

1. Considered 5-1 19 81
2. Name of Applicant ROBERT REINERS
3. Post Office Address Rt. #1, LENNOX, S.D. 57039
4. Amount of Water Claimed 3.35
5. Source of Water Supply 55' DEEP
6. Water to be used for IRR.
7. Acres to be Irrigated 235 maximum
acre feet
8. Water to be diverted and used in TURNER & LINCOLN County
about 1N, 1W miles of LENNOX
9. PROOF OF PUBLICATION Received 1st 5-1-81

Not Received

APPLICATION

Approved 5-1-81Subject to WI-IR

Not Approved

Action deferred

Priority

Date

Received 2/26/81 Application Complete yes ☒ no ☐ FEE 275⁰⁰

Remarks

WATER
QUALITYDate information and/or
fee or corrected Application receivedPeriod of Annual use APRIL - NOVEMBERReceived yes 4/10/81 no ☐ APPROVED/CONDITIONAL (Circle one)WI-1 Description same as application ☒ yes ☐ no ☐ Remarks

Disapproved

Received

Diversión Point

SW⁴ NE⁴ 25-99-52

			25	30	

Lands to be irrigated

NE⁴ Section 25-T99N--R52W and NW⁴, Sec. 30-T99N - R51WWELL
LOG

Remarks

Driller John Reiners #478 Licensed yes ☒ no ☐Depth Hurley 55' deep

Water Right No. _____

MAP Map No. 3903-3 Map located in Water Right ✓ Map file _____
Type of Map AERIAL Prepared by SCS

+++++

REVIEWED This Application was reviewed within 30 days of date received, accepted as complete, Number assigned and written up for advertisement before the Board on 4-10-81.
Darryl W. Peterson
(Signed)

+++++

PROTESTS Letters/Petitions In File - yes _____ no _____ Remarks _____

REMARKS Date _____
F.F. & C Final Decision, including F.F. & C of Law were adopted _____
OF LAW, Date _____
FINAL Final Decision mailed to parties and/or parties notified that Final Decision
DECISIONS was adopted _____
ETC. _____
Remarks _____

No. 4693-3Map No. 3A123-3 Water Division No. 3 VERMILLION RIVER District
Above for Office Use 10170102

APPLICATION FOR PERMIT To Appropriate Water within the State of South Dakota

Check one of the following:

New ☒ Vested Right _____ Future Use _____

Change in Diversion _____ Additional Diversion _____

Change in Acreage _____ Additional Acreage _____

1. Name of Applicant Robert Reiners Phone No. 647-2316Post Office Address Rt. 1, Lennox, S. D. 57039 State _____
(Street, RR, or Box) (Town) (Zip Code)If a corporation show date and place of incorporation none2. Method of accomplishing work (contract, employment of others, or by direct labor) contract- direct labor3. Name of diversion work Robert Reiners Irrigation System #14. Amount of water claimed (cubic feet per second) 3.355. Source of water supply well6. Location of point of diversion Approx. 178 rods SW of the NE corner of Sec. 25-99-52County Turner and Lincoln7. Annual period or periods during which water is to be used April - November8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) irrigation9. For irrigation use, Total number of acres to be irrigated 235

List below each forty acre subdivision, or lot, or fraction thereof, and show number of acres to be irrigated in each

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
All of the NE 1/4 25-99-52 less bldg. site and Class VIw land	100		
All of the NW 1/4 25-99-51 less bldg. site	135		

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 2 years. Additional time required to complete application of water to the proposed beneficial use 3 years.11. Choice of county newspaper for publication of Notice of Intent to Appropriate Water New Era, Parker, SD

12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

Diesel pump

B. Works proposed to transport water to place of use.

Buried Pipelines

C. Works proposed to apply water to beneficial use.

2 Gun Systems & 1 C. P. Sprinkler SystemEstimated Total Cost \$ 100,000.00

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map. (see instructions concerning preparation.)

STATE OF SOUTH DAKOTA)

County of Turner) ss.I, Robert Reiners the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.Signed Robert ReinersSubscribed and sworn to before me this 24 day of Feb, 1981Charles E. Jensen

WATER RIGHT APPLICATION APPROVAL

The Water Management Board hereby approves Water Right Application No. 4693-3

ROBERT REINER'S
(Applicant)

Rt #1, LENNOX
(Post Office Address)

SOUTH DAKOTA 57039
(State)

With the following qualifications.

The irrigation well approved under this Permit will be located near domestic wells and other irrigation wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in irrigation wells having prior water rights.

This Permit is approved subject to the irrigation water use questionnaire being submitted each year.

Date of first receipt of application February 26, 19 81
Date of return to applicant for correction, amendments or changes required February 26, 19 81
Date of receipt of corrected application April 10, 19 81
Approved May 1, 19 81, Recorded in Book 22 Page 136

WATER RIGHT PERMIT NO. 4693-3

The Water Management Board hereby grants and issues this Water Right Permit No. 4693-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as qualified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is February 26, 19 81
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before May 1, 19 82
3. The whole of said work is to be completed on or before May 1, 19 83
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is May 1, 19 86
5. The water appropriated shall be used for the purpose of Irrigation
6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.
7. The amount of the appropriation herein granted shall not exceed 3.35 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for irrigation purposes said appropriation must be limited to not more than 2 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before May 1, 19 86; said water to be used during the following described annual period: April - November

Witness my hand this 19th day of May, 19 81

THE WATER MANAGEMENT BOARD

By John Hatch
Chief Engineer, Water Rights

JOHN HATCH

Certificate of Construction Issued _____, 19 _____

Water License Issued _____, 19 _____

6760

Driller: John Reimer 478
 Driller's or Firm's Name Hurley License No. 1519
~~Leahy~~ Sa 19
 Address John Reimer Feb 22
 Signed By 198

Remarks :

D Well Information

(1) Drill Hole, Diameter 30" , Depth 55'

(2) Casing, Type concrete , Diameter 20" , Thickness 2 1/2"
(wood, concrete, steel, etc)

(3) Screen, Type concrete , Diameter 20" , Length 20'

(4) Gravel Pack, Thickness 5" , Length of gravel pack 50'

F. Drought Information or Estimates

(1) Surface dimensions, n/a, Depth

F Fill out for Either a Well or a Dugout

(1) Water Bearing Materials. (Attach a copy of test well log)

Depth to top of water bearing material log attached

Depth to bottom of water bearing material _____

Depth to water (ground surface to water level) _____

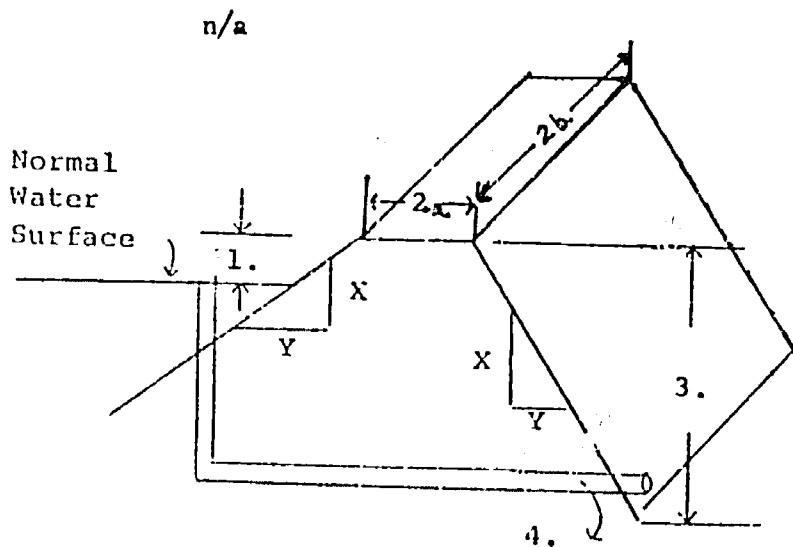
(2) Distance to nearest existing household or livestock watering well

On same owner's property 150 rds.

On property owned by others 110 rds.

G Water Storage Dams

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, length, maximum water depth, surface area, drainage area, storage capacity, dam slope, dimensions, location and size of outlet works, of each storage dam. The location of each water storage dam should be shown on the water right map.



1. Freeboard _____
- 2a Crest width _____ b. length _____
3. Height of Dam _____
4. Outlet dimensions:
- Pipe diameter _____
- Spillway width _____
- X & Y slope:
- Upstream _____
- Downstream _____
- Surface area of impoundment _____
- _____
- Drainage area above dam _____
- _____

Robert P. P.
Signature of Applicant

SOIL/WATER COMPATIBILITY PERMIT APPLICATION FORM

STATE CONSERVATION COMMISSION
SOUTH DAKOTA DEPARTMENT OF AGRICULTURE

Office Use Only

OWNERS NAME: Robert Reiners OWNERS ADDRESS: Rt. 1, L. Knox, S. D. 57037

COUNTY LAND LOCATED IN: Turner & Lincoln PHONE: 617-2316

TENANT'S NAME AND ADDRESS: (If Other Than Owner) same

In accordance with State Law SDCL 46-5-6.5, if a water permit is granted with a conditional Soil/Water Compatibility permit, a copy of such conditional soil/water compatibility permit must be filed with the County Register of Deeds. This action must be taken by the holder of a water permit within 6 months of receipt of such water permit.

LEGAL DESCRIPTION: (Show Legal Description to Nearest 10 Acres)

1. WELL LOCATION OR DIVERSION POINT: Approx. 178 rods SW of the NE corner Sec. 25-99-52
2. SURFACE WATER SOURCE: NE 1/4 Sec. 25-99-52
3. LOCATION OF AREA TO BE IRRIGATED. NOTE: SOILS INFORMATION FOR THIS AREA MUST ACCOMPANY THE APPLICATION. (See instruction sheet)

Legal Description	Acres	Legal Description	Acres
All of the NE 1/4 25-99-52 less E. S. and Cor. Class. VII bottom soils	100		
All of the NE 1/4 30-99-51 except 10 ac E. S.	135		

4. TYPE OF IRRIGATION: GRAVITY: TOWLINE: CENTER PIVOT: 1 GUN: 2 OTHER: (Specify)
5. CROPS TO BE IRRIGATED: Corn, Soybeans, Alfalfa
6. SHOW ANY PORTION OF LAND THAT PRESENTLY HOLDS AN IRRIGATION PERMIT: YEAR OBTAINED: none
- LEGAL DESCRIPTION:
- IN WHAT NAME:

WATER QUALITY: (TO BE COMPLETED BY SDSU WATER QUALITY LABORATORY)

7. WATER SAMPLE NUMBER: 81-169
8. SALINITY (EC X 10⁶): 840
9. SODIUM (SAR): 0.35
10. ADJUSTED (SAR): 0.91 0.67

RECEIVED

MAR 18 1981

South Dakota
Division of Conservation

I hereby certify that I personally obtained or that I personally observed the taking of a sample of the water to be used in irrigating the above-described land. I also hereby certify that the required procedures for the taking of the sample (see instruction sheet) were followed, and that the sample was taken at 3:00 a.m./p.m. on Feb 20, 1981, at the following location: 178 rods SW of the NE corner Sec. 25-99-52 by Don Reiners (individual who took sample if other than applicant). I also hereby certify that the water sample taken has NOT been adulterated or tampered with in any manner, and is TRULY REPRESENTATIVE of the water which will be used in irrigating the above-described land.

I understand that the Division of Conservation or agents thereof may obtain another water sample for the purpose of validating the water sample analysis taken at the time of application (SDCL 46-5-6.4).

SUBSCRIBED AND SWORN BEFORE ME THIS

24 DAY OF Feb, 19 81

(NOTARY PUBLIC)

IMPORTANT

Action by the Department of Agriculture or the State Conservation Commission is not the final action on any application. In all cases a WATER PERMIT must be obtained from the Board of Water Management.

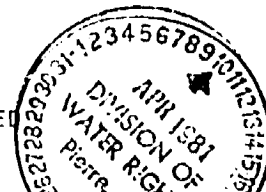
Robert Reiners
APPLICANT'S SIGNATURE

Frank W. Ziehl
Director, Division of Conservation

APPROVED

DISAPPROVED

Y CONDITIONALLY APPROVED

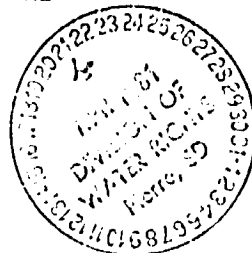


4693-

Conditional

SOUTH DAKOTA DEPARTMENT OF AGRICULTURE
DIVISION OF CONSERVATION

NAME OF APPLICANT Robert Refuara



SOIL RESTRICTIONS:

THE SOIL(S) LISTED BELOW CAN BE IRRIGATED WITH THE FOLLOWING RESTRICTIONS

23D - Ethan - Betts loam - These soils should be left in permanent vegetation due to steepness of slope.
These soils are indicated by red hatch marks.

The areas indicated by red hatch marks are drainage ways and should be maintained in permanent vegetation.

RECOMMENDED MANAGEMENT:

Blank lines for recommended management.

No. 4693-3

Publish first publication, on or before April 15, 1931

NOTICE OF HEARING ON
APPLICATION TO APPROPRIATE WATER

Pierre, South Dakota 57501

April 10, 1931

Notice is hereby given that Robert Rolners whose post office address is Lennox, South Dakota, has made an application in accordance with the provisions of SDCL 46-1-1 thru 46-1-9, 46-1-14; 46-2-9 thru 46-2-11, 46-2-13; 46-5-1 thru 46-5-8; 46-5-10 thru 46-5-22, 46-5-41; 46-6-3, 46-6-3.1, 46-6-5, 46-6-6.1, 46-6-10, 46-6-14 and Board Rules ARSD 52:01:01:01 thru 52:01:01:13, for a permit to appropriate for beneficial use 3.35 cubic feet of water per second of time from groundwater (one well) through the Robert Rolners Irr Proj #4, the point of diversion of which is (are) to be located in the Sym. NE 1/4

of Section 25, Twp. 99N, Range 52W. Said water to be used for the purpose of providing irrigation on portions of the following described land:

NE 1/4, Section 25, T99N, R52W and NW 1/4, Section 30, T99N, R52W

This Application No. 4693-3 will be considered by the Water Management Board at Civil Defence Room, Capitol Bldg., Pierre SD upon the 1st day of May, 1931

at 10 A.M. The Board is authorized to make a determination on this application at the hearing. All interested persons may appear and be heard. Any person who may be affected by a Board decision who desires to present evidence or cross-examine witnesses according to SDCL 1-26 may notify the Board in writing prior to the hearing or orally at the hearing.

This hearing is an adversary proceeding. Any person has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised at the hearing. Decisions of the Board may be appealed to the Courts as provided by law.

Any handicapped person wishing to attend this hearing can contact the Water Rights Division, DWNR, Joe Foss Building, Pierre SD, prior to the hearing date for assistance to assure access to the hearing.

WATER MANAGEMENT BOARD

cc:

Robert Rolners
Rt #1

Lennox SD 57039

WNR-806A-7/79 Notice of Intent to Appropriate Water
GROUNDWATER

BETTY WESTLUND
Water Rights Specialist

Affidavit of Publication

STATE OF SOUTH DAKOTA)
) ss.
COUNTY OF TURNER)

Earl J. Bormann

of said County and State, being duly sworn, on his oath says:

THE NEW ERA is a weekly newspaper of general circulation, printed and published in Parker, in Turner County and State of South Dakota by Earl J. Bormann, and has been such a newspaper during the times hereinafter mentioned; that the said newspaper is a legal newspaper, that it has a bonafide circulation of more than 200 copies weekly, that it has been published within said county of Turner in the English language for more than fifty-two successive weeks next prior to the publication of the notice hereinafter mentioned, and has been printed during said period and at the present time, in whole or in part in an office maintained at the said place of publication; and that I, the undersigned, am

owner

of said newspaper, in charge of the advertising department thereof, and have personal knowledge of all facts stated in this affidavit; that the advertisement headed Notice of Hearing On Application

To Appropriate Water--4695-3

a printed copy of which is hereto attached, was printed and published in the said newspaper for two weeks; that said notice was published in the issues of said newspaper on the dates as follows, to-wit:

The first publication being made on Thursday, April 16th 1981;

the second publication on Thursday, April 23rd 1 1981;

the third publication on 19.....;

the fourth publication on 19.....;

the fifth publication on 19.....;

the sixth publication on 19.....;

and the last publication on 19.....;

that \$ 23.09 the full amount of the fee charged for publication of the annexed notice, insures sole to the benefit of the publishers of the said newspaper; that no arrangements or understanding for a division thereof has been made with any person, and that no part thereof has been agreed to be paid to any person whomsoever.

Subscribed and sworn to before me this 23rd
day of April 1981

Notary Public, Turner County, South Dakota.

No. 4693-3
NOTICE OF HEARING ON
APPLICATION TO
APPROPRIATE WATER
Pierre, South Dakota 57501
April 10, 1981

Notice is hereby given that Robert Reiners, whose post office address is Lennox, South Dakota, has made an application in accordance with the provisions of SDCL 46-1-1 thru 46-1-9, 46-1-14, 46-2-9 thru 46-2-11, 46-2-13; 46-5-1 thru 46-5-8; 46-5-10 thru 46-5-22, 46-5-41; 46-6-3, 46-6-3.1, 46-6-5, 46-6-6.1, 46-6-10, 46-6-14 and Board Rules ARSD 52:01:01:01 thru 52:01:01:13, for a permit to appropriate for beneficial use 3.35 cubic feet of water per second of time from groundwater (one well) through the Robert Reiners Irrigation Project No. 4, the point of diversion which is to be located in the SW 1/4 NE 1/4 of Section 25, Twp. 99N, Range 52W. said water to be used for the purpose of providing irrigation on portions of the following described land; NE 1/4, Section 25, T99N, R52W and NW 1/4 Section 30, T99N, R51 W.

This Application No. 4693-3 will be considered by the Water Management Board at the Civil Defense Room, State Capital Bldg., Pierre, SD upon the 1st day of May, 1981, at 10 A.M. The Board is authorized to make determination on this application at the hearing. All interested persons may appear and be heard. Any person who may be affected by a Board decision who desires to present evidence or cross-examine witnesses according to SDCL 1-26 may notify the Board in writing prior to the hearing or orally at the hearing.

This hearing is an adversary proceeding. Any person has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised at the hearing. Decisions of the Board may be appealed to the Courts as provided by law.

Any handicapped person wishing to attend this hearing can contact the Water Rights Division, DWRN, Joe Foss Building, Pierre, SD, prior to the hearing date for assistance to assure access to the hearing.

WATER MANAGEMENT
BOARD

Betty Westlund,
Water Rights Specialist.

cc: Robert Reiners,
Rt. No. 1
Lennox, SD 57039
(2nd--April 16 & 23, 1981)

jjc
5/1/81
RW

RECEIPT

WATER RIGHTS COMMISSION

N2 4 8013

State of South Dakota

February 26

8¢

PIERRE, _____, 19____

RECEIVED OF Robert Reiners, Routel, Lennex SD

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. 4693-3 (examination, processing, recording and filing) -----	275	00
Fee for Inspecting Construction and Issuing Cert. of Construction No. -----		
Fee for Inspecting Beneficial Use, and Issuing Water License No. -----		
Fee for Issuing Location Certificate-Dry Draw, No. -----		
Fee for filling -----		
Fee for certified copy of -----		
Fee for Print copy of map -----		
Fee for Certifying -----		
Fee for -----		
(any other work as provided by law)		
TOTAL	275	00

WATER RIGHTS COMMISSION

By John Hatch
Chief Engineer, Executive Officer
JOHN HATCH

 **Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501

Water Rights Division
605 773-3352

March 22, 1983

4693-3

Robert Reiners
Hurley SD 57036

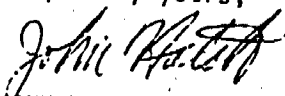
Dear Sir:

Water Permit No. 4693-3 was approved with the qualification that the irrigation questionnaire be submitted each year. To date we have not received the 1982 questionnaire from you.

Please complete the enclosed questionnaire and return to this office. Failure to return the questionnaire is in violation of the conditions under which the permit was approved.

Please advise, if you have any questions.

Very truly yours,


JOHN HATCH, Chief Engineer
Water Rights Division

JH:ks

enclosure



Department of Water & Natural Resources

Joe Fost Building
523 East Capitol
Pierre, South Dakota 57501

Division of Water Rights
605 773-3352

No. 4693-3

April 9, 1987

Mark Reiners
RR 1, Box 204B
Lennox, South Dakota 57039

Dear Mr. Reiners:

The inspection of your water use system and inspection of the extent of the application of water to beneficial use, as developed under your Water Right No. 4693-3 has been completed. Your final water right document, the Water License, can now be issued.

Statutes require that we charge a \$50.00 fee for the inspection and issuing of the Water License. Upon receipt of the \$50.00 fee from you, your Water License will be sent to you.

South Dakota Water Law 46-5-30.1 requires that a permit holder may not divert water until this \$50.00 license fee has been paid. Please contact us if you have any questions.

Sincerely,

Maxine Stirling
Secretary

ms/

NOTE: On check or money order, please indicate the number of the water permit. This insures proper handling of the fee.



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501

Division of Water Rights
605 773-5552

No. 4693-3

April 9, 1987

Mark Reiners
RR 1, Box 204B
Lennox, South Dakota 57039

Dear Mr. Reiners:

Please find enclosed a copy of a Notice of Transfer of Water Permit form. This form must be signed by the owner before a notary and returned to this office with a filing fee of \$2.50.

Upon receipt of the enclosed form and the \$2.50 filing fee the permit will be transferred to the proper name. South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a Water Permit or Water Right to appropriate water to be filed with this office within ninety days.

Please advise if you have any questions.

Sincerely,

Maxine Stirling
Secretary

MS/

RECEIPT

Division of Water Rights
South Dakota Department of Water and Natural Resources

Pierre, April 16, 19 37

RECEIVED OF Mark Peiners, RR 1, Box 204B, Lennox, SD 57039

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. <u>4693-3</u>	50	00
Fee for Filing Transfer Form <u>4693-3</u>	2	50
Fee for Filing Extension Request _____		
Fee for Certified Copy of _____		
Fee for Print Copy of Map _____		
Fee for Certifying _____		
Fee for _____		
(Any Other Work Provided by Law)		
Total	52	50

By

Chief Engineer

JOHN HATCH

(113)

NOTICE OF TRANSFER OF WATER PERMIT

TO: Water Rights
Foss Building
Pierre, SD 57501

Date: 4 14 87

This is to notify you that the title to the lands described as follows:

84 acres - NE 1/4 Section 25, T9 N R52W

formerly owned by Robert Reiners

has been transferred to Mark Reiners, RR 1, Box 204B, Lennox, SD 57039

(please include complete mailing address)

together with any rights to the beneficial use of water thereon as evidenced by

Water Right Permit No. 4693-3 as provided for in SDCL 46-5-32 and 46-5-33.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Div. of Water Rights, Water Management Board as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)
) ss.
County of Turner)

I, Mark S Reiners being first duly sworn on my oath depose and say: That my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

Mark S Reiners
(Signed)

Subscribed and sworn to before me this 14th day of April, 1987.

Calvin J. Ludwig
(Public)

Comm. Expires 3-6-95



LICENSE FOR PERMIT NUMBER 4693-3 MARK REINERS

1. Legal location of wells: AT A POINT 1,325' SOUTH AND 2,550' WEST
OF THE NE CORNER OF SECTION 25, T99N, R52W

dams & structures: _____

2. Well Information: Well Drilling Firm JOHN REINER

No. of wells ONE Depth 55

Casing a) diameter 20" Screen a) type CONCRETE
b) length _____ b) length 20'
c) type CONCRETE Static Water Level 10'

Pump a) make AURORA VERTILINE Motor a) make DIESEL ENGINE OR
b) model SERIAL 37771100 PROPANE
c) size _____ b) model no. FORD V8
d) capacity 700 GPM c) horsepower rating 390
e) turbine pump d) motor efficiency rating _____
no. of stages 5

3. Distribution lines:

a) size of lines 6"
b) type ALUMINUM
c) length 1/2 MILE

4. Dam information:

a) height to crest _____
b) height to spillway _____
c) crest width _____
d) crest length _____
e) spillway length _____
f) spillway width _____
g) approx. storage _____
h) Distribution lines or canals:
1) size _____
2) type _____
3) length _____

- i) Outlet tubes:

1) diameter _____
2) type _____
3) valued (Y/N) _____
4) valve type _____
5) location on structure _____

5. System Type: a) sideroll:

1) length _____ feet
2) diameter of pipe _____
3) make, model & number of sprinklers _____
4) spacing of sprinklers _____
5) nozzle size _____

- b) towline:

1) length _____ feet
2) make, model & number of sprinklers _____
3) spacing of sprinklers _____
4) nozzle size _____

5. System Type: c) center pivot

- 1) make _____
- 2) number of towers _____
- 3) distance between towers _____
- 4) overall length _____
- 5) End gun (Y/N) _____
- 6) high or low pressure _____
- 7) make & size of nozzles _____
- 8) PSI reading while system is running _____
- 9) GPM _____

d) Gate Pipe

- 1) length _____
- 2) diameter _____
- 3) spacing of gates _____

e) Siphons

- 1) number _____
- 2) size _____

f) Portable boom

- 1) make _____
- 2) serial number _____
- 3) nozzle size _____
- 4) capacity (GPM) _____
- 5) PSI _____

g) 2 Guns

- 1) make FZ RAIN MACHINE \ NELSON BIG GUN
- 2) model P-200 \ 874, P-200
serial number CC 13714 \ 1033
- 3) nozzle size 1.56" \ 1.3"
- 4) capacity (GPM) 700
- 5) PSI _____
- 6) hose size 4 1/2" \ 4 1/2"
- 7) hose length 660' \ 660'

h) Hydromatic

- 1) make _____
- 2) model _____
- 3) serial number _____
- 4) length _____
- 5) nozzle size _____
- 6) spacing _____
- 7) PSI _____
- 8) capacity (GPM) _____

YES

NO

Check Items

☒

1. Soil and water permit lands agree with lands being irrigated and lands listed on permit.

2. Special Qualifications to permit being abided by.

☒

3. All Structures, wells and lands on map.

REMARKS:

VERMILLION RIVER Water District

Report Of Examination Of Works And/Or Application Of Water To Beneficial Use

TO: Chief Engineer, Division of Water Rights, DWR, Foss Bldg., Pierre, SD 57501

I have this day made a thorough examination of the water use system constructed by MARK REINERS
_____ of LENNOX _____ holder ofPermit No. 4693-3 _____, bearing the priority of FEBRUARY 26 1981 _____, authorizingthe diversion of 3.35 cu. ft. per second of the waters of GROUND WATER _____for IRRIGATION _____ purposes, in TURNER _____ County.

I have to report on the conditions of the same as follows:

A. Works used to divert the water:

WELL, 55' DEEP, 20" CONCRETE CASINGAURORA VERTILINE PUMP, 700 GPM CAPACITY, SERIAL # 27771100, SHAFT DRIVEDIESEL OR PROPANE ENGINE, FORD V8

B. Works used to transport water to place of use:

1/2 MILE 6" ALUMINUM PIPE

C. Works used to apply water to beneficial use:

2 TRAVELING GUNSEZ RAIN MACHINE, MODEL # MRS4, P-200, SERIAL # CC 13714956264-1, 660' FLEX. HOSE (4 1/2")NELSON BIG GUN, MODEL # 874, P-200, SERIAL # CC 516891053, 660' FLEX. HOSE (4 1/2")The system is in the following condition GOODThe point of diversion is located AT A POINT 1,325' SOUTH AND 2,550' WEST
OF THE NE CORNER OF SECTION 25, T99N, R52WThe works are capable of diverting and conveying to the place of use 1.6cu. ft. per second of water which is to be used for IRRIGATIONWater has been put to beneficial use to the maximum extent as follows: ALL IN SECTION 25, T99N, R52WNW 1/4 NE 1/4 22 ACRESW 1/4 NE 1/4 36 ACRESSE 1/4 NE 1/4 8 ACRESSW 1/4 NE 1/4 18 ACREScomprising a total of 84 acres of land and the license should be issued for 12 yrsApplicable permit qualifications have been complied with ☒ Yes ☐ NoExceptions to compliance are: _____ Date MARCH 12, 1987David S. Brown
Signature

State of South Dakota
Water License No. 4693-3

(1) Robert Reiners
of Lennox, South Dakota 57039
made Application No. 4693-3, February 26, 1981 for a water permit to appropriate
3.35 cubic feet per second of water from groundwater (one well)
Turner & Lincoln County, South Dakota for irrigation purposes.
Permit No. 4693-3, with a priority date of February 26, 1981
was approved May 1, 1981 and issued to applicant(s) for diversion of water with construction of the described
water supply system to be completed on or before May 1, 1983 and for the application to beneficial use of said
water on or before May 1, 1986.

Water Permit No. 4693-3 was transferred to Mark Reiners April 16, 1987.

Water Permit No. 4693-3 proposed irrigation of the NE $\frac{1}{4}$ Section 25, T99N, R52W (Turner County) and the NW $\frac{1}{4}$ Section 30, T99N, R51W (Lincoln County). Upon inspection of the water use system, only the lands in Turner County had been developed. Specific acreages are specified in number 5 of this license.

and

(2) It is certified that the application has complied with the provisions of South Dakota State Law relating to completion of the construction of the water supply system and is entitled to divert 1.2 cubic feet per second of water for beneficial use. The location of the diversion point(s) is 1325' South and 2550' West of the NE Corner of Section 25, T99N-R52W.

and

(3) The applicant has complied with the provisions of South Dakota State Law relating to the application of water to beneficial use to the following extent, to irrigate the following land all in T99N-R52W

<u>Section 25</u>	<u>NW$\frac{1}{4}$NE$\frac{1}{4}$</u>	<u>22 Acres</u>
	<u>NE$\frac{1}{4}$NE$\frac{1}{4}$</u>	<u>36 Acres</u>
	<u>SE$\frac{1}{4}$NE$\frac{1}{4}$</u>	<u>8 Acres</u>
	<u>SW$\frac{1}{4}$NE$\frac{1}{4}$</u>	<u>18 Acres</u>
	<u>TOTAL</u>	<u>84 ACRES</u>

(4) Pursuant to §46-5-30.1 Mark Reiners
of RR 1, Box 204B, Lennox, South Dakota 57039
the holder(s) and/or owner(s) of Water Permit No. 4693-3 is issued a license to appropriate water, the right to use
1.20 cubic feet per second of water from groundwater (one well) with a priority date
of February 26, 1981 from the location specified in (2) of this license. The water to be
conducted to and upon lands specified in (3) of this license for the purpose of irrigation

This license is subject to any limitations or qualifications listed in Water Permit No. 4693-3 and subject
to South Dakota State Law.


Chief Engineer, Water Rights Division
Department of Water and Natural Resources

JOHN HATCH

APR 30 1987



No. 4693-3

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501

WATER RIGHTS DIVISION
Phone (605) 773-3352

Department of Water & Natural Resources

APR 30 1987

Mark Reiners
RR 1, Box 204 B
Lennox, South Dakota 57039

Dear Mr. Reiners:

Enclosed herewith is, Water License No. 4693-3. This is the final water right document completing your process of obtaining a water right.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water.

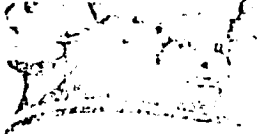
Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Division

JH:MS

Enclosures

South Dakota



GREAT FACES. GREAT PLACES.

February 1, 1991

MARK REINERS
RR 1 BOX 204B
LENNOX SD 57039

DEPARTMENT OF WATER & NATURAL RESOURCES

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

4693-3

NOTICE

RE: Violation of Water Permit No(s) 4693-3

Our records indicate that the 1990 Irrigation Questionnaire has not been submitted for Permit No(s) 4693-3. The request for the Questionnaire was dated October 12, 1990. The Water Management Board has directed that owners of water permits who have not submitted the 1990 Irrigation Questionnaire be given notice of permit violation and a hearing to be held by the Board. The hearing will be held to determine action to be taken by the Board for violation of Water Permit No(s) 4693-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 9:15 am, February 27, 1991, at the Governor's Inn in the meeting room, 700 West Sioux Avenue, Pierre SD.

The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing, the Water Management Board can:

1. Suspend Permit No(s) 4693-3 until the 1990 Irrigation Water Use Questionnaire is submitted or for a period of up to one year;
2. Postpone any action;
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire is received in this office before the February 27th hearing date, you will no longer be in violation of your permit and your name will be deleted from the agenda for the hearing.

Very truly yours,

Ron Duvall, Natural Resources Engineer IV
Water Rights Division
605 773-3352

SENDER: Complete items 1 and 2 when additional services are desired, and complete items 3 and 4.
Put your address in the "RETURN TO" Space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.

1. ☒ Show to whom delivered, date, and addressee's address. 2. ☐ Restricted Delivery (Extra charge)

3. Article Addressed to: MARK REINERS RR 1 BOX 204B LENNOX SD 57039	4. Article Number P 694 057 428 Type of Service: ☐ Registered ☐ Insured ☒ Certified ☐ COD ☐ Express Mail ☐ Return Receipt for Merchandise Always obtain signature of addressee or agent and DATE DELIVERED.
5. Signature - Addressee X <i>Mark Reiners</i> 6. Signature - Agent X 7. Date of Delivery 2-2-91	8. Addressee's Address (ONLY if requested and fee paid)



DEPARTMENT OF WATER & NATURAL RESOURCES
Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

February 13, 1991

4693-3

Mark Reiners
RR #1 Box 204B
Lennox, SD 57039

Dear Mr. Reiners:

I am writing to acknowledge receipt of your 1990 irrigation questionnaire for Water Right No. 4693-3. You may disregard the February 1, 1991, Notice of failure to submit the 1990 irrigation questionnaire. With receipt of the questionnaire, your name has been deleted from the February Water Management Board meeting agenda.

If you have any questions, please contact Genny McMath, at (605) 773-3352.

Sincerely,

Ron Duvall, Natural Resources Engineer IV
Water Rights Division



4693-3

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING

523 EAST CAPITOL

PIERRE SOUTH DAKOTA 57501-3181

MARK REINERS
RR 1 BOX 204B
LENNOX SD 57039

NOTICE

RE: Violation of Water Permit No(s) 4693-3

Our records indicate that the 1993 Irrigation Questionnaire has not been submitted for Permit No(s) 4693-3. The request for the Questionnaire was dated October 18, 1993. The Water Management Board has directed that owners of water permits who have not submitted the 1993 Irrigation Questionnaire be given notice of permit violation and a hearing to be held by the Board. The hearing held by the Board will determine the action to be taken for violation of Water Permit No(s) 4693-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

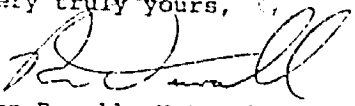
The hearing will be held at 8:45 am, April 6, 1994, at the Golden Hills Resort, 900 Miners Ave, Lead, SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to SDCL 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 4693-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before April 1, 1994, you will no longer be in violation of your permit and your name will be deleted from the Board agenda.

Very truly yours,


Ron Duvall, Natural Resources Engineer IV
Water Rights Division
605 773-3352

Is your RETURN ADDRESS completed on the reverse side?

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, and 4a & b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee):

1. ☒ Addressee's Address

2. ☐ Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:

MARK REINERS
RR 1 BOX 204B
LENNOX SD 57039

4693-3

4a. Article Number

0837 692 632

4b. Service Type

- ☐ Registered ☐ Insured
☒ Certified ☐ COD
☐ Express Mail ☐ Return Receipt for Merchandise

7. Date of Delivery

2/25/94

5. Signature (Addressee)

Mark Reiners

6. Signature (Agent)

8. Addressee's Address (Only if requested and fee is paid)

PS Form 3811, December 1991 ☆ U.S.G.P.O.: 1992-307-530

DOMESTIC RETURN RECEIPT

Thank you for using Return Receipt Service.



4693-3

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

March 4, 1994

4693-3

Mark Reiners
RR #1 Box 204B
Lennox, SD 57039

Dear Mr. Reiners:

I am writing to acknowledge receipt of your 1993 irrigation questionnaire. You may disregard the February 16, 1994, **Notice of Violation of Water Permit No. 4693-3.**

The questionnaire was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads 'Genny McMath'.

Genny McMath
Environmental Scientist
Water Rights Division
(605) 773-3352



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

March 27, 1997

4693-3

Mark Reiners
RR 1 Box 204B
Lennox, SD 57039

Dear Mr. Reiners:

The purpose of this letter is for informational purposes only and concerns your Water Right No. 4693-3. The water right authorizes diversion of 1.20 cubic feet of water per second from a 55' deep well to irrigate 84 acres in the NE¼ Section 25, T99N, R52W.

On your 1996 irrigation questionnaire you stated that the land is rented out and the renters choose not to irrigate at this time. Please keep in mind that water must be placed to beneficial use at least once every three years in order to maintain your water right. This three year period is waived if legal excuse exists for not irrigating. Legal excuse as defined in Water Management Board Rules includes, but is not limited to, the following: 1) unavailability of water to satisfy a permit or right; 2) legal proceedings which prevent the use of water; or 3) water use under existing climatic conditions would result in a waste of water.

If you no longer wish to irrigate and retaining the water right is not critical to your farming operation, the above information may not be of interest to you. However, I wanted to let you know ahead of time what the criteria is for maintaining your water right.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

Pg. 2 of 2

Lincoln Co.

Matic Reiners

3-103

— " — BURIED
PIPELINE

30.

99-51

John Reiner

Land in Sec 30 -
not developed

one of two

*Menno
P. Reiner*

6M152

11.2

2.8

~~Map # 3903-3~~ appl 4693-3

MAP N° 3903-3 APPL N° 4693-3

NOT TO SCALE

R-52

R-51

38.2

Robert Reiners Irrig. System #1
Owner: Same

Land to be irrigated:

8.0

All of the NE $\frac{1}{4}$ 25-99-52 except bldg. site
and Class VIw bottom land - 100 ac.
and All of the NW $\frac{1}{4}$ 3-99-51
except for bldg. site - 135 ac.
Total 235 ac. more or less

Proposed Irrig. Well

27.7

19L

178 Rods

13.5

7.1

BURIED
PIPELINE

115.6

2.1

50.8

62.5

17.6

19.6

14.3

4.8

J. R. Reigh

99-52

69.5

107.2

12.1

19L

2.6

Two of Two

Map No. 3903-3 Appl. 4693-3

Water License