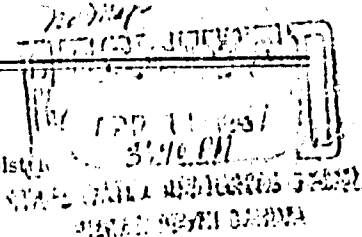


1. Considered February 19, 1958 Appl. No. 452-3
2. Name of Applicant C.E. and Harold Formia
3. Post Office Address Telferson, S.Dak.
4. Amount of water claimed 4.57 cfs
5. Source of water supply ground water
6. Water to be used for irrigation
Acres to be irrigated 326
7. Water to be diverted and used in Union County about
2 miles East of Telferson.
8. Proof of Publication Received ☒
Not Received ☐
9. Application Approved ☐
Subject to ☐
Not approved ☐
Action deferred ☐

10. Remarks:

No. 452-3Water Division No. 3 Big Sioux River District
(Blanks to be filled by the Engineer for the W. R. C.)

APPLICATION FOR PERMIT To Appropriative Water within the State of South Dakota

(NOTE—Draw a line through items not applicable.)

1. Name of applicant Ed and Harold J. JerninPostoffice address JeffersonCounty UnionState S. Dak.

I. If a corporation

(a) Name of same

(b) Date and place of incorporation

(c) Amount of capital stock

(d) Amount paid in

(e) Names and addresses of directors

(NOTE—A certified copy of articles of incorporation must accompany the application.)

II. Method of accomplishing the work and financial resources of the applicant:

(a) Method of accomplishing work (Whether by contract, employment of others, or by direct labor)

Contract(b) Cash on hand, \$ 3000.00

(c) Treasury stock, \$

(d) Bonds to be issued, \$

(e) Other resources, \$

2. Name of diversion work

3. Amount of water claimed 5.4 cubic feet per second4. Source of water supply Dug Well5. Location of point of diversion 1/2 mi. S. of T. 48N. R. 48W.

bank

County

6. Annual period or periods during which water is to be used All Seasons

7. To be used for:

I. Irrigation or domestic use Gravity, overhead, sprinkling or combination system? FARM C.R.P.S.(a) Number of acres to be irrigated 379.320 acres.(b) Legal subdivisions to be irrigated 320A 1/2 Sec. 21, T48N-R48W

(NOTE—A list of lands to be irrigated, giving each subdivision and fraction with acreage thereof, should be written here, or may be appended as a part of this application. Same must also be shown on accompanying map.)

(c) Statement as to domestic use (giving location, etc.)

II. Stockwatering, mining, milling, power, fish culture, fire protection and public recreation:

(a) Nature of use

Name any of the above uses claimed

(b) Amount of power to be generated

horse power.

Amount claimed for engine cooling

(c) Location of plant

(d) Method of developing power

(e) Point where water will be returned to stream

On same owner's property NO rods. On property owned by others 520 rods

Map No. 348-3

8. Estimated cost of work:

(a) Head Gates, \$-----

(b) Pumping plant, \$-----

(c) Fluming, \$-----

(d) Canal-earth, \$-----

Rock, \$-----

(e) Other structures -----

\$-----

Total, \$-----

9. Description of diversion works:

I. Nature of works: (Reservoir, dam, ditch, flume, pumping plant, etc.)

II. Dimensions of works:

(a) Dam: Height ----- feet; length at bottom ----- feet; length at top -----

----- feet; thickness at bottom ----- feet; thickness at top -----

feet; slope at front water face -----; slope at -----

material used in construction -----

(b) Reservoir: Capacity when filled ----- acre ----- Surface area ----- highwater mark ----- acres.

DEPTH AT OUTLET-FEET	SURFACE AREA AT EACH DEPTH AT OUTLET--ACRES	FEET	ACRE-FEET CAPACITY

(c)* Head gate: Width ----- feet; height ----- feet;

Material -----

(d) Canal: Total length ----- miles.

LOCATION BELOW HEADGATE	DEPTH	BOTTOM WIDTH	WIDTH AT WATER-LINE	GRADE PER MILE
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet

(Give dimensions where reductions in size are made.)

10. Time required for completion of work ----- years.

11. Time required for complete application of water to the proposed beneficial use ----- years.

12. Choice of newspaper for publication of notice of intention to appropriate -----

Leader-Observer, Elk Point, S.D. DAK

STATE OF SOUTH DAKOTA

County of Miner

ss.

1. Harold L. Tonia & C. E. Tonia

being first duly sworn on my oath depose and say: That my relation to the above described undertaking is that of owner, that I have read the above foregoing statement, examined the map accompanying the same, and that I know of my own personal knowledge that the matters therein stated and shown are true.

Signed

Harold L. Tonia

Subscribed and sworn to before me this

29th

day of

March1957

Notary Public (or other qualified officer.)

SEC 21 T90N R48W, 5 PM
UNION CO. SO. DAK.

SCALE 1" = 300 FT



STONE

NE $\frac{1}{4}$ NW $\frac{1}{4}$

IRRIGATION WELL

NE $\frac{1}{4}$

SEC.
21

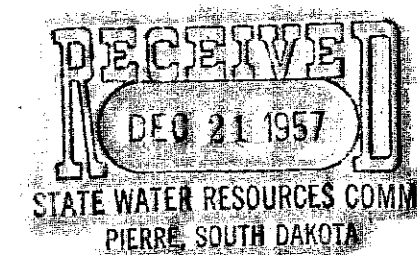
I, ALFRED E RASMUSSEN, LICENSED SURVEYOR DID SURVEY
LOCATION OF IRRIGATION WELL IN NE $\frac{1}{4}$ OF NW $\frac{1}{4}$ OF SEC 21
T 90 N, R 48 W OF 5TH P.M. AND IS LOCATED AS SHOWN ON
THE ABOVE PLAT IN UNION COUNTY, SOUTH DAKOTA.

Alfred E. Rasmussen
SURVEYOR

DEC 1957

SUBSCRIBED & ACKNOWLEDGED BEFORE ME BY ALFRED E
RASMUSSEN, SURVEYOR THIS 16 TH DAY OF DECEMBER 1957

Dorothy Anna
NOTARY



Map. No. 348-3
(Appl. No. 452-3)

STATE OF SOUTH DAKOTA
County of Hughes } ss.

Pierre, South Dakota, April 13, 1957

This is to certify that the foregoing application was received by the Commission at 3:40 o'clock
9 m. upon the 11 day of April, 1957

State Water Resources Commission

By: Jeff Brimer
Chief Engineer, Executive Officer

Number of permit 452-3

Date of first receipt of application April 11, 1957

Date of return to applicant for correction, amendments or changes required as follows: April 13, 1957

Date of receipt of corrected application December 21, 1957

Date from which applicant may claim right December 21, 1957

Approved February 19, 1958 Recorded in Book 4 Page 204

This is to certify that we have examined the foregoing application for a permit to appropriate water of the State of South Dakota, and we hereby grant the same as stated herein, subject, however, to the following limitations and conditions:

1st. The equivalent of at least one-fifth of the work above specified is to be completed on or before August 19, 1959

2nd. The whole of said work is to be completed on or before February 19, 1961

3rd. The limit of time for proof of beneficial use of water appropriated in accordance herewith is February 19, 1963

4th. The water appropriated is used for the purpose of irrigation

5th. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

6th. The amount of the appropriation herein granted shall not exceed 4.57 cubic feet per second; neither shall it exceed the capacity of the above described system of diversion works, nor the least amount of water that experience may hereafter indicate as necessary for the production of crops in the exercise of the best husbandry; and further, said appropriation must be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before February 19, 1963, said water to be used during the following described annual period:

April to October inclusive

Witness my hand this 1 day of March, 1958

State Water Resources Commission

By: Jeff Brimer
Chief Engineer, Executive Officer

Certificate of Construction Issued AUGUST 2, 1963

Water License issued AUGUST 2, 1963

9. (Continued)

III. Well Specifications

(a) Hole and casing

Size of drill hole or excavation 36", Depth 100'Type of casing Concrete
(wood, concrete, steel, etc.)Size of casing 18", Thickness of casing 4 1/2"Length of casing 4' If ~~collection~~ gallery, length, size and depth of gallery

(b) Screens

Type of perforated screen FineSize of perforated screen 18" (diameter), 4' (length)Thickness of gravel pack 9", length of gravel pack 100'

(c) Water Bearing Materials

Distance to water 15' Character of water bearing materialssand, fine gravel, gravel,
coarse gravel, loose rockThickness of water bearing material 55'

(d) Pump and Motor

Type of pump turbine
(centrifugal, propeller, mixed flow, etc.)Name of pump Western LAND PUMP size 10"Kind of motor GAS INC
(gasoline, electric, diesel, etc.)Horsepower 40 BHP Name of Motor INC

(e) Complete well

Capacity 1500 Est. at drawdown of 14" Estimated cost 2400(f) Owner of land upon which well is located O.E. and Harold TurnerJefferson La. R. R.
Address

(g) Distance to nearest existing wells

On same owner's property NONE rods. On property owned by others 320 rods

STATE OF SOUTH DAKOTA

WATER LICENSE No. 452-3

WHEREAS, On the 11th day of April A. D. 1957
C. E. and Harold Fornia

of Jefferson 5705R County of Union and State of
South Dakota duly made application (No. 452-3) to us for a permit to use 4.57
cubic feet per second of the waters of ground water
County of Union, State of South Dakota, for irrigation
purposes; and

WHEREAS, On the 1st day of March A. D. 1958
Permit No. 452-3 was issued to said applicant for the diversion of said water, and providing for the
completion of the works of diversion therein described on or before the 19th day of
February A. D. 1961 and for the application to beneficial use of said
water on or before the 19th day of February A. D. 1963
and,

WHEREAS, On the 16th day of May A. D. 1961
the holder of said permit duly made proof of the completion of adequate works for the diversion of 4.44
cubic feet per second of said waters, as evidenced by our Certificate No. 452-3
dated August 2, 1963 confirming the completion of works of sufficient capacity for
diverting and conveying to the place of intended use 4.44 cubic feet per second of water, with date of
priority of December 21, 1957 and,

WHEREAS, On the 16th day of May A. D. 1961
proof was duly made of the application to beneficial use of 4.44 cubic feet per second of said water;
for irrigating 320 acres in the N $\frac{1}{2}$ Section 21, T90N, R48W

NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota,
We hereby grant and confirm to C. E. and Harold Fornia
of Jefferson the holder and owner of said permit No. 452-3
a water right, dating from December 21, 1957 to the use of 4.44
cubic feet per second of the waters of ground water
in the County of Union and State of South Dakota, or so much thereof as may be
necessary for the purposes hereinbelow mentioned, to be diverted at a point 4009.2'N and 1410'E of the
SW corner, Section 21, T90N, R48W
and conducted to and upon the N $\frac{1}{2}$ Section 21, T90N, R48W

for the purpose of irrigation

subject, however, to the laws of the State of South Dakota applicable to a license for the use of the waters of the State, and subject, also to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and seal of our office at Pierre, South Dakota,
this 2nd day of August A. D. Nineteen
Hundred and Sixty-Three

State Water Resources Commission

By:

J. W. GRIMES

Chief Engineer, Executive Officer

STATE OF SOUTH DAKOTA

Water License No. _____

To _____

Source of Supply _____

County _____

Am't _____ c. f. s.

Point of Diversion _____

Place of Use _____

Purpose _____

Date of Priority _____

Recorded _____

In Book _____ of _____ Page _____

Permit No. 452-3Water Division No. 3 Big Sioux River Water District**Certificate of Completion of Works**

TO ALL WHOM IT MAY CONCERN:

This is to Certify, That C. E. and Harold Forniaof Jefferson, County of Union, and State of South Dakotathe holder of Permit No. 452-3, issued upon Application No. 452-3, bearing date of priority of December 21, 1957, authorizing the diversion of4.57 cu. ft. per second of the waters of ground waterCounty of Union, State of South Dakota, at a point 4009.2'N and 1410'E of the SW corner, Section 21, T90N, R43Wfor irrigation

purposes, have fully complied with the provisions of the laws of the State of South Dakota relating to proof of completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory condition for diverting and conveying to the place of intended use 4.57 cu. ft. per second of water; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: N $\frac{1}{2}$ Section 21, T90N, R43W

Witness my hand this 2nd day of August A. D. 1963

State Water Resources Commission

By: J. W. GRIMES
Chief Engineer, Executive Officer

(First Publication before January 24 1958)

APPROPRIATION OF WATER

Office of State Water Resources Commission,

Pierre, S. Dak., December 24, 1957

Notice is hereby given that C. E. and Harold Fornia whose postoffice address is Jefferson S. Dak., has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 4.57 cubic feet of water per second of time from xxx ground water through the well, the point of diversion of which is to be located on the xxx back of the xxx in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 21 Twp. 30 N Range 48 W Said water to be used for the purpose of providing irrigation on the following described land:

N $\frac{1}{2}$, Sec. 21, T. 30 N, R. 48 W

and for purpose

This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 19th day of February, 1958, at 2:00 p. M. All interested persons may appear and be heard.

Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.

State Water Resources Commission

By:

Chief Engineer, Executive Officer

Les Wyborny
Water Rights Engineer

cc Harold Fornia
% C. E. Fornia
Jefferson, S.D.

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA }
County UNION } ss.

WM. J. RYAN being duly sworn, deposes and says the annexed printed copy of Notice of Intention to Appropriate Water was taken from the LEADER-COURIER a newspaper which during the whole itme of publication of said notice herein after stated, has been and is printed and published in the CITY of ELK POINT County of UNION and State of South Dakota; that the said notice was published in said newspaper on the following dates:

JANUARY 2- 9-16- 23

in each and every issue of the full number thereof, the first publication being made on the 2nd day of JANUARY 1958 and the last publication on the 33rd day of JANUARY 1958, upon which days or times of publication aforesaid the newspaper was regularly published, and that during the whole time of said publication he was MANAGER the printer and publisher of the said newspaper.

Subscribed and sworn to before me this 24 day of January A. D. 1958

Notary Public Union County, S. D.

APPROPRIATION OF WATER

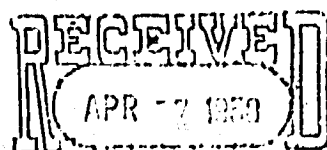
Office of State Water Resources Commission, Pierre, S. Dak., December 24, 1957.

Notice is hereby given that C. E. and Harold Fornia whose postoffice address is Jefferson, S. Dak., has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 4.57 cubic feet of water per second of time from ground water through the well, the point of diversion of which is to be located in the NE 1/4 of the NW 1/4 of Section 21 Twp. 90 N Range 48W. Said water to be used for the purpose of providing irrigation on the following described land:

N 1/2 Sec. 21, T 90N, R 48W. This application will be taken up by the Water Resources Commission at their office at Pierre for consideration upon the 19th day of February, 1958, at 2:00 P.M. All interested persons may appear and be heard. Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.

State Water Resources Commission,
By: Les Wyborny,
Water Rights Engineer
(Pub. Jan. 2, 9, 16, 23)

RECEIVED
JAN 27 1958
STATE WATER RESOURCES COMM.
PIERRE, SOUTH DAKOTA

Permit No. 452-3STATE WATER RESOURCES COMMISSION
PIERRE, SOUTH DAKOTAWater Division No. 3 Big Spring River Water District

NOTICE OF COMPLETION OF WORKS

This blank must be filled out by the holder of permit and forwarded to the Executive Officer at least 60 days before the time set for completion of works

(P. O.)

JEFFERSON

(Date)

SO DAK.

TO THE STATE WATER RESOURCES COMMISSION
OF SOUTH DAKOTA, PIERRE:

DEAR SIR: Notice is hereby given of the completion of the works for the diversion of WATER

4.57 cu. ft. per second of the waters of the state from ground
through the deep well
for irrigation purposes

in accordance with the terms and conditions of a certain permit heretofore issued by the Water Resources Commission of the State of South Dakota.

1. The name of the person or corporation holding said permit is

Harold L. Farnia & C. E. Farnia

2. The postoffice address of such person or the place of business of such corporation is

County of Union State of So Dak.

3. The number of such permit is 452-3 and the date set for the completion of such work is

Completed

4. Said water to be used for irrigation purposes.

5. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conducting to the place of intended use, in accordance with the plans accompanying the application for such permit, is 4.57 cubic feet per second.

6. The amount of land for which said water is available is 320 acres,
particularly described as follows: T90N, R48W, N1/2, Sec. 21

I hereby certify that the facts set forth in the above notice are true.

Harold L. Farnia

(Signature of Owners)

C. E. Farnia

Permit No. 1157-3Water Division No. 3

SIC 5000

CUBA Water District

Certificate of Examination of Works

Report of Examining Engineer

To the State Water Resources Commission, Pierre, South Dakota

Dear Sirs: I hereby certify that in accordance with your letter of authorization dated _____ 19____, I have this day made a thorough examination of the diversion works constructed by C. L. + HAROLD ECKHART of DECATUR County, South Dakota, holder of Permit No. 1157-3, issued upon Application No. 1157-3, bearing date of priority of DEC 31 1957, authorizing the diversion of 4.57 cu. ft. per second of the waters of GROUND WATERS for IRRIGATION purposes. I have to report on the condition of the same as follows:

The diversion works comprise: WESTERN LAND ROLLER PUMP # 25756 10E
INTERNATIONAL HARVESTER MODEL 10 APPROP
1 1/2 MILES MAIN OUTLETS & 2 MILE CATERPILLARS

and the system is in the following condition: EXCELLENT

The point of diversion is located 4009.3 FT NORTH + 1410 FT EAST
OF THE SW COR SEC 31, T99 N R41 W

The works are capable of diverting and conveying to the place of use 2000 cu. ft. per second of water, which is to be used for IRRIGATION

The legal subdivisions to be irrigated are: N 1/4 SEC 31 T99 N R41 W

comprising a total of 29.3 acres of land.
 The domestic use intended comprises _____

The utilization for power, mining, or other beneficial uses comprises: ALL

Witness my hand, this 16 day of May, A. D. 1961.

—SEAL—

Examining Engineer.



452-3

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 18, 2008

NOTICE

TO: HAROLD FORNIA, 33044 484TH AVE, JEFFERSON, SD 57038

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2007 Irrigation Questionnaire(s)

Our records indicate that the 2007 Irrigation Questionnaire has not been submitted for Permit No(s) 452-3. The request for the Questionnaire was dated October 19, 2007. The Water Management Board has directed that owners of water permits who have not submitted the 2007 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **10:00 am, March 11, 2008**, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 452-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before **March 3, 2008**, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352. If you prefer, you can complete the questionnaire on-line at the following link:

<https://www.state.sd.us/eforms/secure/eforms/E0455V6-IQ.pdf>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

[Home](#) | [Help](#)

452-3

[Track & Confirm](#)

Track & Confirm

Search Results

Label/Receipt Number: 2303 2160 0000 0802 3981
Status: **Delivered**

Your item was delivered at 9:10 AM on January 31, 2008 in JEFFERSON, SD 57038. The item was signed for by H FORNIA.

Track & Confirm

Enter Label/Receipt Number.

[Additional Details >](#)[Return to USPS.com Home >](#)

Notification Options

Track & Confirm by email

Get current event information or updates for your item sent to you or others by email. [Go >](#)

Proof of Delivery

Verify who signed for your item by email, fax, or mail. [Go >](#)

[Site Map](#)[Contact Us](#)[Forms](#)[Gov't Services](#)[Jobs](#)[Privacy Policy](#)[Terms of Use](#)[National & Premier Accounts](#)

Copyright© 1999-2007 USPS. All Rights Reserved.

No FEAR Act EEO Data

FOIA



Use this link to report a problem with your mail.



Use this link to report a problem with your mail.

SIGNATURE CONFIRMATION NUMBER:
2303 2160 0000 0802 3981

HAROLD FORNIA
33044 484TH AVE
JEFFERSON SD 57038

Waiver of Signature ☐ YES ☐ NOPostmark
Here**POSTAL CUSTOMER:**

Keep this receipt. For Inquiries:
Access internet web site at
www.usps.com[®]
or call 1-800-222-1811

- ☐ Priority Mail[™] Service
☐ First-Class Mail[®] parcel
☐ Package Services parcel



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

March 12, 2008

NOTICE OF AMENDMENT OF WATER RIGHT

TO: Harold Fornia, 33044 484th Ave, Jefferson SD 57038

FROM: Garland Erbele, Chief Engineer
Water Rights Program *Garland Erbele*

SUBJECT: Amendment to Water Right No. 452-3

On March 11, 2008, the Water Management Board amended Water Right No. 452-3 to add the following qualification:

"This water right is subject to the Irrigation Water Use Questionnaire being submitted each year."

This action was taken for failure to return the 2007 irrigation questionnaire. The addition of this qualification to your water right means that failure to submit the required irrigation questionnaire in the future could result in suspension of the water right with no use of water for up to one year for the first violation.

Please contact Genny McMath (605) 773-3352, if you have any questions.

My commission expires 4/1/13



752-75
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 23, 2009

NOTICE

TO: HAROLD FORNIA, 33044 484TH AVE, JEFFERSON, SD 57038

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2008 Irrigation Questionnaire(s)

Our records indicate that the 2008 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 452-3. The request for the Questionnaire was dated October 24, 2008. The Water Management Board has directed that owners of water permits who have not submitted the 2008 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 452-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **10:00 am, March 11, 2009** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 452-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 6, 2009**, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352. If you prefer, you can complete the questionnaire on-line at the following link:

<https://www.state.sd.us/eforms/secure/eforms/E0455V7-IQ.pdf>

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

[Home](#) | [Help](#)[Track & Confirm](#)

Track & Confirm

Search Results

Label/Receipt Number: **2303 2160 0000 0802 6678**
Status: **Delivered**

Your item was delivered at 1:28 PM on January 29, 2009 in NORTH SIOUX CITY, SD 57049. The item was signed for by J HOWVARD.

Track & Confirm

Enter Label/Receipt Number.

[Additional Details >](#) [Return to USPS.com Home >](#)

Notification Options

Track & Confirm by email

Get current event information or updates for your item sent to you or others by email. [Go >](#)

Proof of Delivery

Verify who signed for your item by email, fax, or mail. [Go >](#)

[Site Map](#)[Contact Us](#)[Forms](#)[Gov't Services](#)[Jobs](#)[Privacy Policy](#)[Terms of Use](#)[National & Premier Accounts](#)

Copyright© 1999-2007 USPS. All Rights Reserved.

No FEAR Act EEO Data

FOIA



U.S. Postal Service™ Signature Confirmation™ Receipt

SIGNATURE CONFIRMATION NUMBER:
2303 2160 0000 0802 6678

HAROLD FORNIA
33044 484TH AVE
JEFFERSON SD 57038

Waiver of Signature ☐ YES ☐ NO

Postmark
Here

POSTAL CUSTOMER:

Keep this receipt. For Inquiries:
Access internet web site at
www.usps.com®
or call 1-800-222-1811

CHECK ONE (POSTAL USE ONLY)

- ☐ Priority Mail™ Service
☐ First-Class Mail® parcel
☐ Package Services parcel

(See Reverse)

PS Form 3800, May 2002

2008 Water Management Board Irrigation Questionnaire

Please fill out and return before **December 1, 2008**

REMEMBER! Return of this questionnaire is required whether or not you irrigated this year.

Return the completed form(s) to the Water Rights Program at 523 E Capitol, Pierre, SD 57501 3181 (605) 773-3352 or send your form(s) electronically over the internet at <https://www.state.sd.us/eforms/secure/eforms/E0455V7-IQ.pdf>

Permit No. 452-3

HAROLD FORNIA
33044 484TH AVE
JEFFERSON SD 57038

Any address/ownership corrections?

Janice L. Howard
139 Westwood Lane
McCook Lake, S.D. 57049
Telephone No. 605-232-4627

Carol Anderson
Lives in
Ankeny, Iowa

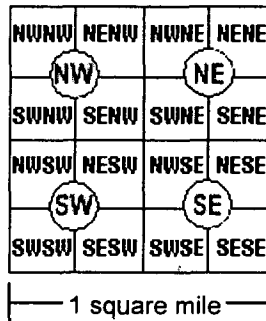
1. Did you irrigate in 2008? *yes ☐ **no ☒
*If yes, _____ acres were irrigated out of
the 320.00 acres covered by Permit No. 452-3

**If no, check reason(s) for not irrigating:
sufficient moisture ☒ no water available ☐
system not constructed ☐ use abandoned ☐
enrolled in CRP ☐, through what year? _____
other ☐, please explain in the Comment Box:

Comment Box

AS OF 1/29/09 one half of the above
Farm is owned by Janice L. Howard and
Carol A. Anderson, the other one half
is in an estate that is not closed in
the name Harold Fornia.
Harold Fornia passed on, May 8, 2008
this is the reason a questionnaire has
not been filled out recently.

2. If your answer to question No. 1 is "no," you are done!
If you answered "yes," please complete Nos. 3, 4 & 5.
3. Did you apply chemicals or fertilizer through the
system in 2008? yes ☐ no ☐
4. If more than one water source is listed below, circle
each source used. **A. GROUNDWATER**
5. Provide your water use on the back of this form.



Office use only

RECEIVED

FEB - 4 2009

WATER RIGHTS
PROGRAM

Acreage permitted for Irrigation under No. 452-3

(see above section map for help reading legal descriptions)

sec 21-T090N-R48W, N1/2 - 320.0 acres

Please provide your 2008 water use to irrigate the above acreage on the REVERSE side of this form.

For an example of a completed questionnaire, please refer to the reverse side of your cover letter.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

February 5, 2009

452-3

Janice L Howard
139 Westwood Lane
McCook Lake SD 57049

RE: Water Right No. 452-3, Harold Fornia

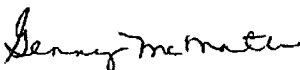
Dear Ms. Howard:

I am writing to acknowledge receipt of the 2008 irrigation questionnaire. You may disregard the January 23, 2009, "Notice" concerning reporting requirements for Water Right No. 452-3. The information was received in our office prior to the Water Management Board meeting and the issue has been deleted from the agenda.

I follow-up to our phone conversation, I am enclosing a partially completed "Notice of Transfer of Ownership" form. Joint ownership of the water right is fine as long as all of you agree to that. Complete the form by listing all of the names and addresses. The form can be signed by a representative of the group. Once completed, please return the form to our office with a required filing fee of \$2.50. The check or money order for the fee should be made payable to the Water Rights Program.

If for some reason the group decides that separate ownership is better, please let me know and I can send out individual forms for signature. If you have any questions, please contact me.

Sincerely,


Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosure

RECEIVED

FEB 12 2009

WATER RIGHTS
PROGRAM

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

No. 452-3
Date: 2-9-09

I/We request that Water Right No. 452-3

formerly owned by: Harold Fornia

be transferred to: (name & address) Janice Howard 139 Westwood Lane McCook Lake, SD
Carol Anderson 1711 S.E. Hillside Dr. Ankeny, IA 50021 57049
Telephone No 605-232-4627

Title to the following described land(s)/property has been transferred as described above:

320 acres - N 1/2 Section 21, T90N, R48W

I/We understand that the validity of Water Right No. 452-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.

I/We Janice Howard, the new owner, certify that the above information is true and correct.

Janice Howard
(Signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date 2/12, 20 09

RECEIVED OF Harold Fornia 139 Westwood Lane McCook Lake SD 57049

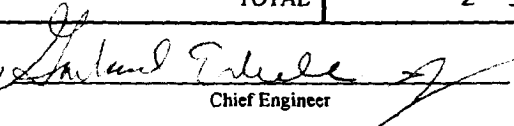
The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	2	50
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form _____ 452-3		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____		
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	
	2	50

No.

64029

By


Chief Engineer



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

February 12, 2009

452-3

Janice L Howard
139 Westwood Lane
McCook Lake SD 57049

Dear Ms. Howard:

I am writing to acknowledge receipt of the "Notice of Transfer of Ownership" form and filing fee you submitted for transferring Water Right No. 452-3. The transfer has been completed. The water right formerly held by Harold Fornia is now listed in the names of "Janice Howard and Carol Anderson".

I will use your name and address for the main contact concerning the water right however it is held jointly by you and Carol. Thank you for following up on the ownership change and ensuring that the water right is up-do-date.

Enclosed is your Receipt No. 04029 in the amount of \$2.50 which you paid for filing the ownership change. You may keep this for your records.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in black ink that reads "Genny McMath". The signature is written in a cursive, flowing style.

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosure



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 22, 2010

NOTICE

TO: JANICE HOWARD, 139 WESTWOOD LN, MCCOOK LAKE, SD 57049

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2009 Irrigation Questionnaire(s)

Our records indicate that the 2009 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 452-3. The request for the Questionnaire was dated October 16, 2009. The Water Management Board has directed that owners of water permits who have not submitted the 2009 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 452-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **10:00 am, March 10, 2010** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 452-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 5, 2010**, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <https://denr.sd.gov/iq.aspx>

c: CAROL ANDERSON, 1711 SE HILLSIDE DR, ANKENY IA 50021

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



452-3

[Home](#) | [Help](#) | [Sign In](#)[Track & Confirm](#)[FAQs](#)

Track & Confirm

Search Results

Label/Receipt Number: 2303 2160 0000 0802 9044

Service(s): Signature Confirmation™

Status: Delivered

Your item was delivered at 1:58 PM on January 27, 2010 in NORTH SIOUX CITY, SD 57049. The item was signed for by J HOWARD.

Track & Confirm

Enter Label/Receipt Number.

[Go >](#)

Detailed Results:

- Delivered, January 27, 2010, 1:58 pm, NORTH SIOUX CITY, SD 57049
- Notice Left, January 23, 2010, 1:37 pm, NORTH SIOUX CITY, SD 57049
- Out for Delivery or Available at PO Box, January 23, 2010, 9:16 am, NORTH SIOUX CITY, SD 57049
- Sorting Complete, January 23, 2010, 8:46 am, NORTH SIOUX CITY, SD 57049
- Arrival at Post Office, January 23, 2010, 7:48 am, NORTH SIOUX CITY, SD 57049

Notification Options

Track & Confirm by email

Get current event information or updates for your item sent to you or others by email. [Go >](#)

Proof of Delivery

Verify who signed for your item by email, fax, or mail. [Go >](#)[Site Map](#)[Customer Service](#)[Forms](#)[Gov't Services](#)[Careers](#)[Privacy Policy](#)[Terms of Use](#)[Business Customer Gateway](#)

Copyright© 2010 USPS. All Rights Reserved.

No FEAR Act EEO Data

FOIA

Signature Confirmation Number: 2303 2160 0000 0802 9044

JANICE HOWARD
139 WESTWOOD LN
MCCOOK LAKE SD 57049

Waiver of Signature ☐ YES ☐ NO

Postmark Here

fore mailing.

POSTAL CUSTOMER:
Keep this receipt. For Inquiries:
Access internet web site at
www.usps.com
or call 1-800-222-1811

☐ Priority Mail™ Service
☐ First-Class Mail® parcel
☐ Package Services parcel

452-3

[Home](#) | [Help](#) | [Sign In](#)[Track & Confirm](#)[FAQs](#)

Track & Confirm

Search Results

Label/Receipt Number: 2303 2160 0000 0802 9051

Service(s): Signature Confirmation™

Status: Delivered

Your item was delivered at 12:45 PM on January 25, 2010 in ANKENY, IA 50021. The item was signed for by C ANDERSON.

Track & Confirm

Enter Label/Receipt Number.

[Go >](#)

Detailed Results:

- Delivered, January 25, 2010, 12:45 pm, ANKENY, IA 50021
- Out for Delivery or Available at PO Box, January 25, 2010, 9:42 am, ANKENY, IA 50021
- Sorting Complete, January 25, 2010, 9:12 am, ANKENY, IA 50021
- Arrival at Post Office, January 25, 2010, 6:17 am, ANKENY, IA 50021

Notification Options

Track & Confirm by email

Get current event information or updates for your item sent to you or others by email. [Go >](#)

Proof of Delivery

Verify who signed for your item by email, fax, or mail. [Go >](#)

[Site Map](#)[Customer Service](#)[Forms](#)[Gov't Services](#)[Careers](#)[Privacy Policy](#)[Terms of Use](#)[Business Customer Gateway](#)

Copyright© 2010 USPS. All Rights Reserved.

No FEAR Act EEO Data

FOIA

SIGNATURE CONFIRMATION NUMBER: 2303 2160 0000 0802 9051

CAROL ANDERSON
1711 SE HILLSIDE DR
ANKENY IA 50021

Waiver of Signature ☐ YES ☐ NO

Postmark
Here

POSTAL CUSTOMER:
Keep this receipt. For inquiries:
Access internet web site at
www.usps.com®
or call 1-800-222-1811

☐ Priority Mail™ Service
☐ First-Class Mail® parcel
☐ Package Services parcel



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

February 1, 2010

452-3

Janice Howard
139 Westwood Ln
McCook Lake SD 57049

Dear Ms. Howard:

I am writing to acknowledge receipt of your 2009 irrigation questionnaire. You may disregard the January 22, 2010, "Notice" concerning reporting requirements for Water Right No. 452-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

In regard to your comment about not receiving a form last October, that is entirely possible. The forms are mailed out in October by standard first class mail. If we do not receive it back from the post office, we assume the mail piece was delivered, however as we have found in the past, that is not always the case. For this reason, the letter we send out in January must go by "signature confirmation" or "certified" so that we can be sure it actually reached its destination.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Genny McMath".

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

c: Carol Anderson



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

December 6, 2010

452-3

Janice & Keith Howard
139 Westwood Ln
McCook Lake SD 57049

Dear Mr. & Mrs. Howard:

Thank you for returning the 2010 irrigation questionnaire for Water Right No. 452-3.

In reference to the notation you made indicating Keith's name should also be listed as that of owner; I am enclosing a partially completed "Notice of Transfer of Ownership" form. I left the part blank for who the water right should be transferred to so that you could fill in the appropriate names. If Carol is also still an owner, please include her name and current mailing address as well.

Upon completion, please sign the form and return it to our office with a required filing fee of \$50.00. The check or money order for the fee can be made payable to the Water Rights Program.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in black ink that reads "Genny McMath". The signature is written in a cursive, flowing style.

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

RECEIVED

DEC 15 2010

WATER RIGHTS
PROGRAM

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

No. 452-3

Date: 12/9/10

I/We request that Water Right No. 452-3

formerly owned by: Janice Howard and Carol Anderson

be transferred to: (name & address) Keith D. & Janice L. Howard
139 Westwood Lane
McCook Lake, South Dakota 57049 Telephone No 605-232-4627

Title to the following described land(s)/property has been transferred as described above:

320 acres - N 1/2 Section 21, T90N, R48W

I/We understand that the validity of Water Right No. 452-3 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Fifty Dollars (\$50.00) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.

I/We Keith D. Howard - (new), the new owner, certify that the above information is true and
Janice L. Howard - (current), correct.

Keith D. Howard
(Signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date 12/15, 2010

RECEIVED OF Keith D Howard 139 Westwood Lane McCook Lake SD 57049

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	50 00	
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>452-3</u>		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____	50 00	
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	50 00

No.

04710

By

Julius E. Eide
Chief Engineer



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

December 6, 2010

452-3

Keith D & Janice L Howard
139 Westwood Lane
McCook Lake SD 57049

Dear Mr. & Mrs. Howard:

I am writing to acknowledge receipt of the "Notice of Transfer of Ownership" form and filing fee you submitted for Water Right No. 452-3. The ownership change has been completed.

The water right formerly held by Janice Howard and Carol Anderson is now listed in your names. Enclosed for your records is Receipt No. 04710 in the amount of \$50.00.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in black ink that reads "Genny McMath". The signature is fluid and cursive.

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosure

McMath, Genny

From: Howard, Keith <KHoward@midamerican.com>
Sent: Wednesday, November 30, 2011 10:25 AM
To: McMath, Genny
Subject: RE: irrigation questionnaire for No. 452-3

Hi Genny, I reviewed the pump we used and it is marked that it can pump 195 gallons per minute. This is a gas pump that was piped down the current well. The entire farm is irrigatable by flood. We ran the pump one afternoon. You can calculate 4 hours. This did not irrigate a very large area within a 40 acre field.

Thankyou,

Keith Howard - Realtor
Dakota Dunes Realty, L.L.C.
335 Sioux Point Road
Dakota Dunes, S.D. 57049
Cel # 712-259-0152
office 605-232-5922
fax 605-232-4248
Licensed in S.D., IA., Neb.
Keith @dakotadunes.com

From: Genny.McMath@state.sd.us [mailto:Genny.McMath@state.sd.us]
Sent: Monday, November 14, 2011 1:31 PM
To: keith@dakotadunes.com
Subject: irrigation questionnaire for No. 452-3

Mr. Howard,

I have received the 2011 irrigation questionnaire from you for Water Right No. 452-3. We can not come close to a figure on how much water was used from the aquifer without knowing the pump rate and hours and days water was applied. For the acres irrigated, you could contact the local Farm Service agency – they should have a map of the area and you could determine from the map how many acres are irrigable. I know that irrigation was sparse this year due to an extremely wet year in SD so I imagine water use would not be much. There may be a rating or some sort of numbers on the pump on your well that could provide you with how many gallons per minute the well produces. We will also need to know how many hours the system ran in order to calculate out how much water was used. You put down an “afternoon”I don’t know whether that means 4 hours – 6 hours or longer.

When you are able to gather the information, give me a call and I can edit the form with the information you obtain. I will work with you in any way possible to find the information – please let me know how to help.

Genny McMath
Water Rights Program
605.773.5455



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
<http://denr.sd.gov>

October 16, 2012

452-3

Keith & Janice Howard
162 Brookline Trail
Dakota Dunes SD 57049 5423

Dear Mr. & Mrs. Howard:

Enclosed is a "Notice" dated October 12, 2012 concerning the 2012 irrigation questionnaire.

The notice was originally mailed to 139 Westwood Ln, McCook Lake SD. The post office notified us that your address has changed and I will update our records accordingly.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures



**DEPARTMENT OF ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
denr.sd.gov



November 3, 2014

452-3
7576-3

Keith D & Janice L Howard
112 Teton Pines Ct
Dakota Dunes SD 57049 5445

Dear Mr. & Mrs. Howard:

Enclosed is a "Notice" dated October 17, 2014 concerning the 2014 irrigation questionnaire.

The notice was originally mailed to 162 Brookline Trail, Dakota Dunes. The post office notified us that your address has changed and I will update our records accordingly.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures