

Water Right Number 4449-3

1. Considered NOVEMBER 22 19 79
2. Name of Applicant NORBERT E MARY ARBACH
3. Post Office Address Rt 1, Bx 48 - HOVEN 57450
4. Amount of Water Claimed 1.85
5. Source of Water Supply ONE WELL 40' DEEP
6. Water to be used for IRRIGATION
7. Acres to be irrigated 130 maximum acre feet
8. Water to be diverted and used in POTTER County
about 1 1/4 miles NORTH of TOLSTOY
9. Proof of Publication Received 11-16-79
Not received
10. Application Approved 11/27/79
Subject to WT
Not approved
Action deferred

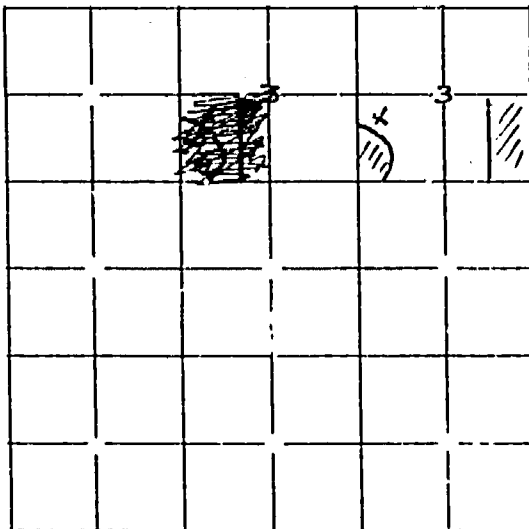
Priority 11-5-79 Date Received 11-5-79 Application Complete yes no X
Date
Returned or additional information or fee requested to 11-5-79
Remarks MAP corrected (description)

Date information and/or
fee or corrected Application received 11-8-79

FEE Amount 250.00

Diversion Location

NW⁴ SW⁴ 3-120-73



Lands to be
Irrigated S¹/₂ 3-120-73

Period of annual use MARCH - NOVEMBER

MAP

Type of Map AERIAL Prepared by

Map No. 3678-3 Map located in W/R X Map file

Water Right Number _____

WELL LOG Received yes ☒ no _____ Date of request _____

Remarks _____

Date _____
Returned _____

Driller Huron Dr. Licensed in SD yes ☒ no _____

Depth and Formation 40' Deep

WATER
QUALITY

Date Received 11-9-79 Approved Conditional (circle one)
Date _____
Disapproved _____ Reason _____

Date Disapproved _____
Application returned _____

WI-I Land _____
Description - same as Application yes ☒ no _____ Remarks _____

+++++

REVIEWED This Application was reviewed within 30 days of date received, accepted as complete, Number assigned and written up for advertisement before the Board on 11-27-79.

Buddy Winters
(Signed)

This Application was unable to be completed - Reason _____

PROTESTS Letters/Petitions in File - yes _____ no _____ Remarks _____

STAFF
RECOMMEN-
DATIONS

BOARD
ACTION

Date Approved _____ Qualifications _____

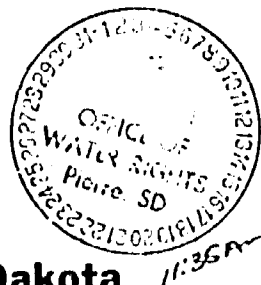
Deferred - Date _____ Reason _____

Denied - Date _____ Reason _____

REMARKS
F.F. & C. OF LAW,
FINAL
DECISIONS,
ETC.
Date _____
Final Decision, including F.F. & C of Law was adopted _____
Date _____
Final Decision mailed to parties and/or parties notified that Final Decision was adopted _____
Remarks _____

No. 4449--3Map No. 3678-3 Water Division No. 3 MISSOURI RIVER District

Above for Office Use



APPLICATION FOR PERMIT To Appropriate Water within the State of South Dakota

Check one of the following:

New ☒ Vested Right _____ Future Use _____

Change in Diversion _____ Additional Diversion _____

Change in Acreage _____ Additional Acreage _____

1. Name of Applicant Norbert & Mary Arbach Phone No. 948-2286
 Post Office Address Rt. #1, Box 48 Hoven State South Dakota 57450
(Street, RR, or Box) (Town) (Zip Code)
 If a corporation show date and place of incorporation, _____

2. Method of accomplishing work (contract, employment of others, or by direct labor) Contract3. Name of diversion work Norbert & Mary Arbach - Unit # 14. Amount of water claimed (cubic feet per second) 1.85 MAX ALLOWABLE5. Source of water supply Ground Water6. Location of point of diversion SW $\frac{1}{4}$ -3-120-73-Potter CountyCounty Potter7. Annual period or periods during which water is to be used March - November8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) Irrigation9. For irrigation use, _____ Total number of acres to be irrigated 130

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.
SW $\frac{1}{4}$ of SW $\frac{1}{4}$ -3-120-73	30
NW $\frac{1}{4}$ of SW $\frac{1}{4}$ -3-120-73	12
SE $\frac{1}{4}$ of SE $\frac{1}{4}$ -3-120-73	44
NE $\frac{1}{4}$ of SE $\frac{1}{4}$ -3-120-73	44

Land Description	No. Acres Irr.

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 2 years. Additional time required to complete application of water to the proposed beneficial use 3 years.

11. Choice of county newspaper for publication of Notice of Intent to Appropriate Water Hoven Review

12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

Pump Bowl

B. Works proposed to transport water to place of use.

Main Line

C. Works proposed to apply water to beneficial use.

Center PivotEstimated Total Cost \$ 60,000.00

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map (see instructions concerning preparation.)

STATE OF SOUTH DAKOTA)
)ss.
 County of Potter)

I, Norbert Arbach the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.

Signed

Subscribed and sworn to before me this 17 day of October, 1979

Notary Public (or other qualified officer)

COMMISSION EXPIRES
 MARCH 4, 1981

WATER RIGHT APPLICATION APPROVAL

The Board of Water Management hereby approves Water Right Application No. 4449-3

NORBERT & MARY ARBACH
(Applicant)
SOUTH DAKOTA
(State)

Rt. 1, Box 48, HOVEN
(Post Office Address)

With the following qualifications.

The irrigation well approved under this Permit will be located near domestic wells and other irrigation wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in irrigation wells having prior water rights.

See 4768-3

Date of first receipt of application NOVEMBER 5, 1979

Date of return to applicant for correction, amendments or changes required _____, 19____

Date of receipt of corrected application _____, 19____

Approved NOVEMBER 27, 1979, Recorded in Book 21 Page 98

WATER RIGHT PERMIT NO. 4449-3

The Board of Water Management hereby grants and issues this Water Right Permit No. 4449-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as qualified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is NOVEMBER 5, 1979
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before NOVEMBER 27, 1980
3. The whole of said work is to be completed on or before NOVEMBER 27, 1981
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is NOVEMBER 27, 1981 *extension approx. 5-1-81*
5. The water appropriated shall be used for the purpose of IRRIGATION

6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

7. The amount of the appropriation herein granted shall not exceed 1.85 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for irrigation purposes said appropriation must be limited to not more than 2 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied

for irrigation on or before NOVEMBER 27, 1981; said water to be used during the following described annual period: MARCH - NOVEMBER

Witness my hand this 3RD day of DECEMBER, 1979.

THE BOARD OF WATER MANAGEMENT

By John Hatch
Chief Engineer, Water Rights

Certificate of Construction Issued _____, 19____

Water License Issued _____, 19____

12. Principal Features of the Proposed Water Supply System (continued).

D. Well Information

- (1) Drill Hole, Diameter 26", Depth 40'
- (2) Casing, Type PVC (wood, concrete, steel, etc), Diameter 16", Thickness .50
- (3) Screen, Type Stainless Steel, Diameter 16", Length 25'
- (4) Gravel Pack, Thickness 6", Length of gravel pack 40'

E. Dugout Information or Estimates

- (1) Surface dimensions, _____, Depth _____

F. Fill out for Either a Well or a Dugout.

(1) Water Bearing Materials. (Attach a copy of test well log)

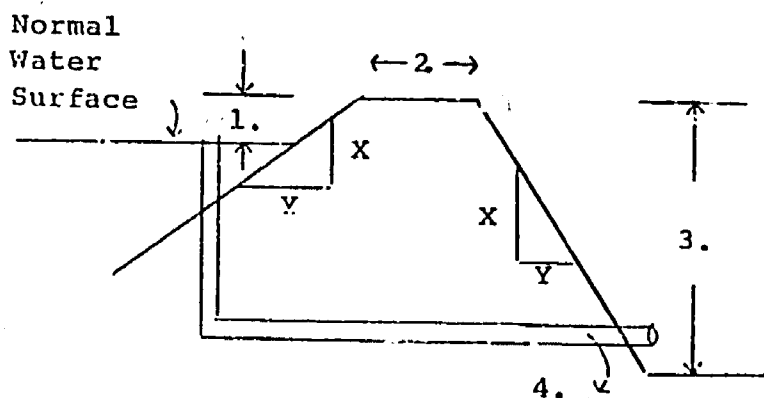
- Depth to top of water bearing material 10'
- Depth to bottom of water bearing material 40'
- Depth to water (ground surface to water level) 4'

(2) Distance to nearest existing household or livestock watering well.

- On same owner's property 160 rds.
- On property owned by others 90 rds.

G. Water Storage Dams

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, length, maximum water depth, surface area, drainage area, storage capacity, dam slope, dimensions, location and size of outlet works, of each storage dam. The location of each water storage dam should be shown on the water right map.



1. Freeboard _____
2. Crest width _____
3. Height of Dam _____
4. Outlet dimensions:
 Pipe diameter _____
 Spillway width _____
- X & Y slope:
 Upstream _____
 Downstream _____
 Surface area of impoundment _____
 Drainage area above dam _____

[Signature]
 Signature _____ Applicant _____

HURON DRILLING INC. DRILLERS LOG

PAGE NO.

Norbert Arbach

SWŁ-3-120-73

Oct. 79

10

Bob Webster

JOB NAME:

LABORATION

DATE:

INC; NO.

FOREMAN

No.	DEPTH	TIME	REMARKS	DESCRIPTION	
1	20	0-10	Yellow Clay		
		10-22	Coarse sand, gravel, some blue clay		
2	40	22-40	Coarse sand gravel		
3	45	40-45	Blue Clay		
				X	

CONSERVATION
COMMISSION
FORM W1 41

STATE CONSERVATION COMMISSION
SUPPORTING INFORMATION
FOR APPROPRIATION OF GROUND WATER IN ACCORDANCE
WITH SDCL 46-6-3 AS AMENDED
(THIS FORM REQUIRED FOR PROPOSED GROUND WATER IRRIGATION ONLY)



NAME Robert & Mary Arbach Plot # 1

ADDRESS Rt. # 1, Box 48, Hoven, SD 57450

COUNTY Potter County

LEGAL DESCRIPTION

1. WELL LOCATION SW 1/4 of 3-120-73
2. LOCATION OF AREA TO BE IRRIGATED SW 1/4 of 3-120-73

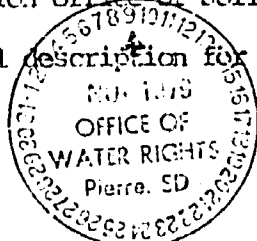
TYPE OF IRRIGATION

3. GRAVITY _____ TOWLINE _____ CENTER PIVOT X GUN _____
4. CROPS TO BE IRRIGATED Corn and Alfalfa

WATER QUALITY

5. SAMPLE NUMBER _____
6. SALINITY (EC X 10⁶) 1.15
7. SODIUM (SAR) 2.50 1.75
8. RESIDUAL SODIUM CARBONATE (meq/l.) _____

I do hereby certify that a chemical analysis of the ground water representative of that used to irrigate shall be acquired from South Dakota State University and:
the soils information has been acquired from Potter County Conservation District,
County Extension office or Soil Conservation Service.
and:
that the legal description for the location of the well and land to be irrigated is true
and correct.



[Signature]
APPLICANT'S SIGNATURE

SUBSCRIBED AND SWORN BEFORE ME THIS
17 DAY OF October 19 77.

[Signature]
(TITLE OR SEAL)

COMMISSION EXPIRES
1978

[Signature]
APPROVED

(SEE INFORMATION ON REVERSE SIDE)

REPORT OF ANALYSIS
 Water Quality Laboratory
 Water Resources Research Institute
 South Dakota State University
 Brookings, South Dakota 57007

Submitted by: Fort Belk Trib. Ch.
 Address: Box 43
Fort Belk, MT 59450
Co: Duron Drilling, Inc.
Duron, MT 57350

Date Rec'd October 19, 1979
 Sample No. 79-663
 Identification 1 011-44
Box, Loc. 3, T 120N, R 73E

WATER ANALYSIS

Calcium (Ca)	324	ppm*	16.20	me/l**
Magnesium (Mg)	46	ppm	3.74	me/l
Sodium (Na)	65	ppm	2.83	me/l
Potassium (K)	8	ppm	0.21	me/l
Sulfate (SO ₄)	634	ppm	13.19	me/l
Nitrate (as N)		ppm		me/l
Chloride (Cl)	32	ppm	0.91	me/l
Bicarbonate (HCO ₃)	361	ppm	5.92	me/l
Carbonate (CO ₃)		ppm		me/l
Iron (Fe)		ppm		me/l
Fluoride (F)		ppm		me/l
Hardness (EDTA as CaCO ₃)		ppm		g.p.g.***
Alkalinity (Methyl Orange)	296	ppm (as CaCO ₃)		
Alkalinity (Phenolphthalein)	0	ppm (as CaCO ₃)		
Electrical Conductivity	1610	micromhos per cm at 25° C.		
Sodium Adsorption Ratio	0.90	Adjusted SAR	2.50	1.75
Sodium	12.30	% of cations		
Residual sodium carbonate	0.00	me/l		
pH	7.53			

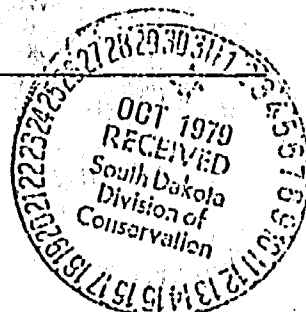
Others:

*ppm=parts per million

**me/l=millequivalents per liter

***g.p.g.=grains per gallon

COMMENTS: Total cations 22.98 me/l
 Total anions 20.02 me/l



By: Shirley Litten

Service Performed

Amount Due

Irrigation analysis

\$15.00

Make checks payable to: Water Quality Laboratory

Cut along dotted line and return the lower portion with payment

Sample No. 79-663

Amount Enclosed \$

Signed

REC-7777777777
12/78

d

CONDITIONAL

SOUTH DAKOTA DEPARTMENT OF AGRICULTURE
DIVISION OF CONSERVATION

NAME OF APPLICANT

Herbert & Mary Arbach, Hoven, South Dakota

SOIL RESTRICTIONS:

THE SOIL(S) LISTED BELOW CANNOT BE IRRIGATED:

82 - Colvin silt loam. -
Flooded and saline phase,
approximately 40 acres

Soils would become waterlogged under
irrigation because of seasonal high water
table and natural flood plain conditions.

RECOMMENDED MANAGEMENT:

1. Water should not be applied more than 3-5 times during the irrigation season.
2. Each uninterrupted application (one rotation of center pivot) should be of at least 2-3 inches of water.
3. ☒ Yes ☐ No Surface drainage suggested on (See below).
4. ☐ Yes ☐ No Sub-surface drainage suggested on _____.
5. ☒ Deep tillage (for the purpose of aiding movement of water through dense subsoils

COMMENTS: Your experience will dictate. Generally, the heavier textured soils
on the flatter slopes.

6. ☐ Heavy fall application of irrigation water.
7. Type of irrigation system recommended for use on this application center pivot on
SE 1/4, gun or shorter system for SW 1/4 part of SW 1/4

GENERAL COMMENTS:

It does not appear feasible to purchase a separate pivot for the SW 1/4-3. If
however, you intend to move the pivot from one quarter to the other, there would
be certain dry seasons that you might water alfalfa and/or grasses in the SW 1/4.
It appears that 1/2 to 3/4 of the SW 1/4-Section 3 should be kept in alfalfa and/or
grass legume mixture.

Calvin soils are in 3 groups; some can be irrigated, some flood, and some are
saline. ~~BECAUSE~~ It would necessitate soil samplings (or monitoring to determine
what areas may be saline or what areas could benefit from initiated surface
drainage and subsequently be cropped.

Copy to applicant
Copy to Water Rights
Copy on File

RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 7110

PIERRE, November 5, 1970, 10

RECEIVED OF Herbert G. Mary Arbach, Rt #1, Box 48, Hoven SD
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. 449-3 (examination, processing, recording and filing) -----	250	00
Fee for Inspecting Construction, and issuing Cert. of Construction No. -----		
Fee for Inspecting Beneficial Use, and issuing Water License No. -----		
Fee for issuing Location Certificate-Dry Draw, No. -----		
Fee for filing -----		
Fee for certified copy of -----		
Fee for Print copy of map -----		
Fee for Certifying -----		
Fee for ----- (any other work as provided by law)		
TOTAL	250	00

WATER RIGHTS COMMISSION

By John Hatch
Chief Engineer, Executive Officer
JOHN HATCH kw

No. 4449-3

Publish the following publication notice on Nov. 15 and 21, 1979

NOTICE OF HEARING ON
APPLICATION TO APPROPRIATE WATER

Pierre, South Dakota 57501

November 9, 1979

Notice is hereby given that Herbert & Mary Arbach whose post office address is Hoven, South Dakota, has made an application in accordance with the provisions of SDCL 46-1-1 thru 46-1-9, 46-1-14; 46-2-9 thru 46-2-11, 46-2-13; 46-5-1 thru 46-5-8; 46-5-10 thru 46-5-22, 46-5-41; 46-6-3, 46-6-3.1, 46-6-5, 46-6-6.1, 46-6-10, 46-6-14 and Board Rules ARSD 52:01:01:01 thru 52:01:01:13, for a permit to appropriate for beneficial use 1.85 cubic feet of water per second of time from groundwater (one well) through the Arbach Unit #1, the point(s) of diversion of which is ~~(are)~~ to be located in the NW 1/4 SW 1/4

of Section 3, Twp. 120N, Range 73W. Said water to be used for the purpose of providing irrigation on portions of the following described land:

S1, Section 3, T120N, R73W

This Application No. 4449-3 will be considered by the Water Management Board at In Meeting Room #1, Knapp Building, Church & Illinois, Pierre SD upon the 27th day of November, 1979

at 10 A. .M. The Board is authorized to make a determination on this application at the hearing. All interested persons may appear and be heard. Any person who may be affected by a Board decision who desires to present evidence or cross-examine witnesses according to SDCL 1-26 may notify the Board in writing prior to the hearing or orally at the hearing.

This hearing is an adversary proceeding. Any person has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised at the hearing. Decisions of the Board may be appealed to the Courts as provided by law.

WATER MANAGEMENT BOARD

BETTY VESTLUND
Water Rights Specialist

CC: Herbert & Mary Arbach
Rt #1, Box 48
Hoven SD 57540

FORM 6 - Notice of Intent to Appropriate Water
GROUNDWATER

Public Notice

Pierre, SD 57501
November 9, 1979

This Application No. 4449-3 will be considered by the Water Management Board in Meeting Room #1, Kneip Building, Church & Illinois, Pierre, SD upon the 27th day of November, 1979 at 10 a.m. The Board is authorized to make a determination on this application at the hearing. All interested persons may appear and be heard. Any person who may be affected by a Board decision who desires to present evidence or cross-examine witnesses according to SDCL 1-26 may notify the Board in writing prior to the hearing or orally at the hearing.

Water Management
Board
Petty Wastland
Water Rights
Specialist
[Published November 15
and 22, 1979]

No. _____

STATE OF SOUTH DAKOTA)
County Butte) ss.

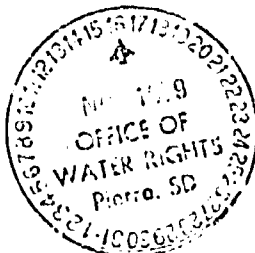
Water was taken from the Western River

Att. of Hawkins

Nov 15 & Nov 21, 1979

(Title)

11-15-79
(Date Signed)



Form 18.

No. 4449-3

APPLICATION FOR EXTENSION OF TIME

TO: Water Rights
Foss Building
Pierre, South Dakota 57501

Date April 2, 1981

Dear Sirs:

In Water Right Permit No. 4449-3 it is specified that the water diversion system is to be completed by November 27, 1981 and that the water is to be put to the limit of beneficial use by November 27, 1984.

I hereby request that the date for completing the diversion system be extended to November 27, 1984 and that the date for putting the water to the limit of beneficial use be extended to November 27, 1988.

The extension of time for the completion of these works is requested for the following reasons: need more time to complete project.

Enclosed herewith is a fee of Two Dollars and Fifty Cents (\$2.50) to pay the cost of filing this request for extension of time.

Markus Arbach
(Signed)

Permit Number _____

APPROVED: 5-1-81

Board of Water Management

BY: Henry Young

RECEIPT

WATER RIGHTS COMMISSION
State of South Dakota

No 4 8114

PIERRE, April 2, 1931

RECEIVED OF Norbert Arbach, RR #1, Box 48, Hoven 57450

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. (examination, processing, recording and filing)		
Fee for Inspecting Construction, and issuing Cert. of Construction No.		
Fee for Inspecting Beneficial Use, and issuing Water License No.		
Fee for issuing Location Certificate-Dry Draw, No.		
Fee for filing extension of time for water permit no. 4449-3	2	50
Fee for certified copy of		
Fee for Print copy of map		
Fee for Certifying		
Fee for (any other work as provided by law)		
TOTAL		250

WATER RIGHTS COMMISSION

By *John Hatch*
Chief Engineer, Executive Officer
JOHN HATCH (gy)

SOUTH DAKOTA Department of
Water & Natural Resources
Joe Foss Building Water Rights, Water Management Division
Pierre, South Dakota 57501 (605) 773-3352

May 4, 1981

Norbert Arbach
RR #1, Box 48
Hoven, SD 57550

Dear Mr. Arbach:

This is to inform you that your request for extension of time dated
April 2, 1981 for Water Right No 4449-3 has been
approved by the Board of Water Management as follows:

The date for completing construction of the water system has
been extended to November 27, 1984, and the date for
putting the water to the limit of beneficial use has been
extended to November 27, 1988.

Enclosed herewith is Receipt No. 4 8114 for \$2.50 fee for filing
of this Extension of Time.

Sincerely,

BURTON F JONES
Water Rights Specialist

BFJ/gy

Equal Opportunity Employer



4449-3

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

September 14, 1992

Norbert Arbach
Rt 1, Box 48
Hoven, SD 57548

Dear Mr. Arbach:

Please find enclosed a partially completed application and instruction sheet for 6 additional acres in the SW 1/4 of Section 3, T120N, R73W. You will not have to provide a map, as I have already prepared one. Soil/Water will not be necessary, it has been done for both wells and the S 1/2 of Section 3, T120N, R73W.

Also enclosed is a copy of the map that I have prepared. Please make any corrections if there are any.

The 6 acres are located as described on the application. Lands in the NE 1/4 and the SE 1/4 were not listed on Permit No. 4449-3, nor on Permit No. 4768-3; therefore, a new application must be made to cover such lands. The fee for such application will be \$150.00, as per number 6 on the instruction sheet.

After the application has been sent in and approved, the permits will be licensed, as per number 9 on the instruction sheet.

If you have any questions, please feel free to contact me.

Sincerely,

Lynn Beck
Natural Resources Engineer
Water Rights Division
(605) 773-3352

encl

44495

4-20

After the test, return to:
Status _____
If standing, record air pressure _____ PSI
Rate of flow _____ GPM
Control valves _____
_____ 7 hours [X] Other _____
If not apply

Well Test Date _____

☒ Pumped _____ 1000 GPM per min

☐ Bailed _____

☐ Other _____

Pumping Level Below Land Surface

ft. After _____	Hrs. Pumped _____	GPM _____
15	1	1000
_____	_____	_____
_____	_____	_____

[illegible]

Method of Drilling: ☐ Forward Rotary ☐ Bored ☐ Jetted
☒ Reverse Rotary ☐ Cable ☐ Other

Was casing end left open Yes
Was a well screen installed Yes
Describe Well Screen standing steel
Diameter 16 Material steel
Slot size 100
Was well gravel packed Yes
Was well grouted Yes
Was water sample taken Yes

Date Completed: 5-8-80

Driller: Alta Boring Co. 234
Driller's or Firm's Name License No.

Address 5-8-86
 Signed By David P. Cook Date

Remarks:





4449-3

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

JUN 12 1997

5725-3

Norbert and Mary Arbach
RR 1, Box 48
Hoven, SD 57450-9753

Dear Mr. and Ms. Arbach:

Enclosed is Water License No. 5725-3. This is the final water right document completing your process of obtaining a Water Right. Enclosed is Receipt No. 413796 in the amount of \$50.00 which you paid for the investigation and issuance of the Water License.

For your information SDCL 46-6-27 requires that if the owner of an existing well, such as the well authorized by Water Right No. 5725-3, constructs a replacement well and does not plan to use the old well, the old well is considered abandoned and must be plugged. Also, any well that is being used or is not considered abandoned must be valved and controlled, if flowing, or sealed and capped so that no leaking occurs either underground or at the surface.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water. If you have any questions, please contact our office.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Program
(605) 773-3352

gm
enclosures

NOTE: The applicable portions of Water Permit Nos. 4449-3 and 4768-3 are incorporated into Water License No. 5725-3.

NOT TO SCALE

Raymond +
Eugene Schmidt

18.0

20.0

(17-R) 93.0
Fred
Lassle

Dean
Stotz

33.0

18.0

35.0

George Titgen
55 Rods
Trans. to north

3

88.0

40.0 72 Rods → X well

To be
Irrigated

To be
Irrigated

CED

Dary Bosanko

120-73

147.0 Raymond +
Eugene Schmidt

(17-R) Pauline Stotz

7.5

7.5

~~MAP No. 26283~~ APPL. 4449-3