

1. Considered 3/25 1981
2. Name of Applicant WILLIAM O'CONNOR
3. Post Office Address RR#1 BURBANK, SD 57010
4. Amount of Water Claimed 1.7
5. Source of Water Supply 212' well.
6. Water to be used for IRR.
7. Acres to be irrigated 120 maximum
acre feet
8. Water to be diverted and used in CLAY County
about 9E 6 miles 115.70 of VERMILION
9. PROOF OF PUBLICATION Received 3-20-81

Not Received

APPLICATION

Approved 3/25/81

Subject to WI-1 IQ

Not Approved

Action deferred

Priority

Date

Received 3/5/81 Application Complete yes no FEE 225⁰⁰

Remarks

Date information and/or
fee or corrected Application received
Period of Annual use

WATER
QUALITY

Received yes 3/5/81 no APPROVED/CONDITIONAL (Circle one)

WI-1 Description same as application yes no Remarks

Disapproved

Returned

Diversion Point

approx center NE⁴
14-93N-51W

Lands to be irrigated

NE⁴ 14-93N-51W

WELL
LOG

Remarks

Driller Helmar Del. Licensed yes no

Depth 312' deep.

Water Right No. _____

MAP Map No. 3879-3 Map located in Water Right X Map file _____

Type of Map Aerial Prepared by Co Agent

+++++

REVIEWED This Application was reviewed within 30 days of date received, accepted as complete, Number assigned and written up for advertisement before the Board on 3/25/81.

BFA & Bjar
(Signed)

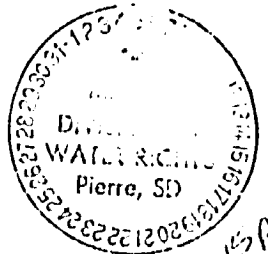
+++++

PROTESTS Letters/Petitions in File - yes _____ no _____ Remarks _____

REMARKS Date
F.F. & C Final Decision, including F.F. & C of Law were adopted _____
OF LAW, Date
FINAL Final Decision mailed to parties and/or parties notified that Final Decision
DECISIONS
ETC. was adopted _____

Remarks _____



No. 4664-3Map No. 3879-3 Water Division No. 3 VERMILLION RIVER District _____
(Blanks to be Filled by the Engineer for the W. R. C.)

APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

(NOTE--Draw a line through items not applicable)

1. Name of Applicant William O'Connor 624-4005
 Post-office address Rt. 1, Burbank State S.D. 57010
 If a corporation show date and place of incorporation _____
 2. Method of accomplishing work (contract employment of others, or by direct labor) _____
 3. Name of diversion work center pivot
 4. Amount of water claimed (cubic feet per second) 700-800 gallons per minute
 5. Source of water supply well
 6. Location of point of diversion SE corner of NW 1/4 of NE 1/3 of T-93-N R-51-W, Sec. 14

County Clay

7. Annual period or periods during which water is to be used June - Sept.
 8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) irrigation
 9. For irrigation use, Total number of acres to be irrigated 120

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
<u>NE Sec. 14-T 93 N R51W</u>	<u>120</u>		

Attach sheet if more space is needed

10. Time required to complete construction of water supply system one years. Additional time required to complete application of water to the proposed beneficial use _____ years.
 11. Choice of newspaper for Notice of Intent to Appropriate Water publication Plain Talk, Vermillion
 12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

Well pump

B. Works proposed to transport water to place of use.

Center Pivot

C. Works proposed to apply water to beneficial use.

SprinklerEstimated Total Cost \$ 55
46,000Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map.
(See instructions concerning preparation.)

STATE OF SOUTH DAKOTA)

County of Clay) ss.I, William O'Connor the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary constructionSigned William O'ConnorSubscribed and sworn to before me this 3rd day of March 1981

Notary Public (or other qualified officer)

My Commission expires: 4/12/84

WATER RIGHT APPLICATION APPROVAL

The Water Rights Commission hereby approves Water Right Application No. 4664-3

WILLIAM O'CONNOR
(Applicant)

RT #1 BURBANK
(Post Office Address)

SOUTH DAKOTA 57010
(State)

With the following modifications:

The irrigation well approved under this Permit will be located near domestic wells and other irrigation wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in irrigation wells having prior water rights.

This permit is approved subject to the irrigation water use questionnaire being submitted each year.

Date of first receipt of application MARCH 5, 1981

Date of return to applicant for correction, amendments or changes required _____, 19____

Date of receipt of corrected application _____, 19____

Approved MARCH 26, 1981, Recorded in Book 22 Page 103

WATER RIGHT PERMIT NO. 4664-3

The Water Rights Commission hereby grants and issues this Water Right Permit No. 4664-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is MARCH 5, 1981
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before SEPTEMBER 26, 1981
3. The whole of said work is to be completed on or before MARCH 26, 1982
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is MARCH 26, 1982
5. The water appropriated shall be used for the purpose of IRRIGATION
6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.
7. The amount of the appropriation herein granted shall not exceed 1.7 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before MARCH 26, 1982; said water to be used during the following described annual period: JUNE - SEPTEMBER

Witness my hand this 21ST day of APRIL, 1981

WATER RIGHTS COMMISSION

By:

John Hatch
Chief Engineer, Executive Officer

Certificate of Construction Issued APRIL 22, 1981

Water License Issued APRIL 23, 1981

WETMORE DRILLING

P.O. BOX 577 · ELK POINT, SOUTH DAKOTA 57025 · (605) 556-3272

February 17, 1981

TEST HOLE:

William O'Connor

Burbank, SD

Sec 14 - T 93 N-R51W

0	-	2.5'
2.5	-	88'
88	-	99'
99	-	108'
108	-	212'

topsoil.
clay
fine sand
fine to coarse sand
coarse sand & gravel

*James Wetmore
Wetmore Drilling*

12. Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

- (1) Drill Hole, Diameter 24", Depth 212'
- (2) Casing, Type PRC Diameter 16" Thickness 3/4"
(wood, concrete, steel, etc)
- (3) Perforated Screen.
Type PVC slotted, Diameter 16", Length 80'
- (4) Gravel Pack. Thickness 4", Length of gravel pack 120'

E. Dugout Information or Estimates.

- (1) Surface dimensions _____, Depth _____

F. Fill out for Either a Well or a Dugout.

- (1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials coarse sand + gravel

Depth to top of water bearing material 108'

Depth to bottom of water bearing material 212'

Thickness of water bearing material 104'

Depth to water (ground surface to water level) 103'

- (2) Distance to nearest existing household or livestock watering wells.

On same owner's property 40 rds. On property owned by others 300 rds.

G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

William P. O'Connor

Signature of Applicant

SOIL/WATER COMPATIBILITY APPLICATION FORM
STATE CONSERVATION COMMISSION
SOUTH DAKOTA DEPARTMENT OF AGRICULTURE

OWNER'S NAME: William O'Connor OWNER'S ADDRESS: Rt. 1
COUNTY LAND LOCATED IN: Clay PHONE: 624-4005 Burbank, S.D. 57010
TENANT'S NAME AND ADDRESS: (If Other Than Owner) _____

In accordance with State Law SDCL 46-5-6.5, if a water right is granted with a conditional permit (Soil/Water Compatibility), a copy of such conditional permit must be filed with the County Register of Deeds.
This action must be taken by the holder of a water right within 6 months of receipt of such water right.

LEGAL DESCRIPTION: (Show Legal Description to Nearest 10 Acres.)

1. WELL LOCATION OR DIVERSION POINT: SE corner of NW 1/4 of NE 1/4 of T-93-N R-51-W, Sec. 14.
 2. SURFACE WATER SOURCE well
 3. LOCATION OF AREA TO BE IRRIGATED: NE 1/4 of T-93-N, R-51-W, Section 14
 4. INDICATE NON-IRRIGATED AREAS AND (APPROX.) ACRES ON MAP: (Farmstead, shelterbelts, wetlands, etc.)
- TYPE OF IRRIGATION: (Show approximate acres under each type of system)
5. GRAVITY _____ TOWLINE _____ CENTER PIVOT x GUN _____ OTHER (Specify) _____
 6. CROPS TO BE IRRIGATED corn, soybeans, alfalfa
 7. SHOW ANY PORTION OF LAND THAT PRESENTLY HOLDS AN IRRIGATION PERMIT: YEAR OBTAINED: _____
LAND: _____
IN WHAT NAME: _____

WATER QUALITY: (TO BE COMPLETED BY SDSU WATER QUALITY LABORATORY)

8. SAMPLE NUMBER: 81-180
9. SALINITY (EC X 10⁶) 2100
10. SODIUM (SAR) 1.67 ADJUSTED (SAR) 4.62 (3.22)

RECEIVED

MAR 03 1981

South Dakota
Division of Conservation

I hereby certify that I personally obtained or that I personally observed the taking of a sample of the water to be used in irrigating the above-described land. I also hereby certify that the required procedures for the taking of the sample (see back) were followed, and that the sample was taken at 1004 AM P.M., on Feb 17, 1981, at the following location: Middle of NE 1/4 - 14 - T93N - R51W

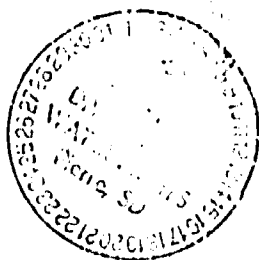
by Wm O'Connor (individual who took sample if other than applicant). I also hereby certify that the water sample taken has NOT been adulterated or tampered with in any manner, and is TRULY REPRESENTATIVE of the water which will be used in irrigating the above-described land. Information on certificate given to sample

I also hereby certify that a chemical analysis of the irrigation water representative of that used to irrigate shall be acquired from South Dakota State University and the soils information has been acquired from _____ Conservation District, County Extension Office or Soil Conservation Service; and further, that the legal description for the location of the well and land to be irrigated is true and correct.

I understand that the Division of Conservation or agents thereof may obtain another water sample for the purpose of validating the water sample analysis taken at the time of application (SDCL 46-5-6.4).

SUBSCRIBED AND SWORN BEFORE ME THIS
24 DAY OF February, 1981.

[Signature]
NOTARY PUBLIC



William P. O'Connor
APPLICANT'S SIGNATURE

[Signature]
Director, Division of Conservation

APPROVED

DISAPPROVED

X CONDITIONALLY APPROVED

IMPORTANT

Action by the Department of Agriculture or the State Conservation Commission is not the final action on any application.

In all cases a WATER RIGHT must be obtained from the State Water Rights Commission.

4664-2

SOIL RESTRICTIONS:

THE SOIL(S) LISTED BELOW CANNOT BE IRRIGATED



RECOMMENDED MANAGEMENT:

The Alsen part of the Trent-Alsen soil complex is poorly drained and may require drainage or be kept in grass to avoid ponding and fraction problems.

Type of irrigation system recommended for use on this application is center pivot.

Permit No. 4664-3

Water Diversion No. 3 Vermillion River Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify, That William O'Connor

Permit No. 4664-3, issued upon Application No. 4664-3, bearing date of priority of March 5,
1981 authorizing the diversion of 1.7 cu. ft. per second of the waters of
groundwater (one well) County of Clay, State of South Dakota at
a point 20'N of the center of the NE 1/4, Section 14, T93N, R51W (A)

for irrigation

purposes, has 8 complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory
condition for diverting and conveying to the place of intended use 1.87 cu. ft. per second of water.

Date December 23, 1981

John Hatch
JOHN HATCH, Chief Engineer
Water Rights Division

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 4664-3

(1) WHEREAS, On the 5th day of March A. D. 19 81

William D. Connor

made Water Right Application No. 4664-3 for a permit to use 1.7 cubic feet per second of the waters of groundwater (one well)

County of Clay, State of South Dakota, for irrigation

purposes; and

(2) WHEREAS, On the 26th day of March A. D. 19 81

Permit No. 4664-3, with a date of priority of March 5, 1981

was issued to said applicant for the diversion of said water, and provided for the completion of construction of the water supply system therein described on or before the 26th day of March A. D. 19 82 and for the application to beneficial use of said water on or before the 26th day of March A. D. 19 82

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to completion of the construction of the water supply system and is entitled to divert 1.7 cubic feet per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to the application of water to beneficial use of the following extent,

to irrigate the following land all in Section 17, T20N, R51W

NW 1/4 NE 1/4 12 acres

NE 1/4 NE 1/4 36 acres

SW 1/4 NE 1/4 36 acres

SE 1/4 NE 1/4 36 acres

TOTAL 120 acres

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to William O'Conner

of Burbank SD
the holder and owner of said permit No. 4664-3 a water right, dating from March 5, 1902
to use of 1.7 cubic feet per second of the waters
of groundwater (one well)

in the County of Clay and State of South Dakota, or so much thereof as may be necessary for the
purposes hereinbelow mentioned, to be diverted at a point 20' N of the center of the NE 1/4,
Section 14, T23N, R51W (A)

and conducted to and upon portions of the NE 1/4 of Section 14, T23N, R51W more
fully described on the face of this license.

for the purpose of irrigation

Subject to any limitations listed in Water Right Permit No. 4664-3 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota

this 23rd day of December A. D.

Nineteen Hundred and Eighty one

WATER MANAGEMENT BOARD

By:

John Hatch
Chief Engineer, Executive Officer
JOHN HATCH

Publish first publication, on or before March 12, 1981NOTICE OF HEARING ON
APPLICATION TO APPROPRIATE WATER

Pierre, South Dakota 57501

March 6, 1981Notice is hereby given that William O'Connor whose post officeaddress is Burbank, South Dakota, has made an application in accordance with the provisions of SDCL 46-1-1 thru 46-1-9, 46-1-14; 46-2-9 thru 46-2-11, 46-2-13; 46-5-1 thru 46-5-8; 46-5-10 thru 46-5-22, 46-5-41; 46-6-3, 46-6-3.1, 46-6-5, 46-6-6.1, 46-6-10, 46-6-14 and Board Rules ARSD 52:01:01:01 thru 52:01:01:13, for a permit to appropriate for beneficial use 1.7 cubic feet of water per second of time from groundwater(one well) through the O'Connor #1, the point XX of diversion of which is XXXX to be located in the center of the NE $\frac{1}{4}$,of Section 14, Twp. 93N, Range 51W. Said water to be used for the purpose of providing irrigation on portions of the following described land:NE $\frac{1}{4}$, Section 14, T93N, R51WThis Application No. 4664-3 will be considered by the Water Management Board at the Holiday Inn, Sandy Shore Room, Watertown, South Dakota upon the 25th day of March, 1981at 1:00 P.M. The Board is authorized to make a determination on this application at the hearing. All interested persons may appear and be heard. Any person who may be affected by a Board decision who desires to present evidence or cross-examine witnesses according to SDCL 1-26 may notify the Board in writing prior to the hearing or orally at the hearing.

This hearing is an adversary proceeding. Any person has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised at the hearing. Decisions of the board may be appealed to the Courts as provided by law.

Any handicapped person wishing to attend this hearing can contact the Water Rights Division, DWR, Joe Foss Building, Pierre SD, prior to the hearing date for assistance to assure access to the hearing.

WATER MANAGEMENT BOARD

cc: William O'Connor
Re. 1
Burbank, SD 57010BETTY WESTLUND
Water Rights Specialist

AFFIDAVIT OF PUBLICATION

State of South Dakota, County of Clay, ss.

Lurline Bottelgren

Being first duly sworn, deposes and says: That he/she is a resident of the County of Clay and State of South Dakota; that

THE PLAIN TALK

is a legal newspaper of general circulation, printed and published in Vermillion, in said County and State, by Broadcaster Press, Inc., and is now and has been such newspaper continuously during all the times hereinafter mentioned; that affiant is and was during all the time hereinafter mentioned in charge of the advertising department thereof, and has personal knowledge of all the facts stated in this affidavit; and that the notice and advertisement headed:

Application to appropriate water
William O'Connor

a printed copy of which is hereunto attached and made a part hereof, was printed and published in the said newspaper at least once in each week

for 2 successive weeks; that said newspaper at the time of the first publication of said notice hereinafter stated, had, and still has, a bona fide circulation of over two hundred paid copies weekly, and had been published in the said county of Clay for more than one year immediately prior to the date of the said publication of said notice, and that said newspaper during said times, was, and is, printed in part in an office maintained at said city of Vermillion, the said place of publication; that the first publication of said notice in said newspaper as

aforsaid was on Thursday, the 12 day of March, 1981, and that the succeeding publications were severally

on Thursday, the 19 day of March, 1981

on Thursday, the _____ day of _____, 19____

on Thursday, the _____ day of _____, 19____

on Thursday, the _____ day of _____, 19____

that the fees charged for the printing and publication of the said notice and advertisement in said newspaper as aforsaid were

Eighth dollars and 68 cents

and that said fees for the printing and publishing of said notice and advertisement have been fully paid; that the full amount of the fee charged for the publishing of the said attached annexed notice and advertisement inures to the benefit of the publisher of the said newspaper, that no agreement or understanding for the division thereof has been made with any other person and that no part thereof has been agreed to be paid to any other person whomsoever.

Lurline Bottelgren

Subscribed and sworn to before me this 19

day of March, 1981

Maryetta Price
Notary Public

NOTICE OF HEARING ON APPLICATION TO APPROPRIATE WATER

Notice is hereby given that William O'Connor, whose post office address is Burbank, South Dakota, has made an application in accordance with the provisions of SDCL 46-1-1 thru 46-1-9, 46-1-14; 46-2-9 thru 46-2-14; 46-5-1 thru 46-5-8; 46-5-10 thru 46-5-22, 46-5-41; 46-6-3, 46-6-3.1, 46-6-5, 46-6-6.1, 46-6-10, 46-6-14 and Board Rule, ARSD 52:01:01.01 thru 52:01:01.13, for a permit to appropriate for beneficial use 1.7 cubic feet of water per second of time from groundwater (one well) through the O'Connor No. 1, the point of diversion of which is to be located in the center of the NE one-fourth, of Section 14, Twp. 93N, Range 51W. Said water to be used for the purpose of providing irrigation on portions of the following described land: NE one-fourth, Section 14, T93N, R51W.

This Application No. 364-3 will be considered by the Water Management Board at the Holiday Inn, Sandy Shore Room, Watertown, South Dakota, upon the 25th day of March, 1981 at 1:00 p.m. The Board is authorized to make a determination on this application at the hearing. All interested persons may appear and be heard. Any person who may be affected by a Board decision who desires to present evidence or cross-examine witnesses according to SDCL 1-26 may notify the Board in writing prior to the hearing or orally at the hearing.

This hearing is an adversary proceeding. Any person has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised at the hearing. Decisions of the Board may be appealed to the Courts as provided by law.

Any handicapped person wishing to attend this hearing can contact the Water Rights Division, DWNR, Joe Foss Building, Pierre, SD, prior to the hearing date for assistance to assure access to the hearing.

WATER MANAGEMENT BOARD

Betty Westlund

Water Rights Specialist

Pub: March 12, 19, 1981

Received
3/25/81
T.W.

RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 8041

PIERRE, March 5, 19 81

RECEIVED OF William O'Connor, Rt.1, Burbank, SD 57010

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. 4664-3 (examination, processing, recording and filing)	225.00
Fee for Inspecting Construction, and Issuing Cert. of Construction No.	
Fee for Inspecting Beneficial Use, and Issuing Water License No.	
Fee for Issuing Location Certificate-Dry Draw, No.	
Fee for filing	
Fee for certified copy of	
Fee for Print copy of map	
Fee for Certifying	
Fee for (any other work as provided by law)	
TOTAL	225.00

WATER RIGHTS COMMISSION

By *John Hatch*
Chief Engineer, Executive Officer
JOHN HATCH / CE

RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 8572

PIERRE,

December 9 19 87

RECEIVED OF William O'Connor RR #1, Burbank, SD 57010

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to appropriate Water No. (examination, processing, recording and filing)		
Fee for inspecting Construction, and issuing Cert. of Construction No. 4664-3	----	50 00
Fee for inspecting Beneficial Use, and issuing Water License No. 4664-3		
Fee for issuing Location Certificate-Dry Draw, No.		
Fee for filing		
Fee for certified copy of		
Fee for Print copy of map		
Fee for Certifying		
Fee for		
(any other work as provided by law)		
TOTAL		50 00

WATER RIGHTS COMMISSION

By

Chief Engineer, Executive Officer

JOHN HATCH / (signature)

Permit No. 4664-3Water Division 3 VERMILLION RIVER Water DistrictREPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: WATER RIGHTS, WATER MANAGEMENT BOARD / FOSS BLDG., PIERRE, SOUTH DAKOTA 57501

I have this day made a thorough examination of the water use system constructed by WILLIAM
O'CONNOR of BURBANK holder
 of Permit No. 4664-3, bearing date of priority of MARCH 5, 1981
 authorizing the diversion of 1.7 cu. ft. per second of the waters of GROUNDWATER
 for IRRIGATION purposes, in CLAY County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

212' DEEP WELL WITH 16" PLASTIC CASING - 80' SLOTTED SCREEN
 FAIRBANKS MORSE 8" PUMP 5-12M
 POWERED BY 75HP GE ELECTRIC MOTOR @ 1760 RPM

B. Works used to transport water to place of use,

25' OF 10" ALUMINUM LINE TO CENTER OF PLOT

C. Works used to apply water to beneficial use.

ZIMMATIC 7 TOWER CENTER PIVOT - MODEL # 307
 WITH NELSON # 200 END GUN

The system is in the following condition. NEW

The point of diversion is located 20' N OF THE CENTER OF THE NE⁴
SECTION 14, T93N, R51W

The works are capable of diverting and conveying to the place of use 1.87 (850 GPM)
 cu. ft. per second of water which is to be used for IRRIGATION

Water has been put to beneficial use to the maximum extent as follows: ALL IN SECTION 14, T93N, R51W

NW ⁴ NE ⁴	12	ACRES
NE ⁴ NE ⁴	36	"
SW ⁴ NE ⁴	36	"
SE ⁴ NE ⁴	36	"

comprising a total of 120 acres of land.Date NOVEMBER 3, 1981

[Signature]
 (Signature)

SOUTH DAKOTA
Department of
Water & Natural Resources
Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

April 15, 1985

William O'Connor
RR 1
Burbank SD 57010

NOTICE

Re: Violation of Water Permit No(s) 4664-3

Our records indicate that the 1984 Irrigation Questionnaire has not been received for Permit No(s). 4664-3. The request for the Questionnaire was dated October 17, 1984. The Water Management Board has directed that owners of water permits who have not submitted 1984 Irrigation Questionnaires be given notice of permit violation and of hearing(s) before the Board. The hearing(s) will be held to determine action to be taken by the Board for violation of Water Permit No(s). 4664-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing(s) will be at 10:30 a.m., May 15, 1985, Civil Defense Room, Basement, State Capitol Building, Pierre, South Dakota.

The hearing(s) will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11, and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26.

Following the hearing(s) the Water Management Board can:

1. Suspend Permit No(s). 4664-3 until either the 1984 Questionnaire is submitted or for a period of up to one year;
2. Postpone any action;
3. Take no action.

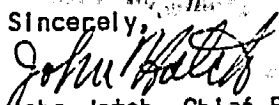
William O'Connor

April 15, 1985

Page 2

The hearing(s) is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

Sincerely,


John Hatch, Chief Engineer

Water Rights Division, Phone: (605) 773-3352

NOTE: If the questionnaire(s) is received in this office before the hearing date, you will no longer be in violation of your permit(s) and your name will be deleted from the agenda pertaining to these hearings.

A40407KS.wr

South Dakota Department of
Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

May 17, 1985

Notice of One Year Suspension of Water Permit

To: William O'Connor
RR 1
Burbank, SD 57010

FROM: John Hatch, Chief Engineer
Water Rights Division

John Hatch

SUBJECT: One Year Suspension Of Water Permit No(S). 4664-3, If The 1984
Irrigation Questionnaire Is Not Received By June 1, 1985.

Pursuant to the provisions of the notice dated April 15, 1985, and following the Hearing May 15, 1985, the Water Management Board ordered:

That Water Permit No(s). 4664-3 be suspended until December 31, 1985, unless the required 1984 Irrigation Water Use Questionnaire is received by June 1, 1985.

Suspension of a permit means water may not be pumped during the 1985 Irrigation season. Decisions of the Board may be appealed to the Circuit Court and the Supreme Court as provided by law.

*returned
5-20-85*

PS Form 3811, Dec. 1980

● **SENDER:** Complete items 1, 2, 3, and 4.
Add your address in the "RETURN TO" space
on reverse.

(CONSULT POSTMASTER FOR FEES)

1. The following service is requested (check one).

- ☒ Show to whom and date delivered —¢
☐ Show to whom, date, and address of delivery.. —¢

2. ☐ **RESTRICTED DELIVERY** —¢

(The restricted delivery fee is charged in addition to
the return receipt fee.)

5 TOTAL \$

3. **ARTICLE ADDRESSED TO:**

William O'Connor

RR#1

Burbank, SD 57010

4. **TYPE OF SERVICE:**

- ☐ REGISTERED ☐ INSURED
☒ CERTIFIED ☐ COD
☐ EXPRESS MAIL

ARTICLE NUMBER

P 535 724 511

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☐ Addressee ☒ Authorized agent

DATE OF DELIVERY

05-20-85

6. **ADDRESSEE'S ADDRESS** (Only if requested)

7. **UNABLE TO DELIVER BECAUSE:**

7A. **EMPLOYEE'S INITIALS**

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL





Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

January 29, 1988

WILLIAM O'CONNOR
RR #1 BOX 149
BURBANK, SD 57010

NOTICE

Re: Violation of Water Permit No(s) 4664-3

Our records indicate that the 1987 Irrigation Questionnaire has not been received for Permit No(s). 4664-3. The request for the Questionnaire was dated October 8, 1987. The Water Management Board has directed that owners of water permits who have not submitted 1987 Irrigation Questionnaires be given notice of permit violation and of hearing(s) before the Board. The hearings(s) will be held to determine action to be taken by the Board for violation of Water Permit No(s). 4664-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing(s) will be at 9:00 am, March 2, 1988, Room 216, Joe Foss Building, 523 E Capitol, Pierre SD.

The hearing(s) will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26.

Following the hearing(s) the Water Management Board can:

1. Suspend Permit No(s). 4664-3 until either the 1987 Questionnaire is submitted or for a period of up to one year;
2. Postpone any action;
3. Take no action.

The hearing(s) is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

NOTE: If the questionnaire(s) is received in this office before the March 2 hearing date, you will no longer be in violation of your permit(s) and your name will be deleted from the agenda pertaining to these hearings.



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

February 12, 1988

4664-3

William O'Connor
RR 1, Box 149
Burbank SD 57010

Dear Mr. O'Connor:

I am writing to acknowledge receipt of your 1987 Irrigation Questionnaire(s). A notice was sent to you January 29, 1988 regarding the requirement to submit the Irrigation Questionnaire(s) for Water Permit No. 4664-3 and the hearing date before the Water Management Board.

Since your questionnaire was received prior to the March 2, 1988 Water Management Board Meeting, your name has been deleted from the Board Meeting agenda. If you have any questions, please contact us.

Very truly yours,

A handwritten signature in dark ink, appearing to read "John Hatch". The signature is written in a cursive, flowing style with a large, prominent "J" and "H".

JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

SOUTH DAKOTA
Department of
Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

February 8, 1989

WILLIAM O'CONNOR
RR #1 BOX 149
BURBANK, SD 57010

NOTICE

RE: Violation of Water Permit No(s). 4664-3

Our records indicate that the 1988 Irrigation Questionnaire has not been submitted for Permit No(s). 4664-3. The request for the Questionnaire was dated October 26, 1988. The Water Management Board had directed that owners of water permits who have not submitted the 1988 Irrigation Questionnaire be given notice of permit violation and a hearing to be held by the Board. The hearing will be held to determine action to be taken by the Board for violation of Water Permit No(s). 4664-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 9:45 am, March 1, 1989 at the Howard Johnson's, Roosevelt Room, I-90 at LaCrosse, Rapid City SD.

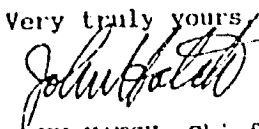
The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing, the Water Management Board can:

1. Suspend Permit No(s). 4664-3 until the 1988 Irrigation Water Use Questionnaire is submitted or for a period of up to one year;
2. Postpone any action;
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire is received in this office before the March 1st hearing date, you will no longer be in violation of your permit and your name will be deleted from the agenda for the hearing.

Very truly yours,



JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352



**South Dakota Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

February 23, 1989

4664-3

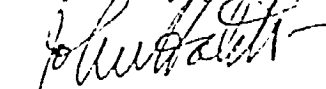
William O'Connor
RR #1 Box 149
Burbank, SD 57010

Dear Mr. O'Connor:

I am writing to acknowledge receipt of your 1988 irrigation questionnaire for Water Permit No. 4664-3. You may disregard the February 8, 1989, Notice of failure to submit the 1988 irrigation questionnaire. With receipt of the questionnaire your name has been deleted from the March Water Management Board meeting agenda.

If you have any questions, please contact Genny McMath, at (605) 773-3352.

Very truly yours,



JOHN HATCH, Chief Engineer
Water Rights Division



DEPARTMENT OF WATER & NATURAL RESOURCES

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

GREAT FACES. GREAT PLACES.

February 1, 1991

WILLIAM O'CONNOR
RR #1 BOX 149
BURBANK SD 57010

NOTICE

RE: Violation of Water Permit No(s) 4664-3

Our records indicate that the 1990 Irrigation Questionnaire has not been submitted for Permit No(s) 4664-3. The request for the Questionnaire was dated October 12, 1990. The Water Management Board has directed that owners of water permits who have not submitted the 1990 Irrigation Questionnaire be given notice of permit violation and a hearing to be held by the Board. The hearing will be held to determine action to be taken by the Board for violation of Water Permit No(s) 4664-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 9:15 am, February 27, 1991, at the Governor's Inn in the meeting room, 700 West Sioux Avenue, Pierre SD.

The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing, the Water Management Board can:

1. Suspend Permit No(s) 4664-3 until the 1990 Irrigation Water Use Questionnaire is submitted or for a period of up to one year;
2. Postpone any action;
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire is received in this office before the February 27th hearing date, you will no longer be in violation of your permit and your name will be deleted from the agenda for the hearing.

Very truly yours,

Ron Duvall, Natural Resources Engineer IV
Water Rights Division
605 773-3352

③ SENDER: Complete items 1 and 2 when additional services are ordered, and complete items 3 and 4. Put "POSTAGE PAID" and "RETURN TO:" Space on the reverse side. Failure to do this will prevent this card from being returned to you. This return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and restrictions on use of services not requested. 1. ☒ Special Delivery: Date and addressee's address. 2. ☐ Restricted Delivery (Extra charge)							
3. Article Addressed to: WILLIAM O'CONNOR RR #1 BOX 149 BUREBANK SD 57010	4. Article Number: P694 057 518 Type of Service: <table border="0"> <tr> <td>☐ Registered</td> <td>☐ Insured</td> </tr> <tr> <td>☒ Certified</td> <td>☐ COD</td> </tr> <tr> <td>☐ Express Mail</td> <td>☐ Return Receipt for Merchandise</td> </tr> </table> Always obtain signature of addressee or agent and DATE DELIVERED	☐ Registered	☐ Insured	☒ Certified	☐ COD	☐ Express Mail	☐ Return Receipt for Merchandise
☐ Registered	☐ Insured						
☒ Certified	☐ COD						
☐ Express Mail	☐ Return Receipt for Merchandise						
5. Signature - Addressee X	8. Addressee's Address (ONLY if requested and fee paid): RR BOX 149 Burebank SD 57010						
6. Signature - Agent X <i>[Signature]</i>							
7. Date of Delivery 8-8-91							

South Dakota



GREAT FACES. GREAT PLACES

DEPARTMENT OF WATER & NATURAL RESOURCES

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

February 25, 1991

4664-3

William O'Connor
RR #1 Box 149
Burbank, SD 57010

Dear Mr. O'Connor:

I am writing to acknowledge receipt of your 1990 irrigation questionnaire for Water Right No. 4664-3. You may disregard the February 1, 1991, Notice of failure to submit the 1990 irrigation questionnaire. With receipt of the questionnaire, your name has been deleted from the February Water Management Board meeting agenda.

If you have any questions, please contact Genny McMath, at (605) 773-3352.

Sincerely,

Ron Duvall, Natural Resources Engineer IV
Water Rights Division



**DEPARTMENT OF ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

January 29, 1993

NOTICE

TO: WILLIAM O'CONNOR
RR #1 BOX 149
BURBANK SD 57010

FROM: Ron Duvall, Natural Resources Engineer IV
for JOHN HATCH, Chief Engineer
Water Rights Division

RE: Violation of Water Permit No(s) 4664-3

Our records indicate that the 1992 Irrigation Questionnaire has not been submitted for Permit No(s) 4664-3. The request for the Questionnaire was dated October 16, 1992. The Water Management Board has directed that owners of water permits who have not submitted the 1992 Irrigation Questionnaire be given notice of permit violation and a hearing to be held by the Board. The hearing held by the Board will determine the action to be taken for violation of Water Permit No(s) 4664-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 9:30 am, March 3, 1993, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to SDCL 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 4664-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law. Prior to February 22, 1993, contact the Water Rights Division, 523 E Capitol, Pierre SD 57501-3181 (605 773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

NOTE: If the questionnaire(s) is(are) received in this office before the March 3rd hearing date, you will no longer be in violation of your permit and your name will be deleted from the Board agenda.

Is your RETURN ADDRESS completed on the reverse side?

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, and 4a & b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

3. Article Addressed to:

4664-3
WILLIAM O'CONNOR
RR #1 BOX 149
BURBANK SD 57010

5. Signature (Addressee)

6. Signature (Agent)

I also wish to receive the following services (for an extra fee):

1. ☐ Addressee's Address
2. ☐ Restricted Delivery

Consult postmaster for fee.

4a. Article Number

906 560 107

4b. Service Type

- ☐ Registered ☐ Insured
☒ Certified ☐ COD
☐ Express Mail ☐ Return Receipt for Merchandise

7. Date of Delivery

02-01-93

8. Addressee's Address (Only if requested and fee is paid)

PS Form 3811, December 1991 ☆ U.S.G.P.O. : 1992-307-530

DOMESTIC RETURN RECEIPT

Thank you for using Return Receipt Service.



4664-3

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

February 4, 1993

4664-3

William O'Connor
RR #1 Box 149
Burbank, SD 57010

Dear Mr. O'Connor:

I am writing to acknowledge receipt of your 1992 irrigation questionnaire. You may disregard the January 29, 1993 Notice of Violation of Water Permit No. 4664-3.

The questionnaire was received in our office prior to the Water Management Board Meeting and your name has been deleted from the agenda. If you have any questions, please contact me.

Sincerely,

Genny McMath
Genny McMath
Natural Resources Analyst
Water Rights Division
(605) 773-3352

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

WILLIAM O'CONNOR
46875 311TH ST
BURBANK SD 57010

A. Received by (Please Print Clearly)

B. Date of Delivery

C. Signature

X

☐ Agent

☐ Addressee

D. Is delivery address different from item 1?

☐ Yes

If YES, enter delivery address below:

☐ No

3. Service Type

☒

Certified Mail

☐ Express Mail

☐ Registered

☐ Return Receipt for Merchandise

☐ Insured Mail

☐ C.O.D.

4. Restricted Delivery? (Extra Fee)

☐ Yes

2. Article Number (Copy from service label)

7000 0600 6526 9814 2144

PS Form 3811, July 1999

Domestic Return Receipt

102595-00-M-0952



4664-3
**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 19, 2001

NOTICE

TO: WILLIAM O'CONNOR, 46875 311TH ST, BURBANK, SD 57010

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2000 Irrigation Questionnaire(s)

Our records indicate that the 2000 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 4664-3. The request for the Questionnaire was dated October 20, 2000. The Water Management Board has directed that owners of water permits who have not submitted the 2000 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 4664-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 10:00 am, March 7, 2001 in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 4664-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before March 2, 2001, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. If you have questions or need assistance in completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 575-1-3182
www.state.sd.us/denr

February 13, 2001

4664-3

William O'Connor
46875 311th St
Burbank, SD 57010

Dear Mr. O'Connor:

I am writing to acknowledge receipt of your 2000 irrigation questionnaire. You may disregard the January 19, 2001, "Notice" concerning reporting requirements for Water Right No. 4664-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

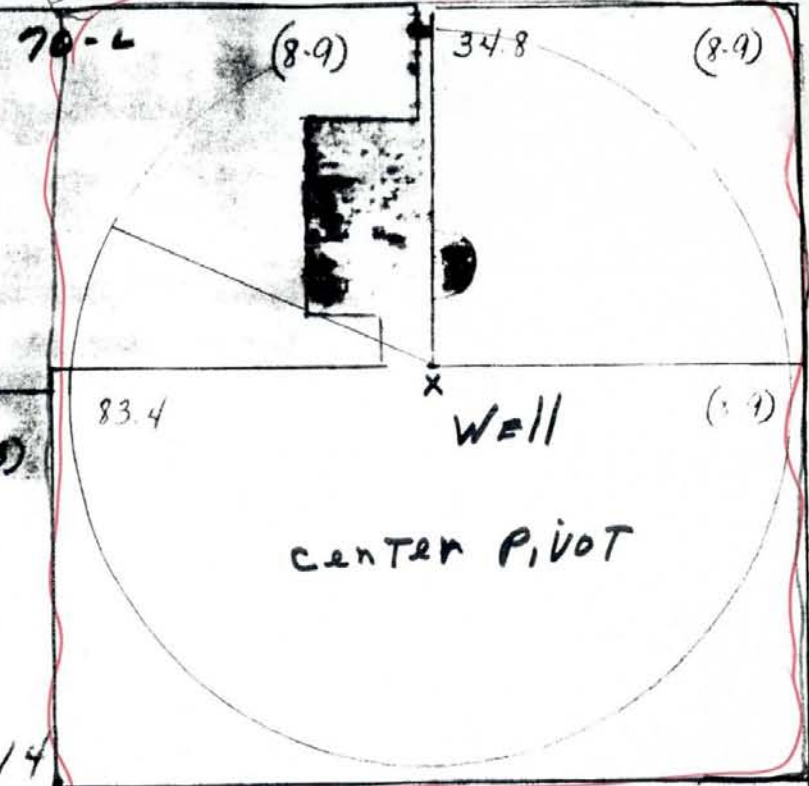
Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

NOT TO SCALE

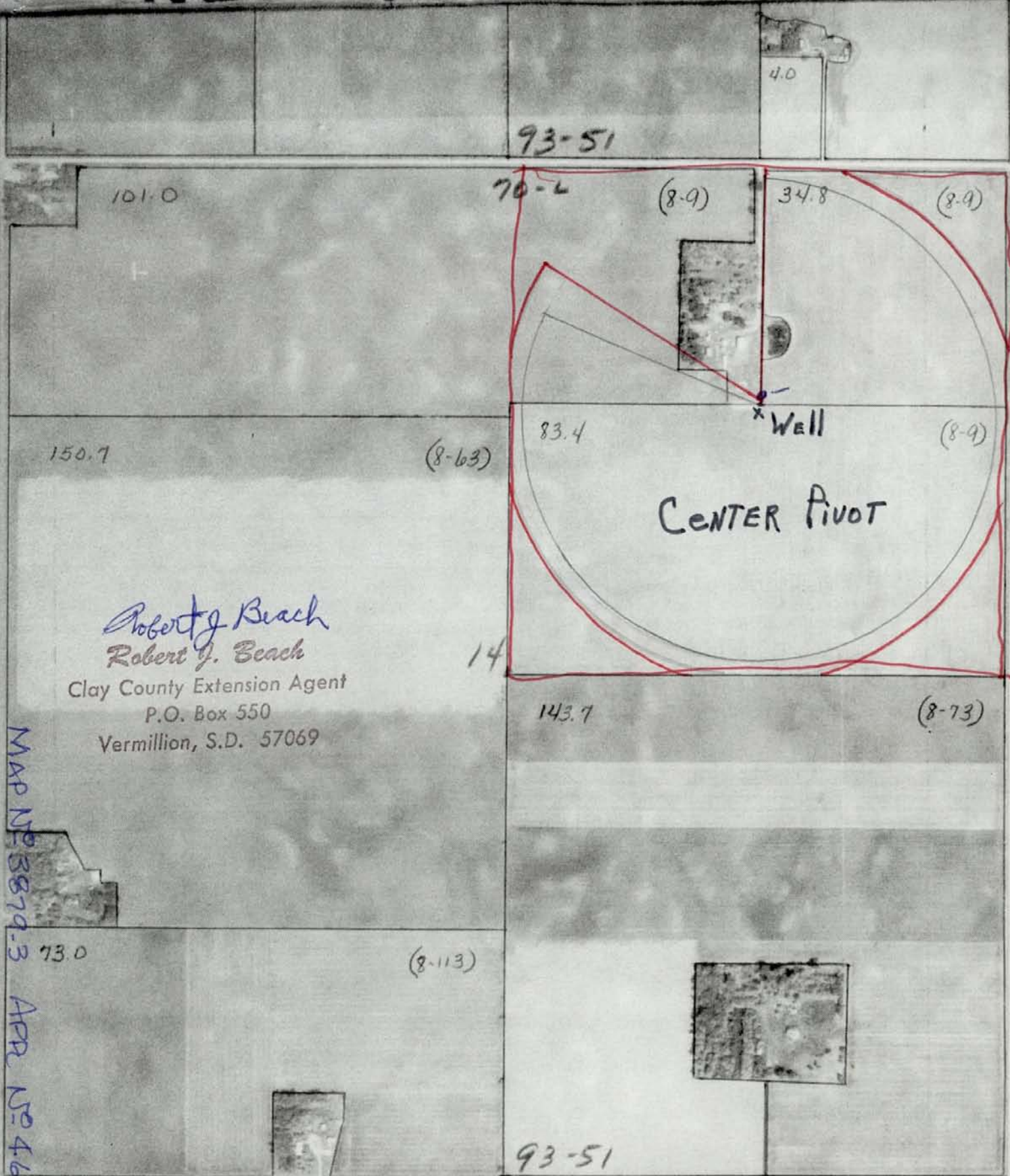
MAP # 35-143
APPL # 4664-3

4.0

93-51



NOT TO SCALE



Robert J. Beach
Robert J. Beach

Clay County Extension Agent
P.O. Box 550
Vermillion, S.D. 57069

MAP NO. 3879-3 APR. 15-4664-3

~~MAP NO. 3879-3~~ Appl. 4664-3



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

January 30, 2014

4664-3

Don O'Connor
46874 311th St
Burbank SD 57010

Dear Mr. O'Connor:

I am writing in follow-up to the 2013 irrigation questionnaire submitted in December, 2013 for Water Right No. 4664-3. The water right is currently listed in the name of William O'Connor. It is my understanding from the notation on the form that ownership has changed.

Enclosed is a partially completed Notice of Transfer of Ownership form for filing an ownership change. Please review the form and make any necessary corrections. Upon completion, please sign the form and return it to our office with a required filing fee of \$50.00. The check or money order for the fee can be made payable to the Water Rights Program.

If I can answer any questions for you, please give me a call. Thank you in advance for filing the ownership change.

Sincerely,

A handwritten signature in cursive script that reads "Genny McMath".

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosure

2013 Water Management Board Irrigation Questionnaire

Please fill out and return before **December 2, 2013**

REMEMBER! Return of this questionnaire is required whether or not you irrigated this year.

Return the completed form(s) to the Water Rights Program at 523 E Capitol, Pierre, SD 57501 3181 ph. (605) 773 3352 or send your form(s) electronically over the internet at <http://denr.sd.gov/iq.aspx>

Permit No. 4664-3

WILLIAM O'CONNOR
46875 311TH ST
BURBANK SD 57010

Any address/ownership corrections?

Don O'Connor
Burbank S.D. 57010 46874 311st.
Email don-oconnor@hotmail.com
Phone 605-670-2066

1. Did you irrigate in 2013? *yes ☒ **no ☐

*If yes, number of acres irrigated? 120

**If no, check reason(s) for not irrigating acres covered by Permit No. 4664-3

sufficient moisture ☐ no water available ☐

system not constructed ☐ use abandoned ☐

enrolled in CRP ☐, through what year? _____

other ☐, please explain in the Comment Box:

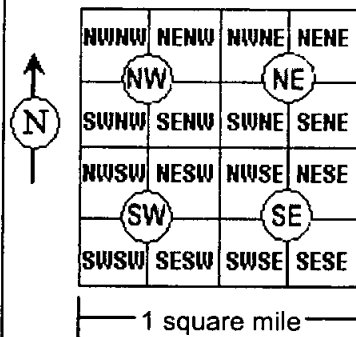
Comment Box

2. If your answer to question No. 1 is "no," you are done!
If you answered "yes," please complete Nos. 3, 4 & 5.

3. Did you apply chemicals or fertilizer through the system in 2013? yes ☐ no ☒

4. If more than one water source is listed below, circle each source used. **A. GROUNDWATER**

5. Provide your water use on the back of this form.



Office use only

RECEIVED

DEC - 9 2013

**WATER RIGHTS
PROGRAM**

Acreage permitted for irrigation under No. 4664-3

(see above section map for help reading legal descriptions)

sec 14-T093N-R51W, NW1/4NE1/4 - 12.00 acres

sec 14-T093N-R51W, NE1/4NE1/4 - 36.00 acres

sec 14-T093N-R51W, SW1/4NE1/4 - 36.00 acres

sec 14-T093N-R51W, SE1/4NE1/4 - 36.00 acres

Please provide your 2013 water use to irrigate the above acreage on the REVERSE side of this form.

McMath, Genny

From: Stonesifer, Joe
Sent: Friday, February 14, 2014 11:28 AM
To: McMath, Genny
Subject: phone call from Don OConner

Don OConner called, he got a change of ownership form from us, but he only wants to change the address that correspondence is sent to. The Water Right is under William OConner.

The new address is 46874 311th St Burbank SD 57010

His phone number is 605 670 2066.