

1. Considered 1-28 1981
2. Name of Applicant Alvin L. Blucker
3. Post Office Address Chancellor 57015
4. Amount of Water Claimed 1.1 Maximum allowable
5. Source of Water Supply 40' deep well
6. Water to be used for IRR
7. Acres to be irrigated 75 maximum
acre feet
8. Water to be diverted and used in Turner County
about 2S, 2E miles East of Parker
9. PROOF OF PUBLICATION Received 1/28/81
Not Received _____
- APPLICATION Approved 1/28/81
Subject to WT - I R
Not Approved _____
Action deferred _____

Priority
12/23/80

Date 12/23/80
Received _____ Application Complete yes ☒ no _____ FEE 225.00
Remarks need no

WATER
QUALITY

Date information and/or
fee or corrected Application received _____
Period of Annual use April - November
Received yes 1/8/81 no _____ APPROVED CONDITIONAL (Circle one)
WI-1 Description same as application yes no _____ Remarks _____

Disapproved _____

Returned _____

Diversion Point _____

SE 1/4 SW 1/4, Section 27-T99N-R53W

Lands to be irrigated _____

S 1/4 SW 1/4 27-99-53

WELL
LOG

Remarks _____

Driller Grimshaw Licensed yes ☒ no _____

Depth 40' deep

MAP

Map No. 3824-3 Map located In Water Right xx Map file _____Type of Map Aerial Prepared by SCS

+++++

REVILED This Application was reviewed within 30 days of date received, accepted as complete, Number assigned and written up for advertisement before the Board on 1/28/81.

Betty Westlund
(Signed)

+++++

PROTESTS Letters/Petitions in File - yes _____ no _____ Remarks _____

REMARKS Date
F.F. & C Final Decision, including F.F. & C of Law were adopted _____
OF LAW, Date
FINAL Final Decision mailed to parties and/or parties notified that Final Decision
DECISIONS
ETC. was adopted _____

Remarks _____

No. 4606-3
 Map No. 392A-3 Water Division No. 3 VERMILLION RIVER District
 Above for Office Use 10170102



APPLICATION FOR PERMIT To Appropriate Water within the State of South Dakota

Check one of the following:

Now ☒ Vested Right _____ Future Use _____

Change in Diversion _____ Additional Diversion _____

Change in Acreage _____ Additional Acreage _____

1. Name of Applicant Alvin L. Plucker Phone No. 617-5206
 Post Office Address Chancellor State S. D. 57053
 (Street, RR, or Box) (Town) (Zip Code)

If a corporation show date and place of incorporation n/a2. Method of accomplishing work (contract, employment of others, or by direct labor) Contract3. Name of diversion work Alvin L. Plucker Trunk, System #24. Amount of water claimed (cubic feet per second) 900 gpm - needed to operate C. (1.1 MAX ALLOWABLE)5. Source of water supply well6. Location of point of diversion Approx. 155 rods E. and 75 rods N. of the SW corner of Sec. 27-29-53.County Parker7. Annual period or periods during which water is to be used April-November8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) Trunk9. For irrigation use, Total number of acres to be irrigated 75

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
SW 1/4 SW 27-29-53	10		
SE 1/4 SW 27-29-53 less F. S.	35		

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 2 years. Additional time required to complete application of water to the proposed beneficial use 3 years.

11. Choice of county newspaper for publication of Notice of Intent to Appropriate Water New Parker SD

57053

12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

Elec. pump

B. Works proposed to transport water to place of use.

Buried pipeline to C. P.

C. Works proposed to apply water to beneficial use.

C. P. Sprinkler system.

Estimated Total Cost \$ 10,000.00

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map. (see instructions concerning preparation.)

STATE OF SOUTH DAKOTA)

County of Parker) ss.

I, Alvin L. Plucker the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.

H. K. MILLING, Notary Public
 My Comm. Exp. 12-31-1981

Signed Alvin L. PluckerSubscribed and sworn to before me this 15 day of Dec, 1980

Notary Public (or other qualified officer)

GRIMSHAW DRILLING CO.

P.O. BOX 81
CHESTER, S.D. 57016

LARRY WOLD
(605) 489-2182

DRILLING
LOG

JAY VAN LIERE
(605) 489-2427

Name ALVIN PLUCKER Date 12-13-80

Address Chancellor S.D.

County Turner Sec. 22 Twp. Packer Range 53

NO. FT.	DIA.	RATE	CASING	TOTAL
54'	4 3/4"	43.50	Drilling	189.00
40'	8"	10.00	Drilling	400.00
			53.00	
GRANITE	PACK	development time		36.00
		1 1/2% CASH TAX		9.29

BALANCE DUE:

628.29

#2
0 ft. to 2 ft. Topsoil
2 ft. to 6 ft. Brown Clay
6 ft. to 15 ft. Red & Brown Sand & Granite (Dry)
15 ft. to 45 ft. Grey Sand w/ coal
45 ft. to 52 ft. Grey Clay
52 ft. to 54 ft. Rocks w/ some brown sand
54 ft. to 80 ft. Granite
NE Corner of 80' PAID

STATIC WATER LEVEL 15' Sam M. Well

REMARKS: Cased to 30' w/ 5" PVC - bottom
12' slotted - pumped to 80 gpm w/ AER
Suggest 15' of .000 slot 5.5. screen

Conclusions

S4574-Section 27

SOUTH DAKOTA DEPARTMENT OF AGRICULTURE
DIVISION OF CONSERVATION



NAME OF APPLICANT Alvin L. Plutcher

SOIL RESTRICTIONS:

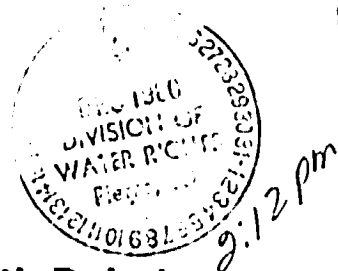
THE SOIL(S) LISTED BELOW CANNOT BE IRRIGATED unless drained or kept in grasses

13 - Crossplain - Tetanka complex:

RECOMMENDED MANAGEMENT:

10

No. 7606-3
 Map No. 392A-3 Water Division No. 3 VERMILLION RIVER District
 Above for Office Use 10170102



APPLICATION FOR PERMIT To Appropriate Water within the State of South Dakota

Check one of the following:

New ☒ Vested Right _____ Future Use _____

Change in Diversion _____ Additional Diversion _____

Change in Acreage _____ Additional Acreage _____

1. Name of Applicant Alvin L. Plucker Phone No. 647-4706
 Post Office Address Chancellor State S. D. 57015
 (Street, RR, or Box) (Town) (Zip Code)
 If a corporation show date and place of incorporation _____

2. Method of accomplishing work (contract, employment of others, or by direct labor) Contract3. Name of diversion work Alvin L. Plucker, Terminal, Section 204. Amount of water claimed (cubic feet per second) 200 gpm - needed to operate C. (1.1 MAX ALLOWABLE)5. Source of water supply well6. Location of point of diversion Approx. 155 rods N. and 75 rods W. of the SW corner of Sec. 27-29-53.County Turner7. Annual period or periods during which water is to be used April-November8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) Terminal9. For irrigation use, Total number of acres to be irrigated 75

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.
SW 1/4, 27-29-53	40
SW 1/4, 27-29-53 1st 1/2 Sec. 20	25

Land Description	No. Acres Irr.

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 2 years. Additional time required to complete application of water to the proposed beneficial use 12 years.

11. Choice of county newspaper for publication of Notice of Intent to Appropriate Water New Era, Parker, SD 57053

12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

Elec. pump

B. Works proposed to transport water to place of use.

Buried pipeline to C. P.

C. Works proposed to apply water to beneficial use.

C. P. Sprinkler system.

Estimated Total Cost \$ 10,000.00

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map. (see instructions concerning preparation.)

STATE OF SOUTH DAKOTA)
 County of Turner) ss.

I, Alvin L. Plucker the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.

Alvin L. Plucker
 My Commission Expires 10/1/60

Signed

Alvin L. Plucker

Subscribed and sworn to before me this 15 day of Dec, 1960

Notary Public (or other qualified officer)

D. Well Information

- (1) Drill Hole, Diameter 30", Depth 10'
- (2) Casing, Type plastic, Diameter 16", Thickness 3/8"
(wood, concrete, steel, etc.)
- (3) Screen, Type Stainless steel, Diameter 16", Length 15'
- (4) Gravel Pack, Thickness 7", Length of gravel pack 35'

E. Dugout Information or Estimates

- (1) Surface dimensions, n/a, Depth

F. Fill out for Either a Well or a Dugout.

- (1) Water Bearing Materials. (Attach a copy of test well log)

Depth to top of water bearing material log attached

Depth to bottom of water bearing material

Depth to water (ground surface to water level)

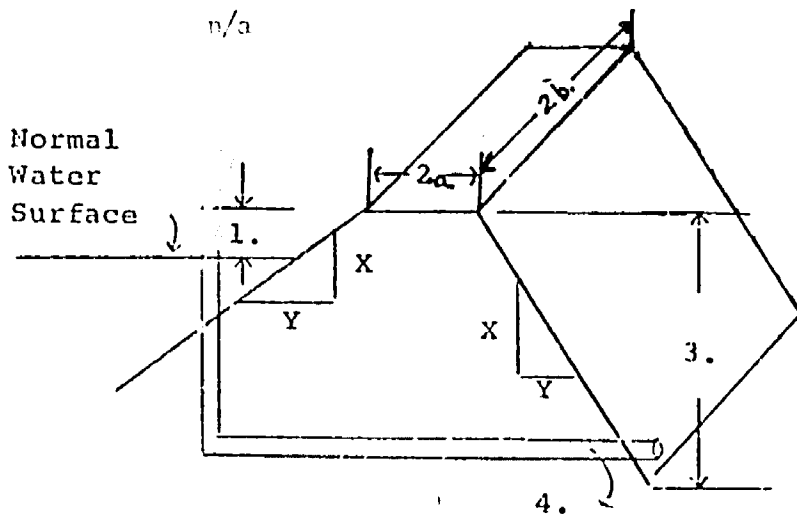
- (2) Distance to nearest existing household or livestock watering well

On same owner's property None rds.

On property owned by others 60 rds.

G. Water Storage Dams

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, length, maximum water depth, surface area, drainage area, storage capacity, dam slope, dimensions, location and size of outlet works, of each storage dam. The location of each water storage dam should be shown on the water right map.



1. Freeboard
- 2a Crest width , b, length
3. Height of Dam
4. Outlet dimensions:
Pipe diameter
Spillway width
- X & Y slope:
Upstream
Downstream
Surface area of impoundment
Drainage area above dam

SOIL/WATER COMPATIBILITY PERMIT APPLICATION FORM

STATE CONSERVATION COMMISSION

SOUTH DAKOTA DEPARTMENT OF AGRICULTURE

OWNERS NAME: Alvin L. Plucker

OWNERS ADDRESS: Chancellor, S. D. 57615

COUNTY LAND LOCATED IN: Turner PHONE: 647-5306

TENANT'S NAME AND ADDRESS: (If Other Than Owner) same

In accordance with State Law SDCL 46-5-6.5, if a water permit is granted with a conditional Soil/Water Compatibility permit, a copy of such conditional soil/water compatibility permit must be filed with the County Register of Deeds. This action must be taken by the holder of a water permit within 6 months of receipt of such water permit.

LEGAL DESCRIPTION: (Show Legal Description to Nearest 10 Acres)

1. WELL LOCATION OR DIVERSION POINT: Approx. 155 rods E. and 75 rods N. of the SW corner Sec. 27-99-53.

2. SURFACE WATER SOURCE: well

3. LOCATION OF AREA TO BE IRRIGATED. NOTE: SOILS INFORMATION FOR THIS AREA MUST ACCOMPANY THE APPLICATION. (See instruction sheet)

Legal Description	Acres	Legal Description	Acres
S1/2SW 27-99-53 (except for N.E. in SW corner)	80		

4. TYPE OF IRRIGATION: GRAVITY: TOWLINE: CENTER PIVOT: x GUN: OTHER: (Specify)

5. CROPS TO BE IRRIGATED: corn, alfalfa, soybeans

6. SHOW ANY PORTION OF LAND THAT PRESENTLY HOLDS AN IRRIGATION PERMIT: YEAR OBTAINED: none
LEGAL DESCRIPTION:
IN WHAT NAME:

WATER QUALITY: (TO BE COMPLETED BY SDSU WATER QUALITY LABORATORY)

7. WATER SAMPLE NUMBER: 80-1124

8. SALINITY (EC X 10⁶): 860

9. SODIUM (SAR): 0.35

10. ADJUSTED (SAR): 0.85 0.60

RECEIVED

DEC 22 1980

South Dakota
Division of Conservation

I hereby certify that I personally obtained or that I personally observed the taking of a sample of the water to be used in irrigating the above-described land. I also hereby certify that the required procedures for the taking of the sample (see instruction sheet) were followed, and that the sample was taken at a.m./p.m., on 12/13, 1980, at the following location: same as location listed above by applicant (individual who took sample if other than applicant). I also hereby certify that the water sample taken has NOT been adulterated or tampered with in any manner, and is TRULY REPRESENTATIVE of the water which will be used in irrigating the above-described land.

I understand that the Division of Conservation or agents thereof may obtain another water sample for the purpose of validating the water sample analysis taken at the time of application (SDCL 46-5-6.4).

SUBSCRIBED AND SWORN BEFORE ME THIS

15 DAY OF Dec, 1980.

(NOTARY PUBLIC)

W. M. F. O. R. T. A. E. N. T.

APPLICANT'S SIGNATURE

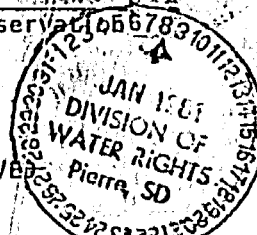
Director, Division of Conservation

APPROVED

DISAPPROVED

X CONDITIONALLY APPROVED

Action by the Department of Agriculture or the State Conservation Commission is not the final action on any application. In all cases a WATER PERMIT must be obtained from the Board of Water Management.



Form 8 - Proof of Publication - Notice of
Intent to Appropriate Water

No. 4605-3

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County Turner) ss.

I, Earl J. Bormann hereby

certify that the annexed printed copy of Notice of Intent to Appropriate

Water was taken from the _____

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the _____

New Era of Parker, S. Dakota

County of Turner and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

Thursday, January 15th, 1981

Thursday, January 22nd, 1981

[Signature]
(Signature)

owner
(Title)

1-9-"81

(Date Signed)

No. 4606-3

NOTICE OF HEARING ON
APPLICATION TO
APPROPRIATE WATER

Pierre South Dakota 57501
January 8, 1981

Notice is hereby given that Alvin L. Plucker, whose post office address is Chancellor, South Dakota, has made an application in accordance with the provisions of SDCL 46-1-1 thru 46-1-9, 46-1-14; 46-2-9 thru 46-2-11, 46-2-13; 46-5-1 thru 46-5-10 thru 46-5-22, 46-6-1, 46-6-3, 46-6-3.1, 46-6-5, 46-6-11, 46-6-10, 46-6-14 and Board Rules ARSD 52:01:01:01 thru 52:01:01:13, for a permit to appropriate for beneficial use 1.1 cubic feet of water per second of time from ground water (one well) through Plucker Irrigation System No. 2, the point of diversion of which is to be located in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 27, Twp. 39N, Range 53 W. Said water to be used for the purpose of providing irrigation on portions of the following described land: S $\frac{1}{4}$ SW $\frac{1}{4}$, Section 27, T99N, R53W.

This Application No. 4606-3 will be considered by the Water Management Board at Meeting Room No. 1, Knisp Building, Church & Illinois, Pierre, SD upon the 28th day of January 1981, at 10:00 A.M. The Board is authorized to make a determination on this application at the hearing. All interested persons may appear and be heard. Any person who may be affected by a Board decision who desires to present evidence or cross-examine witnesses according to SDCL 1-26 may notify the Board in writing prior to the hearing or orally at the hearing.

This hearing is an adversary proceeding. Any person has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised at the hearing. Decisions of the Board may be appealed to the Courts as provided by law.

Any handicapped person wishing to attend this hearing can contact the Water Rights Division, DW-NR, Joe Foss Building, Pierre, SD, prior to the hearing date for assistance to assure access to the hearing.

WATER MANAGEMENT BOARD
Patty Westlund,
Water Rights Specialist.

cc: Alvin L. Plucker
Chancellor, SD 57015
(2tc January 15 & 22, 1981)

No. 4606-3

Publish first publication, on or before January 14, 1981

NOTICE OF HEARING ON
APPLICATION TO APPROPRIATE WATER

Pierre, South Dakota 57501

January 8, 1981

Notice is hereby given that Alvin L Plucker whose post office

address is Chancellor, South Dakota, has made an application in accordance with the provisions of SDCL 46-1-1 thru 46-1-9, 46-1-14; 46-2-9 thru 46-2-11, 46-2-13; 46-5-1 thru 46-5-8; 46-5-10 thru 46-5-22, 46-5-41; 46-6-3, 46-6-3.1, 46-6-5, 46-6-6.1, 46-6-10, 46-6-14 and Board Rules ARSD 52:01:01:01 thru 52:01:01:13, for a permit to appropriate for beneficial use 1.1 cubic feet of water per second of time from ground water

(one well) through the Plucker Irrigation System #2, the point (X) of diversion of which is (see) to be located in the SE 1/4 SW 1/4

of Section 27, Twp. 99N, Range 53W. Said water to be used for the purpose of providing irrigation on portions of the following described land:

S 1/4 SW 1/4, Section 27, T99N, R53W

This Application No. 4606-3 will be considered by the Water Management Board at Meeting Room #1, Knapp Building, Church & Illinois Pierre, SD

upon the 28th day of January, 1981

at 10 A.M. The Board is authorized to make a determination on this application at the hearing. All interested persons may appear and be heard. Any person who may be affected by a Board decision who desires to present evidence or cross-examine witnesses according to SDCL 1-26 may notify the Board in writing prior to the hearing or orally at the hearing.

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Any handicapped person wishing to attend this hearing can contact the Water Rights Division, DWR, Joe Foss Building, Pierre SD, prior to the hearing date for assistance to assure access to the hearing.

WATER MANAGEMENT BOARD

cc: Alvin L Plucker
Chancellor, SD 57015

BETTY WESTLUND
Water Rights Specialist

WNR-806A-7/79
GROUNDWATER

RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 7849

PIERRE, December 23, 1980

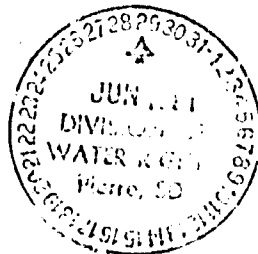
RECEIVED OF Alvin L. Plucker, Chancellor, SD 57015

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. 4606-3 (examination, processing, recording and filing)	225.00
Fee for Inspecting Construction, and Issuing Cert. of Construction No.	
Fee for Inspecting Beneficial Use, and Issuing Water License No.	
Fee for issuing Location Certificate-Dry Draw, No.	
Fee for filing	
Fee for certified copy of	
Fee for Print copy of map	
Fee for Certifying	
Fee for (any other work as provided by law)	
TOTAL	225.00

WATER RIGHTS COMMISSION

By *(Signature)*
Chief Engineer, Executive Officer
JUNE HATCH 1/10/81

NOTICE OF COMPLETION OF WORKS AND/OR
APPLICATION OF WATER TO BENEFICIAL USEPost Office Chancellor, SD 57015Date June 26, 1981

TO: Water Rights Commission
Joe Foss Building
Pierre, South Dakota 57501

Dear Sirs:

This is to inform you that I have completed the construction of the water diversion system and/or that I have put the water to beneficial use to maximum extent it is going to be used, not exceeding the amounts as specified in Water Right No.

4606-3.

Water Right Permit No. 4606-3 states that the diversion system is to be constructed by Jan 28, 1983, and that the water is put to beneficial use

by Jan 28, 1986.

The diversion system was completed on June 26, 81. Applying the water to beneficial use was completed on June 26, 81.

You may schedule an inspection so that the Certificate of Construction and/or the Water License may be issued, thus completing my acquisition of a water right.

Alvin L. Clucker
(Signature)



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501
March 22, 1983

Water Rights Division
605 773-3352

4605-3, 4605-3A, 4606-3, 4748-3
Alvin L. Plucker
Rt 1 Box 160
Chancellor SD 57015

Dear Sir: 4605-3, 4605-3A,

Water Permit No. 4606-3
4748-3 was approved with the qualification that the
irrigation questionnaire be submitted each year. To date we have not re-
ceived the 1982 questionnaire from you.

Please complete the enclosed questionnaire and return to this office. Failure
to return the questionnaire is in violation of the conditions under which
the permit was approved.

Please advise, if you have any questions.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Division

JH:ks

enclosure



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

November 13, 1992

No. 439-3
439-3A
4606-3
4748-3

Wieman Land and Auction
ATTN: GARY
Box 135
Marion, SD 57043

Dear Gary:

Enclosed are partially completed "Notice of Transfer" forms for use in filing an ownership change on Water Right Nos. 439-3 and 439-3A and Water Permit Nos. 4606-3 and 4748-3. The water rights and permits are currently listed in the name of Alvin Plucker.

The transfer forms should be checked over for accuracy and signed by the new owner in the presence of a notary public. Upon completion, return the forms to our office with a required filing fee of \$2.50 per transfer, a total of \$10.00.

South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a water permit or water right to appropriate water to be filed with this office within ninety days.

If you have any questions, please contact me.

Sincerely,

Cheryl F. Frost
Secretary
Water Rights Division
(605) 773-3352

enclosure

4/16/88 - 7

WIEMAN LAND & AUCTION CO

Box 135
MATION, SOUTH DAKOTA 57043
PHONE 605/483111



January 4, 1993

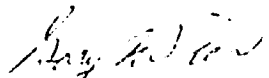
Department of Environment & Natural Resources
Joe Foss Building
523 East Capitol
Pierre, SD 57501-3181

Dear Madam,

Please file the enclosed and send notice to Kenneth Hoogestraat
that the water rights have been transferred.

Thank you.

Sincerely,
Wieman Land & Auction Company


Gary L. Wieman
Auctioneer - Broker

GLW/dh

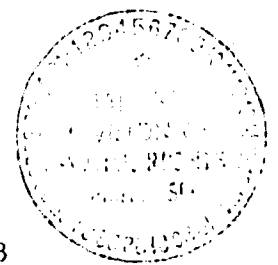
enclosures

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Division, DENR
523 E. Capitol
Pierre, SD 57501-3161

No. 4606-3

Date: January 4, 1993



I/We request that Water Permit No. 4606-3

formerly owned by: Alvin Plucker, RR #1 Box 160, Chancellor, SD 57015

be transferred to: (name & address) Kenneth Hoogestraat, RR#1 Box 44, Chancellor, SD 57015

(Telephone No) 605-647-5627

Title to the following described land(s)/property has been transferred as described above:

75 acres - S 1/2 SW 1/4 Section 27, T99N, R53W

I/We understand that the validity of Water Permit No. 4606-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file at the Division of Water Rights, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is attached to cover the filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)

County of Turner)

I/We Kenneth Hoogestraat being first duly sworn on my oath depose and say that my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and that I know of my own personal knowledge that the information herein stated is true.

Kenneth Hoogestraat
(Signed)

Subscribed and sworn to before me this 4th day of January, 19 93.

[Signature]
(Notary Public)

My commission expires: 5/2/94

NOTE: Water permits may be cancelled for nonconstruction within the five year construction period. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

Division of Water Rights

Pierre, January 5, 1995

2 | 50

By John J. Hackett, Jr.
Chief Engineer



January 11, 1993

Gary L. Wieman
Wieman Land & A. Wieman Co.
Box 135
Marion, SD 57043

Dear Mr. Wieman:

Enclosed are receipts in the amount of \$2.50 each which you paid for the transfer of Water Permit Nos. 4606-3 and 4748-3.

Our records now show Kenneth Hoogestraat as the owner of Water Permit Nos. 4606-3 and 4748-3.

Sincerely,

Cheryl F. Frost
Secretary
Water Rights Division
(605) 773-3352

enclosure

cc: Kenneth Hoogestraat, RR 1, Box 44, Chancellor, SD 57015.

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

No. 4606-3
4748-3

4606-3



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

January 24, 1995

4606-3

4748-3

Paul Petersen
RR #1 Box 4A
Hurley, SD 57036

Dear Mr. Petersen:

Enclosed, as we discussed, are the 1994 irrigation questionnaires for Water Permit Nos. 4606-3 and 4748-3 (Kenneth Hoogestraat).

Water Permit No. 4606-3 is for irrigation of 75 acres in the S 1/2 SW 1/4 Section 27, T99N, R53W. Water Permit No. 4748-3 describes irrigation of 80 acres in the N 1/2 SW 1/4 Section 27, T99N, R53W.

Please complete the forms and return them to our office as soon as possible. If all of the above land is irrigated by one irrigation system, it may be easier for you to put the information all on one form. If this is the case, make a notation on the form you do not use and return both of them to our office.

If you will be renting this land from Mr. Hoogestraat again next year and would rather future irrigation questionnaires be sent directly to you, make a notation to that effect on the top of the forms. Thank you for your assistance in this matter. If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads 'Genny McMath'.

Genny McMath
Environmental Scientist
Water Rights Division
(605) 773-3352

enclosures



4606-3

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

MAY 3 1994

4748-3

Kenneth Hoogestraat
RR 1, Box 44
Chancellor, SD 57015

Dear Mr. Hoogestraat:

Enclosed is Water License No. 4748-3. This is the final water right document completing your process of obtaining a Water Right. Enclosed is Receipt No. 414026 in the amount of \$50.00 which you paid for the inspection and issuance of the Water License.

For your information SDCL 46-6-27 requires that if the owner of an existing well, such as the well authorized by Water Right No. 4748-3, constructs a replacement well and does not plan to use the old well, the old well is considered abandoned and must be plugged. Also, any well that is being used or is not considered abandoned must be valved and controlled, if flowing, or sealed and capped so that no leaking occurs either underground or at the surface.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water. If you have any questions, please contact our office.

Very truly yours,


JOHN HATCH, Chief Engineer
Water Rights Division
(605) 773-3352

rd
enclosures

NOTE: The applicable portions of Water Permit No. 4606-3 have been incorporated into this Water License No. 4748-3.

NOT TO SCALE

1003 ner: 116.1
Alvin L. Plucker Irrig. System #2
Chancellor, S. D. 57015

Area To Be Irrigated:
All of the S $\frac{1}{2}$ SW $\frac{1}{4}$ 27-99-53
except for Farmstead - 75 ac. more or less.

By JWR:gh DC

Well #1

175 RODS - 640 E.

28

33

27

34

~~Map 2-243~~ Appl. 4606-3