

Water R# Number 4426-3.
To be considered September 27, 1979
County Brown about 1/2 miles
South of Aberdeen

APPLICATION
Priority
8/1/79

Name Lakeside Estates Mobile Home Address Aberdeen
Park
Date Received Aug.1,1979 Complete-yes no x reason map not
signed appl not signed or notarized rec. 8/6/79
Fee Received-yes x, amount 150.00 no reason
 received August 6, 1979
Map Received-yes x no reason
 received August 6, 1979

Log Received-yes no x reason Drilled 10/12 years ago, no way to get
a log, Form 2A is partially filled out and letter of explanation
in file. Driller is deceased. received

REMARKS

WATER QUALITY Date Received n/a Approved/Conditional (Circle one)

Disapproved date reason
 Date Disapproved
 Application returned

WI-1 Land Description - same as Application-yes no remarks

APPLICATION
INFORMATION

+++++
Use Mobile Home park acres c.f.s. .33

Acre-feet Diversion Location
SOURCE ground water one well NE 1/4 SW 1/4 26-123-64

x					

Land to be
Irrigated
n/a

period of annual use continuously ~~William H. Miller~~

MAP

Type of Map Engineer Prepared by Wm. F. Miller, Reg. Land Surveyor

Map No. 3458-3 Map located in W/R XX Map file

LOG

Driller unknown - Licensed in SD-yes no

Depth and Formation 44' deep well

OTHER
INFORMATION
FILED
WITH
WATER RIGHT

REVIEWED

This application was reviewed within 30 days of receipt, accepted as complete, number assigned, and written up for advertisement before the Board on

September 27, 1979

Betty Westlund

B

(Signed)

This application was unable to be completed - Reason _____

PUBLICATION

Received 8/22/79

Dates published - 1st August 21, 1979 2nd _____

Date _____

Affidavit received _____ remarks _____

American News, Aberdeen

PROTESTS

Letters/Petitions in File yes _____ no _____ remarks _____

STAFF REC-
COMMENDATIONS

BOARD ACTION

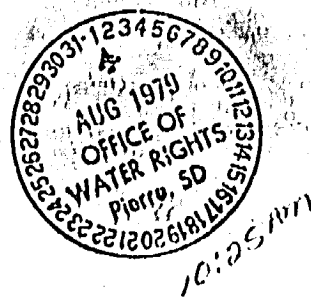
Date Approved 4-28-79 Qualifications Domestic well

Deferred - date _____ reason _____

Denied - date _____ reason _____

REMARKS
F.F. S C. OF
LAW, FINAL
DECISIONS,
ETC.

Map No. 3458-3 Water Division No. 3 JAMES RIVER District
(Blank to be filled by the Engineer for the W. R. C.)



APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

(NOTE - Draw a line through items not applicable)

1. Name of Applicant Lakeside Estates Mobile Home Park
Postoffice address Highway 281 South Aberdeen State South Dakota 57401

If a corporation show date and place of incorporation

2. Method of accomplishing work (contract, employment of others, or by direct labor)

3. Name of diversion work Lakeside Estates well #1

4. Amount of water claimed (cubic feet per second) .33

5. Source of water supply ground water

6. Location of point of diversion Appx. 1950 E. & 75' S. of the W 1/4 corner, Section
26, T 123N, R 64 W NE 4 SW 4 Sec 26-123 N - 64 W

County Brown

7. Annual period or periods during which water is to be used continuously

8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) Mobile Home Park

9. For irrigation use, Total number of acres to be irrigated

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.

Attach sheet if more space is needed

10. Time required to complete construction of water supply system completed years. Additional time required to complete application of water to the proposed beneficial use completed years.

11. Name of newspaper for Notice of Intent to Appropriate Water publication: Aberdeen American News

12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source
well pump and motor

B. Works proposed to transport water to place of use.
Main lines and feeder lines to homesites.

C. Works proposed to apply water to beneficial use
210 hookups

Estimated Total Cost \$

Attachments. Attach Form 2A if diversion from a well or dugout, or if storage of water is proposed. Attach map
(See instructions concerning preparation.)

STATE OF SOUTH DAKOTA

County of Brown

I, John F. Walberg, the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend and am able to complete the necessary construction

Subscribed and sworn to before me this

3rd

day of

August

1979

Betty Blendnow
Notary Public (or other qualified officer)

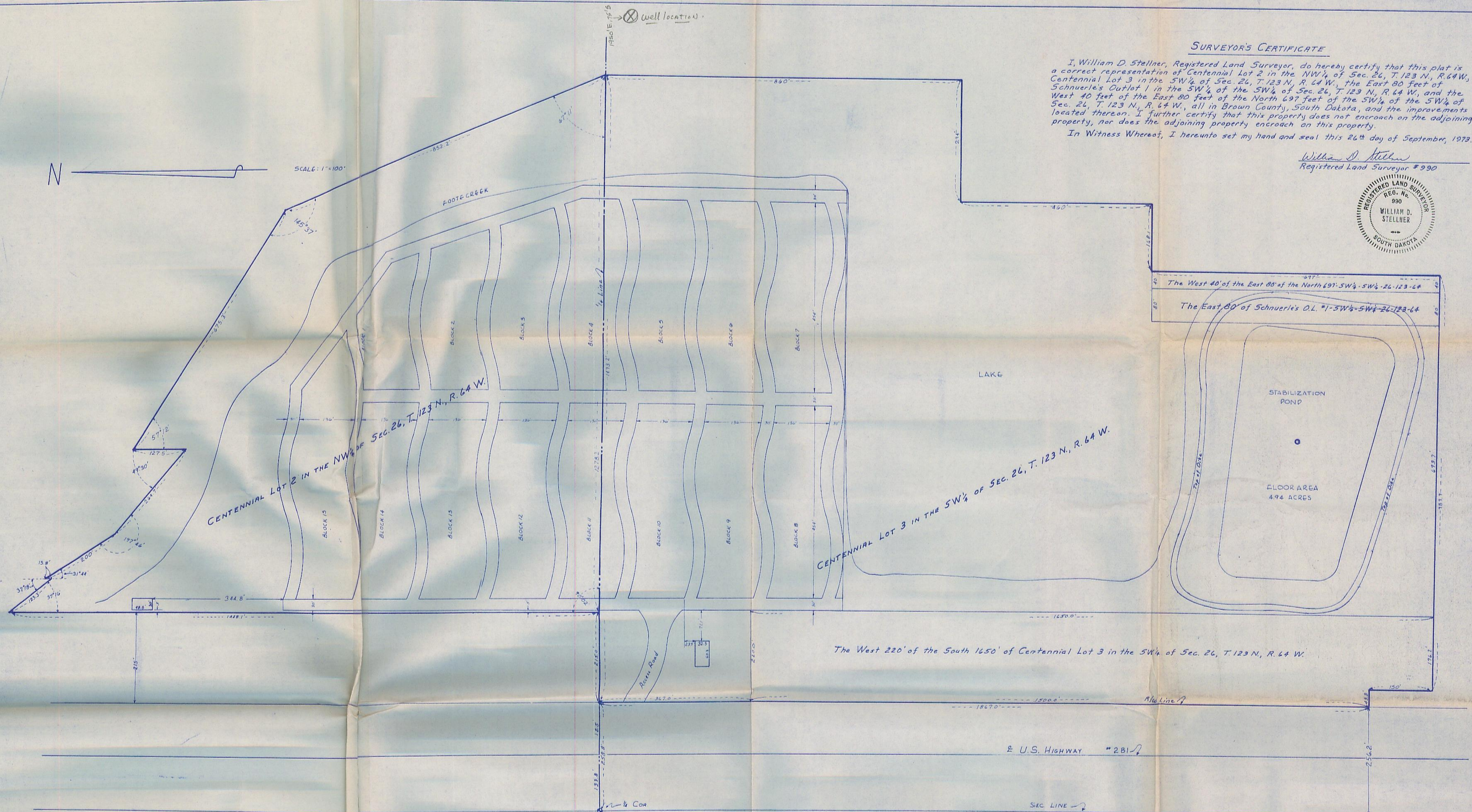
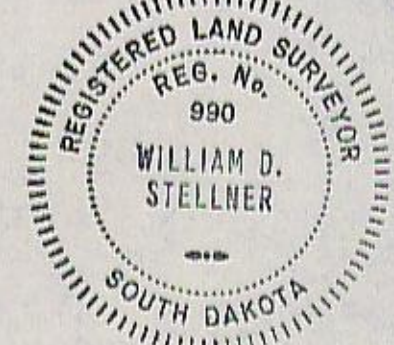
7/22/84

I, William D. Steller, Registered Land Surveyor, do hereby certify that this plat is a correct representation of Centennial Lot 2 in the NW ¼ of Sec. 26, T. 123 N., R. 64 W., Centennial Lot 3 in the SW ¼ of Sec. 26, T. 123 N., R. 64 W., the East 80 feet of Schnuerle's Outlot 1 in the SW ¼ of Sec. 26, T. 123 N., R. 64 W., and the West 40 feet of the East 80 feet of the North 697 feet of the SW ¼ of the SW ¼ of Sec. 26, T. 123 N., R. 64 W., all in Brown County, South Dakota, and the improvements located thereon. I further certify that this property does not encroach on the adjoining property, nor does the adjoining property encroach on this property.

W. D. Steller

In Witness Whereof, I hereunto set my hand and seal this 26th day of September, 1973.

William D. Stelmer
Registered Land Surveyor #990



Plat Showing
CENTENNIAL LOT 2 IN THE NW $\frac{1}{4}$, CENTENNIAL
LOT 3 IN THE SW $\frac{1}{4}$, THE EAST 80' OF SCHNUERLE'S
OUTLOT 1 IN THE SW $\frac{1}{4}$ OF THE SW $\frac{1}{4}$ & THE WEST
40' OF THE EAST 80' OF THE NORTH 697' OF THE
SW $\frac{1}{4}$ OF THE SW $\frac{1}{4}$, ALL IN SEC. 26, T. 123 N.,
R. 64 W. BROWN COUNTY, SOUTH DAKOTA
MAP # 3458-3 APPL. # 4426-3

WATER RIGHT APPLICATION APPROVAL

The Water Rights Commission hereby approves Water Right Application No. 4426-3
LAKE SIDE ESTATES MOBILE HOME PARK - HWY 281 So. ABERDEEN
(Applicant) (Post Office Address)
SOUTH DAKOTA 57401 With the following modifications:
(State)

The ~~well~~ well approved under this Permit is located near domestic wells which may obtain water from the same aquifer. The ~~well~~ well owner, under this Permit, shall control his ~~well~~ withdrawals so there is not a reduction of needed water supplies in adequate domestic wells.

Date of receipt of application AUGUST 1 19 79
 Date of return to applicant for correction, amendments or changes required AUGUST 1 19 79
 Date of receipt of corrected application AUGUST 6 19 79
 Approved SEPTEMBER 28 19 79, Recorded in Book 21 Page 58

WATER RIGHT PERMIT NO. 4426-3

The Water Rights Commission hereby grants and issues this Water Right Permit No. 4426-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is AUGUST 1 19 79
2. The applicant of at least one-fifth of the work above specified is ~~to be~~ completed before
3. The whole of said work is ~~to be~~ completed before
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is COMPLETED
5. The water appropriated shall be used for the purpose of A MOBILE HOME PARK
6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.
7. The amount of the appropriation herein granted shall not exceed .33 cubic feet per second, neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before THIS DATE said water to be used during the following described annual period CONTINUOUSLY

Witness my hand this 9th day of OCTOBER 19 79

WATER RIGHTS COMMISSION

By John Kates
 Chief Engineer, Executive Officer

Certificate of Construction Issued 19
 Water Permit Issued 19

LAKE SIDE ESTATES

MOBILE HOME PARK

HIGHWAY 281 SOUTH
ABERDEEN, SOUTH DAKOTA 57401

Phone 605-229-4248

Aug. 3, 1979

S.D. Dept of Water & Natural Resources
Joe Foss Building
Pierre, S.D. 57501



Dear Sir:

Enclosed are the following items:

1. Application for permit, signed and notarized.
2. Map which has been signed by a licensed land surveyor.
3. Concerning the copy of the signed well drillers log for the well,
there is none on file. This well was dug 10 to 12 years ago
when it was not manatory to file a log. Since being dug the
well driller is deceased and has been for about 8 years.
4. This required information is being returned to you within the
sixty day period.

Should you have any questions, please feel free to contact me.

Respectfully,

Jon F. Walberg
Jon F. Walberg
Park Manager

enclosure

JFW/me (August 3, 1979)
*Mr. Walberg called about the log - no way to get a copy
and no other well's close to this one - Told him to make
a statement to this effect & fill out 2A to best of his
knowledge.*

12. Principal Features of the Proposed Water Supply System (Continued.)

D. Well Information or Estimates

- (1) Drill Hole, Diameter _____, Depth 44'
- (2) Casing, Type concrete Diameter 4' Thickness 3"
(wood, concrete, steel, etc)
- (3) Perforated Screen.
Type _____, Dia meter _____, Length _____
- (4) Gravel Pack. Thickness _____, Length of gravel pack _____

E. Dugout Information or Estimates.

- (1) Surface dimensions _____, Depth _____

F. Fill out for Either a Well or a Dugout.

- (1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials well was constructed in 1969-1970 by
the original owner and developer of Lakeside Estates.

Depth to top of water bearing material 10'

Depth to bottom of water bearing material 44'

Thickness of water bearing material 34'

Depth to water (ground surface to water level) 10'

- (2) Distance to nearest existing household or livestock watering wells.

On same owner's property none rds. On property owned by others $\frac{1}{2}$ mile rds.

G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

Lakeside Estates Mobile Home Park
Don L. Schaefer, Manager
Signature of Applicant

No. 4426-3

Publish first publication, on or before August 31, 1979

NOTICE OF HEARING ON
APPLICATION TO APPROPRIATE WATER

Pierre, South Dakota 57501

August 13, 1979

Notice is hereby given that Lakeside Estates Mobile Home Park whose post office address is Aberdeen, South Dakota, has made an application in accordance with the provisions of SDCL 46-1-1 thru 46-1-9, 46-1-14; 46-2-9 thru 46-2-11, 46-2-13; 46-5-1 thru 46-5-8; 46-5-10 thru 46-5-22, 46-5-41; 46-6-3, 46-6-3.1, 46-6-5, 46-6-6.1, 46-6-10, 46-6-14 and Board Rules ARSD 52:01:01:01 thru 52:01:01:13, for a permit to appropriate for beneficial use .33 cubic feet of water per second of time from ground water (one well) through the Lakeside Estates Well #1, the point ~~(X)~~ of diversion of which is ~~(one)~~ to be located in the NE 1/4 SW 1/4

of Section 26, Twp. 123N, Range 64W. Said water to be used for the purpose of providing ~~water for the purpose of the following described~~
water supplies for a Mobile Home Park.

This Application No. 4426-3 will be considered by the Water Management Board at Community Room, City Hall
222 East Dakota, Pierre, South Dakota upon the 27th day of September, 1979

at 10 A.M. The Board is authorized to make a determination on this application at the hearing. All interested persons may appear and be heard. Any person who may be affected by a Board decision who desires to present evidence or cross-examine witnesses according to SDCL 1-26 may notify the Board in writing prior to the hearing or orally at the hearing.

This hearing is an adversary proceeding. Any person has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised at the hearing. Decisions of the Board may be appealed to the Courts as provided by law.

WATER MANAGEMENT BOARD

BETTY WESTLUND
Water Rights Specialist

cc: Lakeside Estates Mobile Home Park, Hwy 281 S, Aberdeen, SD 57401

FORM 6 - Notice of Intent to Appropriate Water
GROUNDWATER

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County Brown) ss.

I, Linda Cleveland hereby
certify that the annexed printed copy of Notice of Intent to Appropriate
Water was taken from the Aberdeen American News

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the _____

_____ city _____ of Aberdeen

County of Brown and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

August 21 and 28, 1979

Linda Cleveland
(Signature)

Principal Clerk
(Title)

August 29, 1979
(Date Signed)

(No. 585 Aug. 21 & 28 - 2T)
NOTICE OF HEARING
ON APPLICATION TO
APPROPRIATE WATER
Pierre, South Dakota 57501
August 13, 1979
Notice is hereby given that
Lakeside Estates Mobile Home Park
whose post office address is Aber-
deen, South Dakota, has made an
application in accordance with the
provisions of SDCL 46-1-1 thru 46-1-9,
46-1-14, 46-2-9 thru 46-2-11, 46-2-13, 46-
5-1 thru 46-5-8, 46-5-10 thru 46-5-22, 46-
5-41, 46-6-3, 46-6-3.1, 46-6-5, 46-6-6.1,
46-6-10, 46-6-14 and Board Rules
ARSD 32:01:01:01 thru 32:01:01:13,
for a permit to appropriate for
beneficial use .33 cubic feet of water
per second of time from ground
water (one well) through the
Lakeside Estates Well No. 1, the
point of diversion of which is to be
located in the NE 1/4 SW 1/4 of Section
26, Twp. 123N, Range 64W, and
water to be used for the purpose of
providing water supplies for a
Mobile Home Park.
This Application No. 4426-3 will be
considered by the Water
Management Board at Community
Room, City Hall, 222 East Dakota,
Pierre, South Dakota upon the 27th
day of September, 1979 at 10 A.M.
The Board is authorized to make a
determination on this application at
the hearing. All interested persons
may appear and be heard. Any
person who may be affected by a
Board decision who desires to
present evidence or cross-examine
witnesses according to SDCL 1-26
may notify the Board in writing prior
to the hearing or orally at the
hearing.
This hearing is an adversary
proceeding. Any person has the right
to be appealed to the Courts as pro-
vided by law.
process rights will be forfeited if
they are not exercised at the
hearing. Decisions of the Board may
be appealed to the Courts as provided
by law.
WATER MANAGEMENT BOARD
Betty Westlund, Water Rights
Specialist



RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 6983

PIERRE, August 1, 1979

RECEIVED OF Mutual Security, Lakeside Estates Mobile Home Park, Aberdeen SD 57401
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. 4426-3 (examination, processing, recording and filing)	150	00
Fee for inspecting Construction, and issuing Cert. of Construction No.		
Fee for inspecting Beneficial Use, and issuing Water License No.		
Fee for issuing Location Certificate-Dry Draw, No.		
Fee for filling		
Fee for certified copy of		
Fee for Print copy of map		
Fee for Certifying		
Fee for (any other work as provided by law)		
TOTAL	150	00

WATER RIGHTS COMMISSION

By *John Hatch*
Chief Engineer, Executive Officer
JOHN HATCH KJW

**South Dakota Department of
Water & Natural Resources**

No. 4426-3

Jon Foss Building
523 East Capitol
Pierre, South Dakota 57501

Division of Water Rights
605 773-3352

October 15, 1986

Robert CeVaun
406 Berkshire Plaza
Aberdeen, South Dakota 57401

Dear Mr. LeVaun:

Please find enclosed a copy of a Notice of Transfer of Water Permit form. This form must be signed by the owner before a notary and returned to this office with a filing fee of \$2.50.

Upon receipt of the enclosed form and the \$2.50 filing fee the permit will be transferred to the proper name. South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a Water Permit or Water Right to appropriate water to be filed with this office within ninety days.

Please advise if you have any questions.

Sincerely,

Maxine Stirling
Secretary

ms/
Enc.

ROBERT DeVAAN, Broker

ABERDEEN, S. D. 57401

701 NORTH FOURTH STREET
SUITE 406 -- BERKSHIRE PLAZA
PHONE: AREA CODE 605: 225-6666

MINN-KOTA



FARM AGENCY

October 16, 1986

Ms. Maxine Stirling
South Dakota Department of Water & Natural Resources
Joe Foss Building
523 East Capitol
Pierre
South Dakota
57501



Dear Ms. Stirling:

Enclosed please find the Notice of Transfer of Water Permit pertaining to the Lakeside Estates Mobile Home Park, permit no. 4426-3. Thank you for your expedience in this matter and if you will need any further information to complete this transfer, please feel free to contact us.

Sincerely,

Judy Fust

Judy Fust

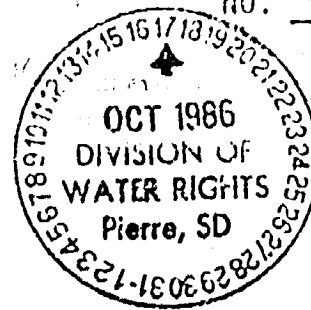
Encl.



The Brand That Stands
For Satisfied Service

FARMS RANCHES HOMES BUSINESSES INVESTMENTS

NOTICE OF TRANSFER OF WATER PERMIT



TO: Water Rights
Foss Building
Pierre, SD 57501

Date: October 16, 1986

This is to notify you that the title to the lands described as follows:

(Lakeside Estates) Well located in the NE1SW1 Section 26- T123N-R64W

formerly owned by Lakeside Estates Mobile Home Park

has been transferred to Lakeside Estates Associates 406 Berkshire Plaza
Aberdeen, So. Dakota 57401
(please include complete mailing address)
together with any rights to the beneficial use of water thereon as evidenced by

Water Right Permit No. 4426-3 as provided for in SDCL 46-5-32 and 46-5-33.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Div. of Water Rights, Water Management Board as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)
County of Brown) ss.

I, Joan DeVaan being first duly sworn on my oath despose and say:
That my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

Joan DeVaan
(Signed)
as representative of Lakeside Estates Assoc.

Subscribed and sworn to before me this 16th Day of October, 1986.

July Just
(Notary Public)

RECEIPT

Division of Water Rights

South Dakota Department of Water and Natural Resources

410597

Pierre, _____ October 17 _____, 1986

RECEIVED OF Lakeside Estates Assoc., 403 Berkshire Plaza, Aberdeen SD 57401

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____

Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____

Fee to retain Future Use Permit No. _____ after period of seven years.

Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____

Fee for Filing Transfer Form 4426-3

Fee for Filing Extension Request _____

Fee for Certified Copy of _____

Fee for Print Copy of Map _____

Fee for Certifying _____

Fee for _____
(Any Other Work Provided by Law)

Total

2 50

61 50

By

Chief Engineer

JOHN HATCH

MS

**South Dakota Department of
Water & Natural Resources**

Joe Foss Building Water Rights Division
Pierre, South Dakota 57501

Phone (605) 773-3352

October 17, 1986

Lakeside Estates Associates
406 Berkshire Plaza
Aberdeen, South Dakota 57401

Dear Sir:

Enclosed is receipt No. 410597 in the amount of \$ 2.50 which you
paid for transfer of Water Right No. 4426-3.

Our records now show you as the owner of this Water Right.

Sincerely,

Maxine Stirling
Staff Assistant

ms/
Enc.

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 4426-3

(1) Lakeside Estates Mobile Home Park of Aberdeen, SD 57401 made Application No. 4426-2, August 1, 1979 for a water permit to appropriate 0.33 cubic feet of water per second from ground water (one well), Brown County, South Dakota for commercial purposes. Permit No. 4426-3, with a priority date of August 1, 1979 was approved September 28, 1979 and issued to the applicant for diversion of water with construction of the described water supply system completed and the application to beneficial use of said water completed.

On October 17, 1986, Water Permit No. 4426-3 was transferred to the Lakeside Estates Association.

(2) It is certified that the applicant has complied with the provisions of South Dakota State Law relating to completion of the construction of the water supply system and is entitled to divert 0.33 cubic feet of water per second for beneficial use. The location of the diversion point is 2550 feet N and 1720 feet E of the SW corner of Section 26, T123N, R64W (NE 1/4 SW 1/4).**

** The trailer court is currently hooked to the WEB rural water system. The above described well is maintained for back up purposes.

(3) The applicant has complied with the provisions of South Dakota State Law relating to the application of water to beneficial use.

(4) Pursuant to South Dakota Water Law 46-5-30.1 the Lakeside Estates Association of 2511 S Hwy 281, Aberdeen, SD 57401 the holder and/or owner of Water Permit No. 4426-3 is issued a license to appropriate water, the right to use 0.33 cubic feet of water per second from ground water (one well) with a priority date of August 1, 1979 from the location specified in (2) of this license. The water is used for the purpose of commercial use. This license is subject to any limitations or qualifications listed in Water Permit No. 4426-3 and subject to South Dakota State Law.

John Hatch

John Hatch, Chief Engineer
Water Rights Program
Department of Environment and Natural Resources

JUL 2 1996

date



Permit No. 4426-3
James River - Water District

Report Of Examination Of Works And/Or Application of Water To Beneficial Use

TO: Chief Engineer, Water Rights Program, DENR, Foss Bldg., Pierre, SD 57501

I have this day, November 7, 1995, made a thorough examination of the water use system constructed by Lakeside Estates Mobile Home Park of 2511 S. Hwy 281 Aberdeen SD 57401 holder of Permit No. 4426-3, bearing the priority of August 1, 1979 authorizing the diversion of 0.33 (150 gpm) cu. ft. per second of the waters of ground water for commercial purposes, in Brown County.

I have to report on the conditions of the same as follows:

- A. Works used to divert the water:
4 inch & 3 inch Black Jack submersible pumps
- B. Works used to transport water to place of use:
6 inch PVC to distribution system then 4 inch
- C. Works used to apply water to beneficial use:
existing distribution system for 150 to 170 trailer homes

The system is in the following condition Good. The point of diversion is located 2250 feet north & 1720 feet east of the SW corner of Section 26-T123N-R64W (NE 1/4 SW 1/4). The works are capable of diverting and conveying to the place of use 0.33 (150 gpm) cu. ft. per second of water which is to be used for commercial use. Water has been put to beneficial use to the maximum extent as follows:

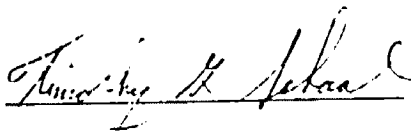
Existing distribution system for Lakeside Estates Mobile Home Park

and the license should be issued for 0.33 (150 gpm).

Applicable permit qualifications have been complied with: Yes X

Exceptions to compliance are: well used as back up for WEB

Date Report Completed: March 28, 1996



Timothy G. Schaal, P.E.
Natural Resources Engineer
DENR, Water Rights Program

REPORT ON INSPECTION OF PERMIT NO. 4426-3

Other permit(s) associated with the project: XXXX

DATE OF INSPECTION: November 7, 1998

NAME & ADDRESS OF INSPECTION CONTACT/ Marvin Lehr
RELATIONSHIP TO PERMIT HOLDER, IF APPLICABLE: owner

NAME & ADDRESS OF PERMIT HOLDER: Marvin Lehr, 2511 S. Hwy 281, Aberdeen SD 57401

DIVERSION POINT LEGAL LOCATION: 2550 feet north & 1720 feet east of the SW corner of
Section 26-T123N-R64W (NE 1/4 SW 1/4).

WELL INFORMATION:

- 1) Well Drilling Firm: unknown
- 2) No. of Wells 1
- 3) Depth(s) 44 feet
- 4) Well log is available no
- 5) Comment: XXXX

Casing:

- 1) Diameter 48 inches
- 2) Length 44 feet
- 3) Type concrete

Screen:

- 1) Type none
- 2) Length XXXX feet
- 3) Static water level XXXX feet

Pump:

- 1) Make 2--Black Jack submersible pumps
- 2) Model XXXX
- 3) Size 4 inch & 3 inch
- 4) Capacity 100 gpm & 50 gpm

Motor:

- 1) Make unknown--220 volt electric

DISTRIBUTION LINES OR CANALS:

- 1) Type PVC 2) Size 6 inch to distribution system then 4 inch (150-170 trailer homes)

PERMIT QUALIFICATIONS AND REGULATIONS:

- 1) Soil and water permit lands agree with lands being irrigated and lands listed on permit N/A
- 2) Special qualifications to permit being abided by yes
- 3) All structures, wells and lands on map yes
- 4) Irrigation Questionnaires checked to determine if permit owner started irrigation by the end of construction period N/A

COMMENTS:

The trailer court is hooked up to the WEB Rural Water System, however; the owner wants to keep the well for back up purposes.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

April 2, 1996

4426-3

Marvin Lehr
Lakeside Estates Mobile Home Park
2511 South Hwy. 281
Aberdeen, SD 57401

Dear Mr. Lehr:

The inspection of your water use system and the inspection of the extent of application of water to beneficial use, as developed under Water Permit No. 4426-3, has been completed. Your final water right document, the Water License, can now be issued.

Statutes require that we charge a \$50.00 fee for the inspection and issuance of the Water License. Upon receipt of the \$50.00 fee from you, we will begin processing your Water License.

Please remit fee to:
Department of Environment & Natural Resources
Water Rights Program
523 E. Capitol
Pierre, SD 57501-3181

Sincerely,

Cheryl F. Frost
Secretary
Water Rights Program
(605) 773-3352

NOTE: On check or money order, please specify your permit number. This will insure proper handling of the fee.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

JUL 2 1996

4426-3

Marvin Lehr
Lakeside Estates Association
2511 S. Hwy. 281
Aberdeen, SD 57401

Dear Mr. Lehr:

Enclosed is Water License No. 4426-3. This is the final water right document completing your process of obtaining a Water Right. Enclosed is Receipt No. 414900 in the amount of \$50.00 which you paid for the inspection and issuance of the Water License.

For your information SDCL 46-6-27 requires that if the owner of an existing well, such as the well authorized by Water Right No. 4426-3, constructs a replacement well and does not plan to use the old well, the old well is considered abandoned and must be plugged. Also, any well that is being used or is not considered abandoned must be valved and controlled, if flowing, or sealed and capped so that no leaking occurs either underground or at the surface.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water. If you have any questions, please contact our office

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Program
(605) 773-3352

gm
enclosures

RECEIPT

Division of Water Rights

South Dakota Department of Environment and Natural Resources

4426-3
414900

Pierre, _____ April 12, 19 96

RECEIVED OF Lakeside Estate, 2511 S. Hwy. 281, Aberdeen, SD 57401

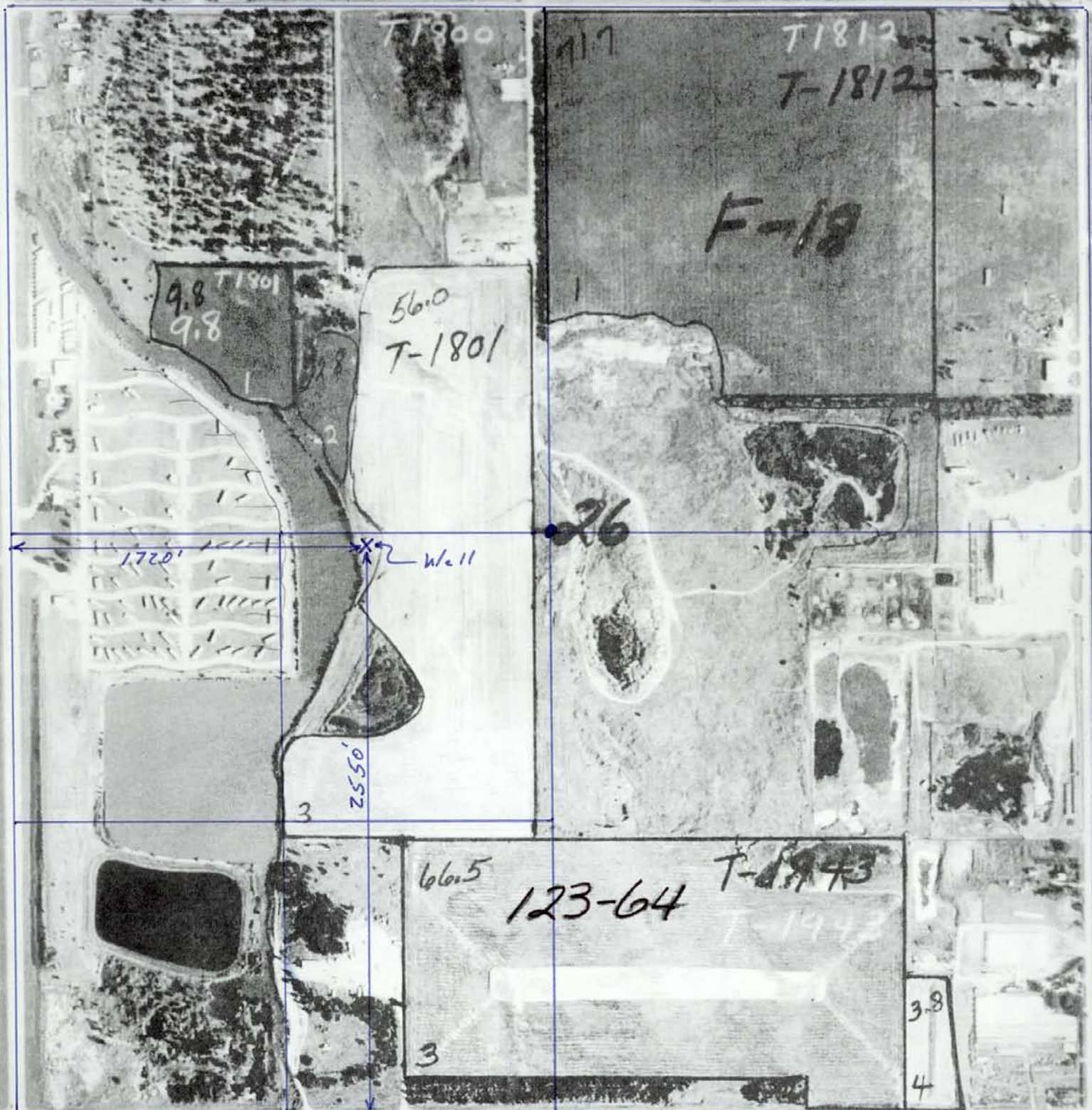
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water, for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. <u>4426-3</u>	50	00
Fee for Filing Transfer Form _____		
Fee for Filing Extension Request _____		
Fee for _____		

(Any Other Work Provided by Law)		
Total	50	00

By John Hitchcock (JH)
Chief Engineer

NOT TO SCALE



Timothy H. Schaal
March 28, 1996