

1. Considered January 28 19 81
2. Name of Applicant Ed McInerney
3. Post Office Address R.R. 2, Box 179, Elk Point 57025
4. Amount of Water Claimed 2.28
5. Source of Water Supply 100' well
6. Water to be used for Irr.
7. Acres to be irrigated 160 maximum
acre feet
8. Water to be diverted and used in _____ Union _____ County
about 2 N, 1 mile WEST of ELK POINT
9. PROOF OF PUBLICATION Received (initials) 1-5-81
Not Received _____
- APPLICATION Approved 1/29/81
Subject to W/T - I &
Not Approved _____
Action deferred _____

Priority Date Received 10/28/80 Application Complete yes x no _____ FEE 250.00

Remarks requested fee & Log, Oct. 28, 1980

Date WQ received _____

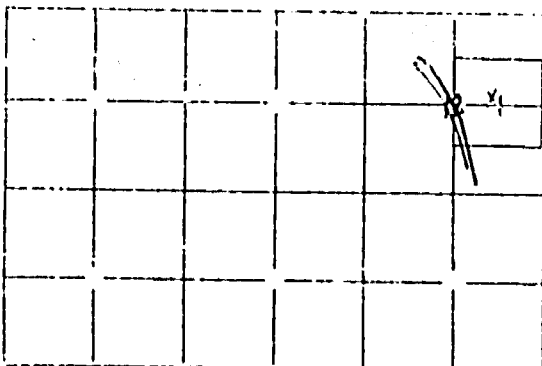
WATER QUALITY Date information and/or fee or corrected Application received December 8, 1980
Period of Annual use _____

Received yes 12/17/80 no _____ APPROVED/CONDITIONAL (Circle one)

WI-1 Description same as application yes _____ no _____ Remarks _____

Disapproved _____

Returned _____

Diversion Point _____
SE 1/4 SW 1/4 NE 1/4, Sec. 12-T91N, R50WLands to be irrigated _____
N 1/2 SE 1/4 AND S 1/2 NE 1/4, Section 12-
T91N, R50WWELL
LOG

Remarks _____

Driller Wetmore Drilling Licensed yes xx no _____Depth 100'

Water Right No. _____

MAP

Map No. 3000-3 Map located in Water Right X Map file _____
 Type of Map Aerial Prepared by Louie De Smet Excl. Agent

+++++

REVIEWED

This Application was reviewed within 30 days of date received, accepted as complete, Number assigned and written up for advertisement before the Board on January 28, 1981

P. H. H. H.
 (Signed)

+++++

PROTESTS

Letters/Petitions in File - yes _____ no _____ Remarks _____

REMARKS

Date _____
 F.F. & C Final Decision, including F.F. & C of Law were adopted _____
 OF LAW, Date _____

FINAL
 DECISIONS
 ETC.

Final Decision mailed to parties and/or parties notified that Final Decision was adopted _____

Remarks _____

Map No. 3800-3 Water Division No. 3 MISSOURI RIVER District
 (Blanks to be Filled by the Engineer for the W. R. C.)
No. 4582-310170101

APPLICATION FOR PERMIT



To Appropriate Water within the State of South Dakota

(NOTE--Draw a line through items not applicable)

1. Name of Applicant Ed McInerney
 Postoffice address RR 2 Box 179, Elk Point, State South Dakota, 57025
 If a corporation show date and place of incorporation _____
2. Method of accomplishing work (contract, employment of others, or by direct labor) Contract
3. Name of diversion work E. McInerney #1
4. Amount of water claimed (cubic feet per second) 2.28 CFS
5. Source of water supply well
6. Location of point of diversion center of the north line of the S $\frac{1}{2}$ NE $\frac{1}{4}$ Sec 12
T91N R50W (SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$)
- County Union
7. Annual period or periods during which water is to be used April through October
8. Use to be made of water. (Irrigation, industrial, municipal, commercial, recreation, etc.) irrigation
9. For irrigation use, Total number of acres to be irrigated 160

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
<u>N$\frac{1}{2}$ SE$\frac{1}{4}$ Sec 12 T91 R50W</u>	<u>80</u>		
<u>S$\frac{1}{2}$ NE$\frac{1}{4}$ Sec 12 T91 R50</u>	<u>80</u>		

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 5 years. Additional time required to complete application of water to the proposed beneficial use 3 years.
11. Choice of newspaper for Notice of Intent to Appropriate Water publication Elk Point Leader Courier
12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

well

B. Works proposed to transport water to place of use.

pipe

C. Works proposed to apply water to beneficial use.

sprinklersEstimated Total Cost \$ 50,000.00
 Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map.
 (See instructions concerning preparation.)

STATE OF SOUTH DAKOTA

County of Union

I, _____ the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction

Signed Ed McInerneySubscribed and sworn to before me this 24th day of Sept, 1960

Notary Public (or other qualified officer)

WATER RIGHT APPLICATION APPROVAL

4582-3

The Water Rights Commission hereby approves Water Right Application No. _____

Ed Mc Inerney

R.R. 2, Box 179, Elk Point

(Applicant)
South Dakota 57025

(Post Office Address)

With the following modifications:

(State)

This Permit is approved subject to the irrigation water use questionnaire being submitted each year.

The irrigation well approved under this Permit will be located near domestic wells and other irrigation wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in irrigation wells having prior water rights.

Date of first receipt of application _____ October 28 _____ 19 80
Date of return to applicant for correction, amendments or changes required _____ 19 _____
Date of receipt of corrected application _____ WQ _____ December 17 _____ 19 80
Approved _____ January 29 _____ 19 81, Recorded in Book _____ 21 _____ Page _____ 350

WATER RIGHT PERMIT NO. 4582-3

The Water Rights Commission hereby grants and issues this Water Right Permit No. 4582-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is _____ October 28 _____ 19 80
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before _____ July 29 _____ 19 83
3. The whole of said work is to be completed on or before _____ January 29 _____ 19 86
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is _____ January 29 _____ 19 89
5. The water appropriated shall be used for the purpose of _____ IRRIGATION _____

6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

7. The amount of the appropriation herein granted shall not exceed _____ 2.28 _____ cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before _____ January 29 _____ 19 89; said water to be used during the following described annual period: _____ April thru October _____

Witness my hand this _____ 20th _____ day of _____ February _____ 19 81

WATER RIGHTS COMMISSION

By:

John Hatch
Chief Engineer, Executive Officer
JOHN HATCH

Certificate of Construction Issued _____ 19 _____

Water License Issued _____ 19 _____

Phone (605) 356-3272

Address

Date 10 - 10, 1961

[illegible]

12. Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

(1) Drill Hole, Diameter 30", Depth 100'
(2) Casing, Type transite, Diameter 16", Thickness 1/2"
(wood, concrete, steel, etc.)
(3) Perforated Screen.
Type sawed slotted, Diameter 16", Length 24'
(4) Gravel Pack, Thickness 7", Length of gravel pack 30'

E. Dugout Information or Estimates

(1) Surface dimensions _____, Depth _____

F. Fill out for Either a Well or a Dugout.

(1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials see attached log

Depth to top of water bearing material 20'

Depth to bottom of water bearing material 100'

Thickness of water bearing material 80'

Depth to water (ground surface to water level) 20'

(2) Distance to nearest existing household or livestock watering wells.

On same owner's property 80 rods. On property owned by others 80 rods.

G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

Ed M. Dineen
Signature of Applicant

SOUTH DAKOTA DEPARTMENT OF AGRICULTURE

OWNERS NAME: W. J. ... OWNERS ADDRESS: 112 ...
COUNTY LAND LOCATED IN: 112 ... PHONE: 112 ...
TENANT'S NAME AND ADDRESS: (If Other Than Owner) _____

2632-4A

In accordance with State Law SDCL 48-5-6.5, if a water permit is granted with a conditional Soil/Water Compatibility permit, a copy of such conditional soil/water compatibility permit must be filed with the County Register of Deeds. This action must be taken by the holder of a water permit within 6 months of receipt of such water permit.

LEGAL DESCRIPTION: (Show Legal Description to Nearest 10 Acres)

1. WELL LOCATION OR DIVERSION POINT: ADJ. S.E. 1/4 Sec. 12 T. 41. N. R. 10. E.

2. SURFACE WATER SOURCE:

3. LOCATION OF AREA TO BE IRRIGATED. NOTE: SOILS INFORMATION FOR THIS AREA MUST ACCOMPANY THE APPLICATION. (See instruction sheet)

Legal Description	Acres	Legal Description	Acres
Acres 1/4 Section 20, T. 12 N., R. 10 E., S. 10	37.0		
Acres 1/4 Section 20, T. 12 N., R. 10 E., S. 10	37.0		

4. TYPE OF IRRIGATION: GRAVITY: _____ TOWLINE: _____ CENTER PIVOT: _____ GUN: _____ OTHER: _____
5. CROPS TO BE IRRIGATED: _____ (Specify) _____

5. CROPS TO BE IRRIGATED: Wheat Barley Oats Hay Alfalfa Other None (Specify) None

6. SHOW ANY PORTION OF LAND THAT PRESENTLY HOLDS AN IRRIGATION PERMIT: YEAR OBTAINED: _____
LEGAL DESCRIPTION: _____
IN WHAT NAME: _____

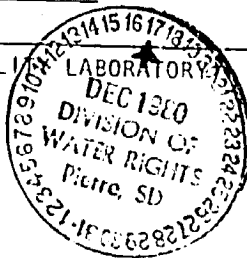
WATER QUALITY: (TO BE COMPLETED BY SDSU WATER QUALITY)

7. WATER SAMPLE NUMBER: 90-935

8. SALINITY (EC $\times 10^6$): 20.67

9. SODIUM (SAR): 0.55

10. ADJUSTED (SAR): 4.40



RECEIVED

NOV 10 1987

South Dakota
Division of Conservation

I hereby certify that I personally obtained or that I personally observed the taking of a sample of the water to be used in irrigating the above-described land. I also hereby certify that the required procedures for the taking of the sample (see instruction sheet) were followed, and that the sample was taken at 5 a.m./p.m., on 6/11/12, 1912 at the following location: At the intersection of 12th St. and 1st St. by Walter J. Smith (individual who took sample if other than applicant). I also hereby certify that the water sample taken has NOT been adulterated or tampered with in any manner, and is TRULY REPRESENTATIVE of the water which will be used in irrigating the above-described land.

I understand that the Division of Conservation or agents thereof may obtain another water sample for the purpose of validating the water sample analysis taken at the time of application (SDCL 46-5-6.4).

SUBSCRIBED AND SWORN BEFORE ME THIS

34th DAY OF June, 1964

(NOTARY PUBLIC)

I M P O R T A N T

Action by the Department of Agriculture or the State Conservation Commission is not the final action on any application. In all cases, a WATER PERMIT must be obtained from the Board of Water Management.

APPLICANT'S SIGNATURE

Director, Division of Conservation

APPROVED

DISAPPROVED

X CONDITIONALLY APPROVED

Conditional

SOUTH DAKOTA DEPARTMENT OF AGRICULTURE
DIVISION OF CONSERVATION

NAME OF APPLICANT Ed McInerney

SOIL RESTRICTIONS:

THE SOIL(S) LISTED BELOW CANNOT BE IRRIGATED

RECOMMENDED MANAGEMENT:

The slow intake of your clayey soil with your flat topography will generally
limit the use of your system to supplemental use, slow application rate, and/or
the use of flotation tires.

Your experience will determine the use of deep tillage.

It may be feasible to surface drain and/or alter your land surface so that
excess precipitation and/or irrigation runoff will accumulate in an excavated
area that in turn can be turned back through your system.

No. 4582-3

Publish first publication, on or before January 1, 1981

NOTICE OF HEARING ON
APPLICATION TO APPROPRIATE WATER

Pierre, South Dakota 57501
December 19, 1980

Notice is hereby given that Ed McInerney whose post office address is Elk Point, South Dakota, has made an application in accordance with the provisions of SDCL 46-1-1 thru 46-1-9, 46-1-14; 46-2-9 thru 46-2-11, 46-2-13; 46-5-1 thru 46-5-8; 46-5-10 thru 46-5-22, 46-5-41; 46-6-3, 46-6-3.1, 46-6-5, 46-6-6.1, 46-6-10, 46-6-14 and Board Rules ARSD 52:01:01:01 thru 52:01:01:13, for a permit to appropriate for beneficial use 2.28 cubic feet of water per second of time from ground water (one well) through the E. McInerney #1, the point(s) of diversion of which is (are) to be located in the SE 1/4 SW 1/4 NE 1/4

of Section 12, Twp. 91N, Range 50W. Said water to be used for the purpose of providing irrigation on portions of the following described land:

1/4 SE 1/4 and S 1/4 NE 1/4, Section 12, T91N, R50W

This Application No. 4582-3 will be considered by the Water Management Board at Meeting Room #1, Knapp Building Church & Illinois, Pierre, SD upon the 28th day of January, 1981

at 10 A.M. The Board is authorized to make a determination on this application at the hearing. All interested persons may appear and be heard. Any person who may be affected by a Board decision who desires to present evidence or cross-examine witnesses according to SDCL 1-26 may notify the Board in writing prior to the hearing or orally at the hearing.

This hearing is an adversary proceeding. Any person has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised at the hearing. Decisions of the Board may be appealed to the Courts as provided by law.

Any handicapped person wishing to attend this hearing can contact the Water Rights Division, DVNR, Joe Foss Building, Pierre SD, prior to the hearing date for assistance to assure access to the hearing.

WATER MANAGEMENT BOARD

BETTY WESTLUND

Water Rights Specialist

cc: Ed McInerney
Rt #2, Box 179, Elk Point, SD 57025

WHR-806A-7/79 Notice of Intent to Appropriate Water
GROUNDWATER

RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

№ 4 7807

PIERRE, December 8, 1920

RECEIVED OF Curry Seed Co. for ED McINERNEY, RR2 Box 179, Elk Point, SD 57025
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to appropriate Water No. 4582-3 (examination, processing, recording and filing) -----	250.	00
Fee for inspecting Construction, and issuing Cert. of Construction No.-----		
Fee for inspecting Beneficial Use, and issuing Water License No.-----		
Fee for issuing Location Certificate-Dry Draw, No.-----		
Fee for filling -----		
Fee for certified copy of -----		
Fee for Print copy of map -----		
Fee for Certifying -----		
Fee for ----- (any other work as provided by law)		
TOTAL	250.	00

WATER RIGHTS COMMISSION

By *John Hatch*
Chief Engineer, Executive Officer
JOHN HATCH / (01)

RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 8749

PIERRE, March 4, 1902

RECEIVED OF Cherry Seed Company, Box 517, Elk Point, SD 57025
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to appropriate Water No. (examination, processing, recording and filing)		
Fee for inspecting Construction, and issuing Cert. of Construction No. 4582-3	50	00
Fee for inspecting Beneficial Use, and issuing Water License No. 4582-3		
Fee for issuing Location Certificate-Dry Draw, No.		
Fee for filing		
Fee for certified copy of		
Fee for Print copy of map		
Fee for Certifying		
Fee for		
(any other work as provided by law)		
TOTAL	50	00

WATER RIGHTS COMMISSION

By *John Hatch*
Chief Engineer, Executive Officer
JOHN HATCH/ms

Permit No. 4582-3
 Water Division 3 Big Sioux River Water District

REPORT OF EXAMINATION OF WORKS
 AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: WATER RIGHTS, WATER MANAGEMENT BOARD / FOSS BLDG., PIERRE, SOUTH DAKOTA 57501

I have this day made a thorough examination of the water use system constructed by ED
MC TNERNEY of ELK POINT holder.
 of Permit No. 4582-3 bearing date of priority of OCTOBER 26, 1980
 authorizing the diversion of 2.28 cu. ft. per second of the waters of GROUNDWATER
 for IRRIGATION purposes, in DEW County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water.

110' DEEP WELL WITH 16" PLASTIC CASING - 20' SLOTTED SCREEN
WESTERN LAND ROLLER 8" PUMP (NO TAG)
POWERED BY 75 HP US ELECTRIC MOTOR @ 1770 RPM

B. Works used to transport water to place of use,

12' OF 8" STEEL LINE TO CENTER OF PLOT

C. Works used to apply water to beneficial use.

1 TOWER VALLEY ELECTRIC DRIVE CENTER PLOT
WITH NELSON #100 END GUN

The system is in the following condition. NEW

The point of diversion is located IN THE CENTER OF THE E²
SECTION 12, T9N, R50W

The works are capable of diverting and conveying to the place of use 1.83 (850 GPM)
 cu. ft. per second of water which is to be used for IRRIGATION

Water has been put to beneficial use to the maximum extent as follows:

FOR IRRIGATING A 132 ACRE CIRCLE IN THE N² SE⁴
& S² NE⁴, SECTION 12, T9N, R50W

comprising a total of 132 acres of land.

COPIES TO:

CORREY TERRY Co.

Box 517

ELK POINT, S.D.

Date SEPTEMBER 29, 1981

[Signature]
 (Signature)

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 4582-3

(1) WHEREAS, On the 28th day of October A. D. 19 80

Ed McInerney

made Water Right Application No. 4582-3 for a permit to use 2.28 cubic feet per second of the waters of groundwater (one well)

County of _____, State of South Dakota, for Irrigation

_____ purposes; and

(2) WHEREAS, On the 29th day of January A. D. 19 81

Permit No. 4582-3, with a date of priority of October 28, 1980

was issued to said applicant _____, for the diversion of said water, and provided for the completion of construction of the water supply system therein described on or before the 29th day of January A. D. 19 86 and for the application to beneficial use of said water on or before the 29th day of January A. D. 19 89

and

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to completion of the construction of the water supply system and is entitled to divert 1.88 cubic feet per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to the application of water to beneficial use of the following extent,

for irrigating a 132 acre circle in the N1/4 (DA/D), S1/4 (AC/D), Section 12,

T91N, R50W

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Ed McInerney

_____ of Elk Point, South Dakota

the holder _____ and owner _____ of said permit No. 4582-3 a water right, dating from October 28, 1980

_____ to use of 1.88 cubic feet per second of the waters of groundwater (one well)

in the County of Union and State of South Dakota, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at In the center of E $\frac{1}{2}$, Section 12, T91N, R50W

and conducted to and upon a 132 acre circle in the N $\frac{1}{2}$ SE $\frac{1}{4}$ and S $\frac{1}{2}$ NE $\frac{1}{4}$, Section 12, T91N, R50W

for the purpose of Irrigation

Subject to any limitations listed in Water Right Permit No. 4582-3 and subject to the laws of the State of South Dakota.

WITNES, My hand and seal of our office at Pierre, South Dakota
this 17th day of May A. D.
Nineteen Hundred and Eighty-Two

WATER MANAGEMENT BOARD

By:

John Hatch
Chief Engineer, Executive Officer JOHN HATCH

Permit No. 4582-3

Water Diversion No. 3 Missouri River Water District

10170101

CERTIFICATE OF CONSTRUCTION

This is to Certify, That Ed McInerney

_____ the holder _____ of
Permit No. 4582-3, issued upon Application No. 4582-3, bearing date of priority of _____
October 28, 1980 authorizing the diversion of 2.28 cu. ft. per second of the waters of _____
groundwater (one well) County of Union, State of South Dakota at _____
In the center of the E $\frac{1}{2}$, Section 12, T9N, R50W

_____ for Irrigation

_____ purposes, has _____ complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory
condition for diverting and conveying to the place of intended use 1.88 cu. ft. per second of water.

Date May 17, 1982


JOHN HATCH, Chief Engineer
Water Rights Division



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501
March 22, 1983

Water Rights Division
605 773-3352

4582-3, 4598-3
Curry Seed Co.
Box 517
Elk Point SD 57025

Dear Sir:

4582-3

Water Permit No. 4598-3 was approved with the qualification that the irrigation questionnaire be submitted each year. To date we have not received the 1982 questionnaire from you.

Please complete the enclosed questionnaire and return to this office. Failure to return the questionnaire is in violation of the conditions under which the permit was approved.

Please advise, if you have any questions.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Division

JH:ks

enclosure

South Dakota

GREAT FACES. GREAT PLACES.

February 1, 1991

CURRY SEED CO, OPERATOR
PO BOX 517
ELK POINT SD 570250517

DEPARTMENT OF WATER & NATURAL RESOURCES
Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

NOTICE

RE: Violation of Water Permit No(s) 4582-3

Our records indicate that the 1990 Irrigation Questionnaire has not been submitted for Permit No(s) 4582-3. The request for the Questionnaire was dated October 12, 1990. The Water Management Board has directed that owners of water permits who have not submitted the 1990 Irrigation Questionnaire be given notice of permit violation and a hearing to be held by the Board. The hearing will be held to determine action to be taken by the Board for violation of Water Permit No(s) 4582-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 9:15 am, February 27, 1991, at the Governor's Inn in the meeting room, 700 West Sioux Avenue, Pierre SD.

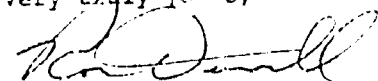
The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing, the Water Management Board can:

1. Suspend Permit No(s) 4582-3 until the 1990 Irrigation Water Use Questionnaire is submitted or for a period of up to one year;
2. Postpone any action;
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire is received in this office before the February 27th hearing date, you will no longer be in violation of your permit and your name will be deleted from the agenda for the hearing.

Very truly yours,



Ron Duvall, Natural Resources Engineer IV
Water Rights Division
605 773-3352

cc: Ed McInerney, Rt 2, Box 179, Elk Point SD 57025



DEPARTMENT OF WATER & NATURAL RESOURCES
Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

GREAT FACES. GREAT PLACES

February 11, 1991

Curry Seed Company
Box 517
Elk Point, SD 57025

RE: Irrigation Questionnaires and/or Chemical Application Use
Data for Water Permit Nos. 237-3, 306-3, 324-3, 501-3, 1086-3,
1133-3, 1136-3, 1297-3, 1530-3, 2141-3, 2189-3, 2370-3, 2371-3,
2450-3, 2940-3, 3910-3, 4438-3, 4582-3, 4598-3, 5030-3, 5201-3,
and 5254-3

Dear Sir:

I am writing to acknowledge receipt of your 1990 irrigation questionnaires and/or chemical application use data for the above listed Water Permits. You may disregard the February 1, 1991, Notice of failure to submit the 1990 irrigation questionnaire and the Notice of failure to report chemical use. With receipt of the questionnaires, your name has been deleted from the February Water Management Board meeting agenda.

If you have any questions, please contact Genny McMath, at (605) 773-3352.

Sincerely,

Ron Luvall, Natural Resources Engineer IV
Water Rights Division

NOT TO SCALE

