

1. Considered: April 7, 1982 ~~February 3~~, 19 ~~81~~
Water Right No. 4836-3
2. Name of Applicant City of Corsica 4043-3
3. Post Office Address Box 7 57328
4. Amount of Water Claimed 0.14 maximum acre feet
5. Source of Water Supply 383 foot deep well
6. Water to be used for MUN acres to be irrigated
7. County Douglas about _____ miles of City Limits

8. PROOF OF PUBLICATION: Received (1st) 10-5-82 Not Received _____
APPLICATION: Approved April 7, 1982 Subject to DWR
Not Approved _____ Action Deferred _____

See telephone slip in folder re - a drilling

PRIORITY Dated Received 10/20/81 Application complete-yes _____ no X FEE (n/a)

~~10-5-81~~ Remarks returned for corrections

10-5-82 - Date the affidavit was received.

Corrected Application received 12/10/81 Period of Annual Use continuously

WATER Received yes _____ no _____ APPROVED/CONDITIONAL (Circle one)

QUALITY (N/A) Description same as application-yes _____ no _____ Remarks _____

Disapproved _____ Returned _____

Diversion Point _____
SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 3-T99N-R64W

Land to be irrigated _____

WELL LOG Driller Grosz Drilling Company Licensed - yes _____ no _____
Depth 383 feet

Remarks _____

MAP Map No. 4043-3 Map located in Water Right XX Map file _____
 Type of Map Drawn Prepared by PE and Land Surveyor
E. Lyle Kinport

REVIEWED This Application was received within 30 days of the date received, accepted as complete, Number assigned and written up for advertisement before the Board on:

12-11-81

Betty Westland

(Signed)

PROTESTS Letters/Petitions in File - yes _____ no _____ Remarks _____

REMARKS Date _____
 F.F. & C. Final Decision, including F.F. & C. of Law were adopted _____
 OF LAW, Date _____
 FINAL Final Decision mailed to parties and/or parties notified that Final Decision was
 DECISIONS adopted _____
 ETC. Remarks _____

No. 4836-3Map No. 4043-3 Water Division No. 3 MISSOURI RIVER District
Above for Office Use 10170101

APPLICATION FOR PERMIT To Appropriate Water within the State of South Dakota

Check one of the following:

New ☒ Vested Right _____ Future Use _____

Change in Diversion _____ Additional Diversion _____

Change in Acreage _____ Additional Acreage _____

1. Name of Applicant City of Corsica Phone No. 946-5866 (Mayor)Post Office Address Box 7 State South Dakota 57328
(Street, RR, or Box) (Town) (Zip Code)

If a corporation show date and place of incorporation _____

2. Method of accomplishing work (contract, employment of others, or by direct labor) Contract3. Name of diversion work Corsica Water Department4. Amount of water claimed (cubic feet per second) 63 gal. per minute under 40# pressure (.14 CFS)5. Source of water supply Kodell sand--sand rock

6. Location of point of diversion City Well is located on School Property Lot S-1 in
(21⁹ NE ⁴) NE ¹ Section 3, T. 99 N., R. 64 W. of the 5th P.M. 585 feet East and
725 feet North of the center of said Section 3, County Douglas

7. Annual period or periods during which water is to be used Daily.8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) Municipal.

9. For irrigation use, Total number of acres to be irrigated _____

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.

Land Description	No. Acres Irr.

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 60 days ~~year~~ Additional time required
 to complete application of water to the proposed beneficial use -0- years.

11. Choice of county newspaper for publication of Notice of Intent to Appropriate Water Corsica Globe 57328

12. Principal Features of the Proposed Water Supply System.

✓ A. Works proposed to divert water from its natural source.

6" Well

✓ B. Works proposed to transport water to place of use.

Pipeline

✓ C. Works proposed to apply water to beneficial use.

Water supply tank.

Estimated Total Cost \$ 17,500.00Attachments: Attach Form 2A if diversion from a well or dugout or if storage of water, is proposed. Attach map.
(see instructions concerning preparation.)STATE OF SOUTH DAKOTA)
County of Douglas) ss.I, Delmer Bormann, Mayor

the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.

Signed Delmer BormannSubscribed and sworn to before me this 15th day of October, 19 81Walter J. DeGeorge

Notary Public (or other qualified officer)

WATER RIGHT APPLICATION APPROVAL

The Water Management Board hereby approves Water Right Application No. 4836-3

CITY OF CORSICA
(Applicant)

Box 7

(Post Office Address)

SOUTH DAKOTA
(State)

57328

With the following qualifications

The well approved under this Permit is located near domestic wells which may obtain water from the same aquifer. The well owner, under this Permit, shall control his withdrawals so there is not a reduction of needed water supplies in adequate domestic wells.

Date of first receipt of application October 20, 19 81
Date of return to applicant for correction, amendments or changes required , 19
Date of receipt of corrected application Affidavit October 5, 19 82
Approved April 7, 19 82, Recorded in Book Page

WATER RIGHT PERMIT NO. 4836-3

The Water Management Board hereby grants and issues this Water Right Permit No. 4836-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as qualified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is October 5, 19 82
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before May 7, 19 82
3. The whole of said work is to be completed on or before June 7, 19 82
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is June 7, 19 82
5. The water appropriated shall be used for the purpose of municipal use

6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

7. The amount of the appropriation herein granted shall not exceed 0.14 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for ~~beneficial use~~ , and if for irrigation purposes said appropriation must be limited to not more than 2 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for municipal purposes

for irrigation on or before June 7, 19 82, said water to be used during the following described annual period: continuously - Jan. 1 to Dec. 31

Witness my hand this 12th day of October, 19 82

THE WATER MANAGEMENT BOARD

By: John Hatch
City Engineer, Water Rights JOHN HATCH

Certificate of Construction Issued , 19

Water License Issued , 19

POST OFFICE BOX
No. 157

City of Corsica

Delmont, S. Dak. 57330

[illegible]

D Well Information

- (1) Drill Hole, Diameter 10 inch, Depth 326 feet
- (2) Casing, Type 5 7/8 in. steel, Diameter 6 3/4 in. od, Thickness 3/8 in.
(wood, concrete, steel, etc)
- (3) Screen, Type Plastic, Diameter 5 in. od, Length 60 ft.
- (4) Gravel Pack, Thickness none, Length of gravel pack none

E. Dugout Information or Estimates

- (1) Surface dimensions, _____, Depth _____

F. Fill out for Either a Well or a Dugout.

- (1) Water Bearing Materials. (Attach a copy of test well log)

Depth to top of water bearing material 295 ft.

Depth to bottom of water bearing material 88 ft.

Depth to water (ground surface to water level) 180 ft.

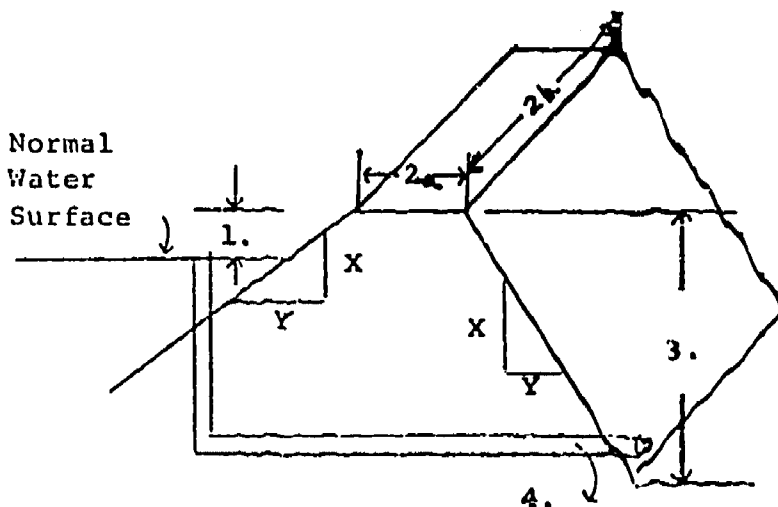
- (2) Distance to nearest existing household or livestock watering well.

On same owner's property 28 rds.

On property owned by others none rds.

G Water Storage Dams

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, length, maximum water depth, surface area, drainage area, storage capacity, dam slope, dimensions, location and size of outlet works, of each storage dam. The location of each water storage dam should be shown on the water right map.



1. Freeboard _____
2. Crest width b length _____
3. Height of Dam _____
4. Outlet dimensions:
Pipe diameter _____
Spillway width _____
- X & Y slope:
Upstream _____
Downstream _____
Surface area of impoundment _____
- Drainage area above dam: _____

Form 8 - Proof of Publication - Notice of
Intent to Appropriate Water

No. _____

**NOTICE OF HEARING
ON APPLICATION TO
APPROPRIATE WATER**

Notice is hereby given that the City of Corsica whose post office address is Box 7, Corsica, South Dakota, has made an application in accordance with the provisions of SDCL 46-1-1 thru 46-1-9, 46-1-12 thru 46-1-14; 46-2-9 thru 46-2-11, 46-2-13; 46-5-1 thru 46-5-8, 46-5-10 thru 46-5-22, 46-5-25, 46-5-41; 46-6-3, 46-6-3.1 46-6-5, 46-6-6.1, 46-6-10, 46-6-13, 46-6-14 and Board Rules ARSD 52:01:01:01 thru 52:01:01:13, for a permit to appropriate for beneficial use 0.14 cubic feet of water per second of time from groundwater (1 well) through the Corsica Water Department, the point of diversion of which is to be located in the SW 1/4 NE 1/4 of Section 3, Twp. 99N, Range 64W. Said water to be used for the purpose of providing water supplies for municipal use.

This Application No. 4836-3 will be considered by the Water Management Board at Kneip Bldg, Church & Ill., Pierre, SD upon the 7th day of April, 1982 at 10 a.m. The Board is authorized to make a determination on this application at the hearing. All interested persons may appear and be heard. Any person who may be affected by a Board decision who desires to present evidence or cross-examine witnesses according to SDCL 1-26 may notify the Board in writing prior to the hearing or orally at the hearing.

This hearing is an adversary proceeding. Any person has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised at the hearing. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

Any handicapped person wishing to attend this hearing can contact the Water Rights Division, DWNR, Joe Foss Building, Pierre, SD, prior to the hearing date for assistance to assure access to the hearing.

For the Water Management Board,

Betty Westlund,
Water Rights Specialist

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)

County Douglas) ss.

I, Dick Bordewyk hereby

certify that the annexed printed copy of Notice of Intent to Appropriate

Water was taken from the Corsica Globe

A newspaper which during the whole time of publication of said notice herein after stated, has been and is printed and published in the

City of Corsica

County of Douglas and State of South Dakota; that the said notice was published in said newspaper on the following two dates:

Feb. 17, 1982

Feb. 24, 1982

Dick Bordewyk
(Signature)

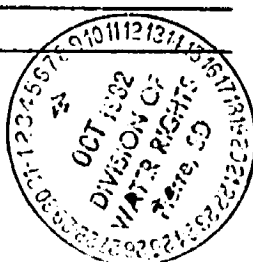
Publisher
(Title)

5-1-82
(Date Signed)

Cost of Printing: _____

WNR-808-7/79

Proof of Publication



No. 4836-3

Publish first publication on or before December 30, 1981

NOTICE OF HEARING ON
APPLICATION TO APPROPRIATE WATER

Pierre, South Dakota, 57501

December 14, 1981

Notice is hereby given that the City of Corsica whose post office address is Box 7, Corsica, South Dakota, has made an application in accordance with the provisions of SDCL 46-1-1 thru 46-1-9, 46-1-12 thru 46-1-14; 46-2-9 thru 46-2-11, 46-2-13; 46-5-1 thru 46-5-8, 46-5-10 thru 46-5-22, 46-5-25, 46-5-41; 46-6-3, 46-6-3.1, 46-6-5, 46-6-6.1, 46-6-10, 46-6-13, 46-6-14 and Board Rules ARSD 52:01:01:01 thru 52:01:01:15, for a permit to appropriate for beneficial use 0.14 cubic

feet of water per second of time from groundwater (1 well) through the Corsica Water

Department, the point(s) of diversion of which is (are) to be located in the

SW 1/4 NW 1/4

of Section 1, Twp. 99N, Range 6W. Said water to be used for the purpose of providing irrigation on portions of the following described land:

water supplies for municipal use

This Application No. 4836-3 will be considered by the Water Management Board at

Kneip Bldg. Church & Ill. Pierre SD upon the 7th day of April, 1982

at 10 A. M. The Board is authorized to make a determination on this application at the hearing. All interested persons may appear and be heard. Any person who may be affected by a Board decision who desires to present evidence or cross-examine witnesses according to SDCL 1-26 may notify the Board in writing prior to the hearing or orally at the hearing.

This hearing is an adversary proceeding. Any person has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised at the hearing. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

Any handicapped person wishing to attend this hearing can contact the Water Rights Division, DWNR, Joe Foss Building, Pierre, SD, prior to the hearing date for assistance to assure access to the hearing.

For the Water Management Board

cc: applicant

BETTY WESTLUND, Water Rights Specialist

WNR-806A-10/81 Notice of Intent to Appropriate Water
GROUNDWATER

Water Rights Division - DWNR
Telephone Reference Sheet

NAME OF PERSON (Called/Calling): Barbara Noleborn
ADDRESS: Corseca COUNTY: Douglas
DATE: 2/22/82 TELEPHONE: 946-5806
RE: 4836-3 new appl.

COMMENTS:

was not advertised for Feb 3, the City contacted
the papers and changed the date of the meeting
to April 7, 1982 and re-advertised for
Feb. 17 and 24. So adv. has been done

File in Permit file when necessary. Use to make a record of conversations and what the other party was told.

NAME: Betty Westlund

Permit No. 4836-3
Missouri River - Water District

Report Of Examination Of Works And/Or Application of Water To Beneficial Use

TO: Chief Engineer, Division of Water Rights, DENR, Foss Bldg., Pierre, SD 57501

I have this day made a thorough examination of the water use system constructed by the City of Corsica of Box 7, Corsica, SD 57328 holder of Permit No. 4836-3, bearing the priority of October 5, 1982 authorizing the diversion of 0.14 cu. ft. of water per second from groundwater for municipal purposes, in Douglas County.

I have to report on the conditions of the same as follows:

A. Works used to divert the water:

WELL INFORMATION:

- 1) Well Drilling Firm: Grosz Drilling Company
- 2) No. of Wells 1
- 3) Depth(s) 383 feet
- 4) Well log is available Y

Casing:

- 1) Diameter 6 inches
- 2) Length 326 feet
- 3) Type steel

Screen:

- 1) Type plastic
- 2) Length 57 feet
- 3) Static water level 150 feet

Pump:

- 1) Make Gouls
- 2) Model 70 J10
- 3) Capacity 60 GPM

Motor:

- 1) Make Franklin
- 2) Serial No. 05-0005
- 3) Horsepower rating 10 hp

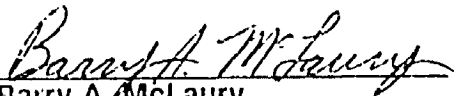
B. Works used to transport water to place of use:

Pipeline throughout the City of Corsica.

The system is in excellent condition. The point of diversion is located 1000 feet E and 100 feet N from the Center of Section 3 T99N-R64W (SW 1/4 NE 1/4). The works are capable of diverting and conveying to the place of use 0.13 cu. ft. of water per second which is to be used for municipal use. The license should be issued for 0.13 CFS.

Applicable permit qualifications have been complied with: Yes X No

Exceptions to compliance are: None Date: August 4, 1993


Barry A. McLaury
Environmental Scientist
DENR, Water Rights Division

REPORT ON INSPECTION OF PERMIT NO. 4836-3

DATE: August 4, 1993

Other permit(s) associated with the project: None

DIVERSION POINT LEGAL LOCATION: 1000 feet E and 100 feet N from the Center of Section 3 T99N-R64W (SW¼ NE¼).

WELL INFORMATION:

- 1) Well Drilling Firm: Grosz Drilling Company
- 2) No. of Wells 1
- 3) Depth(s) 383 feet
- 4) Well log is available Y

Casing:

- 1) Diameter 6 inches
- 2) Length 326 feet
- 3) Type steel

Screen:

- 1) Type plastic
- 2) Length 57 feet
- 3) Static water level 150 feet

Pump:

- 1) Make Gouls
- 2) Model 70 J10
- 3) Capacity 60 GPM

Motor:

- 1) Make Franklin
- 2) Serial No. 05-0005
- 3) Horsepower rating 10 hp

NOTE: This well was drilled for the City of Corsica for Municipal use at a rate of 60 GPM (0.13 CFS).



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

September 8, 1994

4836-3

Barbara Noteboom, Finance Officer
City of Corsica
P.O. Box 7
Corsica, SD 57328

Dear Ms. Noteboom:

The inspection of your water use system and the inspection of the extent of application of water to beneficial use, as developed under Water Permit No. 4836-3, has been completed. Your final water right document, the Water License, can now be issued.

Statutes require that we charge a \$50.00 fee for the inspection and issuance of the Water License. Upon receipt of the \$50.00 fee from you, we will begin processing your Water License.

Please remit fee to:
Department of Environment & Natural Resources
Water Rights Division
523 E. Capitol
Pierre, SD 57501-3181

South Dakota Water Law 46-5-30.1 requires that a permit holder may not divert water until the \$50.00 license fee has been paid. Please contact us if you have any questions.

Sincerely,

Cheryl F. Frost
Secretary
Water Rights Division
(605) 773-3352

NOTE: On check or money order, please specify your permit number. This will insure proper handling of the fee.

RECEIPT

Division of Water Rights

South Dakota Department of Environment and Natural Resources

414274

Pierre, September 15, 1994

RECEIVED OF City of Corsica, PO Box 7, Corsica, SD 5752

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water, for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. <u>4856-5</u>	50	00
Fee for Filing Transfer Form _____		
Fee for Filing Extension Request _____		
Fee for _____		

(Any Other Work Provided by Law)	Total	50 00

By [Signature]
Chief Engineer

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 4836-3

(1) City of Corsica of PO Box 7, Corsica SD 57328-0007 made Application No. 4836-3, October 20, 1981 for a water permit to appropriate 0.14 cubic feet of water per second from groundwater (one well), Douglas County, South Dakota for irrigation purposes. Permit No. 4836-3, with a priority date of October 5, 1982 was approved April 7, 1982 and issued to the applicant for diversion of water with construction of the described water supply system to be completed on or before June 7, 1982 and for the application to beneficial use of said water on or before June 7, 1982.

(2) It is certified that the applicant has complied with the provisions of South Dakota State Law relating to completion of the construction of the water supply system and is entitled to divert 0.13 cubic feet of water per second for beneficial use. The location of the diversion point is 1000 feet E and 100 feet N from the center of Section 3-T99N-R64W (SW 1/4 NE 1/4).

(3) The applicant has complied with the provisions of South Dakota Water Law relating to the application of water to beneficial use.

(4) Pursuant to South Dakota Water Law 46-5-30.1 the City of Corsica of PO Box 7, Corsica SD 57328-0007 the holder and/or owner of Water Permit No. 4836-3 is issued a license to appropriate water, the right to use 0.13 cubic feet of water per second from groundwater (one well) with a priority date of October 5, 1982 from the location specified in (2) of this license. The water to be used for municipal use purposes. This license is subject to any limitations or qualifications listed in Water Permit No. 4836-3 and subject to South Dakota State Law.



JOHN HATCH, Chief Engineer
Water Rights Division
Department of Environment and Natural Resources

NOV 14 1994

date



4836-3

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

NOV 14 1994

4836-3

Barbara Noteboom, Finance Officer
City of Corsica
P.O. Box 7
Corsica, SD 57328-0007

Dear Ms. Noteboom:

Enclosed is Water License No. 4836-3. This is the final water right document completing your process of obtaining a Water Right. Enclosed is Receipt No. 414274 in the amount of \$50.00 which you paid for the inspection and issuance of the Water License.

For your information SDCL 46-6-27 requires that if the owner of an existing well, such as the well authorized by Water Right No. 4836-3, constructs a replacement well and does not plan to use the old well, the old well is considered abandoned and must be plugged. Also, any well that is being used or is not considered abandoned must be valved and controlled, if flowing, or sealed and capped so that no leaking occurs either underground or at the surface.

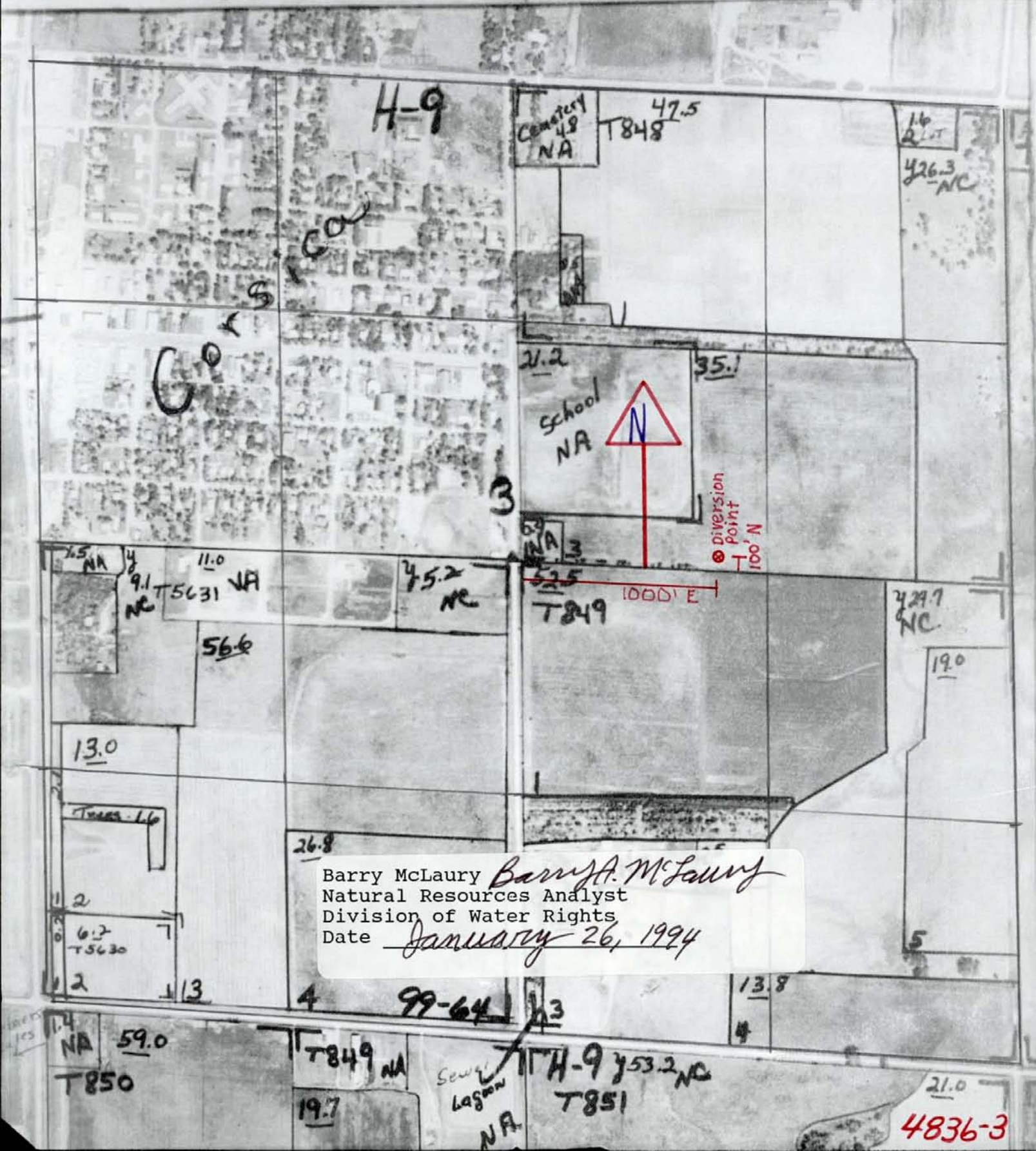
As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water. If you have any questions, please contact our office.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Division
(605) 773-3352

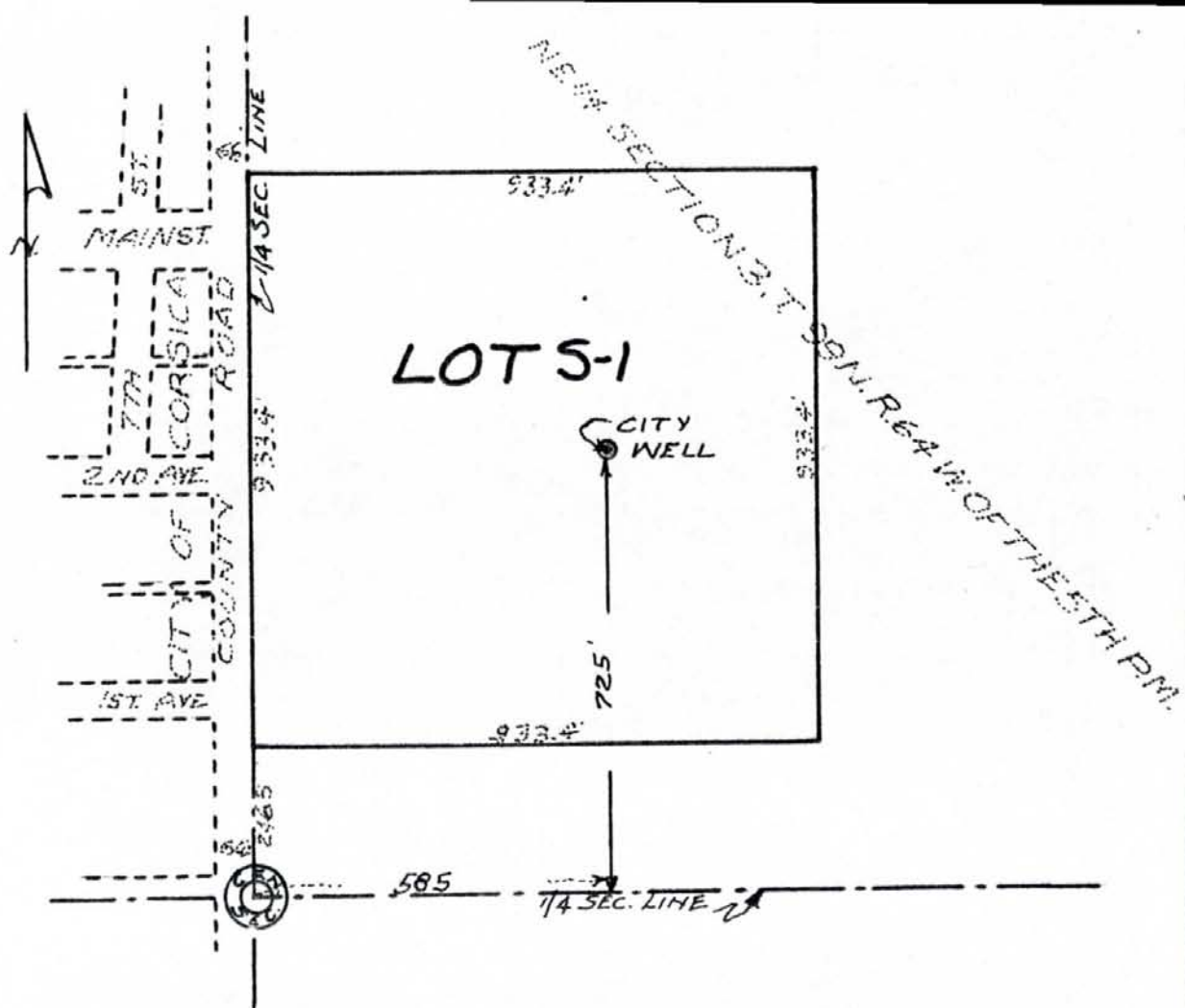
rd
enclosures

NOT TO SCALE



Barry McLaury
Natural Resources Analyst
Division of Water Rights
Date

Barry A. McLaury
January 26, 1994



PLAT SHOWING
LOCATION OF CITY WATER SUPPLY WELL
CORSICA, SOUTH DAKOTA

The accompanying plat correctly shows the location of the City Water Supply Well for Corsica, South Dakota, in Lot S-1, NE $\frac{1}{4}$ Section 3, T. 99 N., R. 64 W. of the 5th PM 585 feet East and 725 feet North of the center of said Section 3.

The well will be the point of diversion for diverting ground water to the City water distribution system for domestic and fire suppression use.

In Witness Whereof I have hereunto set my hand and seal this 7th day of December, 1981.

E. Lyle Kinsport
Registered Professional Engineer
and Land Surveyor.

~~APP # 40432~~

Appl. 4836-3