

1. Considered: April 7, 1982 Water Right No. 4865-3
2. Name of Applicant U.S. Fish and Wildlife Service
3. Post Office Address P.O. Box 25486, Denver Federal Center, Denver, CO 80225
4. Amount of Water Claimed ~~45.0~~ 600 AC. Ft. ANNUALLY maximum acre feet ~~8400 ft~~
5. Source of Water Supply Diffused surface water - a dam
6. Water to be used for FWP acres to be irrigated —
7. County Grant about 65 miles of Morrison
8. PROOF OF PUBLICATION: Received ☒ 3-19-82 Not Received —
- APPLICATION: Approved — Subject to —
- Not Approved — Action Deferred —

PRIORITY 3/4/82
fee rec

Dated Received 7-10-81 Application complete-yes — no — FEE 250⁰⁰

Remarks Need fee

Corrected Application received 3/4/82 Period of Annual Use Jan - Dec

WATER QUALITY N/A

Received yes — no — APPROVED/CONDITIONAL (Circle one)

WI-1 Description same as application-yes — no — Remarks —

Disapproved — Returned —

		<u>26</u>		
		<u>x</u>		

Diversion Point SE 1/4 SW 1/4 26-120-51

Land to be irrigated —

WELL LOG N/A

Driller — Licensed - yes — no —

Depth —

Remarks —

MAP Map No. 4647-3 Map located in Water Right X Map file _____
 Type of Map drawn Prepared by Fish & Wildlife Service
(Ganssen)

+++++

REVIEWED This Application was received within 30 days of the date received, accepted as complete. Number assigned and written up for advertisement before the Board on:

March 9
April 9, 1982

Gerrit Young
 (Signed)

+++++

PROTESTS Letters/Petitions in File - yes _____ no _____ Remarks _____

REMARKS Date
 F.F. & C. Final Decision, including F.F. & C. of Law were adopted _____
 OF LAW, Date
 FINAL Final Decision mailed to parties and/or parties notified that Final Decision was
 DECISIONS adopted _____
 ETC. Remarks _____

No. 4865-3Map No. 4647-3 Water Division No. 3 DistrictAbove for Office Use 07020001

APPLICATION FOR PERMIT To Appropriate Water within the State of South Dakota

Check one of the following:

New ☒ Vested Right _____ Future Use _____

Change in Diversion _____ Additional Diversion _____ replace washed out culvert

Change in Acreage _____ Additional Acreage _____

1. Name of Applicant U.S. Fish and Wildlife Service Phone No. 303/234-3616
 Post Office Address PO Box 25486 - DFC, Denver, Colorado 80225
(Street, RR, or Box) (Town) (State) (Zip Code)
 If a corporation show date and place of incorporation _____

2. Method of accomplishing work (contract, employment of others, or by direct labor) Direct labor3. Name of diversion work Janssen WPA Dike ^{10.0'} ~~600 ACRES ANNUALLY~~4. Amount of water claimed (cubic feet per second) 95 cfs (see attached)5. Source of water supply Diffused surface waters6. Location of point of diversion At a point 800' West and 800' North of South Quarter Corner of Section 26, T120N, R51WCounty Grant7. Annual period or periods during which water is to be used January 1 - December 318. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) Fish and Wildlife9. For irrigation use, Total number of acres to be irrigated -

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.

Attach sheet if more space is needed

10. Time required to complete construction of water supply system _____ years. Additional time required to complete application of water to the proposed beneficial use _____ years. Completed September 1980

11. Choice of county newspaper for publication of Notice of Intent to Appropriate Water Grant County Review

12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

B. Works proposed to transport water to place of use.

C. Works proposed to apply water to beneficial use.

Dike 4' X 300' with 18" CMP, 30" Riser

Estimated Total Cost \$ 4900.00

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map.
 (see instructions concerning preparation.)

STATE OF COLORADO)
) ss.
 County of Jefferson)

I, Don W. Minnich, Regional Director the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.

Signed Don W. Minnich Regional Director
 day of July, 1981
Marie F. Chesey
 Notary Public (or other qualified officer)

WATER RIGHT APPLICATION APPROVAL

The Water Management Board hereby approves Water Right Application No. _____

U.S. Fish & Wildlife Service
(Applicant)
Colorado 80225
(State)

Denver Federal Center, P.O. Box 25486, Denver
(Post Office Address)

With the following qualifications.

Date of first receipt of application JULY 10, 1981

Date of return to applicant for correction, amendments or changes required JULY 10, 1981

Date of receipt of corrected application MARCH 4, 1982

Approved APRIL 7, 1982, Recorded in Book _____ Page _____

WATER RIGHT PERMIT NO. 4865-3

The Water Management Board hereby grants and issues this Water Right Permit No. 4865-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as qualified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is MARCH 4, 1982
2. The equivalent of at least one-fifth of the work above specified is ~~to be~~ completed ~~on or before~~ 19
3. The whole of said work is ~~to be~~ completed ~~on or before~~ 19
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is COMPLETED, 19
5. The water appropriated shall be used for the purpose of FISH & WILDLIFE PRODUCTION

6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

7. The amount of the appropriation herein granted shall not exceed 600 ACRE FEET ANNUALLY ~~cubic feet per second~~; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for ~~beneficial uses served, and if for irrigation purposes said appropriation must be limited to not more than 2 acre feet per acre per year and be limited to not more than one seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied~~ USED FOR FISH & WILDLIFE PRODUCTION ~~for irrigation~~ on or before THIS DATE, 19; said water to be used during the following described annual period: CONTINUOUSLY

Witness my hand this 12TH day of APRIL, 1982

THE WATER MANAGEMENT BOARD

By: John Hatch
Chief Engineer, Water Rights

Certificate of Construction Issued _____, 19____

Water License Issued _____, 19____

D. Well Information

- (1) Drill Hole, Diameter _____, Depth _____
- (2) Casing, Type _____, Diameter _____, Thickness _____
(wood, concrete, steel, etc.)
- (3) Screen, Type _____, Diameter _____, Length _____
- (4) Gravel Pack, Thickness _____, Length of gravel pack _____

E. Dugout Information or Estimates

- (1) Surface dimensions, _____, Depth _____

F. Fill out for Either a Well or a Dugout.

- (1) Water Bearing Materials. (Attach a copy of test well log)

Depth to top of water bearing material _____

Depth to bottom of water bearing material _____

Depth to water (ground surface to water level) _____

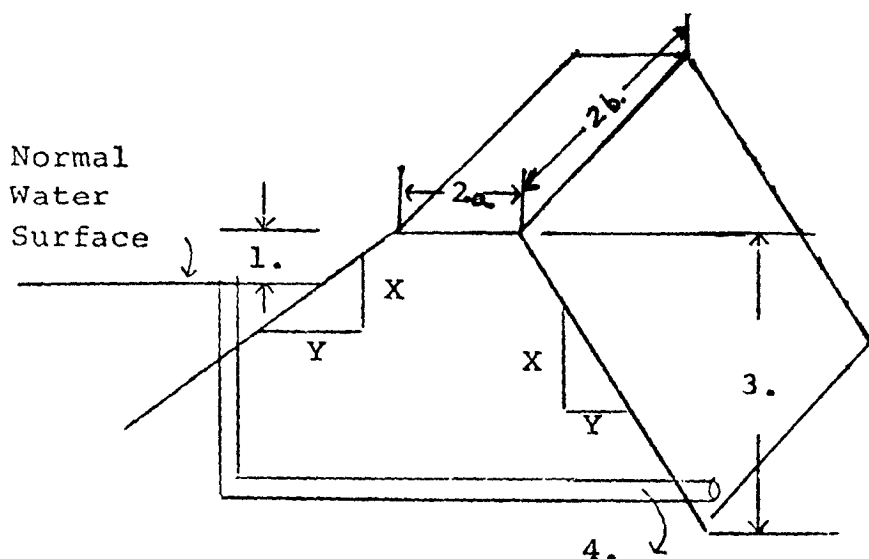
- (2) Distance to nearest existing household or livestock watering well.

On same owner's property _____ rds.

On property owned by others _____ rds.

G. Water Storage Dams

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, length, maximum water depth, surface area, drainage area, storage capacity, dam slope, dimensions, location and size of outlet works, of each storage dam. The location of each water storage dam should be shown on the water right map.



1. Freeboard 2.3'
- 2a Crest width 14.0' b. length 300'
3. Height of Dam 4.0'
4. Outlet dimensions:
Pipe diameter 1.5'
Spillway width -
- X & Y slope:
Upstream 1:3
Downstream 1:3
- Surface area of impoundment
200 acres, 200 acre-feet
- Drainage area above dam
840 acres

Robert H. Shields
Robert H. Shields FOR

Signature of Applicant
Don W. Minnich, Regional Director

RECEIP

WATER RIGHTS COMMISSION

State of South Dakota

No 4 8747

PIERRE, March 4, 1982

RECEIVED OF U.S. Fish & Wildlife, POB 25486, DFC, Denver, CO 80225

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. 4865-3 (examination, processing, recording and filing)	250	00
Fee for inspecting Construction, and issuing Cert. of Construction No.		
Fee for inspecting Beneficial Use, and issuing Water License No.		
Fee for issuing Location Certificate-Dry Draw, No.		
Fee for filing		
Fee for certified copy of		
Fee for Print copy of map		
Fee for Certifying		
Fee for (any other work as provided by law)		
TOTAL	250	00

WATER RIGHTS COMMISSION

By *John Hatch*
Chief Engineer, Executive Officer
JOHN HATCH/ms

GRANT COUNTY

Janssen - WPA

STORM	Precipitation - Inches	Peak Runoff - CFS
2-year 24 hour	2.5	95
10-year 24 hour	3.8	275
25-year 24 hour	4.2	335
50-year 24 hour	5.0	500
100-year 24 hour	5.6	695

Average annual precipitation = 22.1"

Above interpolated from plates in SCS's Engineering Field Manual based on CN=75, slope = 8%, and AMC II.

Estimate of annual water yield from 840 acre watershed.

From SCS State Office in South Dakota:

50% chance of exceedence

.10 acre-foot/acre runoff

therefore annual water yield = $840 \times .10 = 84.0$ acre-feet.

Publish first publication, on or before March 17, 1982NOTICE OF HEARING ON
APPLICATION TO APPROPRIATE WATER

Pierre, South Dakota 57501

March 5, 1982

Notice is hereby given U.S. Fish & Wildlife Service whose post office address is P.O. Box 25486, Denver Federal Center, Denver, Colorado 80225, has made an application in accordance with the provisions of SDCL 46-1-1 thru 46-1-9; 46-1-12 thru 46-1-14; 46-2-9 thru 46-2-11, 46-2-13; 46-5-1 thru 46-5-8, 46-5-10 thru 46-5-22, 46-5-25, 46-5-41 (ground) ~~46-6-2 thru 46-6-5, 46-6-6, 46-6-10, 46-6-13, 46-6-14, (future use) 46-5-38; (water lands) 74-02-01-22 thru 74-02-01-25 and Board Rules ARSD 74:02:01:01 thru 74:02:01:15, (future use) 74:02:01:23 thru 74:02:01:26 (10,000 AFA) 74:02:07:01 thru 74:02:07:03~~, for a permit to appropriate for beneficial use

600 acre/feet ^{annually} ~~per second~~ of water from a dam

through the Janssen WPA Dam, the point(s) of diversion which is ~~(are)~~ to be located in the SE&SW

of Section 26, Twp. 120N, Range 51W. Said water to be used for purpose of ~~providing irrigation on portions of the following described land:~~

providing water supplies for fish and wildlife

This Application No. 4865-3 will be considered by the Water Management Board at Meeting Room #1, Kneip Bldg. Church & Illinois, Pierre SD upon the 7th day of April, 1982

at 10 A.M. The Board is authorized to make a determination on this application at the hearing. All interested persons may appear and be heard. Any person who may be affected by a Board decision who desires to present evidence or cross-examine witnesses according to SDCL 1-26 may notify the Board in writing prior to the hearing or orally at the hearing.

This hearing is an adversary proceeding. Any person has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised at the hearing. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

Any handicapped person wishing to attend this hearing can contact the Water Rights Division, DWNR, Joe Foss Building, Pierre SD, prior to the hearing date for assistance to assure access to the hearing.

For the Water Management Board

cc: applicant

BETTY WESTLUND, Water Rights Specialist

WNR-806-2/82

No. 4865-3

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
) ss.
County Grant)

I, Clarence Justice hereby

certify that the annexed printed copy of Notice of Intent to Appropriate

Water was taken from the foreman

A newspaper which during the whole time of publication of said notice herein after stated, has been and is printed and published in the _____

City of Milbank

County of Grant and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

March 10 and 17, 1982

(Signature)
for eman

(Title)

3-18-82
(Date Signed)

Cost of Printing: \$21.30

**NOTICE OF HEARING ON
APPLICATION TO
APPROPRIATE WATER**

Pierre, SD 57501
March 5, 1982

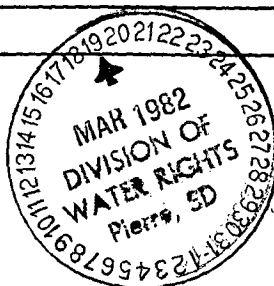
March 5, 1962
Notice is hereby given U.S. Fish & Wildlife Service whose post office address is P.O. Box 25480, Denver Federal Center, Denver, Colorado 80225, has made an application in accordance with the provisions of SDCL 46-1-1 thru 46-1-9; 46-1-12 thru 46-1-14; 46-2-9 thru 46-2-11; 46-2-13; 46-5-1 thru 46-5-3, 46-5-10 thru 46-5-22, 46-5-25, 46-5-41 and Board Rules ARSD 74:02:01:01 thru 74:02:01:15, for a permit to appropriate for beneficial use 600 acre feet of water annually from a dam through the Janssen WPA Dam, the point of diversion which is to be located in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 26, Twp. 120N, Range 51W. Said water to be used for purpose of providing water supply for fish and wildlife.

This Application No. 4985-3 was considered by the Water Management Board at Meeting Room No. 1, Bldg. Church & Illinois, Pierre SD upon the 7th day of April, 1982 at 10 A.M. The Board is authorized to make a determination on this application at the hearing. All interested persons may appear and be heard. Any person who may be affected by a Board decision who desires to present evidence or cross-examine witnesses according to SDCL 1-26 may notify the Board in writing prior to the hearing or orally at the hearing.

This hearing is an adversary proceeding. Any person has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised at the hearing. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

Any handicapped person wishing to attend this hearing can contact the Water Rights Division, DWNr, Joe Foss Building, Pierre SD, prior to the hearing date for assistance to assure access to the hearing.

For the Water Management Board
Betty Westlund,
Water Rights Specialist
March 10





United States Department of the Interior
FISH AND WILDLIFE SERVICE

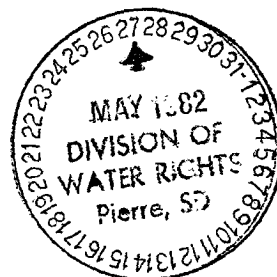
MAILING ADDRESS:
Post Office Box 25486
Denver Federal Center
Denver, Colorado 80225

STREET LOCATION:
134 Union Blvd.
Lakewood, Colorado 80228

IN REPLY REFER TO:

SS/EN
WR SD

MAY 24 1982



South Dakota Department of Water
and Natural Resources
Water Rights Division
Joe Foss Building
Pierre, South Dakota 57501

Dear Sir/Madam:

Enclosed please find completed Form 10, Notice of Completion of Works
and Application of Water to Beneficial Use for Water Right Permits
#4864-3 and #4865-3.

Please schedule an inspection so that Certificate of Construction and/or
Water License can be issued.

If you require any further information, please contact Ms. Ginger Chesy
of our Water Resources Section at 303/234-3616.

Sincerely,

Acting Regional Director

Enclosure

NOTICE OF COMPLETION OF WORKS AND/OR
APPLICATION OF WATER TO BENEFICIAL USEPost Office Denver, ColoradoDate May 20, 1982

TO: Water Rights
Joe Foss Building
Pierre, South Dakota 57501

Dear Sirs:

This is to inform you that I have completed the construction of the water diversion system and/or that I have put the water to beneficial use to maximum extent it is going to be used, not exceeding the amounts as specified in Water Right No. 4865-3.

Water Right Permit No. 4865-3 states that the diversion system is to be constructed by , and that the water is put to beneficial use by .

The diversion system was completed on Sept. 1980. Applying the water to beneficial use was completed on Sept. 1980.

You may schedule an inspection so that the Certificate of Construction and/or the Water License may be issued, thus completing my acquisition of a water right.



(Signature)

Acting

Regional Director



4864-3
4865-3

February 28, 1983

United States Department of the Interior
Fish & Wildlife Service
Box 25486
Denver Federal Center
Denver, Colorado 80225

ATTENTION: Bob Shields

Dear Mr. Shields:

This letter is to acknowledge receipt of the notice of Completion of Works for permits 4865-3 and 4864-3. We will schedule these for inspection. I am also returning the permits to you as these are for your records. If you have any further questions please contact this office. Thank you

Sincerely,

Kevin C. Larson
Water Resources Engineer

KCL:ms
Enc.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

July 18, 1991

Cheryl Williss
US Fish & Wildlife Service
Denver Federal Center
PO Box 25486
Denver, CO 80225

RE: Licensing of Water Permit Nos. 4865-3, 5091-3, 5135-3,
5177-3, 5188-3, 5221-3 and 5472-3

Dear Ms. Williss:

The inspection of the water use systems and the inspection of the extent of application of water to beneficial use, as developed under Water Permit Nos. 4865-3, 5091-3, 5135-3, 5177-3, 5188-3, 5221-3 and 5472-3, have been completed. The water licenses for these permits can now be issued.

Statutes require that we charge a \$50.00 fee for the inspection and issuance of each of the Water Licenses. Upon receipt of \$350.00 from you, we will begin processing your Water Licenses.

South Dakota Water Law 46-5-30.1 requires that a permit holder may not divert water until the \$50.00 license fee has been paid. Please contact us if you have any questions.

Sincerely,

Genny McMath
Natural Resources Analyst
(605) 773-3352

NOTE: On check or money order, please specify your permit numbers. This will insure proper handling of the fee.



United States Department of the Interior
FISH AND WILDLIFE SERVICE



IN REPLY REFER TO:

BA/EN
WR SD
Mail Stop 60190

MAILING ADDRESS:
Post Office Box 25486
Denver Federal Center
Denver, Colorado 80225

STREET LOCATION:
134 Union Blvd.
Lakewood, Colorado 80228



JUL 26 1991

Ms. Genny McMath
South Dakota Department of
Water and Natural Resources
523 East Capitol, Foss Building
Pierre, South Dakota 57501-3181

Dear Ms. McMath:

In response to your letter of July 18, 1991, please find enclosed a Money Order in the amount of \$350 to cover the inspection and issuance of the following Water Licenses:

4865-3	Janssen WPA (Grant County)
5091-3	Ringer WPA (Marshall County)
5135-3	Medenwald WPA, Marshall County)
5177-3	Roe WPA (Codington County)
5188-3	Hofland WPA (Marshall County)
5221-3	Reyelts WPA (Grant County)
5472-3	Spink County WPA (Spink County)

If you have any questions or require further information, please contact Linda Coe in our Engineering office at (303) 236-5321.

Sincerely,

William A. Godby
Regional Engineer

Enclosure

RECEIPT

Division of Water Rights

South Dakota Department of Water and Natural Resources

412738

Pierre, _____ August 1, 19 91

RECEIVED OF U.S. Dept of Interior, Fish & Wildlife Serv., PO Box 25486, Denver, CO
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. <u>4865-3</u>	50	00
Fee for Filing Transfer Form _____		
Fee for Filing Extension Request _____		
Fee for Certified Copy of _____		
Fee for Print Copy of Map _____		
Fee for Certifying _____		
Fee for _____		
(Any Other Work Provided by Law)	Total	50 00

By

Chief Engineer

John H. Hulse

Permit No. 4865-3

Minnesota Water District

Report Of Examination Of Works And/Or Application of Water To Beneficial Use

TO: Chief Engineer, Division of Water Rights, DENR, Foss Bldg., Pierre, SD 57501

I have this day made a thorough examination of the water use system constructed by US Fish and Wildlife Service of Denver, CO holder of Permit No. 4865-3, bearing the priority of 3/4/1982 authorizing the diversion of 0 cu. ft. per second and/or the storage of 600 acre-feet annually of the waters of surface water for fish and wildlife production purposes, in Grant County.

I have to report on the conditions of the same as follows:

A. Works used to divert the water:

One dam located in the SE1/4 SW1/4 Section 26-T120N-R51W capable of impounding 200 ac-ft.
This permit allowed for 3 fills annually for a total storage of 600 ac-ft. The system is in the following condition good. The point of diversion is located from the SW corner of Section 26-T120N-R51W, 1850'E 700'N. The works are capable of diverting and conveying to the place of use 0 cu. ft. per second of water and/or storing 600 acre-feet of water annually which is to be used for fish and wildlife production. Water has been put to beneficial use to the maximum extent as follows:

comprising a total of 0 acres of land and the license should be issued for 0 cfs and/or 600 acre-feet of storage annually.

Application permit qualifications have been complied with ☒ Yes ☐ No

Exceptions to compliance are: none

Date 5/14/1991



Mark D. Rath
Natural Resources Engineer II
DENR, Water Rights Division

LICENSE FOR PERMIT NUMBER 4865-3

1. Legal location of wells:

Dams and Structures From the SW corner Section 26-T120N-R51W, 1850'E 700'N

2. Well Information: Well Drilling Firm

Completion Report? Yes No No. of Wells Depth(s) feet

Casing a) diameter inches Screen a) type
b) length feet b) length feet
c) type Static Water Level feet

Pump a) make Motor a) make
b) model b) model no.
c) size c) horsepower rating
d) capacity GPM d) serial no.
e) turbine pump - no. of stages
f) operating PSI

3. Distribution lines or canals

a) size inches
b) type
c) length feet

4. Dam Information:

a) height to crest 5 feet m) Outlet tubes:
b) height to primary spillway 2 feet 1) diameter 18 inches
c) height to secondary spillway 4 feet 2) type CMP
d) crest width 14 feet 3) valved (Y/N) y
e) crest length 270 feet 4) valve type stop log

4. Dam Information Continued:

- f) spillway length 30 feet 5) location on structure:
g) spillway width 2 feet north end
h) approx. storage 200 AC-FT n) Category of Dam 3
i) approx. storage to crest AC-FT
j) date constructed 1980
k) inspection sheet completed? (Y/N)
l) name of contractor US Fish and Wildlife Service

5. System Type a) sideroll:

- 1) length feet
2) diameter of pipe inches
3) make, model & number of
sprinklers
4) spacing of sprinklers feet
5) nozzle size

b) towline:

- 1) length feet
2) make, model & number of
sprinklers
3) spacing of sprinklers
4) nozzle size

c) gun:

- 1) make
2) nozzle size
3) capacity (GPM)
4) hose size inches
5) hose length feet

d) center pivot:

- 1) make
2) number of towers
3) distance between towers
4) overall length feet
5) end gun (Y/N)
6) high or low pressure
7) make and size of nozzles:

e) gated pipe:

- 1) length feet
2) diameter inches
3) spacing of gates inches

- 8) capacity (GPM)

5. System Type Continued:

- | | |
|-------------------|---------------------|
| f) portable boom: | g) siphons: |
| 1) make | 1) size inches |
| 2) nozzle size | 2) number |
| 3) capacity (GPM) | |

NOTE: For Permits with additional wells or changes in well locations,
record the following for each well: pumping capacity, date
constructed, well driller and if a well log is available.

Indicate any other permit(s) which are associated with project

Yes	No	Check Items
<u>NA</u>		1. Soil and water permit lands agree with lands being irrigated and lands listed on permit?
<u>Y</u>		2. Special qualifications to permit being abided by?
<u>Y</u>		3. All structures, wells and lands on map?
<u>NA</u>		4. Irrigation Questionnaires checked to determine if permit owner started irrigation by end of construction period?
<u>NA</u>		5. Is chemigation used?
<u>NA</u>		6. If yes, does equipment comply with chemigation rules?

REMARKS:

STATE OF SOUTH DAKOTA

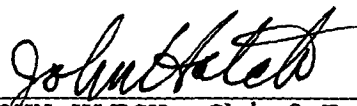
WATER LICENSE NO. 4865-3

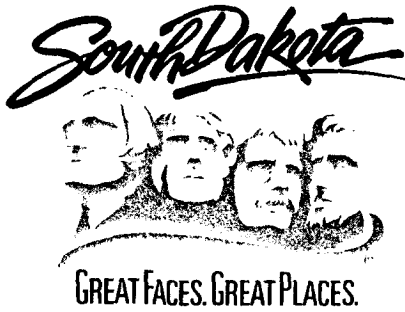
(1) The U.S. Fish & Wildlife Service of Denver Federal Center, P.O. Box 25486, Denver, CO 80225 made Application No. 4865-3, July 10, 1981 for a water permit for storage of 600 acre feet of water annually from surface runoff into the Janssen WPA Dam, Grant County, South Dakota for fish and wildlife propagation purposes. Permit No. 4865-3 with a priority date of March 4, 1982 was approved April 7, 1982 and issued to applicant(s) for storage of water with construction of the described water supply system completed and the application to beneficial use of said water completed.

(2) It is certified that the applicant has complied with the provisions of South Dakota State Law relating to completion of the construction of the water supply system and is entitled to store 600 acre feet of water annually for beneficial use. The location of the Janssen WPA Dam (to spillway) is: 1850'E and 700'N of the SW corner of Section 26, T120N, R51W. The dam is capable of storing 200 acre feet of water. This water right will allow for 3 fills annually for a total storage of 600 acre-feet.

(3) The applicant has complied with the provisions of South Dakota State Law relating to the application of water to beneficial use.

(4) Pursuant to Section 46-5-30.1 the U.S. Fish & Wildlife Service of Denver Federal Center, P.O. Box 25486, Denver, CO 80225 the holder(s) and/or owner(s) of Water Permit No. 4865-3 is issued a license to appropriate water, the right to store 600 acre feet of water annually of surface runoff into Janssen WPA Dam with a priority date of March 4, 1982 from the location specified in (2) of this license. The water is to be stored in the dam for fish and wildlife propagation purposes. This license is subject to any limitations or qualifications listed in Water Permit No. 4865-3 and subject to South Dakota State Law.

 SEP 27 1991
JOHN HATCH, Chief Engineer
Water Rights Division
Department of Environment and
Natural Resources



SEP 27 1991

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

U.S. Fish & Wildlife Service
Denver Federal Center
P.O. Box 25486
Denver, CO 80225

Dear Sirs:

Enclosed are Water License Nos. 4579-3, 4865-3, 5091-3, 5135-3, 5177-3, 5221-3, and 5472-3. They are the final water right documents completing your process of obtaining water rights. Enclosed are the receipts which you paid for the inspection and issuance of these water licenses.

As long as you use the water beneficially, as stated in the Water Licenses, the State Water Laws provide that you have continuing right to use the water.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

enclosures

Tonzeen

- (W) Wetland
(FW) Ditched or tiled prior to 12-23-85 but still wetland
(PC) Converted Wetland prior to 12-23-85
(CW) Converted Wetland after 12-23-85
(—•—•—•—) Ditched prior to 12-23-85
(—•—•—•—) Tiled prior to 12-23-85
(—W—) Wetland in a channel

$$F_{nm}$$

1930

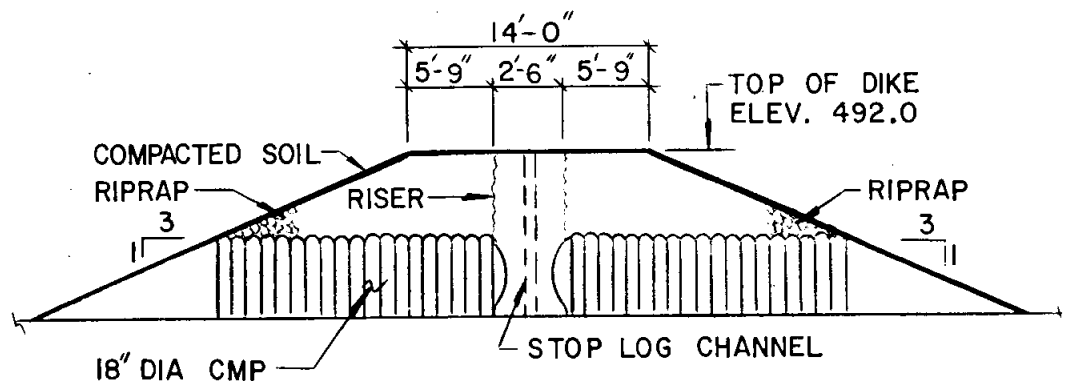
OFFICIAL WETLAND DETERMINATION for Highlighted Tracts Only

TANSSEN

42

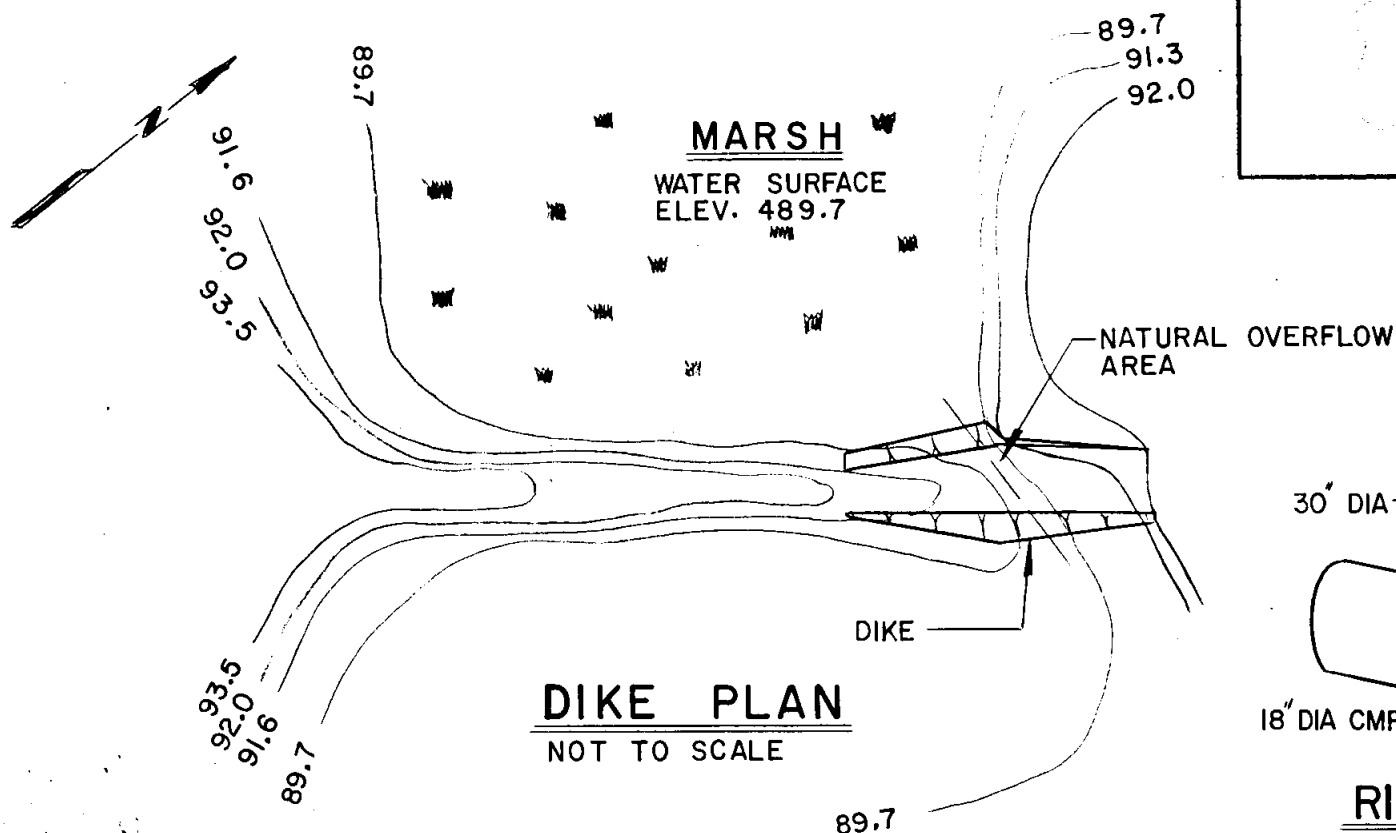
26-120-51





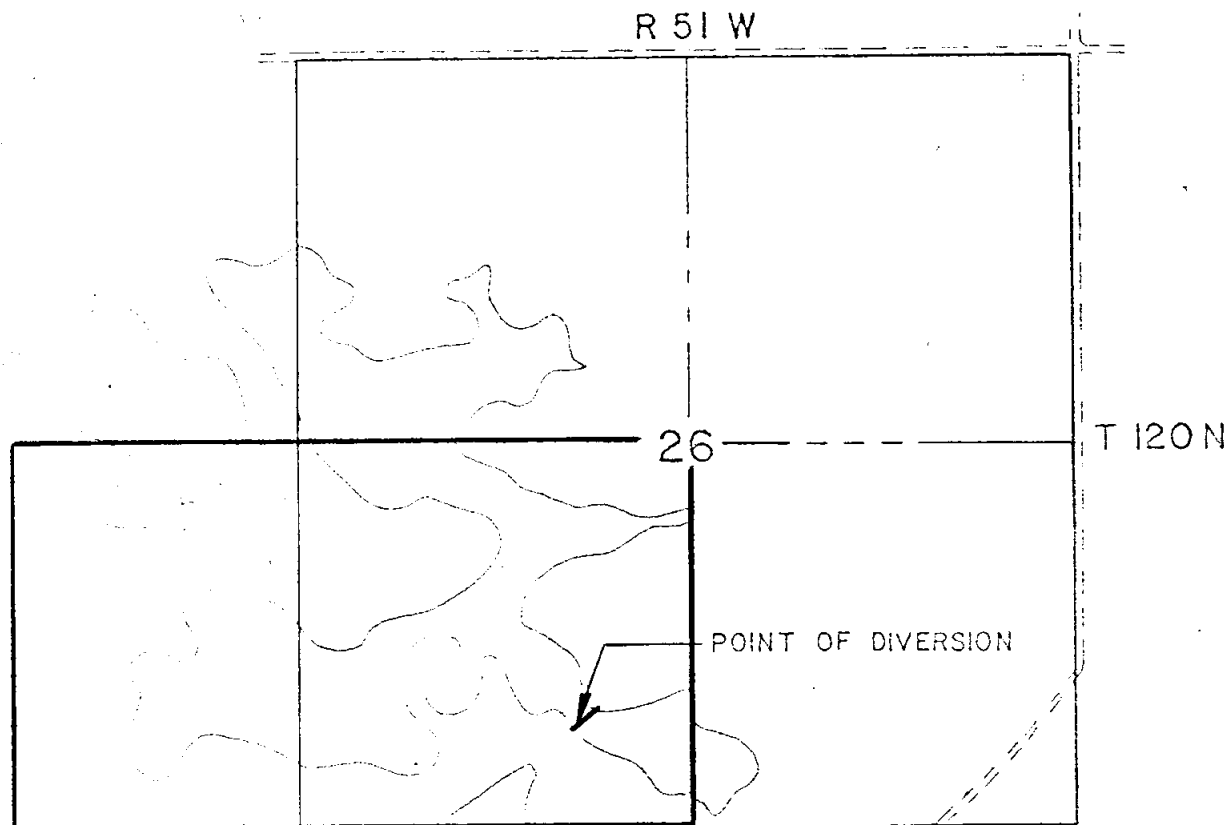
TYPICAL DIKE SECTION

NOT TO SCALE



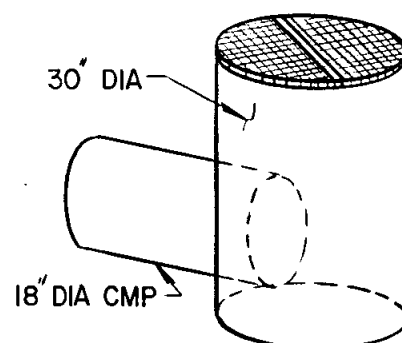
DIKE PLAN

NOT TO SCALE



SECTION MAP

NOT TO SCALE



RISER DETAIL

NOT TO SCALE

REVISIONS	DESCRIPTION	DATE	BY
UNITED STATES DEPARTMENT OF THE INTERIOR FISH AND WILDLIFE SERVICE ENGINEERING			
SUBMITTED DATE		JANSSEN	
REGIONAL ENGINEER		WATERFOWL PRODUCTION AREA	
REVIEWED DATE		GRANT COUNTY SOUTH DAKOTA	
SAFETY OFFICER		WATER RIGHTS FILING MAP	
RECOMMENDED			
APPROVED DATE	DESIGNED G. C.	DRAWN J.D.P. DATE 7-81	CHECKED C.W.
REGIONAL DIRECTOR	DENVER, COLORADO	DWG N° 6R-SD-176-WR-P-3.0	

Map No. 176-SD-176-WR-P-3.0