

LG/WG

Water Right No. 4738-3

- 1. Considered 5-27 19 81
- 2. Name of Applicant L.K. STODDARD
- 3. Post Office Address PARKER 57053
- 4. Amount of Water Claimed 2.28
- 5. Source of Water Supply 40' WELL
- 6. Water to be used for IRR.
- 7. Acres to be irrigated 160 maximum acre feet
- 8. Water to be diverted and used in TURNER County about 5N. 1 mile EAST of HURLEY
- 9. PROOF OF PUBLICATION Received ☒ 5-27-81
Not Received ☐
- APPLICATION Approved 5/27/81
Subject to WI-1
Not Approved ☐
Action deferred ☐

Priority _____ Date Received 4-7-81 Application Complete yes ☐ no ☐ FEE 750⁰⁰
Remarks LG/WG

WATER QUALITY

Date information and/or fee or corrected Application received _____
Period of Annual use APRIL - NOVEMBER
Received ☒ 5/8/81 no ☐ APPROVED CONDITIONAL (Circle one)
WI-1 Description same as application yes ☒ no ☐ Remarks _____

Disapproved _____ Returned _____

Diversion Point SW⁴ SE⁴ 35-99-53

Lands to be irrigated SE⁴ 35-99-53

WELL LOG

Remarks Logs were on file in this office
Driller unknown Licensed yes ☐ no ☐
Depth 40' WELL

MAP Map No. 3949-3 Map located in Water Right ✓ Map file _____
Type of Map AERIAL Prepared by Rezek D.C.

+++++

REVIEWED This Application was reviewed within 30 days of date received, accepted as complete, Number assigned and written up for advertisement before the Board on 5-8-81.
D. J. Westlund
(signed)

+++++

PROTESTS Letters/Petitions in File - yes _____ no _____ Remarks _____

REMARKS Date
F.F. & C Final Decision, including F.F. & C of Law were adopted _____
OF LAW, Date
FINAL Final Decision mailed to parties and/or parties notified that Final Decision
DECISIONS was adopted _____
ETC. Remarks _____

No. 4728-2Map No. 3949-3 Water Division No. 3 VERMILLION RIVER District
Above for Office Use

APPLICATION FOR PERMIT To Appropriate Water within the State of South Dakota

Check one of the following:

New ☒ Vested Right _____ Future Use _____

Change in Diversion _____ Additional Diversion _____

Change in Acreage _____ Additional Acreage _____

1. Name of Applicant L. K. StoddardPhone No. 297-3221Post Office Address Parker

(Street, RR, or Box)

(Town)

State S. D. 57053

(Zip Code)

If a corporation show date and place of incorporation n/a2. Method of accomplishing work (contract, employment of others, or by direct labor) contract3. Name of diversion work Stoddard Irrigation System #44. Amount of water claimed (cubic feet per second) 2.285. Source of water supply well #26. Location of point of diversion Approx. 123 rods NW of the SE corner Sec. 35-99-53County Turner7. Annual period or periods during which water is to be used April-November8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) Irrigation

9. For irrigation use,

Total number of acres to be irrigated 160

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.
NW 1/4 SE 1/4 35-99-53	40
SW 1/4 SE 1/4 "	40
SE 1/4 SE 1/4 "	40
NE 1/4 SE 1/4 "	40

Land Description	No. Acres Irr.

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 2 years. Additional time required to complete application of water to the proposed beneficial use 3 years.11. Choice of county newspaper for publication of Notice of Intent to Appropriate Water Hurley Leader12. Principal Features of the Proposed Water Supply System. Hurley, S.D. 57036

A. Works proposed to divert water from its natural source.

Diesel Pump

B. Works proposed to transport water to place of use.

Buried Pipeline to C. P.

C. Works proposed to apply water to beneficial use.

C.P. Sprinkler SystemEstimated Total Cost \$ 65,000.00

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map. (see instructions concerning preparation.)

STATE OF SOUTH DAKOTA)

County of Turner) ss.I, L. K. Stoddard

the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.

Signed L. K. StoddardSubscribed and sworn to before me this 1st day of April, 1981

WATER RIGHT APPLICATION APPROVAL

The Water Management Board hereby approves Water Right Application No. 4738-3

L.K. STODDARD
(Applicant)

PARKER
(Post Office Address)

SOUTH DAKOTA 57053
(State)

With the following qualifications.

The irrigation well approved under this Permit will be located near domestic wells and other irrigation wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in irrigation wells having prior water rights.

This Permit is approved subject to the irrigation water use questionnaire being submitted each year.

Date of first receipt of application April 7, 19 81
Date of return to applicant for correction, amendments or changes required April 8, 19 81
Date of receipt of corrected application May 8, 19 81
Approved May 27, 19 81, Recorded in Book 22 Page 193

WATER RIGHT PERMIT NO. 4738-3

The Water Management Board hereby grants and issues this Water Right Permit No. 4738-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as qualified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is April 7, 19 81
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before May 27, 19 82
3. The whole of said work is to be completed on or before May 27, 19 83
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is May 27, 19 86
5. The water appropriated shall be used for the purpose of IRRIGATION

6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

7. The amount of the appropriation herein granted shall not exceed 2.28 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for irrigation purposes said appropriation must be limited to not more than 2 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied

for irrigation on or before May 27, 19 86; said water to be used during the following described annual period: April - November

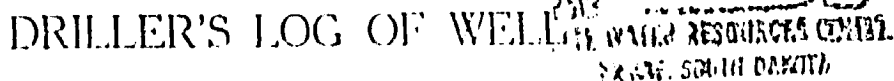
Witness my hand this 2nd day of June, 19 81

THE WATER MANAGEMENT BOARD

By: John Hatch
Chief Engineer, Water Rights
JOHN HATCH

Certificate of Construction Issued NOVEMBER 24, 19 81

Water License Issued NOVEMBER 24, 19 81



Purpose of well	Domestic	Irrigation	Municipal	Industrial	Other
1	2	3	4	5	6
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36
37	38	39	40	41	42
43	44	45	46	47	48
49	50	51	52	53	54
55	56	57	58	59	60
61	62	63	64	65	66
67	68	69	70	71	72
73	74	75	76	77	78
79	80	81	82	83	84
85	86	87	88	89	90
91	92	93	94	95	96
97	98	99	100	101	102
103	104	105	106	107	108
109	110	111	112	113	114
115	116	117	118	119	120
121	122	123	124	125	126
127	128	129	130	131	132
133	134	135	136	137	138
139	140	141	142	143	144
145	146	147	148	149	150
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265	266	267	268	269	270
271	272	273	274	275	276
277	278	279	280	281	282
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313	314	315	316	317	318
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343	344	345	346	347	348
349	350	351	352	353	354
355	356	357	358	359	360
361	362	363	364	365	366
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373	374	375	376	377	378
379	380	381	382	383	384
385	386	387	388	389	390
391	392	393	394	395	396
397	398	399	400	401	402
403	404	405	406	407	

Diameter		Inches	
2'	Feet	10'	Feet
	8'		20'
	Feet		Feet
	Feet		Feet
	Feet		Feet
	Feet		Feet
	Feet		Feet
	Feet		Feet
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	Feet		Feet

D Well Information

(1) Drill Hole, Diameter 18", Depth 45'
 (2) Casing, Type Asbestos-Cement, Diameter 1 1/4", Thickness 1 1/2"
 (wood, concrete, steel, etc.)
 (3) Screen, Type Slotted A-C, Diameter 1 1/4", Length 20'
 (4) Gravel Pack, Thickness 2", Length of gravel pack 40'

E. Dugout Information or Estimates

(1) Surface dimensions, n/a, Depth

F. Fill out for Either a Well or a Dugout.

(1) Water Bearing Materials. (Attach a copy of test well log)

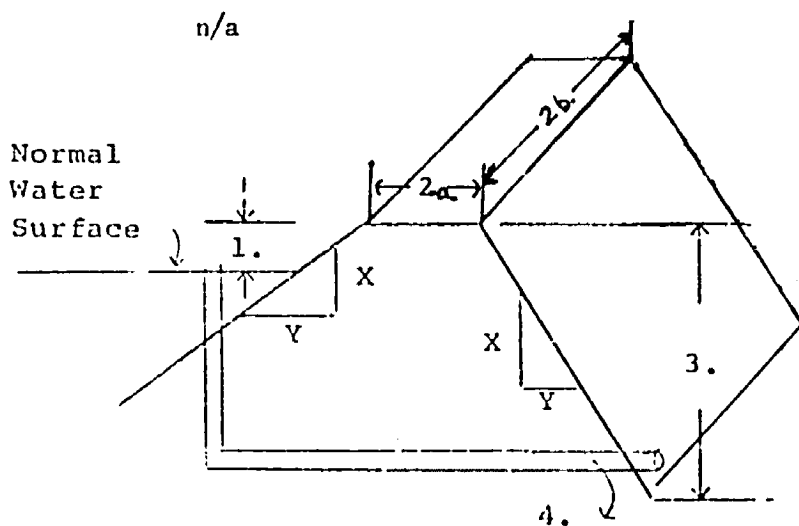
Depth to top of water bearing material 3'
 Depth to bottom of water bearing material 45'
 Depth to water (ground surface to water level) 10'

(2) Distance to nearest existing household or livestock watering well.

On same owner's property none rds.
 On property owned by others 60 rds.

G Water Storage Dams

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, length, maximum water depth, surface area, drainage area, storage capacity, dam slope, dimensions, location and size of outlet works, of each storage dam. The location of each water storage dam should be shown on the water right map.



1. Freeboard
 2a Crest width b, length
 3. Height of Dam
 4. Outlet dimensions.
 Pipe diameter
 Spillway width
 X & Y slope:
 Upstream
 Downstream
 Surface area of impoundment
 Drainage area above dam

SOIL/WATER COMPATIBILITY PERMIT APPLICATION FORM
STATE CONSERVATION COMMISSION
SOUTH DAKOTA DEPARTMENT OF AGRICULTURE

Office Use Only
2954-T11

OWNERS NAME: L. K. Stoddard

OWNERS ADDRESS: Parker, S. D. 57053

COUNTY LAND LOCATED IN: Turner PHONE: 297-3221

TENANT'S NAME AND ADDRESS: (If Other Than Owner) Roger Ihnen, Hurley, S. D. 57036

In accordance with State Law SDCL 46-5-6.5, if a water permit is granted with a conditional Soil/Water Compatibility permit, a copy of such conditional soil/water compatibility permit must be filed with the County Register of Deeds. This action must be taken by the holder of a water permit within 6 months of receipt of such water permit.

LEGAL DESCRIPTION: (Show Legal Description to Nearest 10 Acres)

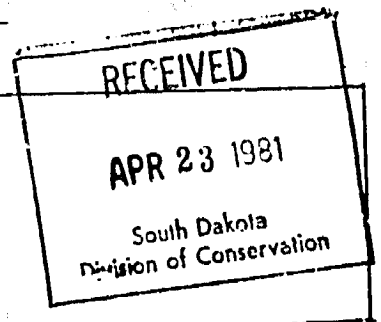
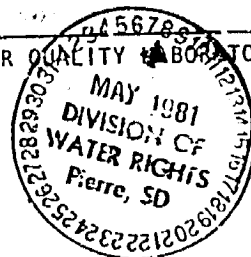
1. WELL LOCATION OR DIVERSION POINT: NE 1/4 Sec 35-29-53
2. SURFACE WATER SOURCE: n/a
3. LOCATION OF AREA TO BE IRRIGATED. NOTE: SOILS INFORMATION FOR THIS AREA MUST ACCOMPANY THE APPLICATION. (See instruction sheet)

Legal Description	Acres	Legal Description	Acres
SE 1/4 35-29-53	160		

4. TYPE OF IRRIGATION: GRAVITY: TOWLINE: CENTER PIVOT: ☒ GUN: OTHER: (Specify)
5. CROPS TO BE IRRIGATED: Corn, Soybeans
6. SHOW ANY PORTION OF LAND THAT PRESENTLY HOLDS AN IRRIGATION PERMIT: YEAR OBTAINED: 1956
LEGAL DESCRIPTION: Same as above
IN WHAT NAME: L. K. Stoddard

WATER QUALITY: (TO BE COMPLETED BY SDSU WATER QUALITY LABORATORY)

7. WATER SAMPLE NUMBER: 81-323
8. SALINITY ($\text{EC} \times 10^6$): 900
9. SODIUM (SAR): 0.32
10. ADJUSTED (SAR): 0.82



I hereby certify that I personally obtained or that I personally observed the taking of a sample of the water to be used in irrigating the above-described land. I also hereby certify that the required procedures for the taking of the sample (see instruction sheet) were followed, and that the sample was taken at 10:30 a.m./p.m., on April 6, 1981, at the following location:

by (individual who took sample if other than applicant). I also hereby certify that the water sample taken has NOT been adulterated or tampered with in any manner, and is TRULY REPRESENTATIVE of the water which will be used in irrigating the above-described land

I understand that the Division of Conservation or agents thereof may obtain another water sample for the purpose of validating the water sample analysis taken at the time of application (SDCL 46-5-6.4).

SUBSCRIBED AND SWORN BEFORE ME THIS

6th DAY OF April, 1981.

Jack Bergman
(NOTARY PUBLIC)

L. K. Stoddard
APPLICANT'S SIGNATURE

Paul W. Galt
Director, Division of Conservation

PORTANT
Act by the Department of Agriculture or the
State Conservation Commission is not the final
action. In all cases a WATER
PERMIT must be issued from the Board of Water
Managers

☒ APPROVED
☐ DISAPPROVED
☐ CONDITIONALLY APPROVED

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 4730-3

(1) WHEREAS, On the 7th day of April A. D. 19 61
L.K. Stoddard

made Water Right Application No. 4730-3 for a permit to use 2.28 cubic feet per second of the waters
of groundwater (one well)

County of Turnor, State of South Dakota, for irrigation
purposes; and

(2) WHEREAS, On the 27th day of May A. D. 19 81

Permit No. 4730-3, with a date of priority of April 7, 1981

was issued to said applicant for the diversion of said water, and provided for the completion of construction of the water
supply system thereof described on or before the 27th day of May A. D. 19 83 and for the
application to beneficial use of said water on or before the 27th day of May A. D. 19 86

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
relating to completion of the construction of the water supply system and is entitled to divert 1.66 cubic feet
per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
relating to the application of water to beneficial use of the following extent,

to irrigate a 150 acre circle in the SE 1/4, Section 35, T99N, R53W

(5) NOW, THEREFORE, by the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to L.R. Stoddard

_____ of Parker, South Dakota

the holder _____ and owner _____ of said permit No. 4720-3 a water right, dating from April 2, 1961

_____ to use of 1.66 cubic feet per second of the waters

of groundwater (ex. well)

in the County of Turner and State of South Dakota, or so much thereof as may be necessary for the

purposes hereinafter mentioned, to be diverted at a point 1220' west and 720' north of SE corner,
Section 35, T99N, R53W (DC)

and conducted to and upon irrigate a 150 acre circle in the SW 1/4, Section 35, T99N,
R53W

for the purpose of irrigation

Subject to any limitations listed in Water Right Permit No. 4720-3 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota

this 20th day of November A. D.

Nineteen Hundred and Eighty-one

WATER MANAGEMENT BOARD

By:

John Hatch
Chief Engineer, Executive Officer

JOHN HATCH

Permit No. 4738-3

Water Diversion No. 3 Vermillion River Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify, That L.K. Stoddard

_____ the holder _____ of
Permit No. 4738-3, issued upon Application No. 4738-3, bearing date of priority of April 7, 1981
_____ authorizing the diversion of 2.28 cu. ft. per second of the waters of _____
groundwater (one well) County of Turner, State of South Dakota at _____
a point 1720' west and 720' north of SE corner, Section 35, T99N, R53W (DC)

_____ for irrigation

purposes, has S complied with the provisions of the laws of the State of South Dakota relating to proof of completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory condition for diverting and conveying to the place of intended use 1.66 cu. ft. per second of water.

Date November 24, 1981



JOHN HATCH, Chief Engineer
Water Rights Division

No. 4738-3

Publish first publication, on or before May 14, 1981

NOTICE OF HEARING ON
APPLICATION TO APPROPRIATE WATER

Pierre, South Dakota 57501

May 8, 1981

Notice is hereby given that L K Stoddard whose post office address is Parker, South Dakota, has made an application in accordance with the provisions of SDCL 46-1-1 thru 46-1-9, 46-1-14; 46-2-9 thru 46-2-11, 46-2-13; 46-5-1 thru 46-5-8; 46-5-10 thru 46-5-22, 46-5-41; 46-6-3, 46-6-3.1, 46-6-5, 46-6-6.1, 46-6-10, 46-6-14 and Board Rules ARSD 52:01:01:01 thru 52:01:01:13, for a permit to appropriate for beneficial use 2.28 cubic feet of water per second of time from ground water (one well) through the Stoddard Irrigation System #4, the point (xxx) of diversion of which is (xxx) to be located in the SW 1/4 SE 1/4

of Section 35, Twp. 99N, Range 53W. Said water to be used for the purpose of providing irrigation on portions of the following described land:

SE 1/4, Section 35, T99N, R53W

This Application No. 4738-3 will be considered by the Water Management Board at Meeting Room #1, Knelp Building Church & Illinois, Pierre, SD upon the 27th day of May, 1981

at 10 A.M. The Board is authorized to make a determination on this application at the hearing. All interested persons may appear and be heard. Any person who may be affected by a Board decision who desires to present evidence or cross-examine witnesses according to SDCL 1-26 may notify the Board in writing prior to the hearing or orally at the hearing.

This hearing is an adversary proceeding. Any person has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised at the hearing. Decisions of the Board may be appealed to the Courts as provided by law.

Any handicapped person wishing to attend this hearing can contact the Water Rights Division, DWNR, Joe Foss Building, Pierre SD, prior to the hearing date for assistance to assure access to the hearing.

WATER MANAGEMENT BOARD

cc: L K Stoddard, Parker, SD 57053

~~XXXXXXXXXXXX~~ BURTON F JONES
BETTY WESTCOTT
Water Rights Specialist

APPLICATION TO APPROPRIATE WATER

No. 4738-3

Pierre, S. D. 57501

May 8, 1981

Notice is hereby given that L. K. Stoddard whose post office address is Parker, South Dakota, has made an application in accordance with the provisions of SDCL 46-1-1 thru 46-1-9, 46-1-14; 46-2-9 thru 46-2-11, 46-2-12; 46-5-1 thru 46-5-8; 46-5-10 thru 46-5-22, 46-5-41; 46-6-3, 46-6-3.1, 46-6-5, 46-6-6.1, 46-6-10, 46-6-14 and Board Rules ARSD 52:01:01:01 thru 52:01:01:13, for a permit to appropriate for beneficial use 2.28 cubic feet of water per second of time from Ground water (one well) through the Stoddard Irrigation System No. 4, the point of diversion of which is to be located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 35, Twp. 99N, Range 53W. Said water to be used for the purpose of providing irrigation on portions of the following described land: SE $\frac{1}{4}$, Section 35, T99N, R53W.

This Application No. 4738-3 will be considered by the Water Management Board at Meeting Room No. 1, Kneip Building, Church & Illinois, Pierre, S. D., upon the 27th day of May, 1981 at 10:00 a.m. The Board is authorized to make a determination on this application at the hearing. All interested persons may appear and be heard. Any person who may be affected by a Board decision who desires to present evidence or cross-examine witnesses according to SDCL 1-26 may notify the Board in writing prior to the hearing or orally at the hearing.

This hearing is an adversary

proceeding. Any person has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised at the hearing. Decisions of the Board may be appealed to the Courts as provided by law.

Any handicapped person wishing to attend this hearing can contact the Water Rights Division, DWRN, Joe Foss Building, Pierre, S. D., prior to the hearing date for assistance to assure access to the hearing. —Water Management Board, Burton F. Jones, Water Rights Specialist. Pub. May 14, 21, 1981

Form 8 - Proof of Publication - Notice of Intent to Appropriate Water

No. 47

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County Turner) ss.

I, James E. Wipf hereby

certify that the annexed printed copy of Notice of Intent to Appropriate

Water was taken from the Hurley Leader

A newspaper which during the whole time of publication of said notice herein after stated, has been and is printed and published in the

City of Hurley

County of Turner and State of South Dakota; that the said notice was published in said newspaper on the following two dates:

Thursday, May 14, 1981

Thursday May 21, 1981

James E. Wipf
(Signature)

Publisher
(Title)

5-21-81
(Date Signed)

James E. Wipf



RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 8133

PIERRE, April 7, 1901

RECEIVED OF L. K. Stoddard, Parker, SD 57053

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to appropriate Water No. 4738-3 (examination, processing, recording and filing)	250.00
Fee for inspecting Construction, and issuing Cert. of Construction No.	
Fee for inspecting Beneficial Use, and issuing Water License No.	
Fee for issuing Location Certificate-Dry Draw, No.	
Fee for filing	
Fee for certified copy of	
Fee for Print copy of map	
Fee for Certifying	
Fee for (any other work as provided by law)	
TOTAL	250.00

WATER RIGHTS COMMISSION

By *John Hatch*
Chief Engineer, Executive Officer

RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 8548

PIERRE, November 16, 1931

RECEIVED OF L. K. Stoddard, Parker, SD 57052

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. (examination, processing, recording and filing)		
Fee for Inspecting Construction, and Issuing Cert. of Construction No. 4738-3	50.	00
Fee for Inspecting Beneficial Use, and Issuing Water License No. 4738-3		
Fee for Issuing Location Certificate-Dry Draw, No.		
Fee for filing		
Fee for certified copy of		
Fee for Print copy of map		
Fee for Certifying		
Fee for		
(any other work as provided by law)		
TOTAL	50.	00

WATER RIGHTS COMMISSION

By *(Signature)*
Chief Engineer, Executive Officer
JOHN HATCH / *(Signature)*

Permit No. 4738-3Water Division 3 VERMILLION RIVER Water District
10170100REPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: WATER RIGHTS, WATER MANAGEMENT BOARD / FOSS BLDG., PIERRE, SOUTH DAKOTA 57501

I have this day made a thorough examination of the water use system constructed by L.K.
STODDARD of PIERRE holder
of Permit No. 4738-3, bearing date of priority of APRIL 7, 1981
authorizing the diversion of 2.28 cu. ft. per second of the waters of GROUNDWATER
for IRRIGATION purposes, in TURNER County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

40' DEEP WELL WITH 14" ASBESTOS CONCRETE CASING - 20' SLOTTED SCREEN
VALLEY 8" PUMP 12HMO 2A. POWERED BY CHRYSLER
INDUSTRIAL #431 DIESEL MOTOR. WINCO ELECTRIC GENERATOR
ALSO OPERATED TO RUN PUMP SYSTEM

B. Works used to transport water to place of use,

600' OF 8" BURIED PVC TO CENTER OF PLOT

C. Works used to apply water to beneficial use.

VALLEY 1 TOWER CORNER SYSTEM WITH NELSON #200
END GUN - LOW PRESSURE

The system is in the following condition: NEW

The point of diversion is located 1720' W & 720' N OF THE SE CORNER,
SECTION 35, T49N, R53W

The works are capable of diverting and conveying to the place of use 1.166 (750 GPM)
cu. ft. per second of water which is to be used for IRRIGATION

Water has been put to beneficial use to the maximum extent as follows:

FOR IRRIGATING A 150 ACRE "CIRCLE" IN THE
SE⁴ SECTION 35, T49N, R53W

comprising a total of 150 acres of land.Date NOVEMBER 15, 1981

(Signature)



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

February 19, 1992

4738-3

Linda Harris
7355 N Irvington Avenue
Indianapolis, IN 46250

Dear Ms. Harris:

I am contacting you in regard to ownership of land described in Water Right No. 4738-3, currently listed in the name of L K Stoddard. Bill Stoddard has notified our office that you now own the land.

Enclosed is a partially completed "Notice of Transfer" form for use in filing an ownership change on Water Right No. 4738-3. The transfer form should be checked over for accuracy and signed in the presence of a notary public. Upon completion, return the form to our office with a required filing fee of \$2.50.

South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a water permit or water right to appropriate water to be filed with this office within ninety days.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Natural Resources Analyst
(605) 773-3352

enclosure

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Division, DWR
523 E. Capitol
Pierre, SD 57501-3181

No. 4738-3

Date: March 7, 1992

I/We request that Water Right No. 4738-3

formerly owned by: L. R. Stoddard

be transferred to: (name & address) Stanley May Harris and Linda K. Harris,

9355 North St. Lawrence, Ames (Telephone No.) (515) 271-1361

Indianapolis, IN 46250

Title to the following described land(s) property has been transferred as described above:

160
150 acres in the SE 1/4 Section 35, T99N, R53W

I/We understand that the validity of Water Right No. 4738-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file at the Division of Water Rights, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is attached to cover the filing steps as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)
County of Turner)

I/We Linda K. Harris and Stanley May Harris being first duly sworn on my oath depose and say that my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and that I know of my own personal knowledge that the information herein stated is true.

Linda K. Harris Stanley May Harris
(Sig. ed)

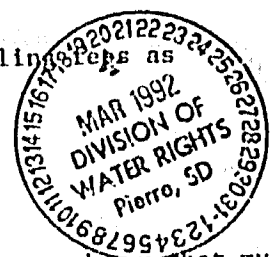
Subscribed and sworn to before me this 7th day of March, 19 92.



William J. Jendryak
Notary Public
Notary Public of Turner County
My Commission Expires April 20, 1995

NOTE: Water permits may be cancelled for nonconstruction within the five year construction period. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.



RECEIPT

Division of Water Rights

South Dakota Department of Water and Natural Resources

Pierre, _____, 19. ____

RECEIVED OF Linda Harris, 1101 N. Irvington Ave., Dickinson, ND 58601

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____

Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____

Fee to retain Future Use Permit No. _____ after period of seven years.

Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____

Fee for Filing Transfer Form Water Right No. 27000

Fee for Filing Extension Request _____

Fee for Certified Copy of _____

Fee for Print Copy of Map _____

Fee for Certifying _____

Fee for _____

(Any Other Work Provided by Law)

Total

\$0

By _____

Chief Engineer



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

March 27, 1992

No. 4738-3

Stanley and Linda Harris
7355 North Irvington Ave.
Indianapolis, IN 46250

Dear Mr. and Ms. Harris:

Enclosed is a receipt in the amount of \$2.50 which you paid for the transfer of Water Right No. 4738-3.

Our records now show you as the owner of Water Right No. 4738-3.

Sincerely,

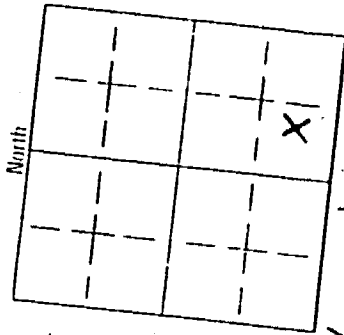
Cheryl F. Frost
Secretary
Water Rights Division
605 773-3352

enclosure

SOUTH DAKOTA WATER WELL COMPLETION REPORT

Location SW. SE 35 Sec 35 Twp 99 Rg 53
County Turner

Please mark well location with an 'X'



Well Completion Date 8/10/96

PROPOSED USE
☐ Domestic
☒ Irrigation

☐ Municipal
☐ Industrial
☐ Test Holes
☐ Stock

Method of Drilling

Boring Machine

CASING DATA
☐ Steel
☒ Plastic
☐ Other

PIPEWEIGHT	DIAMETER	FROM	TO	HOLE DIAMETER
LB/FT	IN	FT	FT	IN
16	16	0	43	30
IN	IN	FT	FT	IN
IN	IN	FT	FT	IN
IN	IN	FT	FT	IN
IN	IN	FT	FT	IN

GROUT

Was the well grouted? ☒ YES ☐ NO

To what depth?

What is grouting material? gravel 5'-10'
if cement, number of sacks? 3 per sack

Describe grouting procedure gravel 5'-10'
cement 0-5'

What was grout weight?

SCREEN: ☐ Perforated pipe ☐ Manufactured
Diameter 16 IN Length 20' FEET
Material plastic

Slot Size .085 Set From 23 Feet To 43 Feet
Set From 23 Feet To 43 Feet
Other information

Was a packer or seal used? ☐ YES ☒ NO

If so, what material?

Describe packer(s) and location?

Was well disinfected upon completion? ☐ YES ☒ NO
Explain

Bacteriological analysis ☐ YES ☒ NO
Laboratory sent to

Well Owner Stanley Linda Harris

10-85

Name Roger Inhen

Address 421 S Academy Bur 213

Well Log Lennox S.D.

Formation

Formation	From	To
Top soil	0	5'
gravel	5'	8'
water bearing sand & gravel	8'	43'

STATIC WATER LEVEL 8'

If flowing closed in pressure 8' feet

GPM flow: 8' PSI

Controlled by ☐ Valve ☐ Reducers ☐ Other

If other, specify

Can well be completely shut in?

WELL TEST DATA

☐ Pumped
☐ Bailed
☐ Other

no test

Describe

Pumping Level Below Land Surface

ft	After	Hrs.	pumped	GPM
ft	After	Hrs.	pumped	GPM
ft	After	Hrs.	pumped	GPM

REMARKS

pump set at 750 gpm



This well was drilled under license # 478

And this report is true and accurate.

Drilling firm Reiners Well Drilling

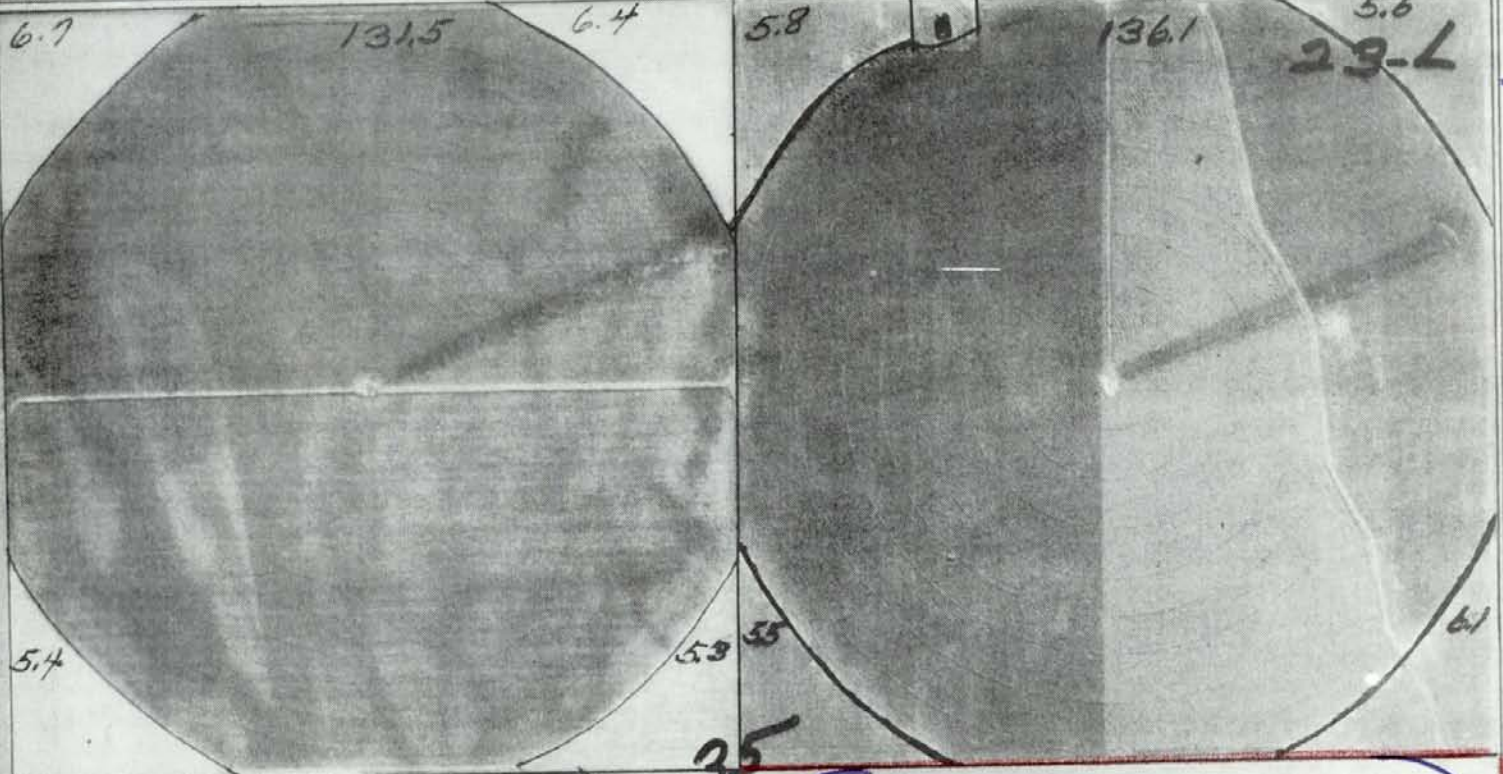
Signature of License Representative:

Signature of Well Owner: Stanley Harris

Date 9/5/96

NOT TO SCALE

99-53



1.2

143.7

30

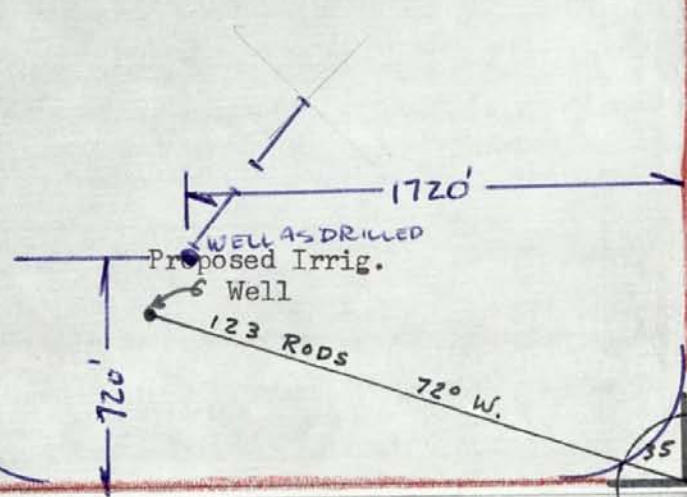
155.2

Land To Be Irrigated:

The SE $\frac{1}{4}$ 35-99-53 - 160 ac. more or less

J. K. Ryzek

99-53



MAP NO 3449-3 APPL NO 4738-3



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

November 9, 2006

4738-3

Stanley & Linda K Harris
7313 Catboat Ct
Fishers IN 46038-2682

Dear Mr. & Mrs. Harris:

Enclosed is a "Notice" dated October 20, 2006 concerning the 2006 irrigation questionnaire. The notice was originally mailed to 7355 N Irvington, Indianapolis IN. The post office notified us November 6th that your address has changed and I will update our records accordingly.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

enclosures



4738-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
<http://denr.sd.gov>

October 25, 2017

4738-3

Stanley & Linda K Harris
4820 W Alesci Dr
Franklin WI 53132-8167

Dear Mr. & Mrs. Harris:

Enclosed is a "Notice" dated October 20, 2017 concerning the 2017 irrigation questionnaire.

The notice was originally mailed to 7313 Catboat Ct, Fishers IN. The post office notified us that your address has changed and I will update our records accordingly.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures