

Water Right No. 7530-3

1. Considered July 24, 1980
2. Name of Applicant FISH LAKE COUNTRY CLUB, INC.
3. Post Office Address Box 413 PLANKINTON, S.D.
4. Amount of Water Claimed .69
5. Source of Water Supply 60' DEEP (add diversion of a well on
6. Water to be used for IRR. # 2118-3
7. Acres to be irrigated 48.25 maximum acre feet
8. Water to be diverted and used in AURORA County,
about 5 miles EAST of PLANKINTON
9. PROOF OF PUBLICATION Received (1st) 7-21-80
Not Received _____
APPLICATION Approved 7-24-80
Subject to DW - IQ
Not Approved _____
Action deferred _____

Priority _____ Date Received JUN. 9, 1980 Application Complete yes ☒ no ☐ FEE 150⁰⁰

Remarks Half Course greens

Permit # 2118-3 from Fish Lake, same acreage.
lands covered under this app'l are also covered under Permit
No. 2118-3.

Date information and/or
fee or corrected Application received _____
Period of Annual use APRIL To OCTOBERST _____

WATER
QUALITY

Received yes 1/17/80 no APPROVED CONDITIONAL (Circle one)

WI-1 Description same as application (yes) no _____ Remarks _____

Disapproved

Return: _____

Diversion Point _____

SW⁴ SE⁴ SW⁴ 16-103-13

Lands to be irrigated _____

E 1/2 SW 1 16-103-63

WELL
LOG

Remarks _____

Driller Jack Well Boring Licensed yes no

Depth 50' deep

MAP Map No. 3749-3 Map located in Water Right X Map file _____
 & 1516-3
 Type of Map Aerial Prepared by SCS

+++++

REVIEWED This Application was reviewed within 30 days of date received, accepted as complete, Number assigned and written up for advertisement before the Board on July 31, 1980
Deely W. W. W. W. W.
 (Signed)

+++++

PROTESTS Letters/Petitions in File - yes _____ no _____ Remarks _____

REMARKS Date
 F.F. & C Final Decision, including F.F. & C of Law were adopted _____
 OF LAW, Date
 FINAL Final Decision mailed to parties and/or parties notified that Final Decision
 DECISIONS was adopted _____
 ETC.

Remarks _____

No. 4530-3Map No. 3749-3 Water Division No. 3 JAMES RIVER District
1516-3 Above for Office Use 10160011

APPLICATION FOR PERMIT To Appropriate Water within the State of South Dakota

Check one of the following:

New ☒ Vested Right ☐ Future Use ☐Change in Diversion ☐ Additional Diversion ☐Change in Acreage ☐ Additional Acreage ☐1. Name of Applicant Fish Lake Country Club, Inc. Phone No. (605) 942-2716Post Office Address Box 413 Plankinton State South Dakota 57368
(Street, RR, or Box) (Town) (Zip Code)If a corporation show date and place of incorporation 1971 - Plankinton2. Method of accomplishing work (contract, employment of others, or by direct labor) employment of others3. Name of diversion work Fish Lake Country Club Irrigation Project4. Amount of water claimed (cubic feet per second) .695. Source of water supply Well6. Location of point of diversion 112 Rods E. & 35 Rods N. of SW Corner of Sec. 16-103-63County Aurora7. Annual period or periods during which water is to be used April 1 to October 18. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) Irrigation of Grass Greens on Golf Course9. For irrigation use, Total number of acres to be irrigated 48.25

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
<u>E 1/2 SW 1/4-16-103-63 Lot S-1</u>	<u>48.25</u>		

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 5 years. Additional time required to complete application of water to the proposed beneficial use 14 years.11. Choice of county newspaper for publication of Notice of Intent to Appropriate Water South Dakota Mail
Plankinton, S. Dak.

12. Principal Features of the Proposed Water Supply System:

A. Works proposed to divert water from its natural source:

Pumping Station

B. Works proposed to transport water to place of use:

Pipe line

C. Works proposed to apply water to beneficial use:

SprinklersEstimated Total Cost \$ 25,000

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map. (see instructions concerning preparation.)

STATE OF SOUTH DAKOTA)

County of Aurora) ss.I, James Dodd the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.Signed James DoddSubscribed and sworn to before me this 30 day of May, 1980
William M. Miller 6-13-83

WATER RIGHT APPLICATION APPROVAL

The Water Management Board hereby approves Water Right Application No 4530-3

FISH LAKE COUNTRY CLUB, INC. Box 413 PLANKINTON
(Applicant) (Post Office Address)
SOUTH DAKOTA 57368 With the following qualifications
(State)

The irrigation well approved under this Permit is located near domestic wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in adequate domestic wells.

This Permit is approved subject to the irrigation water use questionnaire being submitted each year.

Land covered under this Permit is also covered under Permit No. 2118-3. Combinations of diversions under the two permits shall not exceed the Statutory limit of 1 c.f.s. for each 70 acres of land to be irrigated.

Date of first receipt of application June 9, 19 80
Date of return to applicant for correction, amendments or changes required June 10, 19 80
Date of receipt of corrected application June 17, 19 80
Approved July 24, 19 80, Recorded in Book 21 Page 223
WATER RIGHT PERMIT NO. 4530-3

The Water Management Board hereby grants and issues this Water Right Permit No. 4530-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as qualified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is June 9, 19 80
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before January 24, 19 83
3. The whole of said work is to be completed on or before July 24, 19 85
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is July 24, 19 89
5. The water appropriated shall be used for the purpose of irrigation
6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.
7. The amount of the appropriation herein granted shall not exceed .69 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for irrigation purposes said appropriation must be limited to not more than 2 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before July 24, 19 89, said water to be used during the following described annual period: April to October 1st

Witness my hand this 1st day of August, 19 80

THE WATER MANAGEMENT BOARD

By John Hatch
Chief Engineer, Water Rights
JOHN HATCH

Certificate of Construction Issued _____, 19 _____

Water License Issued _____, 19 _____

4-78

Water Level Information:

Static water level 7 below land surface

if flowing: closed in pressure PSI

rate of low GPM

Controlled by:

☒ Valve ☐ Reducers ☐ Other

If other; specify

North

Mark location
with an "X"

W

3

1 mile

County

$\frac{1}{4}$ Sec. Twp. Rg.

☒ Domestic ☒ Municipal ☒ Test
Holes
☒ Irrigation ☒ Industrial ☒ Stock

Forward Rotary ☒ Bored ☐ Jetted ☐
Reverse Rotary ☐ Cable ☐ Other ☐

Diameter of Hole 60
Depth 34
Casing ☒ Steel ☒ Concrete
☒ Plastic ☐ Other:
If other, specify

Was water sample taken

[illegible]

Depth

From

• **Tổ**

Top Soil	0'	4'
4" - clay (clay)	4'	7'
clay sub-surface	7'	36'
sand water	36'	52'
Blue Shale	52'	60'

(Use Back if Necessary)

July - 2 - 80

Driller's or Firm's Name

Burke So. Dyk.

Address

Signed By David L. Jones

#5-
License NO.

Jan. 2. 80
Date

Remarks:

12. Principal Features of the Proposed Water Supply System (continued)

D. Well Information

- (1) Drill Hole, Diameter 34" Depth 60'
- (2) Casing, Type Hadite Diameter 26" Thickness 4"
(wood, concrete, steel, etc.)
- (3) Screen, Type None Diameter _____ Length _____
- (4) Gravel Pack, Thickness 2" Length of gravel pack 60'

E. Dugout Information or Estimates

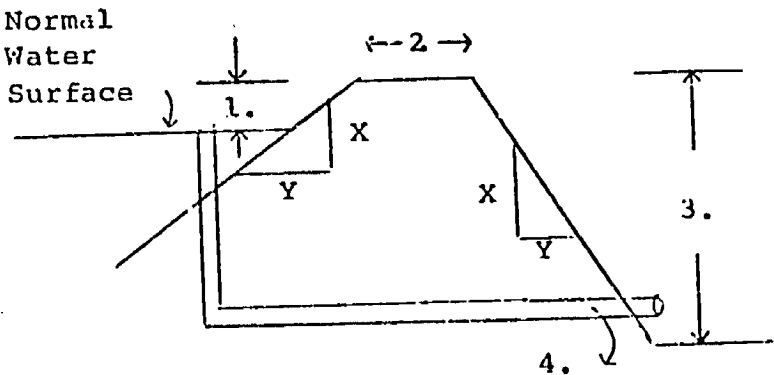
- (1) Surface dimensions, _____ Depth _____

F. Fill out for Either a Well or a Dugout.

- (1) Water Bearing Materials. (Attach a copy of test well log)
Depth to top of water bearing material 40'
Depth to bottom of water bearing material 60'
Depth to water (ground surface to water level) 40'
- (2) Distance to nearest existing household or livestock watering well.
On same owner's property None rds.
On property owned by others 150 Rds rds.

G. Water Storage Dams

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, length, maximum water depth, surface area, drainage area, storage capacity, dam slope, dimensions, location and size of outlet works, of each storage dam. The location of each water storage dam should be shown on the water right map.



- 1. Freeboard _____
- 2. Crest width _____
- 3. Height of Dam _____
- 4. Outlet dimensions:
Pipe diameter _____
Spillway width _____
- X & Y slope:
Upstream _____
Downstream _____
Surface area of impoundment _____
Drainage area above dam _____

James Hadd
Signature of Applicant

SOIL/WATER COMPATIBILITY APPLICATION FORM
STATE CONSERVATION COMMISSION
SOUTH DAKOTA DEPARTMENT OF AGRICULTURE



OWNERS NAME: Fish Lake Country Club, Inc. OWNERS ADDRESS: Box 413
Plankinton, South Dakota. 57368
COUNTY LAND LOCATED IN: Aurora PHONE: 942-2716
TENANT'S NAME AND ADDRESS: (If Other Than Owner) _____

In accordance with State Law SDCL 46-5-6.5, if a water right is granted with a conditional permit (Soil/Water Compatibility), a copy of such conditional permit must be filed with the County Register of Deeds.
This action must be taken by the holder of a water right within 6 months of receipt of such water right.

LEGAL DESCRIPTION: (Show Legal Description to Nearest 10 Acres.)

1. WELL LOCATION OR DIVERSION POINT: SURFACE 16-103-63
2. SURFACE WATER SOURCE: _____
3. LOCATION OF AREA TO BE IRRIGATED: E 1/4 16-103-63
4. INDICATE NON-IRRIGATED AREAS AND (APPROX.) ACRES ON MAP: (Farmstead, shelterbelts, wetlands, etc.)
- TYPE OF IRRIGATION: (Show approximate acres under each type of system) Sprinklers 48.25
OTHER (Specify) _____
5. GRAVITY _____ TOWLINE _____ CENTER PIVOT _____ GUN _____
6. CROPS TO BE IRRIGATED Grass Greens for Golf Course
7. SHOW ANY PORTION OF LAND THAT PRESENTLY HOLDS AN IRRIGATION PERMIT: YEAR OBTAINED: _____
LAND: _____
IN WHAT NAME: _____

WATER QUALITY: (TO BE COMPLETED BY SDSU WATER QUALITY LABORATORY)

8. SAMPLE NUMBER: 81-287
9. SALINITY (EC X 10⁶) 1008
10. SODIUM (SAR) 0.75 ADJUSTED (SAR) 1.85 (7) = 1.30

RECEIVED

JUN 10 1980

South Dakota
Division of Conservation

I hereby certify that I personally obtained or that I personally observed the taking of a sample of the water to be used in irrigating the above-described land. I also hereby certify that the required procedures for the taking of the sample (see back) were followed, and that the sample was taken at 6:08 A.M. (P.M.), on May 12, 1980, at the following location: 1120 Heds E. & 35 Rods N. & 15W Corner of Sec 16-103-63. I also hereby certify that the water sample taken has NOT been adulterated or tampered with in any manner, and is TRULY REPRESENTATIVE of the water which will be used in irrigating the above-described land.

I also hereby certify that a chemical analysis of the irrigation water representative of that used to irrigate shall be acquired from South Dakota State University and the soils information has been acquired from Aurora County Conservation District, County Extension Office or Soil Conservation Service; and further, that the legal description for the location of the well and land to be irrigated is true and correct.

I understand that the Division of Conservation or agents thereof may obtain another water sample for the purpose of validating the water sample analysis taken at the time of application (SDCL 46-5-6.4).

SUBSCRIBED AND SWORN BEFORE ME THIS
30 DAY OF May, 1980.

Myron M. Miller
(NOTARY PUBLIC)

6-13-83

James R. Wadd
APPLICANT'S SIGNATURE
Keith E. Harner
Director, Division of Conservation

APPROVED _____
DISAPPROVED _____
☒ CONDITIONALLY APPROVED

IMPORTANT

Action by the Department of Agriculture or the State Conservation Commission is not the final action on any application.

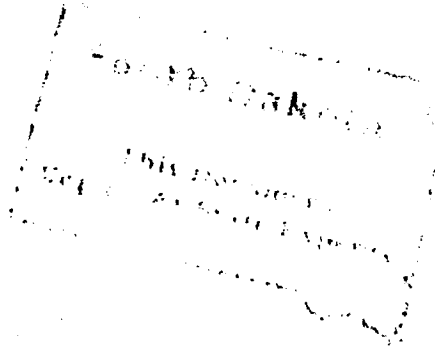
In all cases a WATER RIGHT must be obtained from the State Water Rights Commission.

SOUTH DAKOTA DEPARTMENT OF AGRICULTURE
DIVISION OF CONSERVATION

NAME OF APPLICANT Fish Lake County Club, Plankinton

SOIL RESTRICTIONS:

THE SOIL(S) LISTED BELOW CANNOT BE IRRIGATED:



RECOMMENDED MANAGEMENT:

1. Water should not be applied more than --- times during the irrigation season.
2. Each uninterrupted application (one rotation of center pivot) should be of at least 3-5 inches of water.
3. ☐ Yes ☐ No Surface drainage suggested on _____.
4. ☐ Yes ☐ No Subsurface drainage suggested on _____.
5. ☒ Deep tillage (for the purpose of aiding movement of water through dense subsoils).

COMMENTS: See below

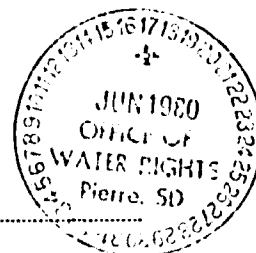
6. ☐ Heavy fall application of irrigation water.
7. Type of irrigation system recommended for use on this application _____.

GENERAL COMMENTS:

Houdak-Dudley (18A) and Worthing (38) will be the most difficult to get a good grass germination with small irrigation applications. Chiseling these soil areas, followed by irrigation, would help water penetrate the top foot or two.

Copy to applicant
Copy to Water Rights

REPORT OF ANALYSIS
 Water Quality Laboratory
 Water Resources Research Institute
 South Dakota State University
 Brookings, South Dakota 57007



Submitted by: Fish Lake Country Club
 Address: Flankinton, SD 57368

Date Rec'd May 14, 1980

Sample No. 30-287

Identification _____

WATER ANALYSIS

Calcium (Ca)	138	ppm*	6.90	me/l**
Magnesium (Mg)	46	ppm	3.77	me/l
Sodium (Na)	41	ppm	1.78	me/l
Potassium (K)	8	ppm	0.21	me/l
Sulfate (SO ₄)	400	ppm	8.32	me/l
Nitrate (as N)		ppm		me/l
Chloride (Cl)	16	ppm	0.43	me/l
Bicarbonate (HCO ₃)	264	ppm	4.32	me/l
Carbonate (CO ₃)		ppm		me/l
Iron (Fe)		ppm		me/l
Fluoride (F)		ppm		me/l
Hardness (EDTA as CaCO ₃)		ppm		g.p.g.***
Alkalinity (Methyl Orange)	216	ppm (as CaCO ₃)		
Alkalinity (Phenolphthalein)	0	ppm (as CaCO ₃)		
Electrical Conductivity	1008	micromhos per cm at 25° C.		
Sodium Adsorption Ratio	0.75	Adjusted SAR	1.85	1.30
Sodium	14.05	% of cations		
Residual sodium carbonate	0.00	me/l		
pH	7.92			

*ppm=parts per million

**me/l=millequivalents per liter

***g.p.g.=grains per gallon

COMMENTS: Total cations 12.66 me/l
 Total anions 13.07 me/l

RECEIVED

JUN 10 1980

By: Shirley Mittan

Service Performed

Amount Due

Irrigation analysis

\$15.00

Make checks payable to: Water Quality Laboratory

Cut along dotted line and return the lower portion with payment

17 16
20 21

R6311

3kk - 12

FISH
LAKE

15L
18A
20CD
38
14C 18A

1KK - 178

1KK - 174

2KK - 304

INTERPRETIVE GROUPING	LAND USES AND SOILS INFORMATION ON YOUR OPERATING UNIT	
<u>MAP SYMBOL</u>	<u>NAME</u>	<u>IRRIGATION LIMITATION</u>
18A	Houdek-Dudley complex 0-2 % slopes	Slow permeability salts in solum
15C	Houdek-Ethan loams, 6-9 % slopes	Steep slopes, moderately slow permeability, salts in underlying materials
20CD	Ethan-Betts loams 9-15 % slopes	Steep slopes, moderately slow permeability, salts in underlying materials
27	Plankinton-Prosper complex soils, 0-2% slopes	Flooding from run in water, slow permeability, salts in lower parts of Plankinton soils
38	Worthing silty clay loam	Not Suited

SD-CONS-1
2/76

SYMBOLS ON CONSERVATION PLAN MAP FOR INTERPRETING FEATURES ON YOUR LAND

SPECIAL SYMBOLS

Farm, ranch, or other operations boundary - - - - -		Public road - - - - -	
Ownership boundary - - - - -		Private road - - - - -	
Field or land use boundary - - - - -		Field number - - - - -	(2)
Land capability, range, or woodland site boundary - - - - -		Field acreage - - - - -	320 A.
Range condition boundary - - - - -		Inclusion tie - - - - -	
Range condition - - - - - EC, GC, FC, PC (Excellent, Good, Fair, Poor)		Special purpose plantings (label)	

CONSERVATION PRACTICE SYMBOLS

	PLANNED	APPLIED		PLANNED	APPLIED
Fence - - - - -			Diversion or spreader dam - - - - -		
Shelterbelt - - - - -			Check dam or gully plug - - - - -		
Stream bank protection - - - - -			Drop structure - - - - -		
Dike or levee - - - - -			Dam and reservoir - - - - -		
Pipeline - - - - -			Dugout - - - - -		
Flume or syphon - - - - -			Stock pond - - - - -		
Canal (label) - - - - -			Spring development - - - - -		
Irrigation ditch - - - - -			Spring and trough - - - - -		
Diversion - - - - -			Trough - - - - -		
Drainage or open drain - - - - -			Well (label) - - - - -		
Closed or tile drain - - - - -			Windmill - - - - -		
Terrace - - - - -			Windmill and trough - - - - -		
Vegetative waterway - - - - -			Water tank (label) - - - - -		
Division box or turnout - - - - -			Pump - - - - -		

Add other symbols

No. 4530-3

Publish first publication, on or before June 26, 1980

NOTICE OF HEARING ON
APPLICATION TO APPROPRIATE WATER

Pierre, South Dakota 57501

June 19, 1980

Notice is hereby given that the Fish Lake Country Club, Inc. whose post office address is Plankinton, South Dakota, has made an application in accordance with the provisions of SDCL 46-1-1 thru 46-1-9, 46-1-14; 46-2-9 thru 46-2-11, 46-2-13; 46-5-1 thru 46-5-8; 46-5-10 thru 46-5-22, 46-5-41; 46-6-3, 46-6-3.1, 46-6-5, 46-6-6.1, 46-6-10, 46-6-14 and Board Rules ARSD 52:01:01:01 thru 52:01:01:13, for a permit to appropriate for beneficial use .69 cubic feet of water per second of time from groundwater (one well) through the Fish Lake Country Club ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~ the point(s) of diversion of ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~ Irrigation Project to add an additional point of diversion on an existing permit, the point of diversion of which is to be located in the SW $\frac{1}{4}$, SE $\frac{1}{4}$, SW $\frac{1}{4}$

of Section 16, Twp. 103N, Range 63W. Said water to be used for the purpose of providing irrigation on portions of the following described land:

E $\frac{1}{2}$, SW $\frac{1}{4}$, Section 16, T103N, R63W

This Application No. 4530-3 will be considered by the Water Management Board at Meeting Room #1, Kneip Building
Church & Illinois, Pierre, South Dakota upon the 24th day of July, 1980

10 A. .M. The Board is authorized to make a determination on this application at the hearing. All interested persons may appear and be heard. Any person who may be affected by a Board decision who desires to present evidence or cross-examine witnesses according to SDCL 1-26 may notify the Board in writing prior to the hearing or orally at the hearing.

This hearing is an adversary proceeding. Any person has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised at the hearing. Decisions of the Board may be appealed to the Courts as provided by law.

Any handicapped person wishing to attend this hearing can contact the Water Rights Division, DWMR, Joe Foss Building, Pierre SD, prior to the hearing date for assistance to assure access to the hearing.

WATER MANAGEMENT BOARD

cc: Fish Lake Country Club, Inc.
Box 413
Plankinton SD 57368

BETTY WESSELD
Water Rights Specialist

WMR-806A-7/79
GROUNDWATER

No. 4530-3

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County Burns) ss.

I, Edward Van Arman hereby

certify that the annexed printed copy of Notice of Intent to Appropriate
Water was taken from the South Dakota Mail

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the

American Sargass of Blackfoot

County of Burns and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

June 26, 1980

July 3, 1980

Edward Van Arman
(Signature)

Resident
(Title)

July 3, 1980
(Date Signed)

NOTICE OF HEARING ON
APPLICATION TO
APPROPRIATE WATER

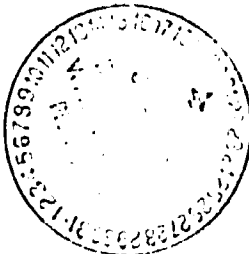
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This Application No. 4530-3 will be considered by the Water Management Board at Meeting Room No.1; Kneip Building, Church & Illinois, Pierre, South Dakota upon the 24th day of July, 1980 at 10 A.M. The Board is authorized to make a determination on this application at the hearing. All interested persons may appear and be heard. Any person who may be affected by a Board decision who desires to present evidence or cross-examine witnesses according to SDCL 1-26 may notify the Board in writing prior to the hearing or orally at the hearing.

This hearing is an adversary proceeding. Any person has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised at the hearing. Decisions of the Board may be appealed to the Courts as Provided by law.

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WATER MANAGEMENT BOARD
BETTY WESTLUN
Water Rights Specialist



RECEIPT

WATER RIGHTS COMMISSION
State of South Dakota

No 4 7529

PIERRE, June 2, 1930

RECEIVED OF Fish Lake Country Club, Inc.; Plankinton, SD 57368
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. 4530-3 (examination, processing, recording and filing)	150.00
Fee for Inspecting Construction, and Issuing Cert. of Construction No.	
Fee for Inspecting Beneficial Use, and Issuing Water License No.	
Fee for Issuing Location Certificate-Dry Draw, No.	
Fee for filing	
Fee for certified copy of	
Fee for Print copy of map	
Fee for Certifying	
Fee for (any other work as provided by law)	
TOTAL	150.00

WATER RIGHTS COMMISSION

By (John Hatch)
Chief Engineer, Executive Officer

JOHN HATCH / dt



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

SEP 8 1998

5947-3

Gary Kristensen, President
Fish Lake Country Club, Inc.
Box 413
Plankinton, SD 57368

Dear Mr. Kristensen:

Enclosed are Water Permit and Water License No. 5947-3. This is the final water right document completing your process of obtaining a Water Right. Enclosed is Receipt No. 414810 in the amount of \$50.00 which you paid for the investigation and issuance of the Water License.

For your information SDCL 46-6-27 requires that if the owner of an existing well, such as the well authorized by Water Right No. 5947-3, constructs a replacement well and does not plan to use the old well, the old well is considered abandoned and must be plugged. Also, any well that is being used or is not considered abandoned must be valved and controlled, if flowing, or sealed and capped so that no leaking occurs either underground or at the surface.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water. If you have any questions, please contact our office.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Program
(605) 773-3352

ks
enclosures

NOTE: The applicable portions of Water Permit Nos. 2118-3, 4530-3, 4530A-3 and 5657-3 have been incorporated into Water License No. 5947-3.

Appl. # 4530-3

CONSERVATION PL MAP

AURORA COUNTY

Conservation District

Owner FISH LAKE COUNTRY CLUB Operator SAME

County AURORA State S.D. DAK Photo Nos.

Date prepared 9/18/74 Approx. Scale 8" = 1 mile

PREPARED BY U.S. DEPARTMENT OF AGRICULTURE, SOIL CONSERVATION SERVICE

GARY KRUSE, DISTRICT CONSULT.



4530-3

4530-3

17 | 16
20 | 21

R63W

3KK - 12



2KK - 304



CONSERVATION PLAN

UNITED STATES DEPARTMENT OF AGRICULTURE SOIL CONSERVATION SERVICE

cooperating with

AUREORA County
Soil Conservation District

Owner FISH LAKE COUNTRY CLUB, INC. Plan No. _____ Date 5/28/58
 Operator SAME Scale 8" = 1 MILE Acres 48.5
AUREORA County State S. DAK. Assisted By May Frances Aultman Photo No. _____
 County _____

