

FUTURE USE

1. Considered: 10-7, 1981 Water Right No. 4798-3
2. Name of Applicant CITY OF PARKER
3. Post Office Address POB 265 57053
4. Amount of Water Claimed 4.00 maximum acre feet
5. Source of Water Supply GROUNDWATER from wells less than 100' deep
6. Water to be used for MUN acres to be irrigated —
7. County TURNER about — miles of COR. City Limits
8. PROOF OF PUBLICATION: Received (X) 10-28-81 Not Received —
- APPLICATION: Approved 10-7-81 Subject to (7 yr) F/U Q
- Not Approved — Action Deferred (Review)

PRIORITY
8-26-81

Dated Received 8-26-81 Application complete (yes) no — FEE N/A

Remarks —

Corrected Application received — Period of Annual Use Continuously
1/1-12/31

WATER QUALITY Received yes — no — APPROVED/CONDITIONAL (Circle one)

WI-1 Description same as application—yes — no — Remarks —

Disapproved — Returned —

Diversion Point WITHIN CITY OF PARKER'S
CORPORATE LIMITS & PARKER TWP.
SECTIONS 7/8/9/15/16/17/ & 18 -
T 99N - R 53W.

Land to be irrigated —
—
—
—

WELL LOG Driller to Be determined Licensed - yes — no —

Depth at a later date

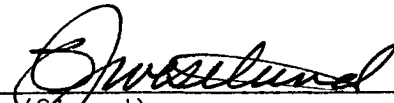
Remarks —
—
—

MAP Map No. 4007-3 Map located in Water Right X Map file _____
 Type of Map Drawn Prepared by PE - Dave Holman

+++++

REVIEWED This Application was received within 30 days of the date received, accepted as complete, Number assigned and written up for advertisement before the Board on:

August 26, 1981


 (Signed)

+++++

PROTESTS Letters/Petitions in File - yes _____ no _____ Remarks _____

REMARKS Date
 F.F. & C. Final Decision, including F.F. & C. of Law were adopted _____
 OF LAW, Date
 FINAL Final Decision mailed to parties and/or parties notified that Final Decision was
 DECISIONS adopted _____
 ETC. Remarks _____

No. 4798-3Map No. 4007-3 Water Division No. 3 VERMILLION RIVER DistrictAbove for Office Use 10170102

APPLICATION FOR PERMIT To Appropriate Water within the State of South Dakota

Check one of the following:

New _____ Vested Right _____ Future Use X

Change in Diversion _____ Additional Diversion _____

Change in Acreage _____ Additional Acreage _____

1. Name of Applicant City of Parker Phone No. 605-297-4453
 Post Office Address Box 265, Parker State South Dakota 57053
 (Street, RR, or Box) (Town) (Zip Code)
 If a corporation show date and place of incorporation N/A

2. Method of accomplishing work (contract, employment of others, or by direct labor) contract3. Name of diversion work future development area4. Amount of water claimed (cubic feet per second) 4 cfs5. Source of water supply pleistocene sands and gravels less than 100' deep *JH*6. Location of point of diversion within area defined on attached map, in and around
Parker corporate limits and within Parker Township.County Turner7. Annual period or periods during which water is to be used 12 mo./yr.8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) Municipal9. For irrigation use, Total number of acres to be irrigated N/A

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.

Land Description	No. Acres Irr.

Attach sheet if more space is needed

10. Time required to complete construction of water supply system N/A years. Additional time required to complete application of water to the proposed beneficial use N/A years.11. Choice of county newspaper for publication of Notice of Intent to Appropriate Water New era, Parker.

12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

Shallow gravel packed wells. Principal features unknown at this time. Form 2A not attached.

B. Works proposed to transport water to place of use.

Buried pipeline(s)

C. Works proposed to apply water to beneficial use.

Existing municipal distribution system

Estimated Total Cost \$ Unknown-Future Us

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map. (see instructions concerning preparation.)

STATE OF SOUTH DAKOTA)
)ss.
County of Turner)I, City of Parker the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.

Signed [Signature] - Mayor
25th day of August, 19 81
Dennis Duane
 Notary Public (or other qualified officer)

WATER RIGHT APPLICATION APPROVAL

The Board of Water Management hereby approves Water Right Application No. 4798-3

CITY OF PARKER
(Applicant)

Box 265 PARKER
(Post Office Address)

SOUTH DAKOTA 57053
(State)

With the following qualifications.

"FUTURE USE"

This Future Use Permit No. 4798-3 is approved with the stipulation that the Permit to appropriate water is subject to review by the Water Management Board as to accomplishment thereunder upon expiration of seven (7) years. As such times as definite plans are made, specific applications for all or any part of the water granted under this withdrawal, must be submitted prior to construction of facilities.

Date of first receipt of application AUGUST 26, 1981

Date of return to applicant for correction, amendments or changes required _____, 19____

Date of receipt of corrected application _____, 19____

Approved OCTOBER 7, 1981, Recorded in Book 22 Page 306

WATER RIGHT PERMIT NO. 4798-3

The Board of Water Management hereby grants and issues this Water Right Permit No. 4798-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as qualified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is AUGUST 26, 1981
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before N/A, 19____
3. The whole of said work is to be completed on or before N/A, 19____
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is N/A, 19____
5. The water appropriated shall be used for the purpose of MUNICIPAL USE - FUTURE USE

6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

7. The amount of the appropriation herein granted shall not exceed N/A cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed ~~for beneficial uses served, and if for irrigation purposes said appropriation must be limited to not more than 2 acre feet per acre per year and be limited to not more than one seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied~~

~~for irrigation on or before _____, 19____; said water to be used during the following described annual period: _____~~

Witness my hand this 12th day of NOVEMBER, 1981

THE BOARD OF WATER MANAGEMENT

By: John Hatch
Chief Engineer, Water Rights

Certificate of Construction Issued _____, 19____

Water License Issued _____, 19____

Publish first publication on or before September 2, 1981

NOTICE OF HEARING ON
APPLICATION TO APPROPRIATE WATER

Pierre, South Dakota 57501

August 26, 1981Notice is hereby given that City of Parker ~~XXXXXXXXXXXX~~

~~XXXXXXXXXX~~, South Dakota, has made application in accordance with the provisions of SDCL 46-1-1 thru 46-1-9, 46-1-14; 46-2-9 thru 46-2-11, 46-2-13; 46-5-1 thru 46-5-8, 46-5-10 thru 46-5-22, 46-5-41, 46-5-38, and Board Rules ARSD 52:01:01:01 thru 52:01:01:13, 52:01:01:21 thru 52:01:01:24, for permit to appropriate for beneficial use

4.00 cubic feet of water per second of time from ~~KMX~~ groundwater

through the Future Development Area, the point(s) of diversion of which ~~is~~ (are)

to be located ~~XXXXXX~~ within City Limits and Parker Township, Sections 7, 8, 9, 15, 16,

17 and 18

of Section , Twp. 99N, Range 53W. Said water to be used for the purpose of providing ~~XXXXXX~~ XXXXXX

future water supplies for the City of Parker

This Application No. 4798-3 will be considered by the Water Management Board at Staurolite Inn, Brookings, South Dakota upon 7th day of October, 1981

at 10 A.M. The Board is authorized to make a determination on this application at the hearing. All interested persons may appear and be heard. Any person who may be affected by a Board decision who desires to present evidence or cross-examine witnesses according to SDCL 1-26 may notify the Board in writing to the hearing or orally at the hearing.

This hearing is an adversary proceeding. Any person has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised at the hearing. Decisions of the Board may be appealed to the Courts as provided by law.

Any handicapped person wishing to attend this hearing can contact the Water Rights Division, DWNR, Joe Foss Building, Pierre SD, prior to the hearing date for assistance to assure access to the hearing.

WATER MANAGEMENT BOARD

BETTY WESTLUND
 Water Rights Specialist

cc: City of Parker
 Box 265, Parker SD

WNR-806C-7/79

Notice of Intent to Appropriate Water
 (Future Use - Groundwater)

No. 4798-3

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County Turner) ss.

I, Earl J. Bormann hereby
certify that the annexed printed copy of Notice of Intent to Appropriate
Water was taken from the groundwater

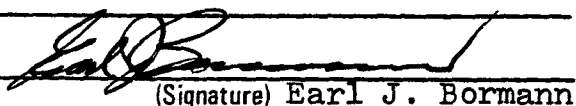
A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the

New Era of Parker, S. Dakota

County of Turner and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

Thursday, September 3rd, 1981

Thursday, September 10th, 1981


(Signature) Earl J. Bormann

owner
(Title)

8-31-81
(Date Signed)

Cost of Printing: \$ 24.72

No. 4798-3
NOTICE OF HEARING ON
APPLICATION TO
APPROPRIATE WATER

Pierre, South Dakota 57501
August 26, 1981

Notice is hereby given that City of
Parker, South Dakota, has made ap-
plication in accordance with the pro-
visions of SDCL 46-1-1 thru 46-1-9,
46-1-14; 46-2-9 thru 46-2-11, 46-2-13;
46-5-1 thru 46-5-8, 46-5-10 thru
46-5-22, 46-5-41, 46-5-38, and Board
Rules ARSD 52:01:01:01 thru
52:01:01:13, 52:01:01:21 thru
52:01:01:24, for permit to appropriate
for beneficial use 4.00 cubic feet of
water per second of time from
groundwater through the Future
Development Area, the points of
diversion of which are to be located
within City Limits and Parker Town-
ship, Sections 7, 8, 9, 15, 16, 17 and
18, Twp. 99N, Range 53W. Said
water to be used for the purpose of
providing future water supplies for
the City of Parker.

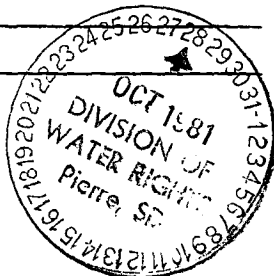
This Application No. 4798-3 will be
considered by the Water Manage-
ment Board at Staurolite Inn, Brook-
ings, South Dakota upon 7th day of
October, 1981 at 10 A.M. The Board
is authorized to make a determination
on this application at the hearing. All
interested persons may appear and
be heard. Any person who may be
affected by a Board decision who
desires to present evidence or cross-
examine witnesses according to
SDCL 1-26 may notify the Board in
writing to the hearing or orally at the
hearing.

This hearing is an adversary pro-
ceeding. Any person has the right to
be present or to be represented by a
lawyer. These and other due process
rights will be forfeited if they are not
exercised at the hearing. Decisions of
the Board may be appealed to the
Courts as provided by law.

Any handicapped person wishing
to attend this hearing can contact the
Water Rights Division, DWNR, Joe
Foss Building, Pierre SD, prior to the
hearing date for assistance to assure
access to the hearing.

WATER MANAGEMENT BOARD
Signed: BETTY WESTLUND
Water Rights Specialist

cc: City of Parker
Box 265, Parker SD
WNR-806C-7/79
Notice of Intent to Appropriate Water
(Future Use - Groundwater)
(2tc24 — September 3 & 10, 1981)





Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

August 3, 1989

Tom Sedgwick, Mayor
City of Parker
PO Box 265
Parker SD 57053

Dear Mayor Sedgwick:

I am writing in regard to Future Use Water Permit No. 4798-3 held by the City of Parker. A copy of Permit No. 4798-3 is enclosed for your files.

Future Use Permit No. 4798-3 will be scheduled for review by the Water Management Board on September 27 or 28, 1989 pursuant to SDCL 46-5-38.1. Notice will be given of the hearing time and place. The purpose of this review is to determine if a reasonable need exists for keeping the permit. A fee will be charged if the Board allows the permit to remain in effect after the hearing. The fee assessed if the permit remains in effect will be \$80.00.

Please respond in writing by August 18, 1989 regarding the city's intentions for the future use permit. If the city plans to retain the permit, then your response should outline a reasonable need for retaining the permit for future use.

Please contact me if you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Ron Duvall".

Ron Duvall
Natural Resources Engineer
605 773-3352

enc.



CITY OF PARKER

P.O. Box 265
PARKER, SOUTH DAKOTA 57053
Phone (605) 297-4453

August 10, 1989

SD Dept. of Water & Natural Resources
Joe Foss Building
523 East Capitol
Pierre, SD 57501-3181



Atten: Ron Duvall and Water Management Board

Ref: Future Use Permit No. 4798-3

Dear Ron,

This is in response to your August 3 letter in regards to Future Use Water Permit No. 4798-3 that is held by the City of Parker. Be advised that the City of Parker plans on retaining this permit for future use.

The population in Parker in the 1980 census was 999. Currently a local estimate of the population was taken and shows that it is at 950. Although there is a small drop in population our water useage has increased from the past years. Water pumped in the following years as such: 1986-41.19 million gallons, 1987-43.80 million gallons, 1988-49.27 million gallons. The Parker Development Board is seeking new businesses to locate in Parker and this may have an effect on our water situation, therefore, we feel there is a need to retain this permit.

If there is any questions please contact Dean Nielsen at 297-4453.

Sincerely,

Tom Sedgwick
Mayor
City of Parker

RECOMMENDATION OF CHIEF ENGINEER FOR FUTURE USE
WATER PERMIT NO. 4798-3, City of Parker

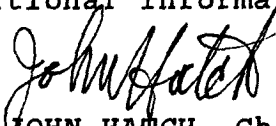
Pursuant to SDCL 46-2A-2, the following is the recommendation of the Chief Engineer, Water Rights Division, Department of Water and Natural Resources concerning Future Use Water Permit No. 4798-3, City of Parker, P.O. Box 265, Parker, SD.

The Chief Engineer is recommending that Future Use Permit No. 4798-3 REMAIN IN EFFECT because 1) there is reasonable probability that there may be development of the water reserved under Permit No. 4798-3, 2) the City of Parker has demonstrated a reasonable need for the water reserved by Permit No. 4798-3, 3) the proposed use will be a beneficial use and 4) in the public interest, and that Permit No. 4798-3 be amended by adding the following qualifications:

1. This permit is approved for ground water less than 100 feet deep.
2. That Permit No. 4798-3 reserves for future use 1740 acre-feet annually. The diversion rate of 4.0 cfs is deleted from Permit No. 4798-3.

And that maintaining the effectiveness of Future Use Permit No. 4798-3 is subject to payment of the \$65.00 fee pursuant to SDCL 46-2-13(2) within 60 days of notice to the City of Parker.

See the attached report for additional information.


JOHN HATCH, Chief Engineer
August 14, 1989

NOTE: The maximum annual acre-feet of full-time pumping represented by 4.0 cubic feet per second (cfs) reserved by No. 4798-3 is 2896 acre-feet. Assuming that the total amount pumped annually would equal 60% of 2896, expected developed pumping of water reserved under Permit No. 4798-3 would be about 1740 acre-feet per year.



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

August 17, 1989

The New Era
Box 577
Parker SD 57053-0577

Dear Sir:

Enclosed is a Notice of Hearing to Review Future Use Water Permit No. 4798-3 to be published twice. Please publish the first notice on or before August 24, 1989 with the second publication 7 days later.

The APPLICANT MUST VERIFY TO YOU THAT THE NOTICE IS TO BE PUBLISHED, before you make the first publication. Please BILL the APPLICANT for the cost of publication. The APPLICANT is the City of Parker, Tom Sedgwick, Mayor, PO Box 265, Parker SD 57053.

A copy of BOTH publications must be SENT to the WATER RIGHTS DIVISION. IMMEDIATELY return the FIRST publication with the FIRST Transmittal form on the bottom of this page. The first copy is needed to check the publication for errors so any corrections can be made in the second publication. Publication errors can invalidate the public notice and cause the applicant costly delays.

Please be sure the SECOND publication is returned IMMEDIATELY with the enclosed Proof of Publication form. DO NOT WAIT until the end of the month or the billing cycle. The permit application cannot be considered by the Water Management Board until proof of publication has been received.

Sincerely,

Ron Duvall
Natural Resources Engineer
605 773-3352

enclosures

-----CUT HERE-----

FIRST TRANSMITTAL NOTICE
No. _____

TO: Water Rights Division
Joe Foss Building
Pierre SD 57501-3181

Date _____

We are in receipt of your letter of _____ enclosing Notice of Hearing to
to Review Future Use Water Permit No. _____ which was first published in
our issue of _____. ENCLOSED IS A COPY OF THIS FIRST
PUBLICATION.

Name

Newspaper





Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

August 17, 1989

**NOTE: TO BE SURE OF PUBLICATION ON
THE CORRECT DATES, CONTACT
THE NEWSPAPER RIGHT AWAY.**

Tom Sedgwick, Mayor
City of Parker
PO Box 265
Parker SD 57053

Dear Mayor Sedgwick:

Future Use Permit No. 4798-3 will be reviewed for progress in the development and future plans for use of the water reserved. The notice of this review has been sent to the Publisher of the The New Era printed at Parker. Please review this notice prior to publication and notify this office, if you have any corrections or questions.

BE SURE TO CONTACT THE ABOVE NEWSPAPER IMMEDIATELY TO AUTHORIZE PUBLICATION OF THE NOTICE OF HEARING AND TO ARRANGE FOR PAYMENT. Early contact with the paper can eliminate delays. The publisher has been instructed to publish the notice once each week for two consecutive weeks with the last publication to occur at least twenty days before the board meeting. We must receive Proof of Publication before the future use review can be considered by the Water Management Board.

Sincerely,

RON DUVAL
Natural Resources Engineer
605 773-3352

enclosures



Instruction to Newspaper-Publish first publication of the following Notice on or before August 24, 1989 with 2nd publication 1 week later. The permit owner is responsible for payment.

NOTICE OF HEARING TO REVIEW FUTURE USE WATER PERMIT NO. 4798-3

Notice is hereby given that the Water Management Board will review Future Use Permit No. 4798-3 held by the City of Parker for progress made in the development of the water reserved by the Permit and future plans for development of the water reserved by Permit No. 4798-3. This permit was approved October 7, 1981 to reserve 4.00 cubic feet of water per second from ground water less than 100 feet deep for diversion from within the city limits and Parker Township, in sections 7, 8, 9, 15, 16, 17 and 18, all in T99N-R53W.

Pursuant to SDCL 46-2A-2 the Chief Engineer of the Water Rights Division recommends that Permit No. 4798-3 REMAIN IN EFFECT because 1) the reserved water may be developed, 2) there is need for the reserved water 3) the proposed use will be a beneficial use and 4) it is in the public interest.

The Water Management Board will conduct the hearing to review Future Use Permit No. 4798-3 in Room 216, Joe Foss Building, 523 E Capitol, Pierre SD on September 27, 1989 at 8:45 am.

The recommendation of the Chief Engineer is not final or binding upon the Board and the Board is authorized to 1) allow the permit to remain in effect, 2) amend the permit by adding qualifications, 3) cancel the permit for no development or no planned future development, or 4) take no action after it reaches a conclusion based upon facts presented at the public hearing. Any interested person who may be affected by a Board decision and who intends to participate in the hearing before the Board and present evidence or cross-examine witnesses according to SDCL 1-26, must file a written petition with BOTH the permit owner and the Chief Engineer by September 15, 1989. The petition may be informal, but it must include a statement describing the petitioners interest in the future use permit, the reasons for petitioner's opposition to or support of continuing the future use permit, and the signature and mailing address of the petitioner or his legal counsel if legal counsel is obtained. The permit owner need not file a petition.

The hearing to review Future Use Permit No. 4798-3 will be conducted pursuant to the provisions of SDCL 46-1-14, 46-5-38.1, Board Rules ARSD 74:02:01:27 and contested case procedures contained in SDCL 1-26.

This hearing is an adversary proceeding. The permit owner or any person, after filing a petition, has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and State Supreme Court as provided by law.

Any person wishing a copy of the Chief Engineer's recommendation, further information on this permit or to assure access to the hearing by the handicapped can contact the Water Rights Division, DWNR, Joe Foss Building, Pierre SD 605 773-3352 for assistance prior to the hearing date. The time of the hearing will be automatically extended for at least 20 days upon written request of the permit owner or any person who has filed a petition to oppose or support continuance of the Future Use Permit. The request for extension must be filed with the Chief Engineer by September 15, 1989.

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
) ss.
 County _____)



I, Judith E. Friese
 certify that the attached printed Notice was taken
 from the The New Era

A newspaper which during the whole time of publication of
 said notice herein after stated, has been and is printed and
 published in the _____

City of Parker
 County of Deuel and State of South Dakota;
 that the said notice was published in said newspaper on the
 following two dates:

August 24, 1989
August 31, 1989

Judith E. Friese
 (Signature)

Secretary
 (Title)

August 31, 1989
 (Date Signed)

Cost of Printing: \$36⁷⁵

NOTICE OF HEARING TO REVIEW FUTURE USE WATER PERMIT NO. 4798-3

NOTICE IS HEREBY GIVEN that the Water Management Board will review Future Use Permit No. 4798-3 held by the City of Parker for progress made in the development of the water reserved by the Permit and future plans for development of the water reserved by Permit No. 4798-3. This permit was approved October 7, 1981 to reserve 4.00 cubic feet of water per second from ground water less than 100 feet deep for diversion from within the city limits and Parker Township, in sections 7, 8, 9, 15, 16, 17 and 18, all in T99N-R53W.

Pursuant to SDCL 46-2A-2 the Chief Engineer of the Water Rights Division recommends that Permit No. 4798-3 REMAIN IN EFFECT because (1) the reserved water may be developed, (2) there is need for the reserved water (3) the proposed use will be a beneficial use and (4) it is in the public interest.

The Water Management Board will conduct the hearing to review Future Use Permit No. 4798-3 in Room 216, Joe Foss Building, 523 E. Capitol, Pierre, SD on September 27, 1989 at 8:45 a.m.

The recommendation of the Chief Engineer is not final or binding upon the Board and the Board is authorized to (1) allow the permit to remain in effect, (2) amend the permit by adding qualifications, (3) cancel the permit for no development or no planned future development, or (4) take no action after it reaches a conclusion based upon facts presented at the public hearing. Any interested person who may be affected by a Board decision and who intends to participate in the hearing before the Board and present evidence or cross-examine witnesses according to SDCL 1-26, must file a written petition with BOTH the permit owner and the Chief Engineer by September 15, 1989. The petition may be informal, but it must include a statement describing the petitioner's interest in the future use permit, the reasons for petitioner's opposition to or support of continuing the future use permit, and the signature and mailing address of the petitioner or his legal counsel if legal counsel is obtained. The permit owner need not file a petition.

The hearing to review Future Use Permit No. 4798-3 will be conducted pursuant to the provisions of SDCL 46-1-14, 46-5-38.1, Board Rules ARSD 74:02:01:27 and contested case procedures contained in SDCL 1-26.

This hearing is an adversary proceeding. The permit owner or any person, after filing a petition, has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and State Supreme Court as provided by law.

Any person wishing a copy of the Chief Engineer's recommendation, further information on this permit or to assure access to the hearing by the handicapped can contact the Water Rights Division, DWNR, Joe Foss Building, Pierre, SD 605 773-3352 for assistance prior to the hearing date. The time of the hearing will be automatically extended for at least 20 days upon written request of the permit owner or any person who has filed a petition to oppose or support continuance of the Future Use Permit. The request for extension must be filed with the Chief Engineer by September 15, 1989.

(Publish August 24 & 31, 1989)



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

August 23, 1989

Tom Sedgwick, Mayor
City of Parker
Parker SD 57053

Dear Mayor Sedgwick:

Enclosed is a revised recommendation with the correct fee to be assessed if the Water Management Board allows Permit No. 4798-3 to remain in effect. The fee to be assessed is \$55.00 rather than \$65.00.

My letter dated August 3, 1989, indicated the fee to be assessed would be \$80.00. This fee has been reduced to \$55.00 based on the amount of water reserved being approximately 60% of the 4.00 cfs appropriation.

Please contact me if you have any questions.

Sincerely,

Ron Duvall
Natural Resources Engineer
605 773-3352

enc.



**South Dakota Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

October 16, 1989

NOTICE

TO: Tom Sedgwick, Mayor
City of Parker
PO Box 265
Parker SD 57053

FROM: John Hatch, Chief Engineer
Water Rights Division
605 773-3352



SUBJECT: Deferral of Review of Future Use Water Permit No.
4798-3, City of Parker

On September 28, 1989, the Water Management Board deferred the review of Future Use Permit No. 4798-3 pending submission of additional information. The Board will consider limiting the City of Parker to two times the amount of permitted water actually put to beneficial use pursuant to Board Rule 74:02:01:24.01. Therefore, your annual water use records for the past 3 years with an estimated use for 1989 need to be submitted to the Division of Water Rights. The Board will use these records as a basis for determining the amount of water to be held in reserve for future use. For example, if 200 acre-feet of water is used annually under existing permit(s), then the future use permit may be limited to 400 acre-feet annually.

The pumping records need to be submitted to the Division of Water Rights by November 1, 1989 and then a hearing before the Board will be scheduled for December 6 or 7, 1989. Notice of the time and place of hearing will be given.

Please contact Ron Duvall, staff engineer, if you have any questions.

cc: John Haak, Assistant Attorney General
Dean Nielsen, City Finance Office



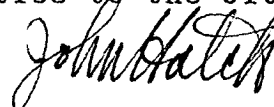
REVISED RECOMMENDATION OF CHIEF ENGINEER FOR FUTURE USE
WATER PERMIT NO. 4798-3, City of Parker

Pursuant to SDCL 46-2A-2, the following is the recommendation of the Chief Engineer, Water Rights Division, Department of Water and Natural Resources concerning Future Use Water Permit No. 4798-3, City of Parker, P.O. Box 265, Parker, SD.

The Chief Engineer is recommending that Future Use Permit No. 4798-3 REMAIN IN EFFECT because 1) there is reasonable probability that there may be development of the water reserved under Permit No. 4798-3, 2) the City of Parker has demonstrated a reasonable need for the water reserved by Permit No. 4798-3, 3) the proposed use will be a beneficial use and 4) in the public interest, and that Permit No. 4798-3 be amended by adding the following qualifications:

1. This permit is approved for ground water less than 100 feet deep.
2. That Permit No. 4798-3 reserves for future use 1740 acre-feet annually. The diversion rate of 4.0 cfs is deleted from Permit No. 4798-3.

And that maintaining the effectiveness of Future Use Permit No. 4798-3 is subject to payment of the \$55.00 fee pursuant to SDCL 46-2-13(2) within 60 days of notice to the City of Parker.



JOHN HATCH, Chief Engineer
August 23, 1989

NOTE: The maximum annual acre-feet of full-time pumping represented by 4.0 cubic feet per second (cfs) reserved by No. 4798-3 is 2896 acre-feet. Assuming that the total amount pumped annually would equal 60% of 2896 expected developed pumping of water reserved under Permit No. 4798-3 would be about 1740 acre-feet per year.

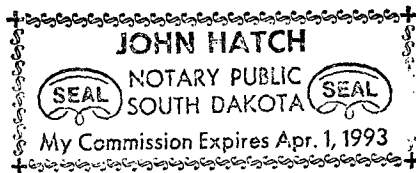
CERTIFICATION

I hereby certify that on October 16, 1989 I have personally deposited with the U.S. Mail a postage prepaid envelopes containing a Notice for Deferral of Review of Future Use Water Permit No. 4798-3 addressed as stated on the notice with a copy of the notice sent to Dean Nielson, City Finance Officer at the same address.

Karen Schlaak
KAREN SCHLAACK
Senior Secretary

STATE OF SOUTH DAKOTA)
) SS
COUNTY OF HUGHES)

Sworn to, before me, this 17th day of October, 1989.



John H. Hatch
Notary Public

Conversation or File Documentation

NAME OF PERSON OR FILE: City of ParkerADDRESS: PO Box 265, Parker SD 57053 COUNTY DATE: 10/23/89 TELEPHONE RE: Water use by City of Parker

COMMENTS:

Dean Nielsen called regarding the Notice dated
October 16, 1989 and indicated that Parker has
submitted pumping records for 1986 thru 1988 in a
letter dated August 10, 1989.

Mr Nielsen estimated the 1989 pumping record to be
approximately 55,495,000 gallons.

File in Permit or other file as necessary. Use to document conversations and what the other party was told; why action or decision was made.



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

November 14, 1989

NOTICE

TO: Tom Sedgwick, Mayor
City of Parker
PO Box 265
Parker SD 57053

FROM: John Hatch, Chief Engineer
Water Rights Division
605 773-3352

A handwritten signature in cursive script, appearing to read "John Hatch", written over the typed name and title.

SUBJECT: Reconsideration of Future Use Water Permit No. 4798-3,
City of Parker

On September 28, 1989, the Water Management Board deferred the review of Future Use Permit No. 4798-3 to review your annual water use pursuant to Board Rule 74:02:01:24.01. Pumping records for the past 3 years with an estimated use for 1989 have been received by the Division of Water Rights. The Chief Engineer's revised recommendation is enclosed.

The Board will reconsider Future Use Permit No. 4798-3 on December 6, 1989 at 1:30 pm in Room 216, Joe Foss Building, 523 E Capitol, Pierre SD. The agenda time is an estimate. The actual time of hearing may be later than 1:30 pm due to prior agenda items. Applicable provisions of the original notice of hearing published on August 24 & 31, 1989 in the New Era will still apply at this hearing.

cc: John Haak, Assistant Attorney General
Dean Nielsen, City Finance Office

REVISED RECOMMENDATION OF CHIEF ENGINEER FOR FUTURE USE
WATER PERMIT NO. 4798-3, City of Parker

Pursuant to SDCL 46-2A-2, the following is the revised recommendation of the Chief Engineer, Water Rights Division, Department of Water and Natural Resources concerning Future Use Water Permit No. 4798-3.

The Chief Engineer is recommending that Future Use Permit No. 4798-3 REMAIN in EFFECT because 1) there is reasonable probability that there may be development of the water reserved under Permit No. 4798-3, 2) the City of Parker has demonstrated a reasonable need for the water reserved by Permit No. 4798-3, 3) the proposed use will be a beneficial use and 4) it is in the public interest, and that Permit No. 4798-3 be amended by adding the following qualifications:

1. This permit is approved for groundwater less than 100 feet deep.
2. That Permit No. 4798-3 reserves for future use 340 acre-feet annually. The diversion rate of 4.0 cfs is deleted from Permit No. 4798-3.

And that maintaining the effectiveness of Future Use Permit No. 4798-3 is subject to payment of the \$25.00 fee pursuant to SDCL 46-2-13(2) within 60 days of notice to the City of Parker.



JOHN HATCH, Chief Engineer
November 14, 1989

NOTE: The estimated water usage in 1989 by the City of Parker is 170 acre-feet (55,495,000 gallons). Doubling this annual use to 340 acre-feet is the recommended amount of water to be reserved by Permit No. 4798-3 pursuant to Board Rule 74:02:01:24.01.

CERTIFICATION

I hereby certify that on November 14, 1989 I have personally deposited with the U.S. Mail a postage prepaid envelopes containing a Notice for Deferral of Review of Future Use Water Permit No. 4798-3 addressed as stated on the notice with a copy of the notice sent to Dean Nielson, City Finance Officer at the same address.

Karen Schlaak

KAREN SCHLAACK
Senior Secretary

STATE OF SOUTH DAKOTA)
) SS
COUNTY OF HUGHES)

Sworn to, before me, this 15th day of November, 1989.



John Hatch
Notary Public



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

December 12, 1989

NOTICE

Tom Sedgwick, Mayor
City of Parker
PO Box 265
Parker SD 57053

Dear Mayor Sedgwick:

I am writing in response to action taken by the Water Management Board at the hearing on December 7, 1989 to review Future Use Permit No. 4798-3. The Board allowed the permit to remain in effect and amended Permit No. 4798-3 by adding the qualifications on the enclosed "Attachment". The "Attachment" should be placed with the permit. Future Use Permit No. 4798-3 is again subject to review in seven years.

The fee for maintaining the effectiveness of Future Use Permit No. 4798-3 is \$25.00 pursuant to SDCL 46-2-13(2). Please remit the fee within 60 days.

Please contact us if you have any questions.

Very truly yours,

A handwritten signature in black ink, appearing to read "John Hatch".

John Hatch, Chief Engineer
Water Rights Division
605 773-3352

enc.

cc: Dean Nielsen, Finance Officer

AMENDMENT TO FUTURE USE PERMIT NO. 4798-3

City of Parker

Pursuant to the December 7, 1989 Water Management Board hearing, Future Use Permit No. 4798-3 was allowed to remain in effect and amended by adding the following qualifications:

- 1) This permit is approved for groundwater less than 100 feet deep.
- 2) That Permit No. 4798-3 reserves for future use 340 acre-feet annually. The diversion rate of 4.0 cfs is deleted from Permit No. 4798-3.

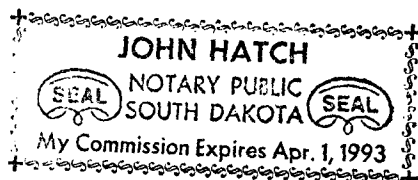
CERTIFICATION

I hereby certify that on December 12, 1989 I have personally deposited with the U.S. Mail, postage prepaid envelopes containing a Notice and Attachment for Future Use Permit No. 4798-3 addressed as stated on the notice with a copy sent to the finance officer at the same address.

Karen Schlaak
KAREN SCHLAACK
Senior Secretary

STATE OF SOUTH DAKOTA)
) SS
COUNTY OF HUGHES)

Sworn to, before me, this 14th day of December, 1989.



John Hatch
Notary Public

RECEIPT

Division of Water Rights

South Dakota Department of Water and Natural Resources

Pierre, _____ January 12 _____, 19 90

RECEIVED OF City of Parker, Box 265, Parker, SD 57053

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____		
Fee to retain Future Use Permit No. <u>4798-3</u> after period of seven years.	25	00
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form _____		
Fee for Filing Extension Request _____		
Fee for Certified Copy of _____		
Fee for Print Copy of Map _____		
Fee for Certifying _____		
Fee for _____		
(Any Other Work Provided by Law)	Total	25 00

By John Hatch
Chief Engineer



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

September 16, 1996

Dean Nielsen, Finance Officer
City of Parker
PO Box 265
Parker SD 57053-0265

Dear Mr. Nielsen:

I am writing in regard to the seven year review of Future Use Water Permit No. 4798-3 from groundwater (wells less than 100 feet deep) which is held by the City of Parker. Currently, our records show that 340 acre-feet remain in reserve under this future use permit which was issued in 1981.

Please respond in writing by October 15, 1996, regarding the city's intention for the future use permit. If the city does plan to retain the permit, then the response should outline a reasonable need for retaining the future use.

Permit No. 4798-3 will then be scheduled for review before the Water Management Board pursuant to SDCL 46-5-38.1. Notice will be given of the hearing time and place at a future date. The purpose of this review is to determine if a reasonable need exists for retaining the permit. A fee will be charged if the Board allows the permit to remain in effect after the hearing. The fee to be assessed will be dependent upon the amount of water allowed to remain in reserve.

Please contact Eric Gronlund, if you have any questions.

Sincerely,

Karen Schlaak
Environmental Scientist
Water Rights Program
605 773-3352



CITY OF PARKER

PO Box 265
Parker, SD 57053

Telephone (605) 297-4453

October 13, 1996

Ms. Karen Schlaak
Dept. of Environment
and Natural Resources
523 East Capitol
Pierre, SD 57501-3181

RE: Future Water Use Permit #4798-3

Dear Ms. Schlaak:

I am writing in response to your letter to Dean Nielson, City of Parker, dated Sept. 16, 1996. This letter addressed Future Water Use Permit #4798-3, currently held by the City of Parker for a reserve of 340 acre feet of water. According to your letter, the City of Parker has held this in reserve since 1981.

The purpose of this letter is to ask DENR's permission to retain this permit for future use. Over the past few years the City of Parker has seen an increase in population, thanks in part to our city's economic development efforts. Within the past 5 years, the City has gained a new manufacturing facility that employs between 50 and 100 persons. This has increased the need for housing within the City of Parker and created a greater demand for water. Also, due to our close proximity to Sioux Falls, we have felt the effects of their population growth. This is evidenced in the increase in school enrollment and the number of new housing starts. In addition, the City Council is currently, actively exploring annexation of land immediately East of town for future development. For all of these reasons, we believe that additional water may be required in the future.

Thank you for your consideration. We look forward to hearing from you.

Water/Sewer Dep't. Head

Mark W. Joffer
Councilman Ward 2



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

October 28, 1996

NOTE: TO BE SURE OF PUBLICATION ON
THE CORRECT DATES, CONTACT
THE NEWSPAPER RIGHT AWAY.

Dean Nielsen, Finance Officer
City of Parker
PO Box 265
Parker SD 57053-0265

Dear Mr. Nielsen:

Future Use Permit No. 4798-3 will be reviewed for progress in the development and future plans for use of the water reserved. The notice of this review has been sent to the Publisher of the New Era printed at Parker SD (Phone #297-4419). For your information, a copy of the recommendation of the Chief Engineer is enclosed. Please review this notice prior to publication and notify this office, if you have any corrections or questions.

BE SURE TO CONTACT THE ABOVE NEWSPAPER IMMEDIATELY TO AUTHORIZE PUBLICATION OF THE NOTICE OF HEARING AND TO ARRANGE FOR PAYMENT. Early contact with the paper can eliminate delays. The publisher has been instructed to publish the notice once each week for two consecutive weeks with the last publication to occur at least twenty days before the board meeting. We must receive Proof of Publication before the future use review can be considered by the Water Management Board.

Sincerely,

Eric Gronlund / KS
Eric Gronlund
Natural Resources Engineer
605 773-3352

enclosures



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

October 28, 1996

The New Era
Box 577
Parker SD 57053-0577

Dear Sir:

Enclosed is a Notice of Hearing to Review Future Use Water Permit No. 4798-3 to be published twice. Please publish the first notice on November 7, 1996 with the second publication 7 days later.

The APPLICANT MUST VERIFY TO YOU THAT THE NOTICE IS TO BE PUBLISHED, before you make the first publication. Please BILL the APPLICANT for the cost of publication. The APPLICANT is the City of Parker, PO Box 265, Parker SD 57053.

A copy of BOTH publications must be SENT to the WATER RIGHTS DIVISION. IMMEDIATELY return the FIRST publication with the FIRST Transmittal form on the bottom of this page. The first copy is needed to check the publication for errors so any corrections can be made in the second publication. Publication errors can invalidate the public notice and cause the applicant costly delays.

Please be sure the SECOND publication is returned IMMEDIATELY with the enclosed Proof of Publication form. DO NOT WAIT until the end of the month or the billing cycle. The permit application cannot be considered by the Water Management Board until proof of publication has been received.

Sincerely,

Eric Gronlund /KS

Eric Gronlund
Natural Resources Engineer
605 773-3352

enclosures

-----CUT HERE-----

FIRST TRANSMITTAL NOTICE
No. 4798-3

TO: Water Rights Division
Joe Foss Building
523 E Capitol
Pierre SD 57501-3181

Date _____

We are in receipt of your letter of October 28, 1996, enclosing Notice of Hearing to to Review Future Use Water Permit No. 4798-3 which was first published in our issue of _____. ENCLOSED IS A COPY OF THIS FIRST PUBLICATION.

Name

Newspaper

Instruction to Newspaper-Publish first publication of the following Notice on November 7, 1996 with 2nd publication 7 days later. The City of Parker is responsible for payment.

NOTICE OF HEARING TO REVIEW FUTURE USE WATER PERMIT NO. 4798-3

Notice is given that the Water Management Board will review Future Use Permit No. 4798-3 held by the City of Parker, PO Box 265, Parker SD 57053 for progress made in the development of the water reserved by the Permit and future plans for development of the water reserved by Permit No. 4798-3. This permit was approved October 7, 1981, and reserves 340 acre-feet from groundwater (less than 100 feet deep) located within the city limits and Parker Township, in Sections 7, 8, 9, 15, 16, 17 and 18; all in T99N-R53W for municipal use.

Pursuant to SDCL 46-2A-2 the Chief Engineer of the Water Rights Program recommends that Permit No. 4798-3 REMAIN in EFFECT for 340 acre-feet annually because 1) the reserved water may be developed, 2) there is need for the reserved water 3) the proposed use will be a beneficial use and 4) it is in the public interest.

The Water Management Board will conduct the hearing to review Future Use Permit No. 4798-3 at the Floyd Matthew Training Center, 523 E Capitol, Pierre SD on December 4, 1996 at 10:00 am.

The recommendation of the Chief Engineer is not final or binding upon the Board and the Board is authorized to 1) allow the permit to remain in effect, 2) amend the permit by adding qualifications, 3) cancel the permit for no development or no planned future development, or 4) take no action after it reaches a conclusion based upon facts presented at the public hearing. Any interested person who may be affected by a Board decision and who intends to participate in the hearing before the Board and present evidence or cross-examine witnesses according to SDCL 1-26, must file a written petition with BOTH the permit owner and the Chief Engineer by November 25, 1996. The Chief Engineer's address is Water Rights Program", Joe Foss Building, 523 E Capitol Ave, Pierre SD 57501 (605 773-3352) and the permit holders mailing address is given above. The petition may be informal, but it must include a statement describing the petitioners interest in the future use permit, the reasons for petitioner's opposition to or support of continuing the future use permit, and the signature and mailing address of the petitioner or his legal counsel if legal counsel is obtained. The permit owner need not file a petition.

The hearing to review Future Use Permit No. 4798-3 will be conducted pursuant to the provisions of SDCL 46-1-14, 46-2-5, 46-2-9, 46-2-11, 46-5-38.1; Board Rules ARSD 74:02:01:25.01 thru 74:02:01:25.03 and contested case procedures contained in SDCL 1-26.

This hearing is an adversary proceeding. The permit owner or any person, after filing a petition, has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and State Supreme Court as provided by law.

Any person wishing a copy of the Chief Engineer's recommendation, further information on this permit, to assure access to the hearing by the handicapped or obtain an interpreter for the hearing impaired may contact Eric Gronlund, Water Rights Program, (605 773-3352) by November 25, 1996. The time of the hearing will be automatically delayed for at least 20 days upon written request of the permit owner or any person who has filed a petition to oppose or support continuance of the Future Use Permit. The request for a delay must be filed with the Chief Engineer by November 25, 1996. Nettie H Myers, Secretary, Department of Environment and Natural Resources.

Form 8



PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County of Turner) SS

I, Mary Lee

certify that the attached printed Notice was
taken from the New Era

printed and published in Parker
County of Turner and State of

South Dakota. The notice was published in
the newspaper on the following two dates:

11-7-96

11-14-96

Cost of Printing: \$ 59.68

Mary Lee
(Signature)

Office Manager
(Title)

11-13-96
(Date Signed)

Notice of Hearing to Review Future Use Water Permit No. 4798-3

Notice is given that the Water Management Board will review Future Use Permit No. 4798-3 held by the City of Parker, P.O. Box 265, Parker, SD 57053 for progress made in the development of the water reserved by the Permit and future plans for development of the water reserved by Permit No. 4798-3. This permit was approved Oct. 7, 1981, and reserves 340 acre-feet from groundwater (less than 100 feet deep) located within the city limits and Parker Township, in Sections 7, 8, 9, 15, 16, 17 and 18; all in T99N-R53W for municipal use.

Pursuant to SDCL 46-2A-2 the Chief Engineer of the Water Rights Program recommends that Permit No. 4798-3 REMAIN in EFFECT for 340 acre-feet annually because 1) the reserved water may be developed, 2) there is need for the reserved water 3) the proposed use will be a beneficial use and 4) it is in the public interest.

The Water Management Board will conduct the hearing to review Future Use Permit No. 4798-3 at the Floyd Matthew Training Center, 523 E. Capitol, Pierre, SD on Dec. 4, 1996, at 10 a.m.

The recommendation of the Chief Engineer is not final or binding upon the Board and the Board is authorized to 1) allow the permit to remain in effect, 2) amend the permit by adding qualifications, 3) cancel the permit for no development or no planned future development, or 4) take no action after it reaches a conclusion based upon facts presented at the public hearing. Any interested person who may be affected by a Board decision and who intends to participate in the hearing before the Board and present evidence or cross examine witnesses according to SDCL 1-26, must file a written petition with BOTH the permit owner and the Chief Engineer by November 25, 1996. The Chief Engineer's address is Water Rights Program, Joe Foss Building, 523 E. Capitol Ave., Pierre, S.D. 57501 (605-773-3352) and the permit holders mailing address is given above. The petition may be informal, but it must include a statement describing the petitioner's interest in the future use permit, the reasons for petitioner's opposition to or support of continuing the future use permit, and the signature and mailing address of the petitioner or his legal counsel if legal counsel is obtained. The permit owner need not file a petition.

The hearing to review Future Use Permit No. 4798-3 will be conducted pursuant to the provisions of SDCL 46-1-14, 46-2-5, 46-2-9, 46-2-11, 46-5-38.1; Board Rules ARSD 74:02:01:25.01 thru 74:02:01:25.03 and contested case procedures contained in SDCL 1-26.

This hearing is an adversary proceeding. The permit owner or any person, after filing a petition, has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and State Supreme Court as provided by law.

Any person wishing a copy of the Chief Engineer's recommendation, further information on this permit, to assure access to the hearing by the handicapped or obtain an interpreter for the hearing impaired may contact Eric Gronlund, Water Rights Program, (605-773-3352) by Nov. 25, 1996. The time of the hearing will be automatically delayed for at least 20 days upon written request of the permit owner or any person who has filed a petition to oppose or support continuance of the Future Use Permit. The request for a delay must be filed with the Chief Engineer by Nov. 25, 1996.

Nettie H. Myers, Secretary,
Department of Environment and
Natural Resources.

#1397, October 7 and 16, 1996.

**RECOMMENDATION OF CHIEF ENGINEER FOR FUTURE USE WATER PERMIT
NO. 4798-3, City of Parker SD**

Pursuant to SDCL 46-2A-2, the following is the recommendation of the Chief Engineer, Water Rights Program, Department of Environment and Natural Resources concerning Future Use Water Permit No. 4798-3, City of Parker, PO Box 265, Parker SD 57053.

The Chief Engineer is recommending that Future Use Permit No. 4798-3 REMAIN in EFFECT for 340 acre-feet annually because 1) there is reasonable probability that there may be development of the water reserved under Permit No. 4798-3 , 2) the City of Parker has demonstrated a reasonable need for the water reserved by Permit No. 4798-3, 3) the proposed use will be a beneficial use and 4) it is in the public interest.

And that maintaining the effectiveness of Future Use Permit No. 5798-3 is subject to payment of the \$25.00 fee pursuant to SDCL 46-2-13(2) within 60 days of notice to the City of Parker.

A handwritten signature in black ink, appearing to read "John Hatch", with a stylized flourish at the end.

JOHN HATCH, Chief Engineer
October 28, 1996



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

December 5, 1996

Dean Nielsen, Finance Officer
City of Parker
PO Box 265
Parker SD 57053-0265

Dear Mr. Nielsen:

I am writing in response to action taken by the Water Management Board at the hearing on to review Future Use Permit No. 4798-3. The Board allowed the permit to remain in effect. Future Use Permit No. 4798-3 is subject to another review in seven years.

The fee for maintaining the effectiveness of Future Use Permit No. 4798-3 is \$25.00 pursuant to SDCL 46-2-13(2). Please remit the fee within 60 days.

Please contact Eric Gronlund, staff engineer, if you have any questions.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Program
605 773-3352

RECEIPT

415228

Division of Water Rights

South Dakota Department of Environment and Natural Resources

Pierre, January 21, 19 97

RECEIVED OF City of Parker, P.O. Box 265, Parker, SD 57053

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water, for Future Use _____		
Fee to retain Future Use Permit No. <u>4798-3</u> after period of seven years.	25	00
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form _____		
Fee for Filing Extension Request _____		
Fee for _____		

(Any Other Work Provided by Law)	Total	25 00

By John Hatch
Chief Engineer

4798-3



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

September 4, 2003

Jeanne Duchscher, Finance Officer
City of Parker
PO Box 265
Parker SD 57053-0265

Dear Ms. Duchscher:

I am writing in regard to the seven year review of Future Use Water Permit No. 4798-3 from groundwater (wells less than 100 feet deep) which is held by the City of Parker. By law, all future use permits are to be reviewed by the Water Management Board every seven years. The permit reserves water for future water supply needs for the city. Currently, our records show that 340 acre-feet remain in reserve under this future use permit that was issued in 1981 and last reviewed in 1996.

Please respond in writing by October 15, 2003, regarding the city's intention for the future use permit. If the city plans to retain the permit, then the response should outline a reasonable need for retaining the future use permit, including an estimate of future needs and any annual pumping records for the past three years.

Permit No. 4798-3 will then be public noticed at the city's expense and scheduled for review before the Water Management Board pursuant to SDCL 46-5-38.1. Notice will be given of the hearing time and place at a future date. The purpose of this review is to determine if a reasonable need exists for retaining the permit. A fee will be charged if the Board allows the permit to remain in effect after the hearing. The fee to be assessed will be dependent upon the amount of water allowed to remain in reserve.

Please contact Eric Gronlund, if you have any questions.

Sincerely,

Karen Schlaak

Karen Schlaak
Environmental Scientist
Water Rights Program
605 773-3352



October 7, 2003

PARKER-"A PLACE TO CALL HOME"

CITY OF PARKER

PO Box 265
Parker, SD 57053-0265
Ron Nelson, Mayor
Jeanne Duchscher, Finance Officer

Department of Environment and Natural Resources
PMB 2020
Joe Foss Building
523 E Capitol
Pierre, South Dakota 57501-3182

Karen Schlaak
Environmental Scientist
Water Rights Program

RECEIVED
OCT 14 2003
WATER RIGHTS
PROGRAM

Dear Ms. Schlaak:

I am writing in response to the City of Parker's Future Use Water Permit No. 4798-3. The City of Parker would like to retain this permit. It is the hope of all small towns across South Dakota to attract business, industry and more residential users to its population. If we were to lose this permit, it may hamper any hopes of growth.

During drought years the wells we currently use are operated near capacity.

The City of Parker has been a member of the Lewis and Clark Rural Water System since its inception in 1989. We sincerely hope this system becomes a reality for then we would use water from that source. This would eliminate the need for ground water. Projection for the Lewis and Clark Rural Water System is 2010. Until that time we are dependant on our current use permit and our future use permit to continue supplying water to our customers today as well as tomorrow.

The City of Parker asks the Department of Environment and Natural Resources to allow the city to retain its Future Use Permit for the entire 340 acres for the next seven (7) years.

Please feel free to contact me if you have any questions or concerns.

Sincerely,

Jeanne Duchscher
Finance Officer
City of Parker
jeanned@iw.net

cc: Robin Dykstra, City of Parker Water Supervisor
Ron Nelson, Mayor

Phone: 605-297-4453
Fax: 605-297-2149
Email address: cityofparker@iw.net



May	H.S.pump#1	H.S.pump#2	H.S.pump#3	Plant well	Well#1	Well#2
1	24664	0	19185	0	31086 10	4230 8
2	24664	0	19185	0	31098 12	4238 8
3	24664	0	19185	0	31110 12	4250 12
4	24665	1	19186	1	31123 13	4258 8
5	24665	0	19186	0	31133 10	4265 7
6	24665	0	19186	0	31143 10	4273 8
7	24665	0	19186	0	31152 9	4280 7
8	24665	0	19186	0	31162 10	4287 7
9	24665	0	19186	0	31172 10	4295 8
10	24665	0	19186	0	31192 9	4301 6
11	24665	0	19186	0	31192 11	4310 9
12	24665	0	19186	0	31201 9	4317 7
13	24666	1	19186	0	31211 10	4325 8
14	24666	0	19186	0	31221 10	4332 7
15	24666	0	19186	0	31231 10	4339 7
16	24666	0	19186	0	31240 9	4346 7
17	24666	0	19186	0	31253 13	4356 10
18	24666	0	19186	0	31265 12	4365 9
19	24666	0	19186	0	31274 9	4371 6
20	24667	1	19186	0	31284 10	4379 8
21	24667	0	19186	0	31295 11	4388 9
22	24667	0	19186	0	31306 11	4395 7
23	24667	0	19186	0	31318 12	4405 10
24	24667	0	19187	1	31331 13	4416 11
25	24667	0	19187	0	31343 12	4424 8
26	24667	0	19187	0	31352 9	4431 7
27	24673	6	19187	0	31375 23	4450 19
28	24677	4	19187	0	31391 16	4464 14
29	24677	0	19187	0	31406 15	4475 11
30	24677	0	19187	0	31421 15	4486 11
31	24677	0	19187	0	31434 10	4496 10
		13		2		355
					274	
						0

Apr	H.S.pump#1	H.S.pump#2	H.S.pump#3	Plant well	Well#1	Well#2					
1	24474	1	19050	12	31054	0	3984	9	0	6825	0
2	24474	0	19061	11		0	3992	8	0		0
3		0	19072	11		0	3999	7	0		0
4		0	19083	11		0	4006	7	0		0
5		0	19094	11		0	4013	7	0		0
6		0	19104	10		0	4021	8	0		0
7		0	19116	12		0	4028	7	0		0
8	24485	11		0		0	4037	9	0		0
9	24496	11		0		0	4044	7	0		0
10	24506	10		0		0	4050	6	0		0
11	24517	11		0		0	4058	8	0		0
12	24530	13		0		0	4066	8	0		0
13	24547	17		0		0	4078	12	0		0
14	24555	8		0		0	4085	7	0		0
15	24556	1	19129	13		0	4094	9	0		0
16	24558	2	19143	14		0	4106	12	0		0
17	24569	11	19146	3		0	4114	8	0		0
18	24579	10	19146	0		0	4122	8	0		0
19		0	19156	10		0	4128	6	0		0
20		0	19168	12		0	4137	9	0		0
21		0	19178	10		0	4143	6	0		0
22	24592	13	19178	0		0	4152	9	0		0
23	24603	11	19182	4		0	4161	9	0		0
24	24614	11	19184	2		0	4170	9	0		0
25	24627	13	19184	0		0	4179	9	0		0
26	24638	11	18185	1		0	4187	8	0		0
27	24652	14		0		0	4197	10	0		0
28	24664	12		0		0	4105	8	0		0
29		0		0	31066	12	4215	10	0		0
30		0		0	31076	10	4222	7	0	6825	0
31											
		191		147		22		247		0	0

Mar	H.S.pump#1		H.S.pump#2		H.S.pump#3		Plant well		Well#1		Well#2	
	24300		18883		31054		3757				6825	0
1	24312	12	18883	0	31054	0	3757	8			6825	0
2	24322	10	18883	0	31054	0	3765	7			6825	0
3	24322	0	18895	12	31054	0	3772	6			6825	0
4	24322	0	18905	10	31054	0	3780	6			6825	0
5	24322	0	18915	10	31054	0	3786	7			6825	0
6	24322	0	18926	11	31054	0	3793	7			6825	0
7	24322	0	18936	10	31054	0	3800	7			6825	0
8	24322	0	18949	13	31054	0	3807	8			6825	0
9	24322	0	18957	8	31054	0	3815	5			6825	0
10	24322	0	18959	2	31054	0	3820	9			6825	0
11	24333	11	18959	0	31054	0	3829	7			6825	0
12	24343	10	18959	0	31054	0	3836	6			6825	0
13	24353	10	18959	0	31054	0	3842	6			6825	0
14	24364	11	18959	0	31054	0	3848	7			6825	0
15	24374	10	18959	0	31054	0	3855	9			6825	0
16	24387	13	18959	0	31054	0	3864	7			6825	0
17	24398	11	18959	0	31054	0	3871	8			6825	0
18	24398	0	18970	11	31054	0	3879	7			6825	0
19	24398	0	18980	10	31054	0	3886	7			6825	0
20	24398	0	18992	12	31054	0	3893	7			6825	0
21	24398	0	19002	10	31054	0	3900	7			6825	0
22	24398	0	19013	11	31054	0	3907	7			6825	0
23	24398	0	19028	15	31054	0	3917	10			6825	0
24	24398	0	19037	9	31054	0	3924	7			6825	0
25	24409	11	19038	1	31054	0	3932	8			6825	0
26	24420	11	19038	0	31054	0	3939	7			6825	0
27	24430	10	19038	0	31054	0	3946	7			6825	0
28	24441	11	19038	0	31054	0	3953	7			6825	0
29	24450	9	19038	0	31054	0	3959	6			6825	0
30	24461	11	19038	0	31054	0	3966	7			6825	0
31	24473	12	19038	0	31054	0	3975	9			6825	0

2003
###

173

155

0

223

0

Feb	H.S.pump#1	H.S.pump#2	H.S.pump#3	Plant well	Well#1	Well#2				
1	24157	10	18718	0	31054	0	3557	6	6825	0
2	24170	13	18718	0	31054	0	3566	9	6825	0
3	24180	10	18718	0	31054	0	3573	7	6825	0
4	24180	0	18729	11	31054	0	3581	8	6825	0
5	24180	0	18740	11	31054	0	3587	6	6825	0
6	24180	0	18750	10	31054	0	3594	7	6825	0
7	24180	0	18761	11	31054	0	3601	7	6825	0
8	24180	0	18773	12	31054	0	3608	7	6825	0
9	24180	0	18787	14	31054	0	3617	9	6825	0
10	24180	11	18795	8	31054	0	3622	5	6825	0
11	24191	10	18796	1	31054	0	3630	8	6825	0
12	24201	0	18796	0	31054	0	3637	7	6825	0
13	24214	13	18796	0	31054	0	3645	8	6825	0
14	24222	8	18796	0	31054	0	3650	5	6825	0
15	24233	11	18796	0	31054	0	3657	7	6825	0
16	24245	12	18796	0	31054	0	3665	8	6825	0
17	24256	11	18796	0	31054	0	3672	7	6825	0
18	24257	1	18807	11	31054	0	3680	8	6825	0
19	24257	0	18817	10	31054	0	3687	7	6825	0
20	24257	0	18828	11	31054	0	3699	7	6825	0
21	24257	0	18839	11	31054	0	3701	7	6825	0
22	24257	0	18848	9	31054	0	3706	5	6825	0
23	24257	0	18861	13	31054	0	3714	8	6825	0
24	24257	0	18872	11	31054	0	3722	7	6825	0
25	24257	0	18883	11	31054	0	3730	8	6825	0
26	24268	11	18883	0	31054	0	3736	6	6825	0
27	24278	10	18883	0	31054	0	3743	7	6825	0
28	24290	12	18883	0	31054	0	3750	7	6825	0
29										
30										
31										
	143	165	0		198	0				

Jan	H.S.pump#1	H.S.pump#2	H.S.pump#3	Plant well	Well#1	Well#2
1	23986	11	18554	0	31054	0
2	23996	10	18554	0	31054	0
3	24006	10	18554	0	31054	0
4	24016	10	18554	0	31054	0
5	24028	12	18554	0	31054	0
6	24038	10	18554	0	31054	0
7	24041	3	18563	9	31054	0
8	24041	0	18574	11	31054	0
9	24041	0	18585	11	31054	0
10	24041	0	18596	11	31054	0
11	24041	0	18606	10	31054	0
12	24041	0	18617	11	31054	0
13	24041	0	18628	11	31054	0
14	24051	10	18628	0	31054	0
15	24061	10	18628	0	31054	0
16	24071	10	18628	0	31054	0
17	24082	11	18628	0	31054	0
18	24094	12	18628	0	31054	0
19	24098	4	18628	0	31054	0
20	24116	8	18628	0	31054	0
21	24125	9	18628	0	31054	0
22	24125	0	18640	12	31054	0
23	24125	0	18650	10	31054	0
24	24125	0	18661	11	31054	0
25	242125	0	18672	11	31054	0
26	24125	0	18684	12	31054	0
27	24125	0	18696	12	31054	0
28	24125	0	18708	12	31054	0
29	25125	0	18718	10	31054	0
30	24136	11	18718	0	31054	0
31	24147	11	18718	0	31054	0
	162	164	0	216		0

Dec 2002

	H.S.pump#1		H.S.pump#2		H.S.pump#3		Plant well		Well#1	Well#2	
1	23813	0	18388	11	31054	0	3127	7		6825	0
2	23813	0	18400	12	31054	0	3134	7		6825	0
3	23824	11	18400	0	31054	0	3141	7		6825	0
4	23834	10	18400	0	31054	0	3148	7		6825	0
5	23847	13	18400	0	31054	0	3156	8		6825	0
6	23858	11	18400	0	31054	0	3163	7		6825	0
7	23874	16	18400	0	31054	0	3173	10		6825	0
8	23885	11	18400	0	31054	0	3180	7		6825	0
9	23890	5	18400	0	31054	0	3183	3		6825	0
10	23890	0	18411	11	31054	0	3190	7		6825	0
11	23890	0	18422	11	31054	0	3197	7		6825	0
12	23890	0	18433	11	31054	0	3203	6		6825	0
13	23890	0	18443	10	31054	0	3210	7		6825	0
14	23890	0	18455	11	31054	0	3216	6		6825	0
15	23890	0	18465	11	31054	0	3225	9		6825	0
16	23890	0	18476	11	31054	0	3231	6		6825	0
17	23902	12	18476	0	31054	0	3239	8		6825	0
18	23914	12	18476	0	31054	0	3246	7		6825	0
19	23922	8	18476	0	31054	0	3251	5		6825	0
20	23933	11	18476	0	31054	0	3258	7		6825	0
21	23943	10	18476	0	31054	0	3264	6		6825	0
22	23955	12	18476	0	31054	0	3272	8		6825	0
23	23965	10	18476	0	31054	0	3278	6		6825	0
24	23965	0	18488	12	31054	0	3287	9		6825	0
25	23965	0			31054	0				6825	0
26	23965	0	18508	20	31054	0	3299	12		6825	0
27	23965	0	18519	11	31054	0	3306	7		6825	0
28	23965	0	18533	14	31054	0	3314	8		6825	0
29	23965	0	18543	10	31054	0	3320	6		6825	0
30	23965	0	18553	10	31054	0	3327	7		6825	0
31	23975	10	18554	1	31054	0	3334	7		6825	0
	162		177		0		214			0	

2002

Nov	H.S.pump#1	H.S.pump#2	H.S.pump#3	Plant well	Well#1	Well#2	
1	23771	0	18295	0	30859 11	2931 9	6825 0
2	23771	0	18295	0	30870 11	2937 6	6825 0
3	23771	0	18295	0	30881 11	2944 7	6825 0
4	23771	0	18295	0	30890 9	2951 7	6825 0
5	23771	0	18295	0	30900 10	2958 7	6825 0
6	23771	0	18295	0	30910 10	2964 6	6825 0
7	23771	0	18295	0	30919 9	2970 6	6825 0
8	23771	0	18295	0	30929 10	2977 7	6825 0
9	23771	0	18295	0	30938 10	2984 7	6825 0
10	23771	0	18295	0	30948 9	2990 6	6825 0
11	23771	0	18295	0	30958 10	2996 6	6825 0
12	23771	0	18295	0	30967 9	3002 6	6825 0
13	23772	1	18295	0	30976 9	3009 7	6825 0
14	23772	0	18295	0	30987 11	3015 6	6825 0
15	23772	0	18295	0	30996 9	3022 7	6825 0
16	23772	0	18295	0	31007 11	3029 7	6825 0
17	23772	0	18295	0	31018 11	3037 8	6825 0
18	23772	0	18295	0	31025 7	3041 7	6825 0
19	23772	0	18295	0	31035 10	3049 8	6825 0
20	23772	0	18295	0	31045 10	3055 6	6825 0
21	23772	0	18295	0	31054 9	3061 6	6825 0
22	23780	8	18303	8	31054 0	3068 7	6825 0
23	23788	8	18311	8	31054 0	3074 6	6825 0
24	23797	9	18319	8	31054 0	3081 7	6825 0
25	23805	8	18328	8	31054 0	3088 7	6825 0
26	23813	8	18335	7	31054 0	3095 7	6825 0
27	23813	0	18346	11	31054 0	3102 7	6825 0
28	23813	0	18356	10	31054 0	3107 5	6825 0
29	23813	0	18366	10	31054 0	3113 6	6825 0
30	23813	0	18377	11	31054 0	3120 7	6825 0
31							
	42	81	206	201		0	

2002
October
November

No	H.S.pump#1	H.S.pump#2	H.S.pump#3	Plant well	Well#1	Well#2				
1	23752	2	18289	1	30558	12	2823	10	6825	0
2	23763	6	18290	1	30571	13	2733	10	6825	0
3	23763	0	18290	0	30582	11	2741	8	6825	0
4	23764	1	18290	0	30593	11	2749	8	6825	0
5	23764	0	18290	0	30603	10	2755	6	6825	0
6	23764	0	18290	0	30614	11	2762	7	6825	0
7	23764	0	18290	0	30623	9	2769	7	6825	0
8	23764	0	18290	0	30633	10	2776	7	6825	0
9	23764	0	18290	0	30642	9	2782	6	6825	0
10	23764	0	18290	0	30651	9	2787	5	6825	0
11	23765	1	18290	0	30657	6	2791	4	6825	0
12	23770	5	18293	0	30666	9	2800	9	6825	0
13	23770	0	18293	0	30677	11	2807	7	6825	0
14	23770	0	18293	0	30686	9	2814	7	6825	0
15	23770	0	18294	1	30696	10	2821	7	6825	0
16	23770	0	18294	0	30706	10	2827	6	6825	0
17	23770	0	18294	0	30715	9	2833	6	6825	0
18	23770	0	18294	0	30724	9	2839	6	6825	0
19	23770	0	18294	0	30732	8	2845	6	6825	0
20	23770	0	18294	0	30743	11	2851	6	6825	0
21	23770	0	18294	0	30752	9	2858	7	6825	0
22	23771	1	18297	0	30761	9	2864	6	6825	0
23	23771	0	18294	0	30771	10	2871	7	6825	0
24	23771	0	18294	0	30780	9	2877	6	6825	0
25	23771	0	18294	0	30789	9	2883	6	6825	0
26	23771	0	18294	0	30800	11	2891	8	6825	0
27	23771	0	18297	0	30811	11	2897	6	6825	0
28	23771	0	18294	0	30820	9	2903	6	6825	0
29	23771	0	18295	1	30829	9	2911	8	6825	0
30	23771	0	18295	0	30838	9	2916	5	6825	0
31	23771	0	18295	0	30848	10	2923	7	6825	0
	16		4		302		210		0	

2002

Sept	H.S.pump#1	H.S.pump#2	H.S.pump#3	Plant well	Well#1	Well#2	
1	23754	0	18287	0	30190 13	2471 8	6734 0
2	23754	0	18287	0	30200 10	2478 7	6744 10
3	23754	0	18287	0	30215 15	2488 10	6749 5
4	23754	0	18287	0	30228 13	2498 10	6749 0
5	23754	0	18287	0	30241 13	2507 9	6749 0
6	23754	0	18287	0	30256 15	2517 10	6749 0
7	23754	0	18287	0	30270 14	2526 9	6749 0
8	23754	0	18287	0	30288 18	2538 12	6749 0
9	23754	0	18287	0	30303 15	2549 11	6749 0
10	23755	1	18287	0	30316 13	2558 9	6749 0
11	23755	0	18287	0	30327 11	2565 7	6749 0
12	23755	0	18287	0	30340 13	2574 9	6749 0
13	23755	0	18287	0	30353 13	2582 8	6749 0
14	23755	0	18287	0	30363 10	2589 7	6749 0
15	23755	0	18287	0	30372 9	2595 6	6749 0
16	23755	0	18287	0	30382 10	2602 7	6749 0
17	23755	0	18287	0	30394 12	2610 8	6749 0
18	23755	0	18287	0	30404 10	2617 7	6749 0
19	23755	0	18287	0	30415 11	2625 8	6749 0
20	23755	0	18287	0	30426 11	2631 6	6762 13
21	23755	0	18287	0	30438 12	2640 9	6769 2
22	23755	0	18287	0	30451 13	2649 9	6776 17
23	23755	0	18287	0	30466 15	2659 10	6776 0
24	23755	0	18287	0	30479 13	2668 9	6789 13
25	23755	0	18287	0	30490 11	2676 8	6812 23
26	23755	0	18287	0	30502 12	2684 8	6825 13
27	23755	0	18287	0	30513 11	2691 7	6825 0
28	23755	0	18287	0	30523 10	2698 7	6825 0
29	23755	0	18287	0	30534 11	2705 7	6825 0
30	23755	0	18287	0	30546 12	2713 8	6825 0
31							
	1	0		369		250	96

2002

Aug	H.S.pump#1	H.S.pump#2	H.S.pump#3	Plant well	Well#1	Well#2				
1	23743	8	18271	0	29811 14	2174 18	6674 15			
2	23748	5	18272	1	29826 15	2193 19	6690 16			
3	23748	0	18272	0	29846 2	2209 16	6708 18			
4	23748	0	18272	0	29862 5	2229 20	6713 5			
5	23748	0	18272	0	29872 10	2239 10	6713 0			
6	23749	1	18272	0	29883 11	2252 13	6713 0			
7	23750	1	18272	0	29891 8	2261 9	6713 0			
8	23750	0	18272	0	29904 13	2269 8	6713 0			
9	23750	0	18272	0	29914 10	2276 7	6713 0			
10	23750	0	18272	0	29928 14	2285 9	6713 0			
11	23750	0	18272	0	29938 10	2292 7	6713 0			
12	23750	0	18272	0	29953 15	2302 10	6713 0			
13	23752	2	18285	13	29962 9	2315 13	6713 0			
14	23752	0	18285	0	29974 12	2324 9	6713 0			
15	23752	0	18285	0	29989 15	2334 10	6713 0			
16	23753	1	18285	0	30003 14	2344 10	6713 0			
17	23753	0	18285	0	30016 13	2353 9	6713 0			
18	23753	0	18285	0	30030 14	2362 9	6713 0			
19	23753	0	18285	0	30047 17	2374 12	6713 0			
20	23753	0	18286	1	30062 13	2385 11	6726 13			
21	23753	0	18286	0	30073 11	2393 9	6734 8			
22	23753	0	18286	0	30083 10	2399 6	6734 0			
23	23753	0	18286	0	30092 9	2405 6	6734 0			
24	23754	1	18286	0	30103 11	2413 5	6734 0			
25										
26	23754	0	18286	0	30122 19	2425 12	6734 0			
27	23754	0	18286	0	30133 11	2434 9	6734 0			
28	23754	0	18286	0	30144 11	2441 7	6734 0			
29	23754	0	18286	0	30156 12	2449 8	6734 0			
30	23754	0	18286	0	30167 11	2456 7	6734 0			
31	23754	0	18287	1	30177 10	2463 7	6734 0			
####		19		16		349		305		75

	H.S.pump#1		H.S.pump#2		H.S.pump#3		Plant well		Well#1	Well#2
1	23468	15	18171	11	29234	24	21531	22	1719	6217 22
2	23582	14	18184	13	29255	21	21551	20	1719	6237 20
3	23594	12	18194	10	29276	21	21573	22	1719	6258 21
4	23603	9	18202	8	29297	21	21592	19	1719	6275 17
5										
6	23623	20	18211	9	29340	43	21617	25	1719	6311 36
7	23633	10	18218	7	29363	23	21617	0	1719	6328 17
8	23645	12	18225	7	29384	21	21619	2	1719	6345 17
9	23657	12	18236	11	29405	21	1737	18 xx		6362 17
10	23664	7	18243	7	29224	19	1755	18		6380 18
11	23664	0	18243	0	29437	13	1764	9		6394 14
12	23664	0	18243	0	29452	15	1780	16		6409 15
13	23664	0	18243	0	29472	20	1801	21		6427 18
14	23667	3	18243	0	29494	22	1826	25		6444 17
15	23674	7	18248	5	29511	17	1846	20		
16	23686	12	18256	8	29530	19	1869	23		6476 36
17	23695	9	18261	5	29551	21	1891	22		6495 19
18	23700	5	18264	3	29571	20	1913	22		6505 10
19	23704	4	18268	4	29592	21	1936	23		6523 18
20	23710	6	18268	0	29614	22	1958	22		6540 17
21	23713	3	18269	1	29632	18	1975	17		6561 21
22	23717	4	19269	0	29652	20	2000	25		6575 14
23	23720	3	18269	0	29671	19	2017	17		6598 23
24	23724	4	18270	1	29689	18	2036	19		6617 19
25	23725	1	18270	0	29703	14	2050	14		6622 5
26	23726	1	18271	1	29715	12	2062	12		2267 5
27	23726	0	18271	0	29729	14	2076	14		6629 2
28	23726	0	18271	0	29744	15	2093	17		6629 0
29	23727	1	18271	0	29760	16	2111	18		6629 0
30	23731	4	18271	0	29778	18	2134	23		6643 14
31	23735	4	18271	0	29797	19	2156	22		6659 16

July

182

111

587

547

468

June	H.S.pump#1		H.S.pump#2		H.S.pump#3		Plant well		Well#1		Well#2	
	23420		18090		28683		21035		1719		5795	
1	23423	3	18090	0	28708	25	210601	25	1719	0	5822	27
2	23429	6	18090	0	28724	16	210788	18	1719	0	5838	16
3	23429	0	18090	0	28737	13	21091	14	1719	0	5838	0
4	23430	1	18091	1	28749	12	21149	13	1719	0	5838	0
5	23430	0	18091	0	28762	13	21116	12	1719	0	5849	11
6	23430	0	18091	0	28780	18	21133	17	1719	0	5870	21
7	23431	1	18091	0	28798	18	21151	22	1719	0	5890	20
8	23432	2	18091	0	28814	16	21168	17	1719	0	5908	18
9	23432	2	18091	0	28825	11	21179	11	1719	0	5908	0
10	23432	0	18091	0	28842	17	21196	17	1719	0	5908	0
11	23434	2	18091	0	28859	17	21214	18	1719	0	5924	16
12	23438	4	18091	0	28878	19	21235	11	1719	0	5945	21
13	23438	0	18091	0	28846	18	21253	18	1719	0	5956	11
14	23438	0	18092	1	28910	14	21269	16	1719	0	5972	0
15	23443	5	18092	0	28928	18	21289	20	1719	0	5989	17
16	23446	3	18092	0	28947	19	21309	20	1719	0	5990	1
17	23451	1	18092	0	28963	16	21329	20	1719	0	5990	0
18	23451	0	18092	0	28977	14	21345	20	1719	0	6006	16
19	23451	0	18092	0	28997	20	21365	20	1719	0	6020	14
20	23459	8	18097	7	29020	23	21394	19	1719	0	6034	14
21	23464	5	18101	4	29036	16	21406	12	1719	0	6045	11
22	23469	5	18108	3	29053	17	21409	0	1719	0	6058	13
23	23477	8	18115	7	29075	22	21409	0	1719	0	6073	15
24	23489	12	18118	3	29088	13	21416	7	1719	0	6088	15
25	23500	11	18125	7	29108	20	21433	17	1719	0	6104	16
26	23516	16	18134	9	19127	19	21445	12	1719	0	6125	21
27	23526	10	18144	10	29148	21	21462	16	1719	0	6142	17
28	23538	12	18152	8	29170	22	21482	20	1719	0	6160	18
29	23544	6	18157	5	29188	18	21497	15	1719	0	6176	16
30	23553	9	18160	3	29210	22	21509	12	1719	0	6195	19
31												
		132		68		527		459		0		384

on june 24 east well field emergency help with plant well, both wells running on one hour meter.

May	H.S.pump#1		H.S.pump#2		H.S.pump#3		Plant well		Well#1		Well#2	
	23394		18016		28361		20687		1719		5708	
1	23394	0	18027	11	28361	0	20696	9	1719	0	5708	0
2	23394	0	18036	9	28361	0	20703	7	1719	0	5708	0
3	23394	0	18047	11	28361	0	20712	9	1719	0	5708	0
4	23394	0	18057	10	28361	0	20721	9	1719	0	5708	0
5	23394	0	18072	15	28361	0	20730	9	1719	0	5708	0
6	23394	0	18087	15	28361	0	20743	13	1719	0	5708	0
7	23394	0	18087	0	28312	11	20752	9	1719	0	5708	0
8	23394	0	18087	0	28383	11	20762	10	1719	0	5708	0
9	23394	0	18087	0	28393	10	20772	10	1719	0	5708	0
10	23397	3	18090	3	28405	8	20783	11	1719	0	5708	0
11	23398	1	18090	0	28418	13	20796	13	1719	0	5708	0
12	23398	0	18090	0	28427	9	20803	7	1719	0	5708	0
13	23398	0	18090	0	28436	9	20809	6	1719	0	5708	0
14	23398	0	18090	0	28447	11	20817	8	1719	0	5708	0
15	23398	0	18090	0	28458	11	20825	8	1719	0	5708	0
16	23398	0	18090	0	28472	14	20835	10	1719	0	5708	0
17	23398	0	18090	0	28483	11	20846	11	1719	0	5708	0
18	23398	0	18090	0	28495	12	20856	10	1719	0	5708	0
19	23398	0	18090	0	28507	12	20867	11	1719	0	5708	0
20	23398	0	18090	0	28521	14	20881	14	1719	0	5708	0
21	23398	0	18090	0	28535	14	20893	12	1719	0	5708	0
22	23398	0	18090	0	28548	13	20906	13	1719	0	5708	0
23	23399	1	18090	0	28558	10	20916	10	1719	0	5708	0
24	23399	0	18090	0	28570	12	20926	10	1719	0	5708	0
25	23399	0	18090	0	28581	11	20935	11	1719	0	5721	13
26	23399	0	18090	0	28602	21	20955	20	1719	0	5729	8
27	23399	0	18090	0	28610	8	20962	7	1719	0	5748	19
28	23399	0	18090	0	28622	12	20973	11	1719	0	5754	6
29	23411	12	18090	0	28644	22	20997	24	1719	0	5768	14
30	23416	5	18090	0	28664	20	21014	17	1719	0	5779	11
31	23420	4	18090	0	28683	19	21035	21	1719	0	5795	16
May		26		74		318		350		0		87

	H.S.pump#1	H.S.pump#2	H.S.pump#3	Plant well	Well#1	Well#2
Apr 02	23213	17884	28361	20445	1719	5708
1	23219	6	17884	0	28361	0
2	23228	9	17884	0	28361	0
3	23228	0	17893	9	28361	0
4	23228	0	17902	9	28361	0
5	23228	0	17911	9	28361	0
6	23228	0	17921	10	28361	0
7	23228	0	17931	10	28361	0
8	23228	0	17941	10	28361	0
9	23238	10	17941	0	28361	0
10	23247	9	17941	0	28361	0
11	23257	10	17941	0	28361	0
12	23267	10	17942	1	28361	0
13	23276	9	17942	0	28361	0
14	23288	12	17942	0	28361	0
15	23299	11	17942	0	28361	0
16	23311	12	17942	0	28361	0
17	23312	1	17951	9	28361	0
18	23312	0	17963	12	28361	0
19	23312	0	17977	14	28361	0
20	23312	0	17989	12	28361	0
21	23312	0	17998	9	28361	0
22	23312	0	18007	9	28361	0
23	23325	13	18007	0	28361	0
24	23338	13	18007	0	28361	0
25	23348	10	18007	0	28361	0
26	23361	13	18007	0	28361	0
27	23372	11	18007	0	28361	0
28	23381	9	18007	0	28361	0
29	23392	11	18007	0	28361	0
30	23394	2	18016	9	28361	0
31						
####	181	132	0	240	0	0

Mar	H.S.pump#1	H.S.pump#2	H.S.pump#3	Plant well	Well#1	Well#2
	23040	17764	28358	28224	1719	5708
1	23050-10	17764- 0	28358- 0	20231- 7	1719	5708
2	23058- 8	17764- 0	28358- 0	20237- 6	1719	5708
3	23068-10	17764- 0	28358- 0	20245- 8	1719	5708
4	23078-10	17764- 0	28358- 0	20253- 8	1719	5708
5	23087- 9	17764- 0	28358- 0	20260- 7	1719	5708
6	23088- 1	17772- 8	28358- 0	20268- 8	1719	5708
7	23088- 0	17782- 9	28358- 0	20274- 6	1719	5708
8	23088- 0	17790- 8	28358- 0	20280- 6	1719	5708
9	23088- 0	17798- 8	28358- 0	20286- 6	1719	5708
10	23088- 0	17809-11	28358- 0	20295- 9	1719	5708
11	23088- 0	17818- 9	28358- 0	20302- 7	1719	5708
12	23097- 9	17818- 0	28358- 0	20308- 6	1719	5708
13	23106- 9	17818- 0	28358- 0	20316- 8	1719	5708
14	23115- 9	17818- 0	28358- 0	20322- 6	1719	5708
15	23124- 9	17818- 0	28358- 0	20329- 7	1719	5708
16	23133- 9	17818- 0	28358- 0	20336- 7	1719	5708
17	23141- 8	17818- 0	28358- 0	20342- 6	1719	5708
18	23152-11	17818- 0	28358- 0	20350- 8	1719	5708
19	23153- 1	17825- 7	28358- 0	20356- 6	1719	5708
20	23153- 0	17835-10	28358- 0	20364- 8	1719	5708
21	23153- 0	17843- 8	28358- 0	20370- 6	1719	5708
22	23153- 0	17853-10	28358- 0	20378- 8	1719	5708
23	23153- 0	17863-10	28358- 0	20385- 7	1719	5708
24	23153- 0	17872- 9	28358- 0	20392- 7	1719	5708
25	23153- 0	17883-11	28358- 0	20400- 8	1719	5708
26	23153- 0	17883- 0	28358- 0	20407- 7	1719	5708
27	23153- 0	17883- 0	28358- 0	20415- 8	1719	5708
28	23153- 0	17883- 0	28358- 0	20420- 5	1719	5708
29	23162- 9	17884- 1	28358- 0	20428- 8	1719	5708
30	23172-10	17884- 0	28358- 0	20437- 9	1719	5708
31	23180- 8	17884- 0	28358- 0	20445- 8	1719	5708

150 hrs	119 hrs	0hrs	232 hrs	0hrs	0hrs
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Nov

	H.S.pump#1	H.S.pump#2	H.S.pump#3	Plant well	Well#1	Well#2
1	22913- 9	17643- 0	28358- 0	20040- 7	1719	5708
2	22923-10	17643- 0	28358- 0	20047- 7	1719	5708
3	22932- 9	17643- 0	28358- 0	20054- 7	1719	5708
4	22942-10	17643- 0	28358- 0	20062- 8	1719	5708
5	22942- 0	17652- 9	28358- 0	20068- 6	1719	5708
6	22943- 1	17661- 9	28358- 0	20076- 8	1719	5708
7	22943- 0	17670- 9	28358- 0	20082- 6	1719	5708
8	22943- 0	17680-10	28358- 0	20089- 7	1719	5708
9	22943- 0	17687- 7	28358- 0	20095- 6	1719	5708
10	22943- 0	17697-10	28358- 0	20101- 6	1719	5708
11	22943- 0	17707-10	28358- 0	20107- 6	1719	5708
12	22951- 8	17707- 0	28358- 0	20115- 8	1719	5708
13	22961-10	17707- 0	28358- 0	20122- 7	1719	5708
14	22970- 9	17707- 0	28358- 0	20129- 7	1719	5708
15	22979- 9	17707- 0	28358- 0	20136- 7	1719	5708
16	22989-10	17707- 0	28358- 0	20144- 8	1719	5708
17	22998- 9	17707- 0	28358- 0	20151- 7	1719	5708
18	23007- 9	17707- 0	28358- 0	20158- 7	1719	5708
19	23015- 8	17707- 0	28358- 0	20165- 7	1719	5708
20	23015- 0	17716- 9	28358- 0	20171- 6	1719	5708
21	23015- 0	17726-10	28358- 0	20179- 8	1719	5708
22	23015- 0	17735- 9	28358- 0	20186- 7	1719	5708
23	23015- 0	17743- 8	20358- 0	20191- 5	1719	5708
24	23015- 0	17752- 9	20358- 0	20196- 5	1719	5708
25	23015- 0	17763-11	20358- 0	20204- 8	1719	5708
26	23023- 8	17764- 1	28358- 0	20210- 6	1719	5708
27	23032- 9	17764- 0	28358- 0	20217- 7	1719	5708
28	23040- 8	17764- 0	28358- 0	20224- 7	1719	5708
29						
30						
31						

136 hrs 121 hrs 0 hrs 191 hrs 0 hrs 0 hrs

Jan	H.S.pump#1	H.S.pump#2	H.S.pump#3	Plant well	Well#1	Well#2
1	22760- 0	17495-10	28358-0	19814-	1719-0	5708-0
2	22760- 0	17504- 9	28358-0	19822-8		
3	22768- 8	17506- 0	28358-0	19830-8	1719-0	5708-0
4	22778-10	17506- 0	28358-0	19837-7		
5	22787- 9	17506- 0	28358-0	19843-6	1719-0	5708-0
6	22797-10	17506- 0	28358-0	19851-8		
7	22808-11	17506- 0	28358-0	19860-9	1719-0	5708-0
8	22808- 0	17516-10	28358-0	19867-7		
9	22808- 0	17525- 9	28358-0	19874-7	1719-0	5708-0
10	22808- 0	17534- 9	28358-0	19880-6		
11	22808- 0	17544-10	28358-0	19888-8	1719-0	5708-0
12	22808- 0	17553- 9	28358-0	19895-7		
13	22808- 0	17563-10	28358-0	19902-7	1719-0	5708-0
14	22808- 0	17574-11	28358-0	19910-8		
15	22818-10	17574- 0	28358-0	19917-7	1719-0	5708-0
16	22827- 9	17574- 0	28358- 0	19924- 7		
17	22836- 9	17574- 0	28358- 0	19931-7	1719-0	5708-0
18	22846-10	17574- 0	28358- 0	19937- 6		
19	22854- 8	17574- 0	28358- 0	19943- 6	1719-0	5708-0
20	22865- 9	17574- 0	28358- 0	19951- 8		
21	22875-10	17574- 0	28358- 0	19960- 9	1719- 0	5708-0
22	22886-11	17574- 0	28358- 0	19967- 7		
23	22886- 0	17583- 9	28358- 0	19974- 7	1719- 0	5708- 0
24	22886- 0	17592- 9	28358- 0	19981- 7		
25	22886- 0	17601- 9	28358- 0	19988- 7	1719- 0	5708- 0
26	22886- 0	17611-10	28358- 0	19994- 6		
27	22886- 0	17623-12	28358- 0	20005-11	1719- 0	5708- 0
28	22886- 0	17633-10	28358- 0	20012- 7		
29	22895- 9	17633- 0	28358- 0	20018- 6	1719- 0	5708- 0
30	22904- 9	17633- 0	28358- 0	20026- 8		
31	22904- 0	17643-10	28358- 0	20033- 7	1719- 0	5708- 0
total	144	148	0	219	0	0

Nov.	H.S.pump#1	H.S.pump#2	H.S.pump#3	Plant well	Well#1	Well#2
1			28051	19284		
2	22534	17333	28060	19291	1719	5708
3	22534	17333	28071	19300	1719	5708
4	22534	17333	28081	19308	1719	5708
5	22534	17333	28091	19316	1719	5708
6	22534	17333	28101	19324	1719	5708
7	22534	17333	28113	19332	1719	5708
8	22534	17334	28121	19340	1719	5708
9	22534	17334	28131	19348	1719	5708
10	22534	17334	28140	19355	1719	5708
11	22534	17334	28151	19364	1719	5708
12	22534	17334	28159	19370	1719	5708
13	22534	17334	28169	19379	1719	5708
14	22535	17334	28179	19387	1719	5708
15	22535	17334	28188	19395	1719	5708
16	22535	17334	28198	19403	1719	5708
17	22535	17334	28207	19409	1719	5708
18	22535	17334	28216	19416	1719	5708
19	22535	17334	28226	19423	1719	5708
20	22535	17334	28235	19430	1719	5708
21	22535	17334	28244	19438	1719	5708
22	22535	17334	28255	19446	1719	5708
23	22535	17334	28263	19452	1719	5708
24	22535	17334	28272	19461	1719	5708
25	22535	17334	28281	19467	1719	5708
26	22535	17334	28289	19474	1719	5708
27	22535	17335	28298	19482	1719	5708
28	22535	17335	28304	19501	1719	5708
29	22535	17335	28313	19506	1719	5708
30	22535	17335	28324	19515	1719	5708
31						

1 hour	2 hours	273 hours	231 hours	0 hours	0 hours
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Date	Main Meter	Daily Total	Monthly Tot	Yearly Total	Backwash fl/gals	cl2/lbs	cl2 F	cl2 T	fl test
Sept	38,620,100	0	0	36,681,100	0 77	106			
1	38,818,800	198,700	198,700	36,879,800	77 0	101	5		
2	39,046,000	227,200	425,900	37,107,000	76 1	96	5	1.00	1.00
3	39,293,100	247,100	673,000	37,354,100	15,500 75 1	91	5	1.04	1.07 1.30
4	39,490,000	196,900	869,900	37,551,000	74 1	244	1		
5	39,694,900	204,900	1,074,800	37,755,900	73 1	240	4	0.88	0.92
6	39,933,200	238,300	1,313,100	37,994,200	9,900 72 1	236	4		
7	40,197,500	264,300	1,577,400	38,258,500	70 2	231	5		
8	40,398,500	201,000	1,778,400	38,459,500	70 0	225	6	0.98	1.03 1.30
9	40,572,500	174,000	1,952,400	38,633,500	69 1	220	5	0.95	1.02
10	40,744,200	171,700	2,124,100	38,805,200	11,300 68 1	216	4		
11	40,856,100	111,900	2,236,000	38,917,100	68 0	214	2		
12	40,965,600	109,500	2,345,500	39,026,600	67 1	212	2		
13	41,076,800	111,200	2,456,700	39,137,800	67 0	210	2		
14	41,207,600	130,800	2,587,500	39,268,600	66 1	207	3		
15	41,337,200	129,600	2,717,100	39,398,200	66 0	204	3	0.88	0.92
16	41,518,800	181,600	2,898,700	39,579,800	13,700 65 1	200	4	0.87	0.92
17	41,665,000	146,200	3,044,900	39,726,000	65 0	196	4	0.98	1.02 1.30
18	41,801,600	136,600	3,181,500	39,862,600	64 1	194	2	0.95	1.00
19	41,932,800	131,200	3,312,700	39,993,800	64 0	191	3	0.89	0.95
20	42,120,800	188,000	3,500,700	40,181,800	10,400 63 1	188	3		
21	42,218,600	97,800	3,598,500	40,279,600	63 0	185	3		
22	42,346,200	127,600	3,726,100	40,407,200	62 1	182	3	0.96	0.98
23	42,484,800	138,600	3,864,700	40,545,800	15,000 62 0	179	3	0.81	0.85
24	42,616,700	131,900	3,996,600	40,677,700	61 1	177	2	0.95	1.10
25	42,754,700	138,000	4,134,600	40,815,700	61 0	174	3	1.07	1.09
26	42,902,100	147,400	4,282,000	40,963,100	60 1	170	4	0.98	1.04
27	43,046,700	144,600	4,426,600	41,107,700	13,500 59 1	167	3		
28	43,194,900	148,200	4,574,800	41,255,900	59 0	164	3		
29	43,322,400	127,500	4,702,300	41,383,400	58 1	161	3	1.07	1.10
30	43,499,000	176,600	4,878,900	41,560,000	9,500 58 0	158	3	0.86	0.89
31									

TOTALS: Sep 2003

4,878,900 41,560,000 98,800 19 102

Date	Main Meter	Daily Total	Monthly Tot	Yearly Total	Backwash	fl/gals	cl2/lbs	cl2 F	cl2 T	fl test
Aug	31,778,300	0	0	29,839,300	0	37	112			
1	32,027,700	249,400	249,400	30,088,700	11,100	36 1	106	6	1.02	1.04
2	32,248,900	221,200	470,600	30,309,900		34 2	101	5		
3	32,531,100	282,200	752,800	30,592,100		33 1	93	8		
4	32,785,500	254,400	1,007,200	30,846,500		32 1	91	2		
5	32,986,400	200,900	1,208,100	31,047,400		31 1	234	4	0.79	0.83 1.40
6	32,986,400	0	1,208,100	31,047,400	12,400					
7	32,986,400	0	1,208,100	31,047,400						
8	33,533,000	546,600	1,754,700	31,594,000		29 2	223	11	1.10	1.11
9	33,730,200	197,200	1,951,900	31,791,200	13,200	28 1	220	3		
10	33,921,100	190,900	2,142,800	31,982,100		27 1	115	5		
11	34,102,300	181,200	2,324,000	32,163,300		27 0	210	5	1.10	1.14
12	34,363,900	261,600	2,585,600	32,424,900	15,000	26 1	204	6	1.25	1.27 1.30
13	34,614,400	250,500	2,836,100	32,675,400		24 2	196	8	1.25	1.26
14	34,853,800	239,400	3,075,500	32,914,800		95 1	191	5	1.13	1.16
15	35,126,500	272,700	3,348,200	33,187,500	13,400	94 1	185	6	1.25	1.29
16	35,404,300	277,800	3,626,000	33,465,300		93 1	178	8		
17	35,763,400	359,100	3,985,100	33,824,400		92 1	171	7		
18	35,978,700	215,300	4,200,400	34,039,700		91 1	164	7		
19	36,216,000	237,300	4,437,700	34,277,000		90 1	158	6	1.20	1.21
20	36,443,300	227,300	4,665,000	34,504,300	14,000	89 1	154	4	1.19	1.15 1.20
21	36,581,300	138,000	4,803,000	34,642,300		88 1	150	4	1.18	1.20
22	36,746,300	165,000	4,968,000	34,807,300		87 1	146	4	1.15	1.21
23	36,935,600	189,300	5,157,300	34,996,600	13,900	86 1	142	4		
24	37,173,600	238,000	5,395,300	35,234,600		84 2	137	5		
25	37,387,300	213,700	5,609,000	35,448,300		83 1	132	5	1.19	1.16
26	37,588,600	201,300	5,810,300	35,649,600	12,800	82 1	327	5	1.26	1.24 1.40
27	37,779,800	191,200	6,001,500	35,840,800		81 1	123	4	1.10	1.10
28	37,995,100	215,300	6,216,800	36,056,100		80 1	119	4	0.97	0.94
29	38,212,900	217,800	6,434,600	36,273,900		79 1	114	5	1.06	1.08
30	38,413,100	200,200	6,634,800	36,474,100	13,000	78 1	110	4		
31	38,620,100	207,000	6,841,800	36,681,100		77 1	106	4		

TOT/LS: Aug 2003

6,841,800 36,681,100 118,800 32 154

Date	Main Meter	Daily Total	Monthly Tot	Yearly Total	Backwash	fl/gals	cl2/lbs	cl2 F	cl2 T	fl test
July	25,404,400	0	0	23,465,400	0	64	245			
1	25,563,200	158,800	158,800	23,624,200		63 1	241	4	0.55	0.59
2	25,771,500	208,300	367,100	23,832,500		63 0	237	4	0.96	1.01
3	26,028,600	257,100	624,200	24,089,600	13,600	61 1	233	4		
4	26,160,600	132,000	756,200	24,221,600		61 0	229	4		
5	26,315,400	154,800	911,000	24,376,400		59 2	226	3		
6	26,480,100	164,700	1,075,700	24,541,100		59 0	223	3		
7	26,618,100	138,000	1,213,700	24,679,100		59 0	220	3	0.86	0.86
8	26,783,800	165,700	1,379,400	24,844,800	14,800	58 1	217	3	0.88	0.92 1.40
9	26,909,200	125,400	1,504,800	24,970,200		57 1	214	3	0.89	0.93
10	27,021,000	111,800	1,616,600	25,082,000		57 0	211	3	0.90	0.96
11	27,182,400	161,400	1,778,000	25,243,400		56 1	207	4	0.89	0.93
12	27,338,200	155,800	1,933,800	25,399,200	13,600	56 0	205	2		
13	27,513,800	175,600	2,109,400	25,574,800		55 1	201	4		
14	27,705,000	191,200	2,300,600	25,766,000		54 1	198	3	0.93	0.98
15	27,923,000	218,000	2,518,600	25,984,000	15,000	54 0	193	5	1.02	1.06
16	28,147,800	224,800	2,743,400	26,208,800		53 1	188	5	1.09	1.14
17	28,360,900	213,100	2,956,500	26,421,900	11,700	52 1	183	5		
18	28,580,500	219,600	3,176,100	26,641,500		51 1	180	3		
19	28,791,400	210,900	3,387,000	26,852,400		50 1	175	5		
20	29,090,200	298,800	3,685,800	27,151,200		49 1	169	6		
21	29,326,100	235,900	3,921,700	27,387,100		47 2	163	6	1.04	1.04
22	29,595,500	269,400	4,191,100	27,656,500	14,500	46 1	158	5		
23	29,850,000	254,500	4,445,600	27,911,000		46 0	151	7		
24	30,086,000	236,000	4,681,600	28,147,000		45 1	146	6	1.15	1.16 1.30
25	30,287,800	201,800	4,883,400	28,348,800		44 1	141	5		
26	30,581,900	294,100	5,177,500	28,642,900		42 2	136	4		
27	30,837,800	255,900	5,433,400	28,898,800		40 2	130	6		
28	31,066,300	228,500	5,661,900	29,127,300		39 1	124	6	1.12	1.14
29	31,350,100	283,800	5,945,700	29,411,100	14,900	38 1	121		0.11	0.11 1.30
30	31,533,600	183,500	6,129,200	29,594,600		38 0	118	4	1.04	1.04
31	31,778,300	244,700	6,373,900	29,839,300		37 1	112	6	1.06	1.09

TOTALS: July 2003

6,373,900

29,839,300

98,100

26

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Date	Main Meter	Daily Total	Monthly Tot	Yearly Total	Backwash	fl/gals	cl2/lbs	cl2 F	cl2 T	fl test
June	20,573,200	0	0	18,634,200	0	84	189			
1	20,765,400	192,200	192,200	18,826,400		83 1	185	4		
2	20,921,900	156,500	348,700	18,982,900		82 1	182	3	1.05	1.09
3	21,080,600	158,700	507,400	19,141,600	11,800	81 1	178	4	0.99	1.02 1.30
4	21,221,200	140,600	648,000	19,282,200		81 0	176	2	0.99	1.02
5	21,373,200	152,000	800,000	19,434,200		80 1	173	3	1.08	1.10
6	21,539,200	166,000	966,000	19,600,200		79 1	169	4	1.04	1.05
7	21,646,300	107,100	1,073,100	19,707,300	13,500	79 0	166	3		
8	21,795,500	149,200	1,222,300	19,856,500		78 1	164	2		
9	21,936,600	141,100	1,363,400	19,997,600		78 0	161	3	1.04	1.09 1.50
10	22,067,900	131,300	1,494,700	20,128,900	11,000	77 1	158	3	0.90	0.95
11	22,197,400	129,500	1,624,200	20,258,400		77 0	155	3	1.00	1.04
12	22,316,000	118,600	1,742,800	20,377,000		76 1	153	2	1.03	1.07
13	22,452,600	136,600	1,879,400	20,513,600		76 0	150	3	0.99	1.04
14	22,619,900	167,300	2,046,700	20,680,900	10,700	75 1	146	4		
15	22,797,200	177,300	2,224,000	20,858,200		75 0	143	3		
16	22,964,200	167,000	2,391,000	21,025,200		74 1	139	4	1.10	1.13
17	23,214,600	250,400	2,641,400	21,275,600	13,300	73 1	134	5	1.03	1.08 1.20
18	23,459,300	244,700	2,886,100	21,520,300		72 1	129	5	1.16	1.21
19	23,721,500	262,200	3,148,300	21,782,500		71 1	123	6	1.17	1.20
20	23,931,000	209,500	3,357,800	21,992,000		70 1	119	4	1.12	1.16
21	24,116,600	185,600	3,543,400	22,177,600	10,400	69 1	115	4		
22	24,317,800	201,200	3,744,600	22,378,800		68 1	110	5		
23	24,442,200	124,400	3,869,000	22,503,200		68 0	108	2	0.96	1.02
24	24,584,300	142,100	4,011,100	22,645,300	12,800	67 1	105	3	0.98	1.02
25	24,684,700	100,400	4,111,500	22,745,700		67 0	103	2	0.96	1.01
26	24,872,400	187,700	4,299,200	22,933,400		66 1	98	5	1.20	1.28
27	25,010,400	138,000	4,437,200	23,071,400		65 1	95	3	1.07	1.11
28	25,136,400	126,000	4,563,200	23,197,400	10,100	64 1	92	3		
29	25,265,500	129,100	4,692,300	23,326,500		64 0	92	0		
30	25,404,400	138,900	4,831,200	23,465,400		63 1	245	0	0.10	0.10
31					19,800					

TOTALS: Jun 2003

4,831,200 23,465,400 113,400 21 97

Date	Main Meter	Daily Total	Monthly Tot	Yearly Total	Backwash	fl/gals	cl2/lbs	cl2 F	cl2 T	fl test
May	16,231,000	0	0	14,292,000	0	32	135			
1	16,352,000	121,000	121,000	14,413,000		31 1	133	2	1.14	1.21
2	16,487,800	135,800	256,800	14,548,800		31 0	130	3	1.18	1.27
3	16,662,600	174,800	431,600	14,723,600	13,600	30 1	127	3		
4	16,799,200	136,600	568,200	14,860,200		29 1	123	4		
5	16,912,100	112,900	681,100	14,973,100		29 0	120	3	1.10	1.18
6	17,038,200	126,100	807,200	15,099,200	14,400	28 1	118	2	1.08	1.13
7	17,151,900	113,700	920,900	15,212,900		28 0	115	3	0.90	0.97
8	17,264,500	112,600	1,033,500	15,325,500		27 1	112	3	1.12	1.18
9	17,378,500	114,000	1,147,500	15,439,500		27 0	110	2	1.08	1.16
10	17,489,800	111,300	1,258,800	15,550,800	12,100	26 1	107	3		
11	17,621,800	132,000	1,390,800	15,682,800		26 0	105	2		
12	17,729,100	107,300	1,498,100	15,790,100		25 1	102	3	1.03	1.10
13	17,860,000	130,900	1,629,000	15,921,000	13,200	25 0	97	5	1.01	1.09
14	17,973,200	113,200	1,742,200	16,034,200		24 1	95	2	1.03	1.09
15	18,082,400	109,200	1,851,400	16,143,400		24 0	92	3	1.11	1.18
16	18,193,400	111,000	1,962,400	16,254,400		95 1	241	3	0.96	1.02
17	18,358,300	164,900	2,127,300	16,419,300	13,300	94 1	238	3		
18	18,499,400	141,100	2,268,400	16,560,400		93 1	235	3		
19	18,603,400	104,000	2,372,400	16,664,400		92 1	233	2	1.08	1.17
20	18,729,500	126,100	2,498,500	16,790,500	13,600	92 0	230	3	1.01	1.07
21	18,861,500	132,000	2,630,500	16,922,500		91 1	227	3	0.99	1.06
22	18,986,000	124,500	2,755,000	17,047,000		91 0	225	2	1.05	1.12
23	19,127,100	141,100	2,896,100	17,188,100		90 1	222	3	0.97	1.04
24	19,296,000	168,900	3,065,000	17,357,000	13,500	89 1	219	3		
25	19,431,900	135,900	3,200,900	17,492,900		88 1	216	3		
26	19,540,900	109,000	3,309,900	17,601,900		88 0	213	3		
27	19,836,000	295,100	3,605,000	17,897,000		87 1	207	6	1.07	1.13
28	20,052,500	216,500	3,821,500	18,113,500	12,600	86 1	202	5	1.02	1.10
29	20,233,700	181,200	4,002,700	18,294,700		85 1	196	6	1.09	1.12
30	20,409,100	175,400	4,178,100	18,470,100		84 1	192	4	1.03	1.07
31	20,573,200	164,100	4,342,200	18,634,200	12,500	84 0	189	3		

TOT/LS:May 2003 164,100 4,342,200 18,634,200 118,800 20 98

Date	Main Meter	Daily Total	Monthly Tot	Yearly Total	Backwash	fl/gals	cl2/lbs	cl2 F	cl2 T	fl test
Apr	12,351,300	0	0	10,412,300	0	51	226			
1	12,496,600	145,300	145,300	10,557,600	16,700	50 1	223	3	1.08	1.16
2	12,617,300	120,700	266,000	10,678,300		50 0	220	3	1.12	1.20
3	12,732,500	115,200	381,200	10,793,500		49 1	117	3	1.19	1.28
4	12,843,500	111,000	492,200	10,904,500		48 1	115	2	1.15	1.24
5	12,960,700	117,200	609,400	11,021,700		47 1	112	3		
6	13,070,900	110,200	719,600	11,131,900		47 0	109	3		
7	13,189,300	118,400	838,000	11,250,300		46 1	207	2	1.13	1.21 1.50
8	13,321,400	132,100	970,100	11,382,400	14,000	46 0	204	3	1.11	1.17
9	13,431,000	109,600	1,079,700	11,492,000		45 1	201	3	1.11	1.17
10	13,536,800	105,800	1,185,500	11,597,800		45 0	198	3	1.08	1.17
11	13,657,200	120,400	1,305,900	11,718,200		44 1	195	3	1.17	1.26
12	13,791,600	134,400	1,440,300	11,852,600		43 1	192	3		
13	13,982,200	190,600	1,630,900	12,043,200		42 1	189	3		
14	14,073,200	91,000	1,721,900	12,134,200		42 0	185	4	1.19	1.26
15	14,227,800	154,600	1,876,500	12,288,800	15,100	41 1	182	3	1.94	2.01
16	14,395,000	167,200	2,043,700	12,456,000		40 1	178	4	1.25	1.34 1.20
17	14,533,400	138,400	2,182,100	12,594,400		40 0	175	3	1.13	1.22 1.20
18	14,641,300	107,900	2,290,000	12,702,300		39 1	172	3	1.12	1.19
19	14,748,300	107,000	2,397,000	12,809,300		39 0	170	2		
20	14,878,600	130,300	2,527,300	12,939,600		38 1	167	3		
21	14,978,700	100,100	2,627,400	13,039,700		38 0	165	2	1.01	1.08
22	15,130,400	151,700	2,779,100	13,191,400	15,200	37 1	161	4	1.09	1.16
23	15,274,100	143,700	2,922,800	13,335,100		36 1	158	3	1.13	1.19
24	15,408,400	134,300	3,057,100	13,469,400		36 0	155	3	1.12	1.20
25	15,551,400	143,000	3,200,100	13,612,400		35 1	151	4	1.10	1.18 1.10
26	15,681,000	129,600	3,329,700	13,742,000	13,000	34 1	148	3		
27	15,833,300	152,300	3,482,000	13,894,300		33 1	145	3		
28	15,961,600	128,300	3,610,300	14,022,600		33 0	142	3	1.20	1.29
29	16,113,400	151,800	3,762,100	14,174,400	13,700	32 1	138	4	1.11	1.17
30	16,231,000	117,600	3,879,700	14,292,000		32 0	135	3	1.06	1.14 1.20
31										

TOTALS: Apr 2003 3,879,700 14,292,000 87,700 19 91

flushing april 15 through april 24

Date	Main Meter	Daily Total	Monthly Tot	Yearly Total	Backwash fl/gals	cl2/lbs	cl2 F	cl2 T	fl test
Mar	8,760,500	0	0	6,821,500	0 69	164			
1	8,870,800	110,300	110,300	6,931,800	67 2	162	2		
2	8,996,000	125,200	235,500	7,057,000	67 0	159	3		
3	9,104,900	108,900	344,400	7,165,900	67 0	155	4	1.20	1.30
4	9,238,100	133,200	477,600	7,299,100	17,800 66 1	152	3	1.10	1.20 1.40
5	9,345,200	107,100	584,700	7,406,200	66 0	150	2	1.18	1.28
6	9,449,500	104,300	689,000	7,510,500	65 1	147	3	1.17	1.27
7	9,562,700	113,200	802,200	7,623,700	65 0	145	2	1.22	1.30
8	9,670,900	108,200	910,400	7,731,900	64 1	142	3		
9	9,799,600	128,700	1,039,100	7,860,600	64 0	139	3		
10	9,889,400	89,800	1,128,900	7,950,400	63 1	137	2	1.21	1.30 1.30
11	10,031,500	142,100	1,271,000	8,092,500	16,900 63 0	133	4	1.18	1.26
12	10,138,200	106,700	1,377,700	8,199,200	62 1	130	3	1.13	1.22
13	10,243,100	104,900	1,482,600	8,304,100	61 1	128	2		
14	10,349,000	105,900	1,588,500	8,410,000	60 1	126	2		
15	10,458,200	109,200	1,697,700	8,519,200	60 0	123	3		
16	10,592,800	134,600	1,832,300	8,653,800	59 1	120	3		
17	10,709,300	116,500	1,948,800	8,770,300	59 0	116	4	1.21	1.31
18	10,836,500	127,200	2,076,000	8,897,500	17,800 58 1	113	3	1.65	1.73
19	10,945,100	108,600	2,184,600	9,006,100	58 0	110	3	1.29	1.37
20	11,066,000	120,900	2,305,500	9,127,000	57 1	107	3	1.25	1.33
21	11,174,500	108,500	2,414,000	9,235,500	57 0	105	2	1.31	1.39
22	11,289,600	115,100	2,529,100	9,350,600	56 1	102	3		
23	11,449,300	159,700	2,688,800	9,510,300	55 1	98	4		
24	11,542,600	93,300	2,782,100	9,603,600	55 0	95	3	1.17	1.28
25	11,669,500	126,900	2,909,000	9,730,500	16,200 54 1	93	3	1.19	1.26
26	11,782,000	112,500	3,021,500	9,843,000	54 0	240	2	1.00	1.05
27	11,892,500	110,500	3,132,000	9,953,500	53 1	238	2	0.92	0.98
28	12,003,500	111,000	3,243,000	10,064,500	52 1	235	3	1.20	1.30 1.30
29	12,104,400	100,900	3,343,900	10,165,400	52 0	232	3		
30	12,218,800	114,400	3,458,300	10,279,800	51 1	230	2		
31	12,351,300	132,500	3,590,800	10,412,300	51 0	226	4	1.29	1.36

TOTALS: Mar 2003 132,500 3,590,800 10,412,300 68,700 18 88

Date	Main Meter	Daily Total	Monthly Tot	Yearly Total	Backwash	fl/gals	cl2/lbs	cl2 F	cl2 T	fl test
Feb	5,494,400	0	0	3,555,400	0	86	242			
1	5,599,200	104,800	104,800	3,660,200		85 1	240	2		
2	5,737,000	137,800	242,600	3,798,000		84 1	237	3		
3	5,845,800	108,800	351,400	3,906,800		84 0	234	3	0.96	1.04
4	5,972,800	127,000	478,400	4,033,800	20,200	83 1	232	2	0.94	1.04 1.20
5	6,082,200	109,400	587,800	4,143,200		83 0	229	3	1.05	1.14
6	6,192,100	109,900	697,700	4,253,100		82 1	227	2	1.21	1.32
7	6,310,200	118,100	815,800	4,371,200		81 1	224	3	1.14	1.26
8	6,429,800	119,600	935,400	4,490,800		80 1	221	3		
9	6,576,400	146,600	1,082,000	4,637,400		80 0	218	3		
10	6,658,600	82,200	1,164,200	4,719,600		80 0	215	3	1.06	1.15
11	6,785,500	126,900	1,291,100	4,846,500	12,000	79 1	212	3	1.02	1.11
12	6,896,500	111,000	1,402,100	4,957,500		79 0	210	2	1.09	1.19
13	7,027,100	130,600	1,532,700	5,088,100		78 1	207	3	1.21	1.30
14	7,117,800	90,700	1,623,400	5,178,800		78 0	205	2	1.14	1.25 1.20
15	7,235,400	117,600	1,741,000	5,296,400		77 1	202	3		
16	7,362,600	127,200	1,868,200	5,423,600		76 1	197	5		
17	7,478,100	115,500	1,983,700	5,539,100		76 0	194	3	1.12	1.21
18	7,612,500	134,400	2,118,100	5,673,500	21,600	75 1	191	3	1.12	1.20
19	7,722,200	109,700	2,227,800	5,783,200		75 0	188	3	1.14	1.24
20	7,833,700	111,500	2,339,300	5,894,700		74 1	186	2	1.17	1.27
21	7,948,400	114,700	2,454,000	6,009,400		73 1	183	3	1.14	1.24
22	8,044,200	95,800	2,549,800	6,105,200		73 0	181	2		
23	8,170,900	126,700	2,676,500	6,231,900		72 1	179	2		
24	8,292,100	121,200	2,797,700	6,353,100		71 1	175	4	1.14	1.22
25	8,419,900	127,800	2,925,500	6,480,900	17,000	71 0	172	3	1.14	1.22 1.20
26	8,527,200	107,300	3,032,800	6,588,200		70 1	169	3	1.13	1.22
27	8,641,000	113,800	3,146,600	6,702,000		70 0	167	2	1.11	1.20
28	8,760,500	119,500	3,266,100	6,821,500		69 1	164	3	1.19	1.28
29			3,266,100	6,821,500						
30		0	3,266,100	6,821,500						
31										

TOT/LS: Feb 2003

3,266,100

6,821,500

70,800

17

78

Date	Main Meter	Daily Total	Monthly Tot	Yearly Total	Backwash	fl/gals	cl2/lbs	cl2 F	cl2 T	fl test
Jan	1,939,000	0	0	0	0	29	171			
1	2,053,000	114,000	114,000	114,000		29 0	168	3		
2	2,156,500	103,500	217,500	217,500		28 1	165	3	0.99	1.02 1.50
3	2,269,100	112,600	330,100	330,100		28 0	163	2	0.97	1.14
4	2,372,800	103,700	433,800	433,800		27 1	161	2		
5	2,494,500	121,700	555,500	555,500		26 1	159	2		
6	2,604,100	109,600	665,100	665,100		26 0	156	3	1.02	1.16
7	2,735,500	131,400	796,500	796,500	21,500	25 1	153	3	0.94	1.08 1.30
8	2,847,200	111,700	908,200	908,200		24 1	151	2	0.95	1.08
9	2,961,200	114,000	1,022,200	1,022,200		24 0	148	3	1.05	1.13
10	3,072,600	111,400	1,133,600	1,133,600		23 1	146	2	1.00	1.10
11	3,183,800	111,200	1,244,800	1,244,800		22 1	144	2		
12	3,291,800	108,000	1,352,800	1,352,800		22 0	141	3		
13	3,412,100	120,300	1,473,100	1,473,100		21 1	139	2	1.00	1.16
14	3,537,100	125,000	1,598,100	1,598,100	17,100	21 0	136	3	0.94	1.10
15	3,640,500	103,400	1,701,500	1,701,500		96 0	134	2	0.94	1.09
16	3,744,100	103,600	1,805,100	1,805,100		96 0	131	3	0.76	1.11
17	3,854,500	110,400	1,915,500	1,915,500		95 1	129	2	1.00	1.14
18	3,984,100	129,600	2,045,100	2,045,100		94 1	126	3		
19	4,090,800	106,700	2,151,800	2,151,800		93 1	124	2		
20	4,221,300	130,500	2,282,300	2,282,300		92 1	121	3		
21	4,312,600	91,300	2,373,600	2,373,600		92 0	119	2	0.96	1.13
22	4,438,300	125,700	2,499,300	2,499,300	16,600	91 1	116	3	0.94	1.08 1.00
23	4,547,600	109,300	2,608,600	2,608,600		91 0	114	2	0.91	1.09
24	4,656,900	109,300	2,717,900	2,717,900		90 1	111	3	1.00	1.14
25	4,775,400	118,500	2,836,400	2,836,400		89 1	109	2		
26	4,904,800	129,400	2,965,800	2,965,800		89 0	106	3		
27	5,022,800	118,000	3,083,800	3,083,800		88 1	103	3	0.98	1.14
28	5,161,000	138,200	3,222,000	3,222,000	14,400	88 0	100	3	1.06	1.16 1.30
29	5,270,300	109,300	3,331,300	3,331,300		87 1	96	4	1.06	1.11
30	5,383,100	112,800	3,444,100	3,444,100		87 0	94	2	1.06	1.14
31	5,494,400	111,300	3,555,400	3,555,400		86 1	93	1	0.34	0.45

TOTALS: Jan 2003

3,555,400

3,555,400

69,600

18

78

Date	Main Meter	Daily Total	Monthly Tot	Yearly Total	Backwash	fl/gals	cl2/lbs	cl2 F	cl2 T	fl test
	98,338,600	0	0	49,610,200	0	48	99			
1	98,460,400	121,800	121,800	49,732,000		47 1	96	3		
2	98,576,000	115,600	237,400	49,847,600		47 0	93	3	1.16	1.31 1.30
3	98,704,500	128,500	365,900	49,976,100	19,700	46 1	245	3	0.86	1.03
4	98,812,400	107,900	473,800	50,084,000		46 0	243	2	0.73	0.89
5	98,948,200	135,800	609,600	50,219,800		45 1	240	3	1.09	1.25
6	99,058,600	110,400	720,000	50,330,200		45 0	237	3	1.13	1.32
7	99,232,100	173,500	893,500	50,503,700		44 1	233	4		
8	99,350,000	117,900	1,011,400	50,621,600		43 1	230	3		
9	99,405,700	55,700	1,067,100	50,677,300		43 0	229	1	1.16	1.32
10	99,534,000	128,300	1,195,400	50,805,600	15,300	42 1	226	3	1.13	1.28 1.30
11	99,651,200	117,200	1,312,600	50,922,800		42 0	223	3	1.10	1.27
12	99,757,100	105,900	1,418,500	51,028,700		41 1	220	3	1.17	1.34
13	99,869,900	112,800	1,531,300	51,141,500		41 0	218	2	1.17	1.35
14	99,969,600	99,700	1,631,000	51,241,200		40 1	215	3		
15	93,900	124,300	1,755,300	51,365,500		39 1	213	2		
16	207,700	113,800	1,869,100	51,479,300		39 0	210	3	1.14	1.27
17	343,000	135,300	2,004,400	51,614,600	22,400	38 1	207	3	1.14	1.29
18	470,600	127,600	2,132,000	51,742,200		38 0	204	3		
19	556,500	85,900	2,217,900	51,828,100		37 1	201	3	1.13	1.30
20	670,000	113,500	2,331,400	51,941,600		36 1	198	3	1.21	1.40 1.20
21	775,400	105,400	2,436,800	52,047,000		35 1	196	2		
22	901,000	125,600	2,562,400	52,172,600		35 0	193	3		
23	1,004,400	103,400	2,665,800	52,276,000		34 1	190	3	1.19	1.32 1.20
24	1,140,200	135,800	2,801,600	52,411,800	18,900	34 0	187	3	0.97	1.10
25	1,140,200	0	2,801,600	52,411,800		34	187			
26	1,350,300	210,100	3,011,700	52,621,900		33 1	183	4	0.98	1.13
27	1,465,300	115,000	3,126,700	52,736,900		32 1	180	3	1.01	1.15
28	1,601,800	136,500	3,263,200	52,873,400		31 1	177	3		
29	1,707,800	106,000	3,369,200	52,979,400		30 1	175	2		
30	1,812,600	104,800	3,474,000	53,084,200		30 0	173	2	0.95	1.11
31	1,939,000	126,400	3,600,400	53,210,600	17,400	29 1	171	2	0.92	1.07

TOT/LS Dec 2002

3,600,400

53,210,600

93700

19

83

Date	Main Meter	Daily Total	Monthly Tot	Yearly Total	Backwash	fl/gals	cl2/lbs	cl2 F	cl2 T	fl test
	94,935,000	0	0	46,206,600		65	178			
1	95,068,000	133,000	133,000	46,339,600		64 1	175	2	1.21	1.38
2	95,189,000	121,000	254,000	46,460,600		63 1	172	3		
3	95,310,500	121,500	375,500	46,582,100		63 0	169	3		
4	95,422,700	112,200	487,700	46,694,300		62 1	166	3	1.15	1.33
5	95,540,300	117,600	605,300	46,811,900	11,700	62 0	163	3	1.08	1.24 1.30
6	95,655,200	114,900	720,200	46,926,800		61 1	161	2	1.03	1.22
7	95,759,400	104,200	824,400	47,031,000		61 0	159	2	1.08	1.24
8	95,871,500	112,100	936,500	47,143,100		60 1	156	3	1.13	1.36
9	95,990,300	118,800	1,055,300	47,261,900		59 1	153	3		
10	96,097,200	106,900	1,162,200	47,368,800		59 0	150	3		
11	96,206,200	109,000	1,271,200	47,477,800		58 1	147	3		
12	96,316,200	110,000	1,381,200	47,587,800		58 0	146	1	1.12	1.28
13	96,431,100	114,900	1,496,100	47,702,700	12,900	57 1	143	3	1.13	1.27 1.30
14	96,549,300	118,200	1,614,300	47,820,900		57 0	140	3	1.07	1.21
15	96,658,400	109,100	1,723,400	47,930,000		56 1	138	2	1.13	1.30
16	96,784,300	125,900	1,849,300	48,055,900		55 1	135	3		
17	96,915,400	131,100	1,980,400	48,187,000		55 0	132	3		
18	96,992,100	76,700	2,057,100	48,263,700		55 0	130	2	1.15	1.33 1.50
19	97,117,500	125,400	2,182,500	48,389,100	13,500	54 1	127	3	1.10	1.28
20	97,231,500	114,000	2,296,500	48,503,100		54 0	125	2	1.07	1.26
21	97,337,800	106,300	2,402,800	48,609,400		53 1	122	3	1.14	1.35
22	97,451,100	113,300	2,516,100	48,722,700		53 0	119	3	1.25	1.40
23	97,556,100	105,000	2,621,100	48,827,700		52 1	117	2		
24	97,678,500	122,400	2,743,500	48,950,100		52 0	114	3		
25	97,792,500	114,000	2,857,500	49,064,100		51 1	111	3	1.14	1.35 1.10
26	97,911,500	119,000	2,976,500	49,183,100	13,700	51 0	108	3	1.12	1.27
27	98,023,800	112,300	3,088,800	49,295,400		50 1	106	2	1.13	1.29
28	98,123,500	99,700	3,188,500	49,395,100		49 1	104	2		
29	98,233,000	109,500	3,298,000	49,504,600		49 0	102	2		
30	98,338,600	105,600	3,403,600	49,610,200		48 1	99	3		
31										

TOT/LS Nov 2002

3,403,600 49,610,200

51,800 17

78

Date	Main Meter	Daily Total	Monthly Tot	Yearly Total	Backwash	fl/gals	cl2/lbs	cl2 F	cl2 T	fl test
	91,232,700	0	0	42,504,300	0	82	112			
1	91,414,500	181,800	181,800	42,686,100	10,300	81	1	108	4	1.01 1.11 1.40
2	91,599,600	185,100	366,900	42,871,200		80	1	104	4	1.04 1.19
3	91,733,200	133,600	500,500	43,004,800		80	0	102	2	1.06 1.21
4	91,868,600	135,400	635,900	43,140,200		79	1	97	5	0.97 1.17
5	91,984,400	115,800	751,700	43,256,000		78	1	94	3	
6	92,111,400	127,000	878,700	43,383,000		77	1	92	2	
7	92,219,100	107,700	986,400	43,490,700		77	0	242	2	0.96 1.12 1.40
8	92,341,200	122,100	1,108,500	43,612,800	15,200	77	0	240	2	1.02 1.11
9	92,448,300	107,100	1,215,600	43,719,900		76	1	237	3	0.93 1.12
10	92,550,500	102,200	1,317,800	43,822,100		76	0	235	2	1.20 1.36
11	92,628,300	77,800	1,395,600	43,899,900		76	0	233	2	1.20 1.36
12	92,775,000	146,700	1,542,300	44,046,600		75	1	229	4	
13	92,902,000	127,000	1,669,300	44,173,600		74	1	226	3	
14	93,012,200	110,200	1,779,500	44,283,800		73	1	223	3	1.31 1.43
15	93,144,500	132,300	1,911,800	44,416,100	15,900	73	0	220	3	1.13 1.29
16	93,257,600	113,100	2,024,900	44,529,200		72	1	217	3	1.02 1.17 1.30
17	93,359,300	101,700	2,126,600	44,630,900		72	0	215	2	1.11 1.28
18	93,460,300	101,000	2,227,600	44,731,900		71	1	213	2	1.15 1.30
19	93,559,300	99,000	2,326,600	44,830,900		70	1	211	2	
20	93,679,700	120,400	2,447,000	44,951,300		70	0	209	2	
21	93,788,700	109,000	2,556,000	45,060,300		70	0	205	4	1.07 1.20
22	93,913,100	124,400	2,680,400	45,184,700	16,400	69	1	203	2	1.07 1.21 1.30
23	94,030,200	117,100	2,797,500	45,301,800		69	0	200	3	1.09 1.24
24	94,126,500	96,300	2,893,800	45,398,100		68	1	196	4	1.14 1.29
25	94,238,900	112,400	3,006,200	45,510,500		68	0	193	3	1.13 1.31
26	94,362,800	123,900	3,130,100	45,634,400		67	1	190	3	
27	94,487,700	124,900	3,255,000	45,759,300		66	1	187	3	
28	94,590,000	102,300	3,357,300	45,861,600		66	0	185	2	1.10 1.26
29	94,720,000	130,000	3,487,300	45,991,600	18,200	66	0	183	2	1.00 1.17 1.30
30	94,823,300	103,300	3,590,600	46,094,900		65	1	180	3	1.01 1.20
31	94,935,000	111,700	3,702,300	46,206,600		65	0	178	2	1.15 1.31

TOT/LS Oct 2002

3,702,300

46,206,600

76,000

17

86

Date	Main Meter	Daily Total	Monthly Tot	Yearly Total	Backwash	fl/gals	cl2/lbs	cl2 F	cl2 T	fl test
	86809900	0	0	38081500		0 40	220			
1	86,960,500	150,600	150,600	38,232,100		40 0	217	3		
2	87,082,700	122,200	272,800	38,354,300		39 1	212	5		
3	87,256,200	173,500	446,300	38,527,800		38 1	207	5	1.62	1.76 1.20
4	87,425,100	168,900	615,200	38,696,700	11,800	37 1	203	4	1.27	1.27
5	87,584,000	158,900	774,100	38,855,600		36 1	199	4	1.21	1.30
6	87,766,300	182,300	956,400	39,037,900		36 0	195	4	1.25	1.45
7	87,932,900	166,600	1,123,000	39,204,500		35 1	191	4		
8	88,141,800	208,900	1,331,900	39,413,400		34 1	186	5		
9	88,333,000	191,200	1,523,100	39,604,600		33 1	182	4	1.19	1.37
10	88,497,300	164,300	1,687,400	39,768,900	12,600	32 1	179	3	1.17	1.27 1.30
11	88,624,200	126,900	1,814,300	39,895,800		31 1	176	3	1.12	1.28
12	88,783,700	159,500	1,973,800	40,055,300		30 1	172	4		
13	88,932,500	148,800	2,122,600	40,204,100		29 1	168	4		
14	89,049,900	117,400	2,240,000	40,321,500		28 1	165	3		
15	89,159,800	109,900	2,349,900	40,431,400		28 0	162	3		
16	89,275,800	116,000	2,465,900	40,547,400		28 0	160	2	1.29	1.47
17	89,419,800	144,000	2,609,900	40,691,400	11,200	27 1	156	4	1.26	1.47
18	89,543,900	124,100	2,734,000	40,815,500		27 0	153	3	1.28	1.47 1.20
19	89,673,900	130,000	2,864,000	40,945,500		26 1	149	4	1.30	1.51
20	89,799,600	125,700	2,989,700	41,071,200		25 1	143	6	O.R.	O.R.
21	89,941,100	141,500	3,131,200	41,212,700		25 0	140	3		
22	90,099,500	158,400	3,289,600	41,371,100		24 1	136	4		
23	90,283,700	184,200	3,473,800	41,555,300		23 1	132	4	1.16	1.35
24	90,445,600	161,900	3,635,700	41,717,200	14,400	22 1	128	4	1.10	1.28
25	90,584,700	139,100	3,774,800	41,856,300		86	125	3	1.16	1.30 1.60
26	90,720,300	135,600	3,910,400	41,991,900		85 1	122	3	1.18	1.36
27	90,846,600	126,300	4,036,700	42,118,200		84 1	120	2	1.04	1.20
28	90,969,800	123,200	4,159,900	42,241,400		83 1	117	3		
29	91,094,700	124,900	4,284,800	42,366,300		83 0	114	3		
30	91,232,700	138,000	4,422,800	42,504,300		82 1	112	2	0.97	1.11
31										

TOT/LS Sept 2002 138,000 4,422,800 42,504,300 50,000 22 108

Date	Main Meter	Daily Total	Monthly Tot	Yearly Total	Backwash	fl/gals	cl2/lbs	cl2 F	cl2 T	fl test
	81,937,100	0	0	33,208,700	0	63	190			
1	82,165,700	228,600	228,600	33,437,300		62 1	184	6		
2	82,420,000	254,300	482,900	33,691,600	19,400	61 1	180	4		
3	82,654,500	234,500	717,400	33,926,100		60 1	173	7		
4	82,852,200	197,700	915,100	34,123,800		59 1	166	7		
5	82,968,400	116,200	1,031,300	34,240,000		58 1	164	2	1.29	1.42 1.50
6	83,111,400	143,000	1,174,300	34,383,000	14,400	58 0	160	4		
7	83,220,200	108,800	1,283,100	34,491,800		57 1	157	3		
8	83,363,500	143,300	1,426,400	34,635,100		56 1	154	3		
9	83,490,600	127,100	1,553,500	34,762,200		56 0	151	3		
10	83,647,600	157,000	1,710,500	34,919,200		55 1	149	2		
11	83,776,700	129,100	1,839,600	35,048,300		55 0	146	3		
12	83,950,400	173,700	2,013,300	35,222,000		54 1	143	3	1.02	1.27 1.40
13	84,178,700	228,300	2,241,600	35,450,300	17,800	53 1	138	5	1.15	1.26
14	84,327,700	149,000	2,390,600	35,599,300		52 1	134	4	1.07	1.24
15	84,506,500	178,800	2,569,400	35,778,100		51 1	131	3	0.97	1.21
16	84,694,400	187,900	2,757,300	35,966,000	11,800	50 1	127	4	1.10	1.19
17	84,850,700	156,300	2,913,600	36,122,300		49 1	123	4		
18	85,022,200	171,500	3,085,100	36,293,800		48 1	119	4		
19	85,224,500	202,300	3,287,400	36,496,100		47 1	116	3	1.08	1.24
20	85,420,100	195,600	3,483,000	36,691,700	13,600	47 0	109	7	1.98	2.16
21	85,554,400	134,300	3,617,300	36,826,000		46 1	104	5	1.96	2.19
22	85,665,000	110,600	3,727,900	36,936,600		45 1	102	2	1.56	1.74
23	85,772,700	107,700	3,835,600	37,044,300		45 0	242	3	1.20	1.41
24	85,913,700	141,000	3,976,600	37,185,300	11,700	44 1	240	2		
25	86,000,000	86,300	4,062,900	37,271,600				0		
26	86,134,300	134,300	4,197,200	37,405,900		43 1	235	5	1.11	1.24
27	86,284,500	150,200	4,347,400	37,556,100	17,300	43 0	232	3	1.00	1.11 1.20
28	86,416,600	132,100	4,479,500	37,688,200		42 1	229	3	1.14	1.30
29	86,555,100	138,500	4,618,000	37,826,700		41 1	226	3	1.16	1.35
30	86,689,700	134,600	4,752,600	37,961,300		41 0	223	3	1.20	1.42
31	86,809,900	120,200	4,872,800	38,081,500	12,800	40 1	230	3		
								0		
								0		
TOT/LS Aug 2002			4,872,800	38,081,500	118,800	23	113			

Date	Main Meter	Daily Total	Monthly Tot	Yearly Total	Backwash	fl/gals	Cl2 lbs	cl2-F	cl2-T	fl test
	73,274,500	0	0	24,543,500		29	133			
1	73,689,300	414,800	414,800	24,958,300		27 2	228	5 0.35	0.43	1.40
2	74,081,100	391,800	806,600	25,350,100	22,200	26 1	222	6 0.38	0.42	
3	74,430,100	349,000	1,155,600	25,699,100		25 1	217	5 0.43	0.51	
4	74,759,400	329,300	1,484,900	26,028,400		25 1	212	5		
5	75,105,800	349,000	1,833,900	26,377,400		93 1	206	6		
6	75,431,500	325,700	2,159,600	26,703,100		92 1	200	6		
7	75,798,100	366,600	2,526,200	27,069,700		91 1	195	5		
8	76,141,500	343,400	2,869,600	27,413,100		89 2	190	5		
9	76,504,600	363,100	3,232,700	27,776,200	22,100	88 1	185	5		1.10
10	76,792,400	287,800	3,520,500	28,064,000		87 1	178	7 0.34	0.48	
11	76,958,100	165,700	3,686,200	28,229,700		86 1	170	8		
12	77,135,000	176,900	3,863,100	28,406,600		84 2	164	6		
13	77,384,800	249,800	4,112,900	28,656,400		84 0	155	9		
14	77,664,800	280,000	4,392,900	28,936,400		82 2	146	9		
15	77,933,600	268,800	4,661,700	29,205,200		81 1	140	6 1.22	1.43	1.00
16	78,263,600	330,000	4,991,700	29,535,200		80 1	131	9		
17	78,605,700	342,100	5,333,800	29,877,300	26,100	78 2	123	8 0.56	0.60	
18	78,885,800	280,100	5,613,900	30,157,400		77 1	115	8		
19	79,186,400	300,600	5,914,500	30,458,000		76 1	109	6		
20	79,486,600	300,200	6,214,700	30,758,200		75 1	102	7		
21	79,736,100	249,500	6,464,200	31,007,700		73 2	94	8		
22	80,021,100	285,000	6,749,200	31,292,700		72 1	242	3		
23	80,271,500	250,400	6,999,600	31,543,100		71 1	234	8 0.72	0.84	1.30
24	80,522,000	250,500	7,250,100	31,793,600	15,600	70 1	228	6		
25	80,699,500	177,500	7,427,600	31,971,100		69 1	223	5		
26	80,857,200	157,700	7,585,300	32,128,800	21,500	68 1	219	4		
27	81,040,800	183,600	7,768,900	32,312,400	16,900	68 0	214	5		
28	81,219,300	178,500	7,947,400	32,490,900		67 1	209	5		
29	81,421,300	202,000	8,149,400	32,692,900	14,200	65 2	204	5		
30	81,678,800	257,500	8,406,900	32,950,400		64 1	196	8 1.29	1.39	1.40
31	81,937,100	258,300	8,665,300	33,208,700		63 1	190	6		

TOT/LS July 2002

8,665,200

33,208,700

138,600

36

194

Date	Main Meter	Daily Total	Monthly Tot	Yearly Total	Backwash	fl/gals	cl2/lbs	cl2 F	cl2 T	fl test
	65,716,400	0	0	16985400	0	60	223			
1	66,041,700	325,300	325,300	17,310,700		58 2	215 8			
2	66,273,700	232,000	557,300	17,542,700		58 0	210 5			
3	66,422,200	148,500	705,800	17,691,200		57 1	207 3			
4	66,590,800	168,600	874,400	17,859,800	23,000	56 1	203 4			
5	66,755,200	164,400	1,038,800	18,024,200		56 0	200 3	0.55	0.85	1.50
6	66,974,300	219,100	1,257,900	18,243,300		54 2	195 5			
7	67,200,600	226,300	1,484,200	18,469,600		53 1	190 5	0.70	0.77	
8	67,407,000	206,400	1,690,600	18,676,000		53 0	185 5			
9	67,541,600	134,600	1,825,200	18,810,600		52 1	182 3			
10	67,750,400	208,800	2,034,000	19,019,400		51 1	177 5	0.57		1.50
11	67,972,400	222,000	2,256,000	19,241,400	15,200	50 1	173 4			
12	68,237,300	264,900	2,520,900	19,506,300		48 2	168 5	0.76	0.83	
13	68,457,000	219,700	2,740,600	19,726,000		47 1	164 4	0.76	0.85	1.30
14	68,650,200	193,200	2,933,800	19,919,200		46 1	161 0			
15	68,902,800	252,600	3,186,400	20,171,800		45 1	156 5			
16	69,147,200	244,400	3,430,800	20,416,200		44 1	151 5			
17	69,385,100	237,900	3,668,700	20,654,100		43 1	146 5			
18	69,585,700	200,600	3,869,300	20,854,700	24,500	42 1	143 3			
19	69,828,300	242,600	4,111,900	21,097,300		41 1	138 5			
20	70,166,300	338,000	4,449,900	21,435,300		40 1	132 6			
21	70,401,800	235,500	4,685,400	21,670,800		39 1	127 5	0.13	0.20	1.30
22	70,667,700	265,900	4,951,300	21,936,700		38 1	122 5			
23	70,984,200	316,500	5,267,800	22,253,200		37 1	116 6			
24	71,272,100	287,900	5,555,700	22,541,100		36 1	111 5	0.44	0.52	1.40
25	71,612,200	340,100	5,895,800	22,881,200	16,500	35 1	107 4			
26	71,967,200	355,000	6,250,800	23,236,200		34 1	103 4			
27	72,300,700	333,500	6,584,300	23,569,700		33 1	96 7			
28	72,662,900	362,200	6,946,500	23,931,900		31 2	92 4			
29	72,943,000	280,100	7,226,600	24,212,000		30 1	139 3			
30	73,274,500	331,500	7,558,100	24,543,500		29 1	133 6			
31										

TOT/LS June 2002 7,558,100 24,543,500 79,200 31 117

east well field started for emergency water production to assist main plant well during high demand starting june 24.

Date	Main Meter	Daily Total	Monthly Tot	Yearly Total	Backwash	fl/gals	cl2/lbs	cl2 F	cl2 T	fl test
	60933500	0	0	12202500	0	84	180			
1	61,044,600	111,100	111,100	12,313,600		84 0	176	4		
2	61,138,500	93,900	205,000	12,407,500		83 1	174	2		
3	61,268,300	129,800	334,800	12,537,300	18,400	83 0	171	3		
4	61,402,000	133,700	468,500	12,671,000		82 1	168	3		
5	61,525,500	123,500	592,000	12,794,500		81 1	165	3		
6	61,690,200	164,700	756,700	12,959,200		80 1	161	4	0.36	0.47 1.60
7	61,821,000	130,800	887,500	13,090,000		79 1	158	3		
8	61,956,000	135,000	1,022,500	13,225,000		78 1	155	3		
9	62,076,800	120,800	1,143,300	13,345,800		78 0	152	3		
10	62,237,500	160,700	1,304,000	13,506,500	16,800	77 1	149	3		
11	62,395,400	157,900	1,461,900	13,664,400		76 1	145	4		
12	62,499,000	103,600	1,565,500	13,768,000		76 0	142	3		
13	62,609,000	110,000	1,675,500	13,878,000		75 1	140	2		
14	62,731,700	122,700	1,798,200	14,000,700		75 0	138	2	1.24	1.10 1.60
15	62,872,700	141,000	1,939,200	14,141,700		74 1	133	5		
16	63,035,000	162,300	2,101,500	14,304,000		73 1	130	3		
17	63,180,600	145,600	2,247,100	14,449,600	14,600	73 0	126	4		
18	63,319,800	139,200	2,386,300	14,588,800		72 1	123	3		
19	63,463,000	143,200	2,529,500	14,732,000		71 1	120	3		
20	63,630,200	167,200	2,696,700	14,899,200		70 1	116	4		
21	63,804,900	174,700	2,871,400	15,073,900		69 1	111	5		
22	63,958,000	153,100	3,024,500	15,227,000		69 0	108	3		
23	64,091,300	133,300	3,157,800	15,360,300	18,000	68 1	105	3	0.72	0.75 1.20
24	64,236,900	145,600	3,303,400	15,505,900		67 1	101	4		
25	64,366,800	129,900	3,433,300	15,635,800		67 0	96	5		
26	64,617,400	250,600	3,683,900	15,886,400		66 1	91	5		
27	64,710,700	93,300	3,777,200	15,979,700		65 1	89	2		
28	64,860,500	149,800	3,927,000	16,129,500		64 1	244	0		
29	65,185,100	324,600	4,251,600	16,454,100		63 1	236	8		
30	65,452,400	267,300	4,518,900	16,721,400		62 1	230	6		
31	65,716,400	264,000	4,782,900	16,985,400		60 2	223	7		

TOT/LS May 2002

Notes; Flushing water mains on 7th through 10th

Filling pool on 28th and 29th.

Temp's in upper 80's all week of 27th. High water useage.

Date	Main Meter	Daily Total	Monthly Tot	Yearly Total	Backwash	fl/gals	cl2/lbs	cl2 F	cl2 T	fl test
	57641600	0	0	8910600	0	58	108			
1	57,703,800	62,200	62,200	8,972,800		57 1	106	2	0.54	0.59 1.60
2	57,802,000	98,200	160,400	9,071,000		57 0	104	2	0.47	0.49 1.60
3	57,897,900	95,900	256,300	9,166,900		56 1	102	2		
4	57,993,500	95,600	351,900	9,262,500		56 0	99	3		
5	58,092,600	99,100	451,000	9,361,600	15,600	55 1	96	3		
6	58,189,600	97,000	548,000	9,458,600		54 1	94	2		
7	58,289,300	99,700	647,700	9,558,300		54 0	91	3		
8	58,399,400	110,100	757,800	9,668,400		53 1	240	0	0.97	1.12 1.40
9	58,502,900	103,500	861,300	9,771,900		53 0	238	2		
10	58,590,400	87,500	948,800	9,859,400		52 1	235	3	0.36	0.36
11	58,693,200	102,800	1,051,600	9,962,200		51 1	233	2		
12	58,811,100	117,900	1,169,500	10,080,100	18,600	51 0	230	3		
13	58,899,800	88,700	1,258,200	10,168,800		50 1	227	3		
14	59,030,800	131,000	1,389,200	10,299,800		49 1	225	2		
15	59,143,400	112,600	1,501,800	10,412,400		49 0	222	3		
16	59,271,500	128,100	1,629,900	10,540,500		93 1	219	3		
17	59,377,200	105,700	1,735,600	10,646,200		92 1	217	2		
18	59,509,300	132,100	1,867,700	10,778,300		91 1	214	3		
19	59,661,700	152,400	2,020,100	10,930,700	15,900	91 0	210	4	0.96	1.08 1.50
20	59,792,600	130,900	2,151,000	11,061,600		90 1	207	3		
21	59,877,100	84,500	2,235,500	11,146,100		89 1	205	2		
22	59,973,700	96,600	2,332,100	11,242,700		88 1	213	2		
23	60,112,200	138,500	2,470,600	11,381,200		88 0	199	4		
24	60,247,800	135,600	2,606,200	11,516,800		87 1	195	4		
25	60,360,500	112,700	2,718,900	11,629,500		87 0	193	2	1.05	0.96 0.90
26	60,487,700	127,200	2,846,100	11,756,700		86 1	190	3		
27	60,621,300	133,600	2,979,700	11,890,300	18,400	86 0	197	3		
28	60,711,400	90,100	3,069,800	11,980,400		85 1	195	2		
29	60,828,100	116,700	3,186,500	12,097,100		85 0	182	3	0.39	0.45 1.70
30	60,933,500	105,400	3,291,900	12,202,500		84 1	180	2		
31										

TOT/LS Apr 2002

3,291,900

12,202,500

68,500

19

77

Date	Main Meter	Daily Total	Monthly Tot	Yearly Total	Backwash	fl/gals	cl2/lbs	cl2 F	cl2 T	fl test
	54590100	0	0	5859100	0	76	181			
1	54,692,500	102,400	102,400	5,961,500		75 1	179	2		
2	54,777,100	84,600	187,000	6,046,100		75 0	177	2		
3	54,877,400	100,300	287,300	6,146,400		74 1	175	2		
4	54,986,500	109,100	396,400	6,255,500		74 0	174	1	0.37	0.52 1.10
5	55,072,900	86,400	482,800	6,341,900		73 1	172	2	0.60	0.70 1.50
6	55,168,700	95,800	578,600	6,437,700		73 0	170	2		
7	55,284,500	115,800	694,400	6,553,500	17,400	72 1	168	2		
8	55,362,000	77,500	771,900	6,631,000		72 0	166	2		
9	55,438,000	76,000	847,900	6,707,000		71 1	165	1		
10	55,565,000	127,000	974,900	6,834,000		70 1	162	3		
11	55,659,100	94,100	1,069,000	6,928,100		70 0	160	2	0.35	0.55 1.40
12	55,752,000	92,900	1,161,900	7,021,000		69 1	158	2	0.30	0.50
13	55,844,700	92,700	1,254,600	7,113,700		69 0	156	2		
14	55,945,000	100,300	1,354,900	7,214,000	16,700	68 1	153	3		
15	56,042,800	97,800	1,452,700	7,311,800		68 0	151	2		
16	56,129,700	86,900	1,539,600	7,398,700		67 1	148	3		
17	56,216,700	87,000	1,626,600	7,485,700		67 0	146	2		
18	56,324,400	107,700	1,734,300	7,593,400		66 1	144	2		
19	56,410,000	85,600	1,819,900	7,679,000		65 1	142	2		
20	56,505,600	95,600	1,915,500	7,774,600		65 0	139	3		
21	56,595,600	90,000	2,005,500	7,864,600		64 1	136	3		
22	56,706,000	110,400	2,115,900	7,975,000	15,800	63 1	136	3	0.83	0.93 1.50
23	56,801,000	95,000	2,210,900	8,070,000		63 0	133	3		
24	56,897,300	96,300	2,307,200	8,166,300		62 1	128	2		
25	57,013,700	116,400	2,423,600	8,282,700		62 0	125	3		
26	57,111,300	97,600	2,521,200	8,380,300		61 1	123	2		
27	57,208,700	97,400	2,618,600	8,477,700		60 1	120	3		
28	57,294,400	85,700	2,704,300	8,563,400		59 1	118	2	0.70	0.73 1.40
29	57,402,900	108,500	2,812,800	8,671,900	17,400	59 0	115	3		
30	57,520,300	117,400	2,930,200	8,789,300		59 0	112	3		
31	57,641,600	121,300	3,051,500	8,910,600		58 1	108	4		
TOT/LS Mar 2002			3,051,500	8,910,600	67,300	18	73			

Date	Main Meter	Daily Total	Monthly Tot	Yearly Total	Backwash fl/gals	cl2/lbs	cl2 F	cl2 T	fl test
Feb.	51,905,600	0	0	3,174,600	0 90	236			
1	51,997,700	92,100	92,100	3,266,700	89 1	234	2		
2	52,094,000	96,300	188,400	3,363,000	89 0	232	2		
3	52,195,600	101,600	290,000	3,464,600	89 0	230	2		
4	52,302,500	106,900	396,900	3,571,500	88 1	228	2	0.64	0.72 1.10
5	52,398,400	95,900	492,800	3,667,400	88 0	227	1	0.88	0.92 1.30
6	52,499,800	101,400	594,200	3,768,800	13,900 87 1	224	3		
7	52,586,100	86,300	680,500	3,855,100	87 0	223	1		
8	52,688,200	102,100	782,600	3,957,200	86 1	221	2		
9	52,766,700	78,500	861,100	4,035,700	86 0	119	2		
10	52,860,100	93,400	954,500	4,129,100	85 1	217	2		
11	52,965,600	105,500	1,060,000	4,234,600	84 1	215	2		
12	53,056,700	91,100	1,151,100	4,325,700	84 0	213	2	0.49	0.53 1.30
13	53,161,400	104,700	1,255,800	4,430,400	13,700 83 1	211	2		
14	53,258,900	97,500	1,353,300	4,527,900	83 0	210	1		
15	53,351,900	93,000	1,446,300	4,620,900	82 1	208	2		
16	53,450,800	98,900	1,545,200	4,719,800	82 0	205	3		
17	53,550,900	100,100	1,645,300	4,819,900	81 1	203	2		
18	53,636,800	85,900	1,731,200	4,905,800	81 0	202	1		
19	53,729,100	92,300	1,823,500	4,998,100	80 1	200	2		
20	53,821,300	92,200	1,915,700	5,090,300	80 0	197	3	0.50	0.63 1.30
21	53,931,700	110,400	2,026,100	5,200,700	15,800 79 1	194	3		
22	54,030,700	99,000	2,125,100	5,299,700	79 0	192	2		
23	54,108,000	77,300	2,202,400	5,377,000	78 1	191	1		
24	54,196,600	88,600	2,291,000	5,465,600	78 0	189	2		
25	54,311,000	114,400	2,405,400	5,580,000	77 1	187	2	0.66	0.75 1.20
26	54,397,000	86,000	2,491,400	5,666,000	77 0	185	2		
27	54,494,300	97,300	2,588,700	5,763,300	76 1	183	2		
28	54,590,100	95,800	2,684,500	5,859,100	17,000 76 0	181	1		
29									
30									
31									

TOT/LS Feb 2002	95,800	2,684,500	5,859,100	60,400	14	54
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Date	Main Meter	Daily Total	Monthly Tot	Yearly Total	Backwash fl/gals	cl2/lbs	cl2 F	cl2 T	fl test
	48731000	0	0	0	0 40 0	151	2		
1	48,826,500	95,500	95,500	95,500	38 0	149	2		
2	48,933,900	107,400	202,900	202,900	38 0	147	2		
3	49,056,400	122,500	325,400	325,400	17,900 38 0	145	2		
4	49,152,800	96,400	421,800	421,800	37 1	143	2		
5	49,246,200	93,400	515,200	515,200	37 0	141	2		
6	49,355,200	109,000	624,200	624,200	37 0	139	2		
7	49,472,900	117,700	741,900	741,900	36 1	137	2	0.88	0.98 1.40
8	49,575,600	102,700	844,600	844,600	35 1	136	1		
9	49,663,500	87,900	932,500	932,500	35 0	134	2		
10	49,756,900	93,400	1,025,900	1,025,900	34 1	132	2		
11	49,870,700	113,800	1,139,700	1,139,700	15,800 34 0	130	2		
12	49,960,400	89,700	1,229,400	1,229,400	33 1	127	3		
13	50,061,600	101,200	1,330,600	1,330,600	33 0	125	2	0.80	0.85 1.40
14	50,176,400	114,800	1,445,400	1,445,400	32 1	123	2		
15	50,277,700	101,300	1,546,700	1,546,700	31 1	121	2		
16	50,366,200	88,500	1,635,200	1,635,200	31 0	119	2		
17	50,470,100	103,900	1,739,100	1,739,100	12,800 30 1	116	3		
18	50,574,600	104,500	1,843,600	1,843,600	29 1	114	2		
19	50,655,400	80,800	1,924,400	1,924,400	29 0	112	2		
20	50,767,700	112,300	2,036,700	2,036,700	28 1	110	2		
21	50,874,700	107,000	2,143,700	2,143,700	27 1	108	2		
22	50,986,100	111,400	2,255,100	2,255,100	27 0	106	2	1.02	1.00 1.40
23	51,078,600	92,500	2,347,600	2,347,600	26 1	104	2		
24	51,178,500	99,900	2,447,500	2,447,500	14,000 26 0	102	2		
25	51,273,800	95,300	2,542,800	2,542,800	25 1	99	3		
26	51,375,700	101,900	2,644,700	2,644,700	24 1	95	4		
27	51,501,900	126,200	2,770,900	2,770,900	24 0	93	2		
28	51,604,700	102,800	2,873,700	2,873,700	23 1	242		0.30	0.39 1.40
29	51,696,600	91,900	2,965,600	2,965,600	91 0	240	2		
30	51,792,400	95,800	3,061,400	3,061,400	90 1	238	2		
31	51,905,600	113,200	3,174,600	3,174,600	17,200 90 0	236	2		

TOT/LS:JAN 2002

3,174,600

3,174,600

77,700

16 gals

64 lbs.

Date	Main Meter	Daily Total	Monthly Tot	Yearly Total	Backwash	fl/gals	cl2/lbs	cl2 F	cl2 T	fl test
1	44,553,700	88,100	88,100	52,771,000		61/1	227/4			
2	44,643,100	89,400	177,500	52,860,400		61/0	225/2			
3	44,763,600	120,500	298,000	52,980,900	12,800	60/1	223/2	1.30	1.45	1.10
4	44,877,300	113,700	411,700	53,094,600		60/0	220/3			
5	44,974,100	96,800	508,500	53,191,400		59/1	218/2			
6	45,073,400	99,300	607,800	53,290,700		58/1	216/2			
7	45,182,400	109,000	716,800	53,399,700		58/0	214/2			
8	45,272,900	90,500	807,300	53,490,200		57/1	212/2			
9	45,364,200	91,300	898,600	53,581,500		57/0	210/2	0.93	1.13	1.40
10	45,481,400	117,200	1,015,800	53,698,700	11,900	56/1	208/2			
11	45,590,900	109,500	1,125,300	53,808,200		55/1	206/2			
12	45,691,100	100,200	1,225,500	53,908,400		55/0	204/2			
13	45,870,800	179,700	1,405,200	54,088,100		54/1	200/4			
14	46,070,400	199,600	1,604,800	54,287,700		53/1	198/2			
15	46,282,500	212,100	1,816,900	54,499,800		52/1	195/3			
16	46,506,500	224,000	2,040,900	54,723,800		50/2	192/3			
17	46,713,000	206,500	2,247,400	54,930,300		49/1	189/3			
18	46,913,500	200,500	2,447,900	55,130,800		48/1	186/3	0.61	0.65	1.00
19	47,151,900	238,400	2,686,300	55,369,200		47/1	180/6			
20	47,390,500	238,600	2,924,900	55,607,800	12,600	46/1	176/4			
21	47,594,100	203,600	3,128,500	55,811,400		45/1	172/4			
22	47,704,600	110,500	3,239,000	55,921,900		45/0	170/2			
23	47,818,300	113,700	3,352,700	56,035,600		44/1	168/2			
24	47,917,000	98,700	3,451,400	56,134,300		44/0	166/2			
25	48,039,300	122,300	3,573,700	56,256,600		43/1	163/3			
26	48,141,800	102,500	3,676,200	56,359,100		43/0	162/1	0.83	0.98	1.20
27	48,265,000	123,200	3,799,400	56,482,300	16,200	42/1	160/2			
28	48,411,900	146,900	3,946,300	56,629,200		41/1	157/3			
29	48,507,100	95,200	4,041,500	56,724,400		41/0	155/2			
30	48,621,400	114,300	4,155,800	56,838,700		40/1	153/2			
31	48,731,000	109,600	4,265,400	56,948,300		40/0	151/2	0.87	1.03	0.90

TOTALS:Dec.2001

4,265,400

56,948,300

53,500 22gls.

80lbs

Date	Main Meter	Daily total	monthly total	backflow	fl/gals	cl2/lbs	cl2 F	cl2 T	fl test
1	41,174,700	113,500	113,500	49,392,000	79-1	179-3			
2	41,297,200	122,500	236,000	49,514,500	79-0	175-4	1.92	2.20	1.40
3	41,418,700	121,500	357,500	49,636,000	79-0	172-3			
4	41,548,600	129,900	487,400	49,765,900	78-1	169-3			
5	41,670,000	140,000	627,400	49,887,300	77-1	166-3	1.44	1.57	1.40
6	41,794,200	124,200	751,600	50,011,500	76-1	164-2			
7	41,925,800	131,600	883,200	50,143,100	76-0	161-3			
8	42,027,600	101,800	985,000	50,244,900	75-1	158-3			
9	42,161,800	134,200	1,100,600	50,379,100	74-1	155-3			
10	42,259,400	97,600	1,198,200	50,476,700	74-0	153-2			
11	42,395,000	100,600	1,300,800	50,612,300	73-1	150-3			
12	42,489,300	104,300	1,428,100	50,706,600	73-0	147-3			
13	42,611,500	122,200	1,550,300	50,828,800	11,400 72-1	144-3	1.13	1.17	1.30
14	42,724,400	112,900	1,663,200	50,941,700	71-1	141-3			
15	42,846,300	121,900	1,785,100	51,063,600	71-0	138-3			
16	42,962,500	116,200	1,901,300	51,179,800	70-1	136-2			
17	43,069,300	106,800	2,008,100	51,286,600	69-1	133-3			
18	43,177,800	108,500	2,116,600	51,395,100	69-0	130-3	1.29	1.46	
19	43,290,200	112,400	2,229,000	51,507,500	12,100 68-1	128-2			
20	43,392,000	101,800	2,330,800	51,609,300	67-1	126-2			
21	43,500,400	108,400	2,439,200	51,717,700	67-0	124-2			
22	43,632,600	132,200	2,571,400	51,849,900	66-1	121-3			
23	43,726,800	94,200	2,665,600	51,944,100	66-0	120-1			
24	43,839,800	113,000	2,778,600	52,057,100	66-0	118-2			
25	43,935,700	95,900	2,874,500	52,153,000	65-1	116-2	0.86	1.10	
26	44,032,600	96,900	2,971,400	52,249,900	14,700 64-1	114-2			
27	44,153,200	120,600	3,092,000	52,370,500	64-0	113-1			
28	44,232,500	79,300	3,171,300	52,449,800	63-1	236-6			
29	44,330,000	97,500	3,268,800	52,547,300	63-0	234-2			
30	44,465,600	135,600	3,404,400	52,682,900	62-1	231-3			
31									

TOT/LS:Nov.2001

3,404,400

52,682,900

69,900 18gal 80lbs

Date	Water meter	Daily total	Monthly total	Yearly total	backwash	fl/gals	cl2/lbs	cl2 F	cl2 T	fl test
1	37232000	180300	180300	45449300	13300	59-1	112-5			
2	37415600	183600	363900	45632900	0	58-1	107-5			
3	37566500	150900	514800	45783800		57-1	103-4			
4	37772400	205900	720700	45989700		56-1	98-5			
5	37962000	189600	910300	46179300		55-1	93-5			
6	38114400	152400	1062700	46331700		54-1	259-4			
7	38262700	148300	1211000	46480000		53-1	256-3			
8	38417100	154400	1365400	46634400	13000	52-1	254-2			
9	38571300	154200	1519600	46788600		52-0	251-3			
10	38708400	137100	1656700	46925700		94-1	248-3			
11	38812400	104000	1760700	47029700		93-1	245-3			
12	38920000	107600	1868300	47137300		92-1	242-3			
13	39024600	104600	1972900	47241900		91-1	239-3			
14	39136400	111800	2084700	47353700		90-1	236-3			
15	39248500	112100	2196800	47465800	13300	90-0	234-2			
16	39377300	128800	2325600	47594600		89-1	233-1			
17	39485000	107700	2433300	47702300		89-0	231-2			
18	39613700	128700	2562000	47831000		88-1	226-5			
19	39735900	122200	2684200	47953200		88-0	221-5			
20	39838500	102600	2786800	48055800		87-1	218-3			
21	39942800	104300	2891100	48160100		86-1	215-3			
22	40080300	137500	3028600	48297600	19500	86-0	210-5			
23	40201700	121400	3150000	48419000		85-1	207-3			
24	40316800	115100	3265100	48534100		84-1	204-3			
25	40426000	109200	3374300	48643300		84-0	200-4			
26	40528500	102500	3476800	48745800		83-0	197-3			
27	40631600	103100	3579900	48848900		82-1	194-3			
28	40736300	104700	3684600	48953600		81-1	191-3			
29	40856600	120300	3804900	49073900		81-0	188-3			
30	40958200	101600	3906500	49175500		80-1	185-3			
31	41061200	103000	4009500	49278500		80-0	182-3			

OCT. 2001 Totals

49278500

59100

22 105

2001

January

Mr.	Daily Usage	To Date	Date
74-1	96,600	96,600	1
74-0	111,800	208,400	2
73½-½	130,200	338,600	3
70½-1	107,700	446,300	4
72-½	114,200	560,500	5
72-0	117,700	678,200	6
71-1	93,400	771,600	7
71-0	111,800	883,400	8
69+½	111,200	994,600	9
69-0	113,000	1,107,600	10
68+½	98,400	1,206,000	11
66-2	121,800	1,327,800	12
65-1	95,700	1,423,500	13
64-1	111,800	1,535,300	14
63-1	122,100	1,657,400	15
61-2	207,100	1,864,500	16
61-0	100,100	1,964,600	17
60-1	107,400	2,072,000	18
60-0	109,200	2,181,200	19
60-0	110,500	2,291,700	20
59-1	116,700	2,408,400	21
59-0	104,300	2,512,700	22
58½	97,500	2,610,200	23
56-2	102,600	2,712,800	24
55-1	113,800	2,826,600	25
55-0	122,500	2,949,100	26
55-0	112,100	3,061,200	27
54-½	114,200	3,175,400	28
53-½	104,400	3,279,800	29
52-1	98,500	3,378,300	30
52-0	90,000	3,468,300	31

2001

January

918 96800

Jan

cln	Meter Reading	Plant well hr
219-6	91993400	16882 = 9
215-4	92105000 21218	16893 = 11
210-5	922.35400	21229 = 11
205-5	923 43100	21239 - 10
200-5	924.57300	21250 = 11
196-4	925 75000	21262 = 12
192-1	926.68400	21269 - 7
185-7	927.80200	21281 = 11
180-5	928.91400	21292 - 11
175-5	930.04400	21303 - 11
172-3	931.02800	21313 - 10
168-5	932.24600	21324 = 11
165-3	933.20300	21326 - 7
160-5	934.32100	21345 - 13
155-5	935.54108	21356
150-5	937.61300	21376 - 20
145-5	938.61400	21386 - 10
138-5	939.68800	21396 - 10
134-4	940.78000	21407 - 11
130-4	941.88500	21417 - 10
125-5	943.05200	21428 = 11
120-5	944.09500	21438 - 10
115-5	945.07000	21448 - 10
110-5	946.09600	21458 - 10
265	947.29400	21469 = 11
258-7	948.51900	21480 - 11
253-5	949.64000	21491 - 11
245-8	950.78200	21502 - 11
242-3	951.82600	21512 - 10
239-3	952.81100	21520 - 8
235-4	953.71100	21527 - 7

235

953 71100

21597

clr

Meta Ready

Feb Part well

230-5

954 46500

21534 - 9

225-5

955 21000

21544 - 8

222-3

955 99800

21552 - 8

216-6

95704700

21562 - 10

212-4

95790700

21570 - 8

209-3

958 77800

21579 - 7

200-9

959 76300

21589 - 10

95-10

960 59200

21597 - 8

90-5

961 59200

21606 - 9

85-5

962 68800

21617 - 11

80-5

963 66600

21626 - 9

78-2

964 56300

21635 - 9

72-3

965 51400

21644 - 9

60-5

966 48200

21654 - 10 16895

155-5

967 59200

16905 - 10

150-5

968 60100

16914 - 9

145-5

969 71700

16925 - 11

140-5

970 73600

16935 - 10

136-4

971 83800

16946 - 11

132-4

972 85100

16958 - 12

126-6

973 94000

16967 - 9

123-3

974 88600

16976 - 10

120-3

975 90100

16986 - 10

115-5

977 103800

16997 - 11

111-4

978 107000

17007 - 10

11-6

979 48200

17021 - 14

240

980 59600

17032 - 11

339-1

981 39300

17040 - 8

Feb 2001

Feb

Flr-52

Daily Usage 2001

To Date

Date

50-0

75,400

75,400

1

51-1

74,500

149,900

2

52-1

78,820

228,700

3

50-2

104,900

333,600

4

50-0

86,000

419,600

5

50-0

87,100

506,700

6

47-3

98,500

605,200

7

45

82,900

688,100

8

450

100,000

788,100

9

44-1

109,600

897,700

10

43-1

97,800

995,500

11

41-2

89,700

1085,200

12

40-1

95,100

1180,300

13

39-1

96,800

Sent In under safe 9,277,100

14

38-1

111,000

To be posted probly 388,100

15

90

100,900

1,489,000

16

89-1

111,600

1,600,600

17

87-2

101,900

1,702,500

18

85-2

110,300

1,812,800

19

84-1

101,200

1,914,000

20

84-0

108,900

Sent In Resale 2022,900

21

82-2

94,600

2,117,500

22

81-1

101,500

2219,000

23

80-1

113,700

2332,700

24

79-1

103,200

2435,900

25

78-1

141,200

2577,100

26

77-1

111,400

2,688,500

27

76-1

79,700

2,768,200

28

Feb
2001

981 39300

2001

CLF	Meter Reading	Plant Well
239	981 39300	17070
235-4	982 70600	17052 - 12
232-3	98 360600	17061 - 9
230-2	98 445300	17070319
227-3	98 562800	17081 - 11
225-2	986 80600	17092 - 11
220-5	987 77500	17102 - 10
217-3	988 72500	17111 - 9
214-3	989 89100	17119 - 8
210-4	990 95200	17127 - 8
205-5	991 93400	17134 - 7
200-5	992 87300	17141 - 7
195-5	993 97500	17149 - 8
190-5	995 09600	17157 - 8
188-5	996 11500	17164 - 7
185 322	997 16400	17172 - 8
182-3	998 21500	17179 - 7
179-3	999 47800	17189 - 10
176-3	1000 48600	17196 - 7
173-3	00149000	17203 - 7
169-4	00254100	17211 - 8 24770
165-4	00365200	24779 - 9
160-5	00461600	24787 - 8 1.5 dr
158-2	00526600	24798 - 11
155-3	00685500	24806 - 8
150-5	00796300	24815 - 9
145-5	00913300	24825 - 10
140-5	01031100	24834 - 9
135-5	01133900	24843 - 9
132-3	01237300	24852 - 9
127-5	01340900	24860 - 8
124-3	01461000	24869 - 9

March
2001

March

FL	Daily Usage	To date	(1) +
76			±
75-1	127,300	127,300	1
74-1	94,000	221,300	2
73-1	84,700	306,000	3
72-1	117,500	423,500	4
71-1	111,800	541,300	5
70-1	96,900	638,200	6
69-1	95,000	733,200	7
69-0	116,600	849,800	8
67-2	106,100	955,900	9
66-1	98,200	1054,100	10
66-0	93,900	1148,000	11
65-1	110,200	1,258,200	12
65-0	112,100	1,370,300	13
64+1/2	101,900	1,472,200	14
64-1/2	104,900	1,577,100	15
63 2 1/2 - 1/2	105,100	1,682,200	16
63 1 - 1/2	126,300	1,808,500	17
60-1	100,800	1,909,300	18
59 1/2 -	100,400	2,009,700	19
59 1/2	105,100	2,114,800	20
58 1/2 - 1/2	111,100	2,225,900	21
57 1 1/6	96,400	2,322,300	22
56-1	65,000	2,437,300	23
55-1	115,000	2,546,200	24
54-1	110,800	2,657,000	25
53+1/2	117,000	2,774,000	26
53+1/2	117,800	2,891,800	27
52+1/2	102,800	2,994,600	28
51-1	103,400 BF	3,098,000	29
50-1	103,600	3,201,600	30
49-1	120,100	3,321,700	31

March

01461000

Apr. 1

cl-	Meter Reading	Plant Well
120-4	01568200	24878 - 9
115-5	01679100	24888 - 10
112-3	01790000	24897 - 9
108-4	01904000 1.6 cl-	24906 - 9
104-4	02018700	24913 - 7
100-4	02125400	24924 11
	02233000	24933 9
	02351800	24943 10
240 NB	02460200	24952 - 9
235-5	02591500	24963 - 11
230-5	02688500	24972 - 9
225-5	02797400 1.5	24981 - 9
220-5	02895300	24989 - 8
217-3	02999100	24998 - 9
221-4	03079200	25003 - 5
218-3	03220900	25003
205-	03335800	25011 - 8
200-5	03453200	25021 10
195-5	03586000	25031 - 10
190-5	03701800	25040 - 9
185-5	03818000	25050 - 10
176-9 ?	03939900	25060 - 10
170-6	04049600	25069 - 9
165-5	04163500	25078 - 9
160-5	04270500	25087 - 9
158-5	04384900	25097 - 10
155-3	04561100	25110 - 13
150-5	04699900	25121 - 11
147-3	04835400	25135 - 14
142-4	04987700	25145 - 10

April
2003

2001 April

Flr	Daily Usage	To Date	Date
48-1	107,200	107,200	1
47 1/2	110,900	218,100	2
47-1/2	110,900	329,000	3
46 1.7	114,000	443,000	4
45	114,700	557,700	5
44 1/2	106,700	664,400	6
44 1/2	107,600	772,000	7
43 1	118,800	890,800	8
42 1	108,400	999,200	9
41-1	131,300	1,130,500	10
39+	97,000	1,227,500	11
39-1/2 1.5	108,900	1,336,400	12
38+ 1/2	97,900	1,434,300	13
38-0	103,800	1,538,100	14
37-1	80,100	1,618,200	15
36	141,700	1,759,900	16
35-1	114,900 BF	1,874,800	17
34-1	117,400	1,992,200	18
33+ 1/2	132,800	2,125,000	19
33 1/2	115,800	2,240,800	20
32+ 1/2	116,200	2,357,000	21
31	121,900	2,478,900	22
30-1	109,700	2,588,400	23
29	113,900	2,702,300	24
28	107,000	2,809,300	25
27	114,400	2,923,700	26
26-2	176,200	3,099,900	27
25+ 1/2	138,800	3,238,700	28
24+ 1/2	135,500	3,374,200	29
23 1/2	152,300	3,526,500	30

April
2001

04987700

May
flat well

cl	Meter Reading		
140-3	05129600	25156	- 11
135-5	05279500	25168	- 12
130-5	05411600	25179	- 11
120-10	05541400	25189	- 10
115-5	05682100	25201	- 12
110-5	0575300	25910	- 9
105-5	05908300	25219	- 9
98-7	06009000	25228	- 9
90-8	06133600	25238	- 10
250 NB	06282800	25250	- 12
245-5	06413800	25261	- 11
240-5	06570600	25274	- 13
235-5	06696600	25284	- 10
230-5	06849400	25297	- 13
225-5	07051100	25313	- 16
220-5	07353600	25327	- 14
213-7	0750 7577800		
205-8	07800000	25327	
201-4	08007600	25347	- 10
195-6	08216400	25368	- 11
190-5	08370000	25387	
185-5	08501000	25405	- 18
182-5	08665200	25425	- 20
175-5	08793800	25442	- 17
165-7	08950300	25462	- 20
158-7	09140500	25489	- 20
153-8	09293200	25500	- 18
145-8	09502000	25522	- 22
140-5	09721500	25546	- 24
132-8	10060400	25571	- 25
128-8	10116500	25587	- 16

MAY
2001

2001

MAY

Flr	Daily Usage	To Date	Date
87-1	141,900	141,900	1
97 1/2	149,900	291,800	2
86-1	132,100	423,900	3
86-0	129,800	553,700	4
85 1/2	140,700	694,400	5
85-1/2	113,200	807,600	6
85-0	113,000	920,600	7
84-1	100,700	1,021,300	8
84-0	124,600	1,145,900	9
83 1/2	149,200	1,295,100	10
82-1	131,000	1,426,100	11
81-1	156,800	1,582,900	12
80-1	126,000	1,708,900	13
80-0	152,800	1,861,700	14
79	201,700 filled pool	2,063,400	15
78-1	302,500	2,365,900	16
76-2	224,200	2,590,100	17
75-1	222,200	2,812,300	18
73-2	207,600	3,019,900	19
72-1	208,800	3,228,700	20
71-1	153,600	3,382,300	21
70-1	131,000	3,513,300	22
69-0	164,200	3,677,500	23
68-2	128,600	3,806,100	24
65-2	156,500	3,962,600	25
64 1/2	190,200	4,152,800	26
64-1/2	152,700	4,305,500	27
62-2	208,800	4,514,300	28
60-2	219,500	4,733,800	29
59-1	278,900	5,012,700	30
58-1	116,100	5,128,800	31

MAY
2001

June

Ch	Meter Reading	Plant well
124-4	10257900	25605 - 22
120-4	10413900	25603 - 18
115-5	10612800	25643 - 20
110-5	10804800	25662 - 20
105-5	10967400	25683 - 20
100-5	11098400	25701 - 18
196-4	11315700	25723 - 22
192-4	11567700	25746 - 23
197-?	11851000	25771 - 28
197-?	12097200	25793 - 22
245-	12284500	25812 - 19
240-5	12488300	25833 - 21
235-5	12659600	25853 - 20
230-5	12854400	25874 21
225-5	13045500	25894 20
225-0	13259700	25916 22
222-3	13542600	25941 25
218-4	13804000	25963 22
215-3	14042500	25984 21
210-5	14402800	26006 21
207-3	14736800	26027 21
200-7	15024000	26047 20
195-5	15312400	26067 - 20
190-5	15611400	26088 - 21
188-2	15988300	26113 - 25
185-3	16300300	26133 - 20
180-5	16524400	26150 - 17
177-3	16742500	26168 - 18
173-4	17027000	26189 - 21
168-5	17340500	26210 - 21
	17620000	26231

June
2001

2001

June

	Flr	Daily Usage	To Date	Date
2	57-1	141,400	141,400	1
8	56-1	156,000	297,400	2
0	55-1	198,900	496,300	3
	54 1/2	192,000	688,300	4
	92	162,600	850,900	5
	91-1	129,000	979,900	6
	90-1	217,300	1,197,200	7
	89-1	252,000	1,449,200	8
	88-1	283,300	1,732,500	9
	86-2	246,200	1,978,700	10
	85-1	187,300	2,166,000	11
	84-1	203,800	2,369,800	12
	83-1	171,300	2,541,100	13
	82-1	194,800	2,735,900	14
	81-1	191,100	2,927,000	15
	79-2	214,200	3,141,200	16
	77-2	282,900	3,424,100	17
	76-1	261,400	3,685,500	18
	75-1	238,500	3,924,000	19
	75-0	360,300	4,284,300	20
	74-1	334,000	4,618,300	21
	73-1	287,200	4,905,500	22
	71-2	288,400	5,193,900	23
	70-1	299,000	5,492,900	24
	68-2	376,900	5,869,800	25
	67-1	312,000	6,181,800	26
	66-1	224,100	6,405,900	27
	65-1	218,100	6,624,000	28
	64-1	284,500	6,908,500	29
	63 1/2 = 1/2	313,500	7,222,000	30
	62 1/2 = 1/2	287,100	7,509,100	

June 2001
25500

July 2001

Cl/r	Meter Reading	Plant Well
164-4	17627600	26231-21
161-3	17797400	26245-14
157-4	18017700	26262-17
153-4	18283800	26281-19
147-6	18520600	26299-18
142-5	18850300	26322-23
137-5	19198000	26345-23
132-5	19401600	26361-16
129-3	19619300	26378-17
124-5	19919800	26398-20
119-5	20189500	26418-20
114-5	20453300	26438-20
109-5	20755500	26459-21
105-4	21109100	26482-23
100-5	21446500	26505-23
96-4	21626400	26522-17
92-4	21926400	26540-18
91-1	22137000	26557-17
91-0	22440500	26518-21
249-4	22767600	26600-22
245-4	23083200	26623-23
240-5	23370000	26644-21
236-4	23537900	26657-13
232-4	23704700	26671-14
228-4	23838100	26682-11
224-4	24025400	26697-15
220-4	24188800	26711-14
215-5	24339700	26723-12
211-4	24529200	26739-16
206-5	24732400	26756-17
202-4	24951900	26773-17

July
2001

28	F1	Daily Usage	To Date	Date
21	59-4	287,100	287,100	1
14	59-0	169,800	456,900	2
17	59-0	280,300	737,200	3
19	59-0	206,100	943,300	4
-18	57-2	236,800	1,180,100	5
-23	55-2	236,800 329,700	1,509,800	6
-23	53-2	347,700	1,857,500	7
16	53-0	203,600	2,061,100	8
-17	50-3	217,700	2,278,800	9
-20	49-1	295,500	2,574,300	10
-20	49-0	274,700	2,849,000	11
20	48-1	263,800	3,112,800	12
-21	46-2	302,200	3,415,000	13
23	45-1	353,600	3,768,600	14
23	44-1	337,400	4,106,000	15
2-17	43-1	179,900	4,285,900	16
-18	42-1	300,000	4,585,900	17
-17	40-2	210,600	4,796,500	18
-21	40-0	303,500	5,100,000	19
22	39-1	327,100	5,427,100	20
-23	37-2	315,600	5,742,700	21
21	35-2	286,800	6,029,500	22
-13	35-0	167,900	6,197,400	23
-14	34-1	166,800	6,364,200	24
11	34-0	133,400	6,497,600	25
-15	31	187,300	6,684,900	26
14	30-1	116,400	6,801,300	27
12	29-1	150,900	6,952,200	28
16	28-1	189,500	7,141,700	29
17	27-1	203,200	7,344,900	30
17	26-1	219,500	7,564,400	31
Yearly Total			July 2001	

CLR	Meter Rding	Plant Well	
193-4	25199800	26793 - 20	
189-4	25409100	26810 17	
184-5	25603900	26825 - 15	
180-4	25841700	26844 19	
175-5	26095100	26864 20	
171-4	26409600	26886 - 22	H.S.P. 23
167-4	26707900	18383.97	26904 - 18
162-5	27003400	18401.9 - 17	26924 - 20
158-4	27285000	18418.25 - 17	26944 - 2
153-5	27571700	18435.76 - 17	26965 - 2
148-5	27858300	18452.08 - 17	26986 - 2
144-4	28130000	18469.22 - 17	27006 - 2
140-4	28422500	18486.87 - 17	27027 - 2
135-5	28723600	18504.90 - 18	27049 - 2
131-4	28921900	18516.67 - 12	27064 - 1
127-4	29125500	18527.99 - 11	27080 - 1
122-5	29394900	18544 - 17	27100 - 2
118-4	29642300	18559 - 15	27120 - 6
113-5	29874600	18573 - 14	27138 - 1
110-3	30080300	18585 - 12	27154 -
105-5	30305900	18599 - 14	27172 -
100-5	30553900	18610 - 11	27191 - 1
95-5 ²⁴³	30777800	18625 - 11	27209 -
240-4	31000300	18631 - 10	27225 - 1
236-4	31160300	18641 - 10	27239
231-5	31328100	18651 - 10	27252
227-4	31548200	18665 - 14	27270
222-5 ^(.95)	31789900	18680 - 15	27288
218-4	32017200	18692 - 12	27305
214-4	32192500	18703 - 11	27320
209-5	32343200	18712 - 11	27332

1.85 clz
Free
2.09 clz
Total

August

August 2001

FL	Daily Usage	To Date	Date
86-0	247,900	247,900	1
85-1	209,300	457,200	2
84-1	194,800	652,000	3
83-1	237,800	889,800	4
82-1	254,400	1,143,200	5
H.S.P.03 81-1	314,500	1,457,700	6 BW
904-18 79-2	409,600	1,867,300	7
124-20 78-1	295,500	2,162,800	8
144-20 77-1	281,600	2,444,400	9
965-21 76-1	286,700	2,731,100	10 ^{10000 gal} BW
986-21 75-1	286,600	3,018,700	11
006-20 74-1	271,700	3,290,400	12
7027-21 72-2	292,500	3,582,900	13
7049-22 71-1	301,100	3,884,000	14 ¹⁶³⁰⁰ BW
7064-15 70-1	289,300	4,082,300	15
7080-16 69-1	203,600	4,285,900	16
7100-20 68-1	269,400	4,555,300	17 ⁹⁹⁰⁰ BW
7120-20 67-1	247,400	4,802,700	18
7138-18 65-2	232,300	5,035,000	19
7154-16 64-1	205,700	5,240,700	20
7172-18 63-1	225,600	5,466,300	21 ¹⁶⁵⁰⁰ BW
7191-19 63-0	296,400 248,000	5,714,300	22
7209-18 62-1	223,900	5,938,200	23
7225-16 62-91-1	222,500	6,160,700	24
7239-14 91-0	110,000	6,320,700	25
7252-13 90-1	167,800	6,488,500	26
7276-18 88-2	220,100	6,708,600	27
7288-18 88-0	241,700	6,950,300	28
7305-17 87-1	227,300	7,177,600 7404,900	29 ^{BW} ¹⁴⁰⁰⁰
7320-15 86-1	175,300	7,352,900 7229,600	30
7332-12 85-1	150,700	7,503,600 7532,900	31

Total

August 2001

yearly ~~40777800~~
1,550,500 gals

C.L.Z	meter Reading	Plant well	H.S. P#3	F
205-4	32510500	18720-8	27346-14	85
203-2	32686400	18731-11	27361-15	84
202-1	32891200	18744-13	27377-16	83
196-6	33156300	18761-17	27397-20	81
193-3	33388200	18775-14	27414-17	80
188-5	33620200	18786-11	27432-18	79
185-3	33812800	18797-11	27448-16	78
183-2	33944400	18808-11	27459-11	77
180-3	34087200	18813-5	27471-12	76
177-3 ^{82/76} _{1.61 F}	34261900	18825-12	27486-15	75
174-3	34451300	18837-12	27500-14	74
171-3	34633900	18849-12	27515-15	73
168-5	34878400	18865-16	27535-20	72
163-3	34983900	18872-7	27544-9	71
160-3	35066700	18877-5	27552-8	70
159-1	35186000	18885-8	27562-10	69
158-1 ^{1.11/1.06} _{1.96 F}	35291600	18892-7	27571-9	68
155-3	35426400	18901-9	27581-10	67
153-2 ^{1.35/1.14} _{1.18 F}	35524000	18907-6	27590-9	66
152-2	35633700	18915-8	27599-9	65
148-3 ^{1.21/1.10} _{1.10 F}	35743800	18922-7	27609-10	64
145-3	35858600	18936-8	27619-10	63
142-3	35986800	18937-7	27628-9	62
140-2 ^{1.46/1.26} _{1.26 F}	36114800	18947-10	27640-12	61
136-4	36243100	18956-9	27651-11	60
133-3	36395600	18965-9	27663-12	59
129-4	36552000	18976-11	27676-13	58
125-4	36730900	18988-12	27690-14	57
121-4	36884800	18998-10	27703-13	56
117-4	37051700	19008-10	27717-14	55

Sept 2001

September 2001

H.S. P#3 Plant #1	Fl.	Daily Usage	This Month	Date
7346-14	85-0	167,300	167,300	1
7361-15	84-1	175,900	343,200	2
27377-16	83-1	204,800	548,000	3
7397-20	81-2 ^{1.4} F.	265,100	813,100	4 ^{BW}
7414-17	80-1	231,900	1,045,000	5 ¹⁴⁵⁰
7432-18	79-1	232,000	1,277,000	6
448-16	78-1	192,600	2,202,600	7
459-11	77-1	131,600	2,334,600	8
471-12	76-1	142,800	2,477,400	9
486-15	75-1 ^{1.7} F.	174,700	2,652,100	10 ^{BW}
500-14	74-1	199,400	2,851,500	11 ¹⁴²⁰
515-15	73-1	182,600	3,034,100	12
7535-20	72-1	244,500	3,278,600	13
7544-9	71-1	105,500	3,384,100	14
7552-8	70-1	82,800	3,466,900	15
7562-10	70-0	119,300	3,586,200	16 ^{BW}
7571-9	69-1 ^{1.4} F.	105,600	2,958,400	17 ¹⁵⁰⁰
7581-10	68-1	134,800	3,093,200	18
7590-9	68-0	97,600	3,190,800	19
7599-9	67-1	109,700	3,300,500	20
7609-10	67-0	110,100	3,410,600	21
7619-10	66-0	114,800	3,525,400	22
7628-9	66-0	108,200	3,633,600	23 ^{BW}
7640-12	65-1	148,000	3,781,600	24 ¹⁴⁰⁰
7651-11	64-1	128,300	3,909,900	25
7663-12	63-1	152,500	4,062,400	26
7676-13	62-1	156,400	4,218,800	27
7690-14	61-1	178,900	4,397,700	28
7703-13	61-0	153,900	4,551,600	29
7717-14	60-1	166,900	4,718,500	30
year total			45269000	
				Sept 2001
BW - Backwash			57700 gals.	



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

**RECOMMENDATION OF CHIEF ENGINEER FOR FUTURE USE WATER PERMIT
NO. 4798-3, City of Parker**

Pursuant to SDCL 46-2A-2, the following is the recommendation of the Chief Engineer, Water Rights Program, Department of Environment and Natural Resources concerning Future Use Water Permit No. 4798-3, City of Parker, PO Box 265, Parker SD 57053-0265.

The Chief Engineer is recommending that Future Use Permit No. 4798-3 REMAIN in EFFECT for 340 acre-feet annually because 1) there is reasonable probability that there may be development of the water reserved under Permit No. 4798-3, 2) the city has demonstrated a reasonable need for the water reserved by Permit No. 4798-3, 3) the proposed use will be a beneficial use and 4) it is in the public interest.

Maintaining the effectiveness of Future Use Permit No. 4798-3 is subject to payment of the \$25.00 fee pursuant to SDCL 46-2-13(2) within 60 days of notice to the city after the Board hearing.

Garland Erbele, Chief Engineer
October 27, 2003



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

October 27, 2003

**NOTE: TO BE SURE OF PUBLICATION ON
THE CORRECT DATES, CONTACT
THE NEWSPAPER RIGHT AWAY.**

Jeanne Duchscher, Finance Officer
City of Parker
PO Box 265
Parker SD 57053-0265

Dear Ms. Duchscher:

Future Use Permit No. 4798-3 will be reviewed for progress in the development and future plans for use of the water reserved. Water rights law requires publication of a notice in the county where water will be diverted or used. The notice of this review has been sent to the Publisher of the New Era (Phone #297-4419). For your information, a copy of the recommendation of the Chief Engineer is enclosed. Please review this notice prior to publication and notify this office, if you have any corrections or questions.

BE SURE TO CONTACT THE ABOVE NEWSPAPER IMMEDIATELY TO AUTHORIZE PUBLICATION OF THE NOTICE OF HEARING AND TO ARRANGE FOR PAYMENT. Early contact with the paper can eliminate delays. The publisher has been instructed to publish the notice once each week for two consecutive weeks with the last publication to occur at least twenty days before the board meeting. We must receive Proof of Publication before the future use review can be considered by the Water Management Board.

Sincerely,

Eric Gronlund
Natural Resources Engineer
605 773-3352

enclosures



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

October 27, 2003

The New Era
PO Box 579
Parker SD 57053-0579

Dear Sir:

Enclosed is a Notice of Hearing to Review Future Use Water Permit No. 4798-3 to be published twice. Please publish the first notice on November 6, 2003 with the second publication 7 days later.

The applicant must verify to you that the notice is to be published, before you make the first publication. **Please BILL the APPLICANT for the cost of publication.** The APPLICANT is the City of Parker, c/o Jeanne Duchscher, Finance Officer, PO Box 265, Parker SD 57053.

Please send the Water Rights Program the first publication immediately. The publication is checked for accuracy so any corrections can be made in the second publication. You may use the form below or fax a copy of the first publication. Any fax should be sent to the attention of Karen Schlaak at 605 773-4068. Publication errors can invalidate the public notice.

After the second publication, **please send us an affidavit or use the enclosed Proof of Publication form.** The applicant pays the cost of publication, but the Water Rights Program records require an affidavit or Proof of Publication. Delays in receiving the affidavit can be costly to the applicant.

Sincerely,

Eric Gronlund
Natural Resources Engineer
605 773-3352

enclosures

-----CUT HERE-----

Date _____

TO: Water Rights Program
Joe Foss Building
523 E Capitol
Pierre SD 57501-3181

We are in receipt of your letter of October 27, 2003 enclosing Notice of Hearing to Review Future Use Water Permit No. 4798-3 which was first published in our issue of _____. **ENCLOSED IS A COPY OF THIS FIRST PUBLICATION.**

Name

Newspaper

Instruction to Newspaper-Publish first publication of the following Notice on November 6, 2003 with 2nd publication 7 days later. The permit owner is responsible for payment.

NOTICE OF HEARING TO REVIEW FUTURE USE WATER PERMIT NO. 4798-3

Notice is given that the Water Management Board will review Future Use Permit No. 4798-3 held by the City of Parker, PO Box 265, Parker SD 57053 for progress made in the development of the water reserved by the Permit and future plans for development of the water reserved by Permit No. 4798-3. This permit was approved in 1981 and currently reserves 340 acre feet from groundwater (less than 100 feet deep) located within the city limits and Parker Township, in Sections 7, 8, 9, 15, 16, 17 and 18; all in T99N-R53W for municipal use.

Pursuant to SDCL 46-2A-2 the Chief Engineer of the Water Rights Program recommends that Permit No. 4798-3 REMAIN in EFFECT for 340 acre-feet annually because 1) the reserved water may be developed, 2) there is need for the reserved water 3) the proposed use will be a beneficial use and 4) it is in the public interest.

The Water Management Board will conduct the hearing to review Future Use Permit No. 4798-3 at 10:00 am, December 3, 2003 at the Floyd Mathew Training Center, Joe Foss Bldg, 523 E Capitol, Pierre SD.

The recommendation of the Chief Engineer is not final or binding upon the Board and the Board is authorized to 1) allow the permit to remain in effect, 2) amend the permit by adding qualifications, 3) cancel the permit for no development or no planned future development, or 4) take no action after it reaches a conclusion based upon facts presented at the public hearing. Any interested person who may be affected by a Board decision and who intends to participate in the hearing before the Board and present evidence or cross-examine witnesses according to SDCL 1-26, must file a written petition with BOTH the permit owner and the Chief Engineer by November 21, 2003. The Chief Engineer's address is "Water Rights Program", Joe Foss Building, 523 E Capitol Ave, Pierre SD 57501 (605 773-3352) and the permit holders mailing address is given above. The petition may be informal, but it must include a statement describing the petitioners interest in the future use permit, the reasons for petitioner's opposition to or support of continuing the future use permit, and the signature and mailing address of the petitioner or his legal counsel if legal counsel is obtained. The permit owner need not file a petition.

The hearing to review Future Use Permit No. 4798-3 will be conducted pursuant to the provisions of SDCL 46-1-14, 46-2-5, 46-2-9, 46-2-11, 46-5-38.1; Board Rules ARSD 74:02:01:25.01 thru 74:02:01:25.03 and contested case procedures contained in SDCL 1-26.

This hearing may be an adversarial proceeding. The permit owner or any person, after filing a petition, has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and State Supreme Court as provided by law.

Any person wishing a copy of the Chief Engineer's recommendation, further information on this permit, to assure access to the hearing by the handicapped or obtain an interpreter for the hearing impaired may contact Eric Gronlund, Water Rights Program, (605 773-3352) by November 21, 2003. The time of the hearing will be automatically delayed for at least 20 days upon written request of the permit owner or any person who has filed a petition to oppose or support continuance of the Future Use Permit. The request for a delay must be filed with the Chief Engineer by November 21, 2003. Steven M. Pirner, Secretary, Department of Environment and Natural Resources.

Affidavit of Publication

RECEIVED

STATE OF SOUTH DAKOTA } :ss
COUNTY OF TURNER }

NOV 24 2003
WATER RIGHTS
PROGRAM

I, **Cherrie Engbrecht** of the City of Parker, County of Turner, State of South Dakota, State of South Dakota, being first duly sworn on oath, deposes and says:

The New Era is a weekly legal newspaper of general circulation, printed and published in the City of Parker, in said County of Turner, by The New Era, Lyon Sioux Press, publishers, and has been such legal newspaper during the times hereinafter mentioned; that the said newspaper has been in existence as such legal newspaper for more than one year prior to the publication of the notice hereunto attached, and has during all of said publication of the notice hereunto attached, and has during all of said time had, and now has, more than 200 bona fide subscribers; that the undersigned, The affiant, is the **Office Manager** of the said newspaper, in charge of the advertisement department thereof and has personal knowledge of all the facts stated in this affidavit and the advertisement headed:

#3284- Hearing to review future water use
permit # 4798-3

printed copy of hereto attached, is printed and published in the said newspaper for two successive weeks, once each week and on the same day of the week, on the following dates, to-wit:

On Thursday, the 6 day of NOV, 2003;
On Thursday, the 13 day of NOV, 2003;
On Thursday, the _____ day of _____, 200____;
On Thursday, the _____ day of _____, 200____;
On Thursday, the _____ day of _____, 200____;

That \$ 58.76 being the full amount of the fees for publication of the attached notice insures solely for the benefits of the publishers of the said newspaper, that no arrangement or understanding for a division thereof has been made with any other person and that no part thereof has been agreed to be paid to any other person whomsoever.

Cherrie Engbrecht

Subscribed and sworn to before me this 19th
day of November, 2003

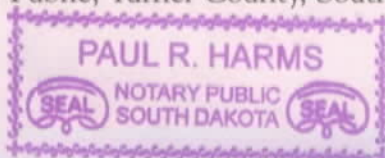
My Commission

Expires:

02/02

20006.

Notary Public, Turner County, South Dakota



Notice of hearing to review Future Use

Water Permit No. 4798-3

Notice is given that the Water Management Board will review Future Use Permit No. 4798-3 held by the City of Parker, PO Box 265, Parker, SD 57053 for progress made in the development of the water reserved by the Permit and future plans for development of the water reserved by Permit No. 4798-3. This permit was approved in 1981 and currently reserves 340 acre feet from groundwater (less than 100 feet deep) located within the city limits and Parker Township, in Sections 7, 8, 9, 15, 16, 17 and 18; all in T99N-R53W for municipal use.

Pursuant to SDCL 46-2A-2 the Chief Engineer of the Water Rights Program recommends that Permit No. 4798-3 REMAIN in EFFECT for 340 acre-feet annually because, 1) the reserved water may be developed, 2) there is need for the reserved water, 3) the proposed use will be a beneficial use and 4) it is in the public interest.

The Water Management Board will conduct the hearing to review Future Use Permit No. 4798-3 at 10 a.m., Dec. 3, 2003 at the Floyd Mathew Training Center, Joe Foss Bldg. 523 E Capitol, Pierre SD.

The recommendation of the Chief Engineer is not final or binding upon the Board and the Board is authorized to, 1) allow the permit to remain in effect, 2) amend the permit by adding qualifications, 3) cancel the permit for no development or no planned future development, or 4) take no action after it reaches a conclusion based upon facts presented at the public hearing. Any interested person who may be affected by a Board decision and who intends to participate in the hearing before the Board and present evidence or cross-examine witnesses according to SDCL 1-26, must file a written petition with BOTH the permit owner and the Chief Engineer by Nov. 21, 2003. The Chief Engineers address is "Water Rights Program", Joe Foss Building, 523 E Capitol Ave, Pierre SD 57501 (605 773-3352) and the permit holders mailing address is given above. The petition may be informal, but it must include a statement describing the petitioners interest in the future use permit, the reasons for petitioner's opposition to or support of continuing the future use permit, and the signature and mailing address of the petitioner or his legal counsel if legal counsel is obtained. The permit owner need not file a petition.

Publication Fees \$._____

Notary Fees ... \$._____

Total \$ 58.76

Received Payment,

The hearing to review Future Use Permit No. 4798-3 will be conducted pursuant to the provisions of SDCL 46-1-14, 46-2-5, 46-2-9, 46-2-11, 46-5-38.1; Board Rules ARSD 74:02:01:25.01 thru 74:02:01:25.03 and contested case procedures contained in SDCL 1-26.

This hearing may be an adversarial proceeding. The permit owner or any person, after filing a petition, has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and State Supreme Court as provided by law.

Any person wishing a copy of the Chief Engineers recommendation, further information on this permit, to assure access to the hearing by the handicapped or obtain an interpreter for the hearing impaired may contact Eric Gronlund, Water Rights Program, (605 773-3352) by Nov. 21, 2003. The time of the hearing will be automatically delayed for at least 20 days upon written request of the permit owner or any person who has filed a petition to oppose or support continuance of the Future Use Permit. The request for a delay must be filed with the Chief Engineer by Nov. 21, 2003. Steven M. Pirner, Secretary, Department of Environment and Natural Resources.

(#3284, 11/6/03, 11/13/03, The New Era)





**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

December 5, 2003

NOTICE

Jeanne Duchscher, Finance Officer
City of Parker
PO Box 265
Parker SD 57053-0265

Dear Ms. Duchscher:

I am writing in response to action taken by the Water Management Board at the hearing on December 3, 2003 to review Future Use Permit No. 4798-3. The Board allowed the permit to remain in effect for 340 acre-feet of water annually. Future Use Permit No. 4798-3 is subject to another review in seven years.

The fee for maintaining the effectiveness of Future Use Permit No. 4798-3 is \$25.00 pursuant to SDCL 46-2-13(2). Please remit the fee within 60 days.

Please contact Eric Gronlund, staff engineer, if you have any questions.

Sincerely,

Garland Erbele, Chief Engineer
Water Rights Program
605 773-3352

CERTIFICATION

I hereby certify that on December 5, 2003, I have personally deposited with the United States mail at Pierre, South Dakota, first class postage, prepaid envelopes containing a Notice-dated December 5, 2003 regarding Water Right No. 549-1, 1159-2, 386B-3, 429-3, 809-3, 1141-3, 2388-3, 4545-3, 1045-3, 1962-3, 1105-3A, 1143-3A, 1146-3, 1154-3, 1170-3, 4146-3, 4147-3, 4546-3, 1225-3, Water Permit No. 1714-1, 914-2 & 1006-2, 1271-2, Future Use Permit No. 4860-3, 4798-3, 4839A-3, 2086-2, 4817-3, 3574-3. addressed as stated below:

549-1
Douglas & Martina Ham
905 2nd Ave W
Lemmon SD 57638

809-3, 1141-3, 2388-3, 4545-3
Victor & Peggy Kleinsasser
40008 198th St
Huron SD 57350

1225-3
James Esser
39063 170th St
Redfield SD 57469

1714-1

Larry Burditt
1409 Junction Ave
Sturgis SD 57785

1045-3, 1962-3
Mrs. Alvin Gutormson
2187 21st Street SE
Huron SD 57350

4860-3
Patti Arbach Finance Officer
City of Hoven
PO Box 157
Hoven SD 57450-0157

914-2, 1006-2
Charles & Janet Vander May
HC 66 Box 81
Kadoka SD 57543

1105-3A
James Osborn
720 E 2nd St
Huron SD 57350

4798-3
Jeanne Duchscher Finance Officer
City of Parker
PO Box 265
Parker SD 57053-0265

1159-2
Judy Knecht
HC 77 Box 22
Tuthill SD 57574

1143-3A
George & Virginia Cluts
39397 US Hwy 212
Frankfort SD 57440

4839A-3
Peg Patterson Finance Officer
City of Tyndall
PO Box 29
Tyndall SD 57066-0029

1271-2
Vergil Kjerstad
12780 Black Forest Road
Rapid City SD 57702

1146-3
George or Marjorie Wiese
23233 420th Ave
Fedora SD 57337-6824

2086-2
Ted Vore Acting Public Works Director
City of Rapid City
300 6th St
Rapid City SD 57701

386B-3
Harold Booze
18004 373rd Ave
Redfield SD 57469

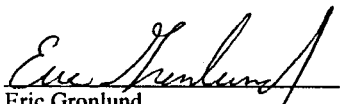
1154-3
Jesse Barton
1452 Utah Ave
Huron SD 57350

4817-3
John Sievers Manager
South Lincoln Rural Water System
PO Box 155
Canton SD 57013

429-3
Rowan Doorn
46471 279th St
Lennox SD 57039

1170-3, 4146-3, 4147-3, 4546-3
Reed Hutchinson Attorney
Fosheim Haberstick & Hutchinson
Centre Plaza
Huron SD 57350

3574-3
Jay P Gilbertson Manager/Treasurer
East Dakota Water Development Dist
132B Airport Drive
Brookings SD 57006

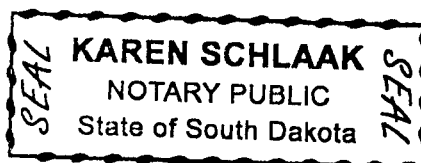

Eric Gronlund
Natural Resource Engineer
Water Rights

STATE OF SOUTH DAKOTA)

COUNTY OF HUGHES)

Sworn to, before me, this 8th day of December, 2003.


Karen Schlaak
Notary Public
My Commission expires April 1, 2007



NOTES

RECEIPT

DATE 1-28-04 NO. 7957

RECEIVED FROM City of Parker

ADDRESS _____

FOR Future Use Permit 4198-3

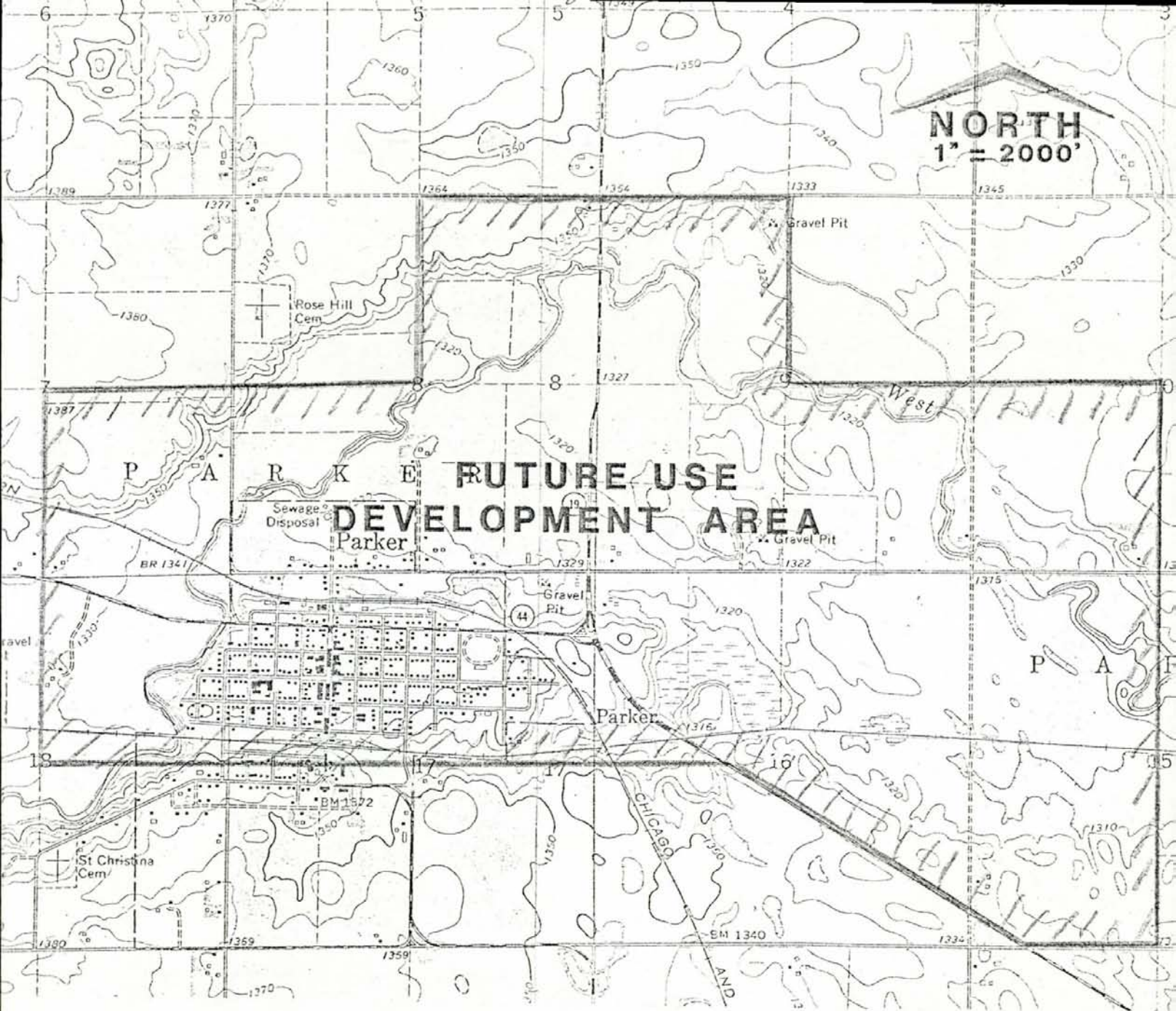
\$ 35⁰⁰

ACCOUNT			HOW PAID		
AMT. OF ACCOUNT			CASH		
AMT. PAID			CHECK		✓
BALANCE DUE			MONEY ORDER		

See receipt # 7956
007436

BY [Signature]

©2001 REDIFORM® 8L806



I, David E. Holman, do hereby certify that this map identifies a reasonably accurate description of the future use development area for the City of Parker, South Dakota.

By David E. Holman
 David E. Holman, P.E. #3473
 Date 8-19-81



DeWild Grant Reckert & Associates Co.
 Architecture Engineering Planning
 Rock Rapids, Iowa
 Sioux City, Iowa
 Sioux Falls, South Dakota

Date
 Drawn By
 Approved
 Revised

Handwritten: ~~XXXXXX~~ 17000723 Appl. 4798-3



4798-3

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
denr.sd.gov

September 21, 2010

Jeanne Duchscher, Finance Officer
City of Parker
PO Box 265
Parker SD 57053

Dear Ms. Duchscher:

I am writing in regard to the seven year review of Future Use Water Permit No. 4798-3 from groundwater which is held by the city. By law, all future use permits are to be reviewed by the Water Management Board every seven years to determine whether a reasonable need exists for the reserved water. The permit reserves water for future water supply needs for the city. Currently, our records show that 340 acre-feet remain in reserve under this future use permit that was issued in 1981 and last reviewed in 2003.

Please respond in writing by November 1, 2010, regarding the city's intention for the future use permit. If the city plans to retain the permit, then the response should outline a reasonable need for retaining the future use permit, including an estimate of future needs and any annual pumping records for the past three years.

Permit No. 4798-3 will then be public noticed at the city's expense and scheduled for review before the Water Management Board pursuant to SDCL 46-5-38.1. Notice will be given of the hearing time and place at a future date. The purpose of this review is to determine if a reasonable need exists for retaining the permit. A fee will be charged if the Board allows the permit to remain in effect after the hearing. The fee to be assessed will be dependent upon the amount of water allowed to remain in reserve.

Please contact Eric Gronlund, if you have any questions.

Sincerely,

Karen Schlaak
Environmental Scientist
Water Rights Program
605 773-3352
karen.schlaak@state.sd.us



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
denr.sd.gov

November 16, 2010

Jeanne Duchscher, Finance Officer
City of Parker
PO Box 265
Parker SD 57053

Dear Ms. Duchscher:

On September 21, 2010, we notified you that Future Use Water Permit No. 4798-3 held by the City of Parker was to be scheduled for review by the Water Management Board. To date, we have not received a response from you.

The future use permit was obtained by the city in 1981 to reserve water for future development. By state law, these permits are subject to review every seven years. Enclosed is a copy of the September 21st letter. If the city plans to retain the permit, then the response should outline a reasonable need for retaining the future use permit, including an estimate of future needs and any annual pumping records for the past three years.

The Water Management Board will not schedule Permit No. 4798-3 for review until the above information has been submitted.

Please contact Eric Gronlund or me, if you have any questions.

Sincerely,

A handwritten signature in cursive script that reads "Karen Schlaak".

Karen Schlaak
Environmental Scientist
Water Rights Program
605 773-3352

enclosure



www.parkersd.org

RECEIVED

NOV 22 2010

CITY OF PARKER WATER RIGHTS PROGRAM

PO Box 265
Parker, SD 57053-0265
Ron Nelson, Mayor
Jeanne Duchscher, Finance Officer

November 19, 2010

SD DENR
PMB 2020
Joe Foss Building
523 E Capitol
Pierre, SD 57501-3182

Karen Schlaak
Environmental Scientist
Water Rights Program

Dear Ms Schlaak:

I am writing in response to the City of Parker's Future Use Water Permit No. 4798-3. The City of Parker would like to retain this permit. It is the hope of all small towns across South Dakota to attract business, industry and more residential users to its population. If we were to lose this permit, it may hamper any hopes of growth.

The City of Parker's pumping totals are as follows:
2007 54,516,200. 2008 38,679,400. 2009 48,000,000.

The City of Parker has been a member of the Lewis and Clark Regional Water System since its inception in 1989. In 2012 we will use water from the Lewis & Clark system. This will eliminate the need for ground water. Until that time, we are dependant on our current use permit and our future use permit to continue supplying water to our customers today as well as tomorrow.

The City of Parker asks the SD Department of Environment and Natural Resources to allow the city to retain its Future Use Permit for the entire 340 acres for the next seven (7) years.

Please feel free to contact me if you have any questions or concerns.

Sincerely,


Jeanne Duchscher
Finance Officer

Cc: Travis Friman, City of Parker Water Superintendent
Ron Nelson, Mayor-City of Parker

Phone: 605-297-4453
Fax: 605-297-2149
Email address: cityofparker@iw.net



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

**RECOMMENDATION OF CHIEF ENGINEER FOR FUTURE USE WATER PERMIT
NO. 4798-3, City of Parker SD**

Pursuant to SDCL 46-2A-2, the following is the recommendation of the Chief Engineer, Water Rights Program, Department of Environment and Natural Resources concerning Future Use Water Permit No. 4798-3, City of Parker, PO Box 265, Parker SD 57053.

The Chief Engineer is recommending that Future Use Permit No. 4798-3 REMAIN in EFFECT for 340 acre-feet annually because 1) there is reasonable probability that there may be development of the water reserved under Permit No. 4798-3, 2) the city has demonstrated a reasonable need for the water reserved by Permit No. 4798-3, 3) the proposed use will be a beneficial use and 4) it is in the public interest.

Maintaining the effectiveness of Future Use Permit No. 4798-3 is subject to payment of the \$85.00 fee pursuant to SDCL 46-2-13(2) within 60 days of notice to the city after the Board hearing.

Garland Erbele, Chief Engineer
January 13, 2011

Affidavit of Publication

STATE OF SOUTH DAKOTA }

COUNTY OF TURNER }

RECEIVED

FEB 16 2011

WATER RIGHTS
PROGRAM

I, Robin Schneider of the City of Parker, County of Turner, State of South Dakota

being first duly sworn on oath, deposes and says:

The New Era is a weekly legal newspaper of general circulation, printed and published in the City of Parker, in said County of Turner, by The New Era, Lyon Sioux Press, publishers, and has been such legal newspaper during the times hereinafter mentioned; that the said newspaper has been in existence as such legal newspaper for more than one year prior to the publication of the notice hereunto attached, and has during all of said publication of the notice hereunto attached, and has during all of said time had, and now has, more than 200 bona fide subscribers; that the undersigned, The affiant, is the Office Manager of the said newspaper, in charge of the advertisement department thereof and has personal knowledge of all the facts stated in this affidavit and the advertisement headed:

#5067 Notice of hearing to review future use water permit No. 4798-3

printed copy of hereto attached, is printed and published in the said newspaper for two successive weeks, one each week and on the same day of the week, on the following dates, to wit:

On Thursday, the 27th day of Jan., 2011

On Thursday, the 3rd day of Feb., 2011

On Thursday, the day of , 2011

On Thursday, the day of , 2011

On Thursday, the day of , 2011

That \$95.20 being the full amount of the fees for publication of the attached notices insures solely for the benefits of the publishers of the said newspaper, that no arrangement or understanding for a division thereof has been made with any other person and that no part thereof has been agreed to be paid to any other person whomsoever.

Robin Schneider

Subscribed and sworn to before me this 15th

Day of February 2011

Paul R Harms

Notary Public, Turner County, South Dakota

Publication Fee....\$

Notary Fees.....\$

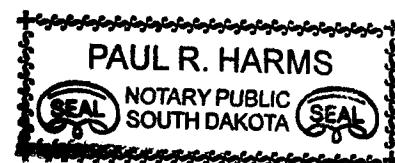
Total.....\$ 95.20

Received Payment Date

My Commissioner

Expires:

February 10, 2012



**NOTICE OF HEARING
TO REVIEW FUTURE
USE WATER PERMIT
NO. 4798-3**

Notice is given that the Water Management Board will review Future Use Permit No. 4798-3 held by the City of Parker, c/o Jeanne Duchscher, Finance Officer, PO Box 265, Parker, SD 57053 for progress made in the development of the water reserved by the Permit and future plans for development of the water reserved by Permit No. 4798-3. This permit was approved 1981 currently reserves 340 acre feet from groundwater (less than 100 feet deep) located within the city limits and Parker Township in Sections 7, 8, 9, 15, 16, 17 and 18; all in T99N-R53W for municipal use.

Pursuant to SDCL 46-2A-2 the Chief Engineer of the Water Rights Program recommends that Permit No. 4798-3 REMAIN in EFFECT for 340 acre-feet annually because 1) the reserved water may be developed, 2) there is need for the reserved water 3) the proposed use will be a beneficial use and 4) it is in the public interest.

The Water Management Board will conduct the hearing to review Future Use Permit No. 4798-3 at 10 a.m., March 9, 2011, Floyd Matthew Training Center, Joe Foss Bldg, 523 E Capitol, Pierre.

The recommendation of the Chief Engineer is not final or binding upon the Board and the Board is authorized to 1) allow the permit to remain in effect, 2) amend the permit by adding qualifications, 3) cancel the permit for no development or no planned future development, or 4) take no action after it reaches a conclusion based upon facts presented at the public hearing. Any interested person who may be affected by a Board decision and who intends to participate in the hearing before the Board and present evidence or cross-examine witnesses according to SDCL 1-26, must file a written petition with BOTH the permit owner and the Chief Engineer by Feb. 28, 2011. The Chief Engineer's address is "Water Rights Program", Joe Foss Building, 523 E Capitol Ave, Pierre SD 57501 (605 773-3352) and the permit holders mailing address is given above. The petition may be informal, but it must include a statement describing the petitioners interest in the future use permit, the reasons for petitioner's opposition to or support of continuing the future use permit, and the signature and mailing address of the petitioner or his legal counsel if legal counsel is obtained. The permit owner need not file a petition.

The hearing to review Future Use Permit No. 4798-3 will be conducted pursuant to the provisions of SDCL 46-1-14, 46-2-5, 46-2-9, 46-2-11, 46-5-38.1; Board Rules ARSD 74:02:01:25.01 thru 74:02:01:25.03 and contested case procedures contained in SDCL 1-26.

This hearing may be an adver-

sarial proceeding. The permit owner or any person, after filing a petition has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and State Supreme Court as provided by law.

Any person wishing a copy of the Chief Engineer's recommendation, further information on this permit, to assure access to the hearing by the handicapped or obtain an interpreter for the hearing impaired may contact Eric Gronlund, Water Rights Program, (605 773-3352) by Feb. 28, 2011. The time of the hearing will be automatically delayed for at least 20 days upon written request of the permit owner or any person who has filed a petition to oppose or support continuance of the Future Use Permit. The request for a delay must be filed with the Chief Engineer by Feb. 28, 2011. Steven M. Pirmer, Secretary, Department of Environment and Natural Resources.

Published twice at the total approximate cost of \$95.20.

(#3067, 01/27/11, 02/03/11,
The New Era)



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 14, 2011

NOTE: TO BE SURE OF PUBLICATION ON
THE CORRECT DATES, CONTACT
THE NEWSPAPER RIGHT AWAY.

Jeanne Duchscher, Finance Officer
City of Parker
PO Box 265
Parker SD 57053

Dear Ms. Duchscher:

Future Use Permit No. 4798-3 will be reviewed for progress in the development and future plans for use of the water reserved. Water rights law requires publication of a notice in the county where water will be diverted or used. The notice of this review has been sent to the Publisher of the New Era printed at Parker (Phone #605 297-4419). For your information, a copy of the Chief Engineer's recommendation is enclosed. Please review this notice prior to publication and notify this office, if you have any corrections or questions.

BE SURE TO CONTACT THE ABOVE NEWSPAPER IMMEDIATELY TO AUTHORIZE PUBLICATION OF THE NOTICE OF HEARING AND TO ARRANGE FOR PAYMENT. Early contact with the paper can eliminate delays. The publisher has been instructed to publish the notice once each week for two consecutive weeks with the last publication to occur at least twenty days before the board meeting. We must receive Proof of Publication before the future use review can be considered by the Water Management Board.

Sincerely,

Eric Gronlund
Natural Resources Engineer
605 773-3352

enclosures



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 14, 2011

The New Era
PO Box 579
Parker SD 57053

Dear Sir:

Enclosed is a Notice of Hearing to Review Future Use Water Permit No. 4798-3 to be published twice. Please publish the first notice on January 27, 2011 with the second publication 7 days later. The text of the notice can be e-mailed to your paper by contacting Karen Schlaak at 605 773-3352.

The applicant must verify to you that the notice is to be published, before you make the first publication. **Please BILL the APPLICANT for the cost of publication.** The APPLICANT is the City of Parker, c/o Jeanne Duchscher, Finance Officer, PO Box 265, Parker SD 57053.

Please send the Water Rights Program the first publication immediately. The publication is checked for accuracy so any corrections can be made in the second publication. You may use the form below or fax a copy of the first publication. Any fax should be sent to the attention of Karen Schlaak at 605 773-4068. Publication errors can invalidate the public notice.

After the second publication, **please send us an affidavit or use the enclosed Proof of Publication form.** The applicant pays the cost of publication, but the Water Rights Program records require an affidavit or Proof of Publication. Delays in receiving the affidavit can be costly to the applicant.

Sincerely,

Eric Gronlund
Natural Resources Engineer
605 773-3352

enclosures

-----CUT HERE-----

Date _____

TO: Water Rights Program
Joe Foss Building
523 E Capitol
Pierre SD 57501-3181

We are in receipt of your letter of January 14, 2011 enclosing Notice of Hearing to Review Future Use Water Permit No. 4798-3 which was first published in our issue of _____. **ENCLOSED IS A COPY OF THIS FIRST PUBLICATION.**

Name

Newspaper



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

March 10, 2011

NOTICE

Jeanne Duchscher, Finance Officer
City of Parker
PO Box 265
Parker SD 57053

Dear Ms. Duchscher:

I am writing in response to action taken by the Water Management Board at the hearing on March 9, 2011 to review Future Use Permit No. 4798-3. The Board allowed the permit to remain in effect for 340 acre-feet of water annually. Future Use Permit No. 4798-3 is subject to another review in seven years.

The fee for maintaining the effectiveness of Future Use Permit No. 4798-3 is \$85.00 pursuant to SDCL 46-2-13(2). Please remit the fee within 60 days.

Please contact Eric Gronlund, staff engineer, if you have any questions.

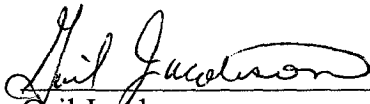
Sincerely,

Garland Erbele, Chief Engineer
Water Rights Program
605 773-3352

CERTIFICATION

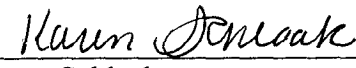
I hereby certify that on March 10, 2011, I have personally deposited with the United States mail at Pierre, South Dakota, first class postage, prepaid envelope(s) containing a Notice dated March 10 2011 regarding future use permits addressed as stated below:

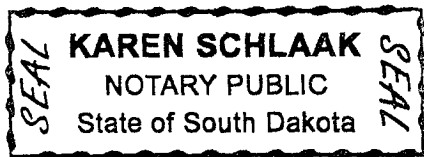
South Lincoln RWS, T Rausch, PO Box 15, Canton SD 57013	4817-3
Clay RWS, G Merrigan, 30376 Hwy 19, Wakonda SD 57073	3574A-3
City of Hoven, W Rausch, PO Box 157, Hoven SD 57450	4860-3
East Dakota WDS, 132 B Airport Dr., Brookings SD 57006	3574-3
City of Parker, J Duchscher, PO Box 265, Parker SD 57053	4798-3


Gail Jacobson
Secretary/Water Rights

STATE OF SOUTH DAKOTA)
) SS
COUNTY OF HUGHES)

Sworn to, before me, this 10th day of March, 20 11.


Karen Schlaak
Notary Public
My Commission expires April 1, 2013





DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

May 18, 2011

Jeanne Duchscher, Finance Officer
City of Parker
PO Box 265
Parker SD 57053

Dear Ms. Duchscher:

On March 10, 2011 we requested the fee for maintaining the effectiveness of Future Use Permit No. 4798-3. To date, we have not received this payment.

Please submit the \$85.00 fee as soon as possible to avoid jeopardizing the city's future use permit. If you have any questions, please contact this office.

Sincerely,

Karen Schlaak
Water Rights Program
605 773-3352
karen.schlaak@state.sd.us

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date 6/21, 2010B

RECEIVED OF City of Parker PO Box 265 Parker SD 57053

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	85	00
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. <u>4798-3</u> after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form _____		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____	85	00
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	85 00

No. **04995**

By


Chief Engineer

CITY OF PARKER

004505

Claim #	Date Invoice #	Description	Gross Discount	Net
11060061	061311 61311	WATER USE PERMIT		85.00
11060062	061311 61311	DRINKING WATER FEE		380.00

*Future Use
Permit NO 4798-3*

47400 SD DEPT. OF ENVIR. & NAT'L RESOURCES Check # 4427 6/13 465.00

PARKER FINANCE OFFICE
Life's a Little Bigger in a Small Town CITY OF PARKER
 P.O. BOX 265
 PARKER, SOUTH DAKOTA 57053

FARMERS STATE BANK
 PO BOX 216
 PARKER, SD 57053

004505

CHECK #	DATE	AMOUNT
4427	06/13/11	\$465.00

****FOUR HUNDRED SIXTY FIVE DOLLARS & NO CENTS

PAY
 TO THE
 ORDER
 OF

SD DEPT. OF ENVIR. & NAT'L RESOURCES
 PO BOX 5055
 SIOUX FALLS, SD 57117-5055

Glenn D. Schaefer
 MAJOR
 FINANCE OFFICER



4798-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
<http://denr.sd.gov>

December 6, 2017

City of Parker
Adam Jans, Finance Officer
PO Box 265
Parker SD 57053

Dear Mr. Jans:

I am writing in regard to the seven year review of Future Use Water Permit No. 4798-3 from groundwater (wells less than 100 feet deep) held by the City of Park. By law, all future use permits are to be reviewed by the Water Management Board every seven years to determine whether a reasonable need exists for the reserved water. The permit reserves water for future water supply needs for the city. Currently, our records show that 340 acre-feet remain in reserve under this future use permit that was issued in 1981 and last reviewed in 2011.

Please respond in writing by January 6, 2018 regarding the city's intention for the future use permit. If the city plans to retain the permit, then the response should outline a reasonable need for retaining the future use permit, including an estimate of future needs and any annual pumping records for the past three years.

Permit No. 4798-3 will then be public noticed at the city's expense and scheduled for review before the Water Management Board pursuant to SDCL 46-5-38.1. Notice will be given of the hearing time and place at a future date. The purpose of this review is to determine if a reasonable need exists for retaining the permit. A fee will be charged if the Board allows the permit to remain in effect after the hearing. The fee to be assessed will be dependent upon the amount of water allowed to remain in reserve. If the entire 340 acre-feet remain in reserve, the fee will be \$85.00.

Please contact Eric Gronlund, if you have any questions.

Sincerely,

A handwritten signature in black ink that reads "Karen Schlaak". The signature is written in a cursive, flowing style.

Karen Schlaak
Water Rights Program
605 773-3352
karen.schlaak@state.sd.us



Life's a Little Bigger in a Small Town

www.parkersd.org

CITY OF PARKER

PO Box 265
Parker, SD 57053-0265
Ron Nelson, Mayor
Adam Jans, Finance Officer

January 12, 2018

RECEIVED

JAN 12 2018

WATER RIGHTS
PROGRAM

SD DENR
PMB 2020
Joe Foss Building
523 E Capitol
Pierre, SD 57501-3182

Karen Schlaak
Environmental Scientist
Water Rights Program

Dear Ms. Schlaak:

I am writing in response to the City of Parker's Future Use Water Permit No. 4798-3. The City of Parker would like to retain this permit for possible future use. Currently Parker uses water from Lewis & Clark. However, in the event the cities supply gets eliminated or we reach our max allocation, the City will be dependent on our current use permit to serve existing and or new customers.

The City of Parker is asking the SD Department of Environment and Natural Resources to allow the city to retain its Future Use Permit No. 4798-3 for the entire 340 acres for the next seven (7) years.

Please feel free to contact me if you have any questions or concerns.

Sincerely,

Adam Jans
Finance Officer

Cc: Travis Friman, City of Parker Water Superintendent
Ron Nelson, Mayor—City of Parker

Phone: 605-297-4453
Fax: 605-297-2149
Email address: cityofparker@iw.net



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
<http://denr.sd.gov>

RECOMMENDATION OF CHIEF ENGINEER FOR FUTURE USE WATER PERMIT
NO. 4798-3, City of Parker

Pursuant to SDCL 46-2A-2, the following is the recommendation of the Chief Engineer, Water Rights Program, Department of Environment and Natural Resources concerning Future Use Water Permit No. 4798-3, City of Parker, c/o Adam Jans, Finance Officer, PO Box 265, Parker SD 57053

The Chief Engineer is recommending that Future Use Permit No. 4798-3 REMAIN in EFFECT for 340 acre-feet annually because 1) there is reasonable probability that there may be development of the water reserved under Permit No. 4798-3 , 2) the city has demonstrated a reasonable need for the water reserved by Permit No. 4798-3, 3) the proposed use will be a beneficial use and 4) it is in the public interest.

Maintaining the effectiveness of Future Use Permit No. 4798-3 is subject to payment of the \$85.00 fee pursuant to SDCL 46-2-13(2) within 60 days of notice to the city after the Board hearing.

Jeanne Goodman, Chief Engineer
January 17, 2018



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
<http://denr.sd.gov>

January 17, 2018

NOTE: TO BE SURE OF PUBLICATION ON
THE CORRECT DATE, CONTACT
THE NEWSPAPERS RIGHT AWAY.

City of Parker
Adam Jans, Finance Officer
PO Box 265
Parker SD 57053

Dear Mr. Jans:

Future Use Permit No. 4798-3 will be reviewed for progress in the development and future plans for use of the water reserved. Water rights law requires publication of a notice the county where water will be diverted or used and the nearest daily paper. Notice of this review has been sent to the New Era (297-4419) and the Argus Leader (331-2200). For your information, a copy of the Chief Engineer's recommendation is enclosed. Please review this notice prior to publication and notify this office, if you have any corrections or questions.

BE SURE TO CONTACT THE ABOVE NEWSPAPER(S) IMMEDIATELY TO AUTHORIZE PUBLICATION OF THE NOTICE OF HEARING AND TO ARRANGE FOR PAYMENT. Early contact with the papers can eliminate delays. The publishers have been instructed to publish this notice on January 25, 2018. We must receive Proof of Publication before the future use review can be considered by the Water Management Board.

Sincerely,

Eric Gronlund
Natural Resources Engineer
605 773-3352

enclosures

Schlaak, Karen

From: Schlaak, Karen
Sent: Thursday, January 18, 2018 9:36 AM
To: allegals@argusleader.com
Subject: 4798-3, City of Parker
Attachments: 4798-3.fu.doc; FORM8.FRM.doc

Attached is a notice to be published on January 25, 2018.

The City of Parker, PO Box 265, Parker SD 57053 (605 297-4453) has been notified to contact you to authorize publication and arrange for payment.

Please send the affidavit or return the attached Proof of Publication form ASAP to the Water Rights Program, 523 E Capitol, Pierre SD 57501.

Let me know if you have questions. Please acknowledge receipt of this email.

Karen Schlaak
SD DENR, Water Rights Program
(605) 773-3352



Schlaak, Karen

From: Schlaak, Karen
Sent: Thursday, January 18, 2018 9:36 AM
To: sebeling@ncppub.com
Subject: 4798-3, City of Parker
Attachments: 4798-3.fu.doc; FORM8.FRM.doc

Attached is a notice to be published on January 25, 2018.

The City of Parker, PO Box 265, Parker SD 57053 (605 297-4453) has been notified to contact you to authorize publication and arrange for payment.

Please send the affidavit or return the attached Proof of Publication form ASAP to the Water Rights Program, 523 E Capitol, Pierre SD 57501.

Let me know if you have questions. Please acknowledge receipt of this email.

Karen Schlaak

SD DENR, Water Rights Program
(605) 773-3352



Instruction to Newspaper - Publish the following Notice on January 25, 2018. The City of Parker is responsible for payment.

NOTICE OF HEARING TO REVIEW FUTURE USE WATER PERMIT NO. 4798-3

Notice is given that the Water Management Board will review Future Use Permit No. 4798-3 held by the City of Parker, Adam Jans, Finance Officer, PO Box 265, Parker SD 57053 for progress made in the development of the water reserved by the Permit and future plans for development of the water reserved by Permit No. 4798-3. This permit was approved 1981 and currently reserves 340 acre-feet from groundwater (less than 100 feet deep) located within the city limits and Parker Township in Sections 7, 8, 9, 15, 16, 17 and 18; all in T99N-R53W for municipal use.

Pursuant to SDCL 46-2A-2 the Chief Engineer of the Water Rights Program recommends that Permit No. 4798-3 REMAIN in EFFECT for 340 acre-feet annually because 1) the reserved water may be developed, 2) there is need for the reserved water 3) the proposed use will be a beneficial use and 4) it is in the public interest.

The Water Management Board will conduct the hearing to review Future Use Permit No. 4798-3 at 10:00 am on March 7, 2018 at Floyd Mathew Training Center, Joe Foss Bldg, 523 E Capitol, Pierre SD.

The recommendation of the Chief Engineer is not final or binding upon the Board and the Board is authorized to 1) allow the permit to remain in effect, 2) amend the permit by adding qualifications, 3) cancel the permit for no development or no planned future development, or 4) take no action after it reaches a conclusion based upon facts presented at the public hearing.

Any interested person who may be affected by a Board decision and who intends to participate in the hearing before the Board and present evidence or cross-examine witnesses according to SDCL 1-26, must file a written petition with BOTH the permit owner and the Chief Engineer by February 26, 2018. The Chief Engineer's address is "Water Rights Program", Joe Foss Building, 523 E Capitol Ave, Pierre SD 57501 (605 773-3352) and the permit holder's mailing address is given above. The petition may be informal, but it must include a statement describing the petitioner's interest in the future use permit, the reasons for petitioner's opposition to or support of continuing the future use permit, and the signature and mailing address of the petitioner or his legal counsel if legal counsel is obtained. The permit owner need not file a petition.

The hearing to review Future Use Permit No. 4798-3 will be conducted pursuant to the provisions of SDCL 46-1-14, 46-2-5, 46-2-9, 46-2-11, 46-5-38.1; Board Rules ARSD 74:02:01:25.01 thru 74:02:01:25.03 and contested case procedures contained in SDCL 1-26.

This hearing is an adversary proceeding. The permit owner or any person, after filing a petition, has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and State Supreme Court as provided by law.

Any person wishing a copy of the Chief Engineer's recommendation, further information on this permit, to assure access to the hearing by the handicapped or obtain an interpreter for the hearing impaired may contact Eric Gronlund, Water Rights Program, (605 773-3352) by February 26, 2018. The time of the hearing will be automatically delayed for at least 20 days upon written request of the permit owner or any person who has filed a petition to oppose or support continuance of the Future Use Permit. The request for a delay must be filed with the Chief Engineer by February 26, 2018.

According to SDCL 1-26-18.3, parties to a contested case may use the Office of Hearing Examiners to conduct a hearing if either a property right is being terminated or the dollar amount in controversy exceeds \$2,500.00. If any party chooses to use the Office of Hearing Examiners rather than the hearing procedure described above, then you need to notify the Chief Engineer (Water Rights Program 523 E Capitol Ave, Pierre SD) by February 5, 2018. Steven M. Pirner, Secretary, Department of Environment and Natural Resources.

Published once at the approximate cost of _____.

CUSTOMER NUMBER:	78306	Argus Leader P.O. Box 677349, Dallas, TX 75267-7349
INVOICE NUMBER:	2674348	
RUN DATES:	1/25, 2018	
		AMOUNT DUE: \$101.76

Attn: Karen Schlaak
Water Rights Program
523 E. Capital - Jose Foss Building
Pierre, SD 57501-0000

RECEIVED

JAN 29 2018

WATER RIGHTS PROGRAM

DETACH THIS STUB AND RETURN WITH PAYMENT

PAYMENT DUE UPON RECEIPT

AFFIDAVIT OF PUBLICATION-

Customer Number: 78306
Invoice Number: 902065

523 E. Capital - Jose Foss Building

Argus Leader AFFIDAVIT OF PUBLICATION

STATE OF SOUTH DAKOTA

COUNTY OF MINNEHAHA } ss

Sara Kruse being duly sworn, says: That The **Argus Leader** is, and during all the times hereinafter mentioned was, a daily legal newspaper as defined by SDCL 17-2-2.1, as amended published at Sioux Falls, Minnehaha County, South Dakota; that affiant is and during all of said times, was an employee of the publisher of such newspaper and has personal knowledge of the facts stated in this affidavit; that the notice, order or advertisement, a printed copy of which is hereto attached, was published in said newspaper upon

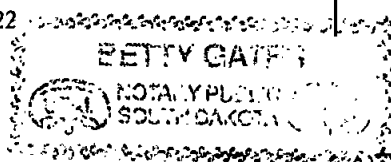
Thursday	the	25	day of	January	2018	,
_____	the	_____	day of	_____	2018	,
_____	the	_____	day of	_____	2018	,
_____	the	_____	day of	_____	2018	,
_____	the	_____	day of	_____	2018	,
_____	the	_____	day of	_____	2018	,
_____	the	_____	day of	_____	2018	,

and that \$101.76 was charged for publishing the same

Sara Kruse
Subscribed and sworn to before me 1/25/18

Betty Gates
Notary Public, South Dakota

My Commission expires March 11, 2022



NOTICE OF HEARING TO REVIEW FUTURE USE WATER PERMIT NO. 4798-3

Notice is given that the Water Management Board will review Future Use Permit No. 4798-3 held by the City of Parker, Adam Jans, Finance Officer, PO Box 265, Parker SD 57053 for progress made in the development of the water reserved by the Permit and future plans for development of the water reserved by Permit No. 4798-3. This permit was approved 1981 and currently reserves 340 acre-feet from groundwater (less than 100 feet deep) located within the city limits and Parker Township in Sections 7, 8, 9, 15, 16, 17 and 18; all in T99N-R33W for municipal use.

Pursuant to SDCL 46-2A-2 the Chief Engineer of the Water Rights Program recommends that Permit No. 4798-3 REMAIN in EFFECT for 340 acre-feet annually because 1) the reserved water may be developed, 2) there is need for the reserved water 3) the proposed use will be a beneficial use and 4) it is in the public interest.

The Water Management Board will conduct the hearing to review Future Use Permit No. 4798-3 at 10:00 am on March 7, 2018 at Floyd Mathew Training Center, Joe Foss Bldg, 523 E Capital, Pierre SD.

The recommendation of the Chief Engineer is not final or binding upon the Board and the Board is authorized to 1) allow the permit to remain in effect, 2) amend the permit by adding qualifications, 3) cancel the permit for no development or no planned future development, or 4) take no action after it reaches a conclusion based upon facts presented at the public hearing.

Any interested person who may be affected by a Board decision and who intends to participate in the hearing before the Board and present evidence or cross-examine witnesses according to SDCL 1-26, must file a written petition with BOTH

the permit owner and the Chief Engineer by February 26, 2018. The Chief Engineer's address is "Water Rights Program", Joe Foss Building, 523 E Capital Ave, Pierre SD 57501 (605 773-3352) and the permit holder's mailing address is given above. The petition may be informal, but it must include a statement describing the petitioner's interest in the future use permit, the reasons for petitioner's opposition to or support of continuing the future use permit, and the signature and mailing address of the petitioner or his legal counsel if legal counsel is obtained. The permit owner need not file a petition.

The hearing to review Future Use Permit No. 4798-3 will be conducted pursuant to the provisions of SDCL 46-1-14, 46-2-5, 46-2-9, 46-2-11, 46-5-38.1; Board Rules ARSD 74:02:01:25.01 thru 74:02:01:25.03 and contested case procedures contained in SDCL 1-26.

This hearing is an adversary proceeding. The permit owner or any person, after filing a petition, has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and State Supreme Court as provided by law.

Any person wishing a copy of the Chief Engineer's recommendation, further information on this permit, to assure access to the hearing by the handicapped or obtain an interpreter for the hearing impaired may contact Eric Gronlund, Water Rights Program, (605 773-3352) by February 26, 2018. The time of the hearing will be automatically delayed for at least 20 days upon written request of the permit owner or any person who has filed a petition to oppose or support continuance of the Future Use Permit. The request for a delay must be filed with the Chief Engineer by February 26, 2018.

According to SDCL 1-26-18.3, parties to a contested case may use the Office of Hearing Examiners to conduct a hearing if either a property right is being terminated or the dollar amount in controversy exceeds \$2,500.00. If any party chooses to use the Office of Hearing Examiners rather than the hearing procedure described above, then you need to notify the Chief Engineer (Water Rights Program 523 E Capital Ave, Pierre SD) by February 5, 2018. Steven M. Pirner, Secretary, Department of Environment and Natural Resources.

Published once at the approximate cost of \$101.76
2674348 Jan 25, 2018



Form 8

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County of Turner) SS

I, Dawn Rye

certify that the attached printed Notice was taken

from the New Century Press,
publisher

printed and published in The New Era

County of Turner and

state of South Dakota. The notice was published

in the newspaper on the following date:

Thurs. Jan 25th 2018

Cost of Printing \$ 54.61

Dawn Rye

(Signature)

Office manager

(Title)

1/25/18

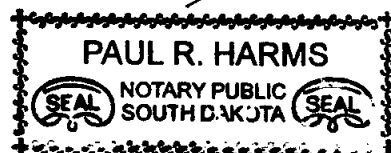
(Date Signed)

RECEIVED

JAN 31 2018

WATER RIGHTS
PROGRAM

Paul R Harms



**Notice of hearing to review
future use water permit NO.
4798-3**

Notice is given that the Water Management Board will review Future Use Permit No. 4798-3 held by the City of Parker, Adam Jans, Finance Officer, PO Box 265, Parker SD 57053 for progress made in the development of the water reserved by the Permit and future plans for development of the water reserved by Permit No. 4798-3. This permit was approved 1981 and currently reserves 340 acre-feet from groundwater (less than 100 feet deep) located within the city limits and Parker Township in Sections 7, 8, 9, 15, 16, 17 and 18; all in T99N-R53W for municipal use.

Pursuant to SDCL 46-2A-2 the Chief Engineer of the Water Rights Program recommends that Permit No. 4798-3 REMAIN in EFFECT for 340 acre-feet annually because 1) the reserved water may be developed, 2) there is need for the reserved water 3) the proposed use will be a beneficial use and 4) it is in the public interest.

The Water Management Board will conduct the hearing to review Future Use Permit No. 4798-3 at 10:00 am on March 7, 2018 at Floyd Mathew Training Center, Joe Foss Bldg, 523 E Capitol, Pierre SD.

The recommendation of the Chief Engineer is not final or binding upon the Board and the Board is authorized to 1) allow the permit to remain in effect, 2) amend the permit by adding qualifications, 3) cancel the permit for no development or no planned future development, or 4) take no action after it reaches a conclusion based upon facts presented at the public hearing.

Any interested person who may be affected by a Board decision and who intends to participate in the hearing before the Board and present evidence or cross-examine witnesses according to SDCL 1-26, must file a written petition with BOTH the permit owner and the Chief Engineer by February 26, 2018. The Chief Engineer's address is "Water Rights Program", Joe Foss Building, 523 E Capitol Ave, Pierre SD 57501 (605 773-3352) and the permit holder's mailing address is given above. The petition may be informal, but it must include a statement describing the petitioner's interest in the future use permit, the reasons for petitioner's opposition to or support of continuing the future use permit, and the signature and mailing address of the petitioner or his legal counsel if legal counsel is obtained. The permit owner need not file a petition.

The hearing to review Future Use Permit No. 4798-3 will be conducted pursuant to the provisions of SDCL 46-1-14, 46-2-5, 46-2-9, 46-2-11, 46-5-38.1; Board Rules ARSD 74:02:01:25.01 thru 74:02:01:25.03 and contested case procedures contained in SDCL 1-26.

This hearing is an adversary proceeding. The permit owner or any person, after filing a petition, has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and State Supreme Court as provided by law.

Any person wishing a copy of the Chief Engineer's recommendation, further information on this permit, to assure access to the hearing by the handicapped or obtain an interpreter for the hearing impaired

may contact Eric Gronlund, Water Rights Program, (605 773-3352) by February 26, 2018. The time of the hearing will be automatically delayed for at least 20 days upon written request of the permit owner or any person who has filed a petition to oppose or support continuance of the Future Use Permit. The request for a delay must be filed with the Chief Engineer by Monday, Feb. 26.

According to SDCL 1-26-18.3, parties to a contested case may use the Office of Hearing Examiners to conduct a hearing if either a property right is being terminated or the dollar amount in controversy exceeds \$2,500.00. If any party chooses to use the Office of Hearing Examiners rather than the hearing procedure described above, then you need to notify the Chief Engineer (Water Rights Program 523 E Capitol Ave, Pierre SD) by Monday, Feb. 5. Steven M. Pirner, Secretary, Department of Environment and Natural Resources.

Published once at the approximate cost of \$54.61
(N0125-2)



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
<http://denr.sd.gov>

March 8, 2018

NOTICE OF ENTRY OF ORDER

City of Parker
Adam Jans, Finance Officer
PO Box 265
Parker SD 57053

Dear Mr. Jans:

I am writing in response to action taken by the Water Management Board at the hearing on March 7, 2018 to review Future Use Permit No. 4798-3. The Board allowed the permit to remain in effect for 340 acre-feet of water annually. Future Use Permit No. 4798-3 is subject to another review in seven years.

The fee for maintaining the effectiveness of Future Use Permit No. 4798-3 is \$85.00 pursuant to SDCL 46-2-13(2). Please remit the fee within 60 days.

Please contact Eric Gronlund, staff engineer, if you have any questions.

Sincerely,

A handwritten signature in black ink that reads "Jeanne Goodman". The signature is fluid and cursive, with the first name "Jeanne" being more prominent than the last name "Goodman".

Jeanne Goodman, Chief Engineer
Water Rights Program
605 773-3352

CERTIFICATION

I hereby certify that on March 8, 2018, I have personally deposited with the United States mail at Pierre, South Dakota, first class postage, prepaid envelopes containing a Notice of Entry of Order dated March 8, 2018 addressed as stated below:

Jay Gilbertson
East Dakota Water Development District
132B Airport Dr.
Brookings SD 57006

Clay Rural Water System
c/o Greg Merrigan, Manager
30376 SD Hwy 19
Wakonda SD 57073

City of Parker
Adam Jans, Finance Officer
PO Box 265
Parker SD 57053

South Lincoln Rural Water System Inc
c/o Tom Rausch, Manager
28647 472nd Ave
Beresford SD 57004

Wendy Rausch, Finance Officer
City of Hoven
PO Box 157
Hoven SD 57450

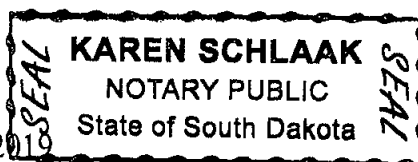
Lewis & Clark Regional Water System
Jim Auen, Operations Manager
46986 Monty St
Tea SD 57064

Vickie Maberry
Vickie Maberry
Secretary/Water Rights

[illegible]

Sworn to, before me, this 8th day of March, 2018

Karen Schlaak
Karen Schlaak
Notary Public
My Commission expires A



RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

RECEIVED OF City of Parker PO Box 265 Parker, SD 57053 Date April 16, 20 18

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	85	00
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. <u>4798-3</u> after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form _____		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____	85	00
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	

No. **08656**

By

Jeannette Goodman
Chief Engineer
27m



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 14, 2025

City of Parker
Adam Jans, Finance Officer
PO Box 265
Parker SD 57053

Dear Mr. Jans,

I am writing in regard to the seven year review of Future Use Water Permit No. 4798-3 from the groundwater (wells less than 100 feet deep) held by the City of Park. By law, all future use permits are to be reviewed by the Water Management Board every seven years to determine whether a reasonable need exists for the reserved water. The permit reserves water for future water supply needs for the city. Currently, our records show that 340 acre-feet remain in reserve under this future use permit that was issued in 1981 and last reviewed in 2018.

Please respond in writing by January 31, 2025, regarding the city's intention for the future use permit. If the city plans to retain the permit, then the response should outline a reasonable need for retaining the future use permit, including an estimate of future needs and any annual pumping records for the past three years.

Permit No. 4798-3 will then be public noticed at the city's expense and scheduled for review before the Water Management Board pursuant to SDCL 46-5-38.1. Notice will be given of the hearing time and place at a future date. The purpose of this review is to determine if a reasonable need exists for retaining the permit. A fee will be charged if the Board allows the permit to remain in effect after the hearing. The fee to be assessed will be dependent upon the amount of water allowed to remain in reserve. If the entire 340 acre-feet remain in reserve, the fee will be \$85.00.

Please contact Ron Duvall or me if you have any questions.

Sincerely,

Rachel Rodriguez

Rachel Rodriguez
Water Rights Program
605 773-3352
rachel.rodriquez@state.sd.us



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

February 12, 2025

City of Parker
Adam Jans, Finance Officer
PO Box 265
Parker SD 57053

Dear Mr. Jans,

On January 14, 2025, we notified you that Future Use Water Permit No. 4798-3 held by the City of Parker was to be scheduled for review by the Water Management Board. To date, we have not received a response from you.

The future use permit was obtained by the city in 1981 to reserve water for future development. By state law, these permits are subject to review every seven years. Enclosed is a copy of the January 14, 2025, letter. If the city plans to retain the permit, then the response should outline a reasonable need for retaining the future use permit, including an estimate of future needs and any annual pumping records for the past three years.

The Water Management Board will not schedule Permit No. 4798-3 for review until the above information has been submitted.

Please contact Ron Duvall or me, if you have any questions.

Sincerely,

Rachel Rodriguez

Rachel Rodriguez
Water Rights Program
605 773-3352
rachel.rodriguez@state.sd.us

enclosure



www.parkersd.org

CITY OF PARKER

PO Box 265
Parker, SD 57053-0265
Derek Nolan, Mayor
Adam Jans, Finance Officer
605.297.4453

February 18, 2025

SD DENR
PMB 2020
Joe Foss Building
523 E Capitol
Pierre, SD 57501-3182

Rachel Rodriguez
Water Rights Program

Dear Ms. Rodriguez:

I am writing in response to the City of Parker's Future Use Water Permit No. 4798-3. The City of Parker would like to retain this permit for possible future use. Currently Parker uses water from Lewis & Clark. However, in the event the city's supply gets eliminated or we reach our max allocation, the City will be dependent on our current use permit to serve existing and or new customers.

The City of Parker is asking the SD Department of Environment and Natural Resources to allow the city to retain its Future Use Permit No. 4798-3 for the entire 340 acres for the next seven (7) years.

Please feel free to contact me if you have any questions or concerns.

Sincerely,

Adam Jans
Finance Officer/Administrator

*Cc: Travis Friman, City of Parker Water Superintendent
Derek Nolan, Mayor—City of Parker*



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

**RECOMMENDATION OF CHIEF ENGINEER FOR FUTURE USE WATER PERMIT
NO. 4798-3, City of Parker**

Pursuant to SDCL 46-2A-2, the following is the recommendation of the Chief Engineer, Water Rights Program, Department of Agriculture and Natural Resources concerning Future Use Water Permit No. 4798-3, City of Parker, PO Box 265, Parker SD 57053.

The Chief Engineer is recommending that Future Use Permit No. 4798-3 REMAIN in EFFECT for 340 acre-feet annually because 1) there is reasonable probability that there may be development of the water reserved under Permit No. 4798-3, 2) the city has demonstrated a reasonable need for the water reserved by Permit No. 4798-3, 3) the proposed use will be a beneficial use and 4) it is in the public interest.

Maintaining the effectiveness of Future Use Permit No. 4798-3 is subject to payment of the \$ 85.00 fee pursuant to SDCL 46-2-13(2) within 60 days of notice to the city after the Board hearing.

Eric Gronlund, Chief Engineer
March 7, 2025



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

March 10, 2025

NOTE: TO BE SURE OF PUBLICATION ON
THE CORRECT DATE, CONTACT
THE NEWSPAPERS RIGHT AWAY.

City of Parker
c/o Adam Jans
PO Box 265
Parker SD 57053

Dear Mr. Jans:

Future Use Permit No. 4798-3 will be reviewed for progress in the development and future plans for use of the water reserved. Water rights law requires publication of a notice in the county where water will be diverted or used. Notice of this review has been sent to the New Era in Parker SD (Ph # 605 297-4419) and the Argus Leader in Sioux Falls SD (see contact information). For your information, a copy of the Chief Engineer's recommendation is enclosed. Please review this notice prior to publication and notify this office, if you have any corrections or questions.

BE SURE TO CONTACT THE ABOVE NEWSPAPER(S) IMMEDIATELY TO AUTHORIZE PUBLICATION OF THE NOTICE OF HEARING AND TO ARRANGE FOR PAYMENT. Early contact with the papers can eliminate delays. The publishers have been instructed to publish this notice on March 20, 2025. We must receive Proof of Publication before the future use review can be considered by the Water Management Board.

Sincerely,

Rachel Rodriguez

Rachel Rodriguez
Water Rights Program
605 773-3352
rachel.rodriguez@state.sd.us

enclosures

Instruction to Newspaper - Publish the following Notice on March 20, 2025. The City of Parker is responsible for payment.

NOTICE OF HEARING TO REVIEW FUTURE USE WATER PERMIT NO. 4798-3

Notice is given that the Water Management Board will review Future Use Permit No. 4798-3 held by the City of Parker for progress made in the development of the water reserved by the Permit and future plans for development of the water reserved by Permit No. 4798-3. This permit was approved 1981 and currently reserves 340 acre-feet from groundwater (less than 100 feet deep) located within the city limits and Parker Township in Sections 7, 8, 9, 15, 16, 17 and 18; all in T99N-R53W for municipal use. The permit was last reviewed in 2018.

Pursuant to SDCL 46-2A-2 the Chief Engineer of the Water Rights Program recommends that Permit No. 4798-3 REMAIN in EFFECT for 340 acre-feet annually because 1) the reserved water may be developed, 2) there is need for the reserved water 3) the proposed use will be a beneficial use and 4) it is in the public interest. The Chief Engineer's recommendation with qualifications is available at <https://danr.sd.gov/public> or contact Ron Duvall for this information, or other information, at the Water Rights Program address provided below.

The Water Management Board will conduct the hearing to review Future Use Permit No. 4798-3 on May 7, 2025, at 9:30 AM (Central Time), Floyd Matthew Training Center, Joe Foss Bldg, 523 E Capitol Ave., Pierre SD.

The recommendation of the Chief Engineer is not final or binding upon the Board and the Board is authorized to 1) allow the permit to remain in effect, 2) amend the permit by adding qualifications, 3) cancel the permit for no development or no planned future development, or 4) take no action after it reaches a conclusion based upon facts presented at the public hearing.

Any person who intends to participate in the hearing before the Board and present evidence or cross-examine witnesses according to SDCL 1-26, shall allege that the renewal of the future use permit, upon approval, will cause injury to the person that is unique from any injury suffered by the public in general. The injury must concern a matter either within the regulatory authority found in SDCL 46-2A-9 for approval or denial of the renewal, or other matter concerning the renewal within the regulatory authority of the board to act upon as defined by SDCL 46-2-9 and 46-2-11, or both. Any person meeting the petitioner requirements and wishing to be a party of record in a contested case hearing shall file a written petition with BOTH the permit owner and the Chief Engineer. A petition opposing the renewal shall be filed on a form provided by the Chief Engineer. The petition form is available online at <https://danr.sd.gov/public> or by contacting the Chief Engineer. The Chief Engineer's address is "Water Rights Program", Joe Foss Building, 523 E Capitol Ave, Pierre SD 57501" or call (605) 773-3352. The permit holder's mailing address is given above. If contesting the Chief Engineer's recommendation, the permit owner shall also file a petition. A petition filed by either an interested person or the permit owner must be filed by March 31, 2025.

The petition shall be in writing and shall include a statement describing the unique injury upon renewal of the future use permit on the petitioner, the reasons for petitioner's opposition to renewal of the future use permit, and the name and mailing address of the petitioner or his legal counsel if legal counsel is obtained. The hearing to review Future Use Permit No. 4798-3 will be conducted pursuant to the provisions of SDCL 46-1-14, 46-2-5, 46-2-9, 46-2-11, 46-5-38.1; Board Rules ARSD 74:02:01:25.01 thru 74:02:01:25.03; and contested case procedures contained in SDCL 1-26. This hearing is an adversary proceeding. The permit owner or any person, after filing a petition, has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and State Supreme Court as provided by law.

The time of the hearing will be automatically delayed for at least 20 days upon written request of the permit owner or any person who has filed a petition to oppose renewal of the Future Use Permit. The request for a delay must be filed with the Chief Engineer by March 31, 2025.

Any interested person may file a comment on the future use permit renewal with the Chief Engineer. The comment shall be filed on a form provided by the Chief Engineer and is available online at <https://danr.sd.gov/public> or by calling (605) 773-3352 or writing the Chief Engineer at the address provided above. Filing a comment does not make the commenter a party of record or a participant in any hearing that may be held. Any comment must be filed by March 31, 2025.

Notice is given to individuals with disabilities that the meeting is being held in a physically accessible location. Individuals requiring assistive technology or other services in order to participate in the meeting or materials in an alternate format should contact Brian Walsh, Nondiscrimination Coordinator, by calling (605) 773-5559 or by email at Brian.Walsh@state.sd.us as soon as possible but no later than two business days prior to the meeting in order to ensure accommodations are available.

Under SDCL 1-26-17(7) notices must state that "if the amount in controversy exceeds \$2,500.00 or if a property right may be terminated, any party to the contested case may require the agency to use the Office of Hearing Examiners by giving notice of the request to the agency no later than ten days after service of a notice of hearing issued pursuant to SDCL 1-26-17." This is a Notice of Hearing, service is being provided by publication, and the applicable date to give notice to the Chief Engineer is March 31, 2025. However, since this particular matter is a future use permit renewal and not a monetary controversy in excess of \$2,500.00 or termination of a property right the Chief Engineer disputes the applicability of this provision and maintains that the hearing must be conducted by the Board.

Published once at the approximate cost of _____.

Rodriguez, Rachel

From: Rodriguez, Rachel
Sent: Monday, March 10, 2025 11:17 AM
To: legals@argusleader.com
Subject: 4798-3 City of Parker - Public Notice
Attachments: 4798-3 FU REVIEWpubnotice_final.doc; FORM8.FRM.doc

Attached is a notice to be published on March 20, 2025.

City of Parker, c/o Adam Jans, PO Box 265, Parker SD 57053, 605-297-4453, has been notified to contact you to authorize publication and arrange for payment.

Please send the affidavit or return the attached Proof of Publication form ASAP to the Water Rights Program, 523 E Capitol Ave, Pierre SD 57501.

Let me know if you have questions. Please acknowledge receipt of this email.

Thank you,

Rachel Rodriguez
DANR | Program Assistant
Rachel.Rodriguez@state.sd.us



Rodriguez, Rachel

From: Rodriguez, Rachel
Sent: Monday, March 10, 2025 11:16 AM
To: New Era
Subject: 4798-3 City of Parker - Public Notice
Attachments: 4798-3 FU REVIEWpubnotice_final.doc; FORM8.FRM.doc

Attached is a notice to be published on March 20, 2025, in the New Era.

City of Parker, c/o Adam Jans, PO Box 265, Parker SD 57053, 605-297-4453, has been notified to contact you to authorize publication and arrange for payment.

Please send the affidavit or return the attached Proof of Publication form ASAP to the Water Rights Program, 523 E Capitol Ave, Pierre SD 57501.

Let me know if you have questions. Please acknowledge receipt of this email.

Thank you,

Rachel Rodriguez
DANR | Program Assistant
Rachel.Rodriguez@state.sd.us



Rodriguez, Rachel

From: Gannett Legals Public Notices 4 <ganlegpubnotices4@gannett.com>
Sent: Monday, March 10, 2025 11:56 AM
To: Rodriguez, Rachel
Subject: [EXT] 11118555 RE: 4798-3 City of Parker - Public Notice
Attachments: Order_Confirmation_Liners - 2025-03-10T125548.507.pdf

Hello!

Please find your order confirmation and proof of ad attached.

Your notice is set to run in the Argus Leader on 3/20. The order cost is \$83.37 which includes an affidavit that will be sent 7-10 business days after the last day of the notice printing. Please email before 8am on 3/18 with any changes.

Although prepayment is not required, if it is preferred, please call the number below my signature before 3/18 @ 8am and reference order #11118555. Anyone who answers can help you.

All orders are subject to a non-refundable 3.99% service fee. As an incentive for customers, we provide a discount off the order cost equal to the 3.99% service fee if you pay by ACH. Pay by ACH and Save! Final order cost provided at time of payment and via a receipt.

Your notice is scheduled to run per your request and will publish unless you reply to this email before the deadline above requesting changes or to cancel.

Thank you!
Kerri Furnace
Public Notice Representative



Office: 844-254-5287

*NOTE: We are not legally trained, and it is your responsibility to make sure your ad meets the requirements of your State/Court which includes wording and publication times. Please verify all information is there and that it is correct. If your ad is not compliant with applicable law and needs to be re-published you will be responsible for all additional fees incurred.

From: Rodriguez, Rachel <Rachel.Rodriguez@state.sd.us>
Sent: Monday, March 10, 2025 12:17 PM
To: SFA-Legals mbx <allegals@gannett.com>
Subject: 4798-3 City of Parker - Public Notice

Attached is a notice to be published on March 20, 2025.

City of Parker, c/o Adam Jans, PO Box 265, Parker SD 57053, 605-297-4453, has been notified to contact you to authorize publication and arrange for payment.

Please send the affidavit or return the attached Proof of Publication form ASAP to the Water Rights Program, 523 E Capitol Ave, Pierre SD 57501.

Let me know if you have questions. Please acknowledge receipt of this email.

Thank you,

Order Confirmation
Not an Invoice

Account Number:	1248837
Customer Name:	City of Parker
Customer Address:	City of Parker Po Box 265 Adam Jans Parker SD 57053-0265
Contact Name:	Adam Jans
Contact Phone:	
Contact Email:	
PO Number:	

Date:	03/10/2025
Order Number:	11118555
Prepayment Amount:	\$ 0.00

Column Count:	1.0000
Line Count:	253.0000
Height in Inches:	0.0000

Print

Product	#Insertions	Start - End	Category
SFA Sioux Falls Argus Leader	1	03/20/2025 - 03/20/2025	Public Notices
SFA argusleader.com	1	03/20/2025 - 03/20/2025	Public Notices

As an incentive for customers, we provide a discount off the total order cost equal to the 3.99% service fee if you pay with Cash/Check/ACH. Pay by Cash/Check/ACH and save!

Total Cash Order Confirmation Amount Due	\$83.37
Tax Amount	\$0.00
Service Fee 3.99%	\$3.33
Cash/Check/ACH Discount	-\$3.33
Payment Amount by Cash/Check/ACH	\$83.37
Payment Amount by Credit Card	\$86.70

Order Confirmation Amount
\$83.37

Rodriguez, Rachel

From: Rodriguez, Rachel
Sent: Monday, March 10, 2025 12:10 PM
To: ajans@parkersd.org
Subject: 4798-3 City of Parker - Public Notice
Attachments: 4798-3 Rec.pdf; 4798-3 Ltr.pdf; 4798-3 PubNotice.pdf; Argus Leader Info.pdf

Good afternoon,

Attached is a copy of the chief engineer's recommendation and information regarding the public notice for Future Use Permit No. 4798-3. As stated in the letter, please contact the paper(s) as soon as possible to authorize publication and arrange for payment. This information is also being mailed to you today.

Let me know if you have questions. Please acknowledge receipt of this email.

Thank you,

Rachel Rodriguez
DANR | Program Assistant
Rachel.Rodriguez@state.sd.us



Affidavit of Publication

STATE OF SOUTH DAKOTA
COUNTY OF TURNER

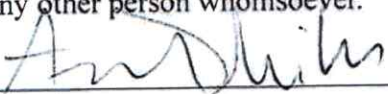
I, Amber Miller of New Century Press, publisher of The New Era, which is a weekly newspaper of general circulation, Printed and published in the City of Parker, in said County of Turner., and has been such legal newspaper during the times here in after mentioned; that the said newspaper has been in existence as such legal newspaper for more than one year prior to the publication of the notice here unto attached, and has during all of said publication of the notice hereunto attached, and has during all of said time had, and now has, more than 200 bona fide subscribers; that the undersigned, the affiant, is the Office Assistant of the said newspaper, in charge of the advertisement department thereof and has personal knowledge of all the facts stated in this affidavit and the advertisement headed:

N0320-13 Notice of Hearing 4798-3

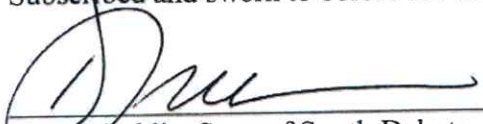
Once printed copy of hereto attached, is printed and published in the said newspaper for one week, to wit:

On Thursday, the 20th day of March, 2025

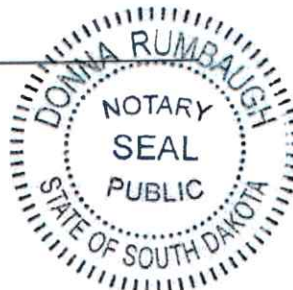
That \$54.88 being the full amount of the fees for publication of the attached notices insure solely for the benefits of the publishers of the said newspaper, that no arrangement or understanding for a division thereof has been made with any other person and that no part thereof has been agreed to be paid To any other person whomsoever.



Subscribed and sworn to before me this 24th day of March, 2025



Notary Public, State of South Dakota
My Commission Expires August 11, 2029



Publication Fee...\$54.88
Notary Fee...\$
Total \$54.88

**NOTICE OF HEARING TO REVIEW
FUTURE USE WATER PERMIT
NO. 4798-3**

Notice is given that the Water Management Board will review Future Use Permit No. 4798-3 held by the City of Parker for progress made in the development of the water reserved by the Permit and future plans for development of the water reserved by Permit No. 4798-3. This permit was approved 1981 and currently reserves 340 acre-feet from groundwater (less than 100 feet deep) located within the city limits and Parker Township in Sections 7, 8, 9, 15, 16, 17 and 18; all in T99N-R53W for municipal use. The permit was last reviewed in 2018.

Pursuant to SDCL 46-2A-2 the Chief Engineer of the Water Rights Program recommends that Permit No. 4798-3 REMAIN in EFFECT for 340 acre-feet annually because 1) the reserved water may be developed, 2) there is need for the reserved water 3) the proposed use will be a beneficial use and 4) it is in the public interest. The Chief Engineer's recommendation with qualifications is available at <https://danr.sd.gov/public> or contact Ron Duvall for this information, or other information, at the Water Rights Program address provided below.

The Water Management Board will conduct the hearing to review Future Use Permit No. 4798-3 on May 7, 2025, at 9:30 AM (Central Time), Floyd Matthew Training Center, Joe Foss Bldg, 523 E Capitol Ave., Pierre SD.

The recommendation of the Chief Engineer is not final or binding upon the Board and the Board is authorized to 1) allow the permit to remain in effect, 2) amend the permit by adding qualifications, 3) cancel the permit for no development or no planned future development, or 4) take no action after it reaches a conclusion based upon facts presented at the public hearing.

Any person who intends to participate in the hearing before the Board and present evidence or cross-examine witnesses according to SDCL 1-26, shall allege that

the renewal of the future use permit, upon approval, will cause injury to the person that is unique from any injury suffered by the public in general. The injury must concern a matter either within the regulatory authority found in SDCL 46-2A-9 for approval or denial of the renewal, or other matter concerning the renewal within the regulatory authority of the board to act upon as defined by SDCL 46-2-9 and 46-2-11, or both. Any person meeting the petitioner requirements and wishing to be a party of record in a contested case hearing shall file a written petition with BOTH the permit owner and the Chief Engineer. A petition opposing the renewal shall be filed on a form provided by the Chief Engineer. The petition form is available online at <https://danr.sd.gov/public> or by contacting the Chief Engineer. The Chief Engineer's address is "Water Rights Program", Joe Foss Building, 523 E Capitol Ave, Pierre SD 57501" or call (605) 773-3352. The permit holder's mailing address is given above. If contesting the Chief Engineer's recommendation, the permit owner shall also file a petition. A petition filed by either an interested person or the permit owner must be filed by March 31, 2025.

The petition shall be in writing and shall include a statement describing the unique injury upon renewal of the future use permit on the petitioner, the reasons for petitioner's opposition to renewal of the future use permit, and the name and mailing address of the petitioner or his legal counsel if legal counsel is obtained. The hearing to review Future Use Permit No. 4798-3 will be conducted pursuant to the provisions of SDCL 46-1-14, 46-2-5, 46-2-9, 46-2-11, 46-5-38.1; Board Rules ARSD 74:02:01:25.01 thru 74:02:01:25.03; and contested case procedures contained in SDCL 1-26. This hearing is an adversary proceeding. The permit owner or any person, after filing a petition, has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and State Supreme Court as provided by law.

The time of the hearing will be automatically delayed for at least 20 days upon written request of the permit owner or any person who has filed a petition to oppose renewal of the Future Use Permit. The request for a delay must be filed with the Chief Engineer by March 31, 2025.

Any interested person may file a comment on the future use permit renewal with the Chief Engineer. The comment shall be filed on a form provided by the Chief Engineer and is available online at <https://danr.sd.gov/public> or by calling (605) 773-3352 or writing the Chief Engineer at the address provided above. Filing a comment does not make the commenter a party of record or a participant in any hearing that may be held. Any comment must be filed by March 31, 2025.

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Under SDCL 1-26-17(7) notices must state that "if the amount in controversy exceeds \$2,500.00 or if a property right may be terminated, any party to the contested case may require the agency to use the Office of Hearing Examiners by giving notice of the request to the agency no later than ten days after service of a notice of hearing issued pursuant to SDCL 1-26-17." This is a Notice of Hearing, service is being provided by publication, and the applicable date to give notice to the Chief Engineer is March 31, 2025. However, since this particular matter is a future use permit renewal and not a monetary controversy in excess of \$2,500.00 or termination of a property right the Chief Engineer disputes the applicability of this provision and maintains that the hearing must be conducted by the Board.

Published once at the total approximate cost of \$54.88 and may be viewed free of charge at www.sdpublicnotices.com.

(N0320-13)



South Dakota

GANNETT

PO Box 630567 Cincinnati, OH 45263-0567

AFFIDAVIT OF PUBLICATION

Water Rights Program
Adam Jans
City of Parker
Po Box 265
Parker SD 57053-0265

STATE OF WISCONSIN, COUNTY OF BROWN

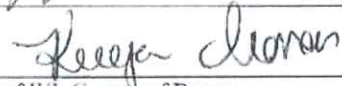
The Argus Leader, a daily newspaper published in the city of Sioux Falls, Minnehaha County, State of South Dakota, and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspapers in the issue:

03/20/2025

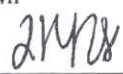
and that the fees charged are legal.
Sworn to and subscribed before on 03/20/2025



Legal Clerk



Notary, State of WI. County of Brown



My commission expires

Publication Cost:	\$83.37	
Tax Amount:	\$0.00	
Payment Cost:	\$83.37	
Order No:	11118555	# of Copies:
Customer No:	1248837	1
PO #:		

THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance.

KEEGAN MORAN
Notary Public
State of Wisconsin

NOTICE OF HEARING TO
REVIEW FUTURE USE
WATER

PERMIT NO. 4798-3

Notice is given that the Water Management Board will review Future Use Permit No. 4798-3 held by the City of Parker for progress made in the development of the water reserved by the Permit and future plans for development of the water reserved by Permit No. 4798-3. This permit was approved 1981 and currently reserves 340 acre-feet from groundwater (less than 100 feet deep) located within the city limits and Parker Township in Sections 7, 8, 9, 15, 16, 17 and 18; all in T99N-R53W for municipal use. The permit was last reviewed in 2018.

Pursuant to SDCL 46-2A-2 the Chief Engineer of the Water Rights Program recommends that Permit No. 4798-3 REMAIN in EFFECT for 340 acre-feet annually because 1) the reserved water may be developed, 2) there is need for the reserved water 3) the proposed use will be a beneficial use and 4) it is in the public interest. The Chief Engineer's recommendation with qualifications is available at <https://danr.sd.gov/public> or contact Ron Duvall for this information, or other information, at the Water Rights Program address provided below.

The Water Management Board will conduct the hearing to review Future Use Permit No. 4798-3 on May 7, 2025, at 9:30 AM (Central Time), Floyd Matthew Training Center, Joe Foss Bldg, 523 E Capitol Ave., Pierre SD.

The recommendation of the Chief Engineer is not final or binding upon the Board and the Board is authorized to 1) allow the permit to remain in effect, 2) amend the permit by adding qualifications, 3) cancel the permit for no development or no planned future development, or 4) take no action after it reaches a conclusion based upon facts presented at the public hearing.

Any person who intends to participate in the hearing before the Board and present evidence or cross-examine witnesses according to SDCL 1-26, shall allege that the renewal of the future use permit, upon approval, will cause injury to the person that is unique from any injury suffered by the public in general. The injury must concern a matter either within the regulatory authority found in SDCL 46-2A-9 for approval or denial of the renewal, or other matter concerning the renewal within the regulatory authority of the board to act upon as defined by SDCL 46-2-9 and 46-2-11, or both. Any person meeting the petitioner requirements and wishing to be a party of record in a contested case hearing shall file a written petition with BOTH

the permit owner and the Chief Engineer. A petition opposing the renewal shall be filed on a form provided by the Chief Engineer. The petition form is available online at <https://danr.sd.gov/public> or by contacting the Chief Engineer. The Chief Engineer's address is "Water Rights Program", Joe Foss Building, 523 E Capitol Ave, Pierre SD 57501" or call (605) 773-3352. The permit holder's mailing address is given above. If contesting the Chief Engineer's recommendation, the permit owner shall also file a petition. A petition filed by either an interested person or the permit owner must be filed by March 31, 2025.

The petition shall be in writing and shall include a statement describing the unique injury upon renewal of the future use permit on the petitioner, the reasons for petitioner's opposition to renewal of the future use permit, and the name and mailing address of the petitioner or his legal counsel if legal counsel is obtained. The hearing to review Future Use Permit No. 4798-3 will be conducted pursuant to the provisions of SDCL 46-1-14, 46-2-5, 46-2-9, 46-2-11, 46-5-38.1; Board Rules ARSD 74:02:01:25.01 thru 74:02:01:25.03; and contested case procedures contained in SDCL 1-26. This hearing is an adversary proceeding. The permit owner or any person, after filing a petition, has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and State Supreme Court as provided by law.

The time of the hearing will be automatically delayed for at least 20 days upon written request of the permit owner or any person who has filed a petition to oppose renewal of the Future Use Permit. The request for a delay must be filed with the Chief Engineer by March 31, 2025.

Any interested person may file a comment on the future use permit renewal with the Chief Engineer. The comment shall be filed on a form provided by the Chief Engineer and is available online at <https://danr.sd.gov/public> or by calling (605) 773-3352 or writing the Chief Engineer at the address provided above. Filing a comment does not make the commenter a party of record or a participant in any hearing that may be held. Any comment must be filed by March 31, 2025. Notice is given to individuals with disabilities that the meeting is being held in a physically accessible location. Individuals requiring assistive technology or other services in order to participate in the meeting or materials in an

alternate format should contact Brian Walsh, Nondiscrimination Coordinator, by calling (605) 773-5559 or by email at Brian.Walsh@state.sd.us as soon as possible but no later than two business days prior to the meeting in order to ensure accommodations are available. Under SDCL 1-26-17(7) notices must state that "If the amount in controversy exceeds \$2,500.00 or if a property right may be terminated, any party to the contested case may require the agency to use the Office of Hearing Examiners by giving notice of the request to the agency no later than ten days after service of a notice of hearing issued pursuant to SDCL 1-26-17." This is a Notice of Hearing, service is being provided by publication, and the applicable date to give notice to the Chief Engineer is March 31, 2025. However, since this particular matter is a future use permit renewal and not a monetary controversy in excess of \$2,500.00 or termination of a property right the Chief Engineer disputes the applicability of this provision and maintains that the hearing must be conducted by the Board. Published on March 20, 2025 at the total approximate cost of \$83.37 and may be viewed free of charge at www.sdpublicnotices.com



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

NOTICE OF ENTRY OF ORDER

MAY 13 2025

City of Parker
c/o Adam Jans
PO Box 265
Parker SD 57053

Dear Mr. Jans,

I am writing in response to action taken by the Water Management Board at the hearing on May 7, 2025, to review Future Use Permit No. 4798-3. The Board allowed the permit to remain in effect for 340 acre-feet of water annually. Future Use Permit No. 4798-3 is subject to another review in seven years.

The fee for maintaining the effectiveness of Future Use Permit No. 4798-3 is \$85.00 pursuant to SDCL 46-2-13(2). Please make the check payable to the Water Rights Program and remit the fee within 60 days.

Please contact Rachel Rodriguez if you have any questions.

Sincerely,

Mark Mayer, PE
Director of Office of Water

CERTIFICATION

I hereby certify that on May 13th, 2025, I have personally deposited with the United States mail at Pierre, South Dakota, a first-class envelope containing a "NOTICE OF ENTRY OF ORDER" dated May 13th, 2025 involving action taken by the Water Management Board hearing on March 7th, 2025:

City of Parker, C/O Adam Jans, PO Box 265, Parker SD 57053

South Lincoln Rural Water System, C/O John Stearns, 28647 472nd Avenue, Beresford SD

City of Hoven, Wend Rausch, Finance Officer, PO Box 157, Hoven SD 57450

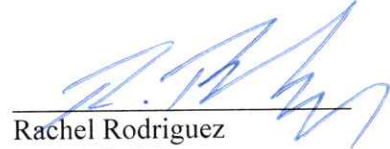
Clay Rural Water System, C/O Steven Muilenburg, 30376 SD Hwy 19, Wakonda SD 57073

City of Madison, C/O Rick Nighbert Water Supt, 503 S Highland Avenue, Madison SD 57042


Shannon Konst
Senior Secretary-Water Rights

STATE OF SOUTH DAKOTA)
) SS
COUNTY OF HUGHES)

Sworn to, before me, this 13th day of May, 2025.


Rachel Rodriguez
Notary Public
My Commission expires May 16, 2029





**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

STATE OF SOUTH DAKOTA)
) SS
COUNTY OF HUGHES)

**Affidavit of Public Notice
Posting on DANR Website**

Pursuant to SDCL § 46-2A-4, public notice of the following application was posted on the DANR web site at <https://danr.sd.gov/public>. The posted public notice is the same notice as published in the pertinent newspaper(s) and a copy of the public notice is maintained in the application file. If the application is contested, the posting is moved to the DANR contested case website at <https://danr.sd.gov/public/ContestedCase.aspx> until final action is taken on the application pursuant to SDCL § 46-2A-4.

Application No.: 4798-3

Name of Applicant: City of Parker, Adam Jans

Date of Posting: 3/17/2025

Date of Removal: 5/13/2025



Ron Duvall, Engineer III

5/13/2025

Date

Subscribed and sworn to before me, a notary public, this 13th day of May, 20 25.



Notary Public - South Dakota
My commission expires: **Rachel Rodriguez
My Commission Expires
May 16, 2029**

(SEAL)



RECEIPT

WATER RIGHTS PROGRAM South Dakota Department of Agriculture and Natural Resources

Date June 16th, 2025

RECEIVED OF City of Parker C/O Adam Jans PO Box 265 Parker SD 57053

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	\$ _____
Fee for Application for Permit No. _____ to Appropriate Water for Future use	\$ _____
Fee to retain Future Use Permit No. <u>4798-3</u> after period of seven years.	<u>\$85.00</u>
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____	\$ _____
Fee for Filing Transfer Form _____	\$ _____
Fee for _____	\$ _____
Fee for Issuing New Well Driller's License No. _____	\$ _____
Fee for Renewal of Well Driller's License No. _____	\$ _____
Fee for Issuing Well Pump Installer's License No. _____	\$ _____
Fee for Renewal of Well Pump Installer's License No. _____	\$ _____
(Any Other Work Provided by Law) TOTAL	<u>\$85.00</u>

By

Mark Mayke
Chief Engineer