

Permit No. 3263-3, 4912-3, & 4912A-3James River Water District
101600064912B-3**Report Of Examination Of Works And/Or Application Of Water To Beneficial Use**

TO: Chief Engineer, Division of Water Rights, DWR, Foss Bldg., Pierre, SD 57501

I have this day made a thorough examination of the water use system constructed by April 8, 1987

Huizenga Brothers of Rt. 2, Box 15-A, Hitchcock, SD holder of
3263-3 Oct. 18, 1976 57348
 Permit No. 4912-3 & 4912A-3 bearing the priority of July 1, 1982 19____ authorizing
 the diversion of 4.95 cu. ft. per second of the waters of groundwater (3 wells)
 for irrigation purposes, in Beadle County.

I have to report on the conditions of the same as follows: (Continued on Addl. sheets)

- A. Works used to divert the water: 3 wells (60') in Sec. 28, T113N, R63W
Well in NE 1/4 NE 1/4: 16" Plastic Casing, 20' St. Steel Screen
Pump: National, Model N 280, Ser. # A-1-79-254
Motor: Chrysler Industrial, Propane, Ser. # E128246, U.S. Elec. Hollister
 B. Works used to transport water to place of use: Gear Drive, 70 H.P., Ser. # 1398625

4100' of Aluminum and PVC 8" pipe.

- C. Works used to apply water to beneficial use:

Big Gun in NE 1/4 NE 1/4: EZ Rain, Serial # 55113-1,
1" Nozzle, 4 1/2" hose, 600' of hose

The system is in the following condition good

The point of diversion is located all wells in Sec. 28, T113N, R63W:
NE 1/4 NE 1/4 - 360' W & 100' S of the NE corner, (Continued)

The works are capable of diverting and conveying to the place of use 3.17
 cu. ft. per second of water which is to be used for irrigation

Water has been put to beneficial use to the maximum extent as follows: Sec. 28, T113N, R63W
NE 1/4 NW 1/4 - 25 acres SE 1/4 NE 1/4 - 4 acres SE 1/4 SE 1/4 - 34 acres
SE 1/4 NW 1/4 - 25 " SW 1/4 NE 1/4 - 37 " SW 1/4 SE 1/4 - 34 "
NW 1/4 NE 1/4 - 37 " NW 1/4 SE 1/4 - 34 "
NE 1/4 NE 1/4 - 37 " NE 1/4 SE 1/4 - 34 "

comprising a total of 301 acres of land and the license should be issued for 3.17 cfsApplicable permit qualifications have been complied with ☒ Yes ☐ NoExceptions to compliance are: _____ Date Jan 8, 1988

0.50 cfs From well in NE 1/4 - Oct. 18, 1976 Priority Date

James L. Wendt
(signature)

2.67 cfs From wells in SW 1/4 & SE 1/4 - July 1, 1982 Priority Date

A. Works used to divert the water: Continued

- Well in SE $\frac{1}{4}$ SW $\frac{1}{4}$: 16" Plastic Casing, 20' Plastic Screen
Pump: Layne & Bowler, Ser. # N10922
Motor: Minneapolis Moline, Propane, Model #336A-4
Serial #30100695, 60 H.P.; U.S. Electrical
Holloshaft Gear Drive, 50 H.P.,
I.D. # R-2723-00-168-H, Ser. # R-1000612
- Well in SW $\frac{1}{4}$ SE $\frac{1}{4}$: 10" Plastic Casing, 20' Plastic Screen
Pump: Aurora Vertiline, Amarillo Gear Drive
Motor: Case Diesel, 65 H.P., Model #336BD,
Serial # 8765640

C. Works used to apply water to beneficial use: Cont

- Center Pivot on north half of section:
Valley, 7 towers, Model #2171, Ser. #21396
- Center Pivot in SE $\frac{1}{4}$ of section:
Reinke, Model 670, Ser. #381-C-7594

Point of Diversion Locations: Continued

- SE $\frac{1}{4}$ SW $\frac{1}{4}$ - 2300' E & 1200' N of the SW corner
- SW $\frac{1}{4}$ SE $\frac{1}{4}$ - 2600' W & 1250' N of the SE corner

Pivots

4-8-87
Hui Zenga

3263-3
LICENSE FOR PERMIT NUMBER 4912-3

1. Legal location of wells: (West) SE 1/4 SW 1/4 & (East) SW 1/4 SE 1/4
28-113-63

dams & structures: _____

2. Well Information: Well Drilling Firm Huron Drilling

No. of wells 2 Depth 60-80'

Casing a) diameter W(16") E(10") Screen a) type Plastic

b) length _____ b) length 20'

c) type Plastic Static Water Level _____

a) make Layne & Bowler West Motor a) make Minneapolis Moline (Propane)

b) ~~model~~ No. N10922 b) model no. 336A-4A

c) size _____ c) horsepower rating 60

d) capacity W(600) E(600) GPM d) motor efficiency rating _____

e) turbine pump no. of stages _____ Ser. No. 30100695

West Pump
U.S. Electrical
Helioshaft Gear
Drive
50 H.P.
I.D. #
2-2723-00-168-H
Ser. #
R-1000612

3. Distribution lines:

a) size of lines 8"

b) type PVC & Aluminum

c) length 4100'

4. Dam information:

a) height to crest _____

b) height to spillway _____

c) crest width _____

d) crest length _____

e) spillway length _____

f) spillway width _____

g) approx. storage _____

h) Distribution lines or canals:

1) size _____

2) type _____

3) length _____

i) Outlet tubes:

1) diameter _____

2) type _____

3) valued (Y/N) _____

4) valve type _____

5) location on structure _____

5. System Type: a) sideroll:

1) length _____ feet

2) diameter of pipe _____

3) make, model & number of sprinklers _____

4) spacing of sprinklers _____

5) nozzle size _____

b) towline:

1) length _____ feet

2) make, model & number of sprinklers _____

3) spacing of sprinklers _____

4) nozzle size _____

East Pump & Motor
Case Diesel - 65 H.P.
Model 336BD Ser. # 8765640
Aurora Vertiline Pump
Amarillo Gear Drive

5. System Type: c) center pivot

North

Model
2171

Ser. #
21396

- 1) make Valley
- 2) number of towers 7 (both)
- 3) distance between towers _____
- 4) overall length _____
- 5) End gun (Y/N) (Both)
- 6) high or (low) pressure (Both)
- 7) make & size of nozzles _____
- 8) PSI reading while system is running 25-30
- 9) GPM 600 (each)

g) Gun

- 1) make _____
- 2) serial number _____
- 3) nozzle size _____
- 4) capacity (GPM) _____
- 5) PSI _____
- 6) hose size _____
- 7) hose length _____

d) Gate Pipe

- 1) length _____
- 2) diameter _____
- 3) spacing of gates _____

e) Siphons

- 1) number _____
- 2) size _____

f) Portable boom

- 1) make _____
- 2) serial number _____
- 3) nozzle size _____
- 4) capacity (GPM) _____
- 5) PSI _____

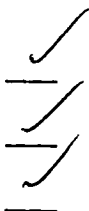
h) Hydromatic

- 1) make _____
- 2) model _____
- 3) serial number _____
- 4) length _____
- 5) nozzle size _____
- 6) spacing _____
- 7) PSI _____
- 8) capacity (GPM) _____

YES

NO

Check Items



1. Soil and water permit lands agree with lands being irrigated and lands listed on permit.
2. Special Qualifications to permit being abided by.
3. All Structures, wells and lands on map.

REMARKS:

South Pivot
Electrogator by Reinke
Model 670

Ser. # 381-C-7594

-
- 8" PVC underground to SE Pivot
 - 8" Alam. above ground to center of Section,
Followed by 8" PVC underground to North Pivot

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr



December 13, 2000

No. 4912A-3

Jerry Huizenga
19511 392nd Ave
Hitchcock SD 57348-6820

Dear Mr. Huizenga:

Enclosed is a partially completed "Notice of Transfer" form for use in filing an ownership change on Water Right No. 4912A-3. The water permit is currently listed in the name of Huizenga Brothers.

The transfer form should be checked over for accuracy and signed by the new owner in the presence of a notary public. Upon completion, return the form to our office with a required filing fee of \$2.50.

South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a water permit or water right to appropriate water to be filed with this office within ninety days.

If you have any questions, please contact me.

Sincerely,

Karen Schlaak

Karen Schlaak
Water Rights Program
605 773-3352

enclosures



4912B-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

December 20, 2000

No. 4912A-3

Jerry Huizenga
19511 392nd Ave
Hitchcock SD 57348-6820

Monte Huizenga
39211 196th St
Hitchcock SD 57348

Dear Sirs:

Enclosed is a copy of Water License No. 4912A-3. It is my understanding, based on a phone conversation with Jerry Huizenga, that the water right should be divided to show separate ownership. Jerry Huizenga indicated he owned the SE ¼ Section 13-T113N-R63W and the N ½ Section 28-T113N-R63W was owned by Greg Huizenga and operated by Monte Huizenga. The water license was issued for three wells. The three wells are highlighted on the enclosed aerial photo which was prepared by a staff engineer when he inspected the permit in 1988. Please indicate which well or wells supplies water to which pivot. Also, please indicate if I have the land ownership correct.

Once I know which well or wells supply water to which system, I will be sending you "Notice of Transfer of Ownership" forms. A postage prepaid envelope is enclosed for your use. It is important for us to keep our records accurate.

Thank you for your cooperation. If you have any questions, please contact me.

Sincerely,

Karen Schlaak

Karen Schlaak
Water Rights Program
605 773-3352

correct legal is Dec 28/1cs

enclosures



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 10, 2001

No. 4912A-3

Jerry Huizenga
19511 392nd Ave
Hitchcock SD 57348-6820

Dear Mr. Huizenga:

As stated in our phone conversation this morning, enclosed is a "Notice of Transfer" form for use in filing an ownership change for portions of Water Right No. 4912A-3. You indicated you were the owner of the SE ¼ Section 28-T113N-R63W.

The transfer form should be checked over for accuracy, any necessary corrections made, and **signed by the new owner** in the presence of a notary public. Return the form to our office with a required filing fee of \$2.50. Upon receipt of the form, we will split the water right to show separate ownership.

South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a water permit or water right to appropriate water to be filed with this office within ninety days.

If you have any questions, please contact me.

Sincerely,

Karen Schlaak

Karen Schlaak
Water Rights Program
605 773-3352

enclosure

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

No. 4912A-3

Date: 1-12-01

I/We request that Water Right No. 4912A-3

formerly owned by: Huizenga Brothers

be transferred to: (name & address) Jerry Huizenga, 19511 392nd Ave, Hitchcock SD 57348-6820

Telephone No. 605 266-2795

Title to the following described land(s)/property has been transferred as described above:

136 acres – SE ¼ Section 28-T113N-R63W

I/We understand that the validity of Water Right No. 4912A-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is attached to cover the filing fees as required under SDCL 46-2-18.

STATE OF SOUTH DAKOTA)

County of Beadle)

I/We Jerry Huizenga being first duly sworn on my oath depose and say that my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and that I know of my own personal knowledge that the information herein stated is true.

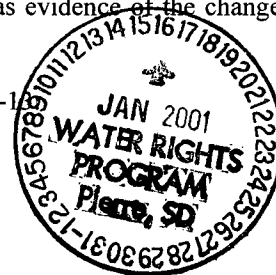
Jerry Huizenga
(Signed)

Subscribed and sworn to before me this 12th day of January, 192001.

James T. Babcock
(Notary Public)

NOTE: Water permits may be cancelled for nonconstruction within the five year construction period. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.



RECEIPT

Water Rights Program

South Dakota Department of Environment and Natural Resources

№ 416734

Pierre, JANUARY 16, 2001

RECEIVED OF Jerry Huizenga, 19511 392nd Ave, Hitchcock SD 57348-6820

the following amount in fees for services rendered as provided for by law: (Huizenga Brothers)

Fee for Application for Permit No. _____ to Appropriate Water, to construct
and to put water to beneficial use _____

Fee for Application for Permit No. _____ to Appropriate Water, for Future
Use _____

Fee to retain Future Use Permit No. _____ after period of seven years.

Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water
License No. _____

Fee for Filing Transfer Form 4912A-3

Fee for Filing Extension Request _____

Fee for _____

(Any Other Work Provided by Law)

Total

2 50

2 50

By

David Erbe

Chief Engineer

gm

STATE OF SOUTH DAKOTA
REISSUED WATER LICENSE NO. 4912B-3
DIVISION OF NO. 4912A-3 INTO 4912B-3

(1) Huizenga Brothers, Hitchcock SD were issued Water License No. 4912A-3, December 19, 1988 for a water right to appropriates 3.17 cubic feet of water per second (cfs) from groundwater (three wells), Beadle County, South Dakota for irrigation purposes. Water License No. 4912A-3, with priority dates of October 18, 1976 and July 1, 1982 was issued to Huizenga Brothers with construction of the described water supply system completed and the application to beneficial use of said water completed.

On January 16, 2001, a transfer of ownership was received, transferring a portion of the water right to Jerry Huizenga. Water Right No. 4912A-3 is being divided and reissued to reflect separate ownership. The reissued water right will be as follows:

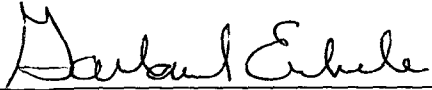
No. 4912B-3, Jerry Huizenga: irrigation of 136 acres in the SE $\frac{1}{4}$ Section 28-T113N-R63W with diversion of 1.33 cfs from 1 well located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section ~~28~~.

(2) It is certified that the permit holder has complied with the provisions of South Dakota State Law relating to completion of the construction of the water supply system and is entitled to divert 1.33 cubic feet of water per second for beneficial use. The location of the diversion point is 2,600 feet west and 1,250 feet north from the southeast corner of Section 28-T113N-R63W (SW $\frac{1}{4}$ SE $\frac{1}{4}$).

(3) The permit holder has complied with the provisions of South Dakota State Law relating to the application of water to beneficial use to irrigate the following land:

Section 28-T113N-R63W	NE $\frac{1}{4}$ SE $\frac{1}{4}$	34 acres
	NW $\frac{1}{4}$ SE $\frac{1}{4}$	34 acres
	SW $\frac{1}{4}$ SE $\frac{1}{4}$	34 acres
	SE $\frac{1}{4}$ SE $\frac{1}{4}$	34 acres
Total 136 acres		

(4) Pursuant to South Dakota Water Law 46-5-30.1 Jerry Huizenga, 19511 392nd Ave, Hitchcock SD 57348-6820 the holder and/or owner of Water Right No. 4912B-3 is issued a license to appropriate water, the right to use 1.33 cubic feet of water per second from groundwater (one well) with a priority date of July 1, 1982 from the location specified in (2) of this license. The water to be conducted to and upon lands specified in (3) of this license for the purpose of irrigation. This license is subject to any limitations or qualifications listed in Water Right No. 4912B-3 and subject to South Dakota State Law.



GARLAND ERBELE, Chief Engineer
Water Rights Program
Department of Environment and Natural Resources

MAY 31 2002

date





**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

MAY 31 2002

Jerry Huizenga
19511 392 Ave
Hitchcock SD 57348-6820

4912A-3
4912B-3

Dear Mr. Huizenga:

Enclosed is Reissued Water License No. 4912B-3. Water Right No. 4912A-3 is being divided and reissued to reflect separate ownership. Enclosed is Receipt No. 416734 in the amount of \$2.50 which you paid for the filing the transfer of ownership.

As long as you use the water beneficially, as stated in the Water License, State Water Laws provide that you have a continuing right to use the water.

Sincerely,

Garland Erbele, Chief Engineer
Water Rights Program
(605) 773-3352

enclosures



4912B-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 23, 2009

NOTICE

TO: JERRY HUIZENGA, 19511 392ND AVE, HITCHCOCK, SD 57348 6820
FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2008 Irrigation Questionnaire(s)

Our records indicate that the 2008 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 4912B-3. The request for the Questionnaire was dated October 24, 2008. The Water Management Board has directed that owners of water permits who have not submitted the 2008 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 4912B-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **10:00 am, March 11, 2009** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 4912B-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 6, 2009**, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352. If you prefer, you can complete the questionnaire on-line at the following link:

<https://www.state.sd.us/eforms/secure/eforms/E0455V7-IQ.pdf>

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



4912B-3

[Home](#) | [Help](#)[Track & Confirm](#)

Track & Confirm

Search Results

Label/Receipt Number: 2303 2160 0000 0802 6869
Status: **Delivered**

Your item was delivered at 9:53 AM on January 24, 2009 in
HITCHCOCK, SD 57348. The item was signed for by J HUIZENGA.

Track & Confirm

Enter Label/Receipt Number.

Notification Options

Track & Confirm by email

Get current event information or updates for your item sent to you or others by email. [Go >](#)

Proof of Delivery

Verify who signed for your item by email, fax, or mail. [Go >](#)

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No FEAR Act EEO Data

FOIA

Signature Confirmation Receipt

SIGNATURE CONFIRMATION NUMBER: 2303 2160 0000 0802 6869

JERRY HUIZENGA
19511 392ND AVE
HITCHCOCK SD 57348 6820

Waiver of Signature ☐ YES ☐ NO

Postmark
Here

POSTAL CUSTOMER:
Keep this receipt. For Inquiries:
Access internet web site at
www.usps.com
or call 1-800-222-1811

☐ Priority Mail[®] Service
☐ First-Class Mail[®] parcel
☐ Package Services parcel

PS Form 3800, January 2007



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 28, 2009

4912B-3

Jerry Huizenga
19511 392nd Ave
Hitchcock SD 57348 6820

Dear Mr. Huizenga:

I am writing to acknowledge receipt of your 2008 irrigation questionnaire. You may disregard the January 23, 2009, "Notice" concerning reporting requirements for Water Right No. 4912B-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Genny McMath".

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
<http://denr.sd.gov>

October 18, 2011

4912B-3

Jerry E Huizenga
19455 391st Ave
Hitchcock SD 57348 6822

Dear Mr. Huizenga:

Enclosed is a "Notice" dated October 14, 2011 concerning the 2011 irrigation questionnaire.

The notice was originally mailed to 19511 392nd Ave, Hitchcock SD. The post office notified us that your address has changed and I will update our records accordingly.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in black ink that reads "Genny McMath". The signature is written in a cursive, flowing style.

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures

SOUTH DAKOTA WATER WELL COMPLETION REPORT

4912B-3

11-02

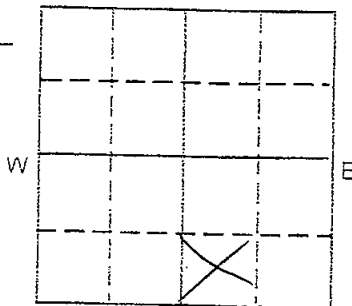
Location SW 1/4 SE 1/4 Sec 28 Twp 113 Rg 63

County

Beadle

North

Please mark well location with an "X"



1 Mile

Well Completion Date

9-6-13

Distance to nearest potential pollution source (Septic tank, abandoned well, feed lot, etc.)

? NONE from _____ (identify source)

PROPOSED USE:

☐ Domestic/Stock
☒ Irrigation
☐ Municipal
☐ Industrial
☐ Business
☐ Institutional
☐ Test Holes
☐ Monitoring well

METHOD OF DRILLING:

Reverse Circulation

CASING DATA:

☐ Steel
☒ Plastic
☒ Other
If other describe stainless steel

PIPEWEIGHT LB/FT	DIAMETER IN	FROM FT	TO FT	HOLE DIAMETER IN
<u>SDR 70</u>	<u>16</u>	<u>0</u>	<u>33</u>	<u>26</u>
<u>55 SCH 40</u>	<u>16</u>	<u>33</u>	<u>63</u>	<u>26</u>

GROUTING DATA:

Grout Type	No. of Sacks	Grout Weight Lb/gal	From Ft	To Ft
<u>#20</u>	<u>10</u>		<u>0</u>	<u>20</u>

Describe grouting procedure

Tremie Pipe

SCREEN:

☐ Perforated pipe
☒ Manufactured
Diameter 16 Inches Length 30 FeetMaterial S.S.Slot Size 1050 Set From 33 Feet to 63 Feet

Other information

WAS A PACKER OR SEAL USED?

☒ Yes
☐ No
If so, what material? Enviro Plug

Describe packer(s) and location

above screen

DISINFECTION: Was well disinfected upon completion?

☒ Yes, How? Chlorinated
☐ No, Why Not?

Lab sample sent to for water quality analysis

Well Owner:

Jerry Huizenga

Business Name:

Address:

19511 392nd Ave

City, State, Zip:

Hitchcock, SD 57348

WELL LOG:

DEPTH

FORMATION

FROM

TO

<u>Top Soil</u>	<u>0</u>	<u>3</u>
<u>Yellow Clay</u>	<u>3</u>	<u>15</u>
<u>Blue Clay & Rock</u>	<u>15</u>	<u>30</u>
<u>Sand & Pea Rock</u>	<u>30</u>	<u>63</u>

STATIC WATER LEVEL

10

FEET

If flowing: closed in pressure

PSI

GPM flow

through

Inch pipe

Controlled by

☐ Valve☐ Reducers☐ Other

Reduced flow rate

GPM

Can well be completely shut in?

WELL TEST DATA:

☒ Pumped

Describe:

Air☐ Bailed☐ Other

Pumping Level Below Land Surface

10

Ft. After

2

Hrs. pumped

800

GPM

Ft. After

Hrs. pumped

GPM

If pump installed, pump rate:

GPM

REMARKS

RECEIVED

OCT - 1 2013

WATER RIGHTS PROGRAM

This well was drilled under license #

722

And this report is true and accurate.

Drilling firm:

Stretches Well Service

Signature of License Representative:

[Signature]

Signature of Well Owner or Equitable Property Holder:

[Signature]

Date:

9-25-13