

1. Considered Jan. 30 19 80
2. Name of Applicant GEORGE DYLLA
3. Post Office Address ANDOVER, S.D.
4. Amount of Water Claimed 1.64
5. Source of Water Supply G.W. EXISTING 66' WELL
6. Water to be used for IRRIGATION
7. Acres to be irrigated 115 maximum acre feet
8. Water to be diverted and used in DAY County
about 1 1/2 S, 2 miles WEST of ANDOVER
9. PROOF OF PUBLICATION Received 1-17-80

Not Received _____

APPLICATION

Approved 1-30-80

Subject to WT

Not Approved _____

Action deferred _____

Priority

Date

12-3-79

Received 12-3-79 Application Complete yes X no X FEE 225.00

Remarks req. noted 24' map & fee

add acreage on Permit No. 3299-3

Date information and/or

fee or corrected Application received 12-19-79

Period of Annual use MAY 1ST - NOVEMBER 1ST

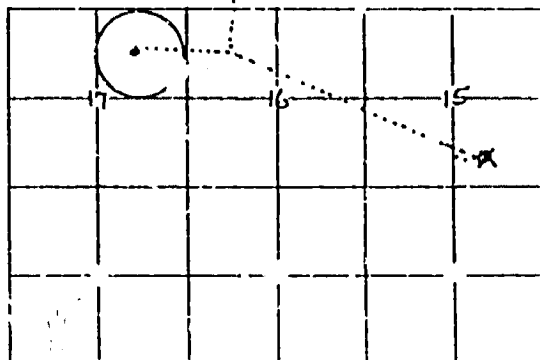
WATER
QUALITY

Received yes 11/80 no _____ APPROVED/CONDITIONAL (Circle one)

WI-1 Description same as application yes X no _____ Remarks _____

Disapproved _____

Returned _____



Diversion Points in

SW 4 SE 4 Section 15-

T122N - R 54E

Lands to be irrigated

NE 4 Section 17-T122N-

R54E

WELL
LOG

Remarks _____

Driller Donyon Drilling Licensed yes X no _____

Depth 66' (casing well not drilled as yet)

MAP

Map No. 3686-3 Map located in Water Right X Map file _____

Type of Map AERIAL Prepared by S.C.S. - Webster

+++++

REVIEWED This Application was reviewed within 30 days of date received, accepted as complete, Number assigned and written up for advertisement before the Board on 1-30-80.

Betty F. [Signature]
(Signed)

+++++

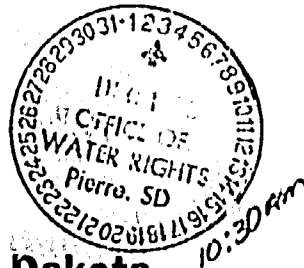
PROTESTS Letters/Petitions In File -- yes _____ no _____ Remarks _____

REMARKS Date
F.F. & C Final Decision, including F.F. & C of Law were adopted _____
OF LAW, Date
FINAL Final Decision mailed to parties and/or parties notified that Final Decision
DECISIONS was adopted _____
ETC.

Remarks _____

No. 4459-3Map No. 3686-3 Water Division No. 3 JAMES RIVER JR District

Above for Office Use



APPLICATION FOR PERMIT To Appropriate Water within the State of South Dakota

Check one of the following:

New _____ Vested Right _____ Future Use _____

Change in Diversion _____ Additional Diversion _____

Change in Acreage _____ Additional Acreage X ON #3299-3

1. Name of Applicant George J. Dylla Phone No. 298-5251
 Post Office Address Rt. 2 Box 4 Andover State S. Dak 57423
(Street, RR, or Box) (Town) (Zip Code)
 If a corporation show date and place of incorporation _____

2. Method of accomplishing work (contract, employment of others, or by direct labor) _____

3. Name of diversion work DYLLA #14. Amount of water claimed (cubic feet per second) 1.675. Source of water supply Well6. Location of point of diversion SW 1/4 of SE 1/4 15 - 100-59County Day7. Annual period or periods during which water is to be used May 1 to Nov 18. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) irrigation9. For irrigation use, _____ Total number of acres to be irrigated 115

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.
<u>SE 1/4 of NE 1/4 17</u>	<u>35</u>
<u>SW 1/4 of NE 1/4 17</u>	<u>35</u>
<u>NW 1/4 of NE 1/4 17</u>	<u>35</u>
<u>NE 1/4 of NE 1/4 17</u>	<u>10</u>

Land Description	No. Acres Irr.

Attach sheet if more space is needed.

10. Time required to complete construction of water supply system 2 years. Additional time required to complete application of water to the proposed beneficial use 52 years.

11. Choice of county newspaper for publication of Notice of Intent to Appropriate Water Reporter & Farmer

12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

Well is complete

B. Works proposed to transport water to place of use.

Need to install 1/2 mile of 8 inch pipe

C. Works proposed to apply water to beneficial use.

Center Pivot SprinklerEstimated Total Cost \$ 35,000.00

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map. (see instructions concerning preparation.)

STATE OF SOUTH DAKOTA)

County of Day) ss.

I, George J. Dylla the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.

Signed George J. DyllaSubscribed and sworn to before me this 29 day of May, 1979

Jonathan H. Johnson
 Notary Public (or other qualified officer)

WATER RIGHT APPLICATION APPROVAL

The Board of Water Management hereby approves Water Right Application No. 4459-3

GEORGE DYLLA
(Applicant)

Rt. 2, Box 4, ANDOVER
(Post Office Address)

SOUTH DAKOTA 57422
(State)

With the following qualifications.

The irrigation well approved under this Permit will be located near domestic wells and other irrigation wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in irrigation wells having prior water rights.

Date of first receipt of application DECEMBER 3, 1979
Date of return to applicant for correction, amendments or changes required DECEMBER 3, 1979
Date of receipt of corrected application WA JANUARY 11, 1980
Approved JANUARY 30, 1980, Recorded in Book 21 Page 115

WATER RIGHT PERMIT NO. 4459-3

The Board of Water Management hereby grants and issues this Water Right Permit No. 4459-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as qualified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is DECEMBER 3, 1979
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before JULY 30, 1981
3. The whole of said work is to be completed on or before JANUARY 30, 1983
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is JANUARY 30, 1985
5. The water appropriated shall be used for the purpose of IRRIGATION

6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

7. The amount of the appropriation herein granted shall not exceed No ADD'L cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for irrigation purposes said appropriation must be limited to not more than 2 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied

for irrigation on or before JANUARY 30, 1985; said water to be used during the following described annual period: MAY 1ST - NOVEMBER 1ST

Witness my hand this 5th day of FEBRUARY, 1980

THE BOARD OF WATER MANAGEMENT

By: John Hatch
Chief Engineer, Water Rights

Certificate of Construction Issued _____, 19____

Water License Issued _____, 19____

HURON DRILLING INC. DRILLERS LOG

PAGE NO. 1

George J. Dylla

SE# of 15-122-59

10/14/76

15

Everett Lodmel

JOB NAME

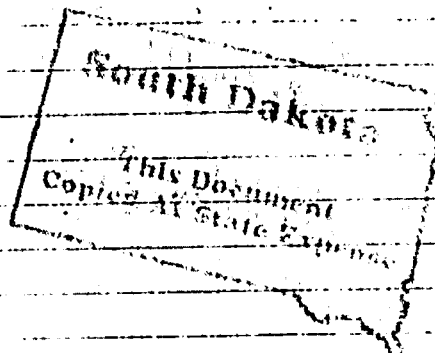
LOCATION

DATE

LOG NO.

FOREMAN

FT	DEPTH	TIME	REMARKS	DESCRIPTION	
1	0-20		0-3 Sandy Topsoil, 3-6 Yellow Clay, 6-10 Blue Clay, 10-12 Sand, 12-20 Blue Clay		
2	20-35		20-30 Blue Clay, 30-35 Fine Sand		
3	35-50		Medium & Coarse Sand, Water Loss		
4	50-65		50-57 Medium Coarse Sand, Water Loss (Small Slate Streak, 57-65 Coarse Sand & BB Size Gravel, Water Loss		
5	65-71	TD	65-66 Coarse Sand & BB Gravel, 66-71 Slate		



07/01/42619

OWNERS ADDRESS:

PHONE: 995 6057

TENANT'S NAME AND ADDRESS: (If Other Than Owner)

5, 12, 11
57422

5742.5

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

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© 2000 Blackwell Science Ltd *Journal of Internal Medicine* 247: 351–358

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• *Journal of the American Academy of Child and Adolescent Psychiatry*, 1999, 38(12):1365-1371.

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REPORT OF ANALYSIS
Water Quality Laboratory
Water Resources Research Institute
South Dakota State University
Brookings, South Dakota 57006

Submitted by: George Dylla
 Address: Andover, SD 57422

Date Rec'd October 18, 1976
 Sample No. 76-1606
 Identification Well-
SE1, Sec. 15, T 122N, R 59W

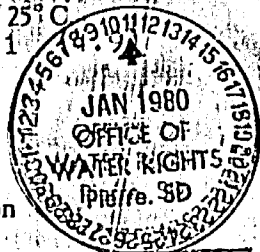
WATER ANALYSIS

Calcium (Ca)	143	ppm*	7.15	me/l**
Magnesium (Mg)	83	ppm	6.81	me/l**
Sodium (Na)	155	ppm	6.74	me/l**
Potassium (K)	10	ppm	0.26	me/l
Sulfate (SO ₄)	624	ppm	12.98	me/l
Nitrate (as N)		ppm		me/l
Chloride (Cl)	20	ppm	0.56	me/l
Bicarbonate (HCO ₃)	386	ppm	6.32	me/l
Carbonate (CO ₃)		ppm		me/l
Iron (Fe)		ppm		me/l
Fluoride (F)		ppm		me/l
Hardness (EDTA as CaCO ₃)		ppm		g.p.g.***
Alkalinity (Methyl Orange)	316	ppm (as CaCO ₃)		
Alkalinity (Phenolphthalein)	0	ppm (as CaCO ₃)		
Electrical Conductivity	1604	micromhos per cm at 25° C		
Sodium Adsorption Ratio	2.64	Adj SAR	7.01	
Sodium	32.15	% of cations		
Residual sodium carbonate	0.00	me/l		
pH	7.84			
Others:				

* ppm = parts per million

** me/l = millequivalents per liter

*** g.p.g. = grains per gallon

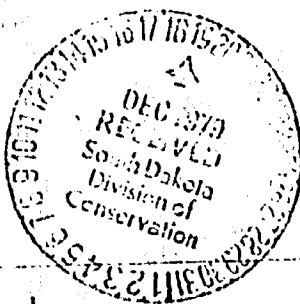


COMMENTS: Total cations 20.96 me/l
 Total anions 19.86 me/l

RECEIVED

DEC -3 1979

South Dakota
 Division of Conservation



By: Shirley Kattan

Service Performed

Amount Due

Irrigation analysis

\$8.00

Make checks payable to: Water Quality Laboratory

SOUTH DAKOTA DEPARTMENT OF AGRICULTURE
DIVISION OF CONSERVATION

NAME OF APPLICANT George Dylla, Andover, SD

SOIL RESTRICTIONS:

THE SOIL(S) LISTED BELOW CANNOT BE IRRIGATED:

IIw3 - Drainage ways



RECOMMENDED MANAGEMENT:

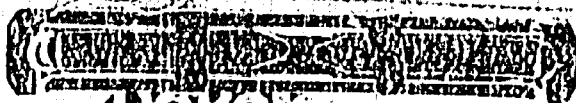
1. Water should not be applied more than 3.4 times during the irrigation season.
2. Each uninterrupted application (one rotation of center pivot) should be of at least 2-4 inches of water.
3. ☒ Yes () No Surface drainage suggested on potholes, if economically feasible.
4. () Yes () No Subsurface drainage suggested on _____
5. ☒ Deep tillage (for the purpose of aiding movement of water through dense subsoil)
COMMENTS: Occasional use on fine textured soils (Great Bend)
6. () Heavy fall application of irrigation water.
7. Type of irrigation system recommended for use on this application partial pivot.

GENERAL COMMENTS:

The geological survey map indicates a 20 to 25 foot drop in elevation from the southeast corner to the northwest corner with some flat areas between. Such an elevation layout provides you flexibility in reshaping such small flat areas that may normally be troublesome, because of ponding. If it is not feasible to drain the flat areas, they should be kept in grass and/or legumes.

The drainage way on the north side should be handled the same way as a grassed waterway.

Copy to applicant
Copy to Water Rights
Copy on File ()



Department of Agriculture

DIVISION OF CONSERVATION

Anderson Building, Room 322 • Pierre, South Dakota 57501
Phone 605/773-3253

IRRIGATION PROGRAM: 773-3259

Date: January 11, 1979

Mr. George Dylla
Andover, South Dakota 57422

Dear Mr. Dylla:

This is in reference to your WI#1 Soil/Water Compatibility Application Form for the NE1-17-122-59

At this time we have conditionally approved your WI#1 Form. Your application is conditional as your water and soils are marginal in nature and there does exist a possibility of land damage. However, with a high level of water and land management, the risks are minimal.

Your conditionally approved application is now being forwarded to the Water Rights Commission for their action. Please be advised that the Water Rights Commission will make the final determination on your water right application.

The following conditions have been added to your application. If these limits of salt and sodium build-up in the soil are exceeded, or soil restrictions are not followed, the State Conservation Commission may request suspension of your water right. However, the primary purpose of imposing these conditions upon your application is to call your attention to the necessity of avoiding salt and sodium build-up beyond these levels. As you reach or exceed these levels land and crop damage begins to occur. We urge you to begin a system of monitoring the salt and sodium conditions in your soil so that you may take action on your own if the build-up approaches these levels. In relation to the overall cost of installing and maintaining an irrigation system, the cost of monitoring soil conditions will be insignificant.

If you desire assistance in establishing a monitoring system, you may obtain assistance from a variety of places including this office, the Water Quality Laboratory at South Dakota State University, your Extension Agent or your local Conservation District.

CONDITIONS:

SALT: Maximum allowable salt build-up in soil profile: 3000 micromhos/cm

SODIUM: Maximum allowable sodium build-up in soil profile: 3% in saturation.

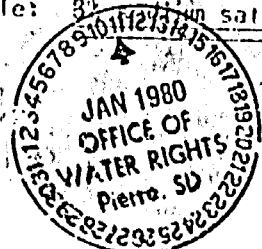
SOIL RESTRICTIONS: As noted on management form.

Sincerely,

Keith Harner, Director
Division of Conservation

d

Enclosure: Management Form



RECEIPT

WATER RIGHTS COMMISSION
State of South Dakota

No 4 7176

PIERRE, December 10, 1918

George Dylla, Airlover, SD 57422

RECEIVED OF the following amount in fees for services rendered as provided for by law: Fund 290

Fee for Application for Permit to Appropriate Water No. 4452-3 (examination, processing, recording and filing)	225.	00
Fee for inspecting Construction, and Issuing Cert. of Construction No.		
Fee for inspecting Beneficial Use, and Issuing Water License No.		
Fee for Issuing Location Certificate-Dry Draw, No.		
Fee for filling		
Fee for certified copy of		
Fee for Print copy of map		
Fee for Certifying		
Fee for (any other work as provided by law)		
TOTAL	225.	00

WATER RIGHTS COMMISSION

By *John Hatch*
Chief Engineer, Executive Officer
JOHN HATCH law

No. 4459-3

Publish first publication, on or before January 16, 1980

NOTICE OF HEARING ON
APPLICATION TO APPROPRIATE WATER

Pierre, South Dakota 57501

January 7, 1980

Notice is hereby given that George Dylla whose post office

address is Andover, South Dakota, has made an application in accordance with the provisions of SDCL 46-1-1 thru 46-1-9, 46-1-14; 46-2-9 thru 46-2-11, 46-2-13; 46-5-1 thru 46-5-8; 46-5-10 thru 46-5-22, 46-5-41; 46-6-3, 46-6-3.1, 46-6-5, 46-6-6.1, 46-6-10, 46-6-14 and Board Rules ARSD 52:01:01:01 thru 52:01:01:13, for a permit to appropriate for beneficial use 1.64 cubic feet of water per second of time from groundwater

to add additional acreage on

(one well existing) through the Dylla #1, an existing permit, the point (X) of diversion of
which is (one) to be located in the SW 1/4 SE 1/4

of Section 15, Twp. 122N, Range 59E. Said water to be used for the purpose of providing irrigation on portions of the following described land:

NE 1/4, Section 17, T122N, R59E

This Application No. 4459-3 will be considered by the Water Management Board at Meeting Room #1, Knep Building,
Church & Illinois Street, Pierre SD upon the 30th day of January, 1980

at 10 A.M. The Board is authorized to make a determination on this application at the hearing. All interested persons may appear and be heard. Any person who may be affected by a Board decision who desires to present evidence or cross-examine witnesses according to SDCL 1-26 may notify the Board in writing prior to the hearing or orally at the hearing.

This hearing is an adversary proceeding. Any person has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised at the hearing. Decisions of the Board may be appealed to the Courts as provided by law.

WATER MANAGEMENT BOARD

BETTY WESTLUND

Water Rights Specialist

cc: George Dylla
Rt. 2, Box 4
Andover SD 57422

FORM 6 - Notice of Intent to Appropriate Water
GROUNDWATER

No. 4459-3

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County _____ Day _____) ss.

I, Larry Ingalls hereby

certify that the annexed printed copy of Notice of Intent to Appropriate
Water was taken from the Reporter and Farmer

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the _____
City _____ of Webster, S. Dak.

County of _____ Day _____ and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

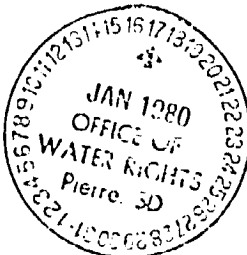
Jan. 16 , 1980

Jan. 23, 1980

Orville Ingerson
(Signature)

Boardman
(Title)

January 16, 1980
(Date Signed)



Hearing set on water application

(First Jan. 16)
NOTICE OF HEARING
ON APPLICATION TO
APPROPRIATE WATER

Pierre, South Dakota 57501
January 7, 1980

Notice is hereby given that
George Dylla, whose post office
address is Andover, South
Dakota, has made an application
in accordance with the provisions
of SDCL 46-1-1 through 46-1-9, 46-
1-14; 46-2-9 through 46-2-11, 46-2-
13; 46-5-1 through 46-5-8; 46-5-10
through 46-5-22, 46-5-41; 46-6-3, 46-
6-3.1; 46-6-5, 46-6-8.1, 46-6-10, 46-6-
14 and Board Rules ARSD
52:01:01:01 through 52:01:01:13,
for a permit to appropriate for
beneficial use 1.64 cubic feet of
water per second of time from
groundwater to add additional
acreage on (one well existing)
through the Dylla No. 1; and
existing permit, the point of
diversion of which is to be located
in the SW 1/4 SE 1/4 of Section 15,
Twp. 122N, Range 59E. Said
water to be used for the purpose
of providing irrigation on por-
tions of the following described
land: NE 1/4, Section 17, T122N,
R59E.

This Application No. 4459-3 will
be considered by the Water
Management Board at Meeting
Room No. 1, Kneip Building,
Church and Illinois Street,
Pierre, S.D. on the 30th day of
January, 1980, at 10 A.M. The
Board is authorized to make a
determination on this application
at the hearing. All interested
persons may appear and be
heard. Any person who may be
affected by a Board decision who
desires to present evidence or
cross-examine witnesses ac-
cording to SDCL 1-26 may notify
the Board in writing prior to the
hearing or orally at the hearing.

This hearing is an adversary
proceeding. Any person has the
right to be present or to be
represented by a lawyer. These
and other due process rights will
be forfeited if they are not
exercised at the hearing.
Decisions of the Board may be
appealed to the Courts as
provided by law.

Water Management Board
Betty Westlund,
Water Rights Specialist
(Last Jan. 23)

Form 10.

No _____

NOTICE OF COMPLETION OF WORKS AND/OR
APPLICATION OF WATER TO BENEFICIAL USE



Post Office Andover

Date July 13, 1981

TO: Water Rights Commission
Joe Foss Building
Pierre, South Dakota 57501

Dear Sirs:

This is to inform you that I have completed the construction of the water diversion system and/or that I have put the water to beneficial use to the maximum extent it is going to be used, not exceeding the amounts as specified in Water Right Permit No. 4459-3.

Water Right Permit No. 4459-3 states that the diversion system is to be constructed by July 30, 1981 and that the water is to be put to beneficial use by Jan 30, 1985.

The diversion system was completed on May 16, 1981.
Applying the water to beneficial use was completed on May 16, 1981.

You may schedule an inspection so that the Certificate of Construction and/or the Water License may be issued, thus completing my acquisition of a water right.

Harold H. Bell
(Signature)

SOUTH Dakota Department of
Water & Natural Resources
Joe Foss Building Water Rights Division (605) 773-3352
Pierre, South Dakota 57501

February 28, 1983

George J. Dylla
Route #2, Box 4
Andover, SD 57422

Dear Mr. Dylla:

The inspection of your water use system and inspection of the extent of your application of water to beneficial use, as developed under your Water Right No. 4459-3 has been completed. Your final water right document, the Water License, can now be issued.

Statutes require that we charge a \$50.00 fee for the inspection and issuing of the Water License. Upon receipt of the \$50.00 fee from you, your Water License will be sent to you.

You will also receive the Certificate of Construction as required by statute.

Sincerely,

Genny Young
Water Rights Specialist

GY:ms

NOTE: On form of payment, please include the number of the water permit.
This insures proper handling of the fee.

WNR-814-7/79
Notification of Water License Ready for Issuing (\$50.00)

Permit No. 4459.3Water Division 3 JAMES RIVER Water DistrictREPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: WATER RIGHTS, WATER MANAGEMENT BOARD / FOSS BLDG., PIERRE, SOUTH DAKOTA 57501

I have this day made a thorough examination of the water use system constructed by GEORGE J. DYLLA of ANDOVER holder of Permit No. 4459-3, bearing date of priority of 2.28 CFS OCTOBER 24, 1976 1.64 CFS DECEMBER 8, 1979 * authorizing the diversion of 3.92 * cu. ft. per second of the waters of GROUNDWATER for IRRIGATION purposes, in DAY County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

- A. Works used to divert the water: CASING
WELL #1 - 65' DEEP WITH 16" PLASTIC ~~SCREEN~~ WITH 20' SS SCREEN
BYRON JACKSON 3" PUMP #71120606 - POWERED BY 30 HP 60 ELECTRIC
MOTOR @ 1760 RPM. 30 HP US BOOSTER MOTOR @ CENTER OF PIVOT
IN THE NW⁴, SECTION 16
WELL #2 - 80' DEEP WITH 8" PLASTIC CASING WITH 20' PLASTIC SCREEN
25 HP GOULD 6" SUBMERSIBLE PUMP
- B. Works used to transport water to place of use,
FROM WELL #1 - 8650' OF 8" BURIED PVC TO BOOSTER PUMP AT PIVOT PAD
IN THE CENTER OF THE NW⁴, SECTION 16, 2641' OF 8" BURIED PVC FROM
BOOSTER TO PIVOT PAD IN THE NE⁴, SECTION 17. 2640' OF 8" BURIED
PVC TO PIVOT PAD IN THE SW⁴, SECTION 9
FROM WELL #2 - 30' OF 8" ALUMINUM PIPE TO PIVOT PAD IN NW⁴ SE⁴, SECTION 15
- C. Works used to apply water to beneficial use.
10 TOWER OLSON CENTER PIVOT WITH NELSON #100 END GUN ON THE
SW⁴, SECTION 9
8 TOWER ELECTROGATOR CENTER PIVOT WITH NELSON #100 END GUN - IS
TOWED BETWEEN THE NE⁴ SECTION 17 AND THE NW⁴, SECTION 16
4 TOWER ELECTROGATOR WITH NELSON #100 END GUN ON SE⁴, SECTION 15

The system is in the following condition: GOOD

The point of diversion is located WELL #1 - 1030'E 2970'N; WELL #2 - 670'E 1860'N,
BOTH FROM THE S¹/₄ CORNER, SECTION 15, T122N, R59W

The works are capable of diverting and conveying to the place of use 2.00 - 900 GPM - LARGE PIVOTS * 2.61 CFS
.61 - 275 GPM - SMALL PIVOT
cu. ft. per second of water which is to be used for IRRIGATION

Water has been put to beneficial use to the maximum extent as follows: ALL IN T122N, R59W

SECTION 9 - 132 ACRES IN SW ⁴ (C)	SECTION 15 - NW ⁴ SE ⁴	28 ACRES (DB)
SECTION 16 - 132 ACRES IN NW ⁴ (B)	NE ⁴ SE ⁴	4 " (DA)
SECTION 17 - 110 ACRES IN NE ⁴	SW ⁴ SE ⁴	5 " (DC)
(132 ACRES LESS BUILDING SITE)		

comprising a total of 411 acres of land.* APPLICABLE PORTIONS OF PERMIT NO 3299-3 HAVE BEEN
INCORPORATED INTO THIS WATER LICENSE

***Section 17- NE⁴ NE⁴ 11 acres (AA)
NW⁴ NE⁴ 33 " (AB)
SW⁴ NE⁴ 33 " (AC)
SE⁴ NE⁴ 33 " (AD)

DATE: SEPTEMBER 16, 1982

Phyllis J. Jones
(Signature)

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 4459-3

(1) WHEREAS, On the 3rd day of December A. D. 19 79

George Dylla

made Water Right Application No. 4459-3 for a permit to use 1.64 cubic feet per second of the waters of groundwater (two wells)

County of Day, State of South Dakota, for Irrigation

purposes; and

(2) WHEREAS, On the 30th day of January A. D. 1980

Permit No. 4459-3, with a date of priority of December 3, 1979

was issued to said applicant for the diversion of said water, and provided for the completion of construction of the water supply system therein described on or before the 30th day of January A. D. 1983 and for the application to beneficial use of said water on or before the 30th day of January A. D. 19 85

WHEREAS, on the 18th day of September, 1982 the applicable portions of Permit No. 3299-3 have been incorporated into this Water License No. 4459-3 bearing a priority date of 2.28 cfs from October 29, 1976 and 1.64 cfs from December 3, 1979.

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to completion of the construction of the water supply system and is entitled to divert 2.61 cubic feet per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to the application of water to beneficial use of the following extent,

to irrigate the following land all in T122N, R59W

Section 9 SW $\frac{1}{4}$ 132 Acres (C)

Section 16 NW $\frac{1}{4}$ 132 Acres (B)

Section 17 NE $\frac{1}{4}$ NE $\frac{1}{4}$ 11 Acres (AA)

NW $\frac{1}{4}$ NE $\frac{1}{4}$ 33 Acres (Ab)

SW $\frac{1}{4}$ NE $\frac{1}{4}$ 33 Acres (AC)

SE $\frac{1}{4}$ NE $\frac{1}{4}$ 33 Acres (AD)

Section 15 NW $\frac{1}{4}$ SE $\frac{1}{4}$ 28 Acres (DB)

NE $\frac{1}{4}$ SE $\frac{1}{4}$ 4 (DA)

SW $\frac{1}{4}$ SE $\frac{1}{4}$ 5 (DC)

Total 411 ACRES

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to George J. Dylla

_____ of Rt#2, Box 4, Andover, South Dakota 57422
the holder _____ and owner _____ of said permit No. 4459-3 a water right, dating from 2.28 cfs from October 29, 1976
and 1.64 cfs from December 3, 1979 to use of 2.61 cubic feet per second of the waters
of groundwater (two wells)

in the County of Day and State of South Dakota, or so much thereof as may be necessary for the
purposes hereinbelow mentioned, to be diverted at Well #1 - 1030'E and 970'N (DC); Well #2 - 670'E and
1860'N (DB), both from the S $\frac{1}{2}$ Corner, Section 15, T122N, R59W

and conducted to and upon portions of Sections 9, 15, 16 and 17, T122N, R59W, more
fully described on the face of this License.

for the purpose of Irrigation

Subject to any limitations listed in Water Right Permit No. 4459-3 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 14th day of March A. D.
Nineteen Hundred and Eighty-three

WATER MANAGEMENT BOARD

By:


Chief Engineer, Executive Officer

JOHN HATCH

RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 9176

March 3

1983

PIERRE,

George Dylla, Route #2, Box 4, Andover, SD 57422

RECEIVED OF

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. (examination, processing, recording and filing)		
Fee for inspecting Construction, and issuing Cert. of Construction No. 4459-3	50	00
Fee for inspecting Beneficial Use, and issuing Water License No. 4459-3		
Fee for issuing Location Certificate-Dry Draw, No.		
Fee for filling		
Fee for certified copy of		
Fee for Print copy of map		
Fee for Certifying		
Fee for		
(any other work as provided by law)		
TOTAL	50	00

WATER RIGHTS COMMISSION

By

John Hatch

Chief Engineer, Executive Officer
JOHN HATCH (MS)

No. 4459-3



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501

WATER RIGHTS DIVISION
Phone (605) 773-3352

March 14, 1983

George Dylla
Route #2, Box 4
Andover, South Dakota 57422

Dear Mr. Dylla:

Enclosed herewith is, Water License No. 4459-3. This is the final water right document completing your process of obtaining a water right.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water.

Very truly yours,

A handwritten signature in cursive script that reads "John Hatch".

JOHN HATCH, Chief Engineer
Water Rights Division

JH:ms

Enclosures

Applicable portions of Permit No. 3299-3 have been incorporated into this Water License No. 4459-3.

WNR-817 3/83
Transmittal of Water License

NOT TO SCALE

3299

Map # 3686-3



Water Right 4459-3

NOT TO SCALE

122-59

8.2

155.8

103.4

53.4

2-222B

9

156.2

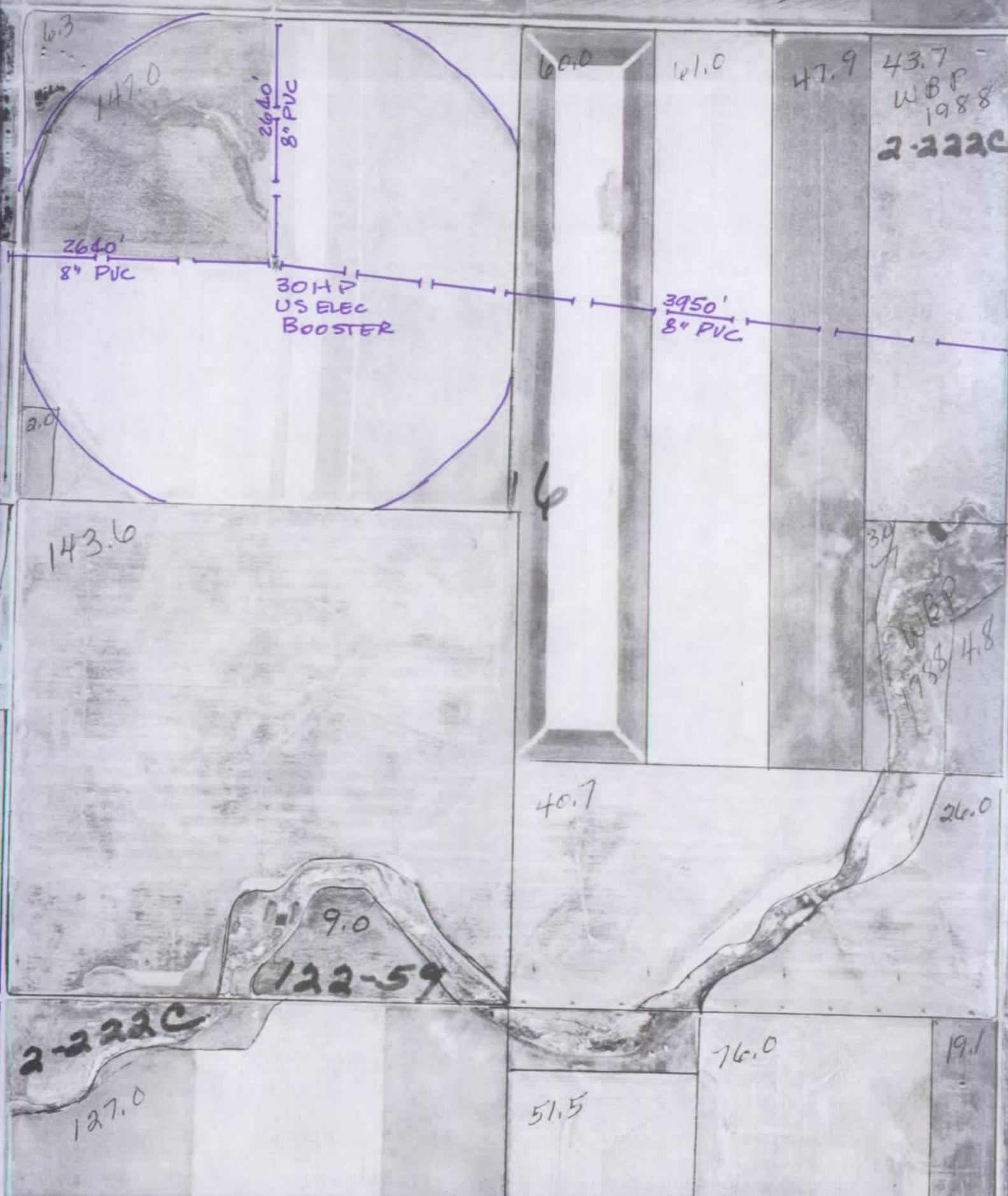
37.4

104.2

122-59

5.8

NOT TO SCALE



water Right 4459-3

NOT TO SCALE

151.4

33.2

2-222C

20.4

77.4

17

300.8

122-59

163.4

108.5

4459-3

On January 15, 2004, a transfer of ownership was received, transferring a portion of the water right to Roger L Rix. Water Right No. 4459-3 is being divided and reissued to reflect separate ownership. The reissued water rights will be as follows:

No. 4459A-3, George Dylla, 13807 414th Ave, Andover SD 57422: irrigation of 37 acres in the SE ¼ Section 15-T122N-R59W (priority date – October 29, 1976).

No. 4459B-3, Roger L Rix, 12960 406 Ave, Groton SD 57445: irrigation of 264 acres in the SW ¼ Section 9, NW ¼ Section 16; all in T122N-R59W (priority date – October 29, 1976).

The remaining 110 acres authorized under No. 4459-3 located in the NE ¼ Section 17 (priority date – December 3, 1979) and the Well #1 located in the SW ¼ SE ¼ Section 15; all in T122N-R59W are owned by George Dylla but leased by Roger L Rix and are included on No. 4459B-3.