

C
Revised
10-23-79

20, 15 10 OF CHURCH

451' deep 10' steel casing 40' D.A. Screen
brigg. pump, 4" JACOZZI 1" pump Franklin & Leitch
Mark 20 HP

170 GPM

8" MAIN, TO ELEV STEEL TOWER w/ Cypress tank.
20,000

70000 GROUND STORAGE RESERVOIR

#1 & #2 wells

Brick 293' deep

#1-8" casing - 4" JACOZZI w/ Franklin 15 HP 75 GPM

#2-10" casing - 4" " " " 15 HP 100 GPM

Approx 450 Hook-ups

Willmer to Herd - Finance Officer

4402-3 CITY OF TRIPP, SD
57376

4402-3

1. Considered MAY 24, 1979
2. Name of Applicant CITY OF TRIPP
3. Post Office Address 17-97-60
4. Amount of Water claimed 1.0 1.44
5. Source of Water supply EST. 450' WELL
6. Water to be used for MUNICIPAL USE

Acres to be irrigated —

7. Water to be diverted and used in HUTCHINSON County
about IN CITY LIMITS miles of

8. Proof of Publication

Received 5-25-79 publication

Not Received —

9. Application

Approved 5-24-79

Subject to Domestic Well

Not Approved —

Action Deferred —

CITY HAS TWO OTHER WELLS,
DRILLED IN 1936 & 1938. BOTH PUMPING
100 GPM. WHICH WE FEEL SHOULD BE
INCLUDED UNDER THIS PERMIT AS A
"VESTERED RIGHT". WE WILL CONTACT THE
CITY FOR THE NECESSARY
AFFIDAVITS & OTHER
DATA.

No. 4402-3Map No. 3591-3 Water Division No. 3 MISSOURI RIVER District
(Blanks to be Filled by the Engineer for the W. R. C.)

APPLICATION FOR PERMIT

PARTIAL VESTED RIGHT

To Appropriate Water within the State of South Dakota

(NOTE--Draw a line through items not applicable)

1. Name of Applicant City of Tripp, Hutchinson County, South Dakota
 Postoffice address Tripp, State South Dakota
 If a corporation show date and place of incorporation _____ by contract
2. Method of accomplishing work (contract, employment of others, or by direct labor) _____
3. Name of diversion work TRIPP Water Supply Well
4. Amount of water claimed (cubic feet per second) 1 cfs (450 gpm) 1.44
5. Source of water supply Drilled Wells
6. Location of point of diversion 950 ft West and 850 ft North of Quarter corner to Sections 17 & 20 Township 97 North, Range 60 West of 5th P.M. NE 1/4
Hutchinson - Two wells Drilled in 1936 & 1938 County Hutchinson
7. Annual period or periods during which water is to be used Daily
8. Use to be made of water. (irrigation, industrial, municipal, commercial, recreation, etc.) Municipal Water Supply
9. For irrigation use, not applicable Total number of acres to be irrigated _____

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 6 months years. Additional time required to complete application of water to the proposed beneficial use one year years.
11. Choice of newspaper for Notice of Intent to Appropriate Water publication Tripp Ledger
12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

Drilled well and electric powered pump.

B. Works proposed to transport water to place of use.

Pipeline to transmit water from well to City Water supply system.

C. Works proposed to apply water to beneficial use.

not applicable

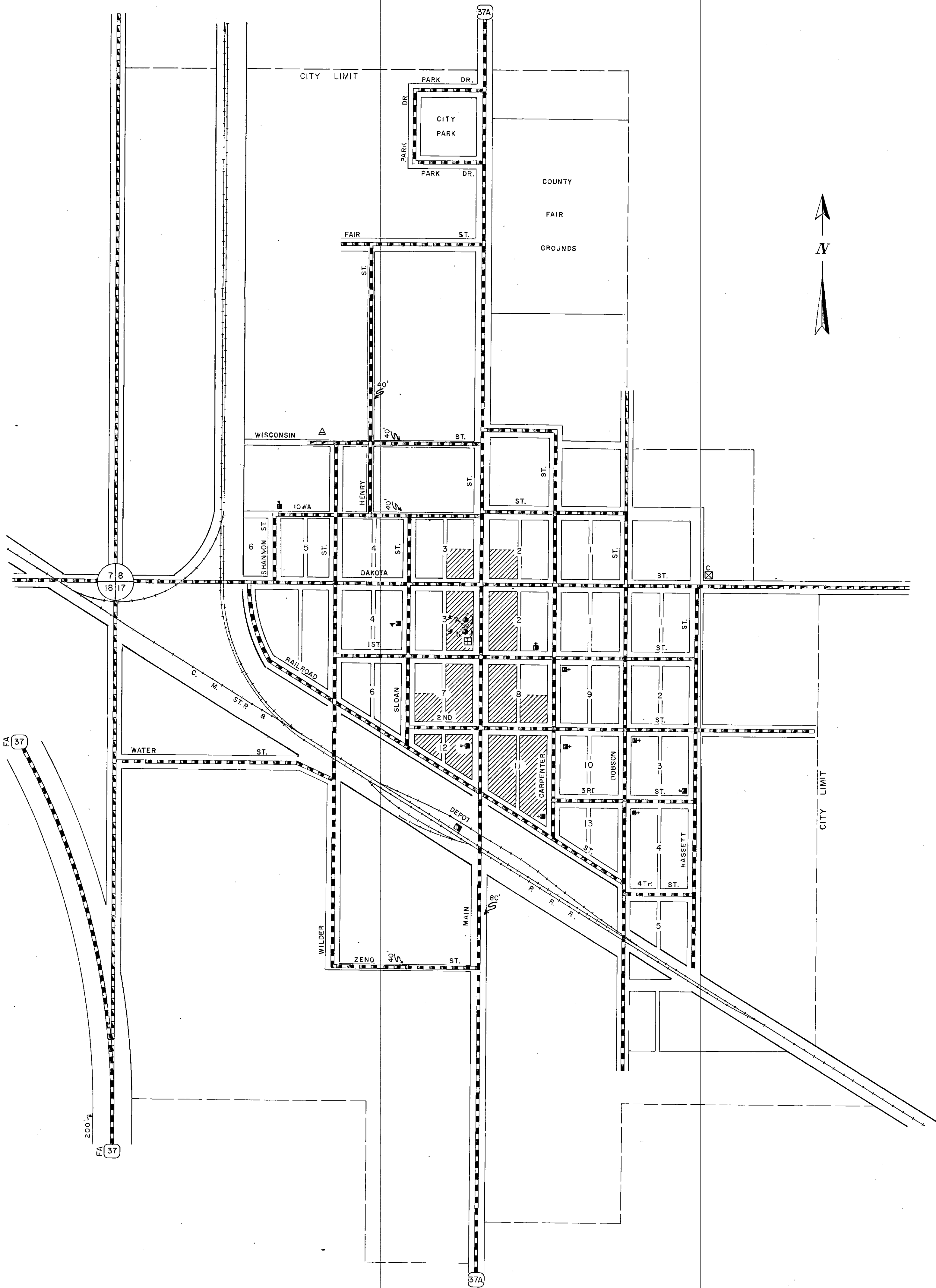
Estimated Total Cost \$ _____

Attachments. Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map.
(See instructions concerning preparation.)

STATE OF SOUTH DAKOTA)

County of Hutchinson) ss.I, Edgar J. Macera the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary constructionSigned Edgar J. MaceraSubscribed and sworn to before me this 12th day of January, A.D. 1979

Notary Public (or other qualified officer)



CITY MAP
TRIPP
HUTCHINSON COUNTY · SOUTH DAKOTA
T 97 N — R 60 W
SCALE
0 300 FT.
POP. 851 (1970)
1968
DRAWN BY
DEPARTMENT OF TRANSPORTATION
OFFICE OF SYSTEM ANALYSIS
ALL STREET RIGHT OF WAY 66 FT.
ALLEYS 16 FT.
(UNLESS OTHERWISE INDICATED)
UNOFFICIAL EDITION

LEGEND

U.S. NUMBERED HIGHWAY	18
STATE NUMBERED HIGHWAY	45
FEDERAL AID HIGHWAY SYSTEM	FA
FEDERAL AID SECONDARY HIGHWAY SYSTEM	FAS
PRIMITIVE ROAD	
UNIMPROVED ROAD	
GRADED AND DRAINED ROAD	
GRAVEL ROAD	
BITUMINOUS SURFACED ROAD	
PAVED ROAD	
RAILROAD	
CENTRAL BUSINESS DISTRICT	
TOWN CENTER	
POST OFFICE	
SCHOOL HOUSE	
CHURCH OR OTHER RELIGIOUS INSTITUTION	
BALL FIELD	
HIGHWAY GARAGE (S-STATE C-COUNTY)	
FIRE ENGINE HOUSE	
END OF FEDERAL AID DESIGNATED ROUTE	

WATER RIGHT APPLICATION APPROVAL

The Water Rights Commission hereby approves Water Right Application No. 4402-3

CITY OF TRIPP

(Applicant)

(Post Office Address)

SOUTH DAKOTA 57376

(State)

With the following modifications:

The ~~well~~ ^{ARE} ~~well~~ approved under this Permit ~~is~~ located near domestic wells which may obtain water from the same aquifer. The ~~well~~ owner, under this Permit, shall control his ~~withdrawals~~ so there is not a reduction of needed water supplies in adequate domestic wells.

"PARTIAL VESTED RIGHT"

Date of first receipt of application JANUARY 17, 19 79

Date of return to applicant for correction, amendments or changes required _____, 19 _____

Date of receipt of corrected application _____, 19 _____

Approved MAY 24, 19 79, Recorded in Book 21 Page 33

WATER RIGHT PERMIT NO. 4402-3

The Water Rights Commission hereby grants and issues this Water Right Permit No. 4402-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is 22 FROM 1938 ^{1.00} JANUARY 17, 1979
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before AUGUST 24, 19 79
3. The whole of said work is to be completed on or before NOVEMBER 24, 19 79
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is MAY 24, 19 80
5. The water appropriated shall be used for the purpose of MUNICIPAL USE

6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

7. The amount of the appropriation herein granted shall not exceed 1.44 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for ~~beneficial use~~ ^{used for municipal use} ~~and if for the irrigation purpose said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than _____ cubic feet of water per acre of time for each acre of land to which water is~~

USED FOR MUNICIPAL USE
actually and beneficially ~~applied for irrigation~~ on or before MAY 24, 19 80; said water to be used during the following described annual period: CONTINUOUSLY

Witness my hand this 30th day of JULY, 19 79

WATER RIGHTS COMMISSION

By:

John H. H. H.
Chief Engineer, Executive Officer

Certificate of Construction Issued _____, 19 _____

Water License Issued _____, 19 _____

12. Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

- (1) Drill Hole, Diameter 12" Min., Depth 450 ft Estimated
- (2) Casing, Type Galv. steel, Diameter 10" OD, Thickness Spec API Standard 5L
(wood, concrete, steel, etc)
- (3) Perforated Screen.
Type Stainless steel, Diameter 10" I.D., Length 40 feet Estimated
- (4) Gravel Pack, Thickness not expected to be necessary, Length of gravel pack

E. Dugout Information or Estimates.

- (1) Surface dimensions , Depth

F. Fill out for Either a Well or a Dugout.

- (1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials Well not drilled.

Water bearing formation is Codell sand.

Depth to top of water bearing material Estimated H10'

Depth to bottom of water bearing material Estimated 450'

Thickness of water bearing material unknown but estimated 40'

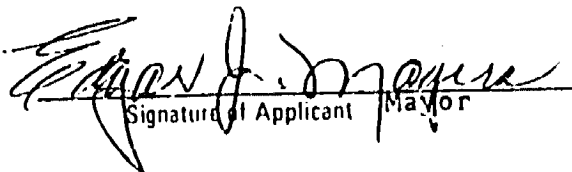
Depth to water (ground surface to water level) estimated 410'

- (2) Distance to nearest existing household or livestock watering wells.

On same owner's property 250 rds. On property owned by others Min. 320 rds.

G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.


Signature of Applicant Mayor

NOTE: This Form is supplemental to Form 2, and is to be used when an affidavit pertaining to construction and water use, already completed, is needed.

**AFFIDAVIT OF CONSTRUCTION OF WATER USE
SYSTEM AND APPLICATION OF WATER TO BENEFICIAL USE**

Name of Applicant (Same as Form 2) CITY OF TRIPP

Post Office Address _____, State _____

i. a Corporation show date and place of incorporation _____

13. Notice of Appropriation (if available)

Date of Posting NO PRIOR POSTING Date of Recording _____

Recording Date _____

14. Date of start of construction of water supply system 193615. Date that water was first applied to beneficial use 193616. Name of owner of original water supply system CITY OF TRIPP17. Amount of water originally applied to beneficial use .22 c. f. s.

18. Present Use of Water

Amount of water now being used .44 c. f. s.Date that this amount of water was first used 1938

19. Chronological History of Water Use

SOUTH WELL WAS CONSTRUCTED IN 1936, AND NORTH WELL WAS CONSTRUCTED IN 1938. BOTH WELLS HAVE BEEN USED FOR MUNICIPAL PURPOSES SINCE THEY WERE CONSTRUCTED. THIS SHOULD BE ADDED TO THE APPLICATION FOR THE 3RD CITY WELL

Attach to this Form 28, any copies of notices, postings, filings, publications, affidavits, or other records that apply. You may also attach any written statement by you, or by others, that you deem pertinent.

STATE OF SOUTH DAKOTA)

County of Hutchinson) ss.

I, EDGAR J. MAGERA - MAYOR the applicant, certify that I have read the foregoing and that the matters therein stated are true.

Signed Edgar J. MageraSubscribed and sworn to before me this 23rd day of JULY, 1979

James A. [Signature]
(Notary Public - or other qualified Officer)

I, the undersigned, do hereby certify that I know about the water use system described above that I have read the foregoing and that the matters therein stated are true.

No. 4402-3

Publish first publication, on or before May 3, 1979

NOTICE OF HEARING ON
APPLICATION TO APPROPRIATE WATER

Pierre, South Dakota 57501

April 13, 1979

Notice is hereby given that the City of Tripp ~~whose post office~~

~~address is~~ Tripp, South Dakota, has made an application in accordance with the provisions of SDCL 46-1-1 thru 46-1-9, 46-1-14; 46-2-9 thru 46-2-11, 46-2-13; 46-5-1 thru 46-5-8; 46-5-10 thru 46-5-22, 46-5-41; 46-6-3, 46-6-3.1, 46-6-5, 46-6-6.1, 46-6-10, 46-6-14 and Commission Rules ARSD 52:01:01:01 thru 52:01:01:13, for a permit to appropriate for beneficial use 1.0 cubic feet of water per second of time from ground water

(one well) through the Tripp Water Supply Well, the point (a) of diversion of which is (a) to be located in the SE 1/4 SW 1/4

of Section 17, Twp. 97N, Range 60W. Said water to be used for the purpose of providing ~~irrigation on portions of the following~~

water supplies for municipal use

This Application No. 4402-3 will be considered by the Water Rights Commission at Howard Johnson's Hotel
2211 Lacrosse, Rapid City, SD 57701 upon the 24th day of May, 1979

at 10 A.M. The Commission is authorized to make a determination on this application at the hearing. All interested persons may appear and be heard. Any person who may be affected by a Commission decision who desires to present evidence or cross-examine witnesses according to SDCL 1-26 may notify the Commission in writing prior to the hearing or orally at the hearing.

This hearing is an adversary proceeding. Any person has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised at the hearing. Decisions of the Commission may be appealed to the Courts as provided by law.

WATER RIGHTS COMMISSION

BETTY WESTLUND

Water Rights Specialist

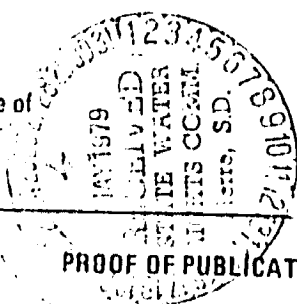
cc: James A. Harr, City Attorney, City of Tripp, Tripp, SD 57376

Verification of publication
Made May 24, 1979
by phone that the
City of Tripp notice of
publication was published
in Tripp Ledger on

May 3, 1979

May 10, 1979

Form 8 - Proof of Publication - Notice of
Intent to Appropriate Water



No. _____

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)

Courty Hutchinson) ss.

I, George Cokens hereby
certify that the annexed printed copy of Notice of Intent to Appropriate

Water was taken from the Tripp Ledger

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the

Tripp Ledger of Tripp, S. Dak

County of Hutchinson and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

April 26, 1979

May 3, 1979

George Cokens
(Signature)

Publisher
(Title)

May 5, 1979
(Date Signed)

Signed in my presence by George Cokens,
This 24th day of May, 1979. A Notary Public
in and for the County of Hutchinson, State of
South Dakota. Maria P. Kline

My commission expires Oct. 4, 1982

NOTICE OF HEARING ON
APPLICATION TO
APPROPRIATE WATER

No. 4402-3

Pierre, South Dakota 57501

April 18, 1979

Notice is hereby given that the
City of Tripp, South Dakota, has
made an application in accordance
with the provisions of
SDCL 46-1-1 thru 46-1-9, 46-1-14;
46-2-9 thru 46-2-11, 46-2-13;
46-5-1 thru 46-5-8; 46-5-10 thru
46-5-22, 46-5-41; 46-6-3, 46-6-3.1,
46-6-5, 46-6-6.1, 46-6-10, 46-6-14
and Commission Rules ARSD
52:01:01:01 thru 52:01:01:13, for
a permit to appropriate for bene-
ficial use 1.0 cubic feet of water
per second of time from ground
water (one well) through the
Tripp Water Supply Well, the
point of diversion of which is to be
located in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of
Section 17, Twp. 97N, Range
60W. Said water to be used for
the purpose of providing water
supplies for municipal use.

This Application No. 4402-3
will be considered by the Water
Rights Commission at the Ho-
ward Johnson's Motel, 2211 La-
crosse, Rapid City, SD, 57701
upon the 24th day of May, 1979 at
10 A.M. The Commission is
authorized to make a determina-
tion on this application at the
hearing. All interested persons
may appear and be heard. Any
person who may be affected by a
Commission decision who desires
to present evidence or cross-
examine witnesses according to
SDCL 1-26 may notify the Com-
mission in writing prior to the
hearing or orally at the hearing.

This hearing is an adversary
proceeding. Any person has the
right to be present or to be
represented by a lawyer. These
and other due process rights will
be forfeited if they are not
exercised at the hearing. Deci-
sions of the Commission may be
appealed to the Courts as provid-
ed by law.

WATER RIGHTS COMMISSION
BETTY WESTLUND
Water Rights Specialist
4-26&5-3c



Department of Natural Resource Development

WATER RIGHTS COMMISSION

Joe Foss Building, Pierre, South Dakota 57501

Phone 605/773-3151

April 3, 1979

James R. Haar
City Attorney
Tripp, SD 57376

Dear Mr. Haar:

This will follow up on our phone conversation of this morning.

The Water Rights Commission has no objection to the City drilling of the well proposed in your application. While we can not anticipate action of the Commission, the staff does not anticipate any problems. The well will not be put on the line until after the Commission takes formal action, which will be on May 24, 1979.

As we discussed, someone from this office will stop and see you regarding including the "vested right" records of your two existing wells on this applications.

If you have further questions, feel free to contact this office.

Sincerely,

Burton F. Jones
Water Rights Specialist

BFJ:plh

 **Department of
Water & Natural Resources**
Joe Foss Building Water Rights Division
Pierre, South Dakota 57501 (605) 773-3352

December 9, 1981

City of Tripp
Tripp,
South Dakota 57376

Dear Sirs:

The inspection of your water use system and inspection of the extent of your application of water to beneficial use, as developed under your Water Right No. 4402-3 has been completed. Your final water right document, the Water License, can now be issued.

Statutes require that we charge a \$50.00 fee for the inspection and issuing of the Water License. Upon receipt of the \$50.00 fee from you, your Water License will be sent to you.

You will also receive the Certificate of Construction as required by statute.

Sincerely,

KAREN SCHLAACK
Administrative Secretary

NOTE: On form of payment, please include the number of the water permit.
This insures proper handling of the fee.

Permit No. 4402-3Water Division 3 MISSOURI RIVER Water DistrictREPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: WATER RIGHTS, WATER MANAGEMENT BOARD / FOSS BLDG., PIERRE, SOUTH DAKOTA 57501

I have this day made a thorough examination of the water use system constructed by CITY OF
TRIPP holder
of Permit No. 4402-3, bearing date of priority of 1936, 1938 & JANUARY 17, 1979
authorizing the diversion of 1.44 cu. ft. per second of the waters of GROUNDWATER
for MUNICIPAL purposes, in HUTCHINSON County.

I have to report on the condition of the same as follows:

The Water Use System consists of, WELL #1 - 393' DEEP WITH 8" STEEL CASING
4" JACUZZI SUBMERSIBLE PUMP WITH
15 HP FRANKLIN ELECTRIC MOTOR
A. Works used to divert the water:
WELL #2 - 393' DEEP WITH 10" STEEL CASING - 4" JACUZZI
SUBMERSIBLE PUMP WITH 15 HP FRANKLIN ELECTRIC MOTOR
WELL #3 - 451' DEEP WITH 10" STEEL CASING - 40' SS SCREEN
4" JACUZZI SUBMERSIBLE PUMP WITH 20 HP FRANKLIN ELECTRIC
MOTOR.
B. Works used to transport water to place of use,
8" STEEL MAINLINE TO 40,000 ELEVATED CYPRESS TANK
ALSO HAVE 70,000 GALLON GROUND STORAGE

C. Works used to apply water to beneficial use.
6" & 4" MAINS TO APPROX 450 HOOK-UPS.

The system is in the following condition. GOOD

The point of diversion is located WELLS #1 & #2 - E2, BLOCK 3, (NE1/4 NW1/4) WELL #3,
950' W & 850' N OF THE S1/4 CORNER, ALL IN SEC 17, T97N, R60W

The works are capable of diverting and conveying to the place of use #1 .16 - 1936
#2 .22 - 1938
#3 .26 - 1-17-79
.64 CFS
cu. ft. per second of water which is to be used for MUNICIPAL USE

Water has been put to beneficial use to the maximum extent as follows:

comprising a total of _____ acres of land.

WILLIAM G. REYER
FIDUCIARY ENGINEER
CITY OF TRIPP
TRIPP, S.D.

Date SEPTEMBER

Quinton Jones
(Signature)

Water Rights Division
605 773-3352

May 10, 1982

Wilmer G Herr
Finance Officer
City of Tripp
Tripp SD 57376

SECOND NOTICE
4402-3

Dear Mr. Herr:

On December 9, 1981 you were notified concerning the final inspection fee of \$50.00 which is due before Water License No. 4402-3 and Certificate of Completion of Works can be issued. As of this date, the fee has not been received.

State Statutes requires a \$50.00 fee for the inspection and issuance of the Water License. Upon receipt of the \$50.00 fee, your Water License will be sent to you. You will also received the Certificate of Construction as required by Statute. These are the final papers for the perfection of your water rights.

Please advise if you have any questions.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Division

JH:GY:ks

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 4402-3

(1) WHEREAS, On the 17th day of January, A. D. 19 79
the City of Tripp

made Water Right Application No. 4402-3 for a permit to use 1.44 cubic feet per second of the waters
of groundwater (three wells)

County of Hutchinson, State of South Dakota, for municipal

purposes; and

(2) WHEREAS, On the 24th day of May, A. D. 19 79

Permit No. 4402-3, with a date of priority of 1936, 1938 and January 17, 1979

was issued to said applicant for the diversion of said water, and provided for the completion of construction of the water
supply system therein described on or before the 24th day of May, A. D. 19 79 and for the
application to beneficial use of said water on or before the 24th day of May, A. D. 19 80

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
relating to completion of the construction of the water supply system and is entitled to divert .64* cubic feet
per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
relating to the application of water to beneficial use of the following extent,

water to be used for municipal purposes for the City of Tripp

* well #1 drilled in 1936 licensed for .16 cfs; well #2 drilled in 1938 licensed
for .22 cfs; and well #3 drilled in 1979 licensed for .26 cfs.

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to, the City of Tripp,

Tripp, South Dakota

the holder _____ and owner _____ of said permit No. 4402-3 right, dating from 1926, 1928 and
January 17, 1979 to use of .64 cubic feet per second of the waters

of groundwater (three wells)

in the County of Hutchinson and State of South Dakota, or so much thereof as may be necessary for the
purposes hereinbelow mentioned, to be diverted at Wells #1 and #2 - E $\frac{1}{2}$, Block 3, (NE $\frac{1}{4}$ W $\frac{1}{2}$) (BA);
Well #3 -950'N and 850'N of the S $\frac{1}{4}$ Corner (C-D), all in Section 17, T97N, R60W.

and conducted to ~~and from~~ through the City's distribution system.

for the purpose of municipal use

Portions of this Water License No. 4402-3 are based on a Vested Right Claim recorded
and filed by the Water Management Board

Subject to any limitations listed in Water Right Permit No. 4402-3 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 20th day of May A D.
Nineteen Hundred and Eighty-Two

WATER MANAGEMENT BOARD

By: John Hatch
Chief Engineer, Executive Officer **JOHN HATCH**

Permit No. 4402-3

Water Diversion No. 3 Missouri River Water District
10170101

CERTIFICATE OF CONSTRUCTION

This is to Certify, That the City of Tripp

_____ the holder _____ of
Permit No. 4402-3, issued upon Application No. 4402-3, bearing date of priority of 1936, 1938 and
January 17, 1979 authorizing the diversion of 1.44 cu. ft. per second of the waters of _____
groundwater (three wells) County of Hutchinson, State of South Dakota at _____
Wells #1 and #2 - E $\frac{1}{2}$ Block 3, (NE $\frac{1}{4}$ NW $\frac{1}{4}$ (BA); Well #3 - 950'W and 850'N of S $\frac{1}{4}$
Corner (C-D) all in Section 17, T97N, R60W.
_____, for municipal

purposes, has _____ complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory
condition for diverting and conveying to the place of intended use .64 cu. ft. per second of water.

Date May 20, 1982


JOHN HATCH, Chief Engineer
Water Rights Division

RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 8834

PIERRE, May 14, 1922

RECEIVED OF City of Tripp, Box 420, Tripp, SD 57376

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. _____ (examination, processing, recording and filing) _____		
Fee for inspecting Construction, and Issuing Cert. of Construction No. 4402-3	50	00
Fee for inspecting Beneficial Use, and issuing Water License No. 4402-3		
Fee for issuing Location Certificate-Dry Draw, No. _____		
Fee for filing _____		
Fee for certified copy of _____		
Fee for Print copy of map _____		
Fee for Certifying _____		
Fee for _____ (any other work as provided by law)		
TOTAL	50	00

WATER RIGHTS COMMISSION

By John Hatch
Chief Engineer, Executive Officer
JOHN HATCH (ms)

4402-3

WATER RIGHTS DIVISION

(605) 773-3352

April 22, 1982

Emil Jilek, Mayor
City of Tyndall
Tyndall, South Dakota 57066

Dear Mayor Jilek:

Reference is made to your phone call regarding placement of your new well.

As issued there is no spacing requirement on your well. You indicate that you would like to drill it in the land you now own without purchasing additional lands. You also indicated that the well would be about 200 feet from your existing well. You should be aware that there may be interference between your wells, but should have no effect on other wells in the area. We have no objections to this, and you are free to go ahead with the construction.

Very truly yours,

John Hatch, Chief Engineer
Water Rights Division

JH:ms



GREAT FACES. GREAT PLACES.

DEPARTMENT OF WATER & NATURAL RESOURCES
Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

April 26, 1991

4402-3

Russell L. Weller, Mayor
City of Tripp
PO Box 428
Tripp SD 57376

Dear Mayor Weller:

The Water Management Board has validated the enclosed Vested Water Right No. 4402-3. This validation gives legal status to the claim and is the final document for your vested right.

As long as you use the water beneficially, as stated in the validation, State Water Laws provide that you have a continuing right to use the water.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

enclosure

SOUTH DAKOTA

VALIDATION OF VESTED WATER RIGHT CLAIM NO. 4402-3

Date Claim Accepted For Filing January 17, 1979.

Date of Validation September 27, 1989.

Pursuant to SDCL 46-21-17 the Water Management Board validated Vested Water Right Claim No. 4402-3 for the City of Tripp, P O Box 428, Tripp, South Dakota 57376 with the following limitations, conditions and qualifications:

1. Vested Water Right No. 4402-3 appropriates 0.16 cubic feet of water per second (cfs) from Well No. 1 and 0.22 cfs from Well No. 2. Both wells are approximately 393 feet deep and located in the NE 1/4 NW 1/4, Section 17, T97N, R60W.
2. The appropriated water is used for supplying water for the City of Tripp and may not exceed the amount of water needed for beneficial use for municipal purposes.

The water is to be used during the following annual period:
January 1 - December 31

3. The priority dates of the Vested Water Right are: Well No. 1 - 0.16 cfs - January 1, 1936 and Well No. 2 - 0.22 cfs - January 1, 1938.
4. The water use system has been constructed and water has been applied to beneficial use.
5. Water Rights obtained in compliance with the laws of the State of South Dakota must not be unlawfully impaired by this appropriation.

WATER MANAGEMENT BOARD

By: _____

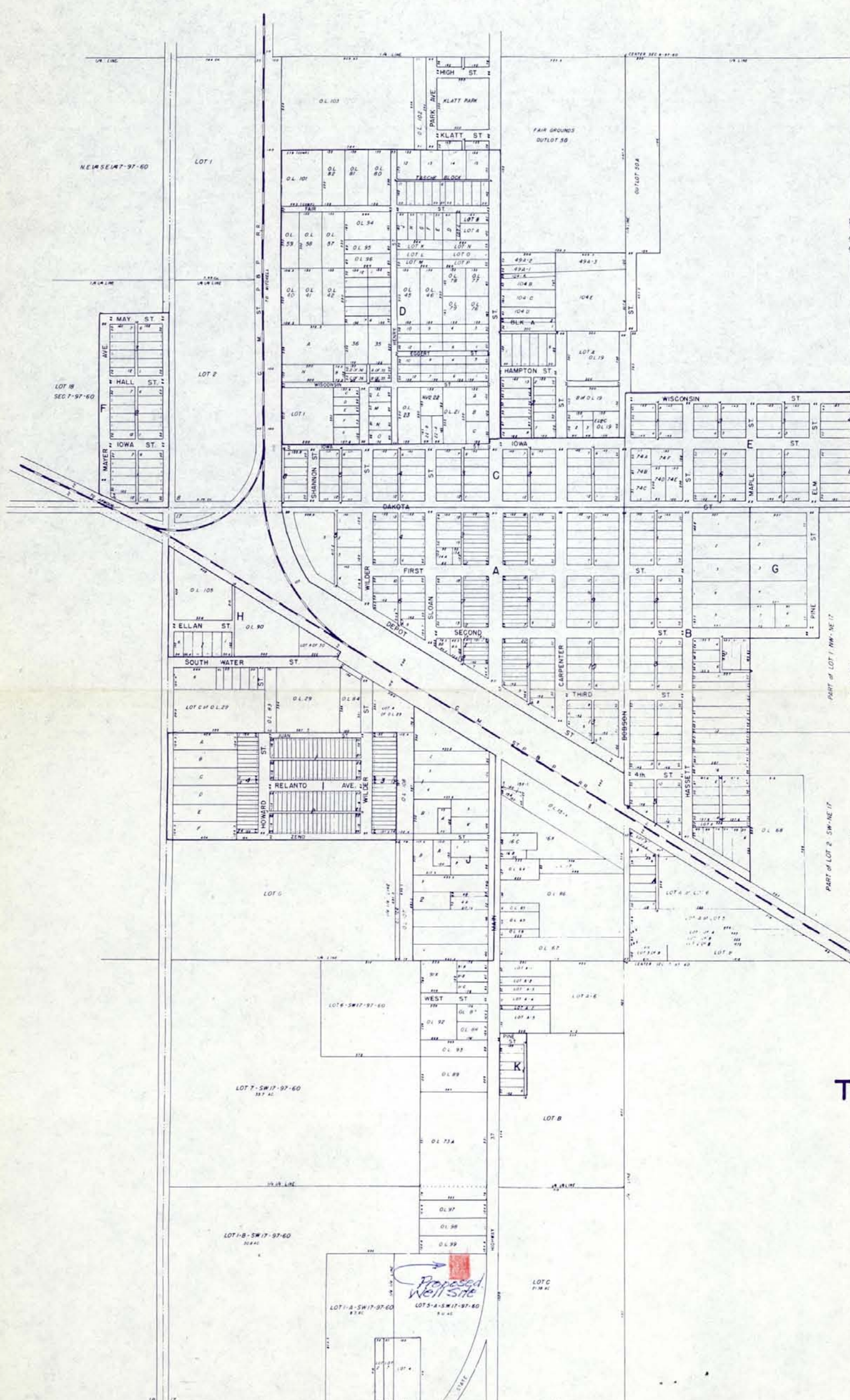
John H. H. H.
Chief Engineer

Division of Water Rights

Dept. of Environment and Natural Resources

APR 29 1991

date



- ADDITIONS**
- A-ORIGINAL TRIPP
 - B-HASSETT & CONNOLLY ADDITION
 - C-KLATT OUTLOT ADDITION
 - D-HOMESTEAD ADDITION
 - E-MAYER ADDITION
 - F-VILHAUER ADDITION
 - G-PERMAN ADDITION
 - H-KENWOOD ADDITION
 - J-CHARLES P. HIRSH ADDITION
 - K-LANGE ADDITION

TRIPP, S. DAK.

DAKOTA ENGINEERING CO. - MITCHELL, S. DAK.
CIVIL ENGINEERS & LAND SURVEYORS
708 E. 3RD AVE. PHONE 1008

