South Dakota,

SS.

RECEIVED

APR 07 2026

OFFICE OF
WATER

Amanda M. Dulitz, of said county and state being duly sworn on oath, says: That the Reporter & Farmer is a legal weekly newspaper of general circulation, and an official newspaper as required by Session Laws of 1893, printed and published in Webster, in said county and state, by the Day County Printing Company and has been such newspaper during the time hereinafter mentioned, that I, Amanda M. Dulitz, the undersigned, am publisher of said newspaper, and have personal knowledge of all facts stated in this affidavit and that the advertisement headed Clark Rural Water Water Permit Hearing, a printed copy of which is hereunto attached, was printed and published in the said newspaper one successive and complete issues as follows:

First Publication	Mar. 23, 2026;
Second Publication	;
Third Publication	;
Fourth Publication	;
Fifth Publication	;

That the full amount of fees for publication of the annexed notice is \$77.67 and inures solely to the Reporter & Farmer, published by The Day County Printing Company, that no arrangement or understanding for a division thereof has been made with any other person, and that no part thereof has been agreed to be paid any person whomsoever.

Subscribed and sworn to before me this 23rd day of March, 2026.



Robert Dulitz

Notary Public, Day County, South Dakota

My Commission Expires
December 22, 2031

Water Management

NOTICE OF HEARING TO REVIEW FUTURE USE WATER PERMIT NO. 4927-3

Notice is given that the Water Management Board will review Future Use Permit No. 4927-3 held by Clark Rural Water System, PO Box 162, Clark SD 57225 for progress made in the development of the water reserved by the Permit and future plans for development of the water reserved by Permit No. 4927-3. This permit was approved 1982 and currently reserves 221 acre-feet from the Vermillion East Fork and Antelope Lake Aquifers located in the W 1/2 Section 31-T116N-R57W and the E 1/2 Section 35-T116N-R58W for rural water system use serving users in Codington, Clark, Day, Hamlin and Grant Counties. The permit was last reviewed in 2019.

Pursuant to SDCL 46-2A-2 the Acting Chief Engineer of the Water Rights Program recommends that Permit No. 4927-3 REMAIN in EFFECT for 221 acre-feet annually because 1) the reserved water may be developed, 2) there is need for the reserved water 3) the proposed use will be a beneficial use and 4) it is in the public interest. The Acting Chief Engineer's recommendation

with qualifications at <https://public.or.co/DewellforthisorotherinformationWaterRightsPr> provided below.

The Water Board will continue to review Permit No. 4927-3 at 9:30 AM on April 6, 2026, at 9:30 AM (Time), Floyd M. Ing Center, Joe E Capitol Ave.

The recommendation of the Acting Chief Engineer is not final or the Board and authorized to permit to remain amend the permit qualifications, permit for no or no planned development or 4) take after it reaches based upon facts the public hearing.

Any person wishing to participate in the public hearing before the Board must provide evidence or cross-examination according to the rules of the future use approval, will be to the person injured from any injury.

Board to review Clark Rural Water System future use permit

tion is available at <https://danr.sd.gov/>. Contact Amanda Foss for information, at the program address 46-2A-9 for approval or denial of the renewal or other matter concerning the renewal within the regulatory authority of the board to act upon as defined by SDCL 46-2-9 and 46-2-11 or both. Any person meeting the petitioner requirements and wishing to be a party of record in a contested case hearing shall file a written petition with BOTH the permit owner and the Acting Chief Engineer. A petition opposing the renewal shall be filed on a form provided by the Acting Chief Engineer. The petition form is available online at <https://danr.sd.gov/public> or by contacting the Acting Chief Engineer. The Acting Chief Engineer's address is "Water Rights Program," Joe Foss Building, 523 E. Capitol Ave, Pierre SD 57501" or call (605) 773-3352. The permit holder's mailing address is given above. If contesting the Acting Chief Engineer's recommendation, the permit owner shall also file a petition. A petition filed by either an interested person or the permit owner must be filed by April 7, 2026.

The public in general. The injury must concern a matter either within the regulatory authority found in SDCL 46-2A-9 for approval or denial of the renewal or other matter concerning the renewal within the regulatory authority of the board to act upon as defined by SDCL 46-2-9 and 46-2-11 or both. Any person meeting the petitioner requirements and wishing to be a party of record in a contested case hearing shall file a written petition with BOTH the permit owner and the Acting Chief Engineer. A petition opposing the renewal shall be filed on a form provided by the Acting Chief Engineer. The petition form is available online at <https://danr.sd.gov/public> or by contacting the Acting Chief Engineer. The Acting Chief Engineer's address is "Water Rights Program," Joe Foss Building, 523 E. Capitol Ave, Pierre SD 57501" or call (605) 773-3352. The permit holder's mailing address is given above. If contesting the Acting Chief Engineer's recommendation, the permit owner shall also file a petition. A petition filed by either an interested person or the permit owner must be filed by April 7, 2026.

The petition shall be in writing and shall include a statement describing the unique injury upon renewal of the future use permit on the petitioner, the reasons for petitioner's opposition to renewal of the future use permit, and the name and mailing address of the petitioner or his legal counsel if legal counsel is obtained. The hearing to review Future Use Permit No. 4927-3 will be conducted pursuant to the provisions of SDCL 46-1-14, 46-2-5, 46-2-9, 46-2-11, 46-5-38.1; Board Rules ARSD 74:02:01:25.01 through 74:02:01:25.03; and contested case procedures contained in SDCL 1-26. This hearing is an adversary proceeding. The permit owner or any person, after filing a petition, has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and State Supreme Court as provided by law.

The time of the hearing will be automatically delayed for at least 20 days upon written request of the permit owner or any person who has filed a petition to oppose renewal of the Future Use Permit. The request for a delay must be filed with the Acting Chief Engineer by April 7, 2026.

Any interested person may file a comment on the future use permit renewal with the Acting Chief Engineer. The comment shall be filed on a form provided by the Acting Chief Engineer and is available online at <https://danr.sd.gov/public> or by calling (605) 773-3352 or writing the Acting Chief Engineer at the address provided above. Filing a comment does not make the commenter a party of record or a participant in any hearing that may be held. Any comment must be filed by April 7, 2026.

Notice is given to individuals with disabilities that the meeting is being held in a physically accessible location. Individuals requiring assistive technology or other services in order to participate in the meeting or materials in an alternate format should contact Brian Walsh, Nondiscrimination Coordinator, by calling (605) 773-5559 or by email at Brian.Walsh@state.sd.us as soon as possible but no later than two business days prior to the meeting in order to ensure accommodations are

available.

Under SDCL 1-26-17(7) notices must state that "if the amount in controversy exceeds \$2,500.00 or if a property right may be terminated, any party to the contested case may require the agency to use the Office of Hearing Examiners by giving notice of the request to the agency no later than ten days after service of a notice of hearing issued pursuant to SDCL 1-26-17." This is a Notice of Hearing, service is being provided by publication and the applicable date to give notice to the Acting Chief Engineer is April 7, 2026. However, since this particular matter is a future use permit renewal and not a monetary controversy in excess of \$2,500.00 or termination of a property right the Acting Chief Engineer disputes the applicability of this provision and maintains that the hearing must be conducted by the Board.

Published once at the total approximate cost of \$77.67 and can be viewed free of charge at www.sdpublicnotices.com.

Water Management Board to review Clark Rural Water System future use permit

NOTICE OF HEARING TO REVIEW FUTURE USE WATER PERMIT NO. 4927-3

Notice is given that the Water Management Board will review Future Use Permit No. 4927-3 held by Clark Rural Water System, PO Box 162, Clark SD 57225 for progress made in the development of the water reserved by the Permit and future plans for development of the water reserved by Permit No. 4927-3. This permit was approved 1982 and currently reserves 221 acre-feet from the Vermillion East Fork and Antelope Lake Aquifers located in the W 1/2 Section 31-T116N-R57W and the E 1/2 Section 35-T116N-R58W for rural water system use serving users in Codington, Clark, Day, Hamlin and Grant Counties. The permit was last reviewed in 2019.

Pursuant to SDCL 46-2A-2 the Acting Chief Engineer of the Water Rights Program recommends that Permit No. 4927-3 REMAIN in EFFECT for 221 acre-feet annually because 1) the reserved water may be developed, 2) there is need for the reserved water 3) the proposed use will be a beneficial use and 4) it is in the public interest. The Acting Chief Engineer's recommendation

with qualifications is available at <https://danr.sd.gov/public> or contact Amanda Dewell for this information, or other information, at the Water Rights Program address provided below.

The Water Management Board will conduct the hearing to review Future Use Permit No. 4927-3 on May 6, 2026, at 9:30 a.m. (Central Time), Floyd Matthew Training Center, Joe Foss Bldg, 523 E Capitol Ave., Pierre SD.

The recommendation of the Acting Chief Engineer is not final or binding upon the Board and the Board is authorized to 1) allow the permit to remain in effect, 2) amend the permit by adding qualifications, 3) cancel the permit for no development or no planned future development or 4) take no action after it reaches a conclusion based upon facts presented at the public hearing.

Any person who intends to participate in the hearing before the Board and present evidence or cross-examine witnesses according to SDCL 1-26, shall allege that the renewal of the future use permit, upon approval, will cause injury to the person that is unique from any injury suffered by

the public in general. The injury must concern a matter either within the regulatory authority found in SDCL 46-2A-9 for approval or denial of the renewal or other matter concerning the renewal within the regulatory authority of the board to act upon as defined by SDCL 46-2-9 and 46-2-11 or both. Any person meeting the petitioner requirements and wishing to be a party of record in a contested case hearing shall file a written petition with BOTH the permit owner and the Acting Chief Engineer. A petition opposing the renewal shall be filed on a form provided by the Acting Chief Engineer. The petition form is available online at <https://danr.sd.gov/public> or by contacting the Acting Chief Engineer. The Acting Chief Engineer's address is "Water Rights Program," Joe Foss Building, 523 E. Capitol Ave, Pierre SD 57501" or call (605) 773-3352. The permit holder's mailing address is given above. If contesting the Acting Chief Engineer's recommendation, the permit owner shall also file a petition. A petition filed by either an interested person or the permit owner must be filed by April 7, 2026.

The petition shall be

in writing and shall include a statement describing the unique injury upon renewal of the future use permit on the petitioner, the reasons for petitioner's opposition to renewal of the future use permit, and the name and mailing address of the petitioner or his legal counsel if legal counsel is obtained. The hearing to review Future Use Permit No. 4927-3 will be conducted pursuant to the provisions of SDCL 46-1-14, 46-2-5, 46-2-9, 46-2-11, 46-5-38.1; Board Rules ARSD 74:02:01.25.01 through 74:02:01.25.03; and contested case procedures contained in SDCL 1-26. This hearing is an adversary proceeding. The permit owner or any person, after filing a petition, has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and State Supreme Court as provided by law.

The time of the hearing will be automatically delayed for at least 20 days upon written request of the permit owner or any person who has filed a petition to oppose renewal of the Future

Use Permit. The request for a delay must be filed with the Acting Chief Engineer by April 7, 2026.

Any interested person may file a comment on the future use permit renewal with the Acting Chief Engineer. The comment shall be filed on a form provided by the Acting Chief Engineer and is available online at <https://danr.sd.gov/public> or by calling (605) 773-3352 or writing the Acting Chief Engineer at the address provided above. Filing a comment does not make the commenter a party of record or a participant in any hearing that may be held. Any comment must be filed by April 7, 2026.

Notice is given to individuals with disabilities that the meeting is being held in a physically accessible location. Individuals requiring assistive technology or other services in order to participate in the meeting or materials in an alternate format should contact Brian Walsh, Nondiscrimination Coordinator, by calling (605) 773-5559 or by email at Brian.Walsh@state.sd.us as soon as possible but no later than two business days prior to the meeting in order to ensure accommodations are

available.

Under SDCL 1-26-17(7) notices must state that "if the amount in controversy exceeds \$2,500.00 or if a property right may be terminated, any party to the contested case may require the agency to use the Office of Hearing Examiners by giving notice of the request to the agency no later than ten days after service of a notice of hearing issued pursuant to SDCL 1-26-17." This is a Notice of Hearing, service is being provided by publication and the applicable date to give notice to the Acting Chief Engineer is April 7, 2026. However, since this particular matter is a future use permit renewal and not a monetary controversy in excess of \$2,500.00 or termination of a property right the Acting Chief Engineer disputes the applicability of this provision and maintains that the hearing must be conducted by the Board.

Published once at the total approximate cost of \$77.87 and can be viewed free of charge at www.sdpublicnotices.com.

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Affidavit of Publication

State of South Dakota

§

County of Clark

Karli J. Paulson of said county, being first duly sworn, on oath says that she is the publisher of the **Clark County Courier**, a weekly newspaper printed and published in Clark in said County of Clark and has a full and personal knowledge of all the facts therein stated; that said newspaper is a legal newspaper and has a bona-fide circulation of at least two hundred copies weekly, and has been published within said County for fifty-two successive weeks next prior to the publication of the notice herein mentioned, and was and is printed wholly or in part in an office maintained at said place of publication; that the

Water Rights Program

a printed copy of which taken from the paper in which same was published, is attached to this sheet, and is made a part of this Affidavit, was published in said newspaper at least once in each week for

One

successive week(s), on the day of each week on which said newspaper was regularly published, to wit:

March 25, 2026

that the full amount of the fees for the publication of the annexed notice is

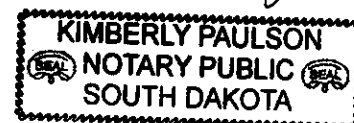
\$71.10

Karli Paulson

Subscribed and sworn to before me this

25th day of March, 2026

Kimberly Paulson



Notary Public
Clark County, South Dakota

My Commission expires: 04/27/2029

NOTICE OF HEARING TO REVIEW FU

Notice is given that the Water Management Board will review Future Use Permit No. 4927-3 held by Clark Rural Water System, P.O. Box 162, Clark, S.D. 57225 for progress made in the development of the water reserved by the Permit and future plans for development of the water reserved by Permit No. 4927-3. This permit was approved 1982 and currently reserves 221 acre-feet from the Vermillion East Fork and Antelope Lake Aquifers located in the W 1/2 Section 31-T116N-R57W and the E 1/2 Section 35-T116N-R58W for rural water system use serving users in Codington, Clark, Day, Hamlin and Grant Counties. The permit was last reviewed in 2019.

Pursuant to SDCL 46-2A-2 the Acting Chief Engineer of the Water Rights Program recommends that Permit No. 4927-3 REMAIN in EFFECT for 221 acre-feet annually because 1) the reserved water may be developed, 2) there is need for the reserved water 3) the proposed use will be a beneficial use and 4) it is in the public interest. The Acting Chief Engineer's recommendation with qualifications is available at <https://danr.sd.gov/public> or contact Amanda Dewell for this information, or other information, at the Water Rights Program address provided below.

The Water Management Board will conduct the hearing to review Future Use Permit No. 4927-3 on May 6, 2026, at 9:30 A.M. (Central Time), Floyd Mathew Training Center, Joe Foss Bldg, 523 E. Capitol Ave., Pierre, S.D.

The recommendation of the Acting Chief Engineer is not final or binding upon the Board and the Board is authorized to 1) allow the permit to remain in effect, 2) amend the permit by adding

qualifications, 3) cancel the permit for no development or no planned future development, or 4) take no action after it reaches a conclusion based upon facts presented at the public hearing.

Any person who intends to participate in the hearing before the Board and present evidence or cross-examine witnesses according to SDCL 1-26, shall allege that the renewal of the future use permit, upon approval, will cause injury to the person that is unique from any injury suffered by the public in general. The injury must concern a matter either within the regulatory authority found in SDCL 46-2A-9 for approval or denial of the renewal, or other matter concerning the renewal within the regulatory authority of the board to act upon as defined by SDCL 46-2-9 and 46-2-11, or both. Any person meeting the petitioner requirements and wishing to be a party of record in a contested case hearing shall file a written petition with BOTH the permit owner and the Acting Chief Engineer. A petition opposing the renewal shall be filed on a form provided by the Acting Chief Engineer. The petition form is available online at <https://danr.sd.gov/public> or by contacting the Acting Chief Engineer. The Acting Chief Engineer's address is "Water Rights Program", Joe Foss Building, 523 E. Capitol Ave., Pierre, S.D. 57501 or call (605) 773-3352. The permit holder's mailing address is given above. If contesting the Acting Chief Engineer's recommendation, the permit owner shall also file a petition. A petition filed by either an interested person or the permit owner must be filed by April 7, 2026.

The petition shall be in writing and shall include a statement describing

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MAR 30 2026

OFFICE OF
WATER

FUTURE USE WATER PERMIT NO. 4927-3

the unique injury upon renewal of the future use permit on the petitioner, the reasons for petitioner's opposition to renewal of the future use permit, and the name and mailing address of the petitioner or his legal counsel if legal counsel is obtained. The hearing to review Future Use Permit No. 4927-3 will be conducted pursuant to the provisions of SDCL 46-1-14, 46-2-5, 46-2-9, 46-2-11, 46-5-38.1; Board Rules ARSD 74:02:01:25.01 thru 74:02:01:25.03; and contested case procedures contained in SDCL 1-26. This hearing is an adversary proceeding. The permit owner or any person, after filing a petition, has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and State Supreme Court as provided by law.

The time of the hearing will be automatically delayed for at least 20 days upon written request of the permit owner or any person who has filed a petition to oppose renewal of the Future Use Permit. The request for a delay must be filed with the Acting Chief Engineer by April 7, 2026.

Any interested person may file a comment on the future use permit renewal with the Acting Chief Engineer. The comment shall be filed on a form provided by the Acting Chief Engineer and is available online at <https://danr.sd.gov/public> or by calling (605) 773-3352 or writing the Acting Chief Engineer at the address provided above. Filing a comment does not make the commenter a party of record or a participant in any hearing that may be held. Any comment must be filed by April 7, 2026.

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Published once at the approximate cost of \$71.10 and can be viewed free of charge at www.sdpublicnotices.com

3-25-26

Printer's Affidavit of Publication

STATE OF SOUTH DAKOTA
COUNTY OF GRANT

} ss.

Holli Seehafer

of said County and State, being first duly sworn, on oath says that the Grant County Review is a legal weekly newspaper of general circulation, printed and published in Milbank, in said County of Grant and State of South Dakota, by Grant County Review, Inc., and has been such newspaper during the times hereinafter mentioned; that said newspaper is a legal newspaper; and that it has a bona fide circulation of more than two hundred copies weekly, and has been published within said County of Grant in the English language and has been admitted to the United States mail under second class mailing privilege, for at least one year next prior to the publication of the Notice herein mentioned, and has been printed wholly in an office maintained at the said place of publication, that I, the undersigned, _____ Owner _____ of said newspaper, in charge of the accounts receivable department thereof, have personal knowledge of all the facts stated in this affidavit; that the advertisement headed Notice of Hearing to Review Future Use Water Permit No. 4927-3, Clark Rural Water System a printed copy of which, taken from the paper in which the same was published, is attached to this sheet and is made a part of this Affidavit, was published in said newspaper at least once each week for One successive week(s), on the day of each week on which the said newspaper was regularly published, to-wit:

<u>march 25</u>	<u>20 26</u>	<u>20</u>
<u>20</u>	<u>20</u>	<u>20</u>
<u>20</u>	<u>20</u>	<u>20</u>

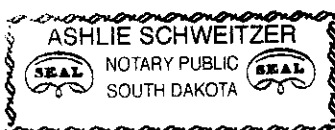
That \$ 67.26, being the full amount of the fee charged for the publication of said Notice, inures to the benefit of the publisher of the Grant County Review; that no agreement or understanding for the division thereof has been made with any person, and that no part has been agreed to be paid to any person whomsoever.

Holli Seehafer

Subscribed and sworn to before me this 25th day of Mar 20 26

Ashlie Schweitzer
Notary Public, Grant County, South Dakota

My Commission Expires:
September 21, 2027



Publication Fee \$ 67.26
Notarial Fee \$ _____
Total \$ 67.26

NOTICE OF HEARING TO REVIEW FUTURE USE WATER PERMIT NO. 4927-3

Notice is given that the Water Management Board will review Future Use Permit No. 4927-3 held by Clark Rural Water System, PO Box 162, Clark, SD 57225 for progress made in the development of the water reserved by the Permit and future plans for development of the water reserved by Permit No. 4927-3. This permit was approved 1982 and currently reserves 221 acre-feet from the Vermillion East Fork and Antelope Lake Aquifers located in the W 1/2 Section 31-T116N-R57W and the E 1/2 Section 35-T116N-R58W for rural water system use serving users in Codington, Clark, Day, Hamlin and Grant Counties. The permit was last reviewed in 2019.

Pursuant to SDCL 46-2A-2 the Acting Chief Engineer of the Water Rights Program recommends that Permit No. 4927-3 REMAIN in EFFECT for 221 acre-feet annually because 1) the reserved water may be developed, 2) there is need for the reserved water 3) the proposed use will be a beneficial use and 4) it is in the public interest. The Acting Chief Engineer's recommendation with qualifications is available at <https://danr.sd.gov/public> or contact Amanda Dewell for this information, or other information, at the Water Rights Program address provided below.

The Water Management Board will conduct the hearing to review Future Use Permit No. 4927-3 on May 6, 2026, at 9:30 a.m. (Central Time), Floyd Matthew Training Center, Joe Foss Bldg, 523 E Capitol Ave., Pierre, SD.

The recommendation of the Acting Chief Engineer is not final or binding upon the Board and the Board is authorized to take such action as it deems proper.

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MAR 30 2026

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WATER

Printer's Affidavit of Publication

and Attorney's Affidavit Ex-Rel. Fees

In _____ Court

STATE OF SOUTH DAKOTA } ss.
COUNTY OF GRANT

Filed in the office of _____

on the

_____ day of _____, 20____

Attorney for _____

thorized to 1) allow the permit to remain in effect, 2) amend the permit by adding qualifications, 3) cancel the permit for no development or no planned future development, or 4) take no action after it reaches a conclusion based upon facts presented at the public hearing.

Any person who intends to participate in the hearing before the Board and present evidence or cross-examine witnesses according to SDCL 1-26, shall allege that the renewal of the future use permit, upon approval, will cause injury to the person that is unique from any injury suffered by the public in general. The injury must concern a matter either within the regulatory authority found in SDCL 46-2A-9 for approval or denial of the renewal, or other matter concerning the renewal within the regulatory authority of the board to act upon as defined by SDCL 46-2-9 and 46-2-11, or both. Any person meeting the petitioner requirements and wishing to be a party of record in a contested case hearing shall file a written petition with BOTH the permit owner and the Acting Chief Engineer. A petition opposing the renewal shall be filed on a form provided by the Acting Chief Engineer. The petition form is available online at <https://danr.sd.gov/public> or by contacting the Acting Chief Engineer. The Acting Chief Engineer's address is "Water Rights Program", Joe Foss Building, 523 E Capitol Ave, Pierre, SD 57501 or call (605)773-3352. The permit holder's mailing address is given above. If contesting the Acting Chief Engineer's recommendation, the permit owner shall also file a petition. A petition filed by either an interested person or the permit owner must be filed by April 7, 2026.

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Published once at an approximate cost of \$67.26 and can be viewed free of charge at www.sdpublicnotices.com.

USA TODAY CO.



PO Box 630567 Cincinnati, OH 45263-0567

AFFIDAVIT OF PUBLICATION

Rachel Rodriguez
Water Rights Program
523 E Capitol Ave
Pierre SD 57501

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STATE OF SOUTH DAKOTA, COUNTY OF CODINGTON

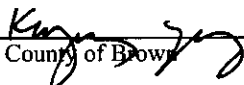
The Watertown Public Opinion is, and during all the times hereafter mentioned was, a daily legal newspaper as defined in SDCL 17-2-2.1 through 17-2-2.4, as amended, published at Watertown, Codington County, South Dakota, by Watertown Public Opinion; that the notice, order or advertisement, a printed copy of which is attached, was published in said newspaper in the issue dated:

03/26/2026

and that the fees charged are legal.
Sworn to and subscribed before on 03/26/2026



Legal Clerk



Notary, State of WI, County of Brown

9.3.28

My commission expires

Publication Cost:	\$85.10	
Tax Amount:	\$0.00	
Payment Cost:	\$85.10	
Order No:	12173593	# of Copies:
Customer No:	551740	1
PO #:		

THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance.

KONGMENG YANG
Notary Public
State of Wisconsin

NOTICE OF HEARING TO
REVIEW FUTURE USE

WATER PERMIT NO. 4927-3
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The Water Management Board will conduct the hearing to review Future Use Permit No. 4927-3 on May 6, 2026, at 9:30 AM (Central Time), Floyd Matthew Training Center, Joe Foss Bldg, 523 E Capitol Ave., Pierre SD.

The recommendation of the Acting Chief Engineer is not final or binding upon the Board and the Board is authorized to 1) allow the permit to remain in effect, 2) amend the permit by adding qualifications, 3) cancel the permit for no development or no planned future development, or 4) take no action after it reaches a conclusion based upon facts presented at the public hearing.

Any person who intends to participate in the hearing before the Board and present evidence or cross-examine witnesses according to SDCL 1-26, shall allege that the renewal of the future use permit, upon approval, will cause injury to the person that is unique from any injury suffered by the public in general. The injury must concern a matter either within the regulatory authority found in SDCL 46-2A-9 for approval or denial of the renewal, or other matter concerning the renewal within the regulatory authority of the board to act upon as defined by SDCL 46-2-9 and 46-2-11,

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or both. Any person meeting the petitioner requirements and wishing to be a party of record in a contested case hearing shall file a written petition with BOTH the permit owner and the Acting Chief Engineer. A petition opposing the renewal shall be filed on a form provided by the Acting Chief Engineer. The petition form is available online at <https://danr.sd.gov/public> or by contacting the Acting Chief Engineer. The Acting Chief Engineer's address is "Water Rights Program", Joe Foss Building, 523 E Capitol Ave, Pierre SD 57501 or call (605) 773-3352. The permit holder's mailing address is given above. If contesting the Acting Chief Engineer's recommendation, the permit owner shall also file a petition. A petition filed by either an interested person or the permit owner must be filed by April 7, 2026. The petition shall be in writing and shall include a statement describing the unique injury upon renewal of the future use permit on the petitioner, the reasons for petitioner's opposition to renewal of the future use permit, and the name and mailing address of the petitioner or his legal counsel if legal counsel is obtained. The hearing to review Future Use Permit No. 4927-3 will be conducted pursuant to the provisions of SDCL 46-1-14, 46-2-5, 46-2-9, 46-2-11, 46-5-38.1; Board Rules ARSD 74:02:01:25.01 thru 74:02:01:25.03; and contested case procedures contained in SDCL 1-26. This hearing is an adversary proceeding. The permit owner or any person, after filing a petition, has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and State Supreme Court as provided by law. The time of the hearing will be automatically delayed for at least 20 days upon written request of the permit owner or any person who has filed a petition to oppose renewal of the Future Use Permit. The request for a delay must be filed with the Acting Chief Engineer by April 7, 2026. Any interested person may file a comment on the future use permit renewal with the Acting Chief Engineer. The comment shall be filed on a form provided by the Acting Chief Engineer and is available online at <https://danr.sd.gov/public> or by calling (605) 773-3352 or writing the Acting Chief Engineer at the address provided above. Filing a comment does not make the commenter a

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party of record or a participant in any hearing that may be held. Any comment must be filed by April 7, 2026.

Notice is given to individuals with disabilities that the meeting is being held in a physically accessible location. Individuals requiring assistive technology or other services in order to participate in the meeting or materials in an alternate format should contact Brian Walsh, Nondiscrimination Coordinator, by calling (605) 773-5559 or by email at Brian.Walsh@state.sd.us as soon as possible but no later than two business days prior to the meeting in order to ensure accommodations are available.

Under SDCL 1-26-17(7) notices must state that "if the amount in controversy exceeds \$2,500.00 or if a property right may be terminated, any party to the contested case may require the agency to use the Office of Hearing Examiners by giving notice of the request to the agency no later than ten days after service of a notice of hearing issued pursuant to SDCL 1-26-17." This is a Notice of Hearing, service is being provided by publication, and the applicable date to give notice to the Acting Chief Engineer is April 7, 2026. However, since this particular matter is a future use permit renewal and not a monetary controversy in excess of \$2,500.00 or termination of a property right the Acting Chief Engineer disputes the applicability of this provision and maintains that the hearing must be conducted by the Board.

Published on March 26, 2026 at the total approximate cost of \$85.10 and may be viewed free of charge at www.sdpublicnotices.com

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Proof of Publication

This is not an invoice.

Terry Kaufman
Clark Rural Water System
P.O. Box 162
Clark, SD 57225
605.532.5201

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MAR 26 2026

Water Rights
Program

The **Watertown Current** is a weekly newspaper of general circulation, posted online, printed, and published in Watertown, Codington County, South Dakota since October 11, 2024. This is an acknowledgement that the attached/included public notice was included in the printed editions of the **Watertown Current**:

March 26, 2026 – NOTICE OF HEARING TO REVIEW FUTURE USE WATER PERMIT NO. 4927-3
(237 lines @ \$.26 each)

I, Troy McQuillen (Owner and Publisher), under oath, do swear, that I am the publisher of the **Watertown Current**, and that the **Watertown Current** is a local newspaper as described in South Dakota codified laws and maintains a paid print circulation of over 2,000 weekly.

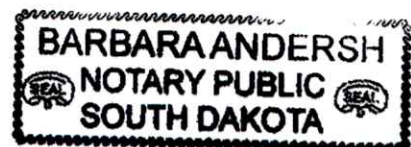
Total Cost: \$61.62

Publisher: Troy McQuillen

Notary

Sworn to and subscribed before me on **March 26, 2026**

Barbara Andersh



Notary, State of South Dakota, County of Codington

My Commission Expires: November 14, 2031

Water Rights Program

See LEGALS on Page 5C ©

Rodriguez, Rachel

From: Rodriguez, Rachel
Sent: Monday, March 16, 2026 10:57 AM
To: crws@itctel.com
Subject: 4927-3 Clark RWS - Public Notice
Attachments: 4927-3 Rec.pdf; 4927-3 Ltr.pdf; 4927-3 PubNotice.pdf; Public Opinion Info.pdf

Good morning,

Attached is a copy of the acting chief engineer's recommendation and information regarding the public notice for Future Use Permit No. 4927-3. As stated in the letter, please contact the paper(s) as soon as possible to authorize publication and arrange for payment. This information is also being mailed to you today.

Let me know if you have questions. Please confirm receipt of this email.

Thank you,

Rachel Rodriguez
DANR | Program Assistant
Rachel.Rodriguez@state.sd.us





**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

NOTICE OF ENTRY OF ORDER

May 6, 2026

Clark Rural Water System
c/o Terry Kaufman
PO Box 162
Clark SD 57225

Dear Mr. Kaufman,

I am writing in response to action taken by the Water Management Board at the hearing on May 6, 2026, to review Future Use Permit No. 4927-3. The Board allowed the permit to remain in effect for 221 acre-feet of water annually. Future Use Permit No. 4927-3 is subject to another review in seven years.

The fee for maintaining the effectiveness of Future Use Permit No. 4927-3 is \$75.00 pursuant to SDCL 46-2-13(2). Please make the check payable to the Water Rights Program and remit the fee within 60 days.

Please contact Rachel Rodriguez if you have any questions.

Sincerely,

Adam Mathiowetz, PE
Acting Chief Engineer
Water Rights Program

CERTIFICATION

I hereby certify that on May 07, 2026, I have personally deposited with the United States mail at Pierre, South Dakota, a first-class envelope containing a "NOTICE OF ENTRY OF ORDER" dated May 07, 2026 involving action taken by the Water Management Board hearing on May 07, 2026:

Water Right No. 135-3 and 5003-3

City of Pierre
c/o Steve Harding
PO Box 1253
Pierre, SD 57501

Water Right No. 217.3

Brooking Municipal Utilities
Attn: Steve Meyer, General Manager
525 Western Avenue
Brookings SD 57006

Water Right No. 549-3

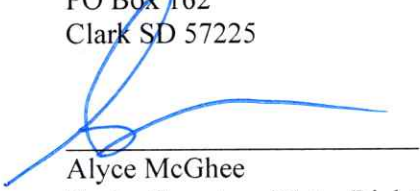
City of Milbank
c/o Cynthia Schumacher
1001 E 4th Avenue
Milbank SD 57252

Water Right No. 1780-2

City of New Underwood
c/o Kristie Pritzkau
PO Box 278
New Underwood SD 57761

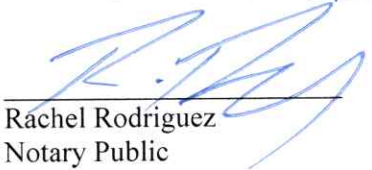
Water Right No. 4927-3

Clark Rural Water System
c/o Terry Kaufmann
PO Box 162
Clark SD 57225


Alyce McGhee
Senior Secretary-Water Rights

STATE OF SOUTH DAKOTA)
) SS
COUNTY OF HUGHES)

Sworn to, before me, this 7th day of May, 20 26.


Rachel Rodriguez
Notary Public
My Commission expires May 16, 2029



RECEIPT

WATER RIGHTS PROGRAM South Dakota Department of Agriculture and Natural Resources

Date May 14, 2026

RECEIVED OF Clark Rural Water System c/o Terry Kaufman PO Box 162 Clark SD 57225

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	\$ _____
Fee for Application for Permit No. _____ to Appropriate Water for Future use	\$ _____
Fee to retain Future Use Permit No. <u>4927-3</u> after period of seven years.	<u>\$50.00</u>
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____	\$ _____
Fee for Filing Transfer Form _____	\$ _____
Fee for _____	\$ _____
Fee for Issuing New Well Driller's License No. _____	\$ _____
Fee for Renewal of Well Driller's License No. _____	\$ _____
Fee for Issuing Well Pump Installer's License No. _____	\$ _____
Fee for Renewal of Well Pump Installer's License No. _____	\$ _____
(Any Other Work Provided by Law)	
TOTAL	<u>\$50.00</u>

By


Chief Engineer



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

May 15, 2026

Clark Rural Water System
c/o Terry Kaufman
PO Box 162
Clark SD 57225

Dear Mr. Kaufman,

We received a check in the amount of \$50.00 for Future Use Water Permit No. 4927-3 to retain the permit. However, the fee for maintaining Future Use Permit No. 4927-3 is \$75.00. Therefore, we need \$25.00. Please make the check payable to the Water Rights Program and remit the fee within 60 days.

Please contact Rachel Rodriguez if you have any questions.

Sincerely,

Adam Mathiowetz, PE
Acting Chief Engineer
Water Rights Program

enclosure

RECEIPT

WATER RIGHTS PROGRAM South Dakota Department of Agriculture and Natural Resources

Date May 21, 2026

RECEIVED OF Clark Rural Water System PO Box 162 Clark SD 57225

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	\$ _____
Fee for Application for Permit No. _____ to Appropriate Water for Future use	\$ _____
Fee to retain Future Use Permit No. <u>4927-3</u> after period of seven years.	<u>\$25.00</u>
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____	\$ _____
Fee for Filing Transfer Form _____	\$ _____
Fee for _____	\$ _____
Fee for Issuing New Well Driller's License No. _____	\$ _____
Fee for Renewal of Well Driller's License No. _____	\$ _____
Fee for Issuing Well Pump Installer's License No. _____	\$ _____
Fee for Renewal of Well Pump Installer's License No. _____	\$ _____
(Any Other Work Provided by Law) TOTAL	<u>\$25.00</u>

By 
Chief Engineer



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

STATE OF SOUTH DAKOTA)
) SS
COUNTY OF HUGHES)

**Affidavit of Public Notice
Posting on DANR Website**

Pursuant to SDCL § 46-2A-4, public notice of the following application was posted on the DANR web site at <https://danr.sd.gov/public>. The posted public notice is the same notice as published in the pertinent newspaper(s) and a copy of the public notice is maintained in the application file. If the application is contested, the posting is moved to the DANR contested case website at <https://danr.sd.gov/public/ContestedCase.aspx> until final action is taken on the application pursuant to SDCL § 46-2A-4.

Application No.: 4927-3

Name of Applicant: Clark Rural Water System, Terry Kaufman

Date of Posting: 3/26/2026

Date of Removal: 5/7/2026

Amanda Dewell, Permitting Administrator

5/7/2026

Date

Subscribed and sworn to before me, a notary public, this 7th day of May, 2026.

Notary Public - South Dakota

My commission expires:

Rachel Rodriguez
My Commission Expires
May 16, 2028

(SEAL)

