

Water Right No. 4717-3

1. Considered MAY 1 1981
2. Name of Applicant ROCKPORT COLONY, JAKE WIFE
3. Post Office Address ALEXANDRIA 57311
4. Amount of Water Claimed NO ADD'L
5. Source of Water Supply JAMES RIVER
6. Water to be used for IRR
7. Acres to be irrigated 132 maximum acre feet
8. Water to be diverted and used in HANSON County about _____ miles of _____
9. PROOF OF PUBLICATION Received _____

APPLICATION

Not Received P of Pub
Approved May 4, 1981
Subject to CR - Aug 10th cutoff IO
Not Approved _____
Action deferred _____

239-4521
HF

Priority _____

Date Received 4-8-81 Application Complete yes _____ no _____ FEE 150.00

Remarks deletes #33.1 acres from # 1902-3 add
new acres. (deduct 132 acres and 1.88 cfs
from 1902-3)

Date information and/or
fee or corrected Application received _____

Period of Annual use APRIL THRU OCTOBER

Received yes 4/10/81 i.o. _____ APPROVED CONDITIONAL (Circle one)

WI-1 Description same as application (yes) no _____ Remarks _____

Disapproved _____

Returned _____

Diversion Point BTW PTS
NE¹ NW⁴ SEC. 31-102-58 E'
SE⁴ SE⁷ 7-101-58

Lands to be irrigated

N¹/₂ SW⁴ & S¹/₂ NW⁴
7-101-58

Remarks _____

Driller _____

Depth _____

Licensed yes _____ no _____

WELL
LOG

MAP

Water Right No. _____
Map No. 3927-3 Map located In Water Right X Map file _____
Type of Map DRAWN Prepared by B.F.S.

REVIEWED This Application was reviewed within 30 days of date received, accepted as complete, Number assigned and written up for advertisement before the Board on 5-1-81

Billy W. Seal
(Signed)

PROTESTS Letters/Petitions In File - yes _____ no _____ Remarks _____

REMARKS Date
F.F. & C Final Decision, including F.F. & C of law were adopted _____
OF LAW, Date
FINAL Final Decision mailed to parties and/or parties notified that Final Decision
DECISIONS was adopted _____
ETC. Remarks _____

1. Considered: February 3, 1961 Water Right No. 4717-3

2. Name of Applicant Rockport Colony(Jake Wipf)

3. Post Office Address Alexandria, S.D. 57311

4. Amount of Water Claimed no add'l maximum acre feet

5. Source of Water Supply James River

6. Water to be used for IRR acres to be irrigated 132

7. County Hanson about miles of

8. PROOF OF PUBLICATION: Received 2/4/82 Not Received
APPLICATION: Approved 2/2/82 Subject to 10 10
Not Approved Action Deferred

PRIORITY Dated Received 4/8/81 Application complete-yes X no FEE 150.00
Remarks Re advertised for four weeks at Water Rights expense

Transfer of lands

Corrected Application received Period of Annual Use

Received yes ✓ no APPROVED, CONDITIONAL (Circle one)
WI-1 Description same as application yes no Remarks

Disapproved Returned

Diversion Point

Land to be irrigated

Driller Licensed - yes no
Depth

Remarks

Water Right No. _____

MAP Map No. _____ Map located in Water Right _____ Map file _____
Type of Map _____ Prepared by _____

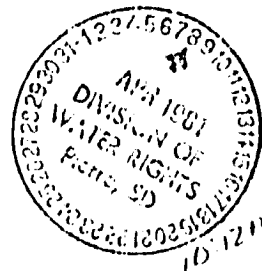
VIEWED This Application was received within 30 days of the date received, accepted as complete, Number assigned and written up for advertisement before the Board on:

12/11/82

[Signature]
(Signed)

TESTS Letters/Petitions in file - yes _____ no _____ Remarks _____

ARKS & C. Final Decision, including F.F. & C. of Law were adopted _____
Date _____
Final Decision mailed to parties and/or parties notified that Final Decision was adopted _____
Remarks _____



Map No. 3927-3 Water Division No. 3 JAMES RIVER District
Above for Office Use

APPLICATION FOR PERMIT To Appropriate Water within the State of South Dakota

Check one of the following:

New ☐ Vested Right ☐ Future Use ☐

Change in Diversion ☐ Additional Diversion ☐

Change in Acreage ☒ Additional Acreage ☐

1. Name of Applicant Rockport Colony, Jake Wipf

Post Office Address Alexandria

Phone No. 825-4293

(Street, RR, or Box)

(Town)

State SD

57311

(Zip Code)

If a corporation show date and place of incorporation

2. Method of accomplishing work (contract, employment of others, or by direct labor)

3. Name of diversion work Rockport No 2

4. Amount of water claimed (cubic feet per second) no additional

5. Source of water supply James River

6. Location of point of diversion between points in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 31, T102N, R58W
and in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 7, T101N, R58W

7. Annual period or periods during which water is to be used County Hanson

8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) April thru October

9. For irrigation use,

Total number of acres to be irrigated 132

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.
N $\frac{1}{2}$ SW $\frac{1}{4}$ Sec 7, T101N, R58W	
S $\frac{1}{2}$ NW $\frac{1}{4}$ Sec 7, T101N, R58W	

Land Description	No. Acres Irr.

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 5 years. Additional time required to complete application of water to the proposed beneficial use 1 years.

11. Choice of county newspaper for publication of Notice of Intent to Appropriate Water Alexandria J. Post

12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

pump & motor

B. Works proposed to transport water to place of use.

mainline

C. Works proposed to apply water to beneficial use.

center pivot

This application proposes to delete 132.9 acres in the S $\frac{1}{2}$ N $\frac{1}{2}$ & S $\frac{1}{2}$, Section 31, T102N, R58W to portions of the N $\frac{1}{2}$ SW $\frac{1}{4}$ and S $\frac{1}{2}$ NW $\frac{1}{4}$ Section 7, T101N, R58W.

Attachments Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map. (see instructions concerning preparation.)

Estimated Total Cost \$ 30,000.00

STATE OF SOUTH DAKOTA

County of Hanson ss.

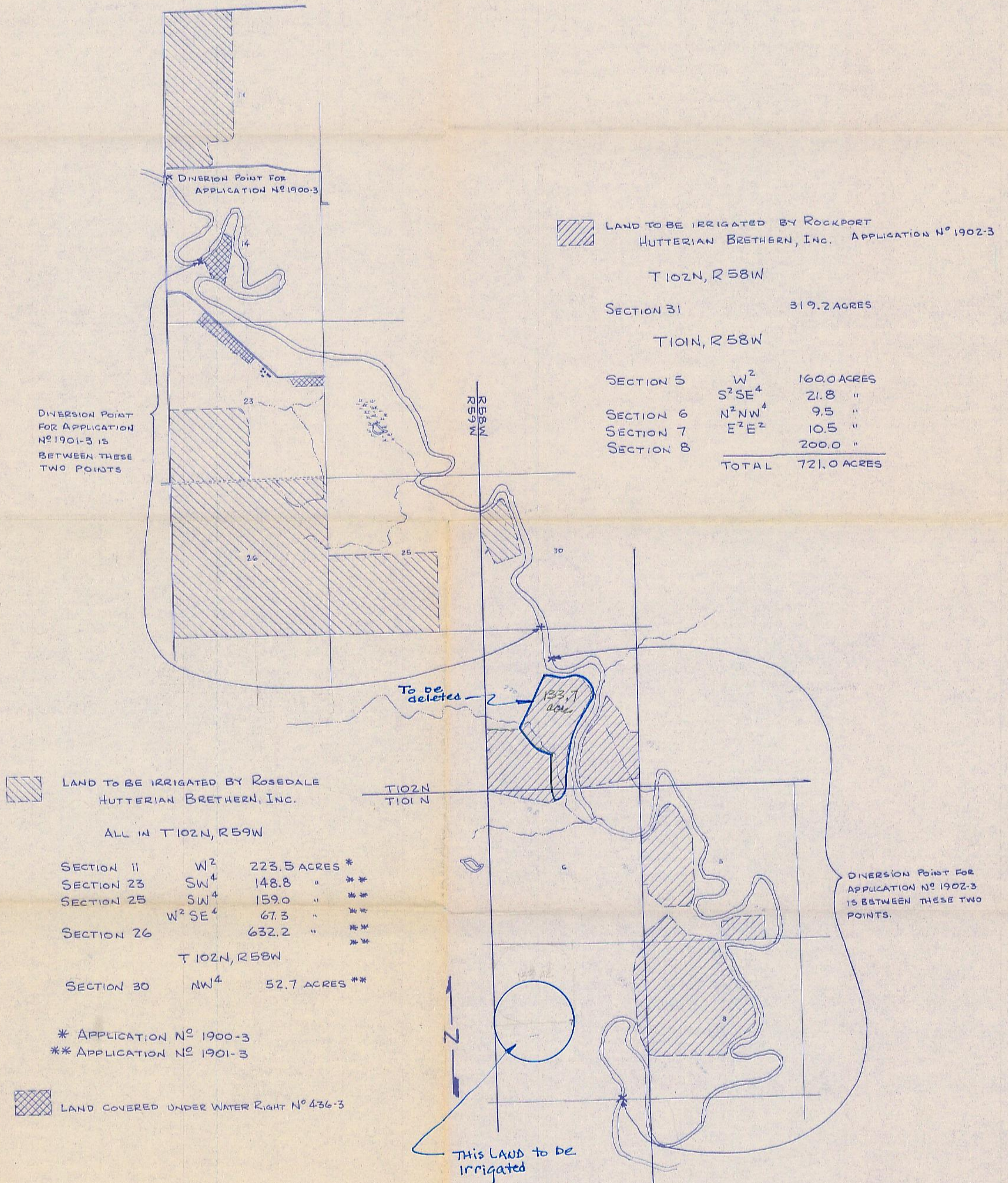
I, Jake D Wipf the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.

Signed Jake D Wipf

Subscribed and sworn to before me this 3th day of April, 1981

David J. Faldner
Notary Public (or other qualified officer)

ROSEDALE - ROCKPORT IRRIGATION PROJECTS



Barton J. Irons
Water Right Specialist

MAP N° 1347-3 (APPL. N° 1900-3
1901-3
1902-3)
APPL. N° 4-717-3

WATER RIGHT APPLICATION APPROVAL

The Water Management Board hereby approves Water Right Application No. 4717-3
ROCKPORT CO. (JACK WIPF) ALEXANDRIA
 (Applicant) (Post Office Address)
SOUTH DAKOTA 57311
 (State) With the following qualifications.

This permit does not authorize diversion of water from the James River after August 10th of each calendar year; nor at any time when the river flow is obviously low, unless written orders have been so issued by the Water Management Board, or its legally appointed representative. Diversions under this Permit shall be in accordance with any written orders issued by the Board or its representative.

This permit is approved subject to the irrigation water use questionnaire being submitted each year.

* Priority for this Permit is established under Permit No. 1902-3.

Date of first receipt of application APRIL 8, 1981
 Date of return to applicant for correction, amendments or changes required _____, 19____
 Date of receipt of corrected application FEBRUARY 4, 19____
 Approved MAY 1, 1982, Recorded in Book 22 Page 304

WATER RIGHT PERMIT NO. 4717-3

The Water Management Board hereby grants and issues this Water Right Permit No. 4717-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as qualified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is * SEPTEMBER 16, 1971
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before NOVEMBER 1, 1983
3. The whole of said work is to be completed on or before FEBRUARY 4, 1987
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is FEBRUARY 4 MAY 1, 1989
5. The water appropriated shall be used for the purpose of IRRIGATION
6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.
7. The amount of the appropriation herein granted shall not exceed No Add'l (1.88 cfs) cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for irrigation purposes said appropriation must be limited to not more than 2 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before MAY 1, 1990; said water to be used during the following described annual period: APRIL THRU OCTOBER

Witness my hand this 17th day of MARCH, 1981
26th day of OCTOBER, 1981

THE WATER MANAGEMENT BOARD

By: John Hatch
 Chief Engineer, Water Rights

Certificate of Construction Issued _____, 19____
 Water License Issued _____, 19____

4717-3

SOUTH DAKOTA DEPARTMENT OF AGRICULTURE
DIVISION OF CONSERVATION

NAME OF APPLICANT Rockport Colony



THE SOIL(S) LISTED BELOW CAN BE IRRIGATED WITH THE FOLLOWING RESTRICTIONS:

The Tetonka soils should be left in permanent vegetation or drained to avoid problems with ponding.

The Betts and Rhin loams should be kept in permanent vegetation to prevent erosion due to steep slopes.

These soils are indicated by red hatch marks.

RECOMMENDED MANAGEMENT:

1. The first part of the document is a header section containing the following information:

- Project Name: [REDACTED]
- Project Number: [REDACTED]
- Project Location: [REDACTED]
- Project Start Date: [REDACTED]
- Project End Date: [REDACTED]
- Project Manager: [REDACTED]
- Project Sponsor: [REDACTED]
- Project Stakeholders: [REDACTED]
- Project Description: [REDACTED]
- Project Objectives: [REDACTED]
- Project Scope: [REDACTED]
- Project Budget: [REDACTED]
- Project Risk: [REDACTED]
- Project Status: [REDACTED]
- Project History: [REDACTED]
- Project Change Log: [REDACTED]
- Project Communication Plan: [REDACTED]
- Project Reporting: [REDACTED]
- Project Review: [REDACTED]
- Project Closure: [REDACTED]

2. The second part of the document is a table containing the following information:

Item	Description	Quantity	Unit	Value
1	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
2	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
3	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
4	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
5	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
6	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
7	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
8	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
9	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
10	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
11	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
12	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
13	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
14	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
15	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
16	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
17	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
18	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
19	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
20	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
21	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
22	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
23	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
24	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
25	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
26	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
27	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
28	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
29	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
30	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
31	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
32	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
33	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
34	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
35	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
36	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
37	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
38	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
39	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
40	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
41	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
42	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
43	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
44	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
45	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
46	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
47	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
48	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
49	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
50	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
51	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
52	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
53	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
54	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
55	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
56	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
57	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
58	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
59	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
60	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
61	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
62	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
63	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
64	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
65	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
66	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
67	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
68	[REDACTED			

SOIL/WATER COMPATIBILITY PERMIT APPLICATION FORM
STATE CONSERVATION COMMISSION
SOUTH DAKOTA DEPARTMENT OF AGRICULTURE

4717-3

OWNERS NAME: ROCKPORT COUNTRY OWNERS ADDRESS: ALEXANDRIA
(JAKE WIPE) S.D. 57211
COUNTY LAND LOCATED IN: HANSON PHONE: 875 4293
TENANT'S NAME AND ADDRESS: (If Other Than Owner) 10

In accordance with State Law SDCL 46-5-6.5, if a water permit is granted with a conditional Soil/Water Compatibility permit, a copy of such conditional soil/water compatibility permit must be filed with the County Register of Deeds. This action must be taken by the holder of a water permit within 6 months of receipt of such water permit.

LEGAL DESCRIPTION: (Show Legal Description to Nearest 10 Acres)

1. WELL LOCATION OR DIVERSION POINT: _____
2. SURFACE WATER SOURCE: JAMES RIVER
3. LOCATION OF AREA TO BE IRRIGATED. NOTE: SOILS INFORMATION FOR THIS AREA MUST ACCOMPANY THE APPLICATION. (See instruction sheet)

Legal Description	Acres	Legal Description	Acres
<u>N2SW4 & S2NW4</u>	<u>132</u>		
<u>SECTION 1, T10N, R58W</u>			

4. TYPE OF IRRIGATION: GRAVITY: _____ TOWLINE: _____ CENTER PIVOT: ☒ GUN: _____ OTHER: _____ (Specify:)
5. CROPS TO BE IRRIGATED: CORN & ALFALFA
6. SHOW ANY PORTION OF LAND THAT PRESENTLY HOLDS AN IRRIGATION PERMIT: YEAR OBTAINED: _____
LEGAL DESCRIPTION: THIS APPL. PROPOSES TO DELETE 133.7 ACRES IN THE
IN WHAT NAME: S2N2 & S2 Section 31 T10N, R58W & TRANSFER TO
THE AREA SHOWN ABOVE (PERMIT NO 1902-3)

WATER QUALITY: (TO BE COMPLETED BY SDSU WATER QUALITY LABORATORY)

7. WATER SAMPLE NUMBER: JAMES RIVER
8. SALINITY (EC X 10⁶): 850
9. SODIUM (SAR): 1.4
10. ADJUSTED (SAR): 2.80

RECEIVED

APR 08 1981

South Dakota
Division of Conservation

I hereby certify that I personally obtained or that I personally observed the taking of a sample of the water to be used in irrigating the above-described land. I also hereby certify that the required procedures for the taking of the sample (see instruction sheet) were followed, and that the sample was taken at _____ a.m./p.m., on _____, 19____, at the following location: N/A by _____ (individual who took sample if other than applicant). I also hereby certify that the water sample taken has NOT been adulterated or tampered with in any manner, and is TRULY REPRESENTATIVE of the water which will be used in irrigating the above-described land.

I understand that the Division of Conservation or agents thereof may obtain another water sample for the purpose of validating the water sample analysis taken at the time of application (SDCL 46-5-6.4).

SUBSCRIBED AND SWORN BEFORE ME THIS

3rd DAY OF April, 1981.

D. J. Halder
(NOTARY PUBLIC)

IMPORTANT

Action by the Department of Agriculture or the State Conservation Commission is not the final action on any application. In all cases a WATER PERMIT must be obtained from the Board of Water Management.

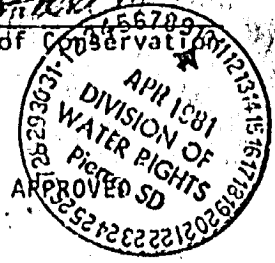
Jake D. Wipe
APPLICANT'S SIGNATURE

Director, Division of Conservation

APPROVED

DISAPPROVED

☒ CONDITIONALLY APPROVED



No. 4717-3

This Advertisement is to be published for FOUR weeks, please, Publish first publication, on or before December 24, 1981

NOTICE OF HEARING ON
APPLICATION TO APPROPRIATE WATER

Pierre, South Dakota 57501
December 11, 1981

Notice is hereby given Rockport Colony, Jake Wipf whose post office address is Alexandria, South Dakota, has made an application in accordance with the provisions of SDCL 46-1-1 thru 46-1-9, 46-1-12 thru 46-1-14; 46-2-9 thru 46-2-11, 46-2-13; 46-5-1 thru 46-5-8, 46-5-10 thru 46-5-22, 46-5-25, 46-5-41, and Board Rules ARSD 52:01:01:01 thru 52:01:01:13, for a permit to appropriate for beneficial use no add' cubic feet of water per second of time from the James River through the Rockport No.2, the point(s) of diversion of which are to be located XXXXX between points in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 31, T102N, R58W and the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 7, Twp. 101 N, Range 58W. Said water to be used for the purpose of providing irrigation on portions of the following described land: N $\frac{1}{2}$ SW $\frac{1}{4}$ and S $\frac{1}{2}$ NW $\frac{1}{4}$, Section 7 - T101N - R58W to change acreage to be irrigated from an existing permit.

This Application No. 4717-3 will be considered by the Water Management Board at Meeting Room #1, Kneip Building, Illinois & Church Street, Pierre, SD 57501 upon the 3rd day of February 1982

at 10 A.M. The Board is authorized to make a determination on this application at the hearing. All interested persons may appear and be heard. Any person who may be affected by a Board decision who desires to present evidence or cross-examine witnesses according to SDCL 1-26 may notify the Board in writing prior to the hearing or orally at the hearing.

This hearing is an adversary proceeding. Any person has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised at the hearing. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

Any handicapped person wishing to attend this hearing can contact the Water Rights Division, DWNR, Joe Foss Building, Pierre, SD, prior to the hearing date for assistance to assure access to the hearing.

For the Water Management Board

BETTY WESTLUND, Water Rights Specialist

cc: applicant

WHR-806B-10/81 Notice of Intent to Appropriate Water
SURFACE WATER

Form 8 - Proof of Publication - Notice of
Intent to Appropriate Water

No. _____

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County Harrison) ss.

I, R. E. Braden hereby
certify that the annexed printed copy of Notice of Intent to Appropriate
Water was taken from the Alexandria Herald

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the _____

Alexandria Herald of Alexandria

County of Harrison and State of South Dakota;
that the said notice was published in said newspaper on the following

two dates:

Four
December 17 - 1981
December 24 - 1981
December 31 - 1981
January 7 - 1982
T. A. Braden
(Signature)
Co-publisher
(Title)
1-29-82
(Date Signed)

Cost of Printing: \$445.86

WNR-808-7/79
Proof of Publication

Notice of Hearing
Application to
Appropriate Water

Pierre, South Dakota 57501
December 11, 1981
Notice is hereby given Rockport
Colony, Jake Wink, whose post
office address is Alexandria, South
Dakota, has made an application in
accordance with the provisions of
SDCL 46-1-1 thru 46-1-9, 46-1-12
thru 46-1-14, 46-2-9 thru 46-2-11,
46-2-13, 46-5-1 thru 46-5-8, 46-5-10
thru 46-5-22, 46-5-25, 46-5-41, and
Board Rules ARSD 52.01.01 thru
52.01.01.13 for a permit to appro-
priate for beneficial use, no addi-
tional cubic feet of water per second of
time from the James River through
the Rockport No. 2, the point(s) of
diversion of which are to be located
between points in the NE 1/4 NW 1/4
Section 31, T102N, R58W, and the
SE 1/4 SE 1/4 of Section 7, Twp. 101
N, Range 58W. Said water to be
used for the purpose of providing
irrigation on portions of the follow-
ing described land:

N 1/2 SW 1/4 and S 1/2 NW 1/4 Section 7,
T101N, R58W, to change acreage
to be irrigated from an existing per-
mit.

This Application No. 4717-3 will
be considered by the Water Manage-
ment Board at Meeting Room #1,
Kneip Building, Illinois & Church
Street, Pierre, SD 57501 upon the
3rd day of February, 1982 at 10 A.M.
The Board is authorized to make a
determination on this application at
the hearing. All interested persons
may appear and be heard. Any
person who may be affected by a
Board decision who desires to
present evidence or cross-examine
witnesses according to SDCL 1-26
may notify the Board in writing prior
to the hearing or orally at the hear-
ing.

This hearing is an adversary
proceeding. Any person has the
right to be present or to be
represented by a lawyer. These and
other due process rights will be
forfeited if they are not exercised at
the hearing. Decisions of the Board
may be appealed to the Circuit
Court and the State Supreme Court
as provided by law.

Any handicapped person wishing
to attend this hearing can contact
the Water Rights Division, DWNR,
Joe Foss Building, Pierre, SD, prior
to the hearing date for assistance to
assure access to the hearing.

For the Water Management Board
BETTY WESTLUND
Water Rights Specialist 51-1

RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 8138

April 8, 1981

PIERRE,

Jake Wipf, Rockport Colony, Alexandria, SD 57311

RECEIVED OF the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. 4717-3 (examination, processing, recording and filing)	150	00
Fee for Inspecting Construction, and Issuing Cert. of Construction No.		
Fee for Inspecting Beneficial Use, and Issuing Water License No.		
Fee for Issuing Location Certificate-Dry Draw, No.		
Fee for filling		
Fee for certified copy of		
Fee for Print copy of map		
Fee for Certifying		
Fee for (any other work as provided by law)		
TOTAL	150	00

WATER RIGHTS COMMISSION

By

Chief Engineer, Executive Officer

JOHN HATCH

No. 4717-3

**Department of
Water & Natural Resources**

Box Foss Building Water Rights Division
Pierre, South Dakota 57501

(75) 773-3352

March 17, 1982

Rockport Colony
c/o Jake Wipf
Alexandria SD 57311

Dear Mr. Wipf:

Enclosed herewith is your Water Right Permit No. 4717-3 as approved by the Water Management Board authorizing you to construct your water diversion system and apply the water to beneficial use, not exceeding the limits as specified in said Water Right Permit No. 4717-3.

Also enclosed is FORM 10, Notice of Completion of Works and Application of Water to Beneficial Use, which you are to complete and submit to the Water Management Board when you have completed the system and/or have put the water to beneficial use. The Board can then schedule an inspection so that your Certificate of Construction and/or Water License may be issued to you, thus completing your acquisition of a Water Right.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Division

JH:
KB
enclosure

NOTE: This is to inform you that 132 acres and 1.08 cfs has been deducted from your Permit No. 1902-3.

WNR-809-7/79

Forwarding Permit to Appropriate Water

**Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

April 18, 1988

1902-3
4717-3

Jake Wipf
Rockport Colony
RR 2, Box 54
Alexandria, SD 57311

RE: James River Flow Conditions and Future Shut Off Orders

Dear Mr. Wipf:

We have been monitoring James River flows. I am sure that you realize that, unless water supply conditions change, there will not be much water for irrigation during 1988. Shutoff of irrigation above Huron is required when the flow drops to 20 cfs at the Huron Third Street Dam. Therefore, we expect to issue orders within the next two to four weeks to shut off James River Irrigation from the Third Street Dam to the ND SD border. Below Huron to the I-90 bridge near Mitchell, irrigators can also expect a shutoff order within the next few weeks when the flows of the river drop below 20 cfs at the Forestburg Gaging Station. Below the I-90 bridge near Mitchell to the Yankton County line we may need to issue a shutoff order sometime during early summer if the flows at Scotland drop below 20 cfs.

James River flow conditions are as follows:

James River Flow* Record

Date	LaMoure	Ludden	Columbia**	Ashton	Huron	Forestburg	Scotland
04/06/88	81.2	(state	15.0	37.7	48.0	105	285
04/11/88	134	line)	12.4	34.3	39.4	60.9	167
04/13/88	150		8.99	21.4	34.3	55.7	122
04/14/88	159	190	21.3	34.3	32.0	50.8	115
04/15/88	142		57.0	45.6	32.0	48.9	112

* Flow in cfs (cubic feet of water per second)

1 cfs = 449 gallons per minute

** Sand Lake Refuge has increased releases due to inflows

The flow in North Dakota at LaMoure, ND is 142 cfs because of releases being made at the Pipestem Dam. However, releases from Pipestem will be reduced after April 15 to 25-50 cfs because of a construction project below the dam. We do not expect significant releases from the Jamestown Reservoir in North Dakota because the water level elevation is below the flood control storage elevation.

Sand Lake Refuge is at or near full capacity and releases are being made. The quantity released will depend on inflows which are measured near the ND SD State Line.

We are providing the above information to allow you to have the latest information for the entire James River and to provide you with an indication of what to expect. Unless water supply conditions change, we expect that the James River pumping will be shutoff for much of the irrigation season.

If we may answer any questions, please contact James Winterton, 773-3352.

Very truly yours,

A handwritten signature in cursive script, appearing to read "John Hatch".

JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

**South Dakota Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

June 28, 1988

NOTICE OF SHUTOFF ORDER

4717-3
1902-3

TO: Jake Wipf
Rockport Colony
RR 2, Box 54
Alexandria, SD 57311

FROM: John Hatch, Chief Engineer
Water Rights Division
605 773-3352

John Hatch
By James Heston

SUBJECT: Shut Off Order To James River Water Right Holders
Located Between Huron and the Yankton County Line,
Effective 12:00 Noon on July 4, 1988.

I am certain that you are aware that James River Flows are not enough to supply all water rights. Therefore, to protect the domestic uses (livestock watering) on the James River, effective 12:00 noon on July 4, 1988 no pumping of water from the James River is authorized until January 1, 1989 or until further notice.

Unless conditions change, it appears that no pumping will be allowed for the remainder of the 1988 irrigation season from the James River.

Let us know if you have any questions.



South Dakota Department of
Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

July 8, 1988

NOTICE OF RESCISSION OF SHUTOFF ORDER

TO: Jake Wipf
Rockport Colony
RR 2, Box 54
Alexandria, SD 57311

4717-3
1902-3

FROM: John Hatch, Chief Engineer *John Hatch*
Water Rights Division
605 773-3352

SUBJECT: Rescission of James River Shutoff Order effective 12:00
Noon July 11, 1988 for water right holders below I-90
with priority dates before 1976.

The flows at the Scotland Gaging Station are sufficient to allow continued diversions by senior priority water right holders on the James River below I-90. Therefore, the shutoff order to be effective at 12:00 noon, July 11, 1988 is rescinded until further notice to you.

We will continue to monitor the flows to determine whether or not a shutoff will be necessary. If a shutoff is necessary, we will try to give you five days notice.



**SOUTH DAKOTA Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

February 9, 1990

JAKE WIPF-ROCKPORT COLONY
RR 2 BOX 54
ALEXANDRIA, SD 57311

NOTICE

RE: Violation of Water Permit No(s) 4717-3, 4717A-3 and 1989 Irrigation Questionnaire Requirements

Our records indicate that the 1989 Irrigation Questionnaire has not been submitted for Permit No(s). 4717-3, 4717A-3. The request for the Questionnaire was dated October 13, 1989. The Water Management Board has directed that owners of water permits who have not submitted the 1989 Irrigation Questionnaire be given notice of permit violation and a hearing to be held by the Board. The hearing will be held to determine action to be taken by the Board for violation of Water Permit No(s). 4717-3, 4717A-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will also be to determine if Permit No. 1902-3 should be amended with the qualification to require the Questionnaire to be submitted each year. The hearing will be held at 8:30 am, March 7, 1990 at the Howard Johnson's, Roosevelt-Jefferson Room, I-90 at LaCrosse, Rapid City SD.

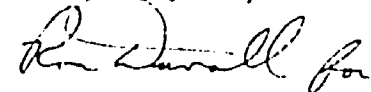
The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing, the Water Management Board can:

1. Suspend Permit No(s). 4717-3, 4717A-3 until the 1989 Irrigation Water Use Questionnaire is submitted or for a period of up to one year;
2. Amend Permit No(s). 1902-3 also held by ROCKPORT COLONY to require the Irrigation Water Use Questionnaire to be submitted each year;
3. Postpone any action;
4. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaires are received in this office before the March 7th hearing date, you will no longer be in violation of your permit and your name will be deleted from the agenda for the hearing.

Very truly yours,



JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

SOUTH DAKOTA
Department of
Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

March 14, 1990

1902-3
2812-3
4717-3
4717A-3

Jake Wipf
Rockport Colony
RR #2 Box 54
Alexandria, SD 57311

Dear Mr. Wipf:

I'am writing to acknowledge receipt of your 1989 irrigation questionnaires for Water Permit Nos. 1902-3, 2812-3, 4717-3, and 4717A-3. You may disregard the February 9, 1990 Notice of failure to submit the 1989 irrigation questionnaires. Your questionnaires were received prior to the March Water Management Board meeting and your name was deleted from the agenda pertaining to the hearing.

If you have any questions, please contact Genny McMath, at (605) 773-3352.

Sincerely,

Ron Duvall

RON DUVAL
Natural Resources Engineer
Water Rights Division



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

May 30, 1990

RESCISSION OF SHUTOFF ORDER

TO: Jake Wipf
Rockport Colony
RR2, Box 54
Alexandria, SD 57311

FROM: John Hatch, Chief Engineer
Water Rights Division
(605) 773-3352

1902-3
4717-3
4717A-3

SUBJECT: Rescission of April 6, 1990 Shutoff Order to James River Water Right Holders

The flows in the Lower James River have improved considerably. Therefore I am rescinding the April 6, 1990 shutoff order, effective immediately, for the section of the James River downstream from the I-90 bridge near Mitchell. A list of water rights below I-90 to Yankton County line is enclosed for your information.

The following is the latest flow (cfs) information on the river:

<u>Date</u>	<u>Ludden</u>	<u>Columbia</u>	<u>Ashton</u>	<u>Huron</u>	<u>Forestburg</u>	<u>Scotland</u>
5/22/90	----	0.7	11.5	17.65	41.8	61.8
5/25/90	1.3	0.2	13.0	58.2	65.7	77.2
5/29/90	3.5	----	9.4	23.9	50.7	377.9

If the flows of the river should decrease to a level that will again require a shutoff in 1990, water rights with junior priority dates will receive shutoff orders first.

If you have any questions, please contact Del Brosz, Division of Water Rights, 523 East Capitol, Pierre, SD 57501, phone (605) 773-3352.



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

April 2, 1991

1902-3
4717-3
4717A-3

Ben Wipf
Rockport Colony
RR 2, Box 54
Alexandria, SD 57311

Dear Mr. Wipf:

I am contacting irrigators and water users on the James River to advise of the low flow conditions in the James River and potential of shut off orders being issued. Due to the continuing drought, the James River basin, in both North Dakota and South Dakota, is supplying the river with below normal runoff.

The following is the latest flow (cfs) information on the river:

Date	Ludden	Columbia	Ashton	Huron	Forestburg	Scotland
3/28/91	79.1	0.0	6.6	2.3	19.2	23.7
3/29/91	79.1	0.0	6.3	13.0	17.9	22.8
4/01/91	79.1	0.0	6.1	11.1	18.5	10.0

Note: The flow at Ludden is from in stream ice melt with little or no runoff occurring.

We will continue to closely monitor the flow in the river. Unless flow conditions improve in the next two to three weeks, shut off orders may have to be issued to all James River water users except for the City of Huron, which has senior water rights.

If you have any questions, feel free to contact Mark Rath or Del Brosz. Phone (605) 773-3352.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Division
(605) 773-3352



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

August 5, 1991

NOTICE

1902-3
(4717-3)
4717A-3

TO: Ben Wipf
Rockport Colony
RR 2, Box 26
Alexandria, SD 57311

FROM: *for* JOHN HATCH, Chief Engineer
Water Rights Division
(605) 773-3352

Delvin D. Brosz

SUBJECT: The August 10 Automatic Shutoff Date For Water
Diversions from the James River

The August 10 automatic shutoff date for water diversions from the James River is still in effect. Although flows in the James River continue to be good, the gates at the Columbia Road Dam below Sand Lake Refuge were shut on August 1, continued good flows, particularly in the upper river reaches, are questionable. Continuation of diversions beyond the August 10 shutoff date will be considered on a case by case basis. To do this you need to contact the Water Rights Division in Pierre.

The following is the latest flow (cfs) information on the river.

DATE	LUDDEN	COLUMBIA	ASHTON	HURON	FORESTBURG	SCOTLAND
7/31/91	6.7	63	130	139	142	148
8/02/91	17	58	125	134	139	154
8/05/91	0.3	36	101	128	140	136

If you have any questions, please contact Del Brosz or Mark Rath, Division of Water Rights, 523 East Capitol, Pierre, SD 57501. Phone (605) 773-3352

cc: City of Huron, Water Superintendent

4717-3

South Dakota



GREAT FACES. GREAT PLACES.

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

August 29, 1991

Ben Wipf
Rockport Colony
RR 2, Box 26
Alexandria, SD 57311

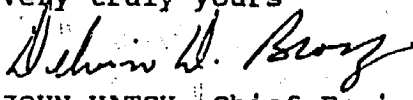
Dear Mr. Wipf:

In response to your telephone call requesting an extension to pump from the James River, you are hereby authorized to continue irrigation under Water Right Nos. 1902-3, 4717-3 and 4717A-3 from the James River.

This authorization is subject to flows remaining available for downstream domestic users and prior water rights. We will continue to monitor the river and will be in contact with you if low flows become a problem.

If you have any questions, please do not hesitate to contact this office.

Very truly yours

for 
JOHN HATCH, Chief Engineer
Water Rights Division
(605) 773-3352

SOUTH DAKOTA
Department of
Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

August 8, 1990

NOTICE

TO: Jake Wipf
Rockport Colony
RR 2, Box 54
Alexandria, SD 57311

1902-3, (4717-3)
4717A-3

FROM: John Hatch, Chief Engineer
Water Rights Division
(605) 773-3352

John Hatch

SUBJECT: The August 10 Automatic Shutoff Date For Water
Diversions from the James River

The August 10 automatic shutoff date for water diversions from the James River is still in effect. On some of the older permits this qualification though not listed is still valid and must be followed. Since there are still flows in portions of the James River, continuation of diversions beyond the shutoff date will be considered on a case by case basis. To do this you need to contact Water Rights Division in Pierre.

The following is the latest flow (cfs) information on the river.

<u>DATE</u>	<u>LUDDEN</u>	<u>COLUMBIA</u>	<u>ASHTON</u>	<u>HURON</u>	<u>FORESTBURG</u>	<u>SCOTLAND</u>
8/06/90	0.0	0.0	14.3	128.0	188.0	99.0
8/01/90	0.0	0.0	10.6	108.1	166.5	119.5
8/02/90	0.0	0.0	7.6	99.0	146.2	138.9

If you have any questions, please contact Del Brosz, Division of Water Rights, 523 East Capitol, Pierre, SD 57501.
Phone (605) 773-3352

cc: City of Huron, Water Superintendent

 **Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

August 13, 1990

1902-3
4717-3
4717A-3

Ben Wipf
Rockport Colony
RR 2, Box 54
Alexandria, SD 57311

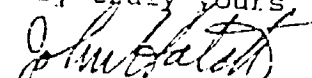
Dear Mr. Wipf:

In response to your request by telephone, you are authorized to continue pumping from the James River under your water right.

The flows in the James River will continue to be monitored. If the flows become so low that use by senior water right holders or domestic users becomes impaired a shutoff order will again be issued.

If there are any questions, please contact this office.

Very truly yours,


John Hatch, Chief Engineer
Water Rights Division
605 773-3352



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

BEN WIPF- ROCKPORT COLONY
RR 2 BOX 26
ALEXANDRIA SD 57311

NOTICE

RE: Violation of Water Permit Nos 1902-3, 4717-3 & 4717A-3 and 1991 Irrigation Questionnaire Requirements

Our records indicate that the 1991 Irrigation Questionnaire has not been submitted for Permit Nos 1902-3, 4717-3 & 4717A-3. The request for the Questionnaires was dated October 18, 1991. The Water Management Board has directed that owners of water permits who have not submitted the 1991 Irrigation Questionnaire be given notice of permit violation and a hearing to be held by the Board. The hearing held by the Board will be to determine if Permit No(s) 1902-3 should be amended to require the Questionnaire to be submitted each year and to determine action to be taken for violation of Water Permit No(s) 4717-3 & 4717A-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 9:15 am, March 4, 1992, at the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to SDCL 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 4717-3 & 4717A-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Amend Permit No(s) 1902-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
3. Postpone any action or take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaires are received in this office before the March 4th hearing date, you will no longer be in violation of your permit and your name will be deleted from the Board agenda.

Very truly yours,

Ron Duvall, Natural Resources Engineer IV
Water Rights Division
605 773-3352

CERTIFICATION

I hereby certify that on February 18, 1992, I have personally deposited with the U.S. Mail, postage prepaid envelopes containing a Notice dated February 18, 1992, regarding Unclaimed Certified Mail addressed to:

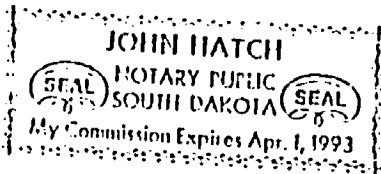
Ben Wipf, Rockport Colony, RR 2 Box 26, Alexandria, SD 57311
Donna Bowen, HCR 351 Box 45, Pierre, SD 57501
Kendall and Kerry Smith, HCR 531 Box 45, Pierre, SD 57501
Jerry Kleinsasser, RR 3 Box 110, Huron, SD 57350

Jaci R. Rohop

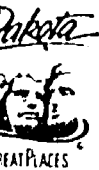
JACI R. ROHOP
Senior Secretary

STATE OF SOUTH DAKOTA)
COUNTY OF HUGHES) SS

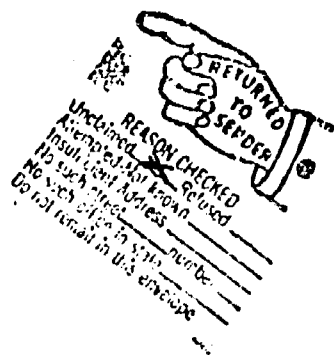
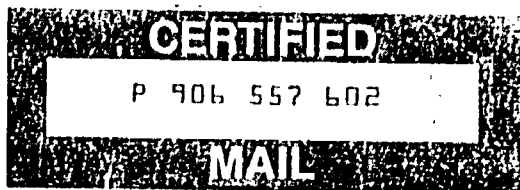
Sworn to, before me, this 17th day of February, 1992.



John Hatch
Notary Public



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181



BEN WIPF- ROCKPORT COLONY
RR 2 BOX 26
ALEXANDRIA, SD 57311

4717-3



Name _____
1st Notice 1-29-92
2nd Notice 2-5-92
Return 2-13-92



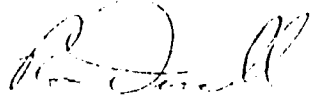
4717-3

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

February 18, 1992

NOTICE

TO: Ben Wipf, Rockport Colony, RR #2 Box 26, Alexandria,
SD 57311

FROM: Ron Duvall, Natural Resources Engineer
for JOHN HATCH, Chief Engineer
Water Rights Division 

SUBJECT: Unclaimed Certified Mail

The attached notice was sent certified mail, return-receipt requested. The post office has returned the certified mail return-receipt requested envelope to our office marked "unclaimed". The envelope indicated the post office notified you January 29 and February 5, 1992 to pick up and sign for the certified mail.

If you have any questions, please contact Genny McMath, (605) 773-3352.

enclosure



4717-3

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

March 9, 1992

NOTICE OF ONE YEAR SUSPENSION OF WATER PERMIT

TO: BEN WIPF-- ROCKPORT COLONY
RR 2 BOX 26
ALEXANDRIA, SD 57311

FROM: Ron Duvall, Natural Resources Engineer IV
Water Rights Division
(605) 773-3352 *Ron Duvall*

SUBJECT: One Year Suspension of Water Permit No(s).
4717-3 & 4717A-3

Pursuant to the provisions of the notice dated January 27, 1992, and following the hearing of March 4, 1992, the Water Management Board has ordered:

That Water Permit No(s). 4717-3 & 4717A-3 be SUSPENDED until December 31, 1992. Suspension of the permit(s) does not excuse the permit owner from the requirement to submit the 1991 irrigation questionnaire.

Suspension of a permit means water may not be pumped during the 1992 irrigation season. Decisions of the Board may be appealed to the Circuit Court and State Supreme Court as provided by law.

If you wish to petition the Water Management Board to rescind the suspension(s), you will need to submit a letter to our office requesting time on the agenda for the Water Management Board meeting scheduled for May 6-7, 1992 in Pierre. The letter should include your reasons for not completing the irrigation questionnaire(s) prior to the March Board meeting.



4717-3

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE LOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

March 11, 1992

Ben Wipf
Rockport Colony
RR 2, Box 26
Alexandria SD 57311

Dear Mr. Wipf:

This letter is in response to our phone conversation on March 11, 1992, regarding the irrigation questionnaires for Permit Nos. 1902-3, 4717-3, and 4717A-3. Enclosed are irrigation questionnaire forms for you to complete. Since your above address is correct, I do not know why you didn't receive the questionnaires during the initial mailing in October 1991.

I did not give you the correct information during our phone conversation. Water Permit No. 1902-3 was amended as we discussed; however, Nos. 4717-3 and 4717A-3 are **SUSPENDED**. This means you can not irrigate the acreage covered by Nos. 4717-3 and 4717A-3 during the 1992 irrigation season. The only possibility of getting Nos. 4717-3 and 4717A-3 reinstated for the 1992 irrigation season is to complete and return the enclosed questionnaires **AND** submit a letter requesting time on the Water Management Board's agenda during the May 6-7, 1992, Board meeting in Pierre. The letter should include your reasons for not completing the irrigation questionnaires. The Water Management Board will then consider your request at the May 6-7 Board meeting and may or may not rescind suspension of Nos. 4717-3 and 4717A-3. I strongly recommend that someone attend the Board meeting in May, if you intend to have the Board consider rescinding suspensions of Nos. 4717-3 and 4717A-3.

Please contact me if you have any questions regarding this matter.

Sincerely,

Ron Duvall
Natural Resources Engineer
605 773-3352

enc.

CERTIFICATION

I hereby certify that on March 31, 1992, I have personally deposited with the United States Mail at Pierre, South Dakota, First Class postage, prepaid envelopes containing a Notice dated March 31, 1992, regarding Notice of Hearing to Consider Request for Reconsideration of Suspended Water Permit No. 3791-3, 1835-2, 4717-3 and 4717A-3 addressed to:

3791-3 Paul Bremmon, Box 63, Britton, SD 57430

1835-2 William F Lynch, Business Manager, Hot Springs School District, 1609 University Ave, Hot Springs, SD 57747

4717-3 Ben J Wipf, Rockport Colony, RR 2 Box 26, Alexandria, SD
4717A-3 57311

A copy of the Notices were sent through inter-office mail to:

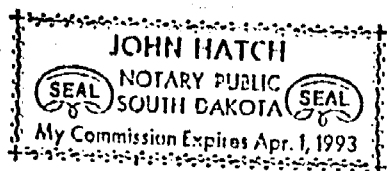
Diane Best, Assistant Attorney General

Jaci R Konop

JACI R. KONOP
Senior Secretary

STATE OF SOUTH DAKOTA)
COUNTY OF HUGHES) SS

Sworn to, before me, this 1st day of April, 1992.



John Hatch
Notary Public



4717-3

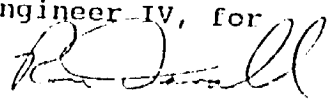
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

March 31, 1992

NOTICE

TO: Ben J Wipf, Rockport Colony, RR #2 Box 26, Alexandria,
SD 57311

FROM: Ron Duvall, Natural Resources Engineer IV, for
John Hatch, Chief Engineer
Water Rights Division
(605) 773-3352 

SUBJECT: Notice of Hearing to Consider Request for
Reconsideration of Suspended Water Permit Nos. 4717-3
and 4717A-3

The hearing on your March 21, 1992, request to the Water Management Board to reconsider suspension of Water Permit Nos. 4717-3 and 4717A-3 has been scheduled for 9:15 am, May 6, 1992, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD.

The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11, and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26.

After all evidence is taken at the hearing, the Board may issue a decision to rescind the suspension of your permits, defer action or take no action. The hearing is an adversary proceeding and any party has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised at the hearing. Any decision rendered by the Board may be appealed to the Circuit Court or to the State Supreme Court as provided by law.

cc: Diane Best, Assistant Attorney General

ROCKPORT HUTTERIAN BRETHERN, INC.

FARMING & STOCK RAISING

ALEXANDRIA, SOUTH DAKOTA 57311 • PHONE ALEXANDRIA, SOUTH DAKOTA 239-4422

4717-3

TO Ron Duvall
Dept. of Enviro. and Natural Resources

DATE

DATE March 21, 1992

Here are the 3 irrigation questionnaires I received from your dept. I am sorry to say we did not receive any before these. I also receive a notice on Feb. 18 that the post office had marked a return receipt envelope as unclaimed. I don't recall any such notice from them. Please keep me posted on any action need by us to correct this matter.

Rockport Colony
By Ben J. Wipf

SIGNED

RECIPIENT KEEP THIS COPY. RETURN WHITE COPY TO SENDER

4717-
Water Permit Nos. 4717-3 & 4717A-3
Rockport Colony

GENERAL

Applications submitted by: Rockport Colony
Alexandria, SD 57311

County: Hanson

Permit No. 4717-3 approved: February 4, 1982*

Permit No. 4717A-3 approved: March 2, 1989*

Purpose: No. 4717-3 was approved for irrigation of 132 acres
from the James River.

No. 4717A-3 amended Permit No. 4717-3 by changing the
location of the irrigated acreage.

* Both Permit Nos. 4717-3 and 4717A-3 were approved with the
irrigation questionnaire qualification.

FIVE YEAR HISTORY OF IRRIGATION QUESTIONNAIRE RETURNS

<u>Year</u>	<u>Date Request Mailed</u>	<u>Date Irrigation Questionnaire Returned</u>	<u>Date of any Board Action</u>
1987	October, 1987	December 15, 1987	none
1988	October, 1988	January 16, 1989	none
1989	October, 1989	March 5, 1990 ***	none
1990	October, 1990	October 17, 1990	none
1991	October, 1991	March 23, 1992	March 4, 1992

***Questionnaires were received prior to March 7th hearing date.

PAST VIOLATIONS:

1. 1991 Irrigation Questionnaire Violation

January 27, 1992, Een Wipf, Rockport Colony was given notice of permit violation for nonreturn of the 1991 irrigation questionnaires and of the hearing scheduled before the Water Management Board to be held March 4, 1992.

February 18, 1992, the January 27th notice was returned by the Post Office marked "Unclaimed".

February 18, 1992, the January 27th notice was mailed "First Class Mail" with the secretary certifying that she deposited the notice with the US Mail.

March 4, 1992 the Water Management Board SUSPENDED Water Permit Nos. 4717-3 and 4717A-3 until December 31, 1992.

Rockport Colony

Water Permit Nos. 4717-3 & 4717A-3

Page 2

March 23, 1992, A letter was received from Ben J Wipf, Rockport Colony which included his 1991 irrigation questionnaires.

March 31, 1992, Notice was sent to Mr. Wipf, Rockport Colony notifying him of the hearing scheduled before the Water Management Board to be held May 6, 1992 to reconsider suspension of Permit Nos. 4717-3 and 4717A-3.

4717-3



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

May 7, 1992

NOTICE

TO: Ben J Wipf, Rockport Colony, RR #2 Box 26, Alexandria,
SD 57311

FROM: JOHN HATCH, Chief Engineer
Water Rights Division
(605) 773-3252

SUBJECT: Reinstatement of Water Permit Nos. 4717-3 and 4717A-3

Pursuant to your letter of March 21, 1992 and following a hearing by the Water Management Board May 6, 1992, the Board passed the following motion:

Water Permit Nos. 4717-3 and 4717A-3 are reinstated effective immediately.

The Water Management Board expressed concern that by your absence from the hearing, and that the irrigation questionnaires were delinquent, that you do not view the irrigation questionnaires or notices as necessary or important. You need to understand the severity of the consequences for not returning yearly irrigation questionnaires. The Board stated that future irrigation questionnaire violations could result in suspension or possible cancellation of the permits with no opportunity for reinstatement.

Violations of any qualifications on your irrigation permits and subsequent Board action become part of the permanent record. This notice will be placed in Water Permit Nos. 4717-3 and 4717A-3 and failure to submit future irrigation questionnaires will result in past violations being reviewed by the Water Management Board.

SENDER:

- Complete Items 1 and/or 2 for additional services.
- Complete Items 3, and 4a & b
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the Article number.
- The Return Receipt Fee will provide you the signature of the person delivered to and the date of delivery.

I also wish to receive the following services (for an extra fee):

1. ☐ Addressee's Address
2. ☐ Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:

Ben J. Wipf
Rockport Colony
RR 2, Box 26
Alexandria, SD 57311

4a. Article Number

P 757 566 241

4b. Service Type

- | | |
|---|---|
| ☐ Registered | ☐ Insured |
| ☒ Certified | ☐ COD |
| ☐ Express Mail | ☐ Return Receipt for Merchandise |

7. Date of Delivery

5-11-90

5. Signature (Addressee)

Ben J. Wipf

8. Addressee's Address (Only if requested and fee is paid)

6. Signature (Agent)

South Dakota Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

April 6, 1990

NOTICE OF SHUTOFF ORDER

1902-3, (4717-3), 4717A-3

TO: Wipf, Jake
Rockport Colony
RR 2, Box 54
Alexandria, SD 57311

FROM: *for* John Hatch, Chief Engineer
Water Rights Division
(605) 773-3352

Delvin H. Brosz

SUBJECT: Shut Off Order to All James River Irrigation Water Right Holders-Effective Immediately.

The flows in the James River are below 20 cubic feet per second (cfs) at most of the gaging stations. Therefore to protect the City of Huron's prior rights from diversions above Huron and domestic uses (livestock watering) on the river below Huron, effective immediately, no pumping of water from the James River is authorized until January 1, 1991 or until further notice.

Unless flow conditions change, it appears that no pumping will be allowed for the 1990 irrigation season from the James River. If conditions do improve, notices will be issued, based on senior priority dates, to allow pumping by irrigators.

Sand Lake Wildlife Refuge is approximately one foot below the full level. The Refuge is entitled to the flows from North Dakota under a senior water right. The flows from North Dakota are expected to decrease due to the lack of snow pack. The storage levels in the Jamestown and Pipestem Reservoirs are down with no expected releases.

The following is the latest flow (cfs) information on the river:

Date	Ludden	Columbia	Ashton	Huron	Forestburg	Scotland	Yankton
3/28/90	----	----	----	----	----	----	----
4/2/90	----	3.5	3.0	0	6.0	15.0	30.2
4/4/90	51.0	10.0	10.0	0	5.4	22.0	----

If you have any questions, please contact Del Brosz, Division of Water Rights, Joe Foss Building, Pierre, SD 57501, phone (605) 773-3352.

cc: City of Huron, Water Superintendent



4717-3

AUG 5 1992

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

4717A-3

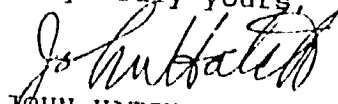
Ben Wipf
Rockport Colony
RR 2, Box 54
Alexandria, SD 57311

Dear Mr. Wipf:

Enclosed is Water License No. 4717A-3. This is the final water right document completing your process of obtaining a water right. Enclosed is Receipt No. 412879 in the amount of \$50.00 which you paid for the inspection and issuance of this water license.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have continuing right to use the water.

Very truly yours,


JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

enclosures

NOTE: The applicable portions of Water Permit No. (4717-3) are incorporated into this Water License No. 4717A-3.



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

July 1, 1988

NOTICE OF EXTENSION OF SHUTOFF ORDER

TO: Jake Wipf
Rockport Colony
RR 2, Box 54
Alexandria, SD 57311

1902-3
4717-3

FROM: John Hatch, Chief Engineer
Water Rights Division
605 773-3352

John Hatch
by James Winterton

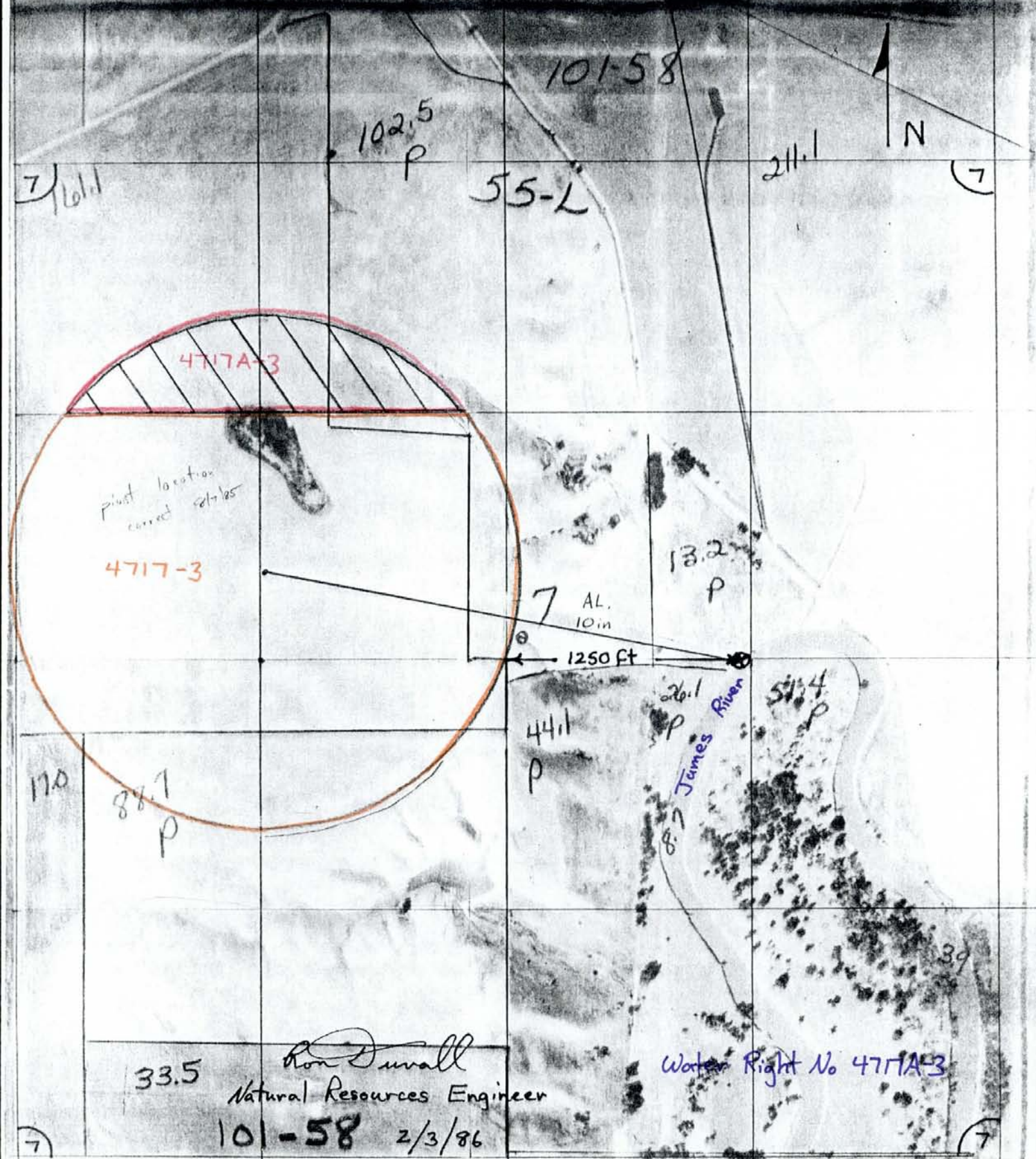
SUBJECT: Extension of James River Shutoff Order to 12:00 Noon,
July 11, 1988 for water right holders below I-90 with
priority dates before 1976.

The flows at the Scotland Gauging Station have been adjusted based on a recent survey of the gauging station by the USGS. With this adjustment, the Scotland flows are now in excess of 20 cfs. Therefore, the **shutoff order** to be effective at 12:00 noon, July 4, 1988 is **extended to 12:00 noon, July 11, 1988.**

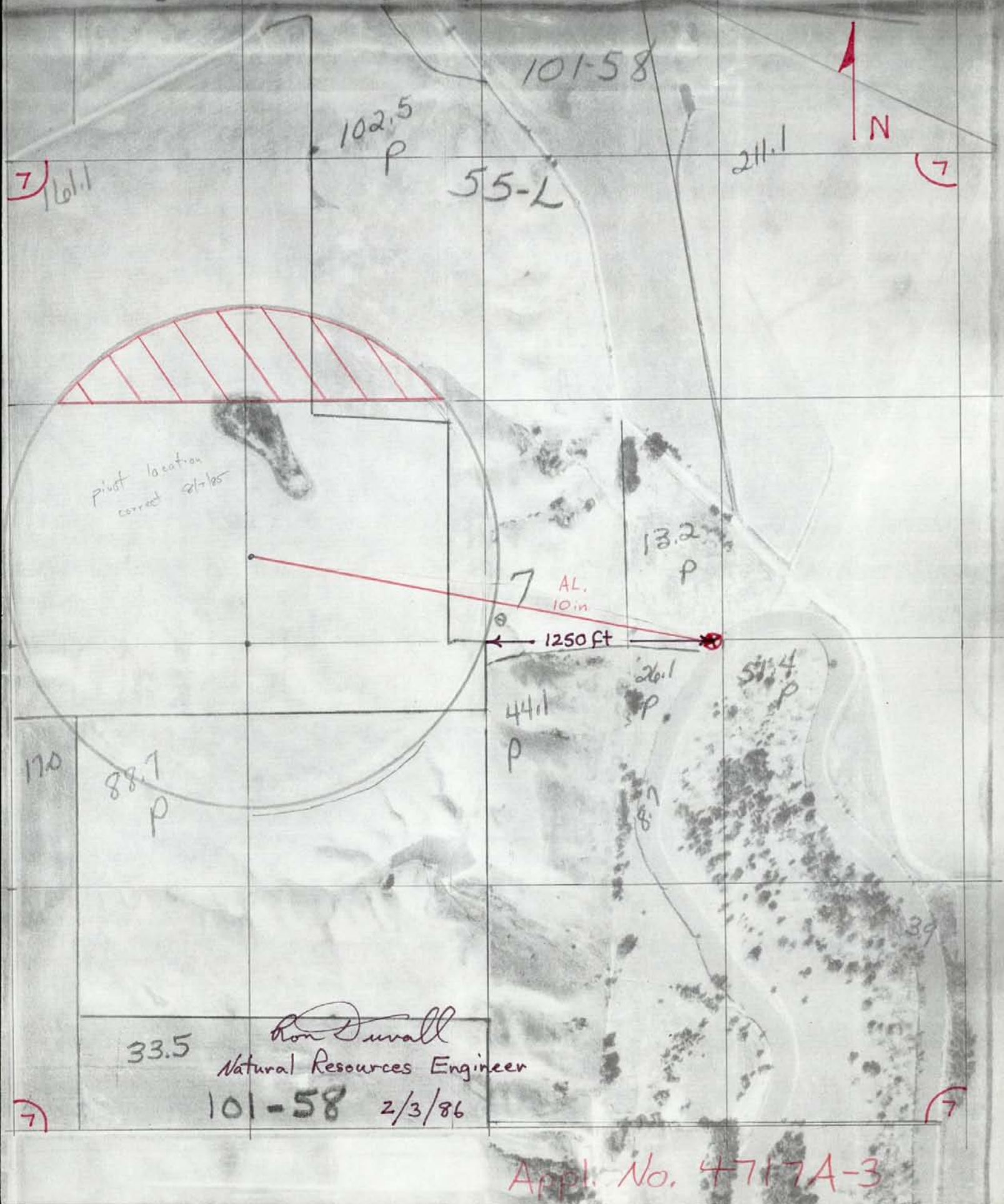
We will continue to monitor the flows to determine whether or not an additional extension may be granted.



NOT TO SCALE



NOT TO SCALE





DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

March 9, 1992

NOTICE OF ONE YEAR SUSPENSION OF WATER PERMIT

TO: BEN WIPF- ROCKPORT COLONY
RR 2 BOX 26
ALEXANDRIA, SD 57311

FROM: Ron Duval, Natural Resources Engineer IV
Water Rights Division
(605) 773-3352 *Ron Duval*

SUBJECT: One Year Suspension of Water Permit No(s).
4717-3 & 4717A-3

Pursuant to the provisions of the notice dated January 27, 1992, and following the hearing of March 4, 1992, the Water Management Board has ordered:

That Water Permit No(s). 4717-3 & 4717A-3 be SUSPENDED until December 31, 1992. Suspension of the permit(s) does not excuse the permit owner from the requirement to submit the 1991 irrigation questionnaire.

Suspension of a permit means water may not be pumped during the 1992 irrigation season. Decisions of the Board may be appealed to the Circuit Court and State Supreme Court as provided by law.

If you wish to petition the Water Management Board to rescind the suspension(s), you will need to submit a letter to our office requesting time on the agenda for the Water Management Board meeting scheduled for May 6-7, 1992 in Pierre. The letter should include your reasons for not completing the irrigation questionnaire(s) prior to the March Board meeting.



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

March 11, 1992

Ben Wipf
Rockport Colony
RR 2, Box 26
Alexandria SD 57311

Dear Mr. Wipf:

This letter is in response to our phone conversation on March 11, 1992, regarding the irrigation questionnaires for Permit Nos. 1902-3, 4717-3, and 4717A-3. Enclosed are irrigation questionnaire forms for you to complete. Since your above address is correct, I do not know why you didn't receive the questionnaires during the initial mailing in October 1991.

I did not give you the correct information during our phone conversation. Water Permit No. 1902-3 was amended as we discussed; however, Nos. 4717-3 and 4717A-3 are SUSPENDED. This means you can not irrigate the acreage covered by Nos. 4717-3 and 4717A-3 during the 1992 irrigation season. The only possibility of getting Nos. 4717-3 and 4717A-3 reinstated for the 1992 irrigation season is to complete and return the enclosed questionnaires AND submit a letter requesting time on the Water Management Board's agenda during the May 6-7, 1992, Board meeting in Pierre. The letter should include your reasons for not completing the irrigation questionnaires. The Water Management Board will then consider your request at the May 6-7 Board meeting and may or may not rescind suspension of Nos. 4717-3 and 4717A-3. I strongly recommend that someone attend the Board meeting in May, if you intend to have the Board consider rescinding suspensions of Nos. 4717-3 and 4717A-3.

Please contact me if you have any questions regarding this matter.

Sincerely,

Ron Davall
Natural Resources Engineer
605 773-3352

enc.

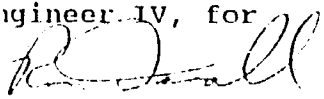


DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

March 31, 1992

NOTICE

TO: Ben J Wipf, Rockport Colony, RR #2 Box 26, Alexandria,
SD 57311

FROM: Ron Duvall, Natural Resources Engineer-IV, for
John Hatch, Chief Engineer
Water Rights Division
(605) 773-3352 

SUBJECT: Notice of Hearing to Consider Request for
Reconsideration of Suspended Water Permit Nos. 4717-3
and 4717A-3

The hearing on your March 21, 1992, request to the Water Management Board to reconsider suspension of Water Permit Nos. 4717-3 and 4717A-3 has been scheduled for 9:15 am, May 6, 1992, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD.

The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11, and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26.

After all evidence is taken at the hearing, the Board may issue a decision to rescind the suspension of your permits, defer action or take no action. The hearing is an adversary proceeding and any party has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised at the hearing. Any decision rendered by the Board may be appealed to the Circuit Court or to the State Supreme Court as provided by law.

cc: Diane Best, Assistant Attorney General

CERTIFICATION

I hereby certify that on March 31, 1992, I have personally deposited with the United States Mail at Pierre, South Dakota, First Class postage, prepaid envelopes containing a Notice dated March 31, 1992, regarding Notice of Hearing to Consider Request for Reconsideration of Suspended Water Permit No. 3791-3, 1835-2, 4717-3 and 4717A-3 addressed to:

3791-2 Paul Bremmon, Box 63, Britton, SD 57430

1835-2 William F Lynch, Business Manager, Hot Springs School
District, 1609 University Ave, Hot Springs, SD 57747

4717-3 Ben J Wipf, Rockport Colony, RR 2 Box 26, Alexandria, SD
4717A-3 57311

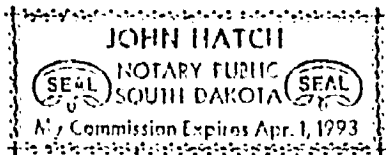
A copy of the Notices were sent through inter-office mail to:

Diane Best, Assistant Attorney General

JACI R. KONOP
Senior Secretary

STATE OF SOUTH DAKOTA)
) SS
COUNTY OF HUGHES)

Sworn to, before me, this 1st day of April, 1932.



John H. Gatt
(Notary Public

ROCKPORT HUTTERIAN BROTHERN, INC.

FARMING & STOCK RAISING

ALEXANDRIA, SOUTH DAKOTA 57311 • PHONE ALEXANDRIA, SOUTH DAKOTA 239-4422

to Ren Davall

Dept. of Enviro. and Natural Resources

on March 21, 1992.

Here are the 3 irrigation questionnaire
I received from your dept. I am sorry
to say we did not receive any before
these. I also receive a notice on
Feb. 18 that the post office had marked
a return receipt envelope as unclaimed
I don't recall any such notice from
them. Please keep me posted on
any action need by us to correct
this matter

Rockport Colony,
By Ben J. Wipf

Water Permit Nos. 4717-3 & 4717A-3
Rockport Colony

GENERAL:

Applications submitted by: Rockport Colony
Alexandria, SD 57311

County: Hanson

Permit No. 4717-3 approved: February 4, 1982*
Permit No. 4717A-3 approved: March 2, 1989*

Purpose: No. 4717-3 was approved for irrigation of 132 acres
from the James River.
No. 4717A-3 amended Permit No. 4717-3 by changing the
location of the irrigated acreage.

* Both Permit Nos. 4717-3 and 4717A-3 were approved with the
irrigation questionnaire qualification.

FIVE YEAR HISTORY OF IRRIGATION QUESTIONNAIRE RETURNS

<u>Year</u>	<u>Date Request Mailed</u>	<u>Date Irrigation Questionnaire Returned</u>	<u>Date of any Board Action</u>
1987	October, 1987	December 15, 1987	none
1988	October, 1988	January 16, 1989	none
1989	October, 1989	March 5, 1990 ***	none
1990	October, 1990	October 17, 1990	none
1991	October, 1991	March 23, 1992	March 4, 1992

***Questionnaires were received prior to March 7th hearing date.

PAST VIOLATIONS:

1. 1991 Irrigation Questionnaire Violation

January 27, 1992, Ben Wipf, Rockport Colony was given notice of permit violation for nonreturn of the 1991 irrigation questionnaires and of the hearing scheduled before the Water Management Board to be held March 4, 1992.

February 18, 1992, the January 27th notice was returned by the Post Office marked "Unclaimed".

February 18, 1992, the January 27th notice was mailed "First Class Mail" with the secretary certifying that she deposited the notice with the US Mail.

March 4, 1992 the Water Management Board SUSPENDED Water Permit Nos. 4717-3 and 4717A-3 until December 31, 1992.

Rockport Colony
Water Permit Nos. 4717-3 & 4717A-3
Page 2

March 23, 1992, A letter was received from Ben J Wipf, Rockport Colony which included his 1991 irrigation questionnaires.

March 31, 1992, Notice was sent to Mr. Wipf, Rockport Colony notifying him of the hearing scheduled before the Water Management Board to be held May 6, 1992 to reconsider suspension of Permit Nos. 4717-3 and 4717A-3.



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

May 7, 1992

NOTICE

TO: Ben J Wipf, Rockport Colony, RR #2 Box 26, Alexandria,
SD 57311

FROM: JOHN HATCH, Chief Engineer
Water Rights Division
(605) 773-3352

SUBJECT: Reinstatement of Water Permit Nos. 4717-3 and 4717A-3

Pursuant to your letter of March 21, 1992 and following a hearing by the Water Management Board May 6, 1992, the Board passed the following motion:

Water Permit Nos. 4717-3 and 4717A-3 are reinstated effective immediately.

The Water Management Board expressed concern that by your absence from the hearing, and that the irrigation questionnaires were delinquent, that you do not view the irrigation questionnaires or notices as necessary or important. You need to understand the severity of the consequences for not returning yearly irrigation questionnaires. The Board stated that future irrigation questionnaire violations could result in suspension or possible cancellation of the permits with no opportunity for reinstatement.

Violations of any qualifications on your irrigation permits and subsequent Board action become part of the permanent record. This notice will be placed in Water Permit Nos. 4717-3 and 4717A-3 and failure to submit future irrigation questionnaires will result in past violations being reviewed by the Water Management Board.

cc: Diane Best, Assistant Attorney General

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, and 4a & b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt Fee will provide you the signature of the person delivered to and the date of delivery.

I also wish to receive the following services (for an extra fee):

1. ☐ Addressee's Address
2. ☐ Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:

Ben J. Wipf
Rockport Colony
RR 2, Box 26
Alexandria, SD 57311

4a. Article Number

P 757 566 241

4b. Service Type

- | | |
|---|---|
| ☐ Registered | ☐ Insured |
| ☒ Certified | ☐ COD |
| ☐ Express Mail | ☐ Return Receipt for Merchandise |

7. Date of Delivery

5-11-92

5. Signature (Addressee)

Ben J. Wipf

4717A-3

8. Addressee's Address (Only if requested and fee is paid)**6. Signature (Agent)**



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

AUG 5 1992

4717A-3

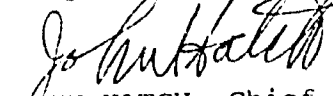
Ben Wipf
Rockport Colony
RR 2, Box 54
Alexandria, SD 57311

Dear Mr. Wipf:

Enclosed is Water License No. 4717A-3. This is the final water right document completing your process of obtaining a water right. Enclosed is Receipt No. 412879 in the amount of \$50.00 which you paid for the inspection and issuance of this water license.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have continuing right to use the water.

Very truly yours,


JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

enclosures

NOTE: The applicable portions of Water Permit No. 4717-3 are incorporated into this Water License No. 4717A-3.

RECEIPT

Division of Water Rights

South Dakota Department of Water and Natural Resources

Pierre, _____, 19____

RECEIVED OF _____
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. <u>4717A-3</u> to Appropriate Water, to construct works and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form _____		
Fee for Filing Extension Request _____		
Fee for Certified Copy of _____		
Fee for Print Copy of Map _____		
Fee for Certifying _____		
Fee for _____		
(Any Other Work Provided by Law)	Total	50 00

By _____
Chief Engineer

Department of Agriculture
WI#1
5/87

SOIL/WATER COMPATIBILITY PERMIT
Division of Conservation

Office Use Only

WR#

OWNERS NAME _____ OWNERS ADDRESS _____

COUNTY LAND LOCATED IN _____ PHONE _____

LEGAL DESCRIPTION

☐ Well

☐ Surface

1. LOCATION _____

Depth _____

Legal Description	Acres	Legal Description	Acres

2. TYPE OF IRRIGATION: GRAVITY _____ TOWLINE _____ CENTER PIVOT _____ GUN _____ OTHER (Specify) _____

3. CROPS TO BE IRRIGATED. _____

WATER QUALITY

4. WATER SAMPLE NUMBER _____ 7. ADJUSTED (SAR) _____
5. SALINITY (EC X 10³) _____ 8. PERCENT SODIUM _____
6. SODIUM (SAR) _____

Requirements:

1. _____



Director, Division of Conservation

Date

_____/ APPROVED
_____/ DISAPPROVED
_____/ WAIVER

Soil/water permits will be recorded by the Department of Agriculture, with the County Register of Deeds

4717A-3

MANAGEMENT FORM

4254

APPROVED with Requirements

NAME OF APPLICANT: Ben Wipf

LEGAL DESCRIPTION: NW1/4 NW1/4 7 and NE1/4 NW1/4-T101N-R58W

REQUIREMENTS:

MANAGEMENT RECOMMENDATIONS:

We recommend the use of conservation tillage to reduce erosion and conserve soil moisture.

DATE

7/8/88

SIGNATURE

James L. L. L. L.



4717A-3



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

September 24, 1992

Ben Wipf
Rockport Colony
RR 2, Box 54
Alexandria, SD 57311

Dear Mr. Wipf:

This letter is in regard to an inspection done June 10, 1992. You mentioned that you may chemigate in the future. Enclosed, please find a copy of the chemigation regulations on the equipment required before chemigation can occur through your system.

Please inform this office if and when you plan to begin chemigation through your system.

If you have any questions, feel free to contact Ron D vall or I at (605) 773-3352.

Sincerely,

A handwritten signature in cursive script that reads 'Norma C. Job'.

Norma C. Job
Natural Resources Engineer
Division of Water Rights

enclosure