

1. Considered May 22 19 80
 2. Name of Applicant DUANE L. THOMPSON
 3. Post Office Address ARLINGTON, NB 68002
 4. Amount of Water Claimed 2.1
 5. Source of Water Supply 56' WELL
 6. Water to be used for IRR.
 7. Acres to be Irrigated: 1.56 maximum acre feet _____
 8. Water to be diverted and used in BROOKINGS County about 3/4 S, 1 miles EAST of BUSHNELL
 9. PROOF OF PUBLICATION Received (10X) 5-30-80
Not Received _____
- APPLICATION Approved 5/22/80
Subject to WI/IO
Not Approved _____
Action deferred _____

Priority Date Received 5-7-79 Application Complete yes no FEE 250⁰⁰

4-28-80
fee fee.
Remarks See 4/28/80 Date Received, Farmers Imp. Bps. we have had several calls on Thompson's appl. to straighten them out to advertise for 5-22-80 mtg. said Thompson was only going to use one well at this time b/c needed another he knows he must submit another appl.

Date information and/or fee or corrected Application received 4-28-80
Period of Annual use April thru October

WATER
QUALITY

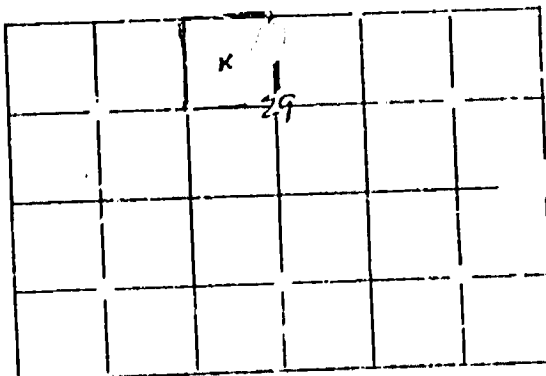
Received (yes) 5/1/79 no (APPROVED) CONDITIONAL (Circle one)

WI-1 Description same as application (yes) no _____ Remarks _____

Disapproved _____

Returned _____

Diversion Point _____



Approximate Center
NW 1/4, Sec. 29 - T110N - R48W

Lands to be Irrigated _____

NW 1/4, Section 29 -
T110N - R48W

WELL
LOG

Remarks _____

Driller Greenhaw Licensed (yes) no _____

Depth 56' well.

MAP Map No. 3739-3 Map located in Water Right X Map file _____
 Type of Map Aerial Prepared by Wickisma

+++++

REVIEWED This Application was reviewed within 30 days of date received, accepted as complete, Number assigned and written up for advertisement before the Board on 5-22-80.
Bj Westlund
 (Signed)

+++++

PROTESTS Letters/Petitions in File - yes _____ no _____ Remarks _____

REMARKS Date
 F.F. & C Final Decision, including F.F. & C of Law were adopted _____
 OF LAW, Date
 FINAL Final Decision mailed to parties and/or parties notified that Final Decision
 DECISIONS was adopted _____
 ETC.

Remarks _____

Map No. 3739-3 Water Division No. 3 Bia Sioux
(Blanks to be Filled by the Engineer for the W. R. C.)

(Blanks to be Filled by the Engineer for the W. R. C.)

VO170202



APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

(NOTE--Draw a line through items not applicable)

1. Name of Applicant Duane Thompson
Postoffice address Arlington, State Nebraska
If a corporation show date and place of incorporation _____
2. Method of accomplishing work (contract, employment of others, or by direct labor) Contract & Direct Labor
3. Name of diversion work Duane Thompson Irrigation Project # 3
4. Amount of water claimed (cubic feet per second) 2.1
5. Source of water supply Well
6. Location of point of diversion Well #1 - 1860' N 135° E of NW corner section
29-110-18. Well #2 - 1050' N 135° E of NW corner section
I, J. W. HEN, County Brookings
- ONLY CALL FROM DAVE HEENEN, FARMERS CO-OP, INC. County Brookings
BY SING, WYONE, WELLS, Na WQ April through October
WELL. Betty Westland
B. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) Irrigation

9. For irrigation use:

Total number of acres to be irrigated 15.62

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
NW 1/4 of NW 1/4 Sec 29-110-48	38		
NE 1/4 of NW 1/4 Sec 29-110-48	39		
SW 1/4 of NW 1/4 Sec 29-110-48	39		
SE 1/4 of NW 1/4 Sec 29-110-48	90		

Attach sheet if more space is needed

10. Time required to complete construction of water supply system Five years. Additional time required to complete application of water to the proposed beneficial use three years.
11. Choice of newspaper for Notice of Intent to Appropriate Water publication Brockton Register
12. Principal Features of the Proposed Water Supply System.
- A. Works proposed to divert water from its natural source. 2 wells with deepwell turbines
- B. Works proposed to transport water to place of use. closed conduit
- C. Works proposed to apply water to beneficial use. center pivot irrigation machine

Estimated Total Cost \$ 100,000

Attachments. Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map. (See instructions concerning preparation.)

STATE OF SOUTH DAKOTA

County of Brockton

1. Deane C. Thompson, the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction

Signed Diana L. Thompson

Subscribed and sworn to before me this 1 day of July, 1923

Notary Public (or other qualified officer)

424

WATER RIGHT APPLICATION APPROVAL

The Water Rights Commission hereby approves Water Right Application No. 4515-3
DUANE L. THOMPSON ARLINGTON
 (Applicant) (Post Office Address)
NEBRASKA 68002 With the following modifications.
 (State)

The irrigation well (■) approved under this Permit will be located near domestic wells and other irrigation wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in irrigation wells having prior water rights.

This Permit is approved subject to the irrigation water use questionnaire being submitted each year.

Date of first receipt of application MAY 7 19 79
 Date of return to applicant for correction, amendments or changes required MAY 7 19 79
 Date of receipt of corrected application FEE APRIL 28 19 80
 Approved MAY 22 19 80 Recorded in Book 21 Page 200

WATER RIGHT PERMIT NO. 4515-3

The Water Rights Commission hereby grants and issues this Water Right Permit No. 4515-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is APRIL 28 19 80
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before NOVEMBER 22 19 82
3. The whole of said work is to be completed on or before MAY 22 19 85
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is MAY 22 19 88
5. The water appropriated shall be used for the purpose of IRRIGATION

6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

7. The amount of the appropriation herein granted shall not exceed 2.1 / tie feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 5 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before MAY 22 19 88; said water to be used during the following described annual period: APRIL THRU OCTOBER

Witness my hand this 9th day of JUNE 19 80

WATER RIGHTS COMMISSION

By:

John Hatch
 Chief Engineer, Executive Officer

City of Construction Issued _____ 19 _____

Water License Issued _____ 19 _____

GRIMSHAW DRILLING CO.

DRILLING LOG

924 South Melrose
Sioux Falls, S.D. 57106
Phone 605-332-6974

Name Dunne Thompson Date 4-24-79

Address X Farmer's Imp

County Brook Sec. 29 Twp. 11c Range 48

NE 1/4 Altav MORIEN Pederson's

NO. FT.	DIA.	RATE	CASING	TOTAL
185'	4 1/4"	52.50		462.50

BALANCE DUE:

<u>0</u> ft. to <u>2</u> ft. <u>Middle of Quaternary</u>	<u>0</u> ft. to <u>2</u> ft. <u>Topsoil</u>
<u>2</u> ft. to <u>28</u> ft. <u>Brown clay</u>	<u>2</u> ft. to <u>19</u> ft. <u>Brown clay</u>
<u>28</u> ft. to <u>34</u> ft. <u>Red sand</u>	<u>19</u> ft. to <u>27</u> ft. <u>Clay + sand</u>
<u>34</u> ft. to <u>37</u> ft. <u>Brown clay</u>	<u>27</u> ft. to <u>50</u> ft. <u>Orange sand +</u>
<u>37</u> ft. to <u>56</u> ft. <u>Orange sand</u>	<u>50</u> ft. to <u>83</u> ft. <u>Good grey sand</u>
<u>56</u> ft. to <u>90</u> ft. <u>Grey clay</u>	<u>83</u> ft. to <u>85</u> ft. <u>Blue clay</u>
<u>90</u> ft. to <u>100</u> ft. <u>Blue clay</u>	

STATIC WATER LEVEL

REMARKS #2 Hole - Lower sand so very good quality suggest 15' of add slot

Farmy M. L. Will

12. Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

- (1) Drill Hole, Diameter 26", Depth 83'
 (2) Casing, Type PVC Diameter 16" Thickness 3/8"
 (wood, concrete, steel, etc)
 (3) Perforated Screen.
 Type Schlosser, Diameter 16", Length 20'
 (4) Gravel Pack, Thickness 4", Length of gravel pack full length

E. Dugout Information or Estimates.

- (1) Surface dimensions _____, Depth _____

F. Fill out for Either a Well or a Dugout.

- (1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials see attached log

Depth to top of water bearing material 50'

Depth to bottom of water bearing material 56'

Thickness of water bearing material 33'

Depth to water (ground surface to water level) 23'

- (2) Distance to nearest existing household or livestock watering wells.

On same owner's property 90 rds. On property owned by others 90 rds.

G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

4/28/80
 only going w/ one 56'
 well at present. No WD
 on other well
 BW

Duan L. Thompson

Signature of Applicant

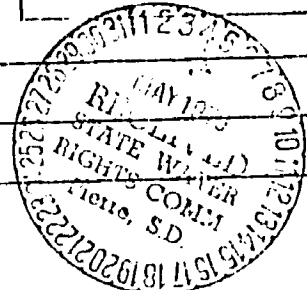
STATE CONSERVATION COMMISSION
SUPPORTING INFORMATION
FOR APPROPRIATION OF GROUND WATER IN ACCORDANCE
WITH SDCL 46-6-3 AS AMENDED
(THIS FORM REQUIRED FOR PROPOSED GROUND WATER IRRIGATION ONLY)

RECEIVED

MAY 03 1977

South Dakota
Division of Conservation

NAME Duane Thompson
ADDRESS Arlington Nebraska
COUNTY Boonville



LEGAL DESCRIPTION

1. WELL LOCATION Center of NW⁴ Sec. 29 - 110 - 48
2. LOCATION OF AREA TO BE IRRIGATED NW⁴ Sec. 29 - 110 - 48

TYPE OF IRRIGATION

3. GRAVITY _____ TOWLINE _____ CENTER PIVOT X GUN _____
4. CROPS TO BE IRRIGATED Corn, alfalfa & small grain

WATER QUALITY

5. SAMPLE NUMBER 79-206
6. SALINITY (EC X 10⁶) 595
7. SODIUM (SAR) 0.15 Adjusted SAR = 0.35
8. RESIDUAL SODIUM CARBONATE (meq/l.) 0.0

I do hereby certify that a chemical analysis of the ground water representative of that used to irrigate shall be acquired from South Dakota State University and: the soils information has been acquired from _____ Conservation District, County Extension office or Soil Conservation Service.
and:
that the legal description for the location of the well and land to be irrigated is true and correct.

Duane Thompson
APPLICANT SIGNATURE

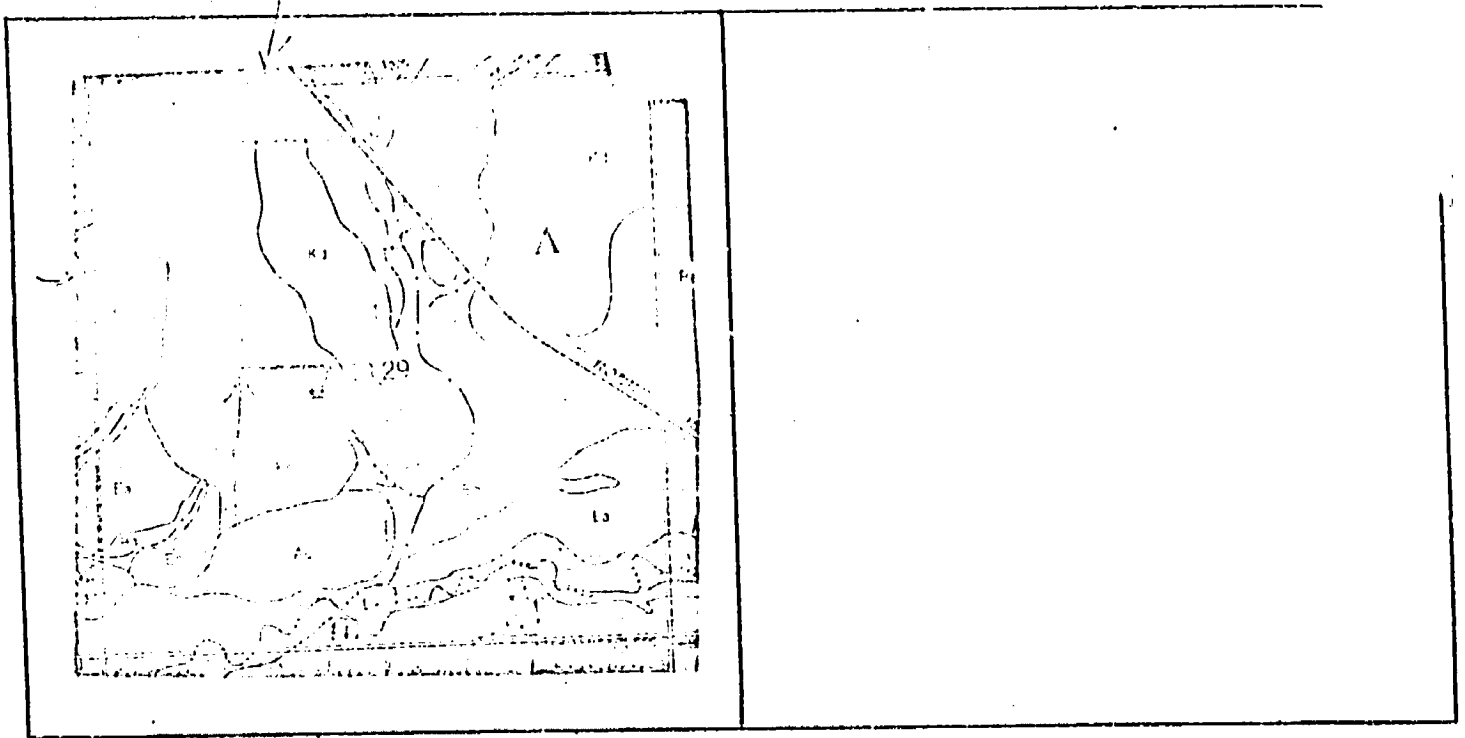
SUBSCRIBED AND SWORN BEFORE ME THIS
1 DAY OF May 19 77.

[Signature]
(TITLE OR SEAL)

[Signature]
APPROVED/CLERK

(SOILS INFORMATION ON REVERSE SIDE)

MAP



Ba - Brookings silt/clay loam nearly level
 Kd - Krangburg silt loam - gently sloping

REPORT OF ANALYSIS
 Water Quality Laboratory
 Water Resources Research Institute
 South Dakota State University
 Brookings, South Dakota 57007

Submitted by: Dennis Thompson
 Address: Wilmington, NE 68002

Date Rec'd: April 27, 1979
 Sample No. 79-206
 Identification Well
NE 1/4, Sec. 29, T 110N, R 48W

WATER ANALYSIS

Calcium (Ca)	83	ppm*	4.15	me/l**
Magnesium (Mg)	32	ppm	2.62	me/l
Sodium (Na)	7	ppm	0.30	me/l
Potassium (K)	1	ppm	0.03	me/l
Sulfate (SO ₄)	38	ppm	0.79	me/l
Nitrate (as N)		ppm		me/l
Chloride (Cl)	5	ppm	0.15	me/l
Bicarbonate (HCO ₃)	31.7	ppm	5.20	me/l
Carbonate (CO ₃)		ppm		me/l
Iron (Fe)		ppm		me/l
Fluoride (F)		ppm		me/l
Hardness (EDTA as CaCO ₃)		ppm		g.p.g.***
Alkalinity (Methyl Orange)	260	ppm (as CaCO ₃)		
Alkalinity (Phenolphthalein)	0	ppm (as CaCO ₃)		
Electrical Conductivity	595	micromhos per cm at 25° C.		
Sodium Adsorption Ratio	0.15	Adjusted SAR	0.35	
Sodium	4.25	% of cations		
Residual sodium carbonate	0.00	me/l		
pH	7.30			

Others:

*ppm==parts per million

**me/l==millequivalents per liter

***g.p.g.==grains per gallon

COMMENTS: Total cations 7.10 me/l
 Total anions 6.14 me/l

By: Shirley Mittan

Service Performed	Amount Due
Irrigation analysis	\$15.00

Make checks payable to: Water Quality Laboratory

Cut along dotted line and return the lower portion with payment

Sample No. 79-206

Amount Enclosed \$ _____

Signed _____

REC-MGMT/FORM
12/78

d

Water Rights Copy -
Approved

NW4-29-110-48

SOUTH DAKOTA DEPARTMENT OF AGRICULTURE
DIVISION OF CONSERVATION

NAME OF APPLICANT Duane Thorpson, Arlington, Nebraska

SOIL RESTRICTIONS:

THE SOIL(S) LISTED BELOW CANNOT BE IRRIGATED:

None



RECOMMENDED MANAGEMENT:

1. Water should not be applied more than _____ times during the irrigation season
2. Each uninterrupted application (one rotation of center pivot) should be of at least _____ inches of water.
3. (X) Yes () No Surface drainage suggested on any area that tends to pond water.
4. () Yes () No Subsurface drainage suggested on _____.
5. (X) Deep tillage (for the purpose of aiding movement of water through dense subsoils.

COMMENTS:

6. () Heavy fall application of irrigation water.
7. Type of irrigation system recommended for use on this application Pivot.

GENERAL COMMENTS:

Brookings and Kranzburg soils take water more slowly than some of the other soils in Brookings County, especially below the plow depths.

The slowest rate of application possible should be employed in setting up your system.

Copy to applicant
Copy to Water Rights
Copy on File

No. _____
May 9, 1980

Publish first publication, on or before

NOTICE OF HEARING ON
APPLICATION TO APPROPRIATE WATER

Pierre, South Dakota 57501

May 9, 1980

Notice is hereby given that **Duane L Thompson** whose post office

address is **Arlington, Nebraska**, ~~XXXXXXXXXX~~, has made an application in accordance with the provisions of SDCL 46-1-1 thru 46-1-9, 46-1-14; 46-2-9 thru 46-2-11, 46-2-13; 46-5-1 thru 46-5-8; 46-5-10 thru 46-5-22, 46-5-41; 46-6-3, 46-6-3.1, 46-6-5, 46-6-6.1, 46-6-10, 46-6-14 and Board Rules ARSD 52:01:01:01 thru 52:01:01:13, for a permit to appropriate for beneficial use **2.1** cubic feet of water per second of time from **groundwater**

(one well) through the **Duane L Thompson Irrigation/** **Project #3** the point ~~xxx~~ of diversion of which is ~~(xxx)~~ to be located in the **approximate center of NW 1/4**

of Section **29**, Twp. **110N**, Range **48W**. Said water to be used for the purpose of providing irrigation on portions of the following described land:

NW 1/4, Section 29, T110N, R48W

This Application No. _____ will be considered by the Water Management Board at the **Civil Defense Room**, **Capitol Building, Pierre, South Dakota** upon the **22nd** day of **May, 1980**

at **10 A.M.** The Board is authorized to make a determination on this application at the hearing. All interested persons may appear and be heard. Any person who may be affected by a Board decision who desires to present evidence or cross-examine witnesses according to SDCL 1-26 may notify the Board in writing prior to the hearing or orally at the hearing.

This hearing is an adversary proceeding. Any person has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised at the hearing. Decisions of the Board may be appealed to the Courts as provided by law.

Any handicapped person wishing to attend this hearing can contact the Water Rights Division, DWR, Joe Foss Building, Pierre SD, prior to the hearing date for assistance to assure access to the hearing.

WATER MANAGEMENT BOARD

cc: **Duane L Thompson, Arlington, NE 68002** **BETTY WESTLUND**
Water Rights Specialist

WNK-806A-7/79
GROUNDWATER

Affidavit of Publication

State of South Dakota

55

County of Brookings

Duane L. Koenders of said county, being first duly sworn, on oath, says: That he is one of the editors of THE BROOKINGS REGISTER, a daily newspaper, printed and published in the City of Brookings, in said County of Brookings, and State of South Dakota; that he has full and personal knowledge of the facts herein stated; that said newspaper is a legal newspaper and has a bona fide circulation of at least two hundred copies of each issue daily; that said newspaper has been published within the said County of Brookings and State of South Dakota, for more than one year next prior to the first publication of Exhibit "A," hereto attached and herein mentioned, and was and is printed in the office maintained at said place of publication; and that the

Legal No. 238

59 lines x .367

a printed copy of which, taken from the paper in which the same was published, is hereto attached marked Exhibit "A," and is made a part

of this affidavit, was published in said newspaper for Two

successive weeks, to-wit:

..... May 9..... 1980..... 17.....
..... May 16..... 1980..... 17.....
..... 19..... 19.....
..... 19..... 19.....

That the full amount of the fee charged for the publication of said Exhibit "A" inures to the sole benefit of the publishers of said newspaper; that no agreement or understanding for the division thereof has been made with any other person, and that no part thereof has been agreed to be paid to any person whomsoever; that the fees charged for the publication thereof are:

Twenty-one dollars and sixty-five cents Dollars

Subscribed and sworn to before me this 16th day of

..... May..... 1980.....

Notary Public in and for the County of Brookings, South Dakota.

My Commission expires September, 1985.

Exhibit "A"

Legal No. 238 2x, May 9 & 16
NOTICE OF HEARING ON
APPLICATION TO APPROPRIATE
WATER

Pierre, South Dakota 57501

May 9, 1980

Notice is hereby given that Duane L. Thompson whose post office address is Arlington, Nebraska has made an application in accordance with the provisions of SDCL 46-1-1 thru 46-1-14, 46-2-9 thru 46-2-11, 46-2-13, 46-5-1 thru 46-5-8, 46-5-10 thru 46-5-22, 46-5-41; 46-6-3, 46-6-3.1, 46-6-5, 46-6-6.1, 46-6-10, 46-6-14 and Board Rules ARSD 52:01:01:01 thru 52:01:01:13, for a permit to appropriate for beneficial use 2.1 cubic feet of water per second of time from groundwater (one well) through the Duane L. Thompson Irrigation Project No. 3, the point of diversion of which is to be located in the approximate center of NW 1/4 of Section 29, T110N, Range 48W. Said water to be used for the purpose of providing irrigation on portions of the following described land:

NW 1/4, Section 29, T110N, R48W.

This Application - 4515-3 - will be considered by the Water Management Board at the Civil Defense Room Capitol Building, Pierre, SD upon the 22nd day of May, 1980 at 10 A.M. The Board is authorized to make a determination on this application at the hearing. All interested persons may appear and be heard. Any person who may be affected by a Board decision who desires to present evidence or cross-examine witnesses according to SDCL 1-26 may notify the Board in writing prior to the hearing or orally at the hearing.

This hearing is an adversary proceeding. Any person has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised at the hearing. Decisions of the Board may be appealed to the Courts as provided by law. Any handicapped person wishing to attend this hearing can contact the Water Rights Division, DWRN, Foss Building, Pierre, SD prior to the hearing date for assistance to assure access to the hearing.

WATER MANAGEMENT BOARD

Betty Westlund

Water Rights Specialist

cc: Duane L. Thompson,
Arlington, NE 68002



RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 7478

April 28

1900

PIERRE,

Duane Thompson

RECEIVED OF Dave Ihnen, Brookings SD for Duane Thompson

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to appropriate Water No. _____ (examination, processing, recording and filing) _____	250	00
Fee for Inspecting Construction, and Issuing Cert. of Construction No. _____		
Fee for Inspecting Beneficial Use, and Issuing Water License No. _____		
Fee for Issuing Location Certificate-Dry Draw, No. _____		
Fee for filling _____		
Fee for certified copy of _____		
Fee for Print copy of map _____		
Fee for Certifying _____		
Fee for _____ (any other work as provided by law)		
TOTAL	25	00

WATER RIGHTS COMMISSION

By John Hatch
Chief Engineer, Executive Officer
JOHN HATCH Kw

No. 4517-3

SOUTH DAKOTA
Department of
Water & Natural Resources
Joe Foss Building Water Rights, Water Management Division
Pierre, South Dakota 57501 (605) 773-3352

June 10, 1980

Duane L. Thompson
Arlington,
Nebraska 68002

Dear Mr. Thompson:

Enclosed herewith is your Water Right Permit No. 4517-3 as approved by the Water Management Board authorizing you to construct your water diversion system and apply the water to beneficial use, not exceeding the limits as specified in said Water Right Permit No. 4517-3, 4515-3 & 4516-3.

Also enclosed is FORM 10, Notice of Completion of Works and Application of Water to Beneficial Use, which you are to complete and submit to the Water Management Board when you have completed the system and/or have put the water to beneficial use. The Board can then schedule an inspection so that your Certificate of Construction and/or Water License may be issued to you, thus completing your acquisition of a Water Right.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights, WMD

JH:kw

enclosure

P.S. The applicable portions of Permits Nos. 3493-3 and 4388-3 have been incorporated into this Permit No. 4517-3 and Permits No. 3493-3 and 4388-3 have been placed in a cancelled status.

WMB-800-7/79

Forwarding Permit to appropriate water



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501

Water Rights Division
605 773-3352

March 22, 1983

4515-3, 4516-3, 4517-3
Duane Thompson
Arlington SD 57212

Dear Sir:

4515-3, 4516-3

Water Permit No. 4517-3 was approved with the qualification that the irrigation questionnaire be submitted each year. To date we have not received the 1982 questionnaire from you.

Please complete the enclosed questionnaire and return to this office. Failure to return the questionnaire is in violation of the conditions under which the permit was approved.

Please advise, if you have any questions.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Division

JH:kj

enclosure



**Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501

Water Rights Division
605 773-3352

No. 4416-3
~~4515-3~~
~~4516-3~~
4517-3
4707-3

April 29, 1983

North Central Ag Service
P.O. Box 26
Olivia, MN 56277

Dear Sir:

Please find enclosed a copy of our Notice of Transfer of Water Permit. This must be signed by the owner before a notary public and returned to this office with a filing fee of \$2.50 for each permit, total of \$12.50.

Upon receipt of the enclosed forms and the \$12.50 filing fee the permits will be transferred to the proper name.

Section 66 of House Bill 1001 as passed by the 1983 Legislature and effective March 8, 1983 requires Notice of any sale, grant, lease, conveyance or other transfer of a permit or Water Right to appropriate water to be filed with this office within ninety days.

Please advise this office if you have any questions.

Sincerely,

Genny Young
Water Rights Specialist

GY:ms
Enc.

4707-3
4517-3
4516-3
4515-3
4416-3

June 22, 1983

North Central Ag Service
P.O. Box 26
Olivia, Minnesota 56277

ATTENTION: Rick Hauge

Dear Mr. Hauge:

Enclosed are transfer forms for transferring Water Permit Nos. 4707-3, 4517-3, 4516-3, 4515-3 and 4416-3 to North Central Ag Service. These forms were sent to you in April, 1983, but in a phone conversation June 21, 1983, you indicated you had not received them.

Please check over the transfer forms, sign, date and have them notarized before returning them to this office with a \$2.50 filing fee for each one (total of \$12.50). Upon receipt of the transfer forms and \$12.50 in filing fees, the permits will be transferred to North Central Ag Service.

Section 66 of House Bill 1001 as passed by the 1983 Legislature and effective March 8, 1983 requires Notice of any sale, grant, lease, conveyance or other transfer of a permit or Water Right to appropriate water to be filed with this office within ninety days.

Please advise this office if you have any questions.

Sincerely,

Genny McMath
Water Rights Specialist

GM:ms
Enc.

RECEIPT
WATER RIGHTS COMMISSION
State of South Dakota

No 4 9293

PIERRE, July 15, 1983

RECEIVED OF North Central Ag Service, Inc, PO Box 26, Olivia, MN 56277

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. _____ (examination, processing, recording and filing) _____		
Fee for inspecting Construction, and issuing Cert. of Construction No. _____		
Fee for inspecting Beneficial Use, and issuing Water License No. _____		
Fee for issuing Location Certificate-Dry Draw, No. _____		
Fee for filing TRANSFER OF WR# 4515-3	2	50
Fee for certified copy of _____		
Fee for Print copy of map _____		
Fee for Certifying _____		
Fee for _____ (any other work as provided by law)		
TOTAL	2	50

WATER RIGHTS COMMISSION

By John Hatch
Chief Engineer, Executive Officer
JOHN HATCH (S)

NOTICE OF TRANSFER OF WATER PERMIT

TO: Water Rights
Foss Building
Pierre, SD 57501

Date: July 12, 1983

This is to notify you that the title to the lands described as follows:

156 Acres - NW1/4, Section 29, T-110N, R-48W

formerly owned by Duane L. Thompson

has been transferred to North Central Ag Service, P.O. Box 26, Olivia, MN 56277

(please include complete mailing address)

together with any rights to the beneficial use of water thereon as evidenced by

Water Right Permit No. 4515-3 as provided for in SDCL 46-5-32 and 46-5-33.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Office of Water Rights, Water Management Board as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover filing fees as required under SDCL 46-2-13.

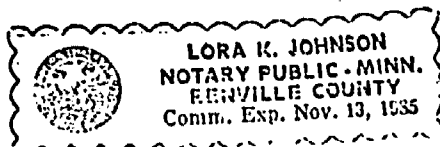
MINNESOTA
STATE OF ~~MINNESOTA~~)
County of Renville) ss.

I, Rick Hauge being first duly sworn on my oath despose and say:
That my relation to the above described undertaking is that of **, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

** farm manager for Washington County Bank

North Central Ag Service by Rick Hauge
(Signed) Jean Hauge

Subscribed and sworn to before me this 12th Day of July, 1983.



Lora K. Johnson
(Notary Public)



 **Department of
Water & Natural Resources**

Joe Foss Building
823 East Capitol
Pierre, South Dakota 57501

Water Rights Division
(605) 773-3352

4416-3
4515-3
4516-3
4517-3
4707-3

July 25, 1983

North Central Ag Service, Inc.
P.O. Box 26
Ollivia, Minnesota 56277

Dear Sir:

Enclosed are receipt Nos. 4-9292, 4-9293, 4-9294, 4-9295, and 4-9296

In the amount of \$2.50 each which you paid for transfer of Water Right
Nos. 4416-3, 4515-3, 4516-3, 4517-3 and 4707-3.

Our records now show you as the owner of these Water Rights.

Sincerely,

Genny McMath
Water Rights Specialist

GM:ms
Enc.5



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501

Water Rights Division
605 773-3352

August 1, 1983

NOTICE

4515-3 4516-3, 4517-3

Duane Thompson
Arlington SD 57212

Dear Sir:

July 19, 1983, the Water Management Board passed a motion directing that those persons with water permits that have the qualification:

"This Permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

be notified of this requirement.

Our records do not show we have received the 1982 Irrigation Questionnaire for Permit No. 4515-3. The questionnaire was requested on the following dates: 4516-3, 4517-3

1. September 1982 initial request
2. December 1982 followup request
3. March 22, 1983 Notice that submittal of questionnaire is a qualification to water permit

The Board has directed that owners of permits not in compliance with the Irrigation Questionnaire qualification be given until August 30, 1983 to submit the 1982 questionnaire. Any person not submitting the Questionnaire is to be noticed for hearing before the Board to consider disciplinary action including suspension of the permit.

Another questionnaire is enclosed. Please advise if there are any questions or if you believe our records are not correct.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Division

JH:ks

enclosure

cc: North Central Ag Service

SOUTH DAKOTA Department of
Water & Natural Resources
Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501
Division of Water Rights
605 773-3352

No. 1 4515-3

December 17, 1986

Leon Carlson
North Central Ag Service
PO Box 26
Olliva, Minnesota 56277

Dear Mr. Carlson:

Please find enclosed a copy of a Notice of Transfer of Water Permit form. This form must be signed by the owner before a notary and returned to this office with a filing fee of \$2.50.

Upon receipt of the enclosed form and the \$2.50 filing fee the permit will be transferred to the proper name. South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a Water Permit or Water Right to appropriate water to be filed with this office within ninety days.

Please advise if you have any questions.

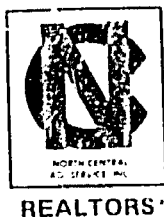
Sincerely,

Maxine Stirling
Secretary

ms/
Enc.

OWNR-820A-8/83

4575-3



NORTH CENTRAL[®] AGRICULTURAL SERVICE, INC.

P.O. Box 26 • 615 E. DePue • Ollville, Minnesota 56277 • (612) 527-1951

December 2, 1986



Mr. John Hatch
Water Rights Division
South Dakota Department of Water and Natural Resources
Joe Foss Building
523 E. Capital
Pierre, SD 57501-3181

Dear Mr. Hatch:

Enclosed please find the following 1986 Water Use Questionnaires that I received in early November. You will note that only two of these questionnaires are completed due to the fact that our firm is now only managing two of these properties. I've reviewed the status of all of these permits below:

<u>Permit No.</u>	<u>Owned by</u>	<u>Questionnaire</u>	<u>Changes needed</u>
4416-3	Washington County Bank c/o North Central Ag. Service, Inc.	Completed	none
4515-3	William & Marilyn Baillie, c/o North Central Ag. Service, Inc.	Completed	Is the permit reg- istered in the name of William and Marilyn Baillie?
4517-3	William Landsman, Jr. Rural Route Elkton, SD 57026	Not Completed (However, the Irrigation System is gone.)	Is the permit reg- istered in the name of Bill Landsman?
4707-3	William Landsman, Jr. Rural Route Elkton, SD 57026	Not Completed (Irrigation System is gone.)	Is the permit reg- istered in the name of William Landsman?



SALES • EXCHANGES • MANAGEMENT

Members of the Farm and Land Institute of National Association of Realtors, and
The American Society of Farm Managers and Rural Appraisers



Mr. John Hatch
Page 2
December 2, 1986

Please review the status of permit numbers 4515-3, 4517-3 and 4707-3 and reply. If these permits need to be transferred please enclose a "Notice of Transfer of Water Permit", and any cost to do same, as I would like to get this matter resolved as soon as possible.

Thank you.

Sincerely,

Leon Carlson
Farm Manager

LC/nk

Enclosures



Water Rights Division - DWNR
Conversation or File Documentation

File No. 4515-3
4517-3
4707-3

NAME OF PERSON OR FILE: Leon Carlson, North Central Ag Service

ADDRESS: PO Box 26, Oliva MN COUNTY

DATE: ...December 15, 1986 TELEPHONE 612-523-1951

RE: Letter received from Mr. Carlson dated 12-2-86

COMMENTS:

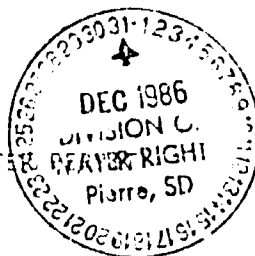
Mr. Carlson stated the land under 4515-3 is now owned by William and
Marilynn Baillie. The irrigation questionnaire should still be sent to
North Central Ag Service since they will be managing the property.
Mr. Carlson stated they no longer had anything to do with 4517-3 and
4707-3. I told him he should not have received the questionnaires for
these permits, I had sent transfer forms to Mr. Bill Landsman of Elkton
for these, but he had not returned them and I did not take North Central
Ag's name off of the mailing list yet.

Action: send transfer form to North Central Ag for 4515-3
follow-up on transfer with Mr. Landsman of 4517-3 and 4707-3

File in Permit or other file as necessary. Use to document conversations and
what the other party was told; why action or decision was made.

4/82

NAME: Genny McMath



NO. 4515-3

NOTICE OF TRANSFER OF WATER

TO: Water Rights
Foss Building
Pierre, SD 57501

Date: 12/19/86

This is to notify you that the title to the lands described as follows:

156 Acres - NW 1/4 Section 29, T110N-R48W

formerly owned by North Central Ag Service, Olivia, Minnesota

has been transferred to William and Marilyn Baillie, c/o North Central Ag Service, PO Box
(please include complete mailing address) 26, Olivia MN
together with any rights to the beneficial use of water thereon as evidenced by 56277

Water Right Permit No. 4515-3 as provided for in SDCL 46-5-32 and 46-5-33.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Div. of Water Rights, Water Management Board as evidence of the change of ownership.

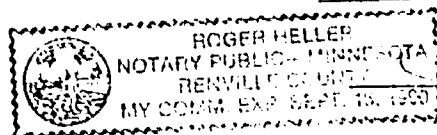
A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover filing fees as required under SDCL 46-2-13.

STATE OF Minnesota)
South Dakota) ss.
County of Renville)

I, Marilyn E. Baillie & William Baillie being first duly sworn on my oath despose and say: That my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

Marilyn E. Baillie
William Baillie
(Signed)

Subscribed and sworn to before me this 27 Day of December, 1986.



R. Heller
(Notary Public)

RECEIPT

Division of Water Rights
South Dakota Department of Water and Natural Resources

410500

Pierre, December 31, 1984

RECEIVED OF William & Marilyn Ballie, c/o North Central Ag Service, PO box 26, Olivia
the following amount in fees for services rendered as provided for by law: Ill 56277

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form. <u>4515-3</u>	2	50
Fee for Filing Extension Request _____		
Fee for Certified Copy of _____		
Fee for Print Copy of Map _____		
Fee for Certifying _____		
Fee for _____		
(Any Other Work Provided by Law)		
Total	2	50

By John Hatch
Chief Engineer JOHN HATCH (ms)

No. 4515-3

SOUTH DAKOTA Department of
Water & Natural Resources

Joe Fois Building Water Rights Division
Pierre, South Dakota 57501 Phone (605) 773-3352

January 12, 1989

William & Marilyn Ballie
c/o North Central Ag Service
PO Box 26
Olivia, Minnesota 56277

Dear Sir:

Enclosed is receipt No. 410683 in the amount of \$ 2.50 which you
paid for transfer of Water Right No. 4515-3.

Our records now show you as the owner of this Water Right.

Sincerely,

Maxine Stirling
Secretary

ms/
Enc.



MAY 10 1991

4515-3

DEPARTMENT OF WATER & NATURAL RESOURCES

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

4515A-3

Bill and Marilyn Baillie
Box 26
Olivia, MN 56277

Dear Mr. and Ms. Baillie:

Enclosed is Water License No. 4515A-3. This is the final water right document completing your process of obtaining a Water Right. Enclosed is Receipt No. 412626 in the amount of \$50.00 which you paid for the inspection and issuance of the Water License.

For your information SDCL 46-6-27 requires that if the owner of an existing well, such as the well authorized by Water Right No. 4515A-3, constructs a replacement well and does not plan to use the old well, the old well is considered abandoned and must be plugged. Also, any well that is being used or is not considered abandoned must be valved and controlled, if flowing, or sealed and capped so that no leaking occurs either underground or at the surface.

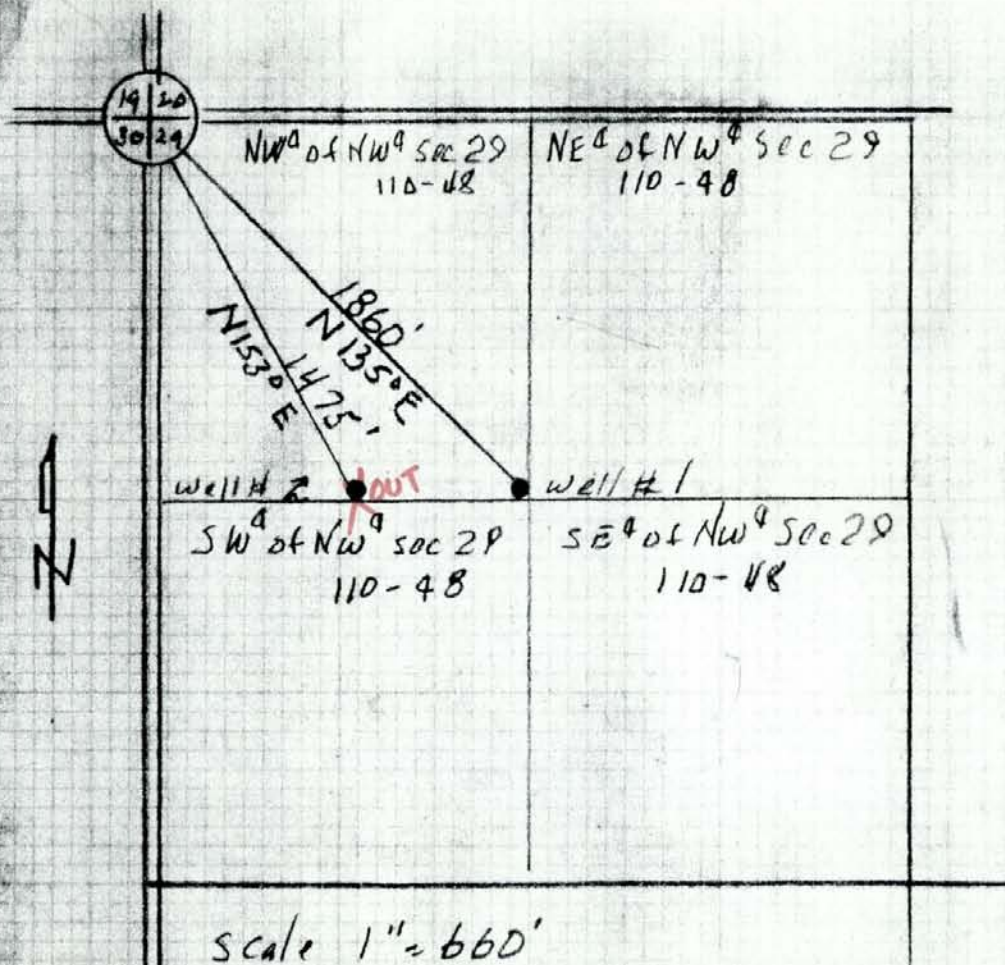
As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water. If you have any questions, please contact our office.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Division
(605) 773-3352

enclosures

NOTE: The applicable portions of Water Permit No. 4515-3 are incorporated into this Water license No. 4515A-3.



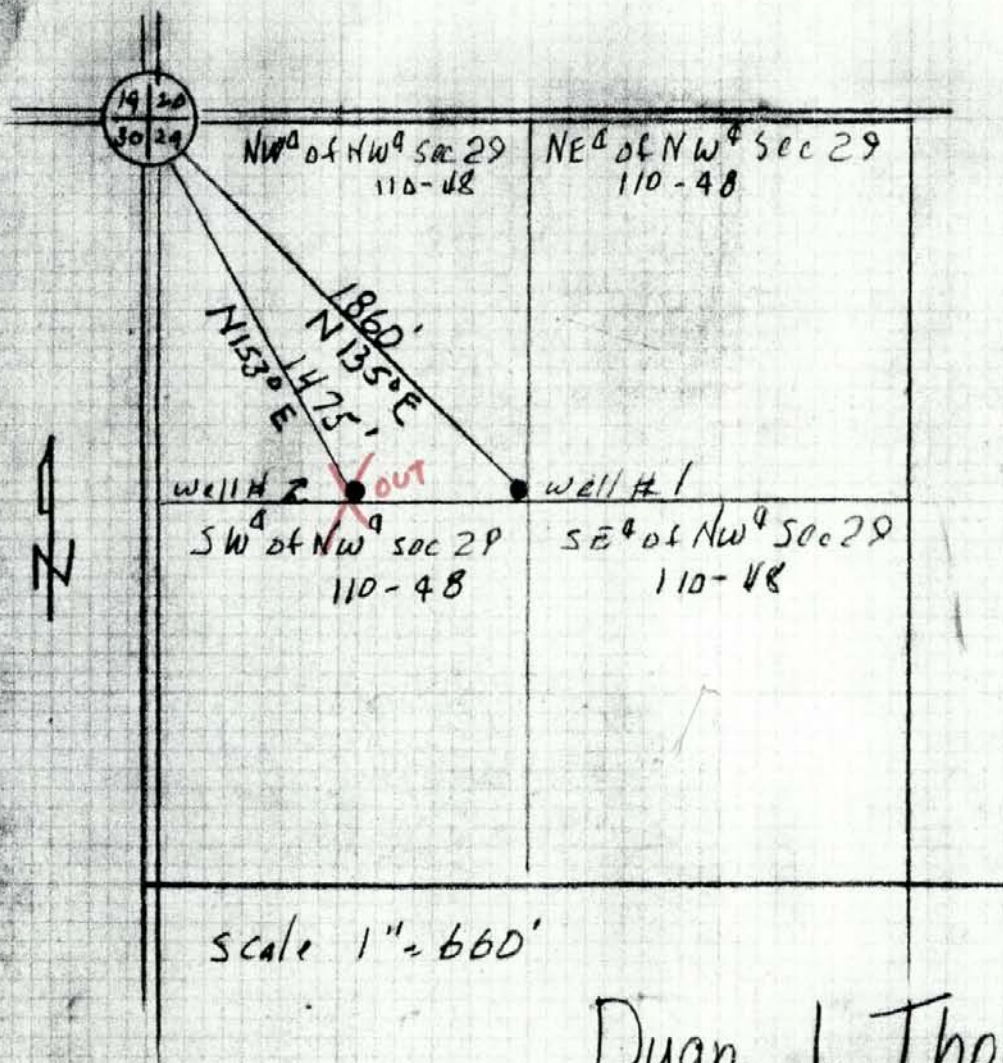
Duane L. Thompson
Irrigation Project # 3
Arlington Nebraska

Land in Brookings county
156 Acres of Irrigated land
2.1 cfs of water

5-1-79
Certified correct
John L. Williams
PE #1916

~~Map No 3739-3~~

Appl. 4515-3



Duan L. Thompson
Irrigation Project # 3
Arlington Nebraska

Land in Brookings county
156 Acres of Irrigated land
2.1 cfs of water

5-1-79
Certified correct
John L. Loomis
PE #1916

Map # 3739-3 App# 4515-3

NOT TO SCALE 4515-3

