

1. Considered 10-19 1980
2. Name of Applicant DELL ACRES CORPORATION
3. Post Office Address PIERRE
4. Amount of Water Claimed .10
5. Source of Water Supply 125' DEEP WELL (EXISTING)
6. Water to be used for SUBURBAN HOUSING
7. Acres to be irrigated maximum acre feet
8. Water to be diverted and used in HUGHES County
about 4 miles NE of PIERRE
9. PROOF OF PUBLICATION Received 1st 11-18-80

Not Received

APPLICATION Approved 11-19-80

Subject to DW-

Not Approved

Action deferred

Priority Date
10-30-80 Received 10-30-80 Application Complete yes X no FEE X

Remarks

Date information and/or
fee or corrected Application received

Period of Annual use CONTINUOUSLY

WATER QUALITY N/A Received yes no APPROVED/CONDITIONAL (Circle one)

WI-1 Description same as application yes no Remarks

Disapproved Returned

Diversion Point NW¹ SE⁴
SECTION 18, T11N, R78W

Lands to be irrigated

WELL LOG

Remarks

Driller STOCKHOLM Licensed yes no

Depth 125'

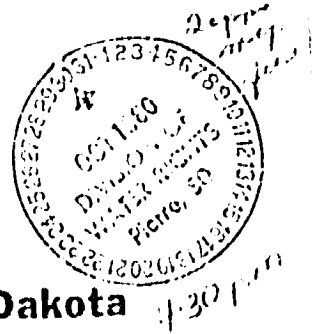
MAP Map No. 3736-3 Map located in Water Right X Map file _____
Type of Map AERIAL PHOTO Prepared by RON LUTZ

+++++
REVIEWED This Application was reviewed within 30 days of date received, accepted as complete, Number assigned and written up for advertisement before the Board on 11-3-80.

Burt J. Jones
(Signed)

+++++
PROTESTS Letters/Petitions in File - yes _____ no _____ Remarks _____

REMARKS Date
F.F. & C Final Decision, including F.F. & C of Law were adopted _____
OF LAW, Date
FINAL Final Decision mailed to parties and/or parties notified that Final Decision
DECISIONS was adopted _____
ETC. Remarks _____

No. 4567-3Map No. 3786-3 Water Division No. 3 MISSOURI RIVER District
Above for Office Use 1014101

APPLICATION FOR PERMIT To Appropriate Water within the State of South Dakota

Check one of the following:

New ☒ Vested Right _____ Future Use _____

Change in Diversion _____ Additional Diversion _____

Change in Acreage _____ Additional Acreage _____

1. Name of Applicant Dell Acres Corporation DELLA, BASI Phone No. 224-4089
 Post Office Address Pierre State South Dakota 57501
 (Street, R.R. or Box) (Town) (Zip Code)
 If a corporation show date and place of incorporation February 7, 1966

2. Method of accomplishing work (contract, employment of others, or by direct labor) Contract3. Name of diversion work Dell Acres, Well #14. Amount of water claimed (cubic feet per second) ~ 0.10 cfs5. Source of water supply shallow ground water6. Location of point of diversion The east 40 feet except the south 133.12 feet of the said east 40 feet of the west 800 feet of the N $\frac{1}{2}$ N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 18, Township One Hundred Eleven (T11), Range Seventy-eight (78), lying immediately east of Loc. No. 8 of "Dell Acres" as legally-plotted. County Hughes7. Annual period or periods during which water is to be used Year round8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) Suburban housing

9. For irrigation use, Total number of acres to be irrigated _____

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.

Land Description	No. Acres Irr.

Attach sheet if more space is needed

10. Time required to complete construction of water supply system completed years. Additional time required to complete application of water to the proposed beneficial use completed years.11. Choice of county newspaper for publication of Notice of Intent to Appropriate Water Capitol Journal

12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

Well and Pump10 HP submersible pump

B. Works proposed to transport water to place of use.

Pipelines - 3" and 2" plastic mains

C. Works proposed to apply water to beneficial use

Sprinklers, Hydrants and faucets

Estimated Total Cost \$ _____

Attachments Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map (see instructions concerning preparation)

STATE OF SOUTH DAKOTA)

County of Hughes) ss.I, President of Dell Acres Corporation the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.Signed Yvonne C. KallenbachSubscribed and sworn to before me this 3rd day of October, 1966

Notary Public (or other qualified officer)

WATER RIGHT APPLICATION APPROVAL

The Board of Water Management hereby approves Water Right Application No

4567-3

DELI. ACRES CORPORATION
(Applicant)

SLITA,
(City)

PIERRE
(Post Office Address)

SOUTH DAKOTA 57501
(State)

With the following qualifications.

The ~~irrigation~~ well approved under this Permit is located near domestic wells which may obtain water from the same aquifer. The ~~irrigation~~ well owner, under this Permit, shall control his ~~irrigation~~ withdrawals so there is not a reduction of needed water supplies in adequate domestic wells.

Date of first receipt of application October 30, 19 80
Date of return to applicant for correction, amendments or changes required , 19
Date of receipt of corrected application , 19
Approved November 19, 19 80, Recorded in Book 21 Page 309

WATER RIGHT PERMIT NO. 4567-3

The Board of Water Management hereby grants and issues this Water Right Permit No. 4567-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as qualified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is October 30, 19 80
2. The equivalent of at least one-fifth of the work above specified is ~~to be~~ completed ~~on or before~~ , 19
3. The whole of said work is ~~to be~~ completed ~~on or before~~ , 19
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is completed , 19
5. The water appropriated shall be used for the purpose of SUBURBAN HOUSING DEVELOPMENT

6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation

7. The amount of the appropriation herein granted shall not exceed .10 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for ~~beneficial uses served, and if for irrigation purposes said appropriation must be limited to not more than 2 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied~~

SUBURBAN HOUSING
for ~~irrigation~~ or fore this date , 19 ; said water to be used during the following described annual period: continuously

Witness my hand this 5th day of December, 19 80

THE BOARD OF WATER MANAGEMENT

By John Hatch
Chief Engineer, Water Rights JOHN HATCH

12. Principal Features of the Proposed Water Supply System (continued)

D. Well Information

- (1) Drill Hole, Diameter 8", Depth 125 feet
- (2) Casing, Type steel, Diameter 6 inches, Thickness heavy duty 1/8 inch
(wood, concrete, steel, etc)
- (3) Screen, Type plastic wrapped armored steel casing, Diameter 6", Length _____
- (4) Gravel Pack, Thickness None, Length of gravel pack _____

E. Dugout Information or Estimates

- (1) Surface dimensions, _____, Depth _____

F. Fill out for Either a Well or a Dugout.

- (1) Water Bearing Materials. (Attach a copy of test well log)

Depth to top of water bearing material 70 feet

Depth to bottom of water bearing material 125 feet

Depth to water (ground surface to water level) 65 feet

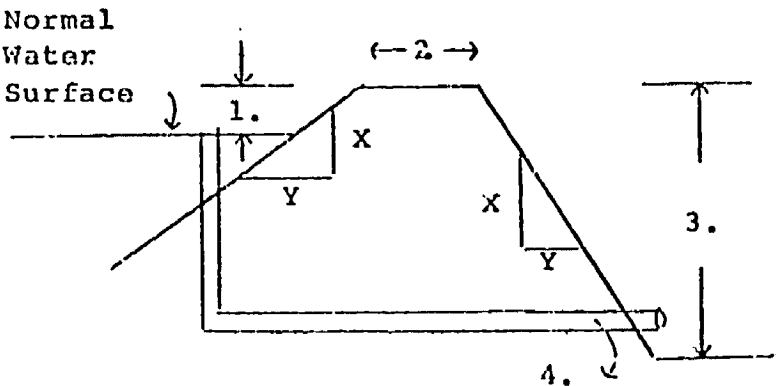
- (2) Distance to nearest existing household or livestock watering well.

On same owner's property 1/8 mile rd.

On property owned by others 1/4 mile rd.

G. Water Storage Dams

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, length, maximum water depth, surface area, drainage area, storage capacity, dam slope, dimensions, location and size of outlet works, of each storage dam. The location of each water storage dam should be shown on the water right map.



1. Freeboard _____
2. Crest width _____
3. Height of Dam _____
4. Outlet dimensions:
Pipe diameter _____
Spillway width _____
- X & Y slope:
Upstream _____
Downstream _____
- Surface area of impoundment _____
- Drainage area above dam _____

PLEASE COMPLETE
ENTIRE FORM

WELL DRILLERS REPORT
Division of Water Rights
Department of Water & Natural Resources

6/60

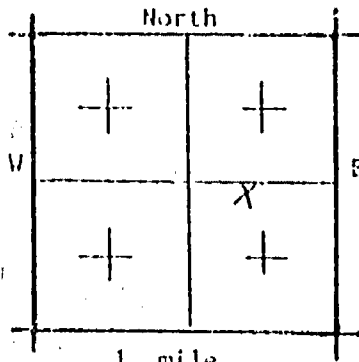
Well Owner:

Name

Address

Well Location:

Mark location
with an "X"



County

Hyndman

1 mile

4 152 & Sec. 18 Twp. 11 Rg. 78

Proposed Use:

☐ Domestic ☒ Municipal ☐ Test
Holes
☐ Irrigation ☐ Industrial ☐ Stock

Method of Drilling:

☐ Forward Rotary ☐ Bored ☐ Jetted
☒ Reverse Rotary ☐ Cable ☐ Other

Well Construction:

Diameter of Hole

30"

Depth

127

Casing ☐ Steel ☐ Concrete

☒ Plastic ☐ Other

If other, specify

Was casing end left open

Yes

Was a well screen installed

Yes

Describe Well Screen

Diameter 14" Material Plastic

Slot size 100

Was well gravel packed

Yes

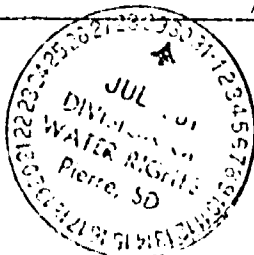
Was well grouted

Yes

Was water sample taken

Yes

Remarks:



Water Level Information:

Static water level _____ below land surface

If flowing: closed in pressure _____ PSI
rate of flow _____ GPM

Controlled by:

☐ Valve ☐ Reducers ☐ Other

If other; specify

Well Test Data:

☐ Pumped

☐ Bailed

Describe:

☐ Other

Pumping Level Below Land Surface

_____ ft. After _____ Hrs. pumped _____ GPM

_____ " " _____ " " _____ " "

Well Log:

Formation	Depth	
	From	To
Top Soil	0	3
Clay	4	27
Clay	28	40
Clay Gravel	41	75
Clay & Rock	76	82
Gravel & Shell	83	87
Shell	88	90
Rock & Clay	91	94
Clay	95	108
Gravel & Clay	109	118
Gravel	119	122
Shell	123	127

(Use Back if Necessary)

Date Completed:

5-22-81

Driller:

Nobita Berge

234

Driller's or Firm's Name

License NO.

Address

Lebanon St.

Signed By

Date

5-22-81

No. 4567-3

Publish first publication, on or before November 7, 1980

NOTICE OF HEARING ON
APPLICATION TO APPROPRIATE WATER

Pierre, South Dakota 57501

November 3, 1980

Notice is hereby given that Dell Acres Corporation whose post office

address is Pierre, South Dakota, has made an application in accordance with the provisions of SDCL 46-1-1 thru 46-1-9, 46-1-14; 46-2-9 thru 46-2-11, 46-2-13; 46-5-1 thru 46-5-8; 46-5-10 thru 46-5-22, 46-5-41; 46-6-3, 46-6-3.1, 46-6-5, 46-6-6.1, 46-6-10, 46-6-14 and Board Rules ARSD 52:01:01:01 thru 52:01:01:13, for a permit to appropriate for beneficial use .10 cubic feet of water per second of time from ground water

through the Dell Acres Well #1, the point ~~(xxx)~~ of diversion of which is ~~(xxx)~~ to be located in the NW 1/4 SE 1/4

of Section 18, Twp. 111N, Range 78W. Said water to be used for the purpose of providing ~~xxxxxx~~ water supplies for suburban housing area.

This Application No. 4567-3 will be considered by the Water Management Board at the Karl Mundt Library, Dakota State College, Madison, SD 57042 upon the 19th day of November, 1980

at 10 A.M. The Board is authorized to make a determination on this application at the hearing. All interested persons may appear and be heard. Any person who may be affected by a Board decision who desires to present evidence or cross-examine witnesses according to SDCL 1-26 may notify the Board in writing prior to the hearing or orally at the hearing.

This hearing is an adversary proceeding. Any person has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised at the hearing. Decisions of the Board may be appealed to the Courts as provided by law.

Any handicapped person wishing to attend this hearing can contact the Water Rights Division, DWNR, Joe Foss Building, Pierre SD, prior to the hearing date for assistance to assure access to the hearing.

WATER MANAGEMENT BOARD

cc: Dell Acres Corporation
Pierre, SD 57501

BURTON F JONES
Water Rights Specialist

No. 4567.3

NOTICE OF HEARING ON
APPLICATION TO
APPROPRIATE WATER

Noticels hereby given that Dell Acres Corporation whose post office address is Pierre, South Dakota, has made an application in accordance with the provisions of SDCL 46-1 thru 46-19, 46-14, 46-29 thru 46-21, 46-23; 46-5-1 thru 46-5-3; 46-5-10 thru 46-5-22, 46-5-41; 46-6-3, 46-6-3.1, 46-6-5, 46-6-6.1, 46-6-10, 46-6-14 and Board Rules AFSD 52-01:01:01 thru 52-01:01:13, etc. a permit to appropriate for beneficial use 10 cubic feet of water per second of time from ground water through the Dell Acres Well No. 1, the point of diversion of which is to be located in the NW 1/4 SE 1/4 of Section 18, Twp. 11N., Range 78W. Said water to be used for the purpose of providing water supplies for suburban housing area.

This Application No. 4567-3 will be considered by the Water Management Board at the Karl Mundt Library - Dakota State College, Madison, SD 57042 upon the 19th day of November, 1980 at 10 A.M. The Board is authorized to make a determination on this application at the hearing. All interested persons may appear and be heard. Any person who may be affected by a Board decision who desires to present evidence or cross examine witnesses according to SDCL 1-26 may notify the Board in writing prior to the hearing or orally at the hearing.

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Any handicapped person wishing to attend this hearing can contact the Water Rights Division, DWR-R, Joe Foss Building, Pierre S.D., prior to the hearing date for assistance to assure access to the hearing.

WATER MANAGEMENT
BOARD

BURTON F. JONES
Water Rights Specialist

et al. Del Acres Corporation
[Pierre 550 5750]

Business Manager

(Title)

November 12, 1980
(Date Signed)

Lucia M. Putnam

RECEIPT
WATER RIGHTS COMMISSION
State of South Dakota

No 4 7763

PIERRE, October 20, 1990

RECEIVED OF Vonni Kallertown, President, Dell Acres Residential Corp., Pierre, SD
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. _____ (examination, processing, recording and filing) _____	150	00
Fee for Inspecting Construction, and Issuing Cert. of Construction No. _____		
Fee for Inspecting Beneficial Use, and Issuing Water License No. _____		
Fee for Issuing Location Certificate-Dry Draw, No. _____		
Fee for filing _____		
Fee for certified copy of _____		
Fee for Print copy of map _____		
Fee for Certifying _____		
Fee for _____ (any other work as provided by law)		
TOTAL \$	150	00

WATER RIGHTS COMMISSION
By John Hatch
Chief Engineer, Executive Officer
JOHN HATCH / (bt)

Permit No 4567-3Water Division 3 Missouri River Water District

**REPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE**

TO: WATER RIGHTS. WATER MANAGEMENT BOARD / FOSS BLDG., PIERRE, SOUTH DAKOTA 57501

I have this day made a thorough examination of the water use system constructed by Dell Acres Corporation of Pierre, S. Dak. 57501 holder _____
of Permit No. 4567-3, bearing date of priority of October 30, 1980
authorizing the diversion of .10 cu. ft. per second of the waters of One Well
for Suburban Housing Development purposes, in Hughes County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

10 H.P. Layre Submersible
Pumping 45 gpm +

B. Works used to transport water to place of use,

Pipeline to 1000 gal. Storage Tank

C. Works used to apply water to beneficial use.

Suburban Housing water system

The system is in the following condition. Good.

The point of diversion is located 100 ft S and 1870' W of the E 1/2 Cor.
of Sec. 18, T 111 N R 78 W

The works are capable of diverting and conveying to the place of use .10
cu. ft. per second of water which is to be used for Suburban Housing Development.

Water has been put to beneficial use to the maximum extent as follows: _____

comprising a total of _____ acres of land.

Well data.

Depth 127 ft.Pumping 45 gpmCapacity 200 gpm.Date December 7, 1981

L. Roy A. Marmorek

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 4567-3

(1) WHEREAS, On the 30th day of October A. D. 19 30
Dell Acres Corporation

made Water Right Application No. 4567-3 for a permit to use 0.10 cubic feet per second of the waters of groundwater (one well)

County of Hughes, State of South Dakota, for suburban housing

purposes; and
 (2) WHEREAS, On the 19th day of November A. D. 19 30

Permit No. 4567-3, with a date of priority of October 30, 1930

was issued to said applicant for the diversion of said water, and secondly for the completion of construction of the water supply system therein described on or before the X XXXXX XXXXX and for the application to beneficial use of said water on or before the XXXXX XXXXX XXXXX

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to completion of the construction of the water supply system and is entitled to divert 0.10 cubic feet per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to the application of water to beneficial use of the following extent,

water to be used in place for suburban housing development purposes for Dell
Acres Corporation.

(5) NOW, THEREFORE By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Dell Acres Corporation

_____ of Pierre, South Dakota

the holder s and owner s of said permit No. 4567-3 a water right, dating from October 30, 1930

_____ to use of 0.10 cubic feet per second of the waters of groundwater (one well)

in the County of Hughes and State of South Dakota, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point 100'S and 1870'W of the E½ corner of Section 18, T111N, R78W

and conducted to and upon through the Corporation's distribution system
~~XXXXXXXXXX~~

for the purpose of suburban housing development

Subject to any limitations listed in Water Right Permit No. 4567-3 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 6th day of May A. D.
Nineteen Hundred and Eighty-two

WATER MANAGEMENT BOARD

By:

John Hatch
Chief Engineer, Executive Officer
JOHN HATCH

Permit No. 4567-3

Water Diversion No. 3 Missouri River Water District

10140101

CERTIFICATE OF CONSTRUCTION

This is to Certify, That Dell Acres Corporation

the holder of

Permit No. 4567-3, issued upon Application No. 4567-3, bearing date of priority of

October 30, 1980 authorizing the diversion of 0.10 cu. ft. per second of the waters of groundwater (one well) County of Hughes, State of South Dakota at a point 100'S and 1870'W of the E 1/4 corner of Section 18, T11N, R7SW

for suburban housing development

purposes, has ve complied with the provisions of the laws of the State of South Dakota relating to proof of completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory condition for diverting and conveying to the place of intended use 0.10 cu. ft. per second of water.

Date May 6, 1982

John Hatch
JOHN HATCH, Chief Engineer
Water Rights Division

RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

N^o 4 8614

PIERRE, December 24, 1923

Dell Acres Residential Corp., Pierre SD 57501

RECEIVED OF the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to appropriate Water No. (examination, processing, recording and filing)		
Fee for inspecting Construction, and issuing Cert. of Construction No. 4567-31	50	10
Fee for inspecting Beneficial Use, and issuing Water License No. 4567-31		
Fee for issuing Location Certificate-Dry Draw, No.		
Fee for filling		
Fee for certified copy of		
Fee for Print copy of map		
Fee for Certifying		
Fee for		
(any other work as provided by law)		
TOTAL	5	00

WATER RIGHTS COMMISSION

By John Hatch
Chief Engineer, Executive Officer
JOHN HATCH

NOT TO SCALE

111-78

295.5

33-R

Well located: 167' S. of the
N. boundary & 780' E. of the W.
boundary of the N $\frac{1}{2}$ of the N $\frac{1}{2}$
of the N.W. $\frac{1}{4}$ of the SE $\frac{1}{4}$ of
SEC. 18, T 111 N, R 78 W OF THE
FIFTH PRINCIPLE MERIDIAN, HUGHES
COUNTY, SD.

Donald G. Lutz, P.E.
LS# 2557
7/30/80.

104.7

18

1870'

31.3

111-78

15.2

20.0

NR# 4567-3

~~12-25-86~~

Dell Acres
Red lines indicate distribution system

Red lines indicate distribution system

Well & Pumping Station

