

4399-3

1. Considered MAY 24 9 79
2. Name of Applicant FORDHAM COLONY
3. Post Office Address CARPENTER, SD 22-115-59
4. Amount of Water claimed NO ADD'L
5. Source of Water supply 75' WELL (PERMIT 3029-3)
6. Water to be used for IRRIGATION
Acres to be irrigated 156
7. Water to be diverted and used in CLARK County
about 8 miles NORTH of CARPENTER
8. Proof of Publication
Received 5-7-79
Not Received _____
9. Application
Approved _____
Subject to _____
Not Approved _____
Action Deferred _____

10. Remarks:

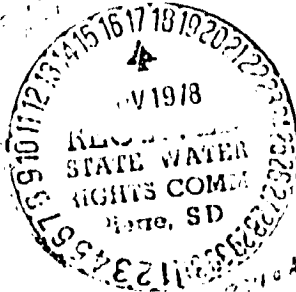
add. NOV 9, Sec 22

Map No. 3587-3Water Division No. 3No. 31399-3JAMES RIVER

District

2353-3

(Blanks to be Filled by the Engineer for the W. R. C.)



APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

(NOTE: Draw a line through items not applicable)

1. Name of Applicant Fordham Colony - Joe Glazier - irrig.
 Postoffice address Carroll, Ia. 57322 State South Dakota
 If a corporation show date and place of incorporation _____
2. Method of accomplishing work (contract, employment of others, or by direct labor) Contract manual labor
3. Name of diversion work Fordham Colony Irrigation Project - id.
4. Amount of water claimed (cubic feet per second) No new water - Diversion points existing permits
5. Source of water supply 7 wells
6. Location of point of diversion 5800' N 116° E of NW corner sec 22-115-59; SE 1/4 NE 1/4
~~1860' N 126° E of NW corner sec 21-115-59~~
- County Clark
7. Annual period or periods during which water is to be used April through October
8. Use to be made of water. (irrigation, industrial, municipal, commercial, recreation, etc.) irrigation
9. For irrigation use. Total number of acres to be irrigated 212 156

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
<u>NW 1/4 NW 1/4 Sec 22-115-59</u>	<u>38</u>	NW 1/4 SW 1/4 Sec 27-115-59	39
<u>NE 1/4 " " " "</u>	<u>39</u>	NE 1/4 SW 1/4 " " " "	40
<u>SW 1/4 " " " "</u>	<u>39</u>	SW 1/4 SW 1/4 " " " "	38
<u>SE 1/4 " " " "</u>	<u>40</u>	SE 1/4 SW 1/4 " " " "	39

Attach sheet if more space is needed

10. Time required to complete construction of water supply system Five years. Additional time required to complete application of water to the proposed beneficial use thrice years.
11. Choice of newspaper for Notice of Intent to Appropriately Water publication Huron Plainsman
12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source. The water will be taken from wells which are serving previous permits for irrigation

B. Works proposed to transport water to place of use. closed conduit

C. Works proposed to apply water to beneficial use. center pivot irrigation machines

Estimated Total Cost \$ 100,000

Attachments. Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map.
 (See instructions concerning preparation.)

STATE OF SOUTH DAKOTA

County of Brookings

I, Jack Wallman, the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction

Signed Jack WallmanSubscribed and sworn to before me this 15 day of Nov 19 78

John L. Wallace
 (Notary Public (or other qualified officer))

Note: No new water is requested - only requesting permission to irrigate additional land with water from existing permits.

WATER RIGHT APPLICATION APPROVAL

The Water Rights Commission hereby approves Water Right Application No. 4399-3
FORDHAM COLONY 96 JOE GLANZER-CARPENTER
 (Applicant) (Post Office Address)
SOUTH DAKOTA 57322 With the following modifications:
 (State) RT # 1 Box 20

The irrigation well approved under this Permit will be located near domestic wells and other irrigation wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in irrigation wells having prior water rights.

The acreage approved on this Permit to be irrigated with water from existing permit No. 3029-5.

Date of first receipt of application NOVEMBER 17, 19 78
 Date of return to applicant for correction, amendments or changes required _____, 19 ____
 Date of receipt of corrected application W2 MARCH 9, 19 79
 Approved MAY 24, 19 79, Recorded in Book 20 Page 333
 WATER RIGHT PERMIT NO. 4399-3

The Water Rights Commission hereby grants and issues this Water Right Permit No. 4399-3 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is MARCH 9, 19 79
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before NOVEMBER 24, 19 81
3. The whole of said work is to be completed on or before MAY 24, 19 84
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is MAY 24, 19 87
5. The water appropriated shall be used for the purpose of IRRIGATION

6. The prior right of all persons who, by conforming with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

7. The amount of the appropriation herein granted shall not exceed NO ADDITIONAL cubic feet per second, neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before MAY 24, 19 87; said water to be used during the following described annual period: APRIL - THRU OCTOBER

Witness my hand this 5th day of JUNE, 19 79

WATER RIGHTS COMMISSION

By:

John Hatch
 Chief Engineer, Executive Officer

Certificate of Construction Issued _____, 19 ____

Water License Issued _____, 19 ____

NOTICE OF WELL CONSTRUCTION

(1) WELL CONSTRUCTION

Location of well: 1/4 1/4 Section Township Range
 Well owner (Name) (Address)
 Date well drilling completed Purpose of well (Domestic, irrigation, municipal, industrial, other)

WELL LOG

Depth to top of water producing aquifer	Description of layer	Depth to top of water producing aquifer
0 - 2.0	11.00 - 11.50	Depth to static water level
2.0 - 2.6	Blue Clay	Name of producing aquifer (if known)
2.6 - 3.5	Hard white clay	Total depth of drill hole
3.5 - 4.5	Good sand	Depth to bottom of casing
4.5 - 5.5	Hard white clay	Casing information in the space below show kind, size, weight, length per diameter, etc., for production casing and surface casing, if used.
5.5 - 7.5	Good sand	
		1 - 5.5 Solid Stainless
		16" casing

Screen information in the space below show length of screen below bottom of casing, diameter and kind of screen or casing perforations.

5.5 - 7.5 Screen
 16" Stainless

If a flowing well, flow of completed well G.P.M.

Attach sheet if more space is needed

Name of Drilling Contractor

(2) PUMP INSTALLATION

Company name and size of pump HP
 Type of pump Capacity of installed pump G.P.M.
 Depth of pump placement ft., Date of pump installation

(3) WATER SURFACE MEASURING TUBE

On some wells an air-tight water surface measuring tube is required: See Section 46.403 of Chapter 46.4, MINIMUM WELL CONSTRUCTION STANDARDS.

Show exact vertical length of water surface measuring tube, when installed ft., tube diameter , tube material .

Name of Pump Installation Contractor

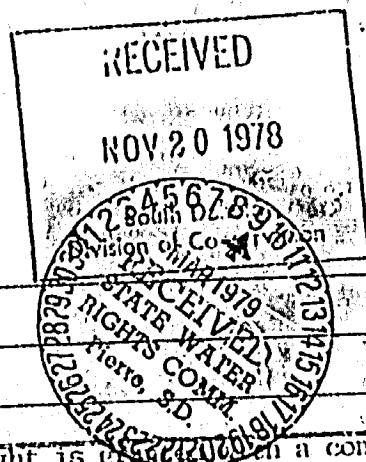
CONSERVATION COMMISSION
FORM WI #1
6/77

SOIL/WATER COMPATIBILITY APPLICATION FORM

STATE CONSERVATION COMMISSION
SOUTH DAKOTA DEPARTMENT OF AGRICULTURE

IMPORTANT: Read Instructions Before Proceeding!!!

NAME Fordham Colony
ADDRESS Carpenter, S. Dak. 57258
COUNTY Clark



In accordance with State Law (Section 1, SB-58), if a water right is placed in a conditional permit (Soil/Water compatibility), a copy of such conditional permit must be filed with the County Register of Deeds.

This action must be taken by the holder of a water right within 6 months of receipt of such water right.

LEGAL DESCRIPTION:

1. WELL LOCATION OR DIVERSION POINT NE 1/4 Sec 32 - 115-59
2. LOCATION OF AREA TO BE IRRIGATED NE 1/4 Sec 32 - 115-59

TYPE OF IRRIGATION:

3. GRAVITY ☐ TOWNSHIP ☐ CENTER PIVOT ☒ GUN ☐
4. OTHER (SPECIFY) ☐
5. CROPS TO BE IRRIGATED Corn & Wheat

WATER QUALITY: (To be completed by SDSU Water Quality Lab)

6. SAMPLE NUMBER 76-1241 77-021
7. SALINITY (EC x 10³) 1686 23050
8. SODIUM (SAR) 1.89 1.95 Adj. 5.38 2.7
9. RESIDUAL SODIUM CARBONATE (meq/l.) 0.0 0

I do hereby certify that a chemical analysis of the irrigation water representative of that used to irrigate shall be acquired from South Dakota State University and the soils information has been acquired from Clark County Conservation District, County Extension Office or Soil Conservation Service; and further, that the legal description for the location of the well and land to be irrigated is true and correct.

SUBSCRIBED AND SWORN BEFORE ME THIS
14th DAY OF NOVEMBER, 1978.

Alvin W. R. R.
(TITLE OR SEAL)

Zack Walpman
APPLICANT'S SIGNATURE

Al Walpman by [Signature]
Approved

Disapproved

☒ Conditionally Approved

(SOILS INFORMATION ON REVERSE SIDE)

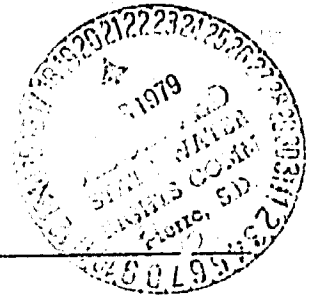
12/77

d

Conditional

SOUTH DAKOTA DEPARTMENT OF AGRICULTURE

DIVISION OF CONSERVATION

NAME OF APPLICANT Fordham Colony, Carpenter, South DakotaSOIL RESTRICTIONS:THE SOIL(S) LISTED BELOW CANNOT BE IRRIGATED:**26A - Cresbard-Cavour**

Because Cresbard-Cavour soils area occupy only 10 to 20 acres of this quarter, this application can be conditionally approved along with the better irrigable soils under conditions of surface drainage, deep tillage, and/or permanent crops as indicated below. Also, limited irrigation application of 8" per season.

RECOMMENDED MANAGEMENT:

1. Water should not be applied more than 2 to 3 times during the irrigation season.
2. Each uninterrupted application (one rotation of center pivot) should be of at least 3 to 4 inches of water.
3. ☒ Yes ☐ No Surface drainage suggested on Cresbard-Cavour flat areas.
4. ☒ Yes ☐ No Subsurface drainage ~~NOT POSSIBLE~~ POSSIBLE along with or in place of surface drainage.
5. ☒ Deep tillage (for the purpose of aiding movement of water through dense subsoils.

COMMENTS: * See below.

6. ☐ Heavy fall application of irrigation water.
7. Type of irrigation system recommended for use on this application _____.

GENERAL COMMENTS:

*The extent of deep chiseling, as to depth, spacing, and frequency will be dictated by your experience. On Cresbard-Cavour soils, this should be done in the fall under drying conditions for best soil shattering effect of the chisel point.

It appears that the best probable way, to deal with your Cresbard-Cavour soil strip that lies diagonally across the quarter would be to square up a strip of 250 to 350 feet in width with land leveling equipment, grading or sloping to the east and to the west from the center, on whatever grade fits the present overall field topography. Elevation lines indicate this could be done on a grade of .1 to .3 per 100 feet. In effect, you would have gravity irrigation on this strip, which would allow for maximum intake of moisture without surface ponding or crop kill. This strip should be maintained in permanent type vegetation such as broms and alfalfa. Your local SCS will be glad to assist you in this type of planning.

Copy to applicant
Copy to Water Rights
Copy on File

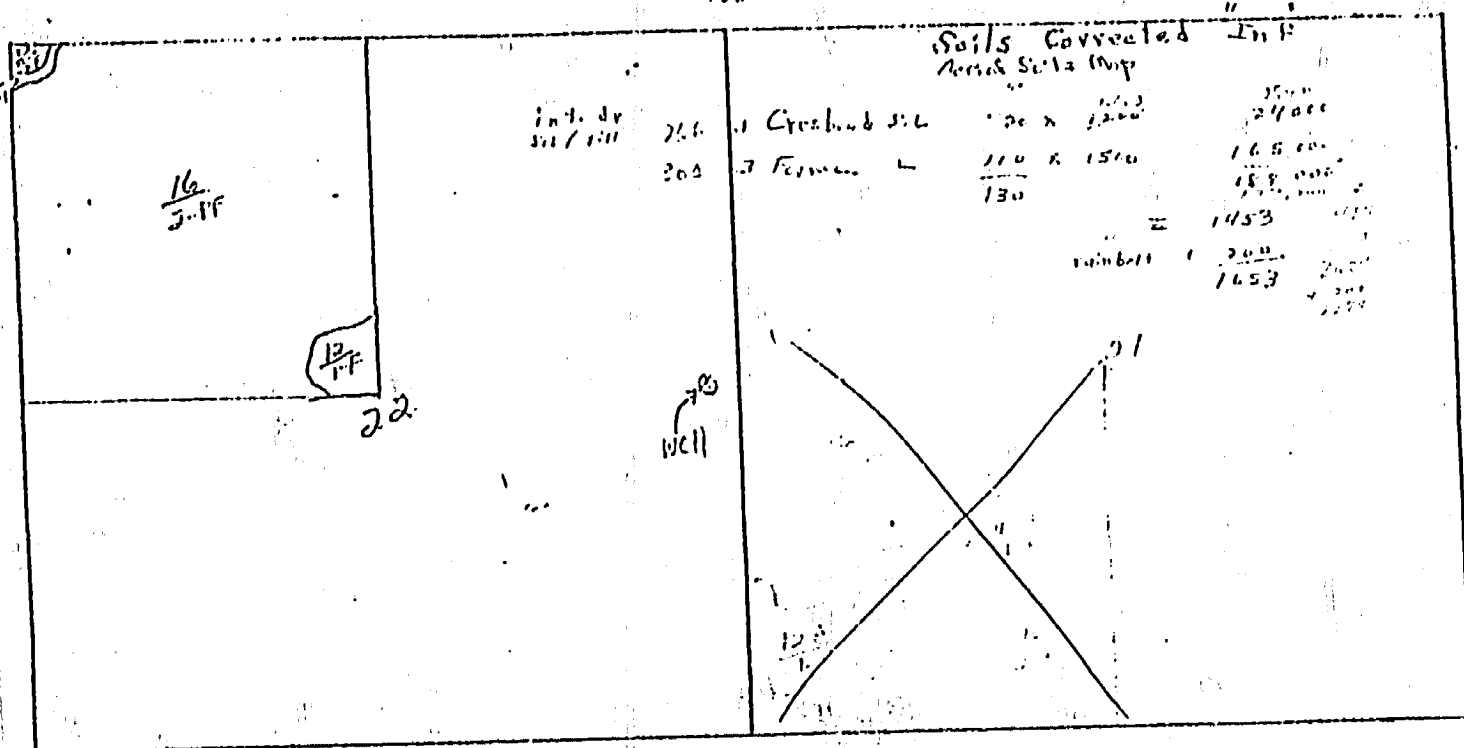
CONTINUED

An alternate to the land leveling procedure explained, is concentrating the depression area to one or more pivot, excavated for the gathering of excess irrigation and/or rainfall. This pit water could be used for putting back through your irrigation system. This keeps the described pits from overflowing, they should be equipped with a graded surface drain or buried pipe outlet at elevation 1465 to 1470, which elevation can be found on either side of the pivot location. Again, permanent type vegetation, such as brome and alfalfa, should be used on Crasbard-Cavour soils.

Your water sample is high in salinity. Unrestricted use of this water on your soils will eventually cause a salt build-up in the surface soil and hinder germination first and production second. For this reason, the conditional permit limits the use of your irrigation well water to a maximum of 8 inches per irrigation season, averaged out over a period of years.

A cultural and management method of irrigation on the two quarters in Section 22 with a towable system could work as follows: Starting in a given year, one quarter receives the maximum amount of irrigation possible, probably 12 inches to 16 inches and the other quarter receives 2 irrigation applications 6 inches to 8 inches in the summer. The quarter receiving the restricted amount of water will be in dry conditions to receive the maximum benefit of deep chiseling in the fall. In the following year, the irrigation procedure is reversed. This system of planning will open the surface soil to the subsoil allowing winter and spring moisture penetration to affect necessary leaching of accumulated salts.

MAP



NARRATIVE

16
2-PF
12
1-F

IIc2 - Barnes - Deep, and moderately deep, loamy, well drained soils on nearly level (0 to 2%) uplands. Moisture is inadequate in most years and these soils have slight to moderate wind erosion hazard.

53
1-F

IIIe3 - Fine Sandy Loam - Deep, loamy and clayey soils on gently sloping and gently undulating (2 to 6%) uplands. These soils have clayey or clayey subsoils that restrict root and water penetration. They have moderate to severe water and slight to moderate wind erosion hazards.

48A
1-F

VIw1 - Parnell - Deep, loamy to clayey soils on bottom lands dissected by meandering channels. These soils overflow frequently and are not easily accessible for cultivation.

16
25-1

VIe2 - Barnes - Deep and moderately deep, loamy soils on very steep (25 to 40%) uplands. Excessive runoff and severe water erosion hazards make these soils unsuited for cultivation.

REPORT OF ANALYSIS
Water Quality Laboratory
Water Resources Research Institute
South Dakota State University
Brookings, South Dakota 57006

8.14.76

Submitted by: Forbes Colony
 Address: Brookings, SD 57002

Date Rec'd: Jan 1, 1976
 Sample No.: 76-1241
 Identification: 11-75*
Ref. No. 22, 111, 159

WATER ANALYSIS

Calcium (Ca)	200	ppm*	10.00	me/l**
Magnesium (Mg)	70	ppm	3.74	me/l
Sodium (Na)	122	ppm	5.31	me/l
Potassium (K)	13	ppm	0.34	me/l
Sulfate (SO ₄)	75.4	ppm	15.68	me/l
Nitrate (as N)		ppm		me/l
Chloride (Cl)	35	ppm	1.02	me/l
Bicarbonate (HCO ₃)	345	ppm	5.68	me/l
Carbonate (CO ₃)		ppm		me/l
Iron (Fe)		ppm		me/l
Fluoride (F)		ppm		me/l
Hardness (EDTA as CaCO ₃)		ppm		g.p.g.***
Alkalinity (Methyl Orange)	234	ppm (as CaCO ₃)		
Alkalinity (Phenolphthalein)	0	ppm (as CaCO ₃)		
Electrical Conductivity	1636	micromhos per cm at 25° C.		
Sodium Adsorption Ratio	1.39			
Sodium	24.82	% of cations		
Residual sodium carbonate	0.00	me/l		
pH	6.98			

*ppm=parts per million
 **me/l=milleqivalents per liter

***g.p.g.=grains per gallon

COMMENTS: Total cations 21.19 / 3.0/l
 Total anions 22.10 me/l

By: Shirley Sutton

Service Performed	Amount Due
Irrigation analysis	\$2.00

Make checks payable to: Water Quality Laboratory

Cut along dotted line and return the lower portion with payment.

Sample No. 76-1241

Amount Enclosed \$

Signed

REPORT OF ANALYSIS
 Water Quality Laboratory
 Water Resources Research Institute
 South Dakota State University
 Brookings, South Dakota 57007

Submitted by: _____
 Address: _____

Date Rec'd: 1-27-79
 Sample No. 72-21
 Identification 112

WATER ANALYSIS

Calcium (Ca)	298	ppm*	14.90	me/l**
Magnesium (Mg)	114	ppm	5.35	me/l
Sodium (Na)	196	ppm	6.79	me/l
Potassium (K)	18	ppm	0.47	me/l
Sulfate (SO ₄)	114.3	ppm	25.83	me/l
Nitrate (as N)		ppm		me/l
Chloride (Cl)	9	ppm	0.25	me/l
Bicarbonate (HCO ₃)	460	ppm	6.56	me/l
Carbonate (CO ₃)		ppm		me/l
Iron (Fe)		ppm		me/l
Fluoride (F)		ppm		g.p.g.***
Hardness (EDTA as CaCO ₃)	345	ppm (as CaCO ₃)		
Alkalinity (Methyl Orange)	0	ppm (as CaCO ₃)		
Alkalinity (Phenolphthalein)	2305	micromhos per cm at 25° C.		
Electrical Conductivity	1.95	Adjusted SAR	5.36	
Sodium Adsorption Ratio	21.55	% of cations		
Sodium	0.60	me/l		
Residual sodium carbonate	7.08			
pH				
Others:				
*ppm=parts per million				
**me/l=millequivalents per liter				
				***g.p.g.=grains per gallon

COMMENTS: Total cations 31.51 me/l
 Total anions 30.69 me/l

By: _____

Service Performed	Amount Due RECEIVED
Irrigation Analysis Make checks payable to: Water Quality Laboratory Cut along dotted line and return the lower portion with payment Sample No. 72-21	15.00 FEB 08 1979 South Dakota Division of Conservation
	Amount Enclosed \$ _____
	Signed _____

Bob McManis came into office
Jan 10, 1979 - went to take
samples - they said wanted to take
water samples and other samples
were not good enough. SCC
wants to take the samples.

SW

WATER COMMISSION

WI #1

SOIL/WATER COMPATIBILITY APPLICATION FORM

STATE CONSERVATION COMMISSION
SOUTH DAKOTA DEPARTMENT OF AGRICULTURE

RECEIVED

NOV 20 1978

South Dakota

Division of Conservation

IMPORTANT: Read Instructions Before Proceeding!!!

NAME

Fordham Colony

ADDRESS

Carpenter, So. Dak 57259

COUNTY

Clark

In accordance with State Law (Section 1, SB-58), if a water right is granted with a conditional permit (Soil/Water compatibility), a copy of such conditional permit must be filed with the County Register of Deeds.

This action must be taken by the holder of a water right within 6 months of receipt of such water right.

LEGAL DESCRIPTION:

1. WELL LOCATION OR DIVERSION POINT

NW 1/4 Sec 34 - 115-59

2. LOCATION OF AREA TO BE IRRIGATED

SW 1/4 Sec 27 - 115-59

TYPE OF IRRIGATION:

3. GRAVITY

TOWLINE

CENTER PIVOT

X

GUN

OTHER (SPECIFY)

4. CROPS TO BE IRRIGATED

Corn + wheat

1977 Water
Res. Data
10-1-78
Sec 24

WATER QUALITY: (To be completed by SDSU Water Quality Lab)

5. SAMPLE NUMBER

76-1240

29-022

7177

6. SALINITY (EC X 10⁶)

1686

2349

778

1690

7. SODIUM (SAR)

1.86

2.33

ASR 6.20, 7.0, 7.4

1.7

8. RESIDUAL SODIUM CARBONATE (meg/1.)

2.0

0.0

776

I do hereby certify that a chemical analysis of the irrigation water representative of that used to irrigate shall be acquired from South Dakota State University and the soils information has been acquired from Clark County Conservation District, County Extension Office or Soil Conservation Service; and further, that the legal description for the location of the well and land to be irrigated is true and correct.

SUBSCRIBED AND SWORN BEFORE ME THIS

14th DAY OF November, 1978.

(Signature)
(TITLE OR SEAL)

(Signature)
APPLICANT'S SIGNATURE

(Signature)

Approved

Disapproved

Conditionally approved

(SOILS INFORMATION ON REVERSE SIDE)

Nov 15, 78

Beth or Burton;

This is a request for all lease land. The SW^{1/4} of 27 will be irrigated from well on ground is 2002-2. The NW^{1/4} 22 from a ground which includes 2002-7. I do not have a record of this permit but I am sure they had it. You will not find the record here. I am sure because I assume you have it for the other permits. Hope this is correct. The water is being processed in regular fashion. You will be billing me later for the state fees - at least that is what I think. Hope everything is in proper order.

You will soon be getting another "odd" bill on a stream me for Darrall Muller in Lake county. It includes three ~~contiguous~~ contiguous pieces of land - will this be one permit or three? Personally I think three but he thinks one primarily because that would require the \$275 only once. Perhaps you would let me know proper way to handle.

Hoping all is well

John H. [unclear]

Phred
11-20-

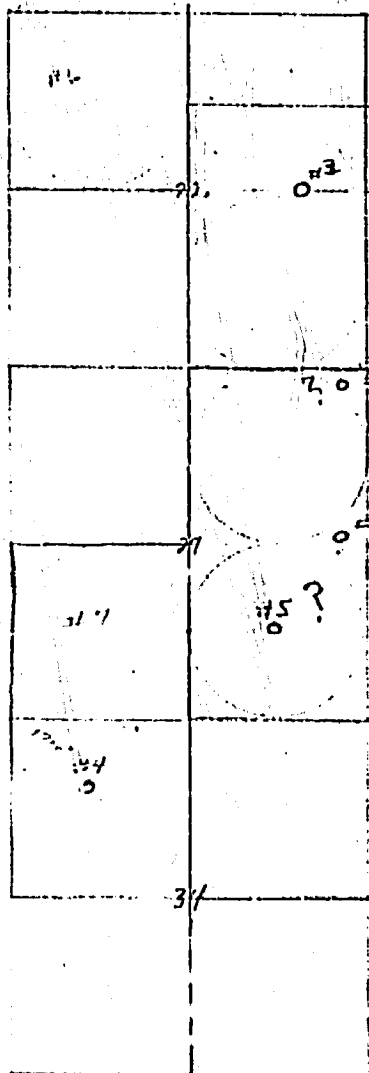
SEL
SEC 8
T10S11
R20W

Muller
Needs
to permit



R 59 W

C at
EC 1150



Act: 1486
Per: up to
1900 with
conditions

7-11-77
77-1077
2686
1.10
Gr 35.05

1686
1.89
Gr 21.37

3) 76-1241 App.
NW 34
SE 32
SE 32

2) 75-983
E 27 Approved

1169
1.57
Gr 14.01

1) 75-715 (711)
E 27 Disapproved.
Formal L / CL or L + 111

3367.
3.06
Gr 31.34

7-11-77
77-1080
2578
2.66
Gr 35.76

4) 76-1240 App
Same as 3)

1686
1.86
Gr 21.46

5) 77-346 App
SE 27

1947
1.92
Gr 25.86
Gr 4.2
1.00

6) 76-1578 H 1241
Gr 4104.22

7) 76-1578 H 1240
Gr 4104.22

Well # 2 ?
Well # 5 ?
Well # 4 ? sample

Fordham Colony
Clouk Co

Point 2417.3

~~11~~ 3858-3 O. [unclear]
Nov 2 1926

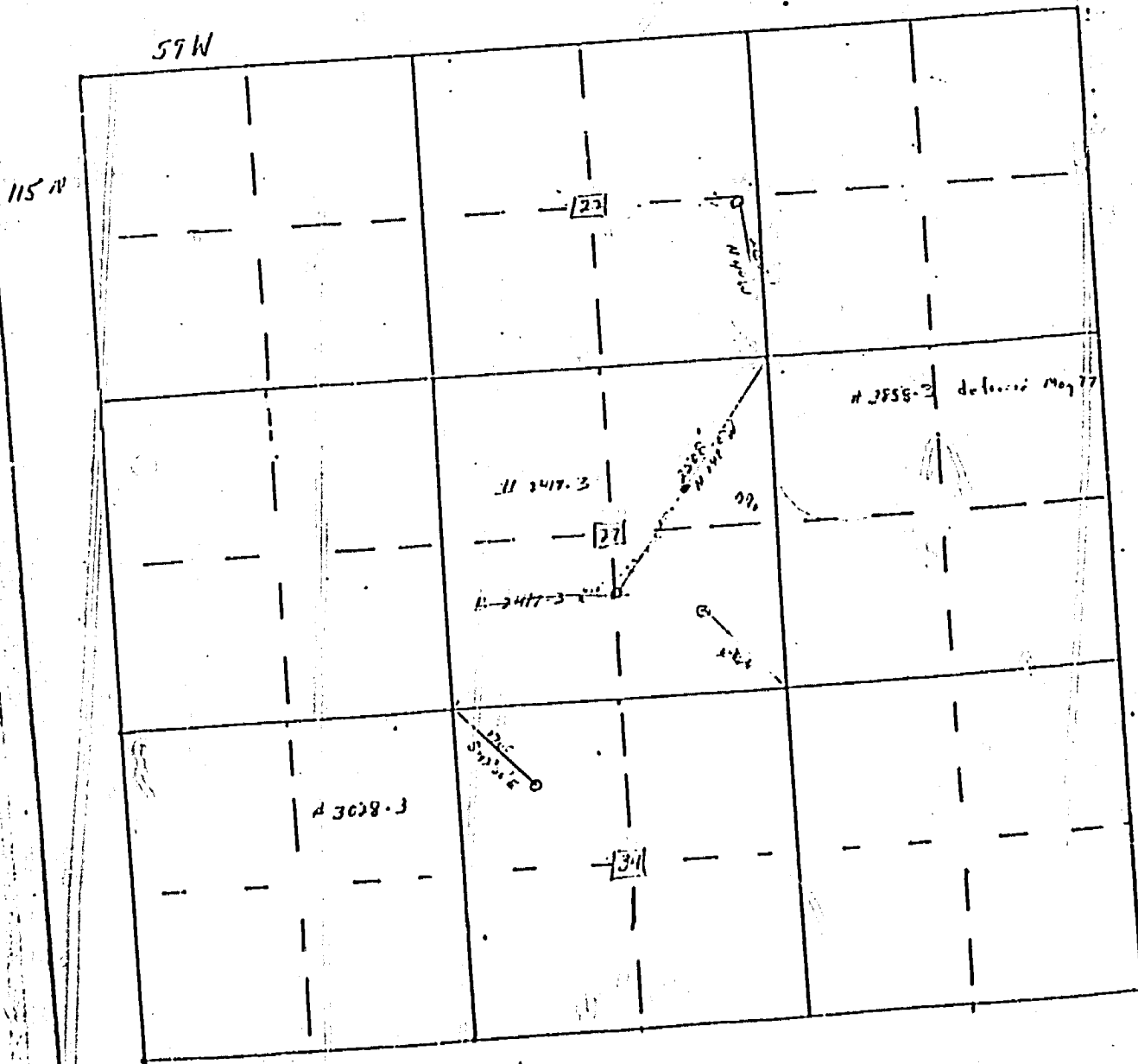
2078-3

SE⁴NE⁴
well NE⁴NE⁴ Sec. 21
110' 312.00

Web NW² NW² Sec 34
Tr. NW²
Pst - 130.12

5039-3

75' 238' N



RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 6862

PIERRE, March 14, 1979

RECEIVED OF Jon S. Glanzer - Fordham Farmer's Cooperative; Carpenter, SD 57322
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to appropriate Water No. <u>4399-3</u> (examination, processing, recording and filing) -----	250.	00
Fee for inspecting Construction, and Issuing Cert. of Construction No. -----		
Fee for inspecting Beneficial Use, and Issuing Water License No. -----		
Fee for Issuing Location Certificate-Dry Draw, No. -----		
Fee for filing -----		
Fee for certified copy of -----		
Fee for Print copy of map -----		
Fee for Certifying -----		
Fee for ----- (any other work as provided by law)		
TOTAL	250.	00

WATER RIGHTS COMMISSION

By John Hatch
Chief Engineer, Executive Officer
JOHN HATCH, Director /bt

No. 4399-3

Publish first publication, on or before May 4, 1979

NOTICE OF HEARING ON
APPLICATION TO APPROPRIATE WATER

Pierre, South Dakota 57501

April 17, 1979

Notice is hereby given that the Fordham Colony whose post office address is Carpenter, South Dakota, has made an application in accordance with the provisions of SDCL 46-1-1 thru 46-1-9, 46-1-14; 46-2-9 thru 46-2-11, 46-2-13; 46-5-1 thru 46-5-8; 46-5-10 thru 46-5-22, 46-5-41; 46-6-3, 46-6-3.1, 46-6-5, 46-6-6.1, 46-6-10, 46-6-14 and Commission Rules ARSD 52:01:01:01 thru 52:01:01:13, for a permit to appropriate for beneficial use no add'l cubic feet of water per second of time from groundwater (one existing well) through the Fordham Colony Irrigation Project #4, the point(x) of diversion of which is(~~xxx~~) to be located in the SE 1/4 NE 1/4

of Section 22, Twp. 115N, Range 59W. Said water to be used for the purpose of providing irrigation on portions of the following described land:

NW 1/4, Section 22-T115N-R59W.

This Application No. 4399-3 will be considered by the Water Rights Commission at Howard Johnson's Motel, 2211 Lacrosse, Rapid City, SD 57701 upon the 24th day of May, 1979

at 10 A.M. The Commission is authorized to make a determination on this application at the hearing. All interested persons may appear and be heard. Any person who may be affected by a Commission decision who desires to present evidence or cross-examine witnesses according to SDCL 1-26 may notify the Commission in writing prior to the hearing or orally at the hearing.

This hearing is an adversary proceeding. Any person has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised at the hearing. Decisions of the Commission may be appealed to the Courts as provided by law.

WATER RIGHTS COMMISSION

Betty Westlund,
Water Rights Specialist

cc: Fordham Colony, Rt. 1-Box 28, Carpenter, SD 57322

FORM 6 - Notice of Intent to Appropriate Water
GROUNDWATER

Form 8 - Proof of Publication - Notice of
Intent to Appropriate Water

No. 4399-3

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County Clark) ss.

I, Bert Moritz hereby
certify that the annexed printed copy of Notice of Intent to Appropriate
Water was taken from the Clark County Courier

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the

City of Clark

County of Clark and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

April 26, 1979

May 2, 1979

Bert Moritz
(Signature)

Editor
(Title)

May 4, 1979
(Date Signed)



Notice of Hearing on
Application to Appropriate
Water
Pierre, South Dakota 57501
Notice is hereby given that the
Fordham Colony, whose post
office address is Cr. Center,
South Dakota, has made an
application in accordance with
the provisions of SDCL 46-1-1
thru 46-1-9, 46-1-14, 46-2-9, thru
46-2-11, 46-2-13, 46-5-1 thru 46-5-
8, 46-5-10 thru 46-5-22, 46-5-41,
46-6-3, 46-6-3.1, 46-6-5, 46-6-6.1,
46-6-10, 46-6-14 and Commission
Rules ARSD 62:01:01.01, thru
62:01:01.13, for a permit to
appropriate for beneficial use no
add'l cubic feet of water per
second of time from groundwater
(one existing well) through the
Fordham Colony Irrigation Pro-
ject #4, the point of diversion
of which is to be located in the
SE 1/4 NE 1/4 of Section 22, Twp.
115N, Range 69W. Said water to be
used for the purpose of
providing irrigation on portions
of the following described land:
NW 1/4 Section 22, T115N, R59W.
This Application No. 4399-3
will be considered by the Water
Rights Commission at Howard
Johnson's Motel, 2211 Lacrosse,
Rapid City, SD 57701 upon the
24th day of May, 1979 at 10 a.m.
The Commission is authorized to
make a determination on this
application at the hearing. All
interested persons may appear
and be heard. Any person who
may be affected by a Commission
decision who desires to present
evidence or cross-examine wit-
nesses according to SDCL 1-26
may notify the Commission in
writing prior to the hearing or
orally at the hearing.
This hearing is an adversary
proceeding. Any person has the
right to be present or to be
represented by a lawyer. These
and other due process rights will
be forfeited if they are not
exercised at the hearing. Deci-
sions of the Commission may be
appealed to the Courts as pro-
vided by law.

Water Rights Commission
Betty Westlund,
Water Rights Specialist
4-26-21

Permit No. 4399-3Water Division 3 JAMES RIVER Water DistrictREPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: WATER RIGHTS, WATER MANAGEMENT BOARD / FOSS BLDG., PIERRE, SOUTH DAKOTA 57501

I have this day made a thorough examination of the water use system constructed by FORDHAMCOLONY of CARPENTER holder 1976
of Permit No. 4399-3 * bearing date of priority of SEP SEPTEMBER 3 NW MARCH 9, 1979 *authorizing the diversion of 1.85 cu. ft. per second of the waters of GROUNDWATER
for IRRIGATION purposes, in CLARK County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

75' DEEP WELL WITH 16" STAINLESS STEEL CASING - 20' SS SCREEN
WESTERN LAND ROLLER 8" PUMP (NO. 140), POWERED BY
100 HP US ELECTRIC MOTOR @ 1770 RPM

B. Works used to transport water to place of use.

1800' OF 8" BURIED PVC TO PIVOT IN SE⁴
3800' OF 8" BURIED PVC TO PIVOT IN NW⁴

C. Works used to apply water to beneficial use.

SE⁴ - 7 TOWER ZIMMATIC CENTER PIVOT SYSTEM
NW⁴ - 8 TOWER ZIMMATIC CENTER PIVOT SYSTEM
BOTH WITH NELSON #100 END GUN - SYSTEMS ARE
PUMPED AUTOMATICALLYThe system is in the following condition: GOODThe point of diversion is located 2600' N & 90' W OF THE SE CORNER,
SECTION 22, T115N, R59W NE⁴ SE⁴The works are capable of diverting and conveying to the place of use 1.78 (800 GPM)
cu. ft. per second of water which is to be used for IRRIGATION

Water has been put to beneficial use to the maximum extent as follows:

FOR IRRIGATING A 134 ACRE CIRCLE IN THE SE⁴ *
AND A 136 ACRE CIRCLE IN THE NW⁴ SECTION 22, T115N, R59Wcomprising a total of 270 acres of land.* APPLICABLE PORTIONS OF PERMIT NO 3029-3 HAVE BEEN
INCORPORATED INTO THIS WATER LICENSE

DRAWN TO

ZACK MULLMAN

Date AUGUST 24, 1982

(Signature)

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 4399-3

(1) WHEREAS, On the 17th day of 5 November, A. D. 19 78
the Fordham Colony Zack Wollman

made Water Right Application No. 4399-3 for a permit to use no additional cubic feet per second of the waters
of groundwater (one well)

County of Clark, State of South Dakota, for Irrigation
purposes; and

(2) WHEREAS, On the 24th day of May, A. D. 19 79

Permit No. 4399-3, with a date of priority of March 9, 1979*
was issued to said applicant s for the diversion of said water, and provided for the completion of construction of the water
supply system therein described on or before the 24th day of May, A. D. 19 84 and for the
application to beneficial use of said water on or before the 24th day of May, A. D. 19 87

*Whereas, on August 24, 1982 the applicable portions of Permit No. 3029-3 with
the priority date of September 3, 1976 for 1.78 cfs to irrigate 134 acres and Permit
No. 4399-3 with the priority date of March 9, 1979 for no additional cfs to irrigate
an additional 136 acres have been incorporated into this Water License No. 4399-3

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
relating to completion of the construction of the water supply system and is entitled to divert 1.78 cubic feet
per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
relating to the application of water to beneficial use of the following extent,

to irrigate a 134 acre circle in the SE $\frac{1}{4}$ and a 136 acre circle in the NW $\frac{1}{4}$,
both in Section 22, T115N, R59W

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to the Fordham Colony & Zack Wollman

_____ of Carpenter, South Dakota

the holder S and owner S of said permit No. 4399-3 a water right, dating from September 3, 1976
and March 9, 1979 to use of 1.78 cubic feet per second of the waters
of groundwater (one well)

in the County of Clark and State of South Dakota, or so much thereof as may be necessary for the
purposes hereinafter mentioned, to be diverted at a point 2600 feet north and 90 ft west of the SE
corner of Section 22, T115N, R59W (NE $\frac{1}{4}$ SE $\frac{1}{4}$)

and conducted to and upon a 134 acre circle in SE $\frac{1}{4}$ and a 136 acre circle in the NW $\frac{1}{4}$, both in
Section 22, T115N, R59W

for the purpose of Irrigation

Subject to any limitations listed in Water Right Permit No. 4399-3 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 29th day of September A. D.
Nineteen Hundred and Eighty-two

WATER MANAGEMENT BOARD

By:

John Hatch
Chief Engineer, Executive Officer
JOHN HATCH

Permit No. 4399-3

Water Diversion No. 3 James River Water District

10160006

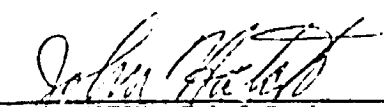
CERTIFICATE OF CONSTRUCTION

This is to Certify, That the Fordham Colony & Zack Wollman

_____ the holder _____ of
Permit No. 4399-3, issued upon Application No. 4399-3, bearing date of priority of September 3, 1976
& March 9, 1979 authorizing the diversion of 1.78 cu. ft. per second of the waters of _____
groundwater (one well) County of Clark, State of South Dakota at _____
a point 2600 feet north and 90 ft west of the SE corner of Section 22,
T115N, R59W (NE&SE)
_____ for Irrigation

_____ purposes, have _____ complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory
condition for diverting and conveying to the place of intended use 1.78 cu. ft. per second of water.

Date September 29, 1982


JOHN HATCH, Chief Engineer
Water Rights Division

RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 8965

PIERRE, September 16, 1982

RECEIVED OF Fordham Farmers Coop., Carpenter SD 57322

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to appropriate Water No. _____ (examination, processing, recording and filing) _____		
Fee for inspecting Construction, and issuing Cert. of Construction No. 4399-3		
Fee for inspecting Beneficial Use, and issuing Water License No. 4395-3	50	00
Fee for issuing Location Certificate-Dry Draw, No. _____		
Fee for filing _____		
Fee for certified copy of _____		
Fee for Print copy of map _____		
Fee for Certifying _____		
Fee for _____ (any other work as provided by law)		
TOTAL	50	00

WATER RIGHTS COMMISSION

By *John H. H. H.*
Chief Engineer, Executive Officer
John H. H. H. C.E.S.



4399-3

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

January 30, 1996

NOTICE**TO:** FORDHAM COLONY, ZACK WOLLMAN, RT 1 BOX 28, CARPENTER, SD 57322**FROM:** Ron Duvall, Natural Resources Engineer
for John Hatch, Chief Engineer
Water Rights Program**SUBJECT:** Violation of Water Permit No(s) 5474-3 & 5475-3, 2417-3 3028-3 & 4399-3 and 1995 Irrigation Questionnaire Requirements

Our records indicate that the 1995 Irrigation Questionnaire has not been submitted for Permit No(s) 5474-3 & 5475-3, 2417-3 3028-3 & 4399-3. The request for the Questionnaires was dated October 20, 1995. The Water Management Board has directed that owners of water permits who have not submitted the 1995 Irrigation Questionnaire be given notice of permit violation and a hearing to be held by the Board. The hearing held by the Board will be to determine if Permit No(s) 2417-3 3028-3 & 4399-3 should be amended to require the Questionnaire to be submitted each year and to determine action to be taken for violation of Water Permit No(s) 5474-3 & 5475-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 9:45 am. March 6, 1996 in Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 5474-3 & 5475-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Amend Permit No(s) 2417-3 3028-3 & 4399-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
3. Postpone any action or take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaires are received in this office on or before March 1, 1996, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. If you have questions or need assistance in completion of the irrigation questionnaire(s), please contact Genny McMath (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



4399-3

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

February 21, 1996

Zack Wollman
Fordham Colony
RR 1 Box 28
Carpenter, SD 57322

RE: Water Permit/Right Nos. 2417-3, 3028-3, 4399-3, 5474-3 & 5475-3

Dear Mr. Wollman:

I am writing to acknowledge receipt of your 1995 irrigation questionnaires. You may disregard the January 30, 1996, Notice of Violation of Water Permits and the Requirements to Submit the 1995 Irrigation Questionnaires.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



4399-3

February 4, 1997

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181**NOTICE**

TO: FORDHAM COLONY, ZACK WOLLMAN, RT 1 BOX 28, CARPENTER, SD 57322

FROM: Ron Duvall, Natural Resources Engineer
for John Hatch, Chief Engineer
Water Rights Program

SUBJECT: Violation of Water Permit No(s) 5474-3 & 5475-3, 2417-3 3028-3 & 4399-3 and 1996 Irrigation Questionnaire Requirements

Our records indicate that the 1996 Irrigation Questionnaire has not been submitted for Permit No(s) 5474-3 & 5475-3, 2417-3 3028-3 & 4399-3. The request for the Questionnaires was dated October 24, 1996. The Water Management Board has directed that owners of water permits who have not submitted the 1996 Irrigation Questionnaire be given notice of permit violation and a hearing to be held by the Board. The hearing held by the Board will be to determine if Permit No(s) 2417-3 3028-3 & 4399-3 should be amended to require the Questionnaire to be submitted each year and to determine action to be taken for violation of Water Permit No(s) 5474-3 & 5475-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 2:30 pm, March 5, 1997 in Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 5474-3 & 5475-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Amend Permit No(s) 2417-3 3028-3 & 4399-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
3. Postpone any action or take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaires are received in this office on/or before February 28, 1997, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. If you have questions or need assistance in completion of the irrigation questionnaire(s), please contact Genny McMath (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



41399-3

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

February 21, 1997

Zack Wollman
Fordham Colony
RR 1 Box 28
Carpenter, SD 57322

RE: Water Permit/Right Nos. 2417-3, 3028-3, 4399-3, 5474-3 & 5475-3

Dear Mr. Wollman:

I am writing to acknowledge receipt of your 1996 irrigation questionnaires. You may disregard the February 4, 1997, Notice of Violation of Water Permits and 1996 Irrigation Questionnaire Requirements.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

Thank you and if you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



4399-3

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3111
www.state.sd.us/denr

January 22, 1999

NOTICE

TO: FORDHAM COLONY, ZACK WOLLMAN, RT 1 BOX 28, CARPENTER, SD 57322

FROM: Ron Duvall, Natural Resources Engineer
for John Hatch, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 1998 Irrigation Questionnaire(s)

Our records indicate that the 1998 Irrigation Questionnaire has not been submitted for Permit No(s) 2417-3 3028-3 & 4399-3. The request for the Questionnaire was dated October 16, 1998. The Water Management Board has directed that owners of water permits who have not submitted the 1998 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 9:45 am, March 3, 1999, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 2417-3 3028-3 & 4399-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before March 1, 1999, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

4399-3

SENDER: - Complete items 1 and/or 2 for additional services. - Complete items 3, 4a, and 4b. - Print your name and address on the reverse of this form so that we can return this card to you. - Attach this form to the front of the mailpiece, or on the back if space does not permit. - Write "Return Receipt Requester" on the mailpiece below the article number. - The Return Receipt will show to whom the article was delivered and the date delivered.		I also wish to receive the following services (for an extra fee): ☐ Addressee's Address ☐ Restricted Delivery Consult postmaster for fee.							
3. Article Addressed to: FORDHAM COLONY ZACK WCLLMAN RT 1 BOX 28 CARPENTER SD 57322		4a. Article Number 2119141666							
		4b. Service Type <table border="0"> <tr> <td>☐ Registered</td> <td>☒ Certified</td> </tr> <tr> <td>☐ Express Mail</td> <td>☐ Insured</td> </tr> <tr> <td>☐ Return Receipt for Merchandise</td> <td>☐ COD</td> </tr> </table>		☐ Registered	☒ Certified	☐ Express Mail	☐ Insured	☐ Return Receipt for Merchandise	☐ COD
☐ Registered	☒ Certified								
☐ Express Mail	☐ Insured								
☐ Return Receipt for Merchandise	☐ COD								
5. Received By: (Print Name) David Glanzer		7. Date of Delivery 1-3-99							
6. Signature: (Addressee or Agent) X <i>David Glanzer</i>		8. Addressee's Address (Only if requested and fee is paid)							
PS Form 3811, December 1994		102595-97-2-0179 Domestic Return Receipt							

Is your RETURN ADDRESS completed on the reverse side?

Thank you for using Return Receipt Service.



4399-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

March 2, 1999

2417-3
3028-3
4399-3

Zack Wollman
Fordham Colony
RR 1 Box 28
Carpenter, SD 57322

Dear Mr. Wollman:

I am writing to acknowledge receipt of your 1998 irrigation questionnaires. You may disregard the January 22, 1999, "Notice" concerning reporting requirements for Water Right Nos. 2417-3, 3028-3 and 4399-3.

I completed questionnaires for you based on my March 2nd telephone conversation with Gary. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

Thank you and if you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



4399-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

January 14, 2000

NOTICE

TO: FORDHAM COLONY, ZACK WOLLMAN, RT 1 BOX 28, CARPENTER, SD 57322

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 1999 Irrigation Questionnaire(s)

Our records indicate that the 1999 Irrigation Questionnaire has not been submitted for Permit No(s) 2417-3, 3028-3 & 4399-3. The request for the Questionnaire was dated October 7, 1999. The Water Management Board has directed that owners of water permits who have not submitted the 1999 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 1:30 pm, March 1, 2000, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 2417-3, 3028-3 & 4399-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before February 28, 2000, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



4399-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

January 19, 2000

2417-3

3028-3

4399-3

Zack Wollman
Fordham Colony
RR 1 Box 28
Carpenter, SD 57322

Dear Mr. Wollman:

I am writing to acknowledge receipt of your 1999 irrigation questionnaires. You may disregard the January 14, 2000, "Notice" concerning reporting requirements for Water Permit Nos. 2417-3, 3028-3 and 4399-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



4399-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 17, 2003

NOTICE

TO: FORDHAM COLONY, SAM GLANZER, RT 1 BOX 28, CARPENTER, SD 57322

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2002 Irrigation Questionnaires

Our records indicate that the 2002 Irrigation Questionnaire has not been submitted for Permit No(s) 2417-3, 3028-3 & 4399-3. The request for the Questionnaire was dated October 11, 2002. The Water Management Board has directed that owners of water permits who have not submitted the 2002 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 8:30 am, March 5, 2003, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 2417-3, 3028-3 & 4399-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before February 28, 2003, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 24, 2003

2417-3
3028-3
4399-3

Sam Glanzer
Fordham Colony
RR 1 Box 28
Carpenter SD 57322

Dear Mr. Glanzer:

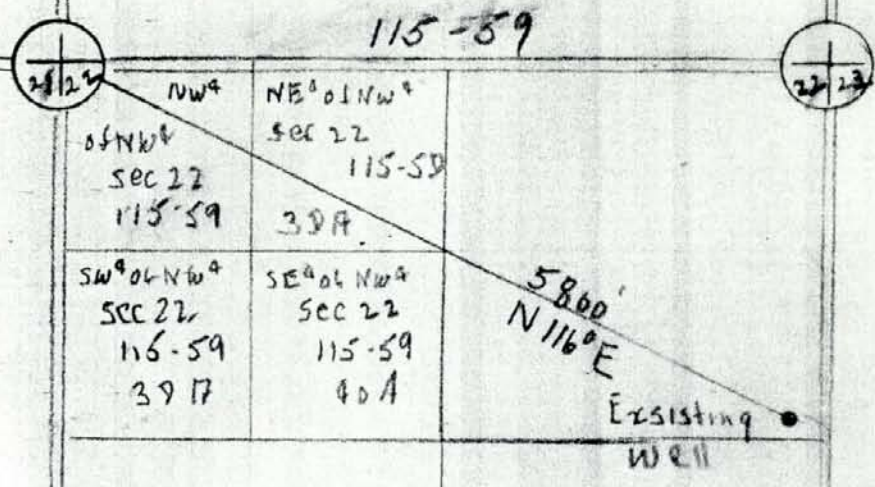
I am writing to acknowledge receipt of your 2002 irrigation questionnaires. You may disregard the January 17, 2003, "Notice" concerning reporting requirements for Water Right Nos. 2417-3, 3028-3 and 4399-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



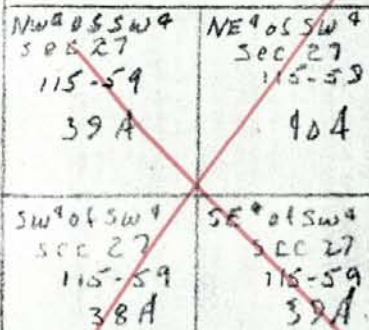
#4399-3

New land to be irrigated with water from
existing permits: NW 1/4 SEC 22 - 115-59
SW 1/4 SEC 27 - 115-59

FORDHAM COLONY

Joe Glazier - Mgr
Irrigation Project # 4
Carpenter S.D.
57322

Scale 4" = 1 Mile



DISAPPROVED
By SCC
SEC 27

This land under permit # 3028-3

11-15-78
Certified Correct
John L. [Signature]

NOT TO SCALE

3029-3
4399-3





4399-3

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 16, 2015

NOTICE

TO: FORDHAM COLONY, SAM GLANZER, 533 FORDHAM DR, CARPENTER, SD 57322

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2014 Irrigation Questionnaire(s)

Our records indicate your 2014 Irrigation Questionnaire has not been submitted for Permit Nos. 2417-3, 3028-3 & 4399-3 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 17, 2014. The Water Management Board has directed that owners of water permits who have not submitted the 2014 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **10:00 am, March 4, 2015**, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 2417-3, 3028-3 & 4399-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 4, 2015** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



4399-3

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182

January 26, 2015

2417-3
3028-3
4399-3

Sam Glanzer
Fordham Colony
533 Fordham Dr
Carpenter SD 57322

Dear Mr. Glanzer:

I am writing to acknowledge receipt of your 2014 irrigation questionnaires.

You may disregard the January 16, 2015, "Notice" concerning reporting requirements for Water Right Nos. 2417-3, 3028-3 & 4399-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us